

*forward with effort & unity...*



# 7th National Scout Jamboree 4th SAF Scout Friendship Camp

21-26 February 2006  
Nuwara Eliya - Sri Lanka

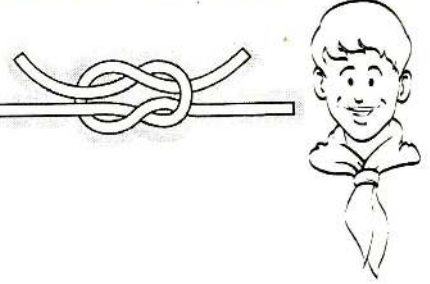




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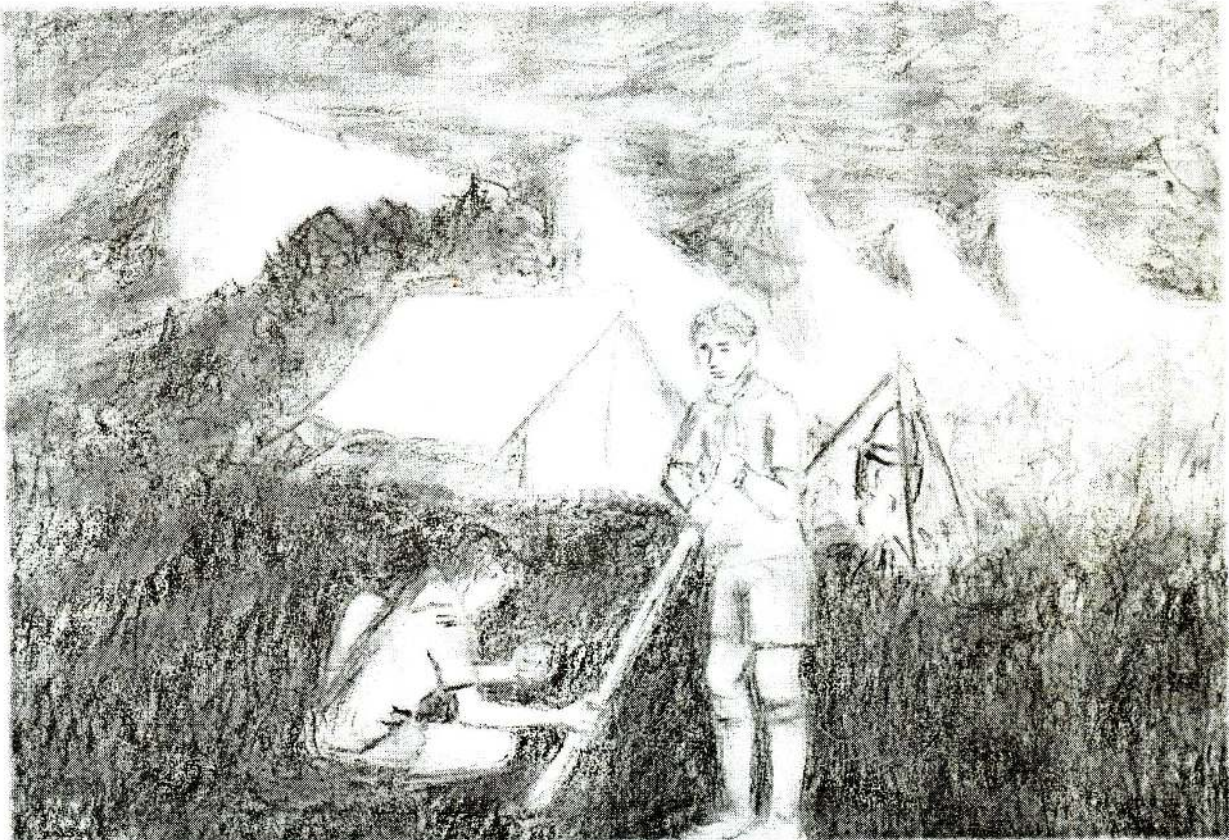


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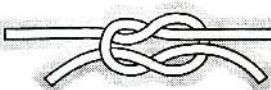
# 7<sup>th</sup> NATIONAL JAMBOREE 2006



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## Nuwara Eliya

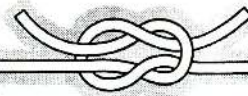
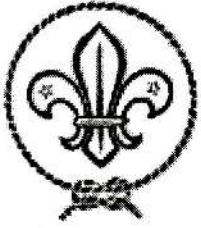






Robert Stephenson Smyth Baden Powell (1857 - 1941)





## ***B. - P's." LAST MESSAGE"***



**Dear Scouts,**

If you have ever seen the play "Peter Pan" you will remember how the pirate chief was always making his dying speech because he was afraid that possibly when the time came for him to die he might not have time to get it off his chest. It is much the same with me, and so, although, I am not at this moment dying I shall be doing so one of these days and I want to send you a parting word of goodbye.

Remember, it is the last you will ever hear from me, so think it over.  
I have had a most happy life and I want each one of you to have as happy a life too.

I believe that God put us in this jolly world to be happy and enjoy life. Happiness doesn't come from being rich, nor merely from being successful in your career, nor by self-indulgence. One step towards happiness is to make yourself healthy and strong while you are a boy, so that you can be useful and so can enjoy life when you are a man.

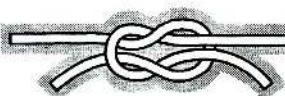
Nature study will show you how full of beautiful and wonderful things God has made the world for you to enjoy. Be contented with what you have got and make the best of it. Look on the bright side of things instead of the gloomy one.

But the real way to get happiness is by giving out happiness to other People. Try and leave this world a little better than you found it, and when your turn comes to die, you can die happy, feeling that at any rate you have not wasted your time but have done your best.

"Be prepared" in this way, to live happy and to die happy - stick to your Scout promise always - even after you have ceased to be a boy - and God helps you to do it.

Your Friend,

*Baden Powell of Gilwell*







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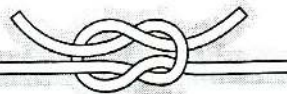
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- Mr. K. Kandasamy

*"A hundred years has sped by  
Spreading the B.P. message world wide  
It behoves the youth of the generation that is  
To move Forward with Strength and Unity"*

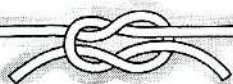
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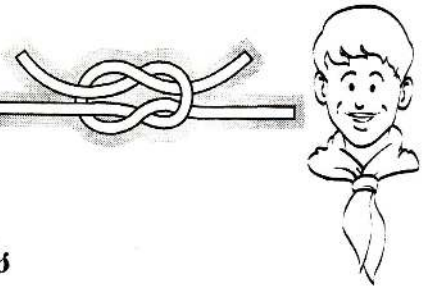


## Contents

Message from H. E. the President	07
Message from Hon. Prime Minister	09
Message from Leader of the Opposition	11
Hon. Minister of Tourism Anura Bandaranayake	13
Message from V. Puththirasigamoney Jp	15
(Member of Parliament Secretary Parliament Scout Ass.)	17
Message from Mayor of Nuwara Eliya	19
Message from Principal Sponsor Mr. Lalith Kotalawela (English)	21
Message from Mr. Lalith Kotalawela (Sinhala)	23
Message from GA Nuwara Eliya	25
Message from Eduardo Missoni Secretary General	27
Message from Mr. Abdulla Rasheed APR Director	29
Message from Mr. Nawz Caffoor President SLA	31
Message from Mr. Walter Silva Chairman S. L. S. C.	33
Message from Chief Commissioner Scout (Mr. H. S. Weerakoon)	34
On B. P.	35
Message from Girl Guide Chief Commissioner (Mrs. Thilini Atukorale)	37
Message from C. Batuwangala Deputy Chief Commissioner	38
On my Honour	39
Message from Mr. Sanath Rohana	41-45
7th National Scout Jamboree (Team)	46
Jamboree Song	47
Camp Programme	48-49
Mile Stones in Scouting	50
Pedro Scout Camp	51-52
P S R Rajamony (Article)	53-54
Values of being a Scout	55
උදර සිතුවිලි	57-58
George	59
ස්වර්ණ ජයන්ති සමරණ අවස්ථාවේදී ලදීකාව	61-62
An ODE to Mother Nature	63
Nuwara Eliya	65
Hakgala Gardens	67
Gaining Experience Skills	68-69
Our Heritage	71
Scouting a Game for Young & Old	73
බාලදත්ත සහයෝගයෙන් ක්‍රියාකරන්නකි	75
20 වෙනි ලෝක බාලදත්ත ජාතිකෝරියට සහභාගි වුවේමි	77
Scout Master	79-81
Northern Region Scout Movement (Tamil Article)	83
At the Scout Camp	85
Troop & Pack Contributions	87
කඳවුරු පැවැත්වීමේ ප්‍රයෝජන	89
To Become a Good Scout (Tamil Article)	90
Puzzle	91
Scouting & Social Service (Tamil Article)	92
Better Scouting (Tamil Article)	93
A Word of Thanks	94
Sponsors & Donors	95
Autographs	







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*From*

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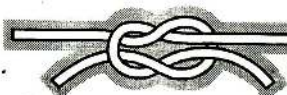
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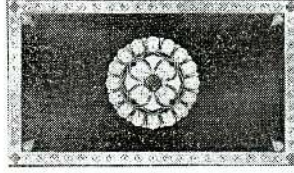
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**தலைவர் சனாதிபதி**  
 President of Sri Lanka

**සුභාශිංසන පණිවුඩය**

7 වන ජාතික ලෝක බාලදක්ෂ ජම්බෝරිය වෙනුවෙන් නිකුත් කරනු ලබන සමරු කලාපයට සුඛපැතුම් පණිවුඩයක් නිකුත් කරනුයේ හදපිරි සතුටිනි.

ලෝක බාලදක්ෂ නායකයා ලෙස පත් වූ බේඩින් පවල් සාම්වරයා විසින් ඉටු කරන ලද සුවිශේෂී මෙහෙවරට කෘතචේදීත්වය පිරිනැමීම සඳහා විතුමාගේ ජන්ම දිනය මුල් කොට ගනිමින්, බාලදක්ෂ දිනය අපි මෙසේ සමරමු.

කුඩා කළ සිටම දරුවකු තුළ ශාරීරික, මානසික, ආධ්‍යාත්මික හා සමාජීය වශයෙන් සංවර්ධනයත්, ඔවුන් තුළ ආත්ම විශ්වාසයත් ගොඩනගමින් තමාටත්, තම දේශයටත්, සමාජයටත්, ආගමටත් සේවය කළ හැකි වගකිව යුතු පුරවැසියන් බිහිකිරීම බාලදක්ෂ ව්‍යාපාරයේ ප්‍රධාන අරමුණ වේ.

1912 තරම් අතීත යුගයේදීම ශ්‍රී ලංකාවේ ප්‍රථම බාලදක්ෂ කණ්ඩායම මාතලේ ක්‍රිස්තුදේව විදුහල මුල් කොට ගෙන බිහි වූ අතර, දැනට ශ්‍රී ලංකාවේ ක්‍රියාකාරී බාලදක්ෂ සාමාජිකත්වය 25,000ක් ඉක්මවා යාම බාලදක්ෂ ව්‍යාපාරය ලත් විශේෂ ජයග්‍රහණයකි.

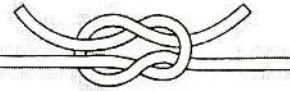
2005 දෙසැම්බර් මස 26 වෙනිදා ඇති වූ සුනාමි බේදවාචකයෙන් විපතට පත් ජනතාව ආර්ථික, සමාජීය හා මානසික වශයෙන් නතා සිටුවීමට ශ්‍රී ලංකා බාලදක්ෂ සංගමය ක්‍රියාකාරීව සහභාගී වූ ආකාරය මම මේ අවස්ථාවේ කෘතචේදීව සිහිපත් කරමි. රටේ විපත්තිදයක අවස්ථාවක ක්‍රියාකාරීව සහභාගී වී ජනතාවට අවශ්‍ය සහන කඩිනමින් ලබාදීම වැනි කටයුතුවලදී මෙම ව්‍යාපාරය තුළින් සැලසුම් සහගත ලෙස සිදු කරනු ලබන නායකත්ව පුහුණු වැඩසටහන් ඉවහල් වන්නට ඇත.

බාලදක්ෂ ව්‍යාපාරය තව තවත් පුළුල්ව ශ්‍රී ලංකාව තුල වර්ධනය වේවායි මම ඉතසිතින් ප්‍රාර්ථනා කරමි.

**මහින්ද රාජපක්ෂ**

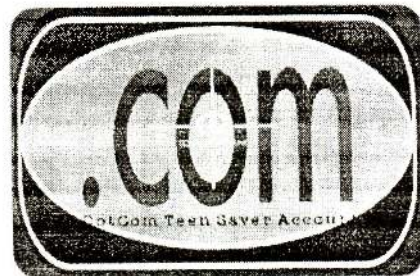
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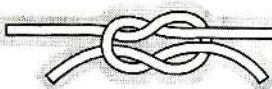


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இலங்கையின் பிரதம மந்திரி  
*Prime Minister of Sri Lanka*

## ***MESSAGE FROM THE PRIME MINISTER***

The Sri Lanka Scout Association has committed itself to providing adolescents and youth of this country, irrespective of race, caste or creed, the opportunity of enjoying the benefits of a non-formal education which is unique in many respects and which now actively function in over 216 countries world-wide. I am indeed pleased to note, that in its 94 years of existence the Association has produced a large number of distinguished citizens serving in all walks of life in the country.

The Jamboree that is being held at Nuwara - Eliya is one such opportunity, the object of which is to bring together a large part of its membership at a single venue for a week long period of mutual habitation and relationship.

The 7<sup>th</sup> National Jamboree is of especial significance as Sri Lanka on this occasion is playing host to brother organizations in the South Asian Region. I welcome all the overseas Scout Members and Leaders to our country and trust they would spend a memorable week.

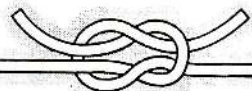
I wish to congratulate the officials of the Association for staging this event at Nuwara - Eliya which is the ideal city of choice for many overseas visitors and also for domestic holiday makers.

I extend my best wishes to the 7<sup>th</sup> National Jamboree and wish it every success.

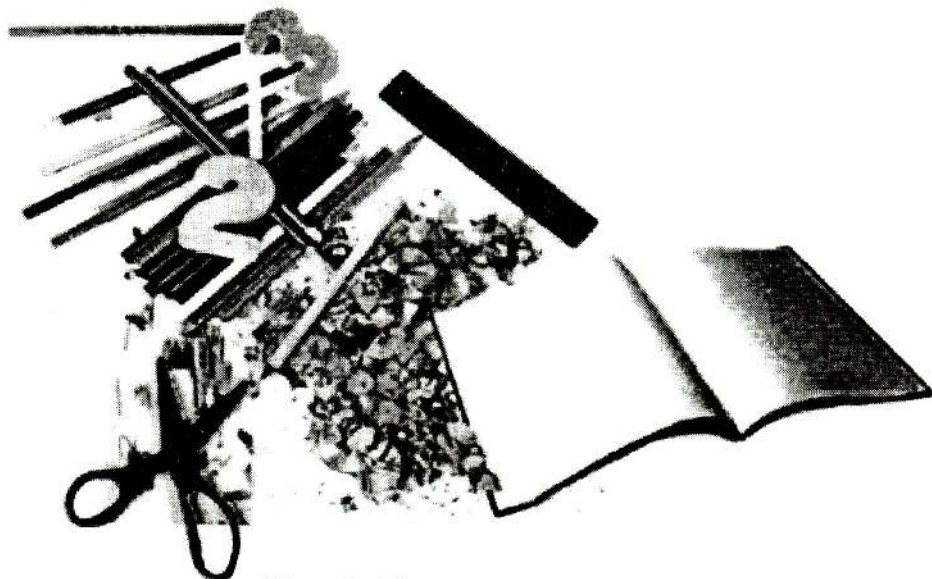
Ratnasiri Wickramanayaka.

5<sup>th</sup> January 2006





# සුන්දර ළමා විශේෂ සමනල සිහින සැබෑ කරගන්නට....



ජාතියේ නිවාස බැංකුවෙන්

## "මුතු සිනා"

ළමා ඉතුරුම් ගිණුම

"ඔබේ දරුවන්ගේ සෞභාග්‍යය හා අධ්‍යාපන කටයුතු අඛණ්ඩව පවත්වාගෙන  
සාමාන්‍ය ස්ථාවර ධනාත්මක හිමිකර ගන්නටත් ලැබෙන  
මහගු අවස්ථාව"

ශ්‍රී ලංකාවේ කිසිම ළමා ඉතුරුම් ගිණුමකින් නොලැබෙන වාසි රැසක් සමගින්...



## මුතු සිනා

ළමා ඉතුරුම් ගිණුම

පුංචි අදහසක් මගින් සාමාන්‍ය ආදායමක් සිසුවෙකුට



## ජාතියේ නිවාස බැංකුව

රාජ්‍ය උකස් හා ආයෝජන බැංකුව

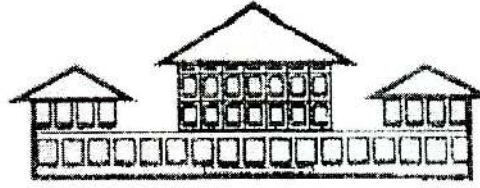
ප්‍රධාන කාර්යාලය: 269, ගාලු පාර, කොළඹ 03. තැනිතලා අංශය: 2575031

ගම්පහ ශාඛාව: 033 2221316/7 මහනුවර ශාඛාව: 081 2222819, 081 4471826

ගාල්ල ශාඛාව: 091 2246788 කුරුණෑගල ශාඛාව: 037 2231234 මතුගම ශාඛාව: 034 2243713







විපක්ෂ නායක - ශ්‍රී ලංකා පාර්ලිමේන්තුව  
எதிர்க்கட்சி முதலவர் இலங்கை பலங்கை பாராளுமன்றம்  
LEADER OF THE OPPOSITION - PARLIAMENT, SRI LANKA

## Message from the Hon. Leader of the Opposition

I wish to first extend my best wishes to all participants at the 7<sup>th</sup> National Scout Jamboree and at the 4<sup>th</sup> South Asia Friendship Camp from the Asia - Pacific region.

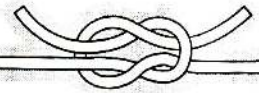
These activities are very much appreciated and are important as they contribute to the exchange of experiences and good will among youth in different geographical regions and to adopt the objectives of the Scouting movement to the modern world.

At this occasion when the Sri Lankan Scouts movement is celebrating its 94<sup>th</sup> Anniversary, I also take this opportunity to convey my appreciation to all those who contributed to its continued success.

Ranil Wickremesighe  
Leader of the Opposition

January 26, 2006





*Be what you  
wanna be...*



**DEPOSIT RS. 2000/-**

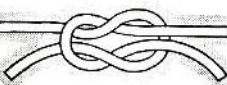
**&**

**WIN A HAVERSACK**

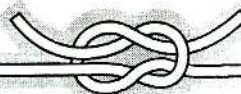
E-mail: [info@sampath.lk](mailto:info@sampath.lk)



සම්පත් බැංකුව  
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## *Message from Hon. Anura Bandaranaike*

Minister of Tourism



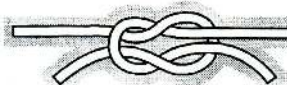
I take this opportunity to send a message of congratulation and goodwill on the occasion of the 7<sup>th</sup> National Scout Jamboree organised by the Sri Lanka Scout Association, in recognition of the social and Educational value of the Scout movement for the children and youth of our country.

On this occasion I am particularly glad to note that the Association will play host to Scouts from the South Asian Region and also participants from other overseas Scout Associations. As Minister of Tourism I warmly welcome all the overseas participants to the National Jamboree and wish them a pleasurable stay in the country.

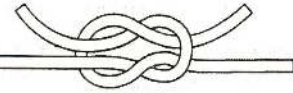
I am also pleased to note that the Sri Lanka Tourist Board has taken the initiative to assist the organizers of this event, by undertaking to print the Jamboree Activity Handbook.

I take this opportunity to congratulate the organisers and extend my sincere good wishes to all participants of the 7<sup>th</sup> National Jamboree.

**Anura Bandaranaike,**  
Minister of Tourism







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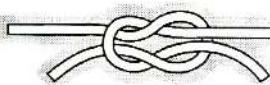
Indigo Residencies on Piyadasa Sirisena Mawatha, Maradana has 74 luxury apartments on offer within easy access to Ananda College, St. Josephs College, leading Banks, hotel, Arena and other leading shopping malls in the city of Colombo. Hospitals such as Ridgway, General, Nawaloka etc.

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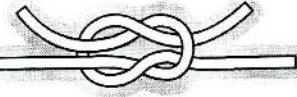
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- Stand by Generator •
- Function Hall •
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පාර්ලිමේන්තුව  
பாராளுமன்றம்  
PARLIAMENT

112, Lady Mc Callums Driver,  
Nuwara Eliya.  
4<sup>th</sup> February 2006

Indeed, it gives me great pleasure to send this message to the souvenir that is to be published for the Scout Jamboree that is to be held in Nuwara Eliya "The Little England", the town where I learned and practiced Scouting.

Let me first of all welcome all my brothers and sisters from all parts of Sri Lanka and of SAARC countries, to the town of salubrious climate.

I feel proud that the Scout Jamboree is held here as we have the best Training Centre and the Scout Camp in Nuwara Eliya for over fifty years, where our brethren shall enjoy the company of all races, religious beliefs, coming from several social statuses as one family and ever growing. This is the greatness that we find in Scouting; where we have learned to obey the , promise to honour the religion and the country.

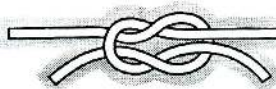
We did not live in the same environment, when Scouting was found by Lord Baden Powell, Our society has improved technologically, while irresponsibility too has grown not only among younger generation, but also among so-called civilized and elders who ought know better. As they are carried away by emotions, seem to think that we have all the rights and no duties or obligation, democracy without discipline, freedom without restriction by indulging in activities that endanger human and other lives, damaging state properties taking law unto their hands. But a true Scout shall always be a leader against all wrong doings.

We Scouts learn and train our mind and body to help others at all times, observe to best of our ability the law of the land, protect the hard-earned freedom by our forefathers.

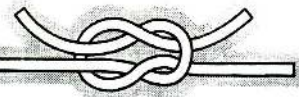
This Jamboree of the Scouts in my opinion is of great significance at this hour of need to build unity among all Sri Lankans and brotherhood of SAARC countries.

Let me pray to have a better tomorrow with today's learning of the Scouting and every success of the Jamboree.

**V. Puththirasigamoney Jp,**  
Member of Parliament  
Secretary, parliamentary Scout Association.







*With Best Compliments*

*from*

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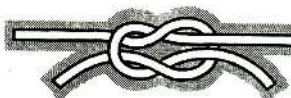


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## පී. ඩී. චන්දන ලාල් කරුණාරත්න

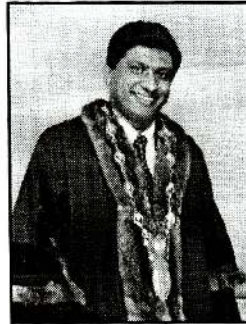
නුවරඑළිය නගරාධිපති

பீ. டி. சந்தன லால் கருணாரத்ன

நகரமுதலவர்

**P. D. Chandana Lal Karunaratne**

The Mayor of Nuwara Eliya



7 වන ශ්‍රී ලංකා බාලදක්ෂ ජම්බෝරිය වෙනුවෙන් නුවරඑළිය පුරපතිගෙන්,

1905 දී ඉංග්‍රීසි නීතියේ ඉවුන්සින් දුපතේදී පාසල් පමුත් 20 දෙනෙකුගෙන් යුතු කණ්ඩායමක් මෙතෙයවමින් බේසින් පවල් සාම්බුමා පළමුකොට බාලදක්ෂ කඳවුරක් නිර්මාණය කරනු ලැබුන.

1920 දී එතුමා විසින් පළමු ලෝක බාලදක්ෂ සමුළුව ලන්ඩන්යේදී පවත්වනු ලැබු අතර ඒ සඳහා ලෝකයේ එවකට සිටි බාලදක්ෂයින් තියෝජනය කොට ඇත. එම සමුළුවේ අවසන් රාත්‍රිය වූ අගෝස්තු 06 වන දින බේසින් පවල් සාම්බුමා ලෝක බාල දක්ෂ නායකයා ලෙස ප්‍රකාශයට පත් කොට ඇති බව අපි දකිමු.

එතැන් සිට ඇරඹි මෙම බාලදක්ෂ ව්‍යාපාරය සමස්ථ ලෝක වාසින්ටම විනය හා ශික්ෂණයක් තුලින් මනා පෞරුෂයකින් යුතුව අභියෝග ජයගන්නා ආකාරය පැහැදිලි ලෙස සනිටුහන් කොට ඇත. 1912 දී මාතලේ ක්‍රිස්තු දේව විදුහලේදී ආරම්භ කරනු ලැබූ ශ්‍රී ලංකා බාලදක්ෂ ව්‍යාපාරය එතැනින් කොළඹ මහනුවර ගාල්ල බදුල්ල ත්‍රිකුණාමලය, යාපනය, ඇතුළු සියලුම නගර දක්වා ව්‍යාප්ත වී ඇත. අප සමාජ සංස්ථාවේ පැවැත්ම සඳහා වූ ක්‍රියාවලියේදී බාලදක්ෂයෙකු සඳහාම වූ නීති මාලාවක් 1933 පෙබරවාරි 22 බාලදක්ෂ අඟු පතත මගින් පිළිගෙන තිබීම මෙම ව්‍යාපාරයේ වටිනාකම මැනවින් තහවුරු කරන්නකි.

සමස්ථ ලෝකයටම මානව දයාව ගෙන දෙන බාලදක්ෂ ව්‍යාපාරයේ ශ්‍රී ලංකාවේ 7 වන ජම්බෝරිය නුවරඑළියේදී පැවැත්වීම පිළිබඳව මම අතීතය සතුවට පත්වෙමි. ඊට අදාල වන තවත් සිද්ධියක් වන්නේ බාලදක්ෂ ව්‍යාපාරය ශ්‍රී ලංකාවේ ආරම්භ වීමත් සමගම නුවරඑළිය බොහුරුඳුල්ල ආශ්‍රිතව බාලදක්ෂ කඳවුරක් නිර්මාණය වීමය. අද දක්වාම එම කඳවුර ශ්‍රී ලංකාවේ බාලදක්ෂ ව්‍යාපාරයට සුවිශේෂ වූ මෙහෙවරක් ඉටු කරන බව සඳහන් කල යුතුමය.

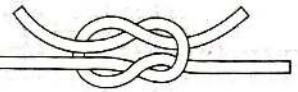
මෙම 7 වන බාලදක්ෂ ජම්බෝරිය සඳහා ශ්‍රී ලංකාවේ සතර දිසාවෙන් ම එකතු වන බාලදක්ෂයින් මෙන්ම විදේශීය රටවලින් ද පැමිණෙන බාලදක්ෂයින් ඉතාම ගෞරවයෙන් යුක්තව නුවරඑළිය මහ නගර සභාවත් නුවරඑළියේ පොදු ජනතාවත් ගෞරවයෙන් යුක්තව පිළිගනිමින් 7 වන ශ්‍රී ලංකා බාලදක්ෂ ජම්බෝරිය අවුරුදු 173 වූ නුවරඑළිය ඉතිහාසය තුල ඉතා අභිමානයෙන් යුක්තව සටහන් කෙරෙන බව සඳහන් කර සිටිමි.

පී. ඩී. චන්දන ලාල් කරුණාරත්න,  
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**Message from Deshamanya Dr. Lalith Kothalawala**  
Chairman - Ceylinco Consolidated.



It is with great pleasure that I extend my warm and sincere wishes for the 7<sup>th</sup> National Scout Jamboree and 4<sup>th</sup> SAARC Regional Jamboree organized by the Sri Lanka Scout association, at a time when the Sri Lanka Scout movement prepares to celebrate their 94<sup>th</sup> Anniversary and World Scout Movement prepares to celebrate their centenary year.

The Scout movement strives the younger generation on the correct path. Their main aim is to bring forth to Sri Lanka, a dedicated and hard working group of young people. Similarly, the aim of Ceylinco Group is to be brighten the future of our youth, thereby making them worthy citizens of Sri Lanka.

It is with this idea in mind that the Ceylinco group was proud to be associated as the main sponsor for this worthy act.

It is commendable and encouraging to view our youngsters encamping together, from the North and South as one unit, under one unit flag, setting aside religious differences and ethnic back grounds, which certainly should be the message conveyed to the children and youth of today, who will be our future Leaders.

Ceylinco group has always endeavored to bring about a better tomorrow for the children of our country. I take this opportunity to thank whole heartedly, Seylan Bank, Ceylinco Life, The Finance Co. Ltd, The Finance & Guarantee Co. Ltd, and CTV Creations (Pvt.) Ltd. Who extended their fullest co-operation for this worthy cause.

I also thank in a special way the Commissioner of the Scout Movement, together with the organizing committee for a job well done.

Finally I extend my heartfelt wishes for a successful 7<sup>th</sup> Scout Jamboree and 4<sup>th</sup> SAARC Regional Scout Jamboree, to be held at Nuwara Eliya with foreign participation and hope that the entrenchment Camp will be an eventful one, with special focus on paving the way for a brighter tomorrow, for our future generation.

**Deshamanya Dr. Lalith Kothalawala**  
Chairman  
Ceylinco Consolidated.

**Principal Sponsor - Ceylinco Consolidated**



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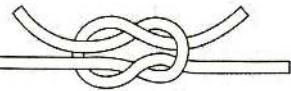


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Seylan Bank is proud to be the official bank of the 7th National Scout Jamboree 2006.

