

# Ceylon Govt. Gazette

## EXTRAORDINARY

Published by Authority.

#### No. 5,321-TUESDAY, NOVEMBER 20, 1894.

## Part II.—Legal and Judicial.

| 7                             |       |     | PAGE |                           |     |     | L T T T T |
|-------------------------------|-------|-----|------|---------------------------|-----|-----|-----------|
| Passed Ordinances             | •••   | ••• | —    | Supreme Court Notices     |     | ••• |           |
| Draft Ordinances              |       |     | 197  | District Court Notices    | ••• |     |           |
| Treaties, Conventions, &c.    |       | ••• | —    | Minor Court Notices       | ••• | ••• |           |
| Notifications of Criminal Ses | sions |     |      | Notices of Insolvency     | ••• | ••• |           |
| Lists of Jurors               | •••   |     |      | Notices of Fiscals' Sales | *** | ••• | ••••      |
| Appointments of Marshals      | •••   | ••• |      | Miscellaneous Notices     | ••• | ••• | —-        |
| · · ·                         |       |     |      |                           |     |     |           |

#### DRAFT ORDINANCES.

#### MINUTE.

The following Draft of a proposed Ordinance is published for general information :—

> An Ordinance for making provision for the Supplementary Contingent Charges for the year 1894.

W HEREAS by Ordinance No. 13 of 1893 it was enacted that a sum not exceeding Thirteen million Three hundred and forty-six thousand Three hundred and eighty-one rupees should be charged upon the revenue of this Island for the Contingent Service of the year One thousand Eight hundred and Ninety-four, and it has become necessary to make further provision for the service of the said year: It is enacted by the Governor of Ceylon, by and with the advice and consent of the Legislative Council thereof, as follows :--

1 That a sum not exceeding One million Seven hundred and Two thousand Six hundred and fifty-one rupees and fifty-two cents shall be, and the same is hereby charged upon the revenue of this Island for the services hereinafter mentioned; and the said expenditure shall be in conformity with the details of the

Preamble.

**Bs.1**,702,651'52 to be charged apon the revenue of this Island for the Supplementary Contingent Charges for the year 1894.

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estimates specified in the schedule A hereunto annexed, whereof the following is an abstract :--

|     |                                      | Rs.       | c.        |
|-----|--------------------------------------|-----------|-----------|
| 1.  | Charges on account of Public Debt    | 158       | 65        |
| 2.  | Pensions                             | 111,200   | 0         |
| 4.  | Secretariat                          | 15,275    | 0         |
| 5.  | Audit Office                         | 1,537     | 75        |
| 6,  | Treasury                             | 4,974     | 19        |
| 7.  | Provincial Administration            | 53,505    | 53        |
| 9.  | Customs Department                   | 1,258     | <b>28</b> |
| 10. | Port and Marine Department, Colombo  | 49,032    | 44        |
| 12. | Botanic Gardens                      | 816       | 50        |
| 13. | Colombo Museum                       | 320       | <b>22</b> |
| 14. | Legal Departments :                  |           |           |
|     | Attorney-General                     | 2,000     | 0         |
|     | District Courts                      | 4,486     | 97        |
|     | Courts of Requests and Police Courts | 4,798     | 47 ·      |
|     | Registration of Lands                | 6,100     | 0         |
|     | Fiscals                              | 6,080     | 51        |
| 15. | Police                               | 9,129     | 13        |
| 17. | Medical Department                   | 3,700     | 0         |
| 18. | Hospitals and Dispensaries           | 42,052    | 0         |
| 19. | Ecclesiastical                       | 150       | 0         |
| 20. | Education                            | 23,321    | 4         |
| 22. | Exchange                             | 420,000   | 0         |
| 23. | Military Expenditure                 | 5,929     | 17        |
| 24. | Miscellaneous Services               | 124,066   | 19        |
| 25. | Colonial Store                       | 4,708     | 81        |
| 26. | Crown Agents                         | 500       | 0         |
| 28. | Post Office and Telegraphs           | 31,601    | 88        |
| 29. | Railway Department                   | 643,287   | 72        |
| 30. | Public Works Annually Recurrent      | 6,524     | 30        |
| 31. | Public Works Extraordinary           | 126,136   | 77        |
|     |                                      | 1,702,651 | 52        |
|     |                                      |           |           |

Treasurer to pay the above at such times as the Governor by warrant shall order.

