

# THE MORNING STAR.

Vol. 51.

Jaffna, Thursday the 5th of March, 1891.

No. 5.

RIGHTEOUSNESS EXALTETH A NATION: BUT SIN IS A REPROACH TO ANY PEOPLE.

### RECEIPTS FOR THE MORNING STAR 1891.

Rakwana	Mr. S. W. V. Arumugam	1.85
Badulla	Mr. J. G. Fraser, C.C.S.	1.75
Uduppilly	Rev. K. C. Hastings and the Female Boarding School	2.50
Pelmadulla	Mr. S. Nethanaby	1.75

### ORDER NISI.

In the District Court of Jaffna.

In the matter of the Goods and Chattels, Estate and Property of the late Thalayangasing Mudliar Muttiah Mudliar alias F. Armstrong of Vanarponne, deceased.

Testamentary Jurisdiction. } No. 403.

This matter coming on for disposal before P.W. Conolly, Esq., District Judge of Jaffna, on the 26th day of February 1891 in the presence of Mr. T. M. Tampoo, Proctor, on the part of the petitioner Mary Armstrong alias Muttachipilly and the affidavit of Kathiravaleopilly Arunasalem dated the 23rd day of February 1891 having been read it is ordered that the said Mary Armstrong alias Muttachipilly as widow of the deceased is entitled to Administer the estate of the aforesaid Thalayangasing Mudliar Muttiah Modliar alias F. Armstrong her deceased husband, and it is further ordered that Letters of Administration be granted to the said Mary Armstrong alias Muttachipilly to administer the said estate unless sufficient cause be shown to the contrary on or before the 20th day of March 1891.

P. W. CONOLLY, District Judge.

### ORDER NISI.

In the District Court of Jaffna.

In the matter of the goods and Chattels, Estate and property of the late Cathirgamar Arumugam of Point Pedro deceased.

Testamentary Jurisdiction } 1. Kathirgamar Vyrappeilly & Kanapathipilly Kulanthava- No. 397. } 2. to both of Pt. Pedro.

vs. Petitioners. Kanapathipilly Ramalingam of Pt. Pedro, Respondents

This matter coming on for disposal before Patrick William Conolly Esq. District Judge of Jaffna, on the 6th day of February 1891 in the presence of Mr. T. M. Tampoo, Proctor, on the part of the Petitioner Kathirgamar Vyrappeilly and Kanapathipilly Kulanthava, and the affidavit of the said Kanapathipilly Kulanthava dated the 5th day of February 1891, having been read, it is ordered that the said Kathirgamar Vyrappeilly and Kanapathipilly Kulanthava be and they are hereby declared entitled as heirs of said intestate to have letters of administration to the Estate of the said late Cathirgamar Arumugam issued to them, unless the above named Respondent or any other person, shall on or before the 16th day of March 1891 show sufficient cause to the satisfaction of this Court to the contrary.

P. W. CONOLLY, Dist. Judge.

### ORDER NISI.

In the District Court of Jaffna.

In the matter of the Goods and Chattels, Estate and Property of the late Hannah Thangam of Araly North, deceased.

Testamentary Jurisdiction. } No. 399.

Cyrus P. Anketell of Oodoville Petitioner, vs. 1. Sangarapulle Tillyampalam of Araly North & 2. Valliammay widow of Vettivaloe Kanapathipilly of Araly North. Respondents.

This matter coming on for disposal before Patrick William Conolly, Esquire, District Judge, on the 20th day of February 1891 in the presence of Mr. T. M. Tampoo, Proctor, on the part of the Petitioner, Cyrus P. Anketell of Oodoville, and the affidavit of the said Cyrus P. Anketell, dated 17th Feb. 1891, having been read, it is declared that the said Petitioner Cyrus P. Anketell of Oodoville be, and he is hereby declared entitled as the husband of the said intestate to have letters

of Administration to the estate of the said late Hannah Thangam of Araly North issued to him unless the above named Respondents or any other person shall, on or before the 24th day of March 1891 show sufficient cause to the satisfaction of this court, to the contrary.

