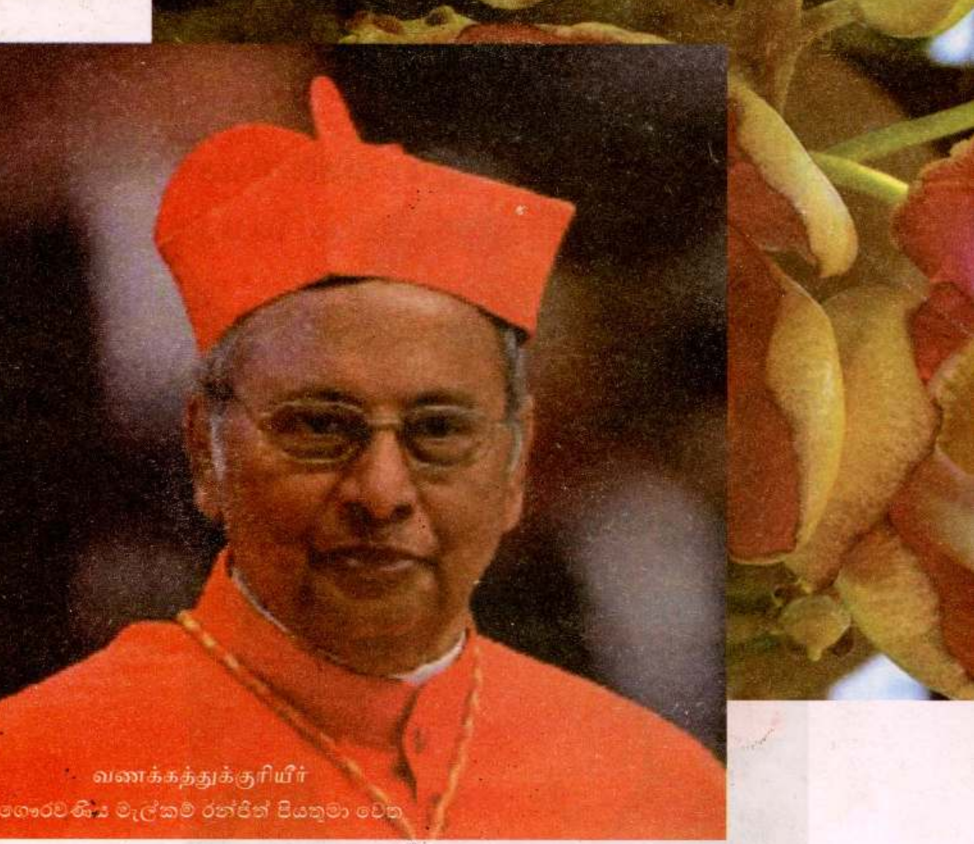
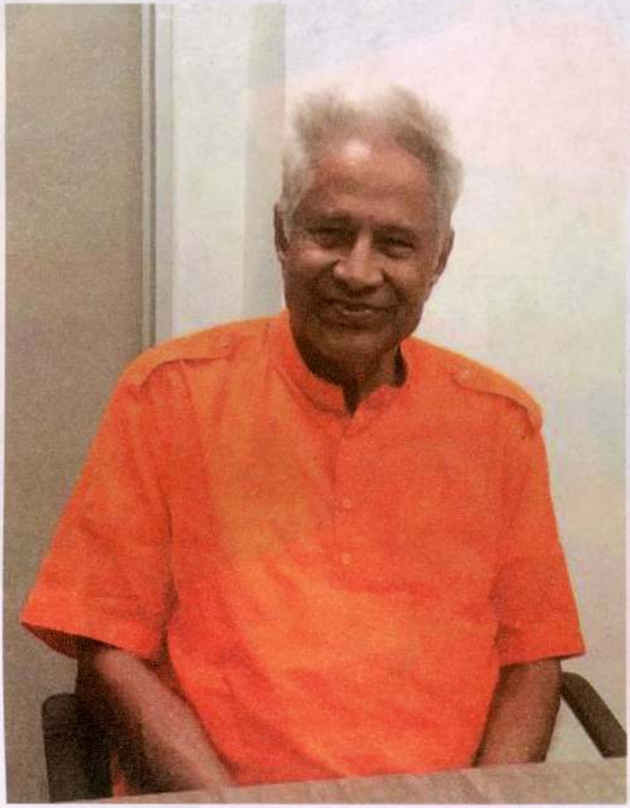