And to receive credit in his accounts for the payments made in pursuance thereof. 2 The Treasurer of the said Island shall issue and pay the said several sums to such persons, for the purposes hereinbefore mentioned, upon such days and in such proportions as the Governor for the time being, by any warrant or order in writing to be signed by him, shall from time to time order and direct; and the payments so to be made shall be charged upon and payable out of the revenues of the said Island.

3 The said Treasurer shall in his accounts from time to time be allowed credit for any sum or sums of money paid by him in pursuance of such warrant or order in writing as aforesaid; and the receipt or receipts of the respective persons to whom the same shall be so paid shall be a full and valid discharge to the said Treasurer in passing his said accounts for any such sum or sums as shall be therein mentioned; and he shall and may receive credit for the same accordingly.

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### SCHEDULE A.

| · ·   |                            |             | Persoi<br>Emolum |            | Other<br>Charges.                      |                    | Total.                           |
|---|----------------------------|-------------|------------------|------------|--|--------------------|----------------------------------|
| No. 1.—CHARGES ON ACCOU<br>DEBT.  | NT OF PUBLIC               | 5           | Rs.              | c.         | Rs, c.                                 | Rs. c.             | Rs. c.                           |
| Crown Agents  | ••                         | •••         |                  |            |  | 158 65             | 158 65                           |
| No. 2.—PENSIONS.  |                            |             |                  |            |  |                    |                                  |
| Treasurer<br>Crown Agents   | •••                        | <br>        |                  |            |  | 35000 0<br>76200 0 | 111200 0                         |
| No. 4.—SECRETARIAT.   |                            |             | -                |            |  |                    |                                  |
| Colonial Secretary  | •••                        | •···        | _                |            | 15275 0                                | -                  | 15275 0                          |
| No. 5AUDIT OFFICE.  |                            |             |                  | •          |  |                    |                                  |
| Auditor-General   |                            |             | 1537             | 75         |  | -                  | 1537 75                          |
| No. 6TREASURY.  |                            |             |                  |            |  |                    |                                  |
| Treasurer   |                            | •••         | 924              | 19         | 4050 0                                 | _                  | 4974 19                          |
| No. 7PROVINCIAL ADMINIS   | TRATION.                   |             |                  |            |  |                    |                                  |
| Government Agents   | •••                        | •••         | 764              | 74         | 52740 79                               | <b>—</b>           | 53505 <b>5</b> 3                 |
| No. 9CUSTOMS DEPARTMEN  | T.                         |             |                  |            |  |                    | •                                |
| Principal Collector of Customs  | •••                        |             | 1258             | 28         |  | ·                  | 1258 <b>28</b>                   |
| No. 10.—PORT AND MARINE<br>COLOMBO.   | DEPARTMEN                  | гΤ,         |                  |            | •                                      |                    |                                  |
| Engineer, Harbour Works<br>Inpector-General of Police   | ····<br>- ••·              | ••••<br>••• | _                |            | 3000) 0<br>19032 44                    | ,                  | 49032 44                         |
| No. 12BOTANIC GARDENS.  |                            |             |                  |            |  | •                  |                                  |
| Director  | •••                        | •           |                  |            | 816 50                                 |                    | 816`50                           |
| No. 13.—MUSEUM.   |                            |             |                  |            |  |                    |                                  |
| Director  | •••                        | •••         | 320              | <b>2</b> 2 |  |                    | 320 22                           |
| No. 14LEGAL DEPARTMENT  | •                          |             |                  |            |  |                    |                                  |
| Attorney-General<br>District Judges, &c.<br>Commissioners of Requests and .<br>Registrar-General of Lands | <br>Police Magistrates<br> | ••••        | 3437<br>1972     | 30<br>3    | 2000 0<br>1049 67<br>2826 44<br>6100 0 |                    | 2000 0<br>4486 97<br>4798 47     |
| Fiscals   | •••                        | ••          | 240              | 0          | 5840 51                                | =                  | 6100 <b>0</b><br>6080 <b>5</b> 1 |
| No. 15.—POLICE.   |                            |             |                  |            |  |                    |                                  |
| Inspector-General   | •••                        |             | 4100             | 0          | 5029 13                                |                    | 9129 13                          |
|   | Carried forward            | l           | 14554            | 51         | 144760 48                              | 111858 65          | 270673 64                        |