Jaffna 20th Feb. 1891. P. W. CONOLLY, Dist. Judge.

### FOR SALE.

A first class phaeton and a Mare with a new set of harness. The coachman seat can be removed whenever required. The Mare can go for twenty miles alone.

Also a dog-cart and a Tat with a second hand harness.

Apply to, J. R. Rogers, Sandelphay.

### தேகவியோகம்.

கண்டி அக்கிரமப்பத்தனாலிலே சர் எஸ்லிங்கண்டெரில் பாரிசு கோட்டைக்கு முன்பின் ருபு வந்துள்ளதாகக் கண்டகற்றாயிருக்கும் நாகா. உராமநாதரவர்களின் அன்பான பத்திரிக்ரபம்மர பிறக்கட்ட உருவ வெள்ளிக்கிழமை வண்ணப்பண்ணை சிழிச்சிலே இரண்டொருநாளா த்துப்பந்தார் சடுதிரயாபிறாதிட்டார். அடுத்த நாட் பித்தேதகண்டிக்கு சிறப்பாய் நடந்தது. இவரது கண்டிப்புத்தரன் சிவமயிற் கல்வித்திரி முர் சரேட்டபுத்திரக் கொழும்பிலிருக்கிறார். இவர் புத்திரி சிவபாசுக்கண்ணுக்கு இக்கிவந்துசென்ற பெர்பெற்ற பட்டக்கணபெற்றது சிறப்பிய டாக்தர் சின்னத்தம்பியாரின் பாரி. நட்சத்திரங்களுக்கு சிவமயிலே புரணசத்திரன் கொலப் பாரிய குமீல பத்திய பூணை உற்பம்போல விளக்கிய இம்மாதர சிக்கு வயசு காந்தபுலவணர்பிலக்குகும்.

### அறிவித்தல்.

இத்தொல் சுகலகுகும் அறிவிப்பியாதெனில், சிக்கலானது யே ஏ. சிவ்ணபாவக்கு, வே சுப் பிரமணியம் அல்லது யோசேப்புவும் பெண் செல் வயத்து அந் வது, குலசைமரியக்குவாகிய நாங்கள் துணையம் ஸ்ராமாரிப்பியி உருவ எழுந்தக்கொடுத்த தத்துவத்தை இத்தித்திமுதல் விலக்கிக்கொண்டோம். இதன்பின் அவர் விந்தக, ஈடுவைக்க அந் வது பிறங்குகெழுந்தக்கூடாது.

இப்படிக்கு,

வே. சுப்பிரமணியம், அந் வது யோசேப்பும் பெண் செல்வமுதல் அந் வது குலசைமரியமுதல். துணையம் ஸ்ராமாரிப்பியி எக் வ.

### விளம்பரம்.

இந்த யி வல தீகதி புதன் கிழமை மதியக்கிற் ம்பி ஒருமணிக்கு வலக்காமம் மேற்குப் பத்திக்கச் சேர்ந்த மாதகலில் க துண்டும், தீயபற்றுக்கச்சேர்ந்த சரம்பனில் க துண்டும், புக்குதீவில் க துண்டும், தென்மியுட்சிப் பத்திக்கச் சேர்ந்த கைதடியில் க துண்டும், வடமியுட்சி கிழக்குப் பத்திக்கச் சேர்ந்த துத்தணயில் க துண்டும், பச்சிலையப்பளிப் பத்திக்கச் சேர்ந்த பெரிய பண்ணையில் உ துண்டும், ஆக உண்டு முடிக்குரிய காணிகள் பிச சித்த ஏலத்திற் கூறி விற்கப்படுகும்.

ஏக்கர் ஒன்றுக்கு பாணிப்பு விலவு ரூபா. ய. இவ் ஏதும்புக்கும் கூடிய ஏக்கர்க. ஸ்டீட். உபெட்டு. இவைசவனிப் பற்றி யுறு விபாமுடக்கிய கோத்திக்கள் கோடு கச்சேரியி முதலி இடக்களில் ஏட்டியுக்கின்றன.