சைவர்கள் மீதான மன்னார் ஆயரில்ல அட்டூழிங்கள்

බිෂොප් තුමා විසින් හින්දු ආගම එරෙහි හිංසනය

Attrocities on Hindus by Bishop's House, Mannar

Digitized by Noolaham Foundation.
noolaham.org | aavanaham.org



மறவன்புலவு க. சச்சிதானந்தன் சிவ சேனை

මරවන්පුලවු ක. සච්චිදානන්දන් සිව සේනෛ

Maravanpulavu K. Sachithananthan Siva Senai

+94 772 754 864, tamilnool@gmail.com

The longest version of *lex talionis* is found in Exodus21:23-25: "… you are to take life for life, eye for an eye, tooth for tooth, hand for hand, foot for foot, burn for burn, wound for wound, bruise for bruise."

But I say to you, do not resist the one who is evil. But if anyone slaps you on the right cheek, turn to him the other also." (Mathew 5-38, 39)

But do this with gentleness and respect, keeping a clear conscience, so that those who speak badly against your good behavior in Christ may be ashamed of their slander. It is better if it is God's will, to suffer for doing good than for doing evil." (1 Peter 3:15-17)

Digitized by Noolaham Foundation.
noolaham.org | aavanaham.org

சைவர்கள் மீதான மன்னார் ஆயரில்ல அட்டூழிங்கள்

බිෂොප් තුමා විසින් හින්දු ආගම එරෙහි හිංසනය

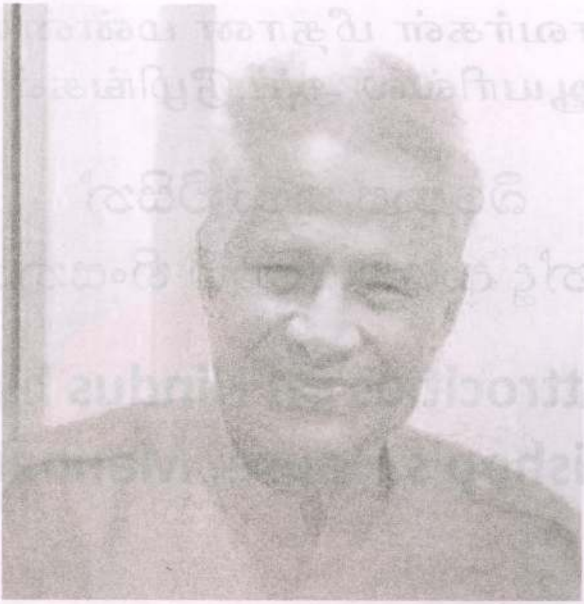
Attrocities on Hindus by Bishop's House, Mannar