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| Instruction    Brought forward    143.54 51    Hand to be a structure of the structure |                                 |               |      | Perso<br>Emolum |        | Oth<br>Char     |    |        |    | Tot    | al. |
|---|---------------------------------|---------------|------|-----------------|--------|-----------------|----|--------|----|--------|-----|
| No. 17.—MEDICAL DEPARTMENT.  1000 ml   |                                 |               |      | Rs.             | c.     | Rs.             | c. | Rs.    | c. | Rs.    | c.  |
| Principal Civil Medical Officer   500  0  3200   3    No. 18, -HOSPITALS AND DISPENSARIES.<br>Principal Civil Medical Officer    42052  0   42    No. 19, -ECCLESIASTICAL.    150  0   42    No. 19, -ECCLESIASTICAL.    150  0   42    No. 20, -EDUCATION.<br>Director of Public Instruction    23321  4   23    No. 22, -EXCHANGE.    420000   420000   420000    No. 23, -MILITARY EXPENDITURE.<br>Treasurer    5929  17  58    No. 24, -MISCELLANEOUS SERVICES.<br>Treasurer    5929  17  58    Commissioner of Stamps     5000  0  1240    No. 25,COLONIAL STOBE.<br>Colonial Storekeeper    4708  81   47    No. 26,CROWN AGENTS    500    500    50  |                                 | Brought forwa | ard  | 14554           | 51     | 144760          | 48 | 111358 | 65 | 270673 | 64  |
| No. 18.—HOSPITALS AND DISPENSARIES.<br>Principal Civil Medical Officer     42052  0   421    No. 19.—ECCLESIASTICAL.       42052  0   421    No. 19.—ECCLESIASTICAL.        42052  0   421    No. 19.—ECCLESIASTICAL.        42052  0   421    No. 20.—EDUCATION.<br>Director of Public Instruction         23321  4   23    No. 22.—EXCHANGE.  | o. 17MEDICAL DEPARTMEN          | NT.           | 1    |                 |        |                 |    |        |    |        |     |
| Principal Civil Medical Officer    -  42052 0  -  421    No. 19.—ECCLESIASTICAL.    -  150 0  -  150 0  -    No. 20.—EDUCATION.  Director of Public Instruction   -  23321 4  -  233    No. 22.—EXCHANGE.    -  420000 0  -  4200    No. 23.—MILITARY EXPENDITURE.  Treasurer   -  -  5929 17  56    No. 24.—MISCELLANEOUS SERVICES.   -  -  115366 19  8000 0  -  1240    Commissioner of Stamps    -  -  115366 19  8000 0  -  1240    No. 25.—COLONIAL STOBE.    -  -  4708 81  -  47    No. 26.—CROWN AGENTS     500 0  -  -  500  -  500  -  500 0  -  500 0  -  500 0  -  500 0  -  500 0  -  500 0  -  500 0  -  500 0   | Principal Civil Medical Officer | •••           | •••  | 500             | 0      | 3200            | 0  | -      |    | 3700   |     |
| Principal Civil Medical Officer    -  42052 0  -  421    No. 19.—ECCLESIASTICAL.    -  150 0  -  420    No. 20.—EDUCATION.  Director of Public Instruction   -  23321 4  -  233    No. 20.—EDUCATION.  Director of Public Instruction    -  23321 4  -  233    No. 22.—EXCHANGE.    -  420000 0  -  4200    No. 23.—MILITARY EXPENDITURE.  Treasurer    -  5929 17  56    No. 24.—MISCELLANEOUS SERVICES.    -  -  115366 19  8000 0  0    Commissioner of Stamps    -  -  115366 19  8000 0  1240    No. 25.—COLONIAL STOBE.    -  -  4708 81  -  47    No. 26.—CROWN AGENTS     500 0  -  -  50    No. 28.—POST OFFICE AND TELEGRAPHS.    500 0  -  -   | 0. 18HOSPITALS AND DISF         | ENSARIES.     |      |                 |        |                 |    |        |    |        |     |