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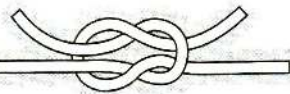


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## සෙලින්කෝ සමූහ ව්‍යාපාරයේ සභාපති දේශමානස ආචාර්ය ලලිත් කොතලාවල මැතිතුමාගේ සුභපැතුම් පණිවිඩය



ශ්‍රී ලංකා බාලදක්‍ෂ ව්‍යාපාරයට 94 වසරක් සහ ලෝක බාලදක්‍ෂ ව්‍යාපාරය සියවන සංවත්සරය සැමරීමට සූදනම්වන මේ අවස්ථාවේ ශ්‍රී ලංකා බාලදක්‍ෂ සංගමය සංවිධානය කරන 7 වන ජාතික බාලදක්‍ෂ ජම්බෝරිය හා 4 වන සාර්ක් කළාපීය බාලදක්‍ෂ ජම්බෝරිය වෙනුවෙන් මාගේ සුභ පැතුම් එක් කරනුයේ සතුටිනි.

බාලදක්‍ෂ ව්‍යාපාරය අපගේ ළමා පරපුර යහමග යැවීමට හා වැඩදිය පුද්ගල පිරිසක් රටට බිහිකිරීම පරමාර්ථ කරගත් ව්‍යාපාරයක් වන්නා සේම අප සෙලින්කෝ සමූහ ව්‍යාපාරයේත් අරමුණු වනුයේ ශ්‍රී ලාංකික අප ද පුතුන්ගේ අනාගතය දීප්තිමත් කර ඔවුන් රටට වැඩදිය පිරිසක් බවට පත් කිරීමය. එබැවින් මෙම සත්කාර්යට ප්‍රධාන අනුග්‍රාහකයා හැටියට සෙලින්කෝ සමූහ ව්‍යාපාරයේ දයාකත්වය ලබාදීමට හැකිවීම පිළිබඳ මා මේ මොහොතේ සතුටු වෙමි. විශේෂයෙන් ජාති ආගම් බේද වලින් තොරව එකම ධර්මයක් යටතේ උතුරු නැගෙනහිර ඇතුළු සියලු පළාත්වල දරුවන් සහෝදරත්වයෙන් යුතුව කඳවුරු බැඳීම අප සැමට ආදර්ශයක් මෙන්ම හෙට දින රට බාර ගැනීමට සිටිනා ඔවුන්ට ලබා දිය හැකි හොඳම ආදර්ශයක් යයි මම සිතමි. මෙවන් කාර්යයන් සඳහා හැකි සෑම අවස්ථාවක දීම පුර්ණ අනුග්‍රහය ලබා දීම සැමගේ යුතුකම විය යුතුයි. සෑම අවස්ථාවකදීම අප ළමා පරපුර පිළිබඳව ඉහලින් සලකනු ලබන සෙලින්කෝ සමූහ ව්‍යාපාරයට අයත් සෙලාන් බැංකුව, සෙලින්කෝ ජීවිත රක්ෂණ සමාගම, සීමාසහිත ද රිනෂන්ස් ආයතනය, රිනෂන්ස් ඇන්ඩ් ගැරන්ටි සමාගම සහ සී. ටී. ඩී. ක්‍රියේෂන්ස් යන ආයතන මෙවර මෙම කාර්යයේදී සිය පුර්ණ දයාකත්වය ලබා දීමට කටයුතු කර ඇත.

මෙම කාර්යය සංවිධානය කරන ප්‍රධාන බාලදක්‍ෂ කොමසාරිස්තුමා ඇතුළු සංවිධායක මණ්ඩලයේ සියලු දෙනාට මාගේ ප්‍රනාමය පුදකරන අතර විදේශීය බාලදක්‍ෂයන්ගේද සහභාගිත්වය ඇතිව නුවරඑළියේදී පවත්වන 7 වන ජාතික බාලදක්‍ෂ ජම්බෝරිය සහ 4 වන සාර්ක් බාලදක්‍ෂ ජම්බෝරිය අත්දැකීම් සපිරි ආදර්ශවත් සාර්ථක කඳවුරක් වේවායි ද මෙම දරුවන්ගේ අනාගතය දීප්තිමත් වේවායි ද මා ඉතසිතින් ප්‍රාර්ථනා කරමි.

**දේශමානස ආචාර්ය ලලිත් කොතලාවල**  
සභාපති  
සෙලින්කෝ සමූහ ව්‍යාපාරය

**ප්‍රධාන අනුග්‍රාහකත්වය සෙලින්කෝ සමූහ ව්‍යාපාරය**



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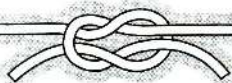
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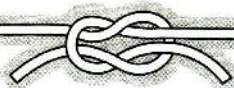
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Department of Government Information  
District Media Unit, District Secretariat, Nuwara Eliya.

දුරකථනය : 052 - 2235235

2006 - 01 - 30

## දිස්ත්‍රික් ලේකම් තුමාගේ පණිවිඩය,

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යම් තරමකට හෝ නූතන සමාජවල ඒවා ඉතිරි වූයේ නම් ඒ බේඩින් පවල් සාම් වර්ගයේ කිසියම් උත්සාහයන් නිසා ය. අද අප අතර සිටින බොහෝ වැඩිහිටියන්ගේ ජීවිත තුළ ඔවුන් කුඩා කළ ළමා වියේ අත් විඳි බාලදක්‍ෂ ව්‍යාපාරයේ ඉගැන්වීම් අන්තර්ගත වී තිබේ. ඔවුන්ගේ වර්ගා රටාවල සංකල්පවල පමණක් නොව ඔවුන්ගේ දු දරුවන්ගේ ජීවන ගමන් මගට ඒවා පරමාදර්ශ කර ගන්නා ආකාරය අපි දැක ඇත්තෙමු.

එබැවින් සියක් වසරක් පිරෙන ලෝකයේ අති විශාල වූ ළමා සංවිධානය වන ලෝක බාලදක්‍ෂ ව්‍යාපාරයටත් අනුගතර (94) වසරක් පිරෙන ලංකාවේ බාලදක්‍ෂ ව්‍යාපාරයටත් මම තවත් සියක් වසරක් විශිෂ්ට වූ සේවයක් ඉටු කිරීමේ ශක්තිය ලැබේවායි පතමි.

ඒ නිමිත්තෙන් නුවර එළියේ දී පවත්වන 7 වෙනි ශ්‍රී ලංකා බාලදක්‍ෂ ජම්බෝරියා ලාංකේය ළමා පරපුරට විනය ගරුක බව, නික්මීම, නායකත්වය හා මනා පෞරුෂයක් ඇති කිරීමට තැකි උදර අවස්ථාවක් කර ගත යුතුව තිබේ. දේශීය හා විදේශීය ළමුන් දහදහක් (10,000 ) තරම් අති විශාල පිරිසක් සහභාගිවන එය විවිධ භාෂා කතාකරන විවිධ සංස්කෘතීන්ට අයත්වන නිසාම ළමුන් අතර අනෙක්තා සුහදාත්මක හා සංකීර්ණව හඳුනාගැනීමට හොඳ වේදිකාවක්ද කර ගත යුතුව තිබේ. ඒ අරමුණ සාක්ෂාත් වන්නේ නම් විවිධ සමාජ ගැටලු රැසකින් පීඩා විදින අපගේ ලාංකේය සමාජයට නව චින්තන ධාරාවක් එක්කිරීමක් වනු නො අනුමානය.

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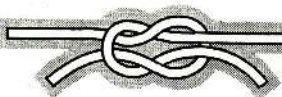


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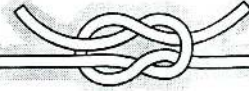
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## *Message From the Secretary General of the World Organisation of the Scout Movement*



"Dear Brother and Sister Scouts,

An International Scout Jamboree is one of the best examples of the global dimension of Scouting. It does not only give an opportunity to make a lot of new friends, have fun with challenging, exciting and involving activities, it also gives the chance to discover the value of sharing our differences, while discovering the principles and the vision we all have in common in the world brotherhood and sisterhood of Scouting.

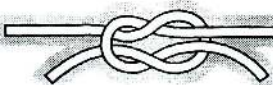
Scouting reaches over borders, national as well as cultural, socio - economical, political and religious. A Jamboree is breaking down barriers in practice, in sharing our common culture of Peace.

In 2007, we will celebrate the 100 years of Scouting and we are all expected to present on that occasion our "Gifts for Peace". The Jamboree could be a unique opportunity to share our projects for that endeavor with our old and new friends, or to plan together new actions to make this world a better place.

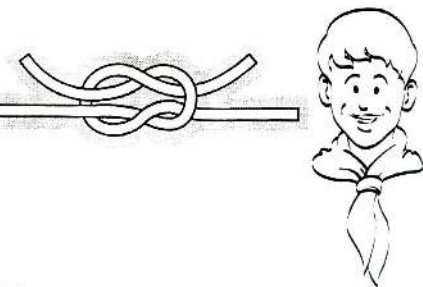
A movement is by definition not standing still. The challenges that a Scout meets today are not necessary the same that our parents faced when they were young. The world has never been changing as fast as nowadays, and it makes it extra important to stay awake and to be prepared. If we try, we can make the difference. Living up to our Scout Promise and Law, every day, we can make a step forward toward our goal for a better world. The Jamboree is also the occasion to realize that no Scout is alone along that road.

Your brother in Scouting  
Eduardo"

Eduardo Missoni  
*Secretary General*

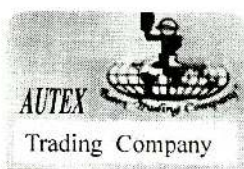
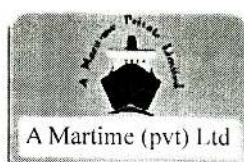




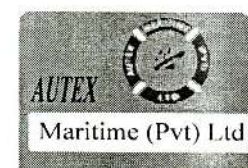
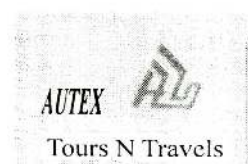


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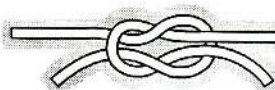
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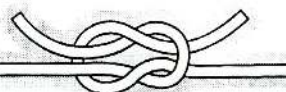
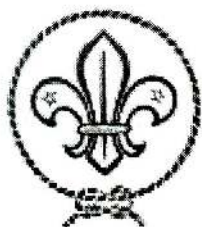
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## *Message from the Regional Director World Scout Bureau, Asia Pacific Region*



It is gratifying that we are now holding another momentous event where we would relish the Scouting spirit we have inherited from our founder which we continue to share today and pass on to others.

Celebrating the 4<sup>th</sup> SAF Scout Friendship Camp, in the midst of the scenic tea plantations of Nuwara Eliya, Sri Lanka, from 21-26 February 2006, in conjunction with the 7<sup>th</sup> National Scout Jamboree, organized by Sri Lanka Scout Association, is a big step towards great friendship, sincere commitment and cultural understanding, especially among the SAARC countries.

In the Jamboree, Scouts do not only get fun but also learn great lessons from a variety of activities they do which significantly shape them to become better and wiser citizens. Inside the campsite, Scouts value equality for they treat each other equal, regardless of the race, position and stature in the society.

In Scouting events such as this, talents are discovered and enhanced through activities for the purpose of contributing something to the world. Scouts go out and commune with nature not just to have fun but to love it and preserve it.

So let me commend and join you in celebrating the moment of great friendship, strong ties and sincere commitment to Scouting. Hearty congratulations to the Sri Lanka Scout Association for hosting this great event in the year of the Golden Anniversary of Scouting in the Region.

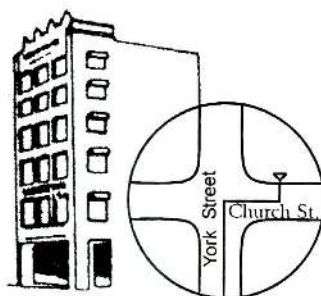
**Mr Abdullah Rasheed**  
Regional Director,  
World Scout Bureau/Asia Pacific Region





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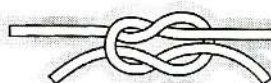
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# Scouts



ශ්‍රී ලංකා බාලදත්ත සංගමය  
கிளங்கை சாரணர் சங்கம்  
SRI LANKA SCOUT ASSOCIATION



## *Message of the President of the Sri Lanka Scout Association*

It gives me great pleasure to send this message to the 7<sup>th</sup> National Jamboree.

This Jamboree is unique because, together with it, we are hosting the SAF Scout Friendship Camp and the South Asia Chief Commissioner's Conference.

I am aware of the great volume of work that has to be put in to make an event of this magnitude a success. The Chief Commissioner, the Deputy Chief Commissioner, who is also the Jamboree Commissioner, Team Leaders, The Assistant Chief Commissioners, Secretaries, and their members, helpers have put many hours, nay days, of hard work to make this Jamboree a success.

The Leaders of the Local contingents and the Overseas Contingents, too, would have had much work making arrangements for the Scouts to take part.

This Jamboree would have not been such a success if not for the help we got from his Worship the Mayor, other Municipal and Government Officials, the general public and the Branch Association of Nuwara Eliya. The main sponsors Ceylinco Consolidated Ltd helped us in a big way. The other sponsors too contributed their mite to make this gala event a success.

Last, but not least, the participating Scouts, Service Scouts and others too had a big hand in the Jamboree's success.

As President of the Sri Lanka Scout Association I wish to thank all of them and any others I may have missed mentioning. I am sure that the boys too will be grateful to you all.

I wish all of you a great time at the Jamboree, Camp and Conference, so that in the years to come when you look back on the days you spent here, you will have happy memories.

M A Navaz Caffoor  
President

65 { சீமத் சித்தம்பலம் டி. காடீனர் மாவத்தா, கொழும்பு. } 02  
9 { Sir Chittampalam A Gardiner Mawatha, Colombo. }

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# Scouts



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இலங்கை சாரணர் சங்கம்  
SRI LANKA SCOUT ASSOCIATION

## *Message from Chairman, Committee of the Council, Sri Lanka Scout Association*

A National Jamboree comes once in 4 years, and when it comes, it brings great happiness to the thousands of Scouts who participate in it.

This year the 7th National Jamboree is of special significance. It is being held 6,200 feet above sea level in the Garden City of Nuwara Eliya in the shadow of Sri Lanka's highest peak, Pidurutalagala. Together with the Jamboree, the South Asia Scout Friendship camp is being held side by side and youth from the South Asian Countries of Bangladesh, Bhutan, Maldives, Nepal and Pakistan will be our guests. Another important event that is being held concurrently is the South Asia Chief Scout Commissioner's Conference.

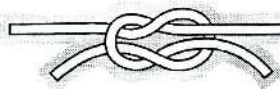
Much preparation and work have gone in to make this event a success. On behalf of the Executive Committee of the Sri Lanka Scout Association, I thank the Chief Commissioner, The Deputy Chief Commissioner and his team for all the tireless work they put in, and congratulate them for job a well done.

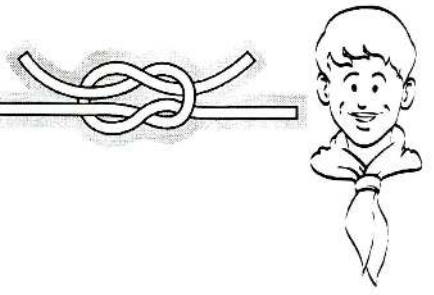
I wish you Scouts who have come from all over the island and from overseas a happy time at the Jamboree and hope that you will enjoy yourselves, learn something new, make new friends and carry back happy memories that will last a long, long time.

**D P L Walter Silva**  
Chairman

65 { இதை விந்நகரத்திலே பி. அகிலன் மாவட்டம், கொழும்பு. } 02  
9 { ஸ்ரீரத் சித்தம்பலம் ஏ. காடவன் மாவட்டம், கொழும்பு. }  
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*With Best Compliments*

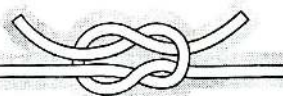
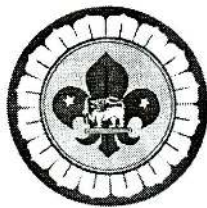
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## *Message from the Chief Commissioner*

The 7<sup>th</sup> National Jamboree is a special one. Together with it, two other special events are being held. The SAF Scout Friendship Camp and also the South Asia Chief Commissioners' Conference. As Chief Commissioner of the Sri Lanka Scouts, it gives me great pleasure to send a message to this Souvenir, which will embrace all three events.

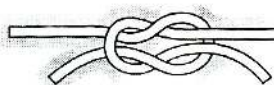
Having organized the 5<sup>th</sup> National Jamboree myself, I am aware of what an onerous task it is to organize one. Therefore I must thank my colleague Mr. Bernard Batuwangala and his team for all the hard work that has been put in to make the Jamboree and camp a success.

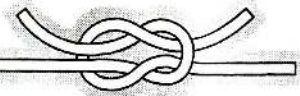
To the Scouts, a Jamboree is a great experience. What you do here will live in your memory for a long time. I hope you will enjoy yourselves in the salubrious climate of Nuwara Eliya, learn new things, renew old friendships, and make new ones.

I welcome the overseas Scouts and leaders with our traditional greeting "Ayubowan" [May you live long]. We Sri Lankans are generally spoken of as a hospitable nation and I hope you will have the opportunity to enjoy our hospitality.

I wish all the Jamborites, Campers and Commissioners a very happy, useful and an enjoyable time and hope you will carry home, pleasant memories.

**H S Weerakoon**  
Chief Commissioner





## ***On B.P.***

*Few Pioneers live long enough  
to see what they have done;  
Most men are glad if they can  
leave the world a single son;  
Did ever a man before he died see  
such a dream come true?  
Did any have so many living monuments as you*



**- A P Herbert**

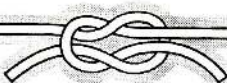


*" I saw the glory and the splendour of the world 's boyhood in that English Park- all the world  
in a miniature - and tried to peer into the unknown future towards which they go, so keen,  
so gay, so gallant, so humourous, without fear.*

*A grey, lean, old man with a tanned, leathery face and twinkling eyes under his Scout hat  
watched this living pageant as an idea that had come into his head. The world is moved by his  
ideas, and this one of Baden -Powell's has in it, the eternal spirit of boyhood.*

**- E. E. Raynold**  
**12<sup>th</sup> World Jamboree**

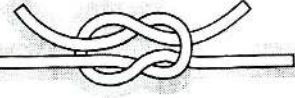
*( Extracted from the Golden Jubilee Souvenir of the Sri Lanka Scout Association)*







Approved Charity No. 12 of 1965



## Sri Lanka Girl Guides Association

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10, Sir Marcus Fernando Mawatha, Colombo 7, Sri Lanka.

10, ශ්‍රීමත් මාකස් ප්‍රනාන්දු මාවත, කොළඹ 7, ශ්‍රී ලංකා.

10, சேர் மாகஸ் பர்ணந்து வீதி, கொழும்பு 7, இலங்கை.

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Congratulations on 94 years of Scouting in Sri Lanka!

Greetings to all participants of the 4th South Asia Friendship Camp and the 7<sup>th</sup> National Scout Jamboree. It surely will be a great experience spending five fun- filled days with friends from many South Asian Countries.

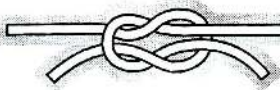
You have acknowledged the global importance of our Movements by giving it this international dimension. It gives an opportunity to develop leadership skills and forge firm friendships, understanding the cultures and tradition of other nationalities.

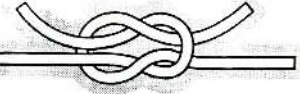
The Youth of today are the men and women of tomorrow and Jamborees and Camps create an environment to empower them through the many challenges that have been organized to enable them to develop their full potential as responsible citizens of the country.

The Girl Guides Association wishes the Scouts of Sri Lanka many more years of success to take the Scout Association to greater heights.

Happy Jamboree !

**Thiline Atukorala (Mrs)**  
Chief Commissioner





**With Best Compliments**

*Form*



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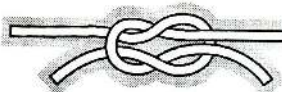
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## *Message from the Jamboree Coordinator*

Welcome to the 7<sup>th</sup> National Jamboree and the 4<sup>th</sup> SAF Scout Friendship Camp. Congratulations on your decision to be with us.

The choice of Nuwara-Eliya to stage the 7<sup>th</sup> National Jamboree was made in 2003 when the Chief Commissioner agreed to host the 3<sup>rd</sup> South Asia Scout Friendship Camp in the Following year (2004). That event was eventually held in Katmandu and we were offered the 4<sup>th</sup> SAF Scout Friendship Camp to be held in 2006.

Many are the reasons for deciding on Nuwara -Eliya, this charming hill station, as the venue for this major National event organized by the Sri Lanka Scout Association. Geographically, both in respect of physical features and climate the place is in sharp contrast to the places chosen for the six previous Jamborees. Viewed in terms of distance from our center in Colombo, the task was challenging. However we viewed this as an opportunity to carry forward the objective in our Strategic Plan "Vision 2003" to reach out to hitherto untapped areas having great potential for development of Scouting in a new demographic setting, the plantation sector.

A Jamboree can perform an image building role for the movement in view of the range of features on display at a single location for a period of over 7 days.

The event is bound to attract a large number of visitors both local and foreign and would thus provide an opportunity to "show- case" the Pedro Scout Camp, which is earmarked for the next phase of development, as a state of the art training center and also as an "Out- Word Bound" adventure location for training of leaders.

Not least of the reasons for choosing N' Eliya, is that it is the destination of choice for many holiday makers in Sri Lanka.

The presence of many friends from overseas has given a distinctive international flavour to the 7<sup>th</sup> National Jamboree. Staging the South Asia Scout Friendship Camp in conjunction with the National Event did place an additional responsibility, and has indeed tested our organizational capabilities. We trust that in this respect we have justified the confidence placed in us by the Asia Pacific Regional office.

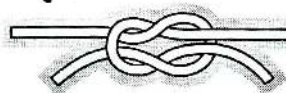
Elsewhere in this issue space has been reserved for a " **Word of thanks**" to all those who helped to make this event a reality, as a short paragraph in this message would not do justice to the immense contribution by all in the steering Committee besides many others outside. Jamboree 2006 is now a reality. Twenty-four months of planning, reviewing implementing and monitoring has resulted in creating a camping environment for you. So now it is your turn to participate fully, and carry fond memories.

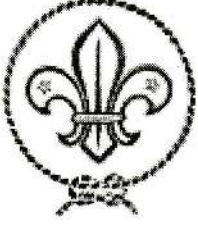
**HAPPY HUNTING !**

**C. Batuwangala**  
Deputy Chief Commissioner  
Jamboree Coordinator

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9 { ஸ்ரீமத் சித்தம்பலம் ஏ. காதுவர் மாவத்தை, கொழும்பு. }  
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### வாழ்க்கை சான்றிதழ்

மேல் தாழ்வு காட்டுகின்ற  
 யுத்தம் உறுதி கிடைக்க,  
 உலக கலகம் அழிந்து உலகம்  
 கிடைக்க,  
 வாழ்க்கை திணியை கிடைக்க வேண்டும்,  
 மேல் தாழ்வு காட்டுகின்ற உலகம்  
 கிடைக்க உலகம் கிடைக்க வேண்டும்,  
 சான்றிதழ் உலகம்.

### வாழ்க்கை திணியை

1. வாழ்க்கை திணியை கிடைக்க வேண்டும்.
2. வாழ்க்கை திணியை கிடைக்க வேண்டும்.
3. வாழ்க்கை திணியை கிடைக்க வேண்டும், கிடைக்க வேண்டும்.
4. வாழ்க்கை திணியை கிடைக்க வேண்டும், கிடைக்க வேண்டும்.
5. வாழ்க்கை திணியை கிடைக்க வேண்டும், கிடைக்க வேண்டும்.
6. வாழ்க்கை திணியை கிடைக்க வேண்டும், கிடைக்க வேண்டும்.
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9. வாழ்க்கை திணியை கிடைக்க வேண்டும், கிடைக்க வேண்டும்.
10. வாழ்க்கை திணியை கிடைக்க வேண்டும், கிடைக்க வேண்டும்.

### SCOUT PROMISE

On my honour  
 I promise to do my best  
 To do my duty  
 To my religion  
 and  
 country  
 to help other people  
 at all times  
 and  
 To obey the Scout Law.

### சான்றிதழ் வாங்குதல்

என்றும் கூடுமானவரையில் எனது  
 சமயத்திற்கும் தேசத்திற்கும் என்  
 கடமைகளைச் செய்யவும் எக்காலத்திலும்  
 பிறருக்கு உதவி புரியவும்  
 சான்றிதழ் விதிகளுக்கு பணிந்து  
 நடக்கவும் என கௌரவத்தின்மீது  
 நான் வாங்குதல் அளிக்கிறேன்

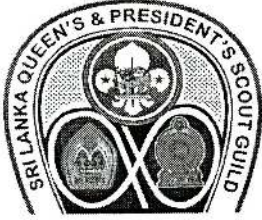
### சான்றிதழ் விதிகள் சான்றிதழ்

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2. பற்றுறுதியுடையவன்
3. நேசமும் மரியாதையும் உடையவன்
4. மற்றெந்தச் சான்றிதழ்க்கும் சகோதரன்
5. தைரியமுள்ளவன்
6. பிரானிகளின் தோழன்
7. ஒத்துழைப்பவன்
8. மனமகிழ்ச்சியுடையவன்
9. சிக்கனமானவன்
10. சொல் செயல் எல்லாம் நியமமானவன்

### SCOUT LAW

1. A Scout is Trustworthy.
2. A Scout is Loyal.
3. A Scout is friendly & considerate
4. A Scout is a brother to every other Scout.
5. A Scout is courageous.
6. A Scout is kind to animals
7. A Scout is co-operative.
8. A Scout is cheerful.
9. A Scout is thrifty
10. A Scout is clean in thought word & deed





# ශ්‍රී ලංකා රැජන සහ ජනාධිපති බාලදක්ෂ සංසදය இலங்கைச் இராணி மற்றும் ஜனாதிபதி சாரணர் மன்றம் Sri Lanka Queen's and President's Scout Guild

National Scout Headquarters,  
65 / 9, Sir Chittampalam A. Gardiner Mw.,  
Colombo 2, SRI LANKA.

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Tel. 0094 11 5340687, 5538881  
e-mail: srilankascouts@sltnet.lk

PATRON: His Excellency Mahinda Rajapakse  
VICE PATRON: Mr. H.S. Weerakoon,

President of Sri Lanka and Chief Scout  
Chief Commissioner of Sri Lanka Scout Association

31<sup>st</sup> January 2006  
Colombo

*"In paddling your way through life you will find the joy of it in always having a fresh wave of work or activity ahead of you to tackle."*

*BP-Rovering to Success*

When world scouting reaches its century next year, Scouting in Sri Lanka will only be five years behind. To day as a preamble we have an opportunity to hold a National Jamboree.

I take pleasure in sending this message along with the warmest greetings to the "7<sup>th</sup> National Jamboree" and the "4<sup>th</sup> SAF Friendship Camp" with the executive committee and members of the Sri Lanka Queen's and President's Scouts Guild.

At this juncture, we are celebrating the 7<sup>th</sup> Anniversary of our guild on the 22<sup>nd</sup> of February 2006. Incidentally it is also the date when the world commemorates BP Day. The seed for the guild was newspaper article that appeared in the Daily News of 19<sup>th</sup> of February 1999 under my signature as Headquarters Commissioner and the convener of the Guild. I am delighted to pen a few words as the president for the Jamboree Souvenir at a time when this seedling has started growing to become a large tree.

I would like to appeal to those who are camping hear today to work towards achieving the Presidents Scout Award the highest honor as a youth. This honour is bestowed on you by the President of the Country and you are duty bound to uphold the 100 year old scout promise for ever.

For those who have already achived the Presidents Award I invite to join the guild and starta fresh wave of work where you will find joy.