யோழப்பாணைக் கச்சேரியி } W. G. HAINS துணையம் ஸ்ராமாரிப்பியி எக் வ. } ஏசுன்றுக்காக.

### அறிவித்தல்.

கொழும்பு டுஸ்திரிக் கோட்டில். விவாயம் வெளாண்மைத் தொழில்களை நடத்துவதற்காக உண்டாகுந்தி இப்பொழுது பிரித்து இவ்வப்படும யாழ்ப்பாண மட்டக்களப்புக் கோம்பனியின் காணத்தைக் குறித்து:—

கொம்பர், கூரு. கவது. மேற்குறித்த கோம்பெரிக்குப் பணம் கொடுத்தவர்கள் இதற்கீட கையொப்பம் வைப்பவரிடம் கேட்கில் அவரவருக்கு இன்னம் போமதியான ஒவ்வொரு ரூபாய்க்கும் சரிசத விதமாகப் பணம் கொடுக்கப்படும்.

உவது. அனுப்பப்படும் ஒவ்வொரு காசித்த தொழு பக்குத் துண்டையும் அனுப்பவேணும். அல்லாமலும் பணத்தைப் பிரித்துக் கொடுக்கும்படி கோட்டாண் சியமணம் பெற்றவரோடு பழக்கயில் வாத ஆட்கள் தாக்கன்தான் பக்காஸ்களென்பதைக் காட்டும் எண்பிலைகளோடு காசித்தகொண்டி அனுப்பவேண்டும்.

கவது. மாணிக்கப்போன பக்காளிகளின் உரிமைக்காரராய் அல்லது தத்துவகாரராய் பணம் கேட்டு நிற்பவர்கள் தாக்கன்தான் அதைக் கேட்டு எரிக்கவேண்டியவர்களென்றும் தக்களுக்கு அதைக்குறித்து உள்ள தத்துவத்தைப்பற்றிய எண்பிலைகளையும் அனுப்பவேண்டும்.

A. Santiago, Official Liquidator.

துணையம் ஸ்ராமாரிப்பியி எக் வ. குருகாலிலு; கம்புயற்றவணவீடு.

### ITEMS OF INTELLIGENCE.

—The estimated population of the world is 1,450,000,000.

—England has more women workers than any other country, in proportion to population; twelve per cent of the industrial classes are women.

—Nine hundred and fifty submarine telegraph cables are now in operation, most of them in Europe; their total length is over 89,000 miles.

—A company has been organized in Jamaica, with a capital of \$ 250,000 for the purpose of cultivating fruits and vegetables on a very large scale for the United States market.

—King Humbert of Italy is 42 years old. He is brave, courteous, and devoted to his only child, a boy of 14. The king speaks French as well as he does Italian and is said to be a charming man to meet.

—Prof. Liebreich of Berlin has discovered, it is said, a curative substance for tubercle far surpassing that discovered by Dr. Koch. It is simply cartharide of potash. The subject is being investigated by government.

—A contract has been let to provide complete electric lighting for the city of London.

—The recent reduction of the postage to India and Australia has led to renewed discussion of the proposal for an ocean penny postage. The belief seems general that Mr. Grose's next budget is likely to include a provision to give effect to the project.

—Lord Rothschild and Lord Randolph Churchill are among the patrons of the Robin Society, an English organization, which has two objects—to give Christmas treats to poor children, and to send the little ones into the country in the summer.

### FOREIGN NEWS.

War and strife still continue in various countries. Telegraphic news gives us little of a decisive character.

In Chili the war goes on with varying success. British vessels have been sent to cruise in the neighboring waters for the protection of British interests. The town of Iquique has been nearly destroyed by the insurgents.

At Buenos Ayres a state of siege has been proclaimed, owing to the Minister of the Interior, Senor Roca, being fired at. There was a rumor of a plot to murder the President and his ministers.