| No. 20.—EDUCATION.<br>Director of Public Instruction      23321  4   23    No. 22.—EXCHANGE.       420000  0   4200    No. 23.—MILITARY EXPENDITURE.<br>Treasurer         5929  17  53    No. 24.—MISCELLANEOUS SERVICES.<br>Treasurer  | Principal Civil Medical Officer | •••           |      | -               |        | 42052           | 0  | -      |    | 42052  | (   |
| Director of Public Instruction       23321 4   233    No. 22.—EXCHANGE.       420000 0   4200    No. 23.—MILITARY EXPENDITURE.  Treasurer       420000 0   4200    No. 23.—MILITARY EXPENDITURE.  Treasurer        5929 17  53    No. 24.—MISCELLANEOUS SERVICES.   .   | ». 19.—ECCLESIASTICAL.          |               |      | —               |        | 150             | 0  | -      |    | 150    | (   |
| No. 22.—EXCHANGE.       420000  0  -  4200    No. 23.—MILITARY EXPENDITURE.  Treasurer     -  5929  17  58    No. 24.—MISCELLANEOUS SERVICES.      -  5929  17  58    No. 24.—MISCELLANEOUS SERVICES.      -   5929  17  58    No. 24.—MISCELLANEOUS SERVICES.  | . 20.—EDUCATION.                |               |      |                 |        | 1               |    |        |    |        |     |
| No. 23.—MILITARY EXPENDITURE.   | Director of Public Instruction  | ***           | •    |                 |        | 23321           | 4  | -      |    | 23321  | 4   |
| Treasurer        5929 17  56    No. 24.—MISCELLANEOUS SERVICES.   | . 22.—EXCHANGE.                 | •••           |      |                 |        | 4 <b>2</b> 0000 | 0  | -      |    | 420000 | C   |
| No. 24.—MISCELLANEOUS SERVICES.   |                                 | URE.          | ł    | •               |        |                 | i  |        |    |        |     |
| Treasurer   | Treasurer                       |               | •••• |                 |        | -               |    | 5929   | 17 | 5929   | 17  |
| Commissioner of Stamps  .   | 24MISCELLANEOUS SERV            | VICES.        |      |                 |        |                 |    |        |    |        |     |
| Government and Agents in India   -  700 0  1240    Jo. 25.—COLONIAL STOBE.   -  4708 81  -  47    Jo. 25.—COLONIAL STOBE.   -  4708 81  -  47    Jo. 26.—CROWN AGENTS    -  4708 81  -  47    Jo. 26.—CROWN AGENTS    500 0  -  -  5    Jo. 28.—POST OFFICE AND TELEGRAPHS.   500 0  -  -  5    Jo. 28.—POST OFFICE AND TELEGRAPHS.  -  31601 88  -  316    Jo. 29.—RAILWAY DEPARTMENT.  -  6335 0  635952 72  -  6432    Jo. 29.—RAILWAY DEPARTMENT.    6335 0  635952 72  -  6432   |                                 | •••           |      | -               | į      |                 |    |        |    |        |     |