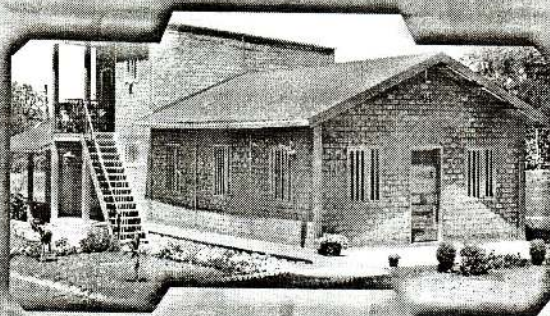
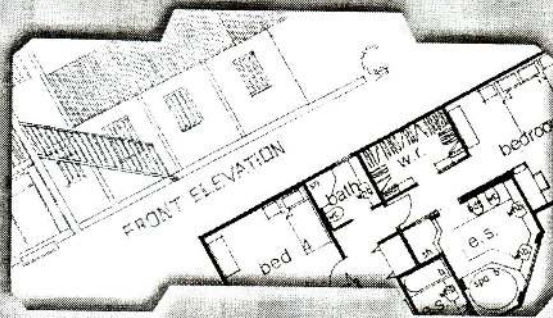
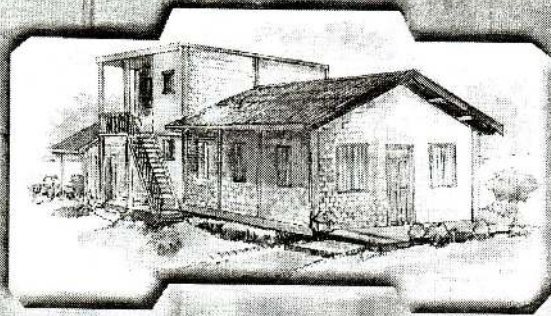
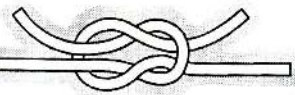
**Sanath Rohana Wickramasinghe LT**  
President  
Sri Lanka Queen's and Presidents Scouts Guild

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## ***7<sup>th</sup> National Scout Jamboree / 4<sup>th</sup> SAF Scout Friendship Camp***

***Nuwara - Eliya - Sri Lanka***

***February 21<sup>th</sup> to 26<sup>th</sup> 2006***

### ***Organizational Structure***

#### ***National Steering Committee***

Mr. H S Weerakoon, Chief Commissioner  
Chairman / Camp Chief

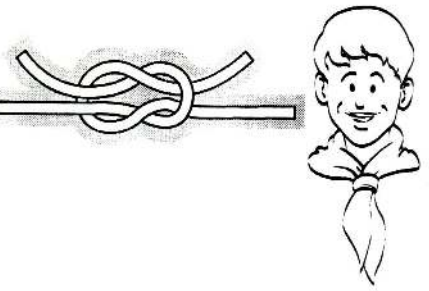
#### **Members**

Mr. C Batuwangala -	Leader Team 'A'	
Mr. Shantha Madurawe -	Dy. Leader Team 'A'	
	& Secretary -	
	Support. Comm. N'E.	
Mr. Walter Silva		
Mr. H A Madanayake		
Mr. Chandana Lokuge -	Jamboree. Treasurer	Mr. Rohan A. D. Fernando
Mr. Nihal De Mel -	Leader Team 'B'	Mr. Rohan Wirasekara
Mr. Daniel Edrisinghe -	Leader Team 'C'	Mr. Merrille Goonetilleke
Prof. Nimal de Silva -	Leader Team 'D'	Mr. Janaprieth Fernando
Mr. M F S Muheed -	Leader Team 'E' - (2)	Major Wijitha Deraniyagala
Mr. Shiraz Salih -	Leader Team 'E' - (1)	Mr. Nandaka Aluthwala
		Mr. Pradeep Peiris

#### ***Organizing Team National Headquarters***

#### **Team A :- OVERALL COORDINATION**

<b>Team Leader</b>	- <b>Mr. C Batuwangala</b>	
<b>Deputy Leader</b>	- <b>Mr. S Madurawe</b>	
<b>Jamboree. Sec.</b>	- <b>Mr. Shiraz Salih</b>	
Mr. Chandana Lokuge		Mr. Gayan Totamuna
Mr. Rohan A. D. Fernando		Mr. Nandaka Aluthwala
Mr. M F S Muheed		Mr. Janaprieth Fernando
Mr. Rohan Wirasekara		Mr. Ransiri Perera
Dr. Rajeeva Peiris		Mr. Dilum Duminda
Mr. Prabath Kularatne		Mr. H L M P Namunukula
Mr. Pradeep Peiris		
Mr. Merrille Goonetilleke		
Mr. Priyankara Botheju		



## Subjects

- \* Fund Raising and Management
- \* Jamboree Souvenir Book
- \* Youth Mobilization
- \* Camp Logistics
- \* Invitations / Certificates
- \* Camp Lay out
- \* Jamboree Song
- \* Video Project
- \* External Security
- \* Staff Welfare
- \* Printing / Publications
- \* Medical Services
- \* General Administration
- \* Sub Camp Co-ordination
- \* I T Project
- \* Staff Transport
- \* Registration

### Team B :- PROGRAMMES CEREMONIES & EXHIBITION

**Team Leader - Mr. Nihal de Mel**

Secretary - Mr. N S de Silva -

Mr. Sirisena de Silva

Mrs. Mallika Gunaratne

Mr. Maurice Weragoda

Mr. Sanath Rohana Wickramasinghe

Mr. Sarath Godakandarachchi

Mr. Srilath de Silva

Mr. Kapila Kalyana Perera

Mr. C V Julian

### Team C :- ACTIVITIES

**Team Leader**

**- Mr. Daniel Edirisighe**

Secretary

- Mr. Anton Seth Perera

Mr. Padmalal Perera

Mr. Sarath Kumarasingh

Dr. Rajeeva Periris

Mr. S. A. Amarasinghe

Mr. Sarath Mataaraarachchi

Mr. Sarath Godakandaarachchi

Mr. Rohan Wiresekara

Mr. Gerald Cooray

Mr. Merrille Goonetilleke

Mr. Nandaka Aluthwala

Mr. Janaprieth Fernando

Mr. S. H. Gunapala

### Team D :- MEDIA

**Team Leader - Prof. Nimal de Silva**

Mr. Prabath Kularatne

Mrs. Wathsala Wijewickrama

### Team E :- OVERSEAS PARTICIPATION

**Team 'E' (1) - SAF Scout Friendship Camp**

Team Advisor

- Mr. C Batuwangala

**Team Leader**

- **Mr. Shiraz Salih**

Deputy Leader

- Mr. Damian Silva (Administration, Programme, Activities)

Asst. Leader

- Mr. Riza Azoor (Programme, Activities)

Asst. Leader

- Mr. C Motha

Asst. Leader - Quarter Master

- Mr. C V Julian

Resource Person

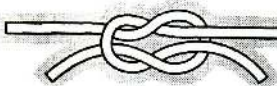
- Mr. Amithan Karmegam

Resource Person

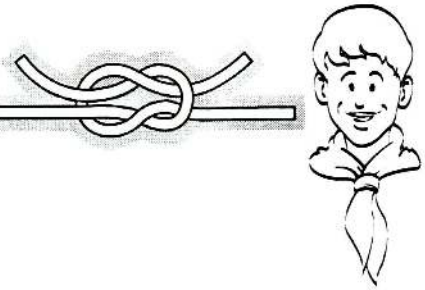
- Mr. Sirisena De Silva

Resource Person

- Mr. S. A. Amarasinghe







## Team 'E' (2) - Non SAFOverseas Participants

Team Advisor	- Mr. C Batuwangala
<b>Team Leader</b>	- <b>Mr. MFS Muheed</b>
Deputy Leader	- Mr. Janaprith Fernando
Deputy Leader	- Mr. Pradeep Fernando

## *Host District - Steering Committee*

His Worship the Mayor Government Agent	- Mr. Chandana Lal Karunaratne - Mr. MMB Ratnayake	} Joint Chairmen
Members of Municipal Council	- Nuwara - Eliya	
Municipal Commissioner	- Nuwara - Eliya	- Mr. Wimal Ratnayake
National Headquarters Co-ordinators	- Mr. Shantha Madurawe - Secretary Maj. W Deraniyagala	

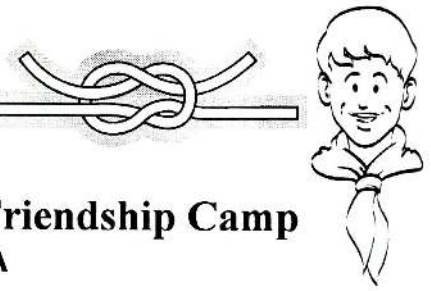
### Nuwara - Eliya Branch Scout Association

Hony. President	- Mr. R N Veerasingam
Hony. Chairman	- Mr. S S S Nathan
Hony. Secretary	- Fred Young
Hony. Treasurer	- Mr. M Jegatheesan

Director of Education  
Senior Superintendent of Police  
Sri Lanka Telecom Engineer  
Area Engineer CEB  
Post Master - Nuwara Eliya  
Station Master, Nanu Oya  
CTB Depot Manager

## Support Team :-

Mr. M E S Jayasinghe	Mr. Sajith de Silva
Mr. Merrille Goonetilleke	Mr. Manjula Wijesiriwardena
Mr. Kapila Priyantha	Mr. K M S Weerasuriya
Mr. A K Mahendran	Mr. Kithsiri Kulasuriya
Mr. Indika Attanayake	Mr. Cyril Alagalla
Mr. Jayantha Wijeratne	Mr. Palitha Dharmwardena
Mr. M Sampanther	Mr. J Riyaldeen
Mr. Chameera Waduge	Mr. Srija Thilakarathne
Mr. Saminda Basnayake	Mr. Kelum Galagana
Mr. Gihan Weersinghe	



**7<sup>th</sup> National Scout Jamboree / 4<sup>th</sup> SAF Scout Friendship Camp**  
**NUWARA - ELIYA - SRI LANKA**  
**February 21<sup>st</sup> to 26<sup>th</sup> 2005**

**SUB CAMP CHIEFS**

Mr. M P Abey Siri  
Bro. K H K Perera  
Mr. S W C Mohotti  
Mr. P N Jayaratne  
Mr. W Wimal V Perera  
Mr. Shiraz Salih

**SUB CAMP**

Koombikelle  
Thurangapitiya  
Harischandra  
Welagedara  
Pallekelle  
Bandarawatta (SAF Camp)

**NATIONAL SCOUT HEADQUARTERS STAFF**

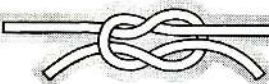
Ms. A D S Perera  
Ms. K D P L Illeperruma  
Ms. Nadeeka Rajapaksha  
Miss. S M Indika Kalhari  
Ms. Nadeeshika Jayakody  
Mr. Neel Nandasiri  
Mr. M M Chalosingho

Miss. S K Fernando  
Ms. M P Lokupitiya  
Miss. Maheshi Hettiarachchi  
Miss. Jayanthi Rohini Menike  
Ms. N D Perera  
Mr. W A Padmasiri

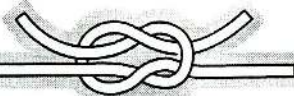
***NATIONAL SERVICE TEAM***

Mr. B H Nimal Rohana  
Mr. Nuwan Yapa Bandara  
Mr. K Stanislaus Anojan  
Mr. E J Ponniah  
Mr. A Sujeewan  
Mr. S Jepasuthan  
Mr. T V Paiva  
Mr. S Thushyanthan  
Mr. G H Perera  
Mr. Thilan Janaka  
Mr. W A N Sanjeewa  
Mr. C V Julian  
Mr. Thilina Perera  
Mr. Samudura Samith Dinesh  
Mr. M N M Zameer  
Mr. Gayan Niroshan Rupasinghe  
Mr. M Umakanth  
Mr. V Tevaganthan  
Mr. Jeyebalasingam Lajeeban  
Mr. S Bagerathan  
Mr. V Lingarupan  
Mr. G Mayuran  
Mr. Ramanathan Praveen  
Mr. Ramanathan Pragash  
Mr. M Umaikaran  
Mr. M Selvam  
Mr. G Prasath  
Mr. K Pragalathan

Mr. H T U B Kuragamuwa  
Mr. V D N C Pathiraja  
Mr. C U Darmasena  
Mr. H P D Abesinghe  
Mr. H M P M Herath  
Mr. S M R K Samarasinghe  
Mr. A A D Chamera  
Mr. E A S De Silva  
Mr. N U R N I Siriwardana  
Mr. H M D I Mutukumara  
Mr. W A R Wijesinghe  
Mr. P N C M Somasiri  
Mr. A R S S Samaratunge  
Mr. J H D Sudarshana  
Mr. J T Bandara  
Mr. W D R Sampath  
Mr. V Chirstoper  
Mr. Nandaka Aluthwala  
Mr. P Rajatheepan  
Mr. Sivathanan Mayooran  
Mr. Jacob Ajith Edison  
Mr. M Vanoj  
Mr. Selvaratnam Thineshan  
Mr. W U P Boteju  
Mr. H L M P Namunukula  
Mr. Jayantha Wijeratne  
Mr. Gayan Totamuna  
Mr. Arosha B Kaluarachchi







Mr. S Kamalaharan  
Mr. Sirisankar  
Mr. Gamith De Alwis  
Mr. Himal Tennekoon  
Mr. Kalindu Edirisooriya  
Mr. M I Uthumalabbe  
Mr. M H M Kiyas  
Mr. M F Rifas  
Mr. W Udaya Kumara Bandara  
Mr. R N H M D Jayarathna  
Mr. M S M Irshard  
Mr. G N M Jayathilaka  
Mr. K M P Badrajith  
Mr. R C K Dayanada  
Mr. K I De Silva  
Mr. K G T K P Swaranarathna  
Mr. H A D M Hapugoda Arachchi  
Mr. W A E S Wickramasinghe  
Mr. L C B Wickramasinghe  
Mr. R D B N Jayaweera  
Mr. K S Parbu  
Mr. V B A S Weerasinghe  
Mr. M P D N I Gunatilaka  
Mr. W D M Jayasinghe  
Mr. S D A Abegunawardana  
Mr. Sachith Gooneratne  
Mr. D K K Sankapala  
Mr. K D Dayarathna  
Mr. Anushka Eranda  
Mr. Harith Perera  
Mr. Priyantha Wicramarachchi  
Mr. Bupathi Katathuduwa

Mr. A N W D Shaminda  
Mr. S S Kulasinghe  
Mr. Akila Chandrasiri  
Mr. P Ratnayake  
Mr. Akbo Rupasinghe  
Mr. Amal Sampath  
Mr. Lahiru De Costa  
Mr. S W Pansalwatta  
Mr. S M Rathnayake  
Mr. Nuwan Paranavithana  
Mr. J J Lokeshwara  
Mr. C P Darmawaradena  
Mr. D Pabahakara  
Mr. S Jayasuriya  
Mr. S M Ramanayaka  
Mr. H N Maddumage  
Mr. D K K Sankalpa  
Mr. H Q W Kanishka  
Mr. D K Jayasundera  
Mr. Y M Jayasundera  
Mr. C M K Wanniarachchi  
Mr. K Gunasekara  
Mr. M U Maduranga  
Mr. H B Marasinghe  
Mr. Ashwim Amerasinghe  
Mr. Kasun Madusanke  
Mr. Shehan De Silva  
Mr. Manura Gajanayake  
Mr. Supun Lokuge  
Mr. P Jayawardena  
Mr. Prashan Mutugala

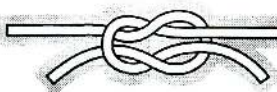
## INTERNATIONAL SERVICE TEAM

### Country

India  
India  
India  
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India  
India  
India  
India  
India  
India  
India

### Name

Ms. Sonu Sharma  
Ms. Sushma Sharma  
Dr. (Ms) Madhu Singh  
Mr. Tarun Kumar Dhanwari  
Mr. Om Prakash Purohit  
Mr. Vishal Chandack  
Mr. Mitesh Mehta  
Mr. Ankit Mangal  
Mr. Amit  
Ms. Rekha Grawal  
Mr. Vikas Jangid  
Mr. Mohd. Nasir Qureshi





மூன்று மூன்று - நான் நான்  
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மூன்று மூன்று - நான் நான்

உண்மையும் நன்மையும் நிறைந்துள்ள  
அன்னை இலங்கையின் சாரணர் நாம்  
எம்மை குரர்களாக்கப் பலம் தந்த  
நன்னை என்றும் கௌரவிப்போம்

நாட்டிற்கும் கொள்கைக்கும் பணி செய்ய  
உதவி செய்வதை உயர்வாய்க் கொண்டோம்  
நம்பிக்கை, கௌரவத் தகுதியுடைய  
நாம், ஐதீகங்களை காத்திருவோம்

நீங்கள் நாமாக, நாம் நீங்களாக  
கை கோர்த்து வெற்றிநடை போட்டிருவோம்  
மிருகங்களிற்கு கருணை காட்டியே  
இன்ப வார்த்தைகளைப் பேசுருவோம்

உண்மையும் நன்மையும்.....

வசிகரிக்கும் அழகுடைய இயற்கைதனில்  
பலநிற மலர்கள் மலர்ந்திடவே  
மலைவளம் மிக்க நுவரெலியாவில்  
புகழுடன் ஜம்போரி கீர்த்தி பெற

சாரணர் நம் கனவுகளை பூர்த்தி செய்யும்  
ஏழாவது தேசிய ஜம்போரியிது  
உங்கள் எதிர்பாப்புகள் பிரகாசிக்க  
எதிர்காலத் தலைவர் நாம் சாரணரே!

உண்மையும் நன்மையும்.....

We the Scouts of mother Lanka  
Always good and true  
It's your strength that made us heroes  
We shall always honour you

Creed and country do we serve  
Helping others we value most  
Traditions that we shall preserve  
Trust and honour all deserve

We are you and you are we  
Marching forward holding hands  
Compassion kindness to bird and beast  
Words of happiness do we speak

We the Scouts of .....

Blossoms lovely varied hue  
Scenic beauty charming view  
Jamboree with success fulfills  
In Nuwara-Eliya the city of hills

We the Scouts of the future fine  
Will make your hopes glitter and shine  
The seventh National Jamboree bright  
May your wishes all come right

We the Scouts of .....

பேர்ப்பாடு :- லேட்டிங் டைனாமிக்  
கூடு :- பிளாஸ்டிக்  
கூடு :- பிளாஸ்டிக்  
கூடு :- பிளாஸ்டிக்



*With Best Compliments  
From*



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MEDICAL EQUIPMENT & FURNITURE CENTRE  
INDUSTRIAL CLOTHING CENTRE**

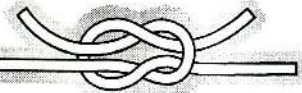
**7<sup>th</sup> National Scout Jamboree  
21st - 26th February 2006  
Sri Lanka**

No : 312/6, Nawala Road, Nawala, Sri Lanka.  
Tel : 0094-1-805863, 5335219  
Fax : 0094-1-807661  
E-mail : garmaccs@stl.lk



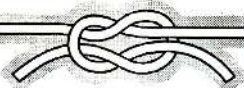
## PROGRAMME

Time	1 <sup>st</sup> Day 21 <sup>st</sup> February Tuesday	2 <sup>nd</sup> Day 22 <sup>nd</sup> February Wednesday	3 <sup>rd</sup> Day 23 <sup>rd</sup> February Thursday	4 <sup>th</sup> Day 24 <sup>th</sup> February Friday	5 <sup>th</sup> Day 25 <sup>th</sup> February Saturday	6 <sup>th</sup> Day 26 <sup>th</sup> February Sunday
05:30 hrs To 08:30 hrs	WAKE - UP, BP EXERCISES, RELIGIOUS OBSERVANCES MORNING INSPECTION AND RALLIES BY - SUB CAMP					
08:30 hrs To 12:30 hrs	Registration 10.00 hrs Jamboree Staff Meeting	10.30 hrs Opening Ceremony of the Jamboree	10.30 hrs Opening of the Jamboree Exhibition	Differently Able Scout's Day	Cub Scout & Girl Guide Day	Campers Leaving the Jamboree Site
	*SCOUT ACTIVITIES					
12:30 hrs To 14:00 hrs	L U N C H - R E S T					
14:00 hrs To 18:00 hrs	14.00 hrs Sub Camp Chief's meeting with Contingent Leaders 16.00 Rehearsal of Opening Ceremony	14.00 hrs B P's Day Celebration	* S C O U T A C T I V I T I E S			
18:00 hrs To 20:00 hrs	Preparing Dinner, Dinner, Film Shows					
20:00 hrs To 21:30 hrs	Sing Song by Sub Camp	Sub Camp Fires Former Scout Gathering	Sub Camp Displays by Districts Gilwellians Get - together	Rovers Day	Open air display & Closing Ceremony	
21:30 hrs	Contingent Leaders Meeting With Sub Camp Chief					
22:30 hrs	L I G H T S O U T					

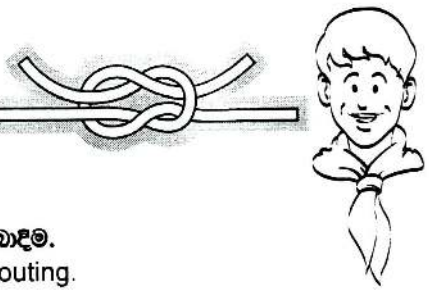


## පිය සටහන් *Mile Stones*

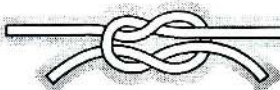
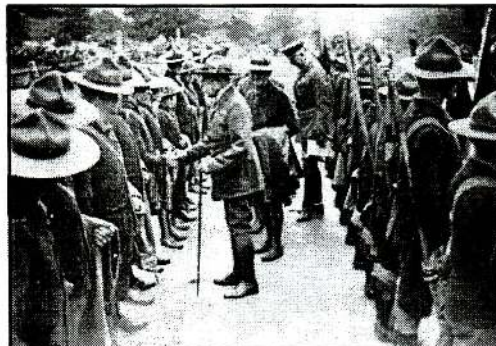
- 1912 - ලංකාවේ පළමුවන බාලදත්ත සමුහය, මාතලේ ක්‍රිස්තු දේව විදුහලේදී එල්. ජී. ස්ටීවන්ස් මහතා විසින් ආරම්භ කිරීම.  
The first Scout Group in Sri Lanka (Ceylon) Started at Christ Church College Matale by Mr. F.G. Stevens.
- 1914 - එල්. ජී. ස්ටීවන්ස් මහතා කොළඹට මාරු කිරීම සහ ඒ මහතා විසින් කොළඹ ගාම්මුවදොර ක්‍රිස්තු දේව පල්ලියේ බාලදත්ත සමුහයක් ඇරඹීම. මින් පසු ලංකාවේ නොයෙක් පළාත් වලට බාලදත්ත ව්‍යාපාරය පැතිරීම ආරම්භ විය.  
Mr. Stevens transferred to Colombo & First Scout Group in Colombo started at Christ Church Galle Face by him & Scouting spreads to other parts of Sri Lanka.
- 1917 - පළමුවනවට කොළඹ බාලදත්ත රැළියක් කොළඹ හැව්ලොක් තරඟ පිටියේ පැවැත්වීම. යටත් විජිතයන් සඳහා වූ රජුගේ ධජය පළමුවන වරට නුවර ධර්මරාජ විදුහලේ බාලදත්ත සමුහය දිනා ගැනීම.  
The First public rally of Colombo Scouts held at the Havelock Race Course Colombo. The 1<sup>st</sup> Kandy Dharmaraja College Scout Group wins the kings flag for the colonies
- 1918 - ධර්මරාජ විදුහල් බාලදත්ත සමුහය යටත් විජිතයන් සඳහා වූ රජුගේ ධජය නැවතත් දිනා ගැනීම  
Dharmaraja College Scout Group continues to win the King's flag for the colonies.
- 1920 }  
1919 } - ලෝක බාලදත්ත නායක බී. ජී. තුමා පිළිගැනීමට සමස්ත ලංකා බාලදත්ත සහ බාලදත්තීකා රැළියක් පැවැත්වීම.  
All Ceylon Scouts & Guides rally held to welcome Lord Baden Powell, the Chief Scout of the World.
- 1924 - පළමු වරට ශ්‍රී ලාංකික බාලදත්ත නායකයකුට ගිල්වෙල් වෙතින් ශ්‍රී පදක්කම ප්‍රදානය කිරීම.  
Wood Badge awarded to a Scouter from Ceylon by Gilwell, for the first time
- 1933 - පළමුවන පොතක සංදර්ශනය රජගෙදරදී පැවැත්වීම.  
1<sup>st</sup> Cub Scout Pageant by Ceylon Cubs at King's House.
- 1934 - බී.පී. සහ එම් ආරියාව පිළිගැනීමට අති විශාල රැළියක් කොළඹදී පැවැත්වීම.  
A mammoth Scout rally held in Colombo to welcome B P & Lady Olave
- 1938 - කොළඹ දිසාවේර්දී ප්‍රබල පැමිණීම  
Colombo District Silver Jubilee Jamboree
- 1945 - එල්. ජී. ස්ටීවන්ස් මහතා එංගලන්තය බලා පිටත් වීම.  
Mr. F G Stevens leaves for England.
- 1949 - ක්‍රිස්ටෝෆර් කැබින් සහ ඇතැම්වෙත දොරකඩ පිඩා කඳවුරට බ්‍රිගේඩියර් සී. පී. ජයවර්ධන මහතා විසින් පරිත්‍යාග කිරීම.  
Christopher cabin & Gateway Gifted to Pedro camp by Brig. C P Jayawardena.
- 1952 - 40 වන සංවත්සරය වෙනුවෙන් පළමුවන සමස්ත ලංකා පැමිණීම හැව්ලොක් තරඟ පිටියේදී  
First all Ceylon Jamboree held at Havelock Race Course to Celebrate 40 Years of Scouting.

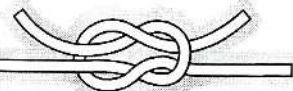




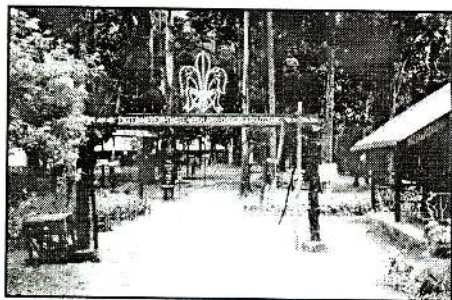


- 1953 - ලංකා බාලදත්ත ව්‍යාපාරයට ජාත්‍යන්තර තත්වයක් ලබාදීම.  
International status accorded to Ceylon Scouting.
- 1956 - බාලදත්ත පනත පාර්ලිමේන්තුවේ සම්මත වීම.  
Incorporation act of Ceylon Boy Scouts Association passed through Parliament.
- 1958 - බී. පී. ආර්යාව ලංකාවට පැමිණීම.  
Lady Olave Baden Powell visits Ceylon.
- 1962 - ගිල්වෙල්ගි කඳවුරු නායක ජෝන් තර්මන් මහතා පීඩ්‍යා ගි පුහුණු කරුවන් සඳහා පුහුණු කඳවුරක් පැවැත්වීම.  
Mr. John Thurman, Camp Chief of Gilwell Conducted a Training the Team course at Pedro Scout Camp
- 1962 - ශ්‍රී ලංකා සවර්ණ ජයන්ති ජම්බරිය කොළඹ තුරාග තරාග පිටියේ දී  
Golden Jubilee Jamboree at Colombo Race Course.
- 1979 - ලංකා බාලදත්ත ව්‍යාපාරයේ ඉදිරි සැලැස්ම ඉදිරිපත් කිරීම.  
Forward plan for Scouts presented
- 1983 - තුන්වන ජාතික ජම්බරිය අනුරාධපුර හරිස්චන්ද්‍ර උද්‍යානයේ දී  
3<sup>rd</sup> National Jamboree at Harischandra park Auradapura.
- 1986 - බාලදත්ත නව නිර්දේශය ඉදිරිපත් කිරීම.  
Scout New Programme Presented.
- 1993 - සිව්වැනි ජාතික ජම්බරිය කුරුණෑගල දී  
4<sup>th</sup> National Jamboree at Kurunegala.
- 1997 - පස් වැනි ජාතික ජම්බරිය නුවර පල්ලේ කැලේ දී  
5<sup>th</sup> National Jamboree at Pallekele Kandy.
- 2002 - හය වැනි ජාතික ජම්බරිය ගලු දිසාවේ බලපිටියේ දී  
6<sup>th</sup> National Jamboree in Balapitiya Galle District





## *Pedro Scout Camp a pleasant Retreat*



*"And from the Peak and the Table-land  
That brave the vast dome so gallant and free  
From the tree grit shore and the glittering sand  
The emerald Isle she calls to me"*

**T**hese inspired words flowing from the pen of R.L.Spittle a renowned naturalist and anthropologist describes succinctly the geo - topographical features of the island of Sri Lanka then known as Ceylon.

Within a tiny area of 25000 sq. miles is found a narrow coastal plane encircling three small table lands at elevations ranging from 500 to 3000 ft. above sea level.

A wide and varied amphitheatre of hill, ravine and jungle forest adorn this hilly region feeding a network of rivers which waters the planes and the coastal beaches.

The hill station of Nuwara Eliya, a distance of only 106 miles from Colombo the capital city, nestles in a valley 1884 meters above sea level, and could be reached by motor along a meandering highway in 5 to 6 hours.

Towering above the cozy valley at 8280 ft above sea level is Pidurutalagala, the highest mountain in the island. Located on the leeward slope of the mountain is the Pedro Scout Camp.

The camp is situated in a portion of a forest reserve and is thus a protected area. A jeep track descends along the contours of a steep valley, which is densely wooded and is bereft of human settlements.

A cool and tranquil environment envelops the camp. The wooded slopes and sunlit glades provide sanctuary to a variety of bird and fauna such as sambur and leopard. A small, man made lake serving an irrigation system in the lower reaches, provide opportunities for anglers and boating enthusiasts.

The Pedro camp occupies an extent of 5 acres, while offering opportunities for outdoor activities over an extent of over 100 acres, within the forest reserve.

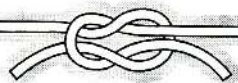
The camp has a close link with the development of Scouting in Sri Lanka, having been established as a camp in 1941 and up graded to a training facility in 1945 with the construction of a few permanent buildings. A few additional structures were erected during the period 1946 to 1961.

With these facilities in place the camp has served as a camping ground for generations of Scouts and leaders and was often the venue for the Wood Badge course.

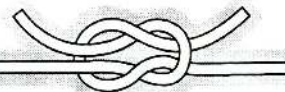
The National Association launched a fresh initiative in 1999 and has within the past 3 years succeeded in transforming a facility having basic minimum facilities into a well appointed camping and training center, for the training of adult leaders and for organizing other relevant youth activities. These developments while sustaining the ambiance of the place, allows for experiencing the advantage of an isolated environment for outdoor activities having laid on facilities for comfortable camping.

A well equipped auditorium, a separate hall for cooking and dining, demarcated areas for storage of gear and equipment, a rally ground and a spacious area for camping under canvas is designed to accommodate up to 60 occupants at a time. This includes five wooden cabins and a reconstructed cottage.

A mini reservoir constructed on a nearby hill serves to store a steady supply of clear cool water, is pipe borne to the camp area. An uninterrupted electricity supply was installed recently.

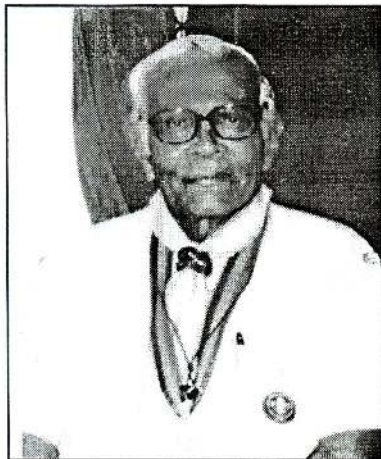






## P. S. R. RAJAMANI

### A PROFILE



**I**t was a hot Sunday afternoon in 1947. A young man was cycling down Lower Lake road, where the army Headquarters is situated. He was sweating profusely and the hot sun was not making the matters any easy.

Just as he passed the huge cannon

near the army hospital, he wiped the sweat off his forehead and started pedaling even faster, with a more determined look. It was a little strange scene, with a kettle, a few staves, some battered enamelled mugs and a generous length of coir rope attached to various parts of the bicycle. The army was used to this weekly event, which occurred Saturday after Saturday, without fail. Rain or sunshine floods or drought, in sickness or in good health, this young man would go on this journey, with uncommon dedication.