மறவன்புலவு க. சச்சிதானந்தன்
சிவ சேனை

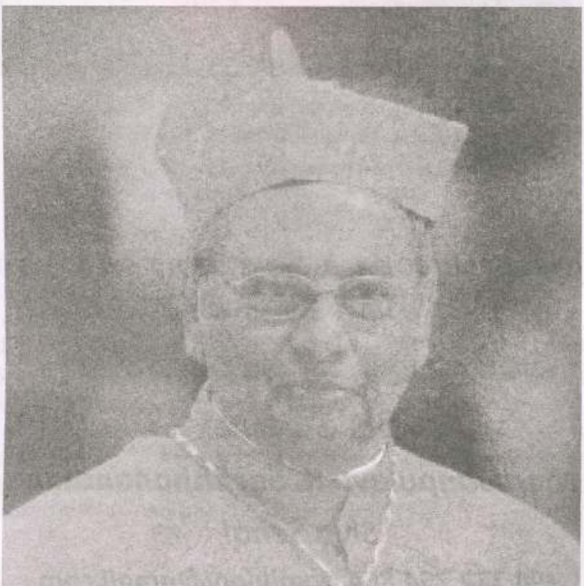
මරවන්පුලවු ක. සච්චිදානන්දන්
සිව සේනෛ

Maravanpulavu K. Sachithananthan
Siva Senai
+94 772 754 864, tamilnool@gmail.com

Digitized by Noolaham Foundation.
noolaham.org | aavanaham.org



From: Maravanpulavu K. Sachithananthan, Siva Senai
To: Rev. Cardinal Albert Malcolm Ranjith Patabendige Don



Digitized by Noolaham Foundation.
noolaham.org | aavanaham.org

கருதினாலுக்குக் கடிதம்

18 செப்தெம்பர் 2021

அனுப்புநர்:

மறவன்புலவு க. சச்சிதானந்தன்,

சிவ சேனை,

கோயிலார் வளவு,

மறவன்புலவு, சாவகச்சேரி.

+94772754864

tamilnool@gmail.com

பெறுநர்:

வணக்கத்துக்குரிய கருதினால் மல்கம் இரஞ்சித்தர் அவர்கள்,

கொழும்புப் பேராயர்,

கின்சி சாலை, பொரளை, கொழும்பு 8

பெரு வணக்கத்துக்குரியீர்

திருவடிகளுக்கு வணக்கம்.

இலங்கைச் சைவர்களின் வாழ்த்துதலையும் போற்றுதலையும் ஏற்பீர்களாக.

இலங்கையின் முப்பது இலட்சம் சைவர்கள் சார்பில் இக்கடிதத்தை உங்களுக்கு எழுதுகிறேன்.

அன்பு, அறம், அருள், நல்லிணக்கம், பொறுமை, விட்டுக்கொடுத்தல் வெறும் வாய்ச்சொற்கள் அல்ல. அவை வாழ்வியல் முறைகள். சைவர்களின் வாழ்வியல் முறைகள். இன்னா செய்தார்க்கும் இனியவே செய்கின்ற வாழ்வியல் முறைகள்.

400 ஆண்டுகளுக்கு முன்னர் இலங்கை வந்த பிரான்சிஸ் சேவியர் சிலாபத்தில் தலை காட்டவே

Digitized by Noolaham Foundation.
noolaham.org | aavanaham.org

4

Digitized by Noolaham Foundation.
noolaham.org | aavanaham.org

இல்லை. மன்னாருக்கு வந்தார். மதவெறிப் போர்க்கோலம் கொண்டார். சைவர்களை முடமாக்கினார், வதைத்தார், கொன்றார். குருதி தோய்ந்த இன ஒழிப்பு வரலாற்றின் நாயகன் அவர்.

பிரான்சிஸ் சேவியரின் கொடுமைகளைச் சைவர்கள் மனத்தில் கொள்ளவில்லை. சிலாபத்தில் உடைப்பில் அவர் பெயரில் உள்ள, 1848இல் கட்டிய, தேவாலயத்தைப் பேணுவோர், பாதுகாப்போர் சைவர்களே.

சிற்றாறுகளின் முகத்துவாரங்கள் சிதறிய கரையோரம். செவ்வானத்தில் தண்ணொளிப் பிழம்பாய்ச் சூரியன் கடலுள் மறைவதைக் காணக் கண் கோடி வேண்டும். சிலாபத்துக்கு வடக்கே முந்தலுக்கு மேற்கே திறந்தவெளி இடையீட்டுக்கு அப்பால் குடிகள் நெருங்கி வாழும் உடைப்புச் சிறுநகர்.