| No. 25.—COLONIAL STOBE.     -  4708 81  -  47    No. 26.—CROWN AGENTS    500 0  -  -  5    No. 26.—CROWN AGENTS    500 0  -  -  5    No. 28.—POST OFFICE AND TELEGRAPHS.   500 0  -  -  5    No. 29.—POST OFFICE AND TELEGRAPHS.   -  31601 88  -  316    No. 29.—RAILWAY DEPARTMENT.  General Manager    6335 0  633952 72  -  6432  | Government and Agents in India  | ····          | }    | _               |        | -               |    |        |    | 104000 | 1.0 |
| Colonial Storekeeper    -  4708 81  -  47    Io. 26.—CROWN AGENTS   500 0  -  -  5    Io. 28.—POST OFFICE AND TELEGRAPHS.<br>Postmaster-General and Director of Telegraphs   -  31601 88  -  316    o. 29.—RAILWAY DEPARTMENT.<br>General Manager    6335 0  635952 72  -  6432   | 25COLONIAL STORE                |               |      |                 |        |                 |    |        |    | 124066 | 19  |
| Jo. 28.—POST OFFICE AND TELEGRAPHS.<br>Postmaster-General and Director of Telegraphs 31601 88 316<br>o. 29.—RAILWAY DEPARTMENT.<br>General Manager 6335 0 635952 72 6432  |                                 | •••           |      |                 | l<br>N | 4708            | 81 |        |    | 4708   | 81  |
| Postmaster-General and Director of Telegraphs   —  31601 88  —  316    o. 29.—RAILWAY DEPARTMENT.  General Manager   6335 0  635952 72  —  6432   | 26.—CROWN AGENTS                | •••           |      | 500             | 0      |                 |    |        |    | 500    | 0   |
| Postmaster-General and Director of Telegraphs   —  31601 88  —  316    o. 29.—RAILWAY DEPARTMENT.  General Manager   6335 0  635952 72  —  6432   | 28POST OFFICE AND TH            | ELEGRAPHS.    |      |                 |        |                 | ł  |        |    |        |     |
| General Manager 6335 0 635952 72 - 6432   | Postmaster-General and Director | of Telegraphs | .:.  | _               |        | 31601           | 88 |        |    | 31601  | 88  |
|   | 29RAILWAY DEPARTMEN             | T.            | 1    |                 |        |                 |    |        | 1  |        |     |
| 21889 51 1306746 93 241354 1  | General Manager                 |               | •••  | 6335            | 0      | 635952          | 72 |        |    | 643287 | 72  |
| 21889 51 1306746 93 241354 1  |                                 |               |      |                 |        |                 |    |        |    |        |     |
|   |                                 |               |      |                 |        |                 |    |        |    |        |     |
|   |                                 |               | -    | 21889 (         | 51     | 1306746         | 93 | 241354 | 1  |        |     |
|   |                                 |               | -    |                 |        |                 | /- |        |    |        |     |
|   |                                 |               |      |                 |        |                 |    |        |    |        |     |
|   |                                 |               |      |                 |        |                 |    |        |    |        |     |
|   |                                 |               |      |                 |        |                 |    |        |    |        |     |