This was P. S. R. Rajamani, who was the Scout Master of the 28<sup>th</sup> Colombo (Don Bosco) Scout Group at this time. This Scout Group did not have a proper Scout room and the national Scout Headquarters had consented to temporarily grant them permission to use the Headquarters lawn. But the equipment had to be brought this way for every meeting, week after week.

He had been a Scouter at 24<sup>th</sup> Colombo Anderson College earlier where Mr. C. M. J. Mathew was the Principal. But now, after passing out from the Teacher training College (presently where the Thurstan College is) he had taken over, or may I say virtually created the 28<sup>th</sup> Colombo (Don Bosco) Scout Group with a few Rovers who were earlier with Mr. Gerald Fernando. The children of Don Bosco came from the poorest of the poor. The work was hard, and Mr. Rajamani had to literally sweat it out during those early days. Being a teacher in a small private school, his salary was just enough for the survival of an average man. But here we are not talking about a

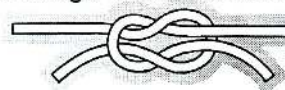
average man. Many were the times that he had to sacrifice a fair part of his salary to help out these children. But by the grace of God (By the way he is an Anglican Christian) he enjoyed every minute of it. These were the precious days, working directly with the children, that he treasures even today. He was lucky to have a wife who totally supported him.

With a little bit of luck and a great deal of pushing and pulling, the Don Bosco Scouts were able to find a temporary place at a school in Pettah and then a permanent site at the Pettah Police barracks.

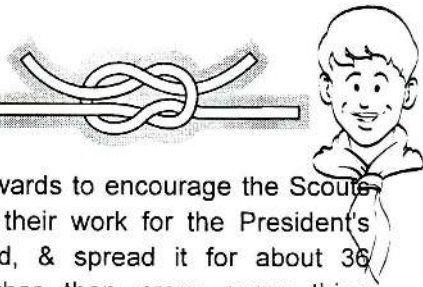
In 1948 he won the coveted Wood Badge and with that knowledge and the experience, he made sure that the poorest of the poor at Don Bosco (28<sup>th</sup> Colombo) Scout Group had the best of Scouting and were equal to any other Scout Group.

In 1961 he was appointed the Assistant District Commissioner for Colombo North. The strong base that Mr. Rajamani created for Don Bosco Scout Group lasted for many years and produced many Commissioner for Colombo District and also for the National Scout Association.

Mr. Maz Mohideen (Former District Commissioner Colombo and former Chief Commissioner) Mr. C. Batuwangala (former District Commissioner Colombo and now deputy Chief Commissioner and the Organizing Commissioner for this Jamboree) Mr. M. F. S. Muheed (Assistant Chief Commissioner) Mr. Shiraz Salih (Assistant Chief Commissioner), Mr. K. M. Anthony (former District Commissioner Colombo), Mr. S. Joseph (HQ Commissioner), Mr. Rohan Fernando (HQ Commissioner), Mr. W. Pathmasiri (Assistant district Commissioner Colombo) and yours truly (former District Commissioner Colombo and now HQ Commissioner) just to mention a few. While doing Scouting in Colombo, Mr. Rajamani who was a teacher at Christ King College Ja-Ela, Tudella, was the Scouter in the Scout Group there too. This work at Christ King College, he continued until 1974. From 1970 to 1976 he was a HQ Commissioner during which period he served the Rover section in the county with dedication.







In 1976 in recognition of his services to the Scout Movement & his abilities he was made an Assistant Chief Commissioner.

This post he held until 1977 when he was appointed as the National Training Commissioner. As the National Training Commissioner he did a tremendous job in preparing literature, hand outs, etc. in training, to be made available freely. Much information which was so far not available to us normal human beings was now available although in cyclostyled form.

By now he had won the four "Beads" as a Leader Trainer & in 1981 served on the staff of Gilwell for an advanced course for Cub & Scout Leaders. He started the Scout Gang Shows in Sri Lanka. He was in touch with the Founder of the London Gang Mr. Ralph Reader and got the music and the sketches from London. Later on he co-opted late Mr. Lyle Godridge as the music Director of the Colombo Scout Gang. Mr. Rajamani went on to produce 9 Gang shows from 1945 to 1976. In 1986 he prepared a new Scout programme, the original version of the Scout programme that is used today. Here I take the liberty to mention some of major innovations brought out in this programme.

- (a) Creation of the Link Badge for the Cubs to encourage them to continue with Scouting even after completing the Cub training.
- (b) To give a great deal of official authority and responsibility to the Patrol Leaders
- (c) Giving more stress to Patrol activities and Patrol records
- (d) Create time & age limitations to the various

Efficiency awards to encourage the Scouts to plan out their work for the President's Scout Award, & spread it for about 36 months, rather than cram every thing during the last few weeks before one is 18 years

He was awarded the Silver Lion in early nineties for the distinguished services rendered to the Scout Movement.

All this and more he achieved as a simple school teacher of a school in a small town, and today he spends his life in retirement at his home in Tudella With his wife.

**Rohan Wirasekara**

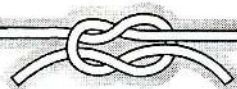
*This article is dedicated to all Scout Leaders, past present and also in the future, who sacrifice their time, money and energy, unheard and unsung, for the children of this little country of ours.*

### **RATHILINI TREDERS & BOOK SHOP**

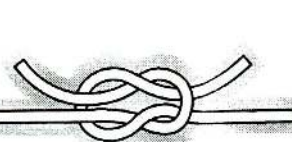
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## VALUES OF BEING A SCOUT

Scouting is more than an activity club for children and young people. It is based on values accepted by all in Scouting. The values are expressed in the Scout Promise and Law and the Aim, Principles and the Method of Scouting.

In short, Scouting is more about being a Scout than just doing Scout activities.

If Scouting values are alive and well in a section or in a Scout Group, it will be clear from the programme, the relationships, the attitudes and the behaviour of everyone involved.

### Being a Scout is based on Scouting's five principles of spiritual development

- Being a Scout is about growing in Self Confidence and Self-Discipline
- Being a Scout is about Getting along with others
- Being a Scout is about Understanding the natural world
- Being a Scout is about Creating a more tolerant and a caring society.
- Being a Scout is about discovering the need for religion

If these principles are important in the life of a Scout Group, the following characteristics will be developed in each member and be evident in its leaders.

- A sense of self-discipline and self-esteem, with integrity, honesty, reliability, one who can be trusted.
- An ability to get along with others, with good interpersonal skills, being a good team member, and showing a sense of responsibility towards, others.
- An understanding of the natural world in which we live, and a sense of responsibility towards it and those who live in it.
- A determination to work with others towards the creation of a more tolerant and caring society.
- A Growing sense of wonder and a

discovery of the need for ones own religion

These characteristics help us to understand what behaviour we expect to see in the members of the Scout movement as they learn to live out the values of Scouting.

It is only through our actions and behaviour as leaders of young people, that we demonstrate the value in practice.

### The aim of the Scout Association is:

To contribute to the development of young people in achieving their full physical intellectual, social and spiritual potential, as individuals as responsible citizens and as members of their local, national and international communities.

Scouting is based on the principles of duty. These principles lead members of the Scout Movement to believe that the world is a better place when people,

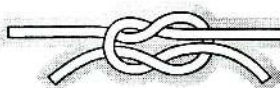
- Are trustworthy, self-controlled and self-confidence
- Have self-respect and respect for others
- Work together to serve other people and to improve society
- Show responsibility towards the natural world and proper respect for possessions and property.
- Have an active religious faith

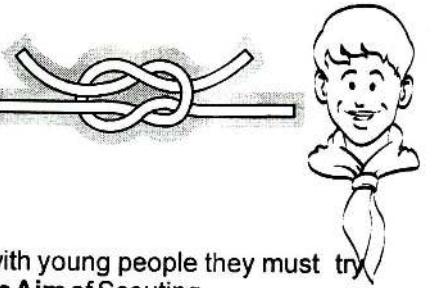
The principles are also expressed in the Scout promise.

On my honour, I promise to do my best to do my duty to my religion and country, to help other people at all times & to day the Scout. The Scout Law states the behaviour expected for all members of the movement.

- |    |   |
|----|---|
| 01 | <b>A Scout</b> is trustworthy.                  |
| 02 | <b>A Scout</b> is loyal.                        |
| 03 | <b>A Scout</b> is friendly and considerate.     |
| 04 | <b>A Scout</b> is brother to every other Scout. |
| 05 | <b>A Scout</b> is courageous.                   |
| 06 | <b>A Scout</b> kind to animals.                 |
| 07 | <b>A Scout</b> is co-operative.                 |
| 08 | <b>A Scout</b> is cheerful.                     |
| 09 | <b>A Scout</b> is thrifty                       |
| 10 | <b>A Scout</b> is clean in thought word & deed  |

In order to promote the aim and principles of the movement and bring out the best in young people,





Scouting uses a method.

The Scout method provides an enjoyable and attractive scheme of progressive training, based on the Scout Promise and Law and Guided by Adult Leadership.

- Enjoy what they are doing
- Learning by doing
- Participating in varied and progressive activities
- Making choices for themselves.
- Taking responsibility for their own actions
- Taking part in active outdoors
- Sharing in prayer and worship
- Making and living out their promise

Adult members of the Scout Association are asked to agree.....

■ to support the **values of the Scouting** as set out in the Aim, Promise and Law, **Principles** and

**methods.**

That anything they do with young people they must try to help them **achieve the Aim** of Scouting.

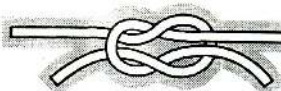
Not to promote any beliefs, behaviours and practices which are not **compatible** with the **values of Scouting**.

To work within the **policies** and the **rules** of the **Association** and its code of **behaviour** and advice on **child protection**.

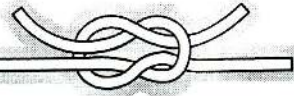
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***Sri Lanka***







## උදර සිතුවිලි ....

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"Where the mind is without fear  
and the head is held high;  
Where Knowledge is free;  
Where the world has not been  
broken up into fragments  
by narrow domestic walls;  
where words come out  
from the depth of truth;

Where tireless striving  
Stretches its arms  
Towards perfection

Where the clear stream of reason  
has not lost its way  
into the dreary desert sand  
of dead habit;

Where the mind is led forward  
By thee  
into ever widening  
thought and action;

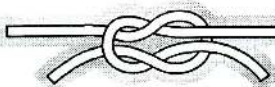
Into that haven of freedom,  
my Father,  
Let my country awake".

"පුද්ගලයන් නම්  
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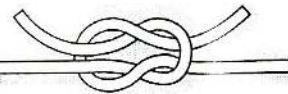
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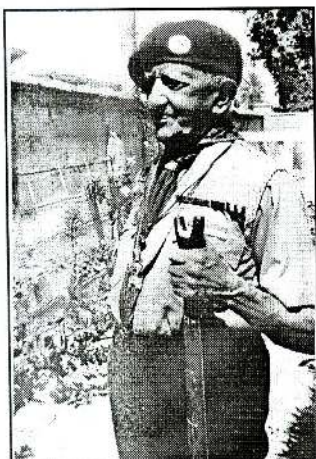
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## George



From parades at Windsor castle to meeting Lord Baden Powell, the life of George Samarasinghe is what Scouting legends are made of. "I still remember BP's grip when he shook my hand," Mr Samarasinghe laughs.

"It actually hurt me."

"He told me; 'Keep up the spirit of Scouting and always do your best'."

And that, Mr Samarasinghe says, is exactly what he has tried to do throughout his life.

"Scouting is about brotherhood, loyalty and self-discipline," he says, explaining that a good grasp of these Scouting fundamentals, coupled with Scout law, is enough to see anyone through anything in life.

Now retired from active Scouting, Mr Samarasinghe (99) says what he has valued most in nearly nine decades of scouting is not meeting the Queen or being commended by Lord Baden Powell, but being able to live the life of a Scout every single day.

"Don't get me wrong, it was a great opportunity meeting BP at the first All India Jamboree in 1937, and Queen Elizabeth after a parade at Windsor castle in 1978, but day-to-day achievements as a Scout mean more to me," he smiles.

Mr Samarasinghe says he still remembers many of those "achievements" like giving water to an old lady 'dying' of thirst while hiking near Adam's Peak, or when he was able to revive a woman who had collapsed at Sir Francis Molamure's funeral.

"See, the reason these things are important to me is because it shows the true spirit of Scouting. I was prepared."

Mr Samarasinghe said he first joined the Scout Movement in 1918, through the 15th Colombo Scout Troop while he was a student at S. Thomas' College in Mount Lavinia.

"15th Colombo was an open Troop - one started by

George Francis Stevens, the man who introduced Scouting to Sri Lanka,"

Mr. Samarasinghe explains, his face lighting up as the distant memories begin to flood his mind.

"I was there for three years and then in 1921 I joined Trinity College and its Scout Troop 2nd Kandy, where I learned my King's Scout Badge in 1922."

After leaving school Mr Samarasinghe joined the postal department in 1925, and returned to Scouting in 1928 as a Rover for his old Troop 15th Colombo.

Here he was made Group Scout master in 1947 a position held until his retirement from active Scouting in 1994.

The proud Scout he is, Mr Samarasinghe said he had taken every opportunity to wear his uniform and step forward whenever the need arose.

"I wore my uniform and took my first-aid kit to work at the postal department everyday during the Second World War," he recalls with pride, remembering how he made friends with foreign troops who were stationed in Colombo.

"Whenever they saw me at the stamp counter they would come and talk, and there would be times when we would get together after work and sing for hours."

Mr Samarasinghe, who is also an accomplished member of the St John's First Aid Service, said he also started teaching his post-office colleagues first-aid in case there was an attack on Colombo, an act which won him the Coronation medal.

The veteran Scout also joined the Air Raid Prevention Unit run by the government's Civil Defense Department during the war and was later awarded the Defense medal for his services.

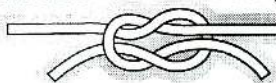
Now retired from both Scouting and St John's, Mr Samarasinghe still proudly displays his collection of medals - among them a silver lotus and a silver lion the highest honours awarded by the Scout movement.

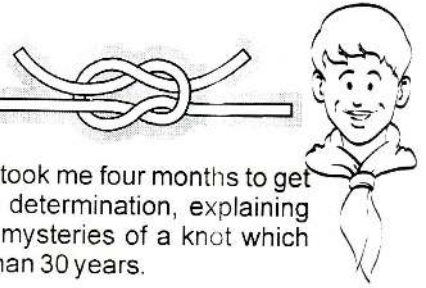
Throughout his life - as King's Scout, a Rover, Scout Master and even as Assistant District Commissioner (ADC) - Mr Samarasinghe said he always tried to promote Scouting among young kids.

"When I go to a school to try and start a troop I am like a leech," he laughs, explaining that he will come back day after day until the reluctant school authorities finally give him the green light.

"And it seems to work," he laughs loud, his eyes twinkling with mischief.

"When I became the ADC from the Dehiwela bridge to Borupana, there were only five Troops in the area, and when I left there were 18 Scout Troops and Cub





Packs," he says.

Now, after almost 90 years of Scouting and despite being essentially confined to his home, Mr Samarasinghe says his passion for the movement is still as strong as ever.

"I love Scouting, it is in my blood," he chuckles.

Despite the years starting to slow him down, Mr. Samarasinghe never fails to greet a fellow Scout with a salute, still cutting a dignified figure, bringing to mind the image of a Scout who has stood proud for decades in his freshly pressed uniform and thumb-stick.

His worn hands are still nimble and can tie a perfect knot with remarkable dexterity and skill.

"A few years back I rediscovered how to make

Efficiency Decoration It took me four months to get it right," he smiles with determination, explaining how he unravelled the mysteries of a knot which had been lost for more than 30 years.

His only wish now is that more Scouts would drop in from time to time, so he can pass on this 'rediscovered knowledge' and continue to guide the youngsters in "the Scout's way".

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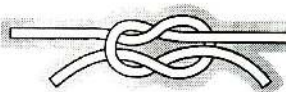
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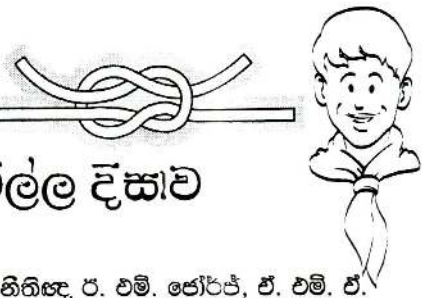
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ඓතිහාසික සිතුවක් රාජධානිය තුළ පිහිටි අවිස්සාවේල්ල දිසාව එක් පසෙකින් ශ්‍රී පාදස්ථානයේ මායිමත්, තවත් පසකින් බලංගොඩ ආදි මානවයාට කිමිකම් කියන පුරා විද්‍යාත්මක ඉතිහාසයක් ඇති බෙලි ලෙනත්, තවත් පසෙකින් පෙරංගොඩ ඓතිහාසික කටු උණ පළුරත්, අනෙක් පසින් කලටුවාට ජල රක්ෂිතයක් මායිම් ව දැරණියගල, යටියන්තොට, රුවන්වැල්ල හා අවිස්සාවේල්ල මැතිවරණ කොට්ඨාශ වලින් සමන්විත වේ.

ශ්‍රී ලංකා බාලදක්‍ෂ ව්‍යාපාරයට නවෝදයක් උද කරමින් ප්‍රදේශයේ එවකට විසුරුණු පොද්ගලික අංශය උසස් නිලතල දැරූ ප්‍රතුන් සමූහයකගේ පුරෝගාමීත්වයෙන් අවිස්සාවේල්ල ප්‍රාදේශීය බාලදක්‍ෂ සංගමය ආරම්භ කර තිබේ. මේ වසර 50 තුළ අඛණ්ඩව දිසා කොමසාරිස් වරුන් 12 දෙනෙකු යටතේ ලක්ෂිම සුපතල කිරීතිධරයන්ගේ සහභාගිත්වයෙන් මෙහෙයවනු ලැබූ විධායක උපදෙස් ලබමින් මේ කාලය තුළ දිසාව ශ්‍රී ලංකා බාලදක්‍ෂ ව්‍යාපාරයට ජාතික නායකයින් බිහි කිරීමටත් විවිධ කුලලතා ඔප් නංවමින් සුවිශේෂ ජයක්ග්‍රහණයන් රැසකට කිමිකම් කීමටත් සමත් ව ඇත.

ආරම්භක අවස්ථාවේ මුලිකත්වය ගත් පිරිස අතර ගාන්ත මරියා දෙව් මැදුරේ පාලක ගරු ඉන්ද්‍රජයන් සමිත් පියතුමා (දැනට ජර්මනියේ කට්ටාස් ආයතන ප්‍රධානි) එවකට අවිස්සාවේල්ල දිසා විනිසුරු ධුරය දැරූ දිවංගත එස්. ආර්. විජේතිලක මැතිතුමා (පසුව අග්‍රවිනිශ්චයකාර) දිවංගත එස්. ටී. විජේසුන්දර මැතිතුමා ( වසර 18ක් ශ්‍රී ලංකා බාලදක්‍ෂ සංගමයේ උප සභාපති ) සහ විනිසුරු දිවංගත ඒ. ඩී. ටී. ගුණවර්ධන මැතිතුමා ප්‍රධාන අවට ප්‍රදේශයේ වතු අධිකාරී මහතුන් ද මෙම උදර සේවාවට ස්වකීය ශ්‍රමය, කාලය වැය කළ වූවෝ වෙති.

ඒ සමඟ ප්‍රාදේශීය සංගමයේ හා විධායක කමිටුවේ තනතුරු දරමින් උරු දුන් සැමි නෙවිල් ද ජැකොලයින් සෙනෙවිරත්න(පසුව මහාධිකරන විනිසුරු) පී. සී. ඉමුලාන (පසුව උප පළාත් ආණ්ඩුකාර) එස්. එච්. සිරිවර්ධන, එල්. එච්. ටී. ද මැල්, ඔල්බන් විජේසේකර, ගරු ජේමන්ඩි පිරිස් ( පසුව කුරුණෑගල රදගුරු ) ජේ. පී. එල්. සුවාරිස්, ටී. එල් පිතදස, ටී. කාමිනාදන්, ඩී. ජේ. අත්තනායක, ඩී. එල්. විජයසිංහ හා පර්ලි ජැකොලයින් සෙනෙවිරත්න යන මහතුන් ද ගෞරව පර්වක ව සිති කළ යුතුය.

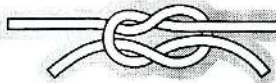
මේ වකවානුව තුළ දිසා කොමසාරිස් ධුරය දරමින් නිරිඤ, නෙවිල් ද ජැකොලයින් සෙනෙවිරත්න, විදුනල්පති ඩෙන්සිල් ඒ ද සිල්වා, වෛද්‍ය සැමි ඒබ්‍රහම්, නිරිඤ, කේ. අයි. පෙරේරා,

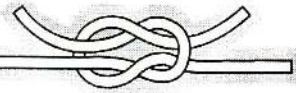
එච්. එල්. සී. චන්ද්‍රසේකර, නිරිඤ ටී. එම්. ජෝර්ජ්, ඒ. එම්. ඒ. පෙරේරා, ඩී. පී. වෙත්තසිංහ, සාලිය විජේරත්න, ඩේමියන් සිල්වා, පී. එස්. ගෞතමදස සහ කේ. පී. යසපාල යන මහතුන් දිසාවේ උන්නතියට උරු දී ඇත.

සංගමය ආරම්භ කළ මුල් වකවානුවේ බාලදක්‍ෂ කටයුතු මෙහෙයවීම යඳහා නියමිත ස්ථානයක් නොවීය. එම අවශ්‍යතාව සම්පූර්ණ කර ගැනීමට ගාන්ත මරියා දේවස්ථානයේ පාලක ධුරය ඉසුළු ලූණක් සමිත් පියතුමාගේ මැදිහත් වීම තුළින් කොළඹ අගරදගුරු තෝමස් කාදිනල් කුරේ කිමිපාණන් එම දේවස්ථානයට අයත් කුමියෙන් පර්වස් 20ක බිම් ප්‍රමාණයක් 99 අවුරුදු බදු ක්‍රමය යටතේ දිසා සංගමයට ලබා දීමෙන් ප්‍රදේශ වාසීන්ගේ ද දයකත්වය ඇතිව ස්ථිර ගොඩනැගිල්ලක් ඉදි කර විමට අවස්ථාව උද වි තිබේ. පසුව අධ්‍යාපනය අවසන් කරන බාලදක්‍ෂයින්ට වඩු කාර්මික පුහුණුවක් ලබා දීමට වෘත්තීය පුහුණු පාඨමාලාවක් ද එහි ආරම්භ විය.

50 වසරක් සමරන මෙම අවස්ථාවේ මුලස්ථාන ගොඩනැගිල්ල අඛණ්ඩ වී ඇති හෙයින් නව දෙමහල් ගොඩනැගිල්ලක් සඳහා සැලසුම් නිම කොට ඇති අතර ස්වර්ණ ජයන්ති ගොඩනැගිල්ලට 2006 වසරේ මාර්තු මස මුල් ගල තබනු ඇත. දැනට අවිස්සාවේල්ල දිසා සංගමයේ සභාපති, දිසා විනිසුරු එන්. ඩී. කරුණාතිලක මහතාගේ ප්‍රධානත්වයෙන් ටී. එම්. එල්. අමිතිරිගල, එන්. මාලසිංහ, ඩී. ඒ. පියදස, එස්. විරසගොඩ මහතුන් සහ තවත් විධායක කමිටු සාමාජිකයින් සමඟ දිසාවේ නායක නායිකාවන් රැසක් පිරිවරා ගෙන ඉදිරියට යනුයේ තවත් වසර 50ක අනාගතයකට සුභ සිද්ධිය උද කරමිනි.

ඩේමියන් සිල්වා - පුහුණු නායක  
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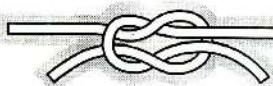
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## AN ODE TO MOTHER NATURE (EXCERPTS)



*In 1851 Seattle, chief of the Suquamish and other Indian tribes around Washington's Puget Sound, delivered what is considered to be one of the most beautiful and profound environmental statements ever made. The city of Seattle is named for the chief whose speech was in response to a proposed treaty under which the Indians were persuaded to sell two million acres of land for \$150,000.*

### Chief Seattle's Speech

How can you buy or sell the sky, the warmth of the land? The idea is strange to us.

If we do not own the freshness of the air and the sparkle of the water, how can you buy them?

Every part of this earth is sacred to my people. Every shining pine needle, every sandy shore, every mist in the dark woods, every clearing and humming insect is holy in the memory and experience of my people. The sap which courses through the trees carries the memories of the red man.

The white man's dead forget the country of their birth when they go to walk among the stars. Our dead never forget this beautiful earth, for it is the mother of the red man. We are part of the earth and it is part of us. The perfumed flowers are our sisters; the deer, the horse, the great eagle, these are our brothers. The rocky crests, the juices in the meadows, the body heat of the pony, and man --- all belong to the same family.

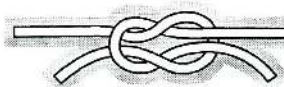
So, when the Great Chief in Washington sends word that he wishes to buy our land, he asks much of us. The Great Chief sends word he will reserve us a place so that we can live comfortably to ourselves. He will be our father and we will be his children.

So, we will consider your offer to buy our land. But it

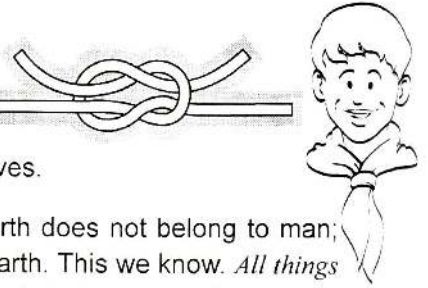
will not be easy. For this land is sacred to us. This shining water that moves in the streams and rivers is not just water but the blood of our ancestors. If we sell you the land, you must remember that it is sacred, and you must teach your children that it is sacred and that each ghostly reflection in the clear water of the lakes tells of events and memories in the life of my people. The water's murmur is the voice of my father's father.

The rivers are our brothers, they quench our thirst. The rivers carry our canoes, and feed our children. If we sell you our land, you must remember, and teach your children, that the rivers are our brothers and yours, and you must henceforth give the rivers the kindness you would give any brother.

We know that the white man does not understand our ways. One portion of land is the same to his as the next, for he is a stranger who comes in the night and takes from the land whatever he needs. The earth is not his brother, but his enemy, and when he has conquered it, he moves on. He leaves his father's grave behind, and he does not care. He kidnaps the earth from his children, and he does not care. His father's grave, and his children's birthright are forgotten. He treats his mother, the earth, and his brother, the sky, as things to be bought, plundered, sold like sheep or bright beads. His appetite will devour the earth and leave behind only a desert.







I do not know. Our ways are different than your ways. The sight of your cities pains the eyes of the red man. There is no quiet place in the white man's cities. No place to hear the unfurling of leaves in spring or the rustle of the insect's wings. The clatter only seems to insult the ears. And what is there to life if a man cannot hear the lonely cry of the whippoorwill or the arguments of the frogs around the pond at night? I am a red man and do not understand. The Indian prefers the soft sound of the wind darting over the face of a pond and the smell of the wind itself, cleaned by a midday rain, or scented with pinon pine.

The air is precious to the red man for all things share the breath, the beast, the tree, the man, they all share the same breath. The white man does not seem to notice the air he breathes. Like a man dying for many days he is numb to the stench. But if we sell you our land, you must remember that the air is precious to us, that the air shares its spirit with all the life it supports.

The wind that gave our grandfather his first breath also receive his last sigh. And if we sell you our land, you must keep it apart and sacred as a place where even the white man can go to taste the wind that is sweetened by the meadow's flowers.

So we will consider your offer to buy our land. If we decide to accept, I will make one condition - the white man must treat the beasts of this land as his brothers.

I am a savage and do not understand any other way. I have seen a thousand rotting buffaloes on the prairie, left by the white man who shot them from a passing train. I am a savage and do not understand how the smoking iron horse can be made more important than buffalo that we kill only to stay alive.

What is man without the beasts? If all the beasts were gone, man would die from a great loneliness of the spirit. For whatever happens to the beasts, soon happens to man. *All things are connected.*

You must teach your children that the ground beneath their feet is the ashes of our grandfathers. So that they will respect the land. tell your children that the earth is rich with the lives of our kin. Teach your children that we have taught our children that the earth is our mother. Whatever befalls the earth befalls the sons of earth. If men spit upon the ground,

they spit upon themselves.

This we know; the earth does not belong to man; man belongs to the earth. This we know. *All things are connected like the blood which unites one family.*

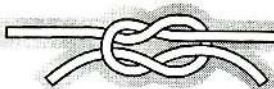
Even the white man, whose God walks and talks with him as friend to friend, cannot be exempt from the common destiny. We may be brothers after all. We shall see. One thing we know which the white man may one day discover; our God is the same God.

You may think now that you own him as you wish to own our land; but you cannot. He is the God of man, and his compassion is equal for the red man and the white. The earth is precious to him, and to harm the earth is to heap contempt on its creator. The whites too shall pass; perhaps sooner than all other tribes. Contaminate your bed and you will one night suffocate in your own waste.

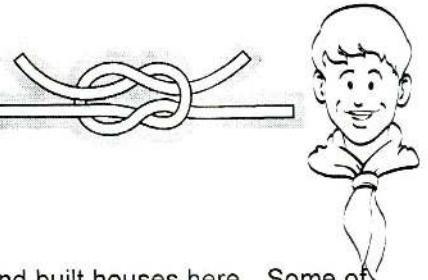
But in your perishing you will shine brightly fired by the strength of the God who brought you to this land and for some special purpose gave you dominion over this land and over the red man.

That destiny is a mystery to us, for we do not understand when the buffalo are all slaughtered, the wild horses are tamed, the secret corners of the forest heavy with the scent of many men and the view of the ripe hills blotted by talking wires.