From Egypt the news is a little more definite. The Egyptian forces have occupied Tokar. Osman Digna and 30 of his followers fled. Two cannon and quantities of ammunition were captured, and some hundreds of Arabs submitted. Prior to the occupation an action took place in which Captain H. L. Barrow, of the South Lancashire Regiment, was killed, and Captain J. R. Beech, C. M. G., of the 20th Hussars, was wounded. Four Egyptian officers were severely wounded, and twelve men were killed and forty-two wounded.



ய் ஆய்விட்டிருந்தும், அவர்களது பரிசீலனைகளைப் பற்றி... அந்தநகரம் காலையில் மறுபடியும் தம்வருடன்...

பேசினது நம்பப்படற்கேற்றதன்றி... அந்தநகரம் காலையில் மறுபடியும் தம்வருடன்...

வடதேசம்.

மழையில் வீட்டுப்பிரவேசம்.— Calcutta University—

பிறதேசம்.

சீலிநாட்டுக் கலகம்.— Chilian Insurrection—

சர்மன்சக்கரவர்த்தியும் பழமயத்திரியும்.—

கடிபம்.

பிரதிபுத்தாம்.— Answer to Correspondents—

அபின்வாணியலிவிரோதமாக

வந்தனியர் கூட்டங்களிலுக்கும் சேப ஆலோசனைக் கூட்டம்.

இந்தியா, ஹிந்தியா, சீன தேசமே... அபின்வாணியலிவிரோதமாக

விசாரணைக்காரர்.— A Commission—

இவ்வாறு நெறியின்பின் நெறியின்பின்... சீர்டேட் நீதிபரீட்சை.

சீர்டேட் நீதிபரீட்சை.— The Chief Justice... சீர்டேட் நீதிபரீட்சை.

வந்தன்புரியார் வகுதிர பகுதியில் 10 மீ., 11 மீ., 12 மீ. தெதிக்களாகிய மூன்று நாட்களும்...

யாழ்ப்பாணக் கிறிஸ்தவர்களே! தாரகைத் தாயார்...

இங்கே இங்கே இங்கே இங்கே... மாரியாசிவியார் அங்கங்கே அபிமானமுடைய

சர்மன்சக்கரவர்த்தியும் பழமயத்திரியும்... அபின்வாணியலிவிரோதமாக

இங்கே இங்கே இங்கே... மாரியாசிவியார் அங்கங்கே அபிமானமுடைய

இங்கே இங்கே இங்கே... மாரியாசிவியார் அங்கங்கே அபிமானமுடைய

இங்கே இங்கே இங்கே... மாரியாசிவியார் அங்கங்கே அபிமானமுடைய

இங்கே இங்கே இங்கே... மாரியாசிவியார் அங்கங்கே அபிமானமுடைய

இங்கே இங்கே இங்கே... மாரியாசிவியார் அங்கங்கே அபிமானமுடைய

இங்கே இங்கே இங்கே... மாரியாசிவியார் அங்கங்கே அபிமானமுடைய

இங்கே இங்கே இங்கே... மாரியாசிவியார் அங்கங்கே அபிமானமுடைய

## WHAT IS MATTER.

Materialists who say there is nothing but matter, claim that it is in reality a two-sided substance, of which one side is what is commonly called mind, and the other side what others call matter. On the other hand many Hindus and others say that all is God, and that what we call matter is only His manifestation. These two opinions which seem so different are both fatally defective, and yet both come very near the truth. It is usual to say that matter is that which is perceived by our senses. Our eyes receive light which is proved to be vibrations or waves in some medium. Luminous bodies are in a state of vibration, and send these waves in all directions. Other bodies reflect or transmit these waves. Light of different colors only differs in the size of the waves. Thus a body is visible because it either sends out waves, or reflects them, both of which actions are an exercise of force. Heat and sound are both waves of different kinds and both due to force. When we touch a body it resists; we exert force, and that exerts a counter force, and is space-filling. Weight is a force in matter by which one body tends toward another body. It is the same with all our senses, they only know matter by the exertion of force; our judgement combines these cognitions and mentally locates them in the supposed atoms, and the rational spirit gives us the reason of it all, and shows us that *matter is mere force*. Force is a power acting.