Carried forward ... 1569990 45

| No. 30PUBLIC WORKS ANNUALLY RECU   | Brought forward<br>JRRENT. | Rs.           | c.       | <b>Rs. c.</b><br>1,569,990 45 |
|--|----------------------------|---------------|----------|-------------------------------|
| Maintenance of Roads.  |                            |               |          |                               |
| Central Province.<br>Tolls on grant-in-aid roads   |                            | 2,038         | 22       |                               |
| Southern Province.   | ••• •••                    |               |          |                               |
| Toll grant, minor roads<br>North-Western Province.   | ··• ···                    | 750           | 0        |                               |
| Toll grant, minor roads  |                            | 468           |          |                               |
| Ferry toll at Kumbukgahamankada and Nanjand  | dankari (re-vote)          | 243           | 50       |                               |
| Miscellaneous.   | -                          | 3,500         | 22       |                               |
| - Purchase of drawing materials  |                            | - 300         | 0        |                               |
| Vote to meet a surcharge (certain vouchers fur<br>rent being erroneously charged to Extraordina                          | ruished under Recur-       | 224           | 8        |                               |
| Travelling expenses of the officers of the Public  | Works Department           | 2,500         | 0        |                               |
|  |                            | 3,024         | 8        |                               |
| Total Public Works Annua   | lly Recurrent              |               |          | 6,524 30                      |
| No. 31PUBLIC WORKS EXTRAORDINARY   | 7.                         |               |          |                               |
| New Works and Buildings  |                            |               |          |                               |
| Western Province.<br>Completing the passenger ward, General Ho   | spital Colombo (re-        |               |          |                               |
| vote)  | ••• •••                    | 6,885         | 50       |                               |
| Completing the prison guards' quarters, Welik<br>rials) (re-vote)  | ada (supply of mate-       | 750           | 0        |                               |
| Temporary gun shed for the Volunteer Artil   | lery and laying on         | -             | 0        |                               |
| water supply<br>Fitting for signal office war Dart Office building   |                            | <b>99</b> 6   | 2        |                               |
| Fitting for signal office, new Post Office building<br>Completing the new General Post and Telegrap<br>Central Province. | h Offices, Colombo         | 750<br>61,341 | 1        |                               |
| Nurses' quarters, Kandy  | •••                        | 51            | 11       |                               |
| Cooly lines on the Cruden gap road<br>Northern Province.   |                            | 600           | 0        |                               |
| Building a bungalow for the District Engineer,   | Mannar (balance of         |               | }        |                               |
| estimate)<br>Completion of cooly lines, Mannar-Madawachchi   |                            | 830<br>170    | i (      |                               |
| Eastern Province.  |                            | 170           |          |                               |
| Cooly lines and overseer's quarters, Badulla-Batt  |                            | 230<br>500    | 0        |                               |
| Completing the resthouse at Ichchilampatai<br>North-Central Province.  | •••                        | 5(4)          |          |                               |
| Completing certain unfinished works of 1893<br>Province (re-vote)  | in the North-Central       | 1,450         | 86       | 7                             |
|  | ····                       |               | <u> </u> |                               |
| Alterations and Additions to Bu<br>Western Province.   | MUIDER.                    | 74,534        | 49       |                               |
| Excess cost of materials for new ward, Borella C<br>Northern Province.   | onvict Hospital            | 300           | 0        |                               |
| Renewing the timber of the roof of the Kalaa   | r and Puliadyirakam        |               |          |                               |
| cholera wards, Mannar-Madawachchi road<br>Province of Uva.   | •••                        | 429           | 0        |                               |
| Record shelves, Badulla court-house<br>Water supply to Government buildings, Badulla                                     | ••• •••                    | 770<br>1,004  | 0        |                               |
| Special Repairs to Building  |                            |               |          |                               |
| Southern Province.   | 50.                        | 2,503         | 0        |                               |
| Certain repairs to the Hambantota jetty<br>Eastern Province.   | •••                        | 265           | 60       |                               |
| Repairs to Trincomalee kachcheri   | ••••                       | 235           | 0        |                               |
| New Roads.   |                            | 500           | 60       |                               |
| Western Province.<br>Road to St. Vincent's Orphanage, Maggona  | ···                        | 75            | 0        |                               |
| Consolidating the Foreshore Reclamation road   |                            | 385           | 0        |                               |
| Province of Uva.<br>Ohiya-Horton Plains road (Government moiety)   | ••••                       | 1,797         | 0        |                               |
|  | Carried forward            | 2,257         | 0        | 1,576,514 75                  |