அங்கே ஏறத்தாழ இருபதினாயிரம் மக்கள். 10 அல்லது 15 குடும்பங்களைத் தவிர அனைவரும் சைவர்கள். மகாபாரதத்தின் மாண்புறு பாண்டவர்களின் வழி வந்தவர்கள் எனத் தம்மை அழைப்பவர். திரௌபதை அம்மனுக்குத் திருக்கோயில் கண்டு தீமிதிக்கும் திருவினர்.

Digitized by Noolaham Foundation.
noolaham.org | aavanaham.org

பிரான்சிஸ் சேவியர் பெயர்கொண்டதே அங்குள்ள கத்தோலிக்கத் தேவாலயம். அத்தேவாலயத்தில் பயன் கொள்வாரோ மிகக் குறைவு. பாதிரியாரும் வருவதில்லை.

கடல் காற்று இரும்பைக் கறளாக்கும். பழைய கட்டடச் சுவர் உடையும். கதவுகள், நிலைகள் வெயிலுக்கு வெடிக்கும். வழிபடுவோர் இருக்கை வாங்கை வண்டரிக்கும். உரைமேடையும் கட்டவிழ்ந்து சொரியும். கேட்பாரற்றுக் கிடந்த தேவாலயத்தைக் கண்டனர், உடைப்புச் சைவ மக்கள். அந்தோ! அந்தோ! அவை ஆன்மீகத்தின் அரும்பொருள் அல்லவா? எனக் கருதினர்.

அருள்மிகு திரௌபதை அம்மன் திருக்கோயில் அறங்காவலர் குழுவினர் கூடினர். அழிகின்ற தேவாலயத்தை மீளமைக்கலாமா? அழகாக்கலாமா? தம்மிடையே பேசினர். மீளமைக்கத் தீர்மானித்தனர்.

குழை சாந்தால் சுவர்களைப் பூசினர். காலம் கரைத்த ஓட்டைகளை அடைத்தனர். நிலைகளையும் கதவுகளையும் அழகூட்டிப் பொருத்தினர். வண்ணங்களைச் சுவரிலும் நிலைகளிலும் கதவுகளிலும் பூசினர். கூரை வளைகளைத் திருத்தினர். உடைந்த ஓடுகளை மாற்றினர். வழிபடுவோர் வாங்குகளை வரிசையாக அமைத்தனர். வழிகாட்டும் பாதிரிக்கு மணி மேடை அமைத்தனர். இயேசுபிரான் கருநிலையைத் திருத்தி அமைத்தனர்.

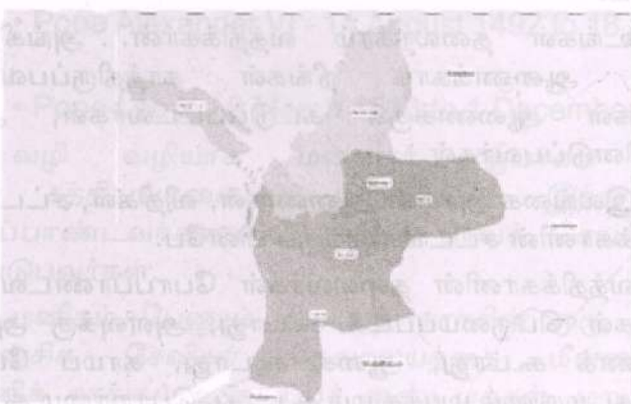
Digitized by Noolaham Foundation.
noolaham.org | aavanaham.org

அருகில் உள்ள கட்டைக்காடு சென்றனர். பாதிரியாரை அழைத்தனர். அவர் வந்து போக வண்டி கொடுத்தனர். உடைப்பின் பத்துப் பதினைந்து கத்தோலிக்கக் குடும்பங்கள் ஞாயிறுதோறும் வழிபட வழி செய்தனர்.