More than 2000 years ago the Greek philosophers said matter is made up of atoms. Modern science says the same, and has gone so far as to measure these atoms. They are so small, that if each of the atoms in an orange were increased to the size of an orange, the orange would be as large as the earth, or putting it arithmetically, an atom is to an orange as an orange is to the world. Atoms are of two kinds, material and ethereal. In material atoms there are forces tending in to the center from all parts of the universe, but just at that center crowding each other so as to keep out all other force to a certain distance. This gives the size of the atom, and makes it space-filling to that certain distance. This also explains gravity, because a force coming to a certain atom when it meets another is stopped by that, and tends to push it towards the first atom. That also stops a force by which it is pushed toward the other. Thus bodies are pushed toward each other with a force varying directly to the number of atoms in each and inversely to the square of their distance.

Ethereal atoms are made up of forces pressing out from a center. For this reason they have no weight and are perfectly elastic. They fill all the space between the earth and the sun and the stars, and constitute what the ancients called *akas* अकाश. They are the means for the transmission of light, heat, electricity, etc., which are different kinds of vibration. They can adhere to material atoms, as we might show, and in this way they cause material atoms to cohere. The seventy (or less) elementary substances are evidently made up of clusters of one or more ethereal atoms surrounded so closely by a given number of material atoms that they cannot be shaken apart. This explains the atomic weight of the different elements which depends on the number of material atoms in a primary cluster. It explains

also the different forms of crystals. Each atom is revolving on its axis and has two poles. By this we can explain all the facts of electricity, magnetism, etc. Because they all revolve, the tendency of all matter and ether in the universe is to revolve, and all rotate in the same way, which is called from East to West. From this we can explain the formation of the solar system, and even the whole universe. Indeed there is hardly a fact of Natural Science, whether in Chemistry, Astronomy or Physics that does not get its explanation from these two kinds of minute atoms, made up of forces alone.

But we must inquire further. We said force is a power acting. But what is a power? It is an agent which has the capacity of acting. Are we to suppose a separate agent for each atom? This is not possible, because the forces for each material atom come from the limits of the universe, and we should have to suppose countless agents co-existing in the same space. The only solution is of One Being existing in all parts of the universe and acting according to fixed rules at each of these centers called atoms. This is not pantheism, which says all is God, for we must distinguish between an agent and his activity. Yet as all these atoms are the activity of God we see how near the pantheists came to the truth. On the other hand, matter we see to be only the activity of the One Mind, so that the materialists also came very near the truth, and only missed it by not recognizing the unity of the whole, and the consequent presence of divinity.

## E PLURIBUS UNUM.

This is the motto of the United States of America, and refers to the fact that the one country is made up of many states, and though there are various governments there is a true unity. There was an attempt some years ago to destroy the unity, but the attempt failed, and it was proved that there is real union, however much strife there may be. Most of those who attempted to divide the union now admit it and even cherish it. This unity does not consist in the mere fact of one government. If it were possible to suppose that the South had succeeded in forming a separate government we cannot believe that they would have long remained separate. Although of infinite diversity and great variety the people of the States are essentially one people, in character, in sympathies, in aspirations. The one spirit that animates all alike is a sense of personal responsibility, and a believe in the destiny of their country. "The country has a great future, and that is in part dependent on me, and I shall share in it." The political strife does not destroy the unity, it only strengthens it. In fact there only is life where there is strife, and there only is growth where there is life. Unity in diversity, or union with variance is the only true life. When the thumb opposes the fingers there is a grip. When the flexor and extensor muscles are pulling against each other there is firmness of limb. In man's frame there is everywhere a conflict between life and death, and when the conflict ceases it is death. A unity without diversity, and a certain amount of strife, is death. A mere external unity is the same, it is the union of bondage, the parts are only kept together by bonds, because they are dead. But where one life pervades a body the unity is not external it is internal, and

real. This is the case with the Church of Christ. All who are united with Christ are members of His body, of which He is the head, and members one of another. The same Spirit dwells in each and every one, who receives Him, and makes a unity more real than any external bond can. Conflict of opinion only brings clearer views of truth and more of harmony.