**Chief Seattle**







## Nuwara Eliya

**R**amayana, the Indian epic tells us how Rawana, King of Lanka, robbed Rama of his wife Sita and brought her to Sri Lanka. The people of Sri Lanka believe that Rawana had his capital in Nuwara Eliya ("the glade with the city"). He is believed to have kept Sita captive in Sita Eliya ("The glade of Sita"). Today there is a kovil on the spot. Legend has it that the black soil, which forms a top layer here, consists of the ashes of the city of Rawana, burnt down by Rama's forces.

Kotmale Valley not far from Nuwara Eliya city had been inhabited during the Anuradhapura Period and Gamunu, the son of Kavantissa who ruled Ruhuna, when Ealara ruled from Anuradhapura, had taken refuge in Kotmale to escape the wrath of his father. However, little is heard of this area till the Kandyan period.

The modern history of Nuwara Eliya begins in 1819 when a British Surgeon Dr. Davy (Brother of Humphery Davy, the inventor of the 'Miners' Safety Lamp') rediscovered this area. In 1825 Governor Sir Edward Barnes opened up Nuwara Eliya as a convalescent center for the British Troops stationed in Sri Lanka (Then Ceylon)

Governor Barnes built a residence for himself. It was called Barnes Hall. This building was later renovated and extended and is today part of the Grand Hotel.

Governor William Gregory drained a swamp and converted it into a lake, which is today a prime attraction in the City. Governor West Ridgeway suggested that all roofs be painted red and till recently many followed this practice.

Samuel Baker, who later traced the source of the River Nile in Africa, started a farm in Mahagastota. The land cost him only 25 Shillings per acre. He got down personnel (including a bailiff), animals, planting material and basic machinery from England to start this farm, which was known as Baker's Farm. He brewed his own beer and tried to grow grapes, oats barley and wheat, which normally grow in temperature lands. His experiment was a failure. He closed down his farm in 1866 and went back to England. Sri Lanka's broadest waterfall, Bakers Falls in the Horton Plains is named after him.

By 1910 only 2 Sri Lankans owned houses in Nuwara Eliya, Maha Mudali Sir Soloman Dias Bandaranaike (father of S W R D Bandaranaike) and F C Loos.

After the end of World War I in 1918 more Sri

Lankans bought land and built houses here. Some of them were Sir Ponnambalam Arunachala and E L F De Soyza. While Samuel Baker paid about Rs.25/- per acre Sir Ponnambalam paid Rs.10,000/- for 1/2 acre.

The British civil servants, high government officials and businessman who came here during April when it was hot and balmy in the plains introduced Trout fishing. There was a hatchery in Nuwara Eliya and Trout finger lings were introduced to the streams in Horton Plains and Nuwara Eliya.

Many houses were built in the architectural style of the Tudor houses in England. The Nuwara Eliya Post Office in one of the oldest such houses. Some houses had fireplaces.

The 18 hole Golf Course, the first in Sri Lanka also a work of the British elite, is one of the most picturesque Golf Courses. The Governor had a holiday home called the Queen's Cottage. Today it is used by the President when he comes to Nuwara Eliya.

During the "Season" which is in April, Nuwara Eliya comes alive with many festivities, competitions, horse racing, carnivals etc. The Victoria Park and the gardens of many institutions and individuals are abloom with varied flowers. This park was made by Boer prisoners of war. Scouts know that our founder Lord Baden Powel took part in the Boer War at the tail end of the nineteenth century.

Hakgala Botanic Garden is about 8 km on the road to Badulla. It is famous for its Rose Garden and Japanese Garden.

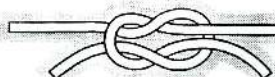
Nuwara Eliya is 6,200 feet above Mean Sea Level. Temperatures can go down to about 10° at night. Pidurutalagala, the highest peak in Sri Lanka overlooks the town and can be spotted very easily by the tall TV antenna tower on it.

Nuwara Eliya District has a predominately Tamil population, the descendants of the indented labour brought from South India, to work in the many tea plantations in the district but in the City there are a large number of Sinhalese and Muslims too. The Buddhist Temples, Hindu Kovils, Mosques and Churches, speak of the multi religious character of the city. A special feature is that all ethnic and religious groups live in harmony.

As it is a popular resort and has an annual "Season" for visitors, there are many hotels and guesthouses in the city.

All in all Nuwara Eliya is a pleasant place especially when weather is fair and all campers attending the Jamboree and the SA Friendship Camp are bound to carry home, happy memories of the place.

**Walter Silva**







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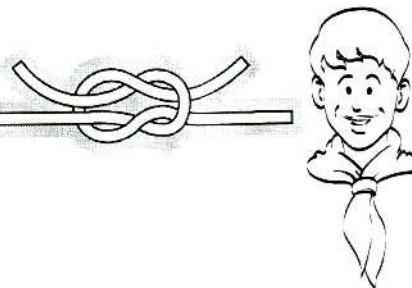
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## ***HAKGALA GARDENS***

**E**ight KiloMetres from Nuwara Eliya on the Badulla Road is the Hakgala Botanic Gardens, one of the 3 Botanic Gardens in Sri Lanka. (The other 2 being Peradeniya and Henarathgoda) It is situated between 5000 and 6000feet above sea level and is perhaps the highest Botanic Garden in the world.

It was started about 130 years ago by Dr. A K Thwaites who was the curator of the Royal Botanic Gardens, Peradeniya. It was originally a Cinchona Plantation. (Cinchona bark was used for the manufacture of Quinine, a drug used in the treatment of Malaria) Hakgala was chosen for the planting of Cinchona as it has a climate and topography similar to the Andes Mountains in Peru, where Cinchona grows wild. Later the Cinchona plantation was abandoned and the place developed as a Botanic Garden. In 1882 the ornamental layout began. Sub Tropical and Temperate plants were introduced.

Hakgala gardens is 55 acres in extent and consists of a number of terraces. A variety of plants from temperate countries are planted here.

At the entrance one meets tall Montgomery Cypress trees from California (U.S.A.) which are over 100 years old. Cedars and other Japanese plants are in the Japanese Garden. There are pines brought from the Himalayas, Aurucarias from

Australia and Camphor trees from China. The majestic Oak has been brought from U.K.

The Rose Garden attracts a large number of visitors during the "Season" in April, when the flowers are in full bloom.

The Fernery too is a great attraction. The Woolly Tree Fern is a living Fossil, something that existed on this Earth 250 million years ago.

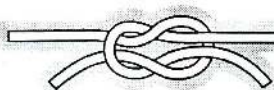
Another distinctive feature of Hakgala Gardens is how the natural springs have been harnessed to enhance its beauty. They supply water to the numerous ponds and waterways. From the Summer House of the Garden one gets an enchanting view of the Uva Basin Weliminda Plateau with the Namunukula Sri Lanka's 5th highest Peak in the distance.

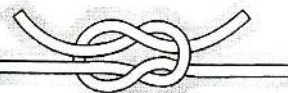
Behind the Garden are the twin peaks of Hakgala the home of an endemic Bear Monkey species. Hakgala Botanic Gardens is well worth a visit.

***Wallter Silva***

Chairman

Committee of the Sri Lanka Scout Council





*With Compliments*

*from*

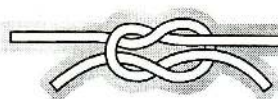
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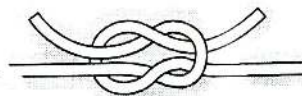
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## *Gaining experience, skills and new friends*

Shanmuganthan Pratheesh ( President's Scout)  
Colombo

Every three years, during Asia- Pacific Regional Scout Conference, the region organizes a search for outstanding Scouts who will become the recipients of the Asia-Pacific Regional award for the Outstanding Scout. I was selected through an island wide competition as the Outstanding Scout in Sri Lanka in year 2004. My name was submitted to the regional office and application was subjected to a per selection procedure held in Tokyo, Japan on 14<sup>th</sup> October 2004. I was selected as one of the five finalists for the award and invited for the interview and final selection during the Regional Scout Conference. By virtue of selection I had been accepted as an official delegate of the Sri Lanka Scout Association for the conference as well as the Youth Forum.

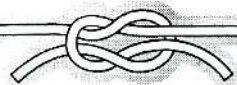
The APR Youth forum was held at the Games village in Brunei Darussalam on 30<sup>th</sup> November to 03<sup>rd</sup> December 2004 with 57 participants from 17 countries. The dynamic groups of young people were enthused in discussing various topics chosen for this forum including Youth for Peace, Improving Scouting through Information communication technology, Recruitment of young people and retention of young leaders, issues facing Scouting and suggestions for the next Youth Forum.

After the forum I took part in the 21<sup>st</sup> APR Scout conference with Mr. H. S. Weerakoon ( C.C.), Mr. C. Batuwangala ( D. C.C.) and Mr. Nihal de mel (N.T.C.) held on 6 - 11<sup>th</sup> December 2004. His Majesty Sultan Haji Hassanal Bolkiah Mu'izzaddin Waddaulah consented to officiate the opening ceremony. I'm happy that I had an opportunity to explain about Scouting in Sri Lanka to his majesty and got his autograph in my logbook. I participated in all activities including Group discussions. The participants had the rare opportunity to visit Istana Nurul Iman, the world's largest residential palace and city tour on 9<sup>th</sup> December. My NSO's presentation on Scouting & Street Children was highly appreciated by many delegates and observers including world Scout Bureau Representatives.

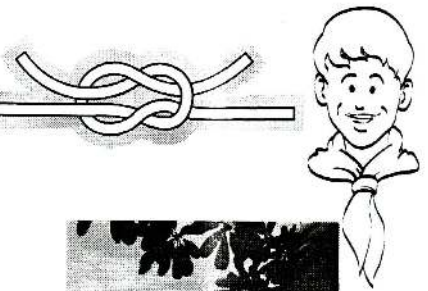
Final day on the special Recognition Ceremony I received the award for Runner - Up in a contest conducted by the Asia Pacific Region for Outstanding Scouts. The forum and the conference helped me to gain valuable experience in decision making, teamwork and networking and also gave the opportunity to make friends, learning about culture and customs from other countries, and work together towards realizing the theme "Bridging the world"



L-R Dr. Edvardo Missoni ( WOSM Secretary General), S.Pratheesh ,  
Dr. Marie- Lovsje Correa ( WSC Chair Person )







## OUR HERITAGE



*"To me the beauty of Ceylon lies not so much in its blue seas and golden beaches, its jungles and its mountain peaks, as in its ancient atmosphere. There is no nation, from Egypt of the Pharaohs to modern Britain, in whose literature this island has not at time been mentioned by one or other of its many names - Lanka, Serendib, Taprobane, Ceilao, Zeilan, to recall a few. History lies buried in its sands, and ghosts of romance lurk among its bastioned rocks, for Lanka is very, very, old"*  
-D.J.G. Hennessy, GREEN ISLES, 1949



### 01 The Country

The Island which is known by the name of (Sri) Lanka, and to western nations (prior to 1972) by that of Ceylon is said to have been called (in pre-historic times) as, Ojadipa, Varadipa and Mandadipa. To the Greeks and Romans it was Taprobane, in Pali (Magadesa) Tambapanni..... also known during the mediaeval period as " Sihala - dipa, a name which in the process of time passed into Arabic as Serendib or simply as Sinhala or Sihala..... and is the origin of the ( word ) ' Ceylon ' through the medium of Arabic and Portuguese"

The earliest map of Ceylon is that of Ptolemy in the 1<sup>st</sup> century A.D.

### 02 Historical Origins

The legendary history of Ceylon ( Sri Lanka ) begin with the Ramayana (e) the epic poem which recounts the ravishing of Sita by the king of Lanka, Ravana and her recovery by Prince Rama her husband. This epic makes mention of Nuwara Eliya, the glade of (Ravana) city Sita Eliya (Sita glade) and Sitawaka.

The traditional first monarch in Ceylon was ' Vijaya ' whose origin is traced to Bengal and Kalinga ( Orissa ) in India.

History records that Vijaya's 'conquest' of the island which was then inhabited by a race of aborigines occurred in 543 B.C. The arrival of Prince Vijaya has been interpreted by latter day historians as a wave of migrations of Aryan settlers from the Indo-gangetic plain.

### 03 Historical Sources The Sinhalese annals

Of these histories the two most important ones are written in Pali Language (the language of the Asokan Empire) ie. The Dipawansa and Mahawansa ( the latter written in the 5<sup>th</sup> century AD.) The writers of these 'chronicles' were Buddhist monks, and oriental scholars have commended that "on the whole the chronicles are the most truthful and accurate of all oriental annals".

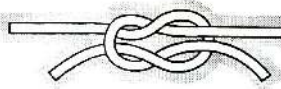
These chronicles have been carefully compiled from annals committed to writing in the ancient Sinhala script in 2<sup>nd</sup> or 3<sup>rd</sup> century BC.

### 04 The Inhabitants

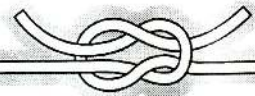
Based on a study of Indians sources, the Sinhalese written histories or chronicles, folk lore, rock inscription and anthropological evidence the 'Sinhalese are ( described as) hybrids produced by a union of afore mentioned immigrants and the indigenous People (aborigines) also known as 'Waddas'. These people with the passage of time adopted the Aryan language of North India.

### 05 Economic Activity

The Sinhalese were essentially an agricultural people, and their greatest achievements lie in that direction. This major economic activity could only be sustained by resorting to the creation of irrigation works.







It is possible, that in no other part of the world are there to be found within the same space the remains of so many works of irrigation, which are at the same time of such great antiquity and of such large magnitude, as in Ceylon. Probably no other country can exhibit work so numerous and at the same time so ancient and extensive within the same limited area.

The special feature of the ancient civilization of Ceylon was 'it irrigation' work, which with the exception of part of the mountain districts was made through out the whole country.

### Coinage

Coins were in the country in the Second half of the 3<sup>rd</sup> century BC.

## 06 Culture

### Writing

The earliest recorded writing is found in the Brahma Script in the period around 3<sup>rd</sup> Century BC. and almost contemporary with the time of Asoka. In this respect the earliest records in the form of rock inscriptions

appear in association with cave dwellings.

### The Dagabas

It was from India, in the 3<sup>rd</sup> century B.C., that the idea of the dagaba was first directly borrowed by Sri Lankans, and the earliest ones of which we have any record were constructed during the region of the famous Indian emperor Asoka. Having once adopted this type of relic tomb, the constructive and artistic genius of the Sinhalese race proceeded in the following century to develop the design to an extent not found elsewhere. The most important examples erected are comparable with the greatest pyramids of Egypt.

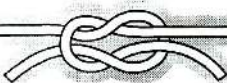
### Sources

01	H. W. Codrington
02	H. Parker
03	Hocart
04	Bailey (British - C.C.S.)

*Best Wishes*

*From*

V. Kandasamy



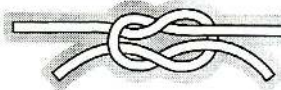


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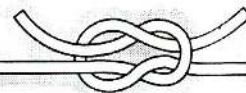
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*from*

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# SCOUTING A GAME FOR THE YOUNG AND OLD

( 65 Year Of Scouting)

**Y**es ! Scouting is a game for the young as well as the old. Starting at the age of six or seven the game catches you as a Cub Scout ; you learn the early tricks of the game. Then in the Brotherhood of a young Scout, Junior and later Senior, you play the exciting game, learning the art of living a useful life , and then, as a Rover Scout, you begin to learn the rudiments of the serving nature of Scouting. It is at this stage of your Scouting career you are inspired to serve the Scout Movement, with a devotion and love, as a leader and guide to growing lads. Now with the years of experience in training the Scouts and their leaders you become a Trainer of Trainers which leads you to a blissful retirement, awaiting anxiously for your Home Call.

All I remember of my early days of Scouting is I was invested a Scout by my Scoutmaster Mr. J. N. Thomas, at the age of nine, while our Scout Troop at Trinity College was camping on the Athale plains, half way up the climb to Hunasgiriya. As I was a posthumous child, my grandfather, who was my guardian, felt I was neglecting my studies and after a year or two of Scouting got me to leave the Scout Troop. As I was a boarder in the college, I took part in all the activities provided by the school, which were far more than what Scouting provided, and ended up my school career for nine years as the Senior Prefect of the college under the Principal- Ship of Rev. R. W. Stopford.

As I took on a teaching career I taught for six years at Anderson College Slave- Island ( where Anderson flats stands today) . I started Scouting in the school, for the under privileged boy and I had an enthusiastic Troop of Scouts. One of them became a District Commissioner of Colombo Scout Association and later he was the secretary of the Sri Lanka Scout Association and is today one of its committee members having been a Scout and later a leader and Commissioner for sixty five years, while another was attached to Scouting financially assisting the Don Bosco Scout Group till his demise a few years ago. The same two devoted Scouts established the Scout Group at Police barracks, Hultsdorf. the 28<sup>th</sup> Colombo Don Bosco Scouts became a strong body and today nine leaders of the Sri Lanka Scout Association, holding

important positions have been DON BOSCO SCOUTS.

Four of our Scout Leaders, including myself, were selected among the Contingent of forty seven who represented Sri Lanka At the Golden Jubilee Jamboree held at Sutton Park, England.

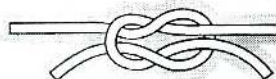
At the Jamboree we witnessed a Gang Show by Ralph Reader which inspired me to start Gang Shows in Sri Lanka. Over the years that followed I produced nine Gang Shows and my Anderson College Scout produced five more. I produced the sixteenth Show, 'Soon comes the Dawn', and the last one, ' Memorable Moments' During the years 1977 to 1982 The Chief Commissioner at that time appointed me as the National Training Commissioner. It was during this time that the Scout Headquarters shifted to where it is now, behind the People's Bank Fort, by the Beira Lake. The training team just grew up from the 10 to 100 trainers and regular Training courses were held at Pedro as well at Mirigama. When my chief resigned, I continued till my five years ended in September 1982.

I served Colombo District as their Badge Secretary for 7 years during which period I presented the Movement the ' The New Scout Programme'. It was studied carefully by the committee of the Scout Council and accepted. It was introduced by the then Chief Commissioner in 1996. To day the Programme continues with certain alterations.

I started Scouting at Christ King College Ja-Ela and continued to be their Scouter for 27 years. Two of my Scouts of the collage, who are brothers, the younger is the current President of Ja Ela - Wattala Scout Association, while the elder who is a Rev. Brother of the Marist Brothers was the District Commissioner till recently, who serves the Movement as a devoted, full fledged Training Commissioner. The Marist Brother's have affiliated me as a Rev. Brother in appreciation of my devoted service to the College.

Having completed 65 years of service to the Movement I have had great pleasure in writing this article.

**P S R Rajamani**





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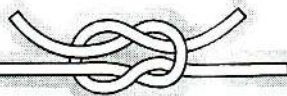
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## බාලදක්ෂයා සහයෝගයෙන් ක්‍රියා කරන්නෙකි.

අපි කුඩා කාලයේ, ඒ කියන්නේ දැනට අවුරුදු හිතකට හෝ හතළිහකට පමණ ඉහත දී බාලදක්ෂ නීතියේ කොටසක් තිබුණා " බාලදක්ෂයා, දෙමාපියන්ගේ , ගුරුවරුන්ගේ, බාලදක්ෂ ආචාර්ය වරයාගේ අණට ප්‍රයත්න වීර්තිතව කිසිවක් වෙයි" වශයෙන්, අපි දැන් ටිකක් කල්පනා කරලා, බලමු ඇයි මේක " බාලදක්ෂයා සහයෝගයෙන් ක්‍රියාකරන්නෙකි" වශයෙන් වෙනස් කළේ කියලා.

අපි, බාලදක්ෂ නායකයන්, පුහුණු කිරීමේ නායකයන් සහ කොමසාරිස්වරුන් ලෙස, බාලදක්ෂයන් අප අණ දුන් පමණින්, කියන දේ කරාට් යැයි බලාපොරොත්තු වන්නේ නැහැ. බාලදක්ෂයන් යනු කියන දේ කරන රැකඩ නොවෙයි. බාලදක්ෂයෙකු යනු යමක් කිරීමට පෙර හොඳින් හිතා බලා හොඳ වැඩ වලට පමණක් සහයෝගය දෙන අයෙක්. මෙසේ හොඳ වැඩක් යැයි තෝරා බේරා ගන්නේ කෙසේදැයි පරීක්ෂාකර බලමු. හොඳ බාලදක්ෂයෙකු යමක් කිරීමට පෙර, එය හතර ආකාරයකින් පරීක්ෂාකර බලයි.

01. මෙය කිරීමෙන් මට යහපතක් වේද?
02. මෙය කිරීමෙන් අන් අයට යහපතක් වේද?
03. මෙය කිරීමෙන් මට අයහපතක් වේද?
04. මෙය කිරීමෙන් අන් අයට අයහපතක් වේද?

මෙසේ පරීක්ෂා කිරීමෙන් පසුවයි ඔහු යමක් කිරීමට හෝ නොකිරීමට තීරණයක් ගන්නේ. ඉතින් මේ පරීක්ෂාවට අවශ්‍යය දත්තය මදිනම් හෝ අපහැදිලි නම් , ඒ අණ දුන් අයගෙන් ඒ පිළිබඳව විස්තර දැන ගැනීමට සැම බාලදක්ෂයෙකුටම අයිතියක් මෙන්ම යුතුකමක් ද ඇත.

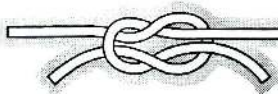
නමුත් මෙහි විශේෂ අවස්ථාද ඇති බව අමතක නොකළ යුතුයි. සමහර ඉල්ලීම් වහාම ක්‍රියාත්මක කළයුතු අවස්ථා ඇත. එවිට ඒ, ඉල්ලීමකල නැතහොත් අණදුන් අය පිළිබඳව ඔබගේ ඇති විශ්වාසය, මත එම අණ පිළිපැදීමට සිදුවුනත් එම අණ පිළිපැදීමෙන් වෙන යහපත හෝ අයහපත පිළිබඳව තමන්ට අවබෝධයක් නැති නම්, පසුව හෝ ඔහුගෙන් ප්‍රශ්න කර දැන ගැනීම වැදගත්.

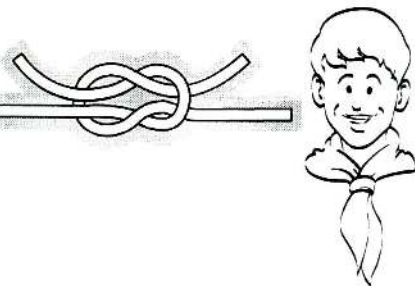
ඉතින් බාලදක්ෂයන් ලෙස අපි පුරුදුවිය යුත්තේ , කියන දේ කරන මෝඩයන් වීම නොව, කරන දේ සිහිවූද්ධියෙන් කරන, ප්‍රඥාව ඇති අය වීමයි.

තනිවම සිතිමට අපහසු, කියන දේ පමණක් කළහැකි ( බොහෝ විට එයවත් හරිශාකාර කරගත නොහැකි) අයගෙන් අපේ රට පිරී ඇත. අපේ මවු බිමට අවශ්‍ය තනිවම, ප්‍රඥාවෙන්, සිතියෙන්, කල්පනා කර හොඳ නරක තෝරා බේරා තීරණ ගෙන ක්‍රියා කළ හැකි රටවැසියන්ය.

ඉතින් ඔබත් බාලදක්ෂයෙකු ලෙස හොඳ රටවැසියකු වීමට අදිටන් කර ගන්න.

රොහාන් වීරසේකර  
මුලස්ථාන කොමසාරිස්





*With Best Compliments*

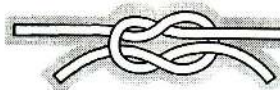
*From*

# Management Information Security Services ( Sri Lanka ) Ltd.

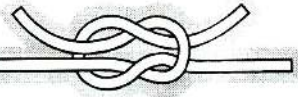
**SECURITY SURVEYS, ENFORCEMENT OF EFFECTIVE SECURITY SCHEMES AND SYSTEMS  
RECOMMENDATION AND IMPLEMENTATION OF MODERN SECURITY METHODS, PROVISION  
OF SOPHISTICATED EQUIPMENT, ARMED CASH AND BULLION ESCORTS, TRACING,  
SECURING AND ESCORTING CARGO FROM WHARF TO DESTINATIONS, CONFIDENTIAL  
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## 20 වෙනි ලෝක ජම්බෝරියට සහභාගි වූනෙමි.....

"බාලදක්‍ෂයා සැම බාලදක්‍ෂයකුගේම සහෝදරයකි" යන්න නිතියක් නොව සැබවින්ම සත්‍යවාදී වදනක් බව මට හැඟි ගියේ 20 වෙනි ලෝක බාලදක්‍ෂ ජම්බෝරියට සහභාගි වීම සඳහා තේරුණි. රටවල් 154 ක සිටින බාලදක්‍ෂයන් එකම ස්ථානයක එකරාගි වන ඒ මනා අසිරිමත් මංගල්‍යය 2002 වසරේ දෙසැම්බර් 28 වන දින තායිලන්තයේ පැවැත්වීමට සංවිධානය කර තිබිණි.

ඒ සඳහා වූ සම්මුඛ පරීක්ෂණය 2005 වසරේ පෙබරවාරි මාසයේ පැවැත්විය. ඒ අතරින් බාලදක්‍ෂයින් 126 දෙනෙක් ලෝක බාලදක්‍ෂ ජම්බෝරියට සහභාගි වීම සඳහා තේරුණි. 2002 වසරේ දෙසැම්බර් 28 වෙනිදා ඛණ්ඩාංකයක ජාත්‍යන්තර ගුවන් තොටුපළින් ශ්‍රී ලංකා වෙලාවෙන් අළුයම 2.45 ට අප සියලු දෙනා පිටත් විය. පැය 4 ගුවන් ගමන අවසානයේ තායිලන්ත වේලාවෙන් පාන්දර 5.45 ට තායිලන්තයේ බැංකොක් ගුවන් තොටුපළට ළඟා විය. ඉන් අනතුරුව කඳවුරු නිළ රථ සමගින් අපගේ බාලදක්‍ෂ නායකයින් 30 දෙනෙක් රැගෙන තායිලන්තයේ සකානිජ නුවර බලා පිටත් විය. දිර්ඝ ගමනක් යෑම නිසා අපට මහත් විඩාවක් දැනුණි.

ඉතා විශාල වූ භූමි ප්‍රදේශයක් වූ මෙම කඳවුරු භූමි ප්‍රදේශය පුංචි නගරයක් මෙන් දිස් විය. සුපිරි වෙළඳසැලවල් හා දුරකථන කුටි රාශියක්ද ඒ අතර විය. මෙවර 20 වෙනි ලෝක ජම්බෝරිය සඳහා වූ තේමාව වූයේ "Share our world, Share our Culture" යන්නයි. ජම්බෝරියේ අරමුභක රැළිය තායිලන්ත රජතුමාගේ පුත් කුමරා අතින් සිදු විය.

කඳවුර ඉතා විනෝදජනක ක්‍රියාකාරකම් තිබිණි. අප සඳහා වෙන්ව තිබුනේ "A<sub>2</sub>" කඳවුරු භූමියයි. ඉන් අනතුරුව අප සියලු දෙනා දෛනිකව සිදු කරන ක්‍රියාකාරකම් ඒ අතර විය. එයට අමතරව පා ගමන් ගවේෂණ සඳහා ද අපි සහභාගි විය.

එයින් මා සිත් ගත් ක්‍රියාකාරකමක් වූ මුහුදු ක්‍රියාකාරකමක් මෙසේ සිදු විය. කණ්ඩායමකට ළමුන් 8 දෙනෙකු ඇතුළත් වන සේ කණ්ඩායම් බෙදී එයින් සියලුම බාලදක්‍ෂයන් ප්‍රමුඛ අනෙක් කණ්ඩායම් සඳහා උණ බම්බු ලබාදී එයින් පවුරක් සාදාගෙන මුහුදේ 1km දුර යා යුතු වේ. එය මුලින්ම පසු කරන කණ්ඩායමට ජයග්‍රහණය ගිම්මේ. 2003 වර්ෂය සැමරීම සඳහා විශේෂ උත්සවයක් සංවිධානය කර තිබිණි. එය ඉතා දැකුම්කළු උත්සවයක් විය. මෙහිදී වැදගත් කාර්‍යය වූයේ මෙම සැම ක්‍රියාකාරකමක්ම කණ්ඩායමක් වශයෙන් සිදු කිරීමයි. ( Team Work)

මෙලෙස කඳවුරේ සිටි සියලුම බාලදක්‍ෂ බාලදක්‍ෂිකාවන් එකම පවුලක් ලෙසින් එකම ධර්මයක සෙවනේ සිටින බව මට හැඟි ගියේය. අපි සියලු දෙනා හමුවන සැම මොහොතකදීම තමන් සතු සමරු තිළිණ හුවමාරු කරගත්තෙමු.

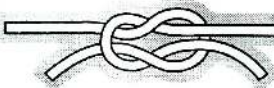
සති 1 1/2 ක් කඳවුරු රැඳී සිට එයින් නික්මෙන දවස උදවිය. ජනවාරි 08 වෙනිදා පැවති සමාජික උළෙල ඉතා අලංකාර අවස්ථාවක් විය. එය ඉතා හැගුම්බර මොහොතක් විය. සමහරෙක් සිනාසෙමින් අන් අයට සමුදෙන අතර තවත් අය හඬමින්, වැළඳගනිමින් කඳවුරෙන් නික්ම යාමට සැරසුණි.

20 වෙනි ලෝක ජම්බෝරිය ඒ ආකාරයෙන් නිමා වන විට හැඟි ගිය දෙය නම් ලෝව තුල කෙතරම් විවිධ සංස්කෘතීන් හා අවාරධර්ම පැවතියත් බාලදක්‍ෂයන් වන අපහට එය සංස්කෘතියක් බවට පරිවර්තනය කළ හැකි බවයි. එය ජම්බෝරි තේමාව නැවත අපේ මතසට සිති ගන්වයි.

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ඩී. භාග්‍ය කුරේ,  
ජනාධිපති බාලදක්‍ෂ  
60 වන කොළඹ බාලදක්‍ෂ සමුහය,  
ඩී. එස්. සේනානායක විදුහල.