| *   |   |                        |                                       |                | <u> </u> |              |
|---|---|------------------------|---------------------------------------|----------------|----------|--------------|
| · · · ·   | · · · · ·                                     | Brought for            | vard                                  | Rs.<br>2,257   |          |              |
| No. 31PUBLIC WO   | RKS EXTRAORDI                                 | NARY-contd.            | }                                     |                |          |              |
| Additions   | and Improvement                               | s to Roads.            |                                       |                |          |              |
| Central Province.   |   |                        | ļ                                     |                |          |              |
|   | ch road leading to the<br>e road              | metal quarry on th     | e 12th<br>                            | 375            | 0        |              |
| Province of Uva.<br>Improvements of the M                               | Madulsima road                                | •<br>                  | •••                                   | 1,210          | 0        |              |
| ·. 4  |   |                        | 1-                                    | 1,585          | 0        | -1           |
|   | New Bridges.                                  |                        | -                                     |                |          | -            |
| Kelani bridge—part an   | sount paid in excess fo                       | or compensation        | •••                                   | 15,000         | 0        |              |
| Central Province.<br>Situlu-ganga bridge at                             | Laxapana                                      |                        | , , , , , , , , , , , , , , , , , , , | 4,930          | 0        |              |
| Re  | pair of Bridges.                              |                        | ·                                     | 19,930         |          | *            |
| Western Province.   | -   |                        | _                                     |                |          |              |
| Rebuilding the bridge<br>(balance of estimate)                          | over canal in St. Jos                         | seph's street, Neg<br> | ombo<br>                              | 600            | 0        |              |
| Eastern Province.<br>Repairing the Kankanio<br>Repairs to bridges, Badu | odai bridge, South Co<br>ulla-Batticaloa road | ast road<br>           | •••                                   | 4,408<br>5,200 | 0<br>0   |              |
|   | <b>*</b>                                      |                        |                                       | 10,208         | 0        |              |
| Lands and   | <b>B</b> uildings to be a                     | cantred.               | <u> </u>                              | 10,200         |          |              |
| Additional provision or<br>street for the enlarger                      | account of the lan                            | ids acquired in R      | egent                                 | 2,357          | 37       |              |
|   | liscellaneous.                                |                        | ]                                     |                |          |              |
| Western Province.   | uscellaneous.                                 |                        |                                       |                | ĺ        |              |
| Two cotton gins<br>A steam crane  | •••   | ••••                   | •••                                   | 10<br>4,282    | 0<br>0   |              |
| Central Provinec.<br>Levelling the site of the                          | Medical Officer's qua                         | rters, Lindula) re-    | vote)                                 | 1,000          | 0        |              |
| Northern Province.  |   |                        |                                       |                | 1        |              |
| Purchase of fresh mater<br>storm at Kankesantura                        | rials in place of thos<br>i                   | e lost and damage      | od by<br>                             | 458 4          | 41       |              |
| Southern Province.<br>Acquisition of land for a                         | cemetery at Galle                             | •••                    | •••                                   | 6,400 9        | 90       |              |
| Eastern Province.<br>Completion of sinking we                           | ell at Maha-oya                               |                        | •••                                   | 110            | 0        |              |
|   |   |                        | <u> </u>                              | 12,261 3       |          |              |
|   | Total Public Wo                               | rks Extraordinary      |                                       |                |          | 126,136 77   |
|   |   |                        |                                       |                | ſ        | /            |
|   |   | Total                  | )                                     |                | -        | 1,702,651 52 |

#### By His Excellency the Governor's command,

Colonial Secretary's Office, Science, November 20, 1894.

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E. NOEL WALKER, Colonial Secretary.

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