## Local and General.

—Much regret is felt and expressed on all sides at the departure of Dr. Marston from Jaffna in the near future. He has earned a well-deserved reputation as a skillful physician, and efforts have been made to induce him to remain but without success. He carries with him the best wishes of all for his future prosperity.

—We have received a copy of the Papers laid before the Legislative Council during the session of 1889 of which we may speak more in the future.

—A valuable sapphire has been found in Rakwana, estimated at 53 carats, and likely to be worth, when cut, £500 or £600.

—The Secretary of State for the Colonies has sanctioned the extension of the railway to Galle.

—The Jaffna Religious Tract Society has recently received from the London Tract Society 50 new cuts for use in its publications, which will serve to make them more attractive.

—Mr. Balamy, District Engineer of Vavonia Velanaculam, is appointed to take the place of the late Mr. F. Armstrong as District Engineer of Jaffna. Mr. Balamy's place will be filled by Mr. Sapapathy.

—Rev. R.C. Hastings and family with Mrs. and Miss Hastings and Miss Smith have engaged passage to England by the B. I. S.S. Rewa which leaves Colombo the 24th inst. All will wish them a prosperous voyage, and a pleasant visit home, and will hope for their return with renewed health.

—Mr. J.B. Cull, the Director of Public Instruction is about to pay a visit to Jaffna.

—Rev. Mr. Dibbin is to take charge of the C.M. S. Mission work in Jaffna while Rev. J. T. Pickford is away on a tour to Mullaitivu and the Wanni.

—Mr. W.W. Wallace made the trip from here to Matale on his bicycle in three days—about 60 miles a day. Thence he went by rail to Colombo where he addressed the C.Y.M.C.A. and became somewhat acquainted with its work. He is convinced of the need of a General Secretary for Ceylon.

—The Cesarevitch and party witnessed with much interest the kraal at which 9 elephants were captured. The Imperial party remained in Colombo several days, leaving on the 24th ult.

—Rev. G.C. GRUBB. From a letter received in Jaffna from the eminent evangelist, Rev. Mr. Grubb, it appears that he expects to visit Ceylon once again at the end of this month, and remain in the Island for a fortnight. He came to Jaffna twice before this. Whether he will come here this time also cannot be gathered from his communication. The Jaffna churches would be most desirous to have him in their midst as frequently as possible and to profit by his eloquent and earnest services and with this view he must be requested in time to arrange to come to Jaffna.

Com.  
"Full Salvation," is the title of the handy collection of sermons, preached by Rev. G.C. Grubb. The little volume is a fitting memento of the visit of the earnest and eloquent Missioner whose sayings are treasured by a large circle of his friends and hearers. The work may be had at the Observer's office.

Examiner.  
—It is with deep regret that we chronicle the death of Seenier Joshua of Oodoville, a member of that church for a period of about 46 years, who died at the age of 66 at his Oodoville house on the 23rd of February last. He was for a long time connected with the American Mission Printing Establishment. He lost his wife about ten years ago. He leaves behind three children to bemoan his loss. Co.

—Of the twelve candidates who appeared to the Promoters' Examination held in January, we understand that, only three have been successful. They are Messrs S. T. Arnold, Corea, and Sampanther. We congratulate them and wish their success. Mr. Arnold belongs to the class of 1887 Jaffna College.

Com.  
—The three great ends of our creation may be stated as follows: our own salvation, the good of others, and the glory of God. These ends are coincident, and all alike secured by the same course of life. He who glorifies God will be sure to do good to others and to secure his own salvation.