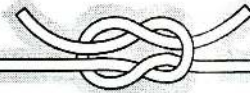
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## "SCOUT MASTER"

I am not a very important man, as importance is commonly rated. I do not have great wealth, control a big business, or occupy a position of a great honour or authority. Yet, I may someday mould destiny. For it is within my power to become the most important man in the world in the life of a child. And every child is a potential atom bomb in human history.

A humble citizen like myself might have been the Scout Leader of a troop in which an undersized unhappy Austrian lad by the name of Adolph might have found joyous boyhood, full of ideals of brotherhood, goodwill, and kindness. And the world would have been different.

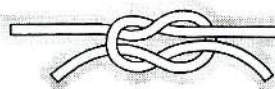
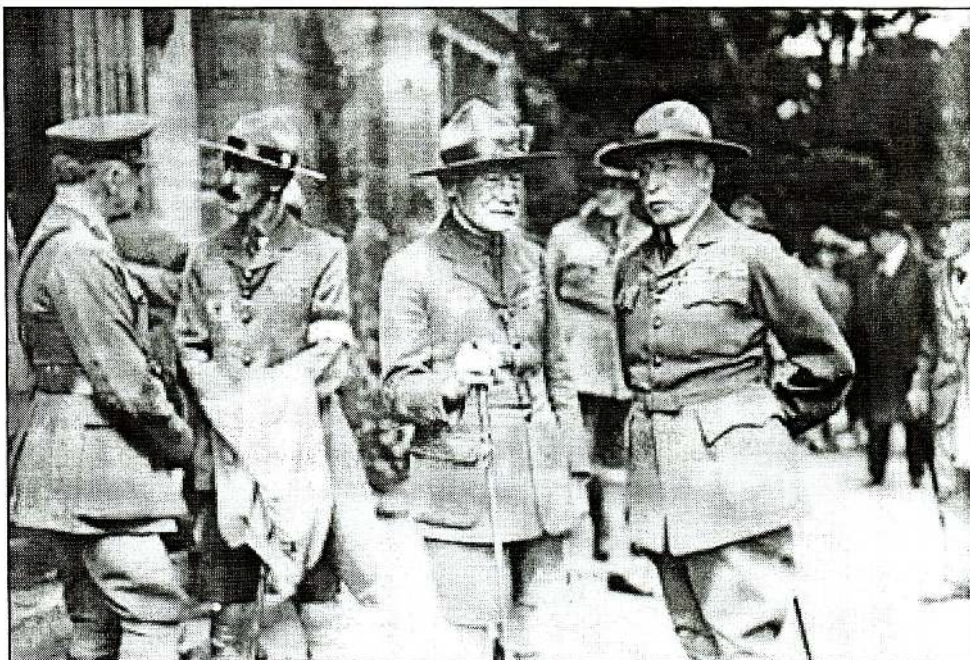
A humble citizen like myself might have been the organizer of a Scout Troop in Russia, in which a boy called Joseph might have learned the lessons of democratic co operation.

These men would never have known that they had averted world tragedy, yet actually they would have been among the most important men whoever lived.

All about me are boys. They are the makers of history, the builders of tomorrow. If I can have some part in guiding them up the trails of Scouting, on to the high road of noble character and constructive citizenship, I may prove to be the most important man in their lives, the most important man in my community.

Many years from now, it will not matter what my bank account was, the sort of house I lived in or whether I did not have a car. But the world may be different, because I was important in the life of a boy.

**Taken from the internet & amended**





*With Best Complements*

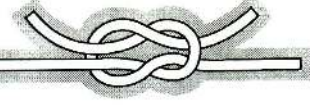
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## இலங்கையின் வட பகுதியில் சாரணியம்

சாரணியமானது இலங்கையில் மாத்தளையிலுள்ள கிறிஸ்தவ கல்லூரியில் 1912ம் ஆண்டு ஆரம்பிக்கப்பட்டது. பின்னர் இலங்கையின் வடபகுதியான வட மாகாணத்தில் 21.12.1916ம் சாரணர் இயக்கம் பதிவு செய்யப்பட்டது.

1. புனித பத்திரிசியார் கல்லூரி (24)
2. யாழ்ப்பாணக் கல்லூரி (33)
3. சென்ற ஜோன்ஸ் கல்லூரி (21)
4. யாழ்ப்பாணம் இந்துக் கல்லூரி (21)
5. யாழ். மத்திய கல்லூரி. காலி நிர்மலன்ட் கல்லூரி சாரண ஆசிரியரான திரு. ஜே. வி. மெண்டிஸ், தனது நான்கு சாரணர்களுடன் யாழ் வந்து மேற்குறிப்பிட்ட 5 கல்லூரிகளிலும் சாரண துருப்பை ஆரம்பித்து வைத்தார். அவ்வருடம் சென் ஜோன்ஸ் கல்லூரியில் நடைபெற்ற முதலாவது சாரணர் விழாவில் முதலாவது பிரதம ஆணையாளர் திரு. எப்.ஜி. ஸ்ரீபன்ஸ் பிரதம விருந்தினராக கலந்து கொண்டார்.

**குருளைச் சாரணியமானது,** 1922ம் ஆண்டில் சென் ஜோன்ஸ் கல்லூரியிலும், 1923ம் ஆண்டு யாழ். மத்திய கல்லூரியிலும், யாழ்ப்பாணக் கல்லூரியிலும் ஆரம்பிக்கப்பட்டது. 1951ல் கோப்பாய் கிறிஸ்தவ கல்லூரியிலும் ஆரம்பிக்கப்பட்டது. 1951ம் ஆண்டு தொடர்ச்சியாக யாழ் பழைய பூங்காவில், குருளைச் சாரண விழா நடைபெற்று வந்தது. வருடாந்த குருளைச் சாரணர் விழாவில் 72ம் ஆண்டு 21, 73ம் ஆண்டு 28, 74ம் ஆண்டு 26, 75ம் ஆண்டு 22, 1976ம் ஆண்டு வைரவிழாவில் 25 சாரணர்களுக்கும் பங்குபற்றின.

1957ல் பேடன்பவல்பிரபுவின் துணைவியார் யாழ்ப்பாணத்திற்கு விஜயம் செய்தது பெருமைக்குரியது. 1967ல் முதன்முதலாக சாரணர் சிலை பழைய பூங்காவில் ஸ்தாபிக்கப்பட்டது. திரு. ஈ. டபிள்யூ. கன்னங்கரா, திரு. சி. எம். பி. வணிகதங்கா, திரு. ஏச். இரத்தின குரியா, திரு. லயனல் சில்வா, திரு. பி. எஸ். ஆர். இராஜமணி ஆகியோர் யாழ்ப்பாணத்திற்கு பிரதம அதிகளாக பங்குபற்றினார்கள். 1976, குருளைச் சாரணர் வைர விழாவின் போது வைரவிழா மலரை மிக சிறப்பாக வெளியிட்டு இருந்தனர். திரு. சி.எம்.பி. வணிகதங்காவின் பாராட்டையும் பெற்றிருந்தது. மிக சிறந்த குருளைச் சாரணர் குழுவுக்கு வழங்கப்படும் Cooke's Tolempole கவீகரித்த பாடசாலை விபரம் பின்வருமாறு 1961 சாவகச்சேரி டிநீபேக் கல்லூரி, 62 யாழ்ப்பாணக் கல்லூரி 63 யாழ்ப்பாணக்

டிநீபேக் கல்லூரி, 65 - 69 வரை யாழ் மத்திய கல்லூரி, 71 யாழ் இந்துக் கல்லூரி, 72 புனித ஹென்றியர்சர் கல்லூரி, இளவாலை, 73 தொடக்கம் 76 வரை புனித பத்திரிசியார் கல்லூரி, பெற்றுக் கொண்டார்கள். 1970, 1971ல் யாழ் மத்திய கல்லூரிக்கு மிக மெச்சத்தக்க அன்று கல்டெகொட் கின்னமும், இலங்கை விருதும் அப்போதைய கௌரவ ஆளுநர், பிரதம சாரணர் வழங்கி கௌரவித்தார்.

யாழ் மாவட்ட சாரணர் ஆணையாளர்கள் 1924ல் திரு. ஏச்.பி. வீட், சி.டபிள்யூ. மில்லர், ஈ. டபிள்யூ. கன்னங்கரா, 27ல் டாக்டர். ஏ.என். குமாரசாமி, 33 வண சி.ஏ. ஸ்மித், 35ல் ஆர்.சி.எஸ். குக், 43ல் திரு. எஸ்.ஜே. குணசேகரம், 44ல் டாக்டர். எஸ்.என். செல்லையா, 46ல் திரு. முத்துசாமிபிள்ளை, 48ல் திரு. எஸ். டபிள்யூ. சோம சேகரம், 49ல் திரு. ஆர்.சி.எஸ். குக், 55ல் ஜே.ஜி. அரசரத்தினம், 72ல் திரு. ஈ.வி. அபயசேகரா 73ல் திரு. ஏ.சி. நாகராசா, 76ல் திரு. எஸ். காந்தமூர்த்தி.

**திரி சாரணியம்** இலங்கை சாரணர் சங்கத்தின் வருடாந்த அறிக்கையில் 1927ம் ஆண்டு தான் ஆரம்பிக்கப்பட்டதாக அறியக்கிடைக்கின்றது. மாவட்ட திரிசாரணர் தலைவர்களாக திரு. வி.கே. நல்லையா, திரு. ஆர்.ஈ. இராசநாயகம், திரு. கே. குமாரசாமி, திரு. இ. தவகோல், ஆகியோரும், உதவி மாவட்ட ஆணையாளர், திரி சாரணியம் 63ல் திரு. கே. குமாரசாமி, 66ல் - 83வரை திரு. கே. சச்சிதானந்தம் ஆகியோர் கடமையாற்றினார்கள். வெளிக்கள ஆணையாளராக திரு. வி. ஜெயரத்தினம், ஏ.எல்.டி., வட கிழக்கு மாகாணத்திற்கு கடமையாற்றினார். திரு. ஜே யோகந்திரம், எல்.டி., வெளிக்கள ஆணையாளராக 1968 - 75 வரையிலும், திரு. பி. சிறீஸ்கந்தராசா 1978, பின் 1992 வரையிலும் கடமையாற்றினார்கள்.

வட பகுதி சாரணர் மாவட்டம் யாழ்ப்பாணத்தில் இருந்து பிரிந்து மன்னார், வவுனியா, முல்லைதீவு ஆகிய மாவட்டங்கள் உண்டாயின. 1962க்கு முன் எருக்கலம்பிட்டி மத்திய மகா வித்தியாலயத்தில் சாரணியம் ஆரம்பிக்கப்பட்டது. அக்காலத்தில் கௌரவ வெளிக்கள ஆணையாளராக விருந்த சி.எஸ். சுப்பிரமணியம் ஏ.எல்.டி. தான் தனி ஒருவராகச் சென்று இப்பகுதிகளில் பயிற்சி நாடாத்தி வந்தார். இப் பகுதிகள் அவ்வளவாக முன்னேறவில்லை. யாழ்ப்பாண சாரணச் சங்கத்தில் திரு. ஈ. டபிள்யூ. கன்னங்கரா, வண சி.ஏ. சிமித், திரு. ஆர்.சி.எஸ். குக், திரு. ஜே.ஜி. அரசரத்தினம்,





திரு. காந்த மூர்த்தி ஆகியோரின் சேவைகள் மறக்க முடியாது. யாழ் மாவட்டத்தில் 110 சாரணர் துருப்புக்களும், 40 குருளைச் சாரணர் குழுக்களும் இருந்தன. 1960ல், 1684 சாரணர் இருந்தனர். பின்னர் குறைந்து வரலாயிற்று.

1981 ஆரம்பத்தில் வடபகுதி யாழ். மாவட்ட சாரணர் சரித்திரத்தில் மாற்றம் ஏற்பட்டு 4 மாவட்டங்களாக பிரிக்கப்பட்டது. நல்லூர், யாழ்ப்பாணம், தீவகத் தொகுதிகளை உள்ளடக்கியது யாழ். மாவட்டம். கோப்பாய், உடுப்பிட்டி, பருத்தித்துறை தொகுதிகளையடக்கியது பருத்தித்துறை மாவட்டம். வட்டுக் கோட்டை, மானிப்பாய் காங்கேசன்துறை தொகுதிகளையடக்கியது காங்கேசன்துறை மாவட்டம். சாவகச்சேரி, கிளிநொச்சி தேர்தல் தொகுதியை யடக்கியது கிளிநொச்சி மாவட்டம் நிலப்பரப்பு கூடிய பெரிய மாவட்டமாகும்.

**யாழ். மாவட்டம்** இதன் முதல் மாவட்ட ஆணையாளர் திரு. கே. சச்சிதானந்தம் ஆவர். இவர் இந்த நியமனம் பெற்ற ஒரு கிழமைக்குள் இறையடி சேர்ந்தார். இவர் ஒரு சிறந்த தலைவர். இவரது மறைவு பெரும் இழப்பாகும். இவரின் பின்னர் திரு. வரதலிங்கம், திரு சுப்பிரமணியம், திரு. இ. மகேந்திரன், திரு. டோறஸ் இராஜசிங்கம் ஆகியோர் மாவட்ட சாரண ஆணையாளராக விருந்தனர். தற்போது திரு ஏகாம்பரநாதன் மாவட்ட சாரண ஆணையாளராக கடமை புரிகின்றார். 4 மாவட்டங்களாக பிரிந்த பின் யாழ்ப்பாணத்தில் முன்னர் நடந்தது போல், சாரணர் வருடாந்த விழா தொடர்ச்சியாக நடைபெறவில்லை.

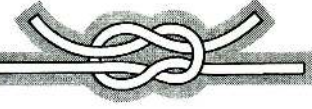
**பருத்தித்துறை மாவட்டம்** இம் மாவட்டம் ஆரம்பத்தில் இருந்து 12-6-2002 வரை, 21 வருடங்களாக திரு. கோ. செல்வ விநாயகம் எல்.டி. அவர்கள் மாவட்ட ஆணையாளராக இருந்தார். தலைமைக் காரியாலய அறிக்கைப்படி எவ்வித சாதனையும் இல்லை. 13.06.2002ல் திரு. ஏ.ஜெகநாதன் மாவட்ட ஆணையாளராக நியமனம் பெற்ற பின்னர் சாரணியம்வளர்சியடைந்துவருகின்றது. தலைவர்களுக்கான பயிற்சிகளும் சாரணர் வருடாந்த விழாவும் நடைபெறுகின்றன.

**காங்கேசன்துறை மாவட்டம்** இம் மாவட்டத்தில் திரு. இ.விசுவநாதன் (5வருடம்) திரு. நா. போஜன் எல்.டி. (11 வருடம்) திரு. என். சவுந்தராஜன் ஏ.எல்.டி. (5 வருடம்) மாவட்ட ஆணையாளர்களாக இருந்தார்கள். தற்போது S சிவபாதசுந்தரம் மாவட்ட ஆணையாளராக இருக்கின்றார். இம்மாவட்டம் கூடுதலான சாரணர், குருளைச் சாரணர்கள்

அடங்கிய மாவட்டமாக இருக்கின்றது. 11ம் சர்வதேச சாரணர் ஜம்போறிக் கு இலங்கைகுழுவின் தலைவராக திரு. போஜன் சென்றதுடன் தைவான், இந்தியா, பங்களாதேஸ், சிங்கப்பூர் ஆகிய நாடுகளுக்கு சென்று பல ஜனாதிபதி சாரணர் விருதையும் பெற்றுள்ளார்கள். தருசின்னம் பெற்ற சாரணர் ஒன்றுகூடல் நிகழ்வு 2004ம் வருடம் 10ம் மாதம், 23, 24ம் திகதிகளில் இம்மாவட்டத்தில் நடைபெற்றது. அகில இலங்கையில் இருந்து 238 பேர் பங்குபற்றியது சாரண வரலாறு படைத்த நிகழ்வாகும். வவுனியா, முல்லைத்தீவு, கிளிநொச்சி, யாழ்ப்பாணம், பருத்தித்துறை ஆகிய மாவட்டங்கள் ஒத்துழைப்பை வழங்கின. காங்கேசன்துறை மாவட்டத்தின் சேவை பாராட்டுக்குரியது.

**கிளிநொச்சி மாவட்டம்** 3ம், 5ம், 6ம் தேசிய ஜம்போறிகளில் பங்குபற்றி பாராட்டை பெற்றுள்ளார்கள். கிளிநொச்சி மாவட்டம் பெரிய நிலப்பரப்பாகும். 1980 முன்னர் சாரணியம் வளர்ச்சியடைய வில்லை. திரு. மா. புவனேந்திரன் வட்டக்கச்சி மகா வித்தியாலயத்திலும் பளை மகா வித்தியாலயத்திலும் சாரணர் தலைவராக கடமையாற்றியதினால் இம் மாவட்டம் அகில இலங்கை போட்டிகளில் 3 முதலாம் இடத்தையும், 3 இரண்டாம் இடத்தையும் பெற்றுள்ளது. 1984ல் இரணைமடுகளும் உடைப்பு எடுத்த போது எல்லோருக்கும் முதல் அபாய அறிவித்தல் விட்டதுடன், 1000 மேற்பட்ட பொதுமக்கள், சாரணர்கள், உடனே சிரமதான பணியில் ஈடுபட்டு வரவிருந்த பெரிய ஆபத்தில் இருந்து கிளிநொச்சியை காப்பாற்றினார்கள். பல ஜனாதிபதி விருது பெற்ற சாரணர்களையும், தங்க தாரகை பெற்ற குருளைச் சாரணர்களையும் கொண்டுள்ளது. 1999ல் திரு. மா. புவனேந்திரன், திருமதி. ஆர்.ஜே.பி. சேவியர் ஆகியோரின் அயராது ஊக்கத்தினால் உயர் தருசின்னப் பயிற்சி (சாரணர், குருளையர்) 40 தலைவர்கள் பயிற்சி பெற்றுள்ளார்கள். கிளிநொச்சி மாவட்ட பயிற்சி குழு, வவுனியா, முல்லைத்தீவு போன்ற வெளிமாவட்டங்களில் கலைக்கூறு 1 2 பயிற்சிகளை நடாத்திவருகின்றார்கள். இதன் மாவட்ட ஆணையாளராக 81ல் இருந்து திரு. கோபாலகிருஷ்ணன் 16வருடம், திரு. மா. புவனேந்திரன் 5 வருடம், தற்போது திரு. வ. செல்வராசா அவர்களும் கடமையாற்றியுள்ளார்கள். திரு. மா. புவனேந்திரன் சாரணியத்தில் கௌரவ கலாநிதிப்பட்டம் கிடைத்ததும், வடகிழக்கு மாகாணத்தில் உள்ள தலைவர் பயிற்றுணராக திருமதி. ஆர்.ஜே.பி. சேவியர் கடமையாற்றுவதும் மாவட்டத்திற்கு பெருமையைக் கொடுக்கின்றது.





**முல்லைதீவு மாவட்டம்** 1982ல் இருந்து திரு வி.கே. நல்லையா அவர்கள் மாவட்ட ஆணையாளராக இருந்தார். 2002ல் இருந்து திரு. த. குருகுலராசா மாவட்ட ஆணையாளராகவும், உதவி மாவட்ட ஆணையாளர் பயிற்சி திரு. ஜெயம் சபாபதியும் கடமையாற்றுகின்றார்கள். இதன் வளர்ச்சி 2002ம் ஆண்டுக்கு பின் 6 கனகசூறு I பயிற்சியையும், 4 கலைசூறு II பயிற்சியையும் நடாத்தியுள்ளார்கள்.

#### **வளர்ந்து வரும் மாவட்டம் -**

**வவுனியா சாரணர் மாவட்டம்** முன்னைய மாவட்ட ஆணையாளர் திரு. அப்துல் காதர். 1996 - 2002வரை திரு. சந்திர சேகரம் பிள்ளை மாவட்ட ஆணையாளராக பொறுப்பேற்ற பின் இம்மாவட்ட நல்ல முறையில் இயங்க தொடங்கியது. பின்னர் திரு. பாக்கியலிங்கம் பொறுப்பேற்றார். 2005ல் இருந்து திரு. கனேசராசா மாவட்ட ஆணையாளராக பதவியேற்றார். வளர்ந்து வரும் மாவட்டத்தில் பரிசு பெற்ற மாவட்டம் தொடர்ந்து வளர்சியடையும் என்று எதிர்பார்க்கலாம்.

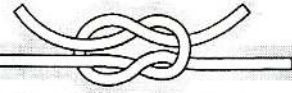
**மன்னார் மாவட்டம்** 2002க்கு முன்னர் திரு. மாட்டின் டயஸ், மாவட்ட ஆணையாளராகவும், 2004க்கு பின் திரு. யூட் காமினி எல். பிகாராடோ மாவட்ட ஆணையாளராக இருக்கின்றார்.

#### **திருமதி. ஆர்.ஜே.பி. சேவியர்**

(LT/A.D.C. Cub Scouts)

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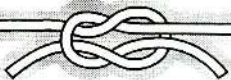
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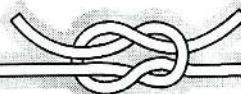
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## ***AT THE SCOUT CAMP.....***

When our Scout Master told us about going on a camp, we were thoroughly happy. I was in a dream world as to how I am going to spend each and every moment at the camp with my Scout brothers.

I went to the camp on the 19<sup>th</sup> of July this year with twenty other Scouts. We carried all our bags and baggage and walked to the camp from school. We had much fun and laughter on the way. We reached the lovely Pedro Camp at about 3 p.m. As we stepped into the camp my eyes caught sight of a tree in which its autobiography is written. When I read that, I realized as how we destroy trees, without any thought for them.

Later we came and occupied the places allotted to us. That evening, we did not do anything; We only practiced some items for our next day's camp fire. The next day dawned and we were all in a happy mood. We got ourselves ready for morning parade.

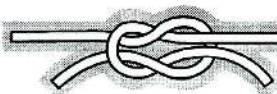
Then we had or breakfast. We were in different patrols and each patrol was assigned some work. After this we were really tired. So we went for a bath to the nearest river. While were having our bath, some boys learnt swimming and we were amused.

Afterwards, we had lunch and rested. In the evening were taken for walk through the jungle. we saw some monkeys, beautiful birds and flowers. Later we came to the camp and did some studies. At last came the happy hour we were all longing for. The time for the campfire had come. We had several items presented by the Scouts. There were songs, dances and little plays, which were humourous.

The next day morning our camp came to an end. We all went home sad, but the memory of the camp makes me happy.

**V. Puthirasihamoney**  
G.C.E. (A) Tamil

*THIS IS A REPRODUCTION OF AN ARTICLE WRITTEN BY HON. V. PUTHTHIRASIGAMONEY, MEMBER OF PARLIAMENT AND THE SECRETARY OF THE PARLIAMENTARY SCOUT ASSOCIATION, TO THE SCHOOL MAGAZINE "THE TRINITIAN" PUBLISHED BY HOLY TRINITY COLLEGE, NUWARA ELIYA IN 1969. WHEN HE WAS A TROOP LEADER OF THE COLLEGESCOUTS*





*With Best Compliments*

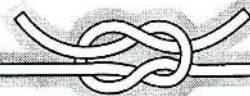
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## "TROOP" & "PACK" CONTRIBUTIONS

### *Friendship*

Friendship is one of the most valuable gifts of nature. Human beings and animals alike make friend with others. Being able to make friends is a divine power. To make friends with others one should be humble, polite, true and understanding.

Friends are of many varieties such as friends of fun, friends of play, friend of affection and friends of sharing. A person with any kind of these friends finds life interesting. He can face any problem in life without complaining. He becomes a man of content.

**Akmal Hushi**  
Lyceum International School,  
Panadura.



### *" Riverside Rally"*

I am a cub at Lyceum International School, Panadura. During last August holidays, we had a Cub camp at our school. It was named "**Riverside Rally**", because my school is situated on a riverbank. A large number of Cubs from several schools participated at our Riverside Rally. In the morning, we had an activity time. All Cubs rushed to play games and to participate in activities such as Tarzan Jump, Skipping, Crawling through the net and Filling the glass etc. By noon, I noticed that everybody was tired, But nobody was feeling it, because all were very happy. After lunch, we had a Handicraft workshop too. Then came the most interesting time -the Talent show and "Rathumala", where the Cubs gifted the entertainment to the audience.

By sunset, we finished the activities of our camp, with the National Anthem. I am sure that everybody went home with a joy - filled mind. Thanks to our Akelas, Teachers, Parents, Guests and Cubs from other schools, it was a nice day, I like this camp very much and I wish to participate all the Cub camps in future.

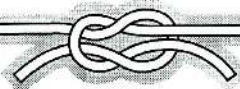
**Sachindra Ariyasinghe,**  
Grade 5,  
Lyceum International School,  
Panadura.

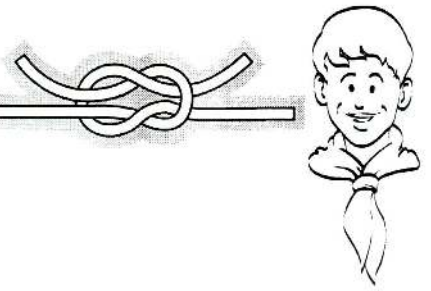


### *Ambition of a Scout*

- S** - is for the **Scout** who is **Sincere** and be **Saluted**
- C** - is for the **Courage, Care, Cheer** and **Contentment**
- O** - is for **Obedience, Forthright, Overflowing** and **Outstanding**
- U** - is for the **Understanding, Upholding Unity** to the **Utmost**
- T** - will then turn aside **Trials** and **Temptations** and **Triumph** with **Truth**

by **Cub Vajeesh Gomes**  
Lyceum International School (Panadura)





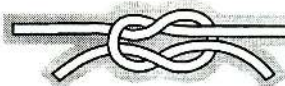
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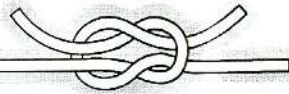
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# කඳවුරු පැවැත්වීමේ ප්‍රයෝජනය

**ඩී. පී. ගෙත් .....**

එළිමහන් දිවියට ළමයාගේ ඇති කැමැත්ත සපුරාලීමත්, පෞද්ගලික චරිත වර්ධනයට, ස්වාධීනභාවයට, ශාරීරික වර්ධනයට, අධ්‍යාත්මික ගුණවගාව දියුණු කිරීමට ආදියට, ඔහු ව බාලදක්‍ෂ නායකයාගේ සහ කාණ්ඩ නායකයාගේ වගකීමට, ස්ථිර කාලයකට සම්පූර්ණයෙන්ම යොමු කිරීමත්, කඳවුරක් පැවැත්වීමේ මූලික ප්‍රයෝජනයයි. කඳවුර විශාල වූ තරමට මෙම ප්‍රයෝජන සහ පරමාර්ථ ක්‍රම ක්‍රමයෙන් දියාරු බවට පත්වේ. එවිට ඇතිකල හැකි විනය වන්නේ, යුද්ධමය ක්‍රමයක සාමූහික විනයකි. එවිට ළමයාගේ ස්වාධීනත්වය, පෞද්ගලිකත්වය, තනිවම ක්‍රියාකිරීම, තීරණ ගැනීම ආදියේ හැකියාව වර්ධනයවනු වෙනුවට විනාශ වී යයි. ඉතින් හැකි තාක් දුරට බාලදක්‍ෂ කඳවුරු කුඩා වීමේ වැදගත් බව ඔබට වැටහේ යයි සිතමි. බාලදක්‍ෂ කණ්ඩායමක් හෝ වැඩි ගණනක් හෝ කඳවුරු පැවැත්වීමේදී පවා කාණ්ඩවලට වෙත වෙනම කුඩාරම් තිබිය යුතුය. මෙසේ විය යුත්තේ කාණ්ඩ නායකයාගේ වගකීම් සහ නායකත්වය ආදිය වර්ධනය කිරීමටයි.

ඔක්තෝබර් 1909

**කාණ්ඩ නායකයන්.....**

අප බාලදක්‍ෂ නායකයන්ගෙන් අයෙක්, තවමත් යල් පැනපු ක්‍රම යොදනවා දුටිමි. කාණ්ඩ නායකයන්ගෙන් නියම ප්‍රයෝජන නොගැනීම නිසා ඔවුන්ගේ කණ්ඩායම් පහළ තත්වයක පවති. බාලදක්‍ෂ නායකයන් සිය දිසා මූලස්ථානයෙන් සහ කොමසාරිස්වරුන්ගෙන් ස්වාධීනව ක්‍රියා කිරීමට කැමති සේම, කාණ්ඩ නායකයන්ටත් තනිවම තීරණ ගැනීමට සහ ක්‍රියාකිරීමට හැකි තාක් දුරට ඉඩදිය යුතුය.

සිය කාණ්ඩයේ සිදුවන සියලු යහපත් සහ අයහපත් දේ පිළිබඳව තමන් වගකිව යුතු බව කාණ්ඩ නායකයන්ට පැහැදිලි කල යුතුයි. ඒ වගකීම ගැනීමටත් කාණ්ඩ නායකයන්ට අවස්ථාව සළසන්න. ඔවුන් වැරදිකම යෙදූ විට එසේ කිරීමට ඉඩදී පසුව ඔහුගේ වරද ඔහුටම වටහා දෙන්න. ඔවුන් ඉගෙන ගන්නා බාලදක්‍ෂ පුහුණුවේ වැදගත් කමෙන් හරි අඩක්ම ඇත්තේ, ළමයින්ට වගකීම් පැවැරීමෙන්ය. ළමයින්ගේ, නිරූපණා වූ නොයෙක් චරිත ගුණාංග නිරූ කිරීමටත් මෙය කදිම ක්‍රමයකි.

අප්‍රියෙල් 1910

**කාණ්ඩ නායකයින්**

මා දැක ඇති සමූහවල වැඩිම ප්‍රගතියක් දක්වා ඇත්තේ, වගකීම සහ බලය කාණ්ඩ නායකයන්ට ලබාදී ඇති කණ්ඩායම් වලයි. සාර්ථක බාලදක්‍ෂ නායකයන්ගේ රහස නම් මෙයයි. එවිට එම කාණ්ඩ නායකයන් හට සහය බාලදක්‍ෂ නායකයන් සේ වගකීම් පවරා, තවත් කාණ්ඩ සාදා අළුත් සාමාජිකයන් බඳවා ගෙන තම කාණ්ඩයේ සංඛ්‍යාව විශාල කිරීමට බාලදක්‍ෂ නායකයාට හිදහස ඇත. ඔබගේ කාණ්ඩ නායකයන්ගෙන් විශාල, කායභීතාරයක් බලාපොරොත්තු වන්න. ඔවුන්ට ඒ වගකීම් සහ හිදහස දෙන්න.