சைவக் கோயிலார் கத்தோலிக்கத் தேவாலயத்தை மீளமைத்த மாண்பு. அதுவும் மதவெறியர் பிரான்சிஸ் சேவியர் பெயரிலுள்ள தேவாலயத்தைப் பாதுகாக்கும் மாண்பு. இன்னா செய்தார்க்கும் இனியவே செய்கின்ற மாண்பு. இந்த மண்ணின் சைவ மரபு அதுவே.

இந்த நிலமும் இங்குப் பாயும் நீரும் இங்கு எரியும் தீயும் கடற்கரைக் காற்றும் விரிந்த வானும் இசைந்த ஊரே உடைப்பு. பாண்டவர் மரபில் வந்தோர் சைவப் பண்புகளைப் படிப்படியாக வளர்த்த ஊரே உடைப்பு. காலந்தோறும் அல்லன போக்கினர், நல்லன போற்றினர். பரம்பரைகள் ஊடாகச் சைவப் பண்பாட்டை வளர்த்தனர். அப்பண்பாட்டின் மாண்பே இன்னா செய்தார்க்கும் இனியவே செய்யும் மாண்பு. சைவத் திருக்கோயிலார் கத்தோலிக்கத் தேவாலயத்தைப் பேணிக் காக்கும் மாண்பு.

உடைப்பின் உள்ளங்கள் உயர்ந்த உள்ளங்கள். சைவம் செழிக்கும் உள்ளங்கள்.



Digitized by Noolaham Foundation.
noolaham.org | aavanaham.org

வணக்கத்துக்குரிய கருதினால் அவர்களே, நீங்கள் பிறந்த இடம் உடைப்புக்குத் தெற்கே 30 அல்லது 40 கிமீ தொலைவிலேயே உள்ளது.

நீங்கள் மேய்ப்பர். உங்களைப் பின்பற்றுவோரே கத்தோலிக்கர். 1503 தொடக்கம் 500 ஆண்டுகளாக இலங்கை மண்ணில் கத்தோலிக்கத்தை வளர்க்கச் சைவக் கோயில்களை இடித்த மரபு இடைவிடாது இன்றும் தொடர்கிறது.

மன்னார் ஆயராக இருந்தோர் அனைவரும் ஒரே வழியைப் பின்பற்றி இருக்கிறார்கள். வெறுப்பை வளர்க்கிறார்கள் மேலாதிக்கத்தை முன்னெடுக்கிறார்கள். மதத்தின் பெயரால் வெறிகொண்டு ஆடுகிறார்கள்.

400 ஆண்டுகளுக்கு முன்பு திருக்கேதீச்சரத்தை உடைத்து மண்ணோடு மண்ணாக்கினீர்கள். 400 ஆண்டுகளுக்குப் பின்னர் மகாசிவராத்திரி நாளன்று திருக்கேதீச்சர வளைவை உடைத்து, நந்திக் கொடியைக் காலால் மிதித்தீர்கள். சில நாள்களுக்கு முன்னர் (13.09.2021) பரப்புக்கடந்தான் அருள்மிகு பிள்ளையார் கோவிலை உடைத்து இருக்கிறீர்கள்.

ஒன்றல்ல, இரண்டல்ல, நூற்றுக்கணக்கான இத்தகைய நிகழ்ச்சிகளை நான் உங்களுக்குப் பட்டியலிட முடியும்.

உங்கள் தலைநகரம் வத்திக்கான். அங்கிருந்து வரும் ஆணைக்காக நீங்கள் காத்திருப்பவர்கள், அவர்கள் ஆணைக்குக் கட்டுப்பட்டவர்கள், அதை முன்னெடுப்பவர்கள்.

இலங்கை அரசின் ஆணைகள், விதிகள், சட்டங்கள் வத்திக்கானின் சட்டங்களுக்குப் பின்பே.