එවිට වාර දහයකින් වාර හමයක්ම ඔවුන් ඔබ බලාපොරොත්තු වන මට්ටමට පැමිණෙනවා ඇත. නමුත් ඔබ නිතරම, ඔවුන් කුඩා දරුවන්සේ, කිසිදෙයක් නිසියාකාරව කිරීමට නොහැකි අය ලෙස සළකනවා නම්, ඔවුන් ද කිසිදෙයක් තනියම කිරීමට නොහැකි තත්වයකට පත්වනු ඇත.

ජුනි 1910

**කාණ්ඩ ක්‍රමය**

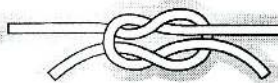
මුල් කාලයේදී නොයෙක් බාලදක්‍ෂ නායකයින්, කාණ්ඩ ක්‍රමය යොදා ගැනීමේ වැදගත්කම වටහාගෙන නොතිබුණි. නමුත් දැන් දැන් මෙහි ඇති වටිනාකම සහ ප්‍රයෝජන බාලදක්‍ෂ නායකයින්ගෙන් බහුතරයක් වටහාගෙන ඇති බව පෙනේ. ඉතාමත් කෙටියෙන් පැහැදිලි කළ හොත් කාණ්ඩ ක්‍රමය නම්, ළමයින් තමන්ගේම නායකයෙක් යටතේ, රංචු ලෙස ක්‍රියා කිරීමට සැළැස්වීමයි. මෙය ළමුන්ගේ ස්වභාවික ලක්‍ෂණයකි. විනෝදයට නේදගකාර කමට මොවුන් මෙසේ කල්ලි ගැසී සිටිනවා ඔබ නිතර දැක ඇතැයි සිතමි. නමුත් මෙයින් නියම ප්‍රතිඵල නෙලා ගැනීමට නම් ඒ නායකයාට නියම, නිදහස් වගකීම් දිය යුතුයි. ඔවුන්ට අධිවශයෙන් නිදහස සහ වගකීම් දීමෙන් ඔබට බලාපොරොත්තු විය හැක්කේ ප්‍රතිඵල වලින් අඩක් පමණි. ඉතින් මේ ළමා නායකයින් නිලධාරීන් ලෙස යෙදීමෙන් ඔබගේ නොයෙක් වැඩ කටයුතු ඔවුන්ට පවරා, ඒවායින් ඔබට නිදහස් විය හැකිය. නමුත් මේ ක්‍රමයේ ඇති වැදගත්ම දෙය, ඔබගේ වැඩකටයුතු වලින් කොටසක් ඔවුන්ට පවරා ඔබ නිදහස් වීම නොව, ළමයින්ට වගකීම් පවරා ඔවුන්ගේ චරිත වර්ධනය කිරීමයි. ළමයින්ගේ චරිත ශක්තිමත් සහ ස්වාධීන කිරීමට මෙය කදිම ක්‍රමයකි. සාමාන්‍යයෙන් දගකාර ළමයින් රංචුවක නායකත්වයට පත්වන්නේ ඉතාමත් ශක්තිමත් චරිතයක් ඇති ළමයෙක්ය. ඉතින් මේ ස්වභාවික ක්‍රමය ආධාරකර ගැනීමෙන් ඔබට ඉතා හොඳ ප්‍රතිඵල හෙලාගත හැකිය.

මැයි 1914

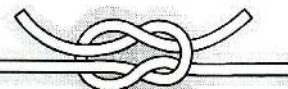
**වගකිව යුත්තන් එල්ලුම් ගසට යැවීම**

ටික කලකට ඉහතදී එල්ලුම් ගස භාවිතය පිළිබඳව සාකච්චාවකට සහභාගී වීමට මට ආරාධනයක් ලැබුනි. එල්ලුම් ගසට යවන පුද්ගලයා මා කියන සේ හොඳින් තෝරා බේරා එල්ලුම් ගස් යවනවා නම් එල්ලුම් ගස භාවිතයට මගේ සම්පූර්ණ අනුබලය දෙන බව දැන්වූයෙමි. මිනීමරුවන්, අපරාධකාරයන් මෙළොවට බිහිවන්නේ සාමාන්‍යය දරුවන් සේය. මගේ මතය අනුව එල්ලුම් ගසට යැවිය යුතු, ඔවුන්ට හොඳ තරක කියා දීම කළ යුතුව තිබූ දෙමාපියන්, ස්වයං විනය චරිත වර්ධනය ආදිය අමතක කොට ඔවුන්ට පාසල් විෂයන් පමණක් ඉගැන්වූ ගුරුවරුන්, අධ්‍යාත්මික ගුණවගාවන් නොදුන් පුජකවරුන් සහ ඔවුන්ගේ මතය දුෂණයකල පුවත් පත් කතුවරුන්ය.

ඔක්තෝම්බර් 1924







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**Sanifresh** Toilet Disinfectant Liquid

**Classic** Vegetarian Jelly

**Bonlac** Non Fat Milk Powder

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**Post** Breakfast Cereal

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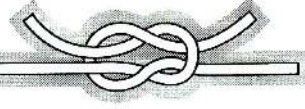
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# வளர்வோம் நல்ல சாரணனாய்! வளர்ப்போம் நல்ல சாரணியத்தை!

மனித வாழ்க்கையின் ஆரம்பத்திலிருந்த மனப்பாங்கு காலம் செல்ல செல்லச் தேவைகளுக்கு ஏற்ப மாறுபடுகின்றது. உலகத்தின் நடைமுறைகளுக்கு ஏற்ப வேறுபடுகின்றது. ஆனாலும் பிள்ளைப் பருவத்தில் போடப்படும் சில அடிக்கற்கள் வாழ்க்கை அந்திமக்காலம் வரை நிலைபெற்று இருக்கத்தான் செய்கின்றன. இதனாலேயே அடிப்படை கல்வி முறைகளை வரையறுப்பதில் கூடிய கவனத்தை அரசாங்கமும் ஆய்வாளர்களும் எடுக்கின்றனர். வெறும் ஏட்டுக்கல் வியை மட்டுமல்லாது உளவியல் ரீதியான பலம், மனமகிழ்வு, தலைமைத்துவம், நுண்ணறிவு என்பன உள்ளடக்கிய கல்வி சீர்திருத்தங்கள் மேற்கொள்ளப்படுகின்றன. இதே தலைப்புகள் சாரணிய வாழ்க்கையிலும் எடுத்தியம்பப்படுகின்றன.

சாரணியத் தோற்றுவாயே நெறிகெட்டிருந்த இங்கிலாந்தின் இளைஞர் சமுதாயத்தை சீர்திருத்துவதற்காகவே அமைந்திருந்தது. இளைஞர்களின் மனவோட்டத்தை அறிந்து, அதற்கு ஏற்ப எவ்வாறு நல்ல தடங்களை இனம் காண உதவுவதே சாரணியத்தின் இலக்காகும் துரதிஸ்ட்வசமாக இலங்கை சாரணிகள் மத்தியில் இது எவ்வளவு தூரத்திற்கு இயைபாகியுள்ளது என்பது கேள்விக்குறியே.

பாடசாலையை மையமாகக் கொண்டு இயங்கும் சாரணக் குழுக்களில் இணையும் ஒவ்வொரு மாணவனும் அப்பாடசாலை சாரணக்குழுவின் ஏதோவொரு செயற்பாட்டினை பார்த்து, ஈர்க்கப்பட்டே இணைகின்றான். ஆகவே சாரண செயற்பாடுகளை பாடசாலை மட்டத்தில் விருத்தி செய்ததே சாரணக்குழுவின் விருத்திக்கு வழிக்கோலாகும். புதிதாக இணையும் ஒரு சாரணன் அன்னையின் அணைப்பில் இருந்து விலகிவரும் குழந்தைக்கு ஒப்பானவன். அவனைப் பொறுப்பெடுக்கும் ஒவ்வொரு சாரணத் தலைவரும் அவன் அடிமன ஆழங்களை அறிந்து அதற்கு தக்கவாறு கையாள வேண்டிய அவசியமுள்ளது.

ஒவ்வொரு கட்டத்தை சாரணன் தாண்டிச் செல்லும் போதும் அக்கட்டங்களை அடிநாதமாகக் கொண்ட அநுபவத்தை முழுமையாக அடைந்திருக்க வேண்டும். ஒழுக்க நெறியில் அவனது அடித்தடங்கள் எடுத்து வைக்கப்பட்டிருக்க வேண்டும். சாரணன் மகிழ்ச்சியின் மறுவடிவமாகத் திகழ வேண்டியவன். மற்றவர்களின் மனங்களை மகிழ வைக்கும் மந்திர வித்தை தெரிந்தவனாக இருக்க வேண்டும். அவனது சீருடையில் தரித்திருக்கும் ஒவ்வொரு சின்னமும் அவனுக்கு விருந்தாக, அவனது உண்மையான திறனுக்கு சான்றாக

அமைய வேண்டும்.

மேலே கூறியதெல்லாம் அமையப்பெற்ற ஒரு முழுமையான சாரணின் உருவாக்கம் அவனது சாரணத்தலைவரின் கையிலேயே தங்கியுள்ளது. ராணுவத்தனமாக கெடுபிடிகளோ, கட்டுப்பாடு என்ற முறையில் கசக்கிப் பிழியும் நெறி முறைகளோ உண்மையான பலனைத் தராது. சின்னத்தை பூர்த்தி செய்யும் சாரணின் ஆர்வத்தையும் அவனது அறிவின் பரிமாணத்தையும் பரிட்சிப்பதுடன் அறியாக்கலையை புகட்டவும் சாரணத்தலைவர் முயற்சிக்க வேண்டும். பாடசாலை மாணவனுக்கும் சாரணனுக்கும் அடிப்படையில் பல நல்ல விடயங்களில் மாறுதல் இருப்பதை உணர்ந்திருக்கத் தக்க வகையில் ஒவ்வொரு சாரணனும் உருவாக வேண்டும்.

மறுபுறம் பெற்றோர்கள் இணையும், கல்விகூடங்கள் எனும் பல வட்டங்களில் கட்டுப்படும் தம் பிள்ளைகளின் எதிர்காலத்தை செம்மையுறச் செய்யும் சாரணியத்தின் உட்தாற்பரியத்தை அறிய முயல் வேண்டும். வேலை வாரம் போன்றவற்றின் உண்மையான முறைமைகளை அறியாமல் தவறாக ஒட்டு மொத்தமாக சாரணியத்தை குறைகூறும் நபர்கள் புறக்கணிக்கத்தக்கவர்களே! எனினும் இதன் உண்மை விளக்கங்கள் நிதர்சனமானவை!

இங்கு கூறப்பட்ட அனைத்தும் போதனைகளோ அல்லது ஆலோசனைகளோ அன்று! எதிர்கால சாரணியம் தமிழ் பேசும் மக்களிடம் ஆழப்பரம்ப வேண்டும் என்ற ஆதங்கத்தின் எதிரோலியே!

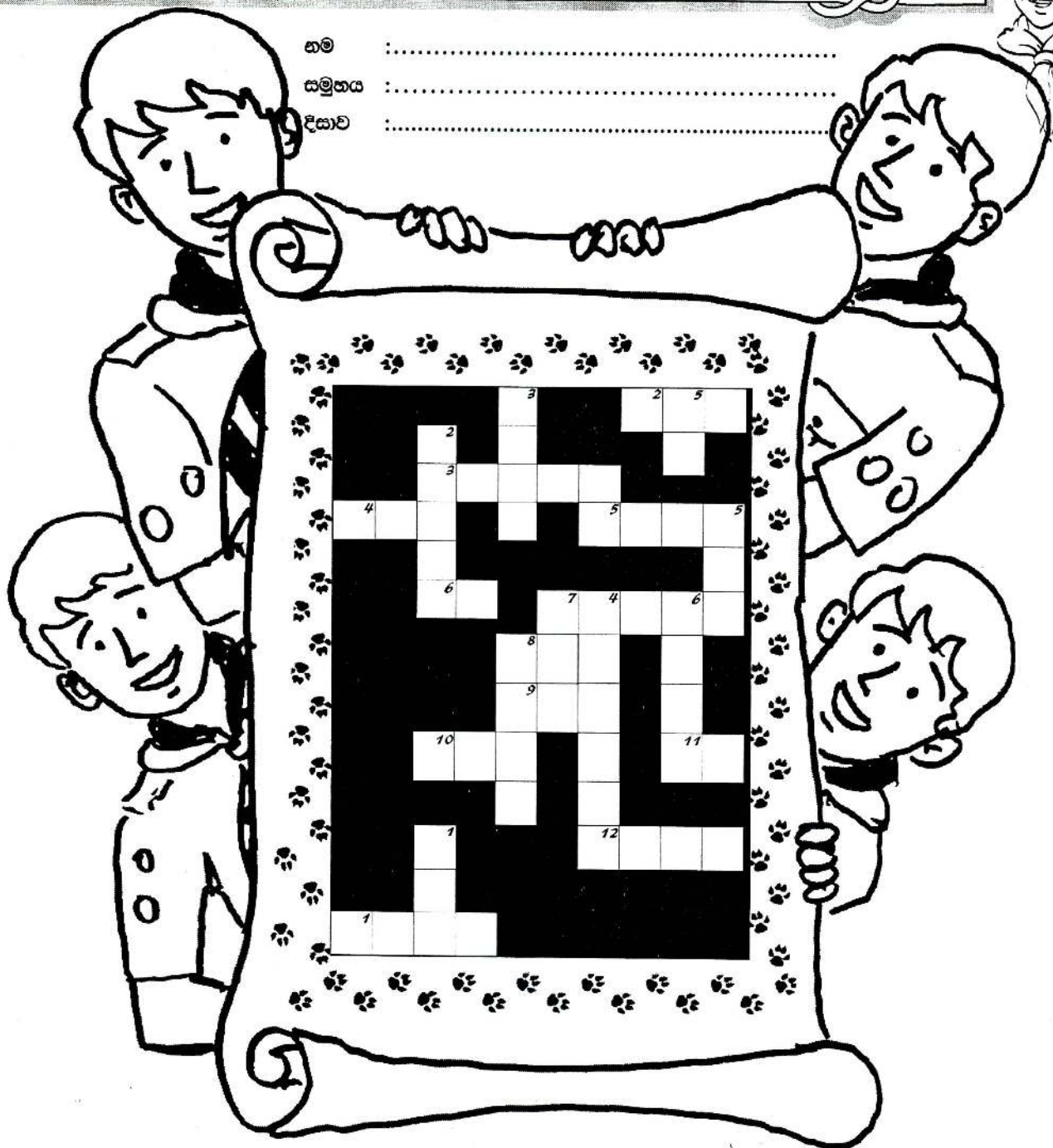
நண்பர்களே!

எமது சாரணத்தந்தை ஏற்படுத்திய சாரணியத்தில் உங்கள் பங்களிப்பும் இருப்பதை எண்ணிப் பெருமைப்படுங்கள். ஒரு உண்மைச் சாரணனையாவது உளமாற உருவாக்குங்கள். சாரணியத்தால் நீங்கள் பெருமைப்பட்டது போல் சாரணியமும் உங்களால் பெருமைப்பட்டும். குளிர் மலையில் கண்ட இந்த ஐம்போறி உங்கள் முன்னேற்ற வேட்கையை மேலும் வளர்க்கட்டும்.

**‘சாரணியம் என்றும் சாகவதமானது’  
சுந்தரசிகாமணி மயூரன்**  
சாரணத் தலைவர்  
இந்துக்கல்லூரி - கொழும்பு - 04.



නම : .....  
 යම්තය : .....  
 දිසාව : .....



මෙය පුරවා 24 දී පෙරවරු 10.00 ට පෙර කාර්යාලයට භාර දෙන්න.

### හරහට

1. චන් කතාවේ කතා
2. පෝතක නායක
3. ලංකාවේ බාලදක්ෂ ව්‍යාපාරය ආරම්භ කළේ මොහුය
4. කඳවුරකදී බිමට යොදා ගත හැකිය
5. සොවියට කොමියුනිස්ට් නායකයකු වූ මෙක්සිකෝ වේදි සාහසියයකු විසින් මරණ ලදී
6. බස් ආදිය සාදන විශාල ඉන්දියානු සමාගමකි
7. පළමුවැනි ලෝක යුධමය පැවැත්මෙන් මෙහිය
8. සිරුරේ ගාත දෙයක්
9. කවරෙක්ද
10. කාන්තාරය
11. වනාන්තරය
12. මුස්ලිම් බැතිමත්තු වන්දනාවේ යන තැනකි.

### පහළට

1. චන් කතාවේ එන ප්‍රධාන චරිතයක්
2. ලියකට ලැබුණු ගැට ගැසීමට යොදන ගැටයකි.
3. බාලදක්ෂ අංශයකි
4. බාලදක්ෂ කණ්ඩායමක, බාලදක්ෂ නායකයකුට ගත හැකි ඉහළම පුහුණුවයි.
5. බී. පී. මිය ගියේ මෙම රටේදීය.
6. වාදන භාණ්ඩයකි
7. බී. පී. ගේ බිරිඳ
8. පතලට නමකි





## சாரணியமும் சமூகசேவையும்

சாரணியம் என்பது இளைஞர்களுக்காக உருவானது. ஒருவனது வாழ்க்கையில் மிகவும் முக்கியம் வாய்ந்ததான இளமைப்பருவத்தில் தனது வாழ்க்கையை மனிதன் தெளிவாக நெறிப்படுத்திக்கொள்ள வேண்டும் என்ற நோக்கினால் சாரணத்தந்தை திரு. ரொபேட் ஸ்டீவன்சன் ஸ்மித் பேடன் பவலினால் 1907ம் ஆண்டு சாரணிய இயக்கம் ஆரம்பமானது. சாரணியத்தின் குறிக்கோள்கள் அல்லது நோக்கங்கள் பல உண்டு அவற்றில் முக்கியம் வாய்ந்தன ஒருவனின் சுய விருத்தியும் அவனைச் சார்ந்த சமூகத்தின் விருத்தியுமாகும். இவ்விரண்டுமே சாரணியத்தின் கண்ணெனக் கருதுவதில் எவ்வித ஐயமும் இல்லை.

சாரண இயக்கமானது ஒரு சில கட்டுக்கோப்பான கடப்பாடுகளைக் கொண்டு ஒரு வட்டத்தில் இயங்கும் இயக்கமல்ல. இவ் இயக்கமானது ஒரு பரந்த வலையமைப்புடன் சிநேகபூர்வ மிக்கதொரு இயக்கமாகும். இவ்வியக்கம் முன்கூறியதுபோல் ஒருவன் சார்ந்த விருத்தி மட்டுமல்லாது சமூகம் சார்ந்த விருத்தியிலும் அக்கறை கொண்டுள்ளது. தற்காலத்தில் சாரணியத்தையும் சமூகசேவையையும் அகராதியை பயன்படுத்தி நோக்கும் போது அண்ணளவாக ஒன்றையே உரைப்பனவாக பொருள்படுகிறது. இந்தளவுக்கு ஒன்றிய சாரணியமும் சமூகசேவையும் மிகவும் உண்ணதமானதாகும்.

சாரணிய இயக்கத்தின் சத்தியப்பிரமானத்தில் “என்னால் கூடுமான வரையில் பிறருக்கு உதவி புரியவும் சாரண விதிகளுக்கு அமைந்து பணிந்து நடப்பேன்” எனவும் கௌரவத்தின் மீது ஒருவன் சத்தியம் செய்கின்றான். ஒவ்வொரு சாரணனும் தனது பிரமானத்தின் கௌரவத்தைப் பாதுகாத்து நடக்கின்றான். சுருக்கமாக பிரமானத்தைச் சொன்னால் சாரணன் சமூகசேவையை தன் கடமையாகக் கொண்டுள்ளான் என்பது பொருள்படுகின்றது.

இப்பிரமானமானது தனது சமயம் சார்பானதாக உள்ளதெனவும் முரண்பாடானதாக உள்ளதெனவும் ஒரு கருத்து சிலசமயம் வருவதுண்டு. இதனை நாம் தெளிவாக விளக்கிக்கொள்ள வேண்டும். அதாவது தற்போதைய தகவல் தொழில்நுட்ப யுகத்தில் பலர் இறைவனை வணங்குவதனை மறக்கின்றனரோ என்னவோ கோயில்களிற்குச் செல்வதில்லை சமய அனுஷ்டானங்கள் செய்வதில்லை. தன் சமயம் சார்ந்த சின்னங்களை அணியாது வெறுமனே விஷேட தினங்களில் புத்தாடை அணிந்து அந்நாளாக்

கொண்டாடுவது மிகவும் வேதனைக்குரியது. எனவே இதனை கருத்தில் கொண்டே சாரணத் தந்தை சாரண சத்தியப் பிரமானத்தை இப்படி உருவாக்கினார் என்பது கருதுகோள். எனவே சாரணர்களாகிய நாம் அனைவரும் எமது சமயத்தை வணங்குவதே குறிப்பாக இலங்கையில் வடபகுதிகளில் இடம்பெறும் கோயில் உற்சவங்களில் எமது சகோதர சாரணர்களின் சேவையை நாம் கண்கூடாகக் காணக் கூடியதாக உள்ளது. அவர்கள் வெறுமனே பக்தி மட்டும் அல்லது ஒரு சேவை மனப்பாங்குடன் எதுவித எதிர்பார்ப்புகளும் இன்றி இத்தகைய சமயத் தொண்டுகளில் ஈடுபடுவது குறிப்பிடத்தக்கதொரு சமூக சேவையாகும்.

மேலும் சாரணர்கள் தமது குழுக்களோடு சேர்ந்து சிரமதானங்களையும் நலன்புரி நிகழ்ச்சிகளையும் ஒழுங்கமைப்பர். உதாரணமாக ஜனாதிபதி விருதிலே சமூக நலன்புரி செயற்திட்டமானது ஓர் கட்டாய கடமையாக ஆக்கப்பட்டதுடன் மிக முக்கிய பங்களையும் வகிக்கின்றது. இதன்மூலம் சாரணர்கள் தங்கள் சுற்றுப்புறத்தில் உள்ள பாடசாலைகள் வயோதிப மற்றும் சிறுவர் இல்லங்கள் வைத்தியசாலைகள் போன்றவற்றை பேணி சுத்தமாக்க உதவுவதுடன் தாம் சமூகம் மீது கொண்டுள்ள அக்கறையையும் எடுத்துக்காட்டக் கூடியதாக உள்ளது. இவ்வாறான செயல்பாடுகளை முன்னெடுத்து நடாத்தும் சாரணர்களின் ஆளுமை வளர்ச்சி மேம்படும் என்பதில் எவ்வித ஐயமும் இல்லை.

கடமையெனத் திகழும் சாரணிய இயக்கமும் அதன் அங்கத்தவர்களும் அசாத்தியத்தை சாத்தியமாக்கும் நாளையே உலகில் எதிர் காலமே என்பது உள்ளங்கை நெல்லிக்கனியாகும்.

### குமரேசன் ரமேஷ்

இந்துக்கல்லூரி சாரணகுழு  
கொழும்பு



## சாரணியத்தின் மகிமை

வளரும் சிறுவர்கள் சிறுவயதிலேயே ஒரு ஒழுக்கமான வாழ்க்கையை வாழ சாரணியம் அடிப்படைபாக அமைகிறது. சாரணியத்தில் 3 முக்கிய பிரிவுகள் உள்ளன. அவையாவன 7 வயது முதல் 11 வயது வரை குருளைச்சாரணன் எனவும் 11 வயது முதல் 18 வயது வரை சாரணரெனவும் 18 வயது முதல் 21 வயது வரை திரிசாரணர் எனவும் காணப்படுகின்றது.

சாரணன் குறித்த நேரத்தில் தந்த வேலையை செய்து முடிக்கும் வல்லமை வாய்ந்தவன். இதனால் பாடசாலை கல்வியையும் குறித்த நேரத்தில் கற்க பழகுகிறான். இவ்வாறு ஒழுங்கமைய குறித்த நேரத்தில் குறித்த செயலை செய்யப் பழகுவதனால் பரீட்சைகளில் சித்தியடைவதோடு போட்டிகளிலும் வெற்றியடைய முடிகின்றது.

ஒரு சாரணனாக இருப்பதால் பாடசாலையில் நடைபெறும் விழாக்களிலும் சாரண விழாக்களுக்குமான எல்லா ஆயத்தங்களையும் செய்வதன் மூலம் எந்தவித பயமும் இன்றி துணிச்சலும் தைரியமும் பெற்ற இளைஞனாக முடியும்.

சாரணியத்தின் முக்கிய நோக்கமே சமூக சேவை செய்வதாகும். ஏழை பணக்காரன் என்ற வித்தியாசம் இன்றி எங்க ளால் இயன்ற உதவியை செய்ய வேண்டும். சிரமதானம், முதியோருக்கு உதவி செய்தல் வேறு பல சமூக சேவைகளும் செய்வதனால் தான் வாழும் சமூகத்திற்கும் தன்னாலான பங்களிப்பைச் செய்கின்றான்.

சாரணிய வேலை வாரமானது சாரணர்களைப் பொருத்தவரையில் மிகவும் சிறப்பானதும் முக்கியமானதும் ஒன்றாகும். சாரணர், குருளைச் சாரணர், திரிசாரணர் ஆகிய மூன்று பிரிவினரும் 6 பேர் கொண்ட தனித் தனி குழுக்களாக பிரிந்து ஒவ்வொரு வீடாக சென்று வேலைகள் செய்து பணத்தை பெறுவார்கள். இதில் போட்டி இட்டு எந்த குழு கூடிய அளவு பணம் சேர்க்கிறதோ அந்த அணி வெற்றி பெறும். இதனையே சாரணர் வேலை வாரம் (Job Week) என அழைக்கின்றார்கள்.

சாரணரின் சாரண வாழ்க்கையில் பாசறை வாசம் (Camping) மிக முக்கியமான ஒன்றாகும். இதன் மூலம் மாணவருடன் கூடியிருத்தல், உணவு பரிமாறி உண்ணுதல், சமையல் செய்ய பழகுதல், குடும்பத்தினரை விட்டு தனியாக சகமாணவர்களுடன் கூடாரத்தில் படுத்தல், பாசறைத் தீயில் (Camp Fire) பங்குபெறல், பாட்டுப் பாடுதல், காலையில்

உடற் பயிற்சியில் ஈடுபடல், அதிகாலையில் எழும்புதல் என்ற நற்பண்புகளைப் பழகுகின்றார்கள்.

இவ்வகையாக வாழ்க்கைக்குத் தேவையான நற்பண்புகளை கற்பதன் மூலம் எம்மை யாராலும் அசைக்க முடியாத நிலைக்கு வரமுடியும் என்பதோடு சாரணியத்தின் ஒவ்வொரு அசைவும், செய்கையும் ஒவ்வொரு அர்த்தத்தினை கொண்டுள்ளதால் நாம் நன்மையடைவதோடு நம் நாடான இலங்கையையும் நல்ல முறையில் கட்டியெடுக்கலாம். என்பதில் ஐயமில்லை.

**‘சாரணன் ஒருவன் சிறந்த அயலவன் ஆவான்’**

**புவன் வீகூரன்**

இந்துக்கல்லூரி சாரணர்குழு

கொழும்பு



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## *A Word of Thanks*

We recognized the many challenges to be faced in organizing a major event of this complexity at a location 170 km from the center and in addition lacking a strong, support base. However in the Kandy District which boasts of a formidable Scouting presence in the Central Province we had a willing ally.

Soon thereafter at the very first meeting we had with the His Worship the Mayor of Nuwara-Eliya Mr. P D C L Karunaratne for a preliminary discussion, our apprehensions were laid to rest. The Mayor responded so magnanimously to our proposal, carried the other council members and officials along with him. thus we were encouraged to go ahead in confirming our choice of location.

Acting in response to the overwhelming support from the state officials headed by the Government Agent Mr M M B Ratnayake, the security establishment including the Police and the Army units, leaders in commerce and civil society represented in the Local Scout Association. A separate Steering Committee was set up in Nuwara - Eliya . This committee functioning under the joint Chairmanship of his worship of the Mayor and the Government Agent made a huge contribution towards organizing this Jamboree.

We are indebted to one and all and extend to them our sincere thanks.

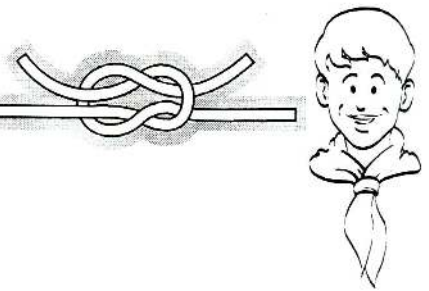
In order to bring the area of organizational responsibility into sharper focus the main functions were placed under 5 Team Leaders with the Organizing Commissioner playing a coordinating role. It is my belief that this experience has been a rewarding one, to all those involved in this team effort.

The Committee of the Council especially the Lay membership was consistent in its support in spite of being confronted with the highest expenditure budget placed before it in respect of any single event undertaken by the Association to date.

Our eventual successes in achieving a reasonable balance of payments was largely due to the efforts of the Chairman fund-raising Mr. Rohan Fernando. Mr. Prabath Kularatne our Media Commissioner deserve special mention in this regards for harnessing the support of the Ceylinco Group, our principle sponsor whose contribution through their company Ceylinco Consolidated is the highest to date from the private sector for any major event organized by our Association. We greatly value the financial contributions of the co-sponsors namely **Sierra Property Development (Pvt) Ltd, National Savings Bank, Peoples Bank, Ceylon Tourist Board, Sun Advertising, National Lotteries Board.**

We also extend our appreciation to the parents, well wishers, members of the public, warranted Leaders and Lay Officials of District Association and the leaders of overseas Contingents and all members of the Service Team. Our special thanks to our advertisers whose good will helped the publication of the Souvenir.





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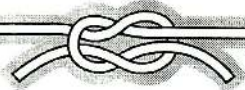
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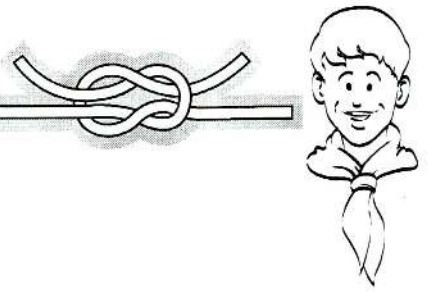
### **Our Special Thanks to**

To His Worship the Mayor and Staff of Nuwara Eliya Municipal Council for providing water, Toilet facilities and Trade Stalls for the 7<sup>th</sup> National Scout Jamboree.

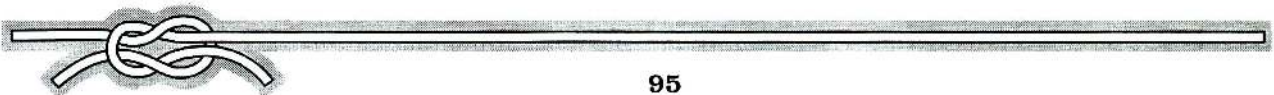
Area Engineer and Deputy General Manager (Uva), of Ceylon Electricity Board for providing Electricity to our Pedro Scout Camp in Nuwara Eliya at a very short notice and also for providing Electricity to our Jamboree Grounds.







## *Autographs*







# 4<sup>TH</sup> SAF SCOUT FRIENDSHIP CAMP

21<sup>ST</sup> - 26<sup>TH</sup> FEBRUARY 2006

NUWARA-ELIYA, SRI LANKA



## COUNTRY

## FLAG

Afghanistan



Bangladesh



Bhutan



India



Maldives



Nepal



Pakistan



Sri Lanka





# SOUTH ASIA FOUNDATION

REGIONAL COOPERATION THROUGH EDUCATION AND SUSTAINABLE DEVELOPMENT



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Bhutan



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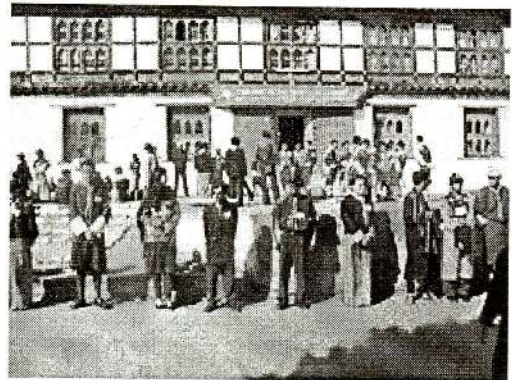
Sri Lanka

Compiled and Inserted by Shiraz Salih

(Asst. Chief Commissioner -Administration / Sub Camp Chief - SAF Scout friendship camp)

South Asia Foundation (SAF) is a voluntary, secular, non-profit and non-political youth movement. Founded by UNESCO Goodwill Ambassador Madanjeet Singh, its cardinal objective is to promote regional cooperation through education and sustainable development across all levels of society in South Asia. SAF's eight Chapters - Afghanistan, Bangladesh, Bhutan, India, Maldives, Nepal, Pakistan and Sri Lanka - are registered in each country as national entities and their decentralised activities are guided by eminent Chairpersons who are assisted by members of the respective Advisory Board.

During a visit to Bhutan in January 2000, Ambassador Madanjeet Singh was greatly impressed by a scout camp in Thimphu. He suggested to the scout Chief Commissioner that since the aims, objectives and activities of SAF are in tune with the spirit, purpose and principles of the National Scout Organisations of South Asia, similar SAF-Scout Friendship Camps be organised so that young people from all the South Asian countries get an opportunity to meet each other and in the process foster mutual understanding and forge creative friendships.



Consequently, the First SAF-Scout Friendship Camp was held from February 21-26, 2002 in Bhutan, a country nestled amidst the spectacular beauty of the Himalayas. "Regional Cooperation" was the theme of the camp in which 550 girls and boys from the seven SAARC countries participated. An equally successful Second SAF-Scout Friendship Camp with "Protection of the Environment" as its theme was held in Maldives from February 15-22, 2003. It provided 180 youngsters the rare opportunity to camp in Feydhoo Finolhu, an uninhabited island in the Indian Ocean. The costs of holding both the camps were almost entirely borne by SAF.

Worldwide, the experience has been that organisations such as SAF can hardly sustain themselves and function effectively unless all the participants share equally the costs and the responsibilities of joint ventures. Hence, at a meeting held from April 9-11, 2002, at Beaulieu-sur-Mer, France, SAF Chairpersons decided unanimously that SAF shall not undertake any project if a matching contribution is not made by the host South Asian country.



## **MoU between South Asia Foundation and Chief Commissioners of National Scout Organizations in South Asia**

1. SAF shall pay for the scouts to travel by the cheapest land-air routes from their home towns to the venue of the SAF-Scouts Friendship Camp. The participating scouts - comprising an equal number of girls and boys - will travel in batches of 10, each group accompanied by one male and one female scout leader. The scout Chief Commissioner in consultation with SAF Chapter in the host country and APR office shall decide the total number of scouts to be invited, depending on the size and capacity of the host country.
2. Regional Cooperation being SAF's principal objective, the SAF Chapter in the host country shall, as part of the camp's programme, arrange and pay for a seminar to be held on the subject, in consultation with the scout Chief Commissioner. SAF shall pay for the travel and hotel accommodation of the resource persons invited to create awareness among the scouts on the merits of regional cooperation in South Asia and on topics that are of common interest to the Youth of the region.
3. In addition, the SAF Chapter in the host country shall arrange and pay for a documentary film (DVD) about the camp, as was done in Bhutan and Maldives.
4. In conformity with the decentralized SAF regulations, all travel arrangements, including the cost of tickets, shall be paid by the respective SAF Chapters, in consultation with the local scout Chief Commissioner.
5. All other expenditures involved, including board and lodging of the participating scouts, entertainment, handicraft exhibitions, and other scout-related activities, shall be borne entirely by the scout organization in the host country. The Chief Commissioner of the host country shall prepare the budget and if necessary, seek sponsorship or part funding from the host government, international and national Non-Governmental Organizations, well-wishers, business sector or from the participating countries.

Abdullah Rasheed  
Regional Director  
Asia-Pacific Regional Office  
World Scout Bureau, Manila.  
Representing:  
Chief Commissioners,  
National Scout Organisations

Madanjeet Singh  
UNESCO Goodwill Ambassador  
Founder, South Asia Foundation  
Representing:  
SAF Chairpersons in  
South Asia

### **Abstract of "The Sasia Story"**

Regional cooperation is the theme of Madanjeet Singh's latest book, *The Sasia Story*. It is closely interwoven with UNESCO's programmes, principles and ideals and his search for common cultural and economic denominators to foster and strengthen cooperative initiatives in South Asia. It is also the riveting and poignant story of a young man's activism and fervour and the trauma he suffered in the aftermath of India's partition and the fratricidal conflict between India and Pakistan. He recounts his imprisonment during Mahatma Gandhi's 'Quit India' movement against colonial rule in 1942, his subsequent migration from Lahore in the newly partitioned Pakistan to India in 1947, and his work inside a refugee camp. After winning an Italian scholarship in 1950, he joined the Indian Foreign Service in 1953, and went on to serve as Ambassador in Asia, South America, Africa and Europe before joining UNESCO in Paris in 1982. He was designated a UNESCO Goodwill Ambassador on 16 November 2000, the United Nations' International Day of Tolerance.



In recognition of his lifelong devotion to the cause of communal harmony and peace, the biennial 'UNESCO-Madanjeet Singh Prize for the Promotion of Tolerance and Non-Violence' was unanimously created by the 52-member UNESCO Executive Board. Among the Prize laureates have been dedicated groups of women and men human right activists from Rwanda, India and Pakistan as well as distinguished individuals such as the Egyptian Coptic Patriarch, Chenouda III, Aung San Suu Ky of Myanmar, and Taslima Nasreen of Bangladesh.

Sasia is the name Madanjeet Singh has coined for South Asia's common currency in the hope that, like the Euro, it will become the anchor of economic stability. He strongly believes that regional cooperation is indispensable in today's fast-moving and ultra-competitive world, and that no country can safeguard its security and economic well-being unilaterally. His teenage experiences of poverty led him to establish two foundations devoted to helping marginalized and disadvantaged communities in South Asia through scholarships and other educational projects. He is an internationally known author of several books on art and other subjects besides being a well-known painter and distinguished photographer.

### About the Author



**Madanjeet Singh** was born on 16 April 1924 in Lahore, present-day Pakistan. A well known painter and a distinguished photographer, he is an internationally known author of several books on art and other subjects, closely interwoven with UNESCO's programmes, principles and ideals. During Mahatma Gandhi's 'Quit India' movement in 1942 against colonial rule, Madanjeet Singh was imprisoned. He migrated to the newly partitioned India in 1947, worked in a refugee camp, won an Italian scholarship

in 1950, and joined the Indian Foreign Service in 1953. He served as Ambassador in Asia, South America, Africa and Europe before joining UNESCO in Paris in 1982.

In recognition of his lifelong devotion to the cause of communal harmony and peace, the biennial 'UNESCO-Madanjeet Singh Prize for Promotion of Tolerance and Non-Violence' was unanimously rated by the 52-member UNESCO Executive Board at their meetings in Paris and Fez (16 May to 4 June 1995), marking the 125th birth anniversary of Mahatma Gandhi. In 2000, he was designated as a UNESCO Goodwill Ambassador on the United Nations' International Day of Tolerance.

## SAF SCOUTS FRIENDSHIP CAMPS

The first SAF-Scouts Friendship Camp, Bhutan,  
February 21-26, 2000



The First SAF-Scout Friendship Camp was held from February 21- 26, 2002, in Bhutan, a country nestled amidst the spectacular beauty of the Himalayas. "Regional Cooperation" was the theme of the camp in which 550 girls and boys from all the seven South Asian countries participated. At the end of a week of pageantry, dance and music, the youngsters had developed a remarkable sense of friendship and solidarity. They not only exchanged gifts but even their clothes with the result that they could not be identified by the country to which they belonged.



A resolutions on Regional Cooperation was adopted and it was proposed to nominate outstanding scouts (a boy and a girl) who actively promoted the spirit of cooperation as "SAF Goodwill Ambassador". It was decided that similar SAF Scouts Friendship Camps be held annually in each of the other South Asian countries in rotation, and through a ballot, Maldives was chosen as the next venue of the camp.

Sri Lanka was represented by a contingent of 24 comprising 20 scouts and 4 leaders. Mr Camillus Fernando then Chief Commissioner and Prof. Nimal de Silva, Asst. Ch. Comm. accompanied the contingent.

## **The second SAF-Scouts friendship Camp, Maldives February 15-22, 2003.**



successful Second SAF-Scouts Friendship Camp with "Protection of the Environment" as its theme was held in Maldives on February 15-22, 2003. It provided 180 youngsters the rare opportunity to camp in Feydhoo Finolhu, an uninhabited island in the Indian Ocean.



Participating in SAF Scouts Friendship Camps is an exhilarating novel experience for the youngsters as they make new friends and discover strange places they could not imagine. The scouts from Himalayan regions were amazed to see the sea for the first time in Maldives

Although the programmes and activities of the camp were similar to the one held in Bhutan, the environment was radically different. Scouts coming from the Himalayan regions, for example, had never seen the sea and were amazed how different this part of South Asia was from their own land.

Along with their companions from the other countries they enjoyed the marine paradise - bathed in the ocean, collected corals and watched the ships - regaling all the while in each others company. Amidst the enchanting environment they had become one family. Cultural shows and handicraft exhibitions were also organized and the participants adopted a comprehensive resolution on the environment.

The practice of holding annual SAF Scouts Friendship Camps has been formalized recently with the signing of a MOU between South Asia Foundation and the Chief Commissioners of National Scout Organizations in South Asia.

In conformity with the resolutions adopted by SAF Chairpersons at a meeting held on 9 April 2002, at Beaulieu-sur-Mer, France, it was decided that SAF shall not undertake any project without a matching contribution by the partner organization and the participants equally share the costs and responsibilities of joint ventures.

Sri Lanka was represented by a contingent of eleven members lead by Mr. Sirisena De Silva (Head quarters commissioner/ secretary national Training Team.

The First SAARC Chief Commissioner's conference was held in Bandos Island Resort Maldives, on 18<sup>th</sup> February 2003. Chief Commissioner Mr. H. S. Weerakoon and Asst. Chief Commissioner, Mr. Shiraz Salih, represented Sri Lanka.



## The Third SAF Scouts Friendship Camp Nepal 21<sup>st</sup> - 27<sup>th</sup> April 2005



Nepal Scouts hosted the Third SAF Scouts Friendship Camp from 21-28 April 2005, the third of a series of friendship camps jointly organized by WOSM-Asia Pacific Region and South Asia Foundation (SAF). Some 500 young boys and girls, aged 12-26 years old, from Afghanistan, Bangladesh, Bhutan, Maldives, Nepal, Pakistan, Sri Lanka took part in the camp. India sent



Their regrets because of their government's travel advisory. For the first time, Afghan Scouts joined a regional event after 23 years.

The camp was held in Nepal's popular high school, Budhanilkantha School, in Kathmandu. The participants received a warm welcome from the Chief Scout of Nepal and Minister for Education and Sports Radha Krishna Mainali. Chief Commissioner Sri Ram Lamichhane said that the presence of Scouts from SAARC area would help consolidate friendship and mutual relations amongst these countries. Participating Scouts went around the villages of Budhanilkantha, Kakani and Nuwakot and made on-site studies of local specialties and resources, the state of education and health, and later shared their opinions on community development. Cultural exchange, life skills, workshop and seminars on various issues were the part of the camp.

The participants and guests enjoyed a very colourful exhibition of arts and craft coming from the different countries of South Asia. These handicrafts were then sold to the guests who visited the camp. The participants also shared each other's cultures by presenting songs and dances from their countries. The five-day friendship camp concluded on 27 April 2005 at Budhanilkantha located eight kilometers north of Katmandu, the base of Shivapuri Hills, which has an altitude of 2,400 meters. Inaugurated by His Royal Highness Crown Prince Paras Bir Bikram Shah Dev, the objective of the Scout camp is to enhance mutual fraternity among young people of South Asia Region. Her Royal Highness Crown Princess Himani Rajya Laxmi Devi Shah was also present on the inaugural function.



HRH the Crown Prince also affixed a special cancellation mark on the commemorative stamp published to mark the function and decorated the Asia Pacific Regional Director of the World Scouts Organization Abdullah Rasheed and Chief Commissioner of Bangladesh Scouts Fazlur Rahman with the 'Golden Rhino', the supreme medal of Nepal Scouts. HRH the Crown Prince also gave away letters of appreciation and citation to various organizations

contributing to the success of the scout camp and the teams participating from the South Asian countries and from various Districts of Nepal.

### Camp Youth Forum

Under the theme, "Scouting: Preparing together active and responsible citizens for South Asia" the camp organized a youth forum, based on the "Scouts of the World" scheme. The organizers prepared two topics for discussions, which are:

**Preparing Young People to be Leaders of Tomorrow.** An input speaker made a 30-minute input, which showcased initiatives in preparing young people to be responsible citizens and leaders of tomorrow, through the Scout movement.



**What are the learning experiences that struck me most or that changed me as a person, during The Discoveries?** Three young people were selected from the participants and each gave a ten-minutes input, as three case studies answering the question.



Organizers prepared several discoveries and participants learned about Nepal's rich and colorful cultural heritage its unique and fascinating history and the lifestyle of its people. Participants particularly appreciated the beautiful and eye - catching architecture in Bakthapur and Lalitpur. They also spent a whole day in Kakani Scout Centre, which is the National Training Center of Nepal Scouts. They did several activities there, among which is a dialogue with local

villagers and planting trees. After the educational activities, the youth forum gave them the avenue to discuss their discoveries and experiences that might affect their outlook or new perspectives.

Syd Castillo of APR office, together with Ms Liv Pommer Jensen of Denmark, Mr TV Srinath of India and Maiya Twayanabasu of Nepal, who are both members of APR Programme Sub-Committee, coordinated the SAF-Scouts Camp programme and the youth forum.

## **Learning Experiences from the Discoveries**

!• The life style of the people; beautiful & eye catching architecture; rich colourful cultural heritage and unique& fascinating history

!• That the people of Bhaktapur and Lalitpur are self sufficient because they grow their own crops and make their own clothes. They mainly trade rice for radish and maize;

!• The humble situation of the local people of Kakani.



!To plant different types of trees, like Kapoor, Cherry and Uttis.

Sri Lanka was represented by a contingent of 10 members led by Mr. R. K. S. Premathilake of which 5 members were sponsored by SLSA providing air tickets.



## Gathering of SAARC Chief Commissioners



Chief Commissioners or their representatives from Bangladesh, Bhutan, Maldives, Nepal, Pakistan, Sri Lanka and Afghanistan convened during the third Chief Commissioners Gathering on 23rd April in Katmandu in conjunction with the SAF Camp.

This was a forum to discuss the challenges in each country. Chief Commissioners reiterated the earlier decision that Sri Lanka will host the SAF Scout Camp in 2006

While it was proposed that 2007 camp be held in Pakistan, and Bangladesh will host in 2008. Prior to this camp, the first and second camps were held in Bhutan and in Maldives.

It was the first time that Afghanistan attended the commissioner's gathering, with Gulahmad Mustafa as representative, who also led the Afghan contingent for the camp. Nepal Scouts welcomed all SAARC commissioners to the Kakani Scout project (where skills training is also offered to non-Scouts) and to the capital, Katmandu. A grand reception was given to around 200 Scout leaders to celebrate the event at Hotel Radisson in Katmandu

The Chief Commissioner of Sri Lanka, Mr. H. S. Weerakoon was present at this gathering.

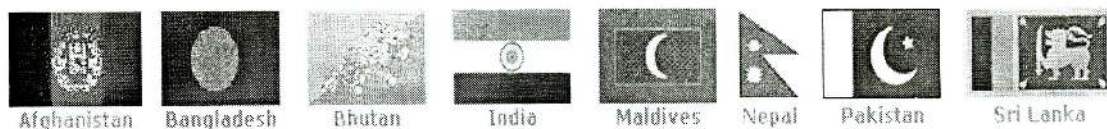
### Team 'E' (1)

### SAF Scout Friendship Camp

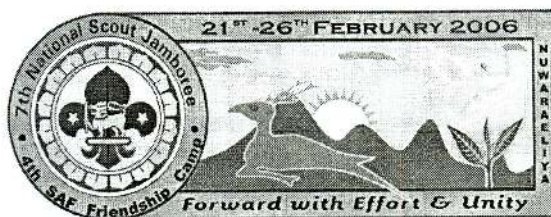
Team Advisor	-Mr. C Batuwangala	
Team Leader	-Mr. Shiraz Salih	
Deputy Leader	-Mr. Damian Silva (Administration)	
Asst. Leader	-Mr. Riza Azoor	
Asst. Leader	-Mr. C Motha	Programme /Activities
Asst. Leader -Quarter Master	-Mr. C V Julian	
Asst. Leader -Quarter Master	Mr. L.D.R.H.Lankathilake	
Resource Person	-Mr. Amithan Karmegam	
Resource Person	-Mr. Sirisena De Silva	
Resource Person	-Mr. S.A Amarasinghe	
IT Coordinator	-Mr. Shanaka S Kulasinghe	
IT Coordinator	-Mr. Kishan Dayaratne	
Coordinator	-Ms. Lena de Silva	
Coordinator	-Ms. S Bharathie	
Girl Guide Coordinator	-Ms .Gnana Ekanayake	
Girl Guide Coordinator	-Ms. Vajira Silva	



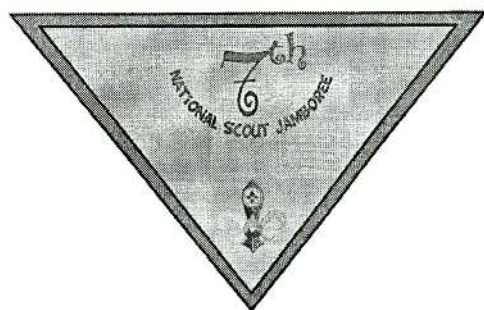
Concurrently with this event the Sri Lanka Scout Association will also host the SAARC Chief Commissioners Conference from the South Asia Sub Region.



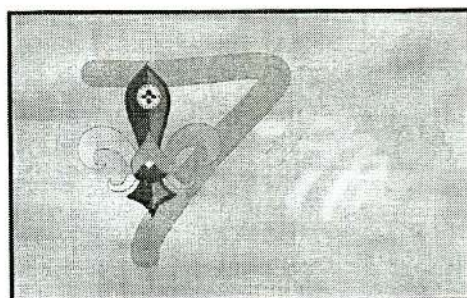
4<sup>th</sup> SAF Scouts Friendship  
Camp Badge



7<sup>th</sup> National Scout  
Jamboree Badge



7<sup>th</sup> National Scout Jamboree  
Scarf Badge



7<sup>th</sup> National Scout Jamboree  
Flag

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4<sup>th</sup> SAF Scout Friendship Camp  
21<sup>st</sup> D 26<sup>th</sup> February 2006  
Sri Lanka

CAMP SCHEDULE

Time	Day 01 Tuesday 21 <sup>st</sup> February	Day 02 Wednesday 22 <sup>nd</sup> February	Day 03 Thursday 23 <sup>rd</sup> February	Day 04 Friday 24 <sup>th</sup> February	Day 05 Saturday 25 <sup>th</sup> February	Day 06 Sunday 26 <sup>th</sup> February
0500 - 0600 H		WAKE UP, B.P. EXERCISES, RELIGIOUS OBSERVANCES MORNING INSPECTION BREAKFAST AND RALLIES BY DSUB CAMPS				
0600 - 0730 H						
0730 - 0830 H						
0830 - 0930 H						
0930 - 1030 H						
1030 - 1130 H	Arrivals and Registration	Team Building	Scouts of the World Discoveries	Youth Forum (Cont'd)	Cultural Exhibition and Cultural Presentation	Evaluation and Open Forum
1130 - 1230 H						
1230 - 1330 H	LUNCH AND REST	Joint Opening Ceremony	Life Skills Workshop			
1330 - 1400 H						
1400 - 1500 H						
1500 - 1600 H						
1600 - 1700 H						
1700 - 1800 H	Setting up of Camp	Leave Camp	Youth Forum	Youth Forum (Conclusions)	Cultural Exhibition and Cultural Presentation	FAREWELL LUNCH
1800 - 1900 H						
1900 - 1930 H	Rehearsal of the Opening Ceremony	(Participants will stay overnight at the ODScoverySite)		Return to Camp		Departure
1930 - 2000 H						
2000 - 2030 H	Welcome Dinner			DINNER		
2030 - 2130 H						
2130 D 2230 H	Setting up International Teams for the Discoveries		Free Programme (to be organized by participant)	Preparation for the Exhibition	Joint Open Air Display and Official Closing Ceremony	
2230 H						
Lights Off D Bed Time						

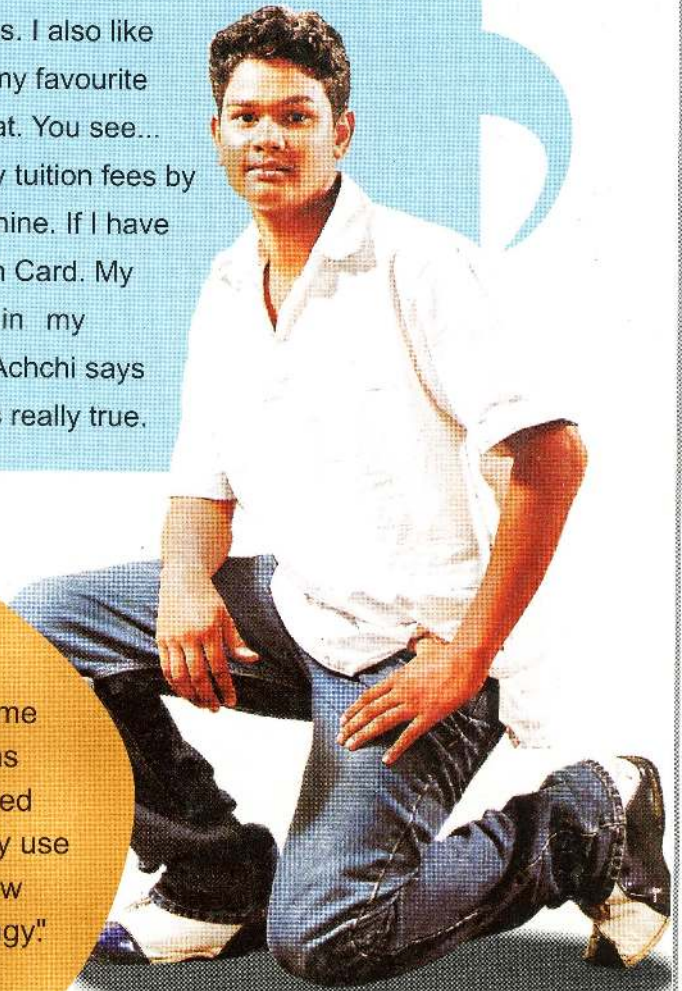
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# The best gift that we ever got...

## I'm Buddika - 15 years old

I try very hard to do well in my studies. I also like sports. Athletics and Swimming are my favourite events. Everyone says that I am great. You see... I have a Visa Electron Card. I pay my tuition fees by withdrawing cash from the ATM machine. If I have to buy a book, I use my Visa Electron Card. My Amma puts money that I need in my 14+ Savings Account. Of course my Achchi says that I am getting used to saving. It is really true.



## I'm Nipuni - 14 years old

I too have a 14+ Savings Account. My Amma and Thaththa always put money into my account. From time to time I also bank the money I get as gifts in the 14 + Account. I feel thrilled when I do my own banking. I rarely use my Visa Electron Card to withdraw money. My brother calls me "stingy." But my Achchi says that I am a clever girl.



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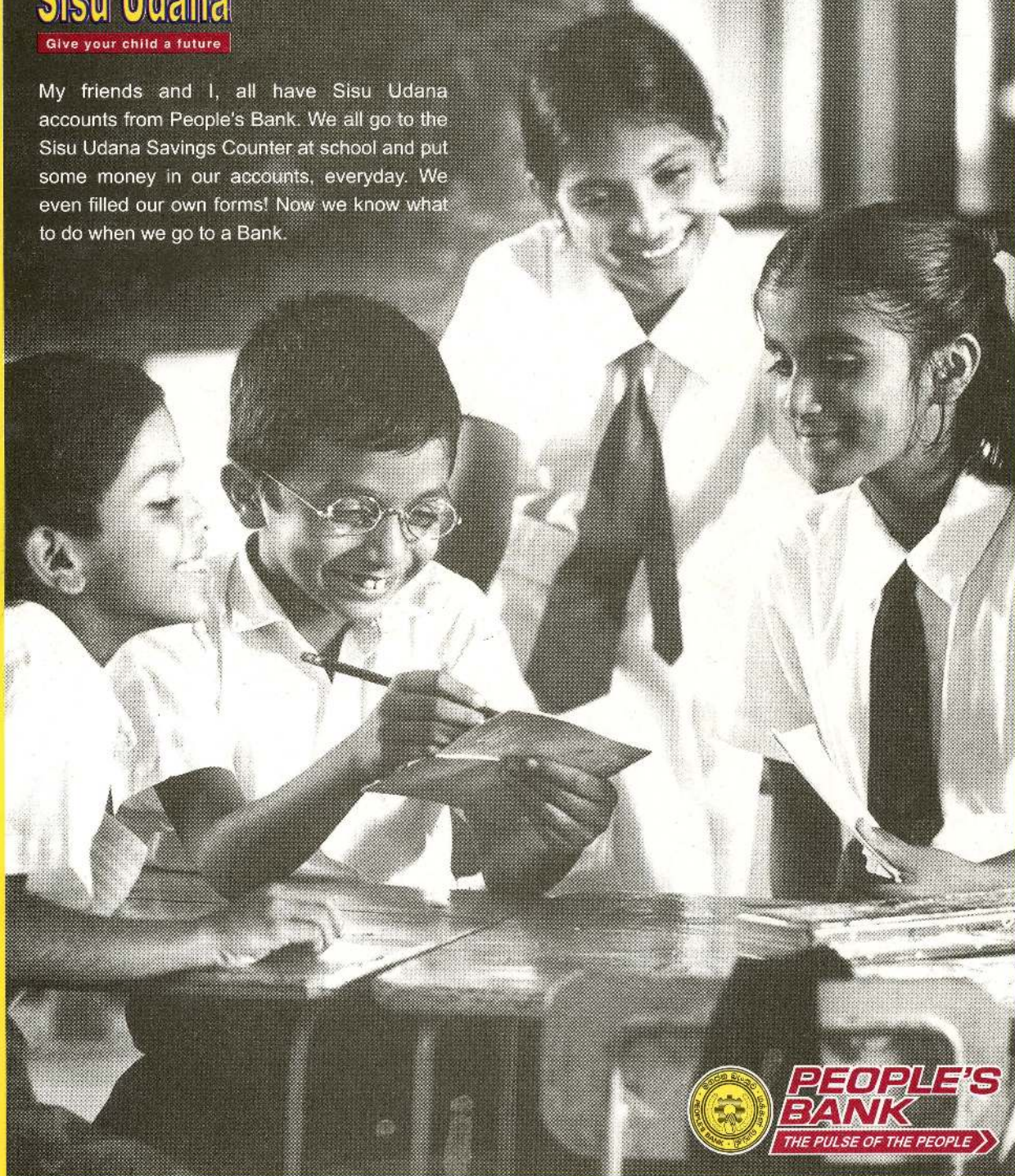


People's Bank



## A small transaction

My friends and I, all have Sisu Udana accounts from People's Bank. We all go to the Sisu Udana Savings Counter at school and put some money in our accounts, everyday. We even filled our own forms! Now we know what to do when we go to a Bank.



**PEOPLE'S  
BANK**  
THE PULSE OF THE PEOPLE