வத்திக்கானின் தலைவர்கள் போப்பாண்டவர்கள். அவர்கள் பெருமைப்படக் கூடாது, அளவுக்கு அதிகம் உண்ணக் கூடாது, ஆசை கூடாது, காமப் போகம் கூடாது, மருளும் மயக்கமும் கூடாது, பொறாமை கூடாது

Digitized by Noolaham Foundation.
noolaham.org | aavanaham.org

என ஆறு சத்தியங்களைச் செய்கிறார்கள்.

இந்த ஆறு சத்தியங்களையும் மீறிய பாவச் சின்னங்களாகிய போப்பாண்டவர்களின் பட்டியலைத் தருகிறேன்.

• Pope Stephen VI -22 May 896 to August 897;

• Pope John XII - 16 December 955 to 14 May 964;

• Pope Benedict VIII - 18 May 1012 to 9 April 1024;

• Pope Benedict IX ruler of the Papal States on three occasions between October 1032 and July 1048;

• Pope Urban VI - 1318 to October 15, 1389;

• Pope Alexander VI - 11 August 1492 to 18 August 1503;

• Pope Leo X - 9 March 1513 to 1 December 1521.

வழி வழியாக மன்னார் ஆயர்கள் இந்த ஆறு சத்தியங்களையும் மீறுவோரே. இந்த ஆறு போப்பாண்டவர்களைப்போலவே பாவச் செயல்களில் ஈடுபடுபவர்கள்.

மனிதம் பேணும் நியாயத் தராசின் ஒரு தட்டில் பிரான்சிசு சேவியர் தேவாலயத்தை மீளமைத்துப் பேணிக் காக்கும் உடைப்புச் சைவ மக்கள். மறுதட்டில்

Digitized by Noolaham Foundation.
noolaham.org | aavanaham.org

பரப்புக் கடந்தான் அருள்மிகு பிள்ளையாரை உடைத்து அந்தோனியார் சிலையை நிறுவிய மன்னார் ஆயர் வழிநடத்தும் கத்தோலிக்கர்.

பண்பட்ட மக்களாக உடைப்புச் சைவ மக்கள். வன்முறையைத் தூண்டி, தமிழரைப் பிளவாக்கி, மண்ணின் மரபுகளை அழித்து மனிதத்தைப் புண்படுத்தும் மக்களாக மன்னார்க் கத்தோலிக்கர்.

மன்னார்க் கத்தோலிக்கர் ஏன் இவ்வாறு பிறழ்கிறார்கள்? உரோமப் பேரரசன் நீரோ மன்னன் கொடுமைகளைத் தாங்கிய தூய பவுலரும் தூய உலூாக்கரும் சைவப் பண்பாடு தாங்கிய அருளாளரே என எழுதுவார் வண. யசுவந்தராயர் Grace in the Saiva Siddhantham and in St. Paul by Joseph Jaswant Raj (s.d.b.)

மன்னார்க் கத்தோலிக்கரின் அருள்நிலையை மீட்கும் கடன் உங்களுக்கு. கத்தோலிக்கரை வழிநடத்தும் மேய்ப்பர் நீங்கள். மன்னார்க் கத்தோலிக்கர் பிறழ்நிலையை, அட்டூழியத்தைத் தொடராது நிறுத்துவீர்களாக.

இதுவரை நடந்த நூற்றுக்கணக்கான அட்டூழியங்களில் நிலைகளை விசாரித்து அவை தொடராமல் இருப்பதற்கு உரிய வழிவகைகளை ஆராய்வதற்காக உங்கள் அமைப்புக்குள்ளேயே உள்ளக விசாரணை ஆணைக்குழு ஒன்றை அமையுங்கள்.

சான்றோர் பல்கிய நாடு இலங்கை. இலங்கையின் நான்கு சமயச் சான்றோர்களை அழையுங்கள். உள்ளக விசாரணை ஆணைக்குழு உறுப்பினராக்குங்கள். விசாரணைகளைத் தொடங்குங்கள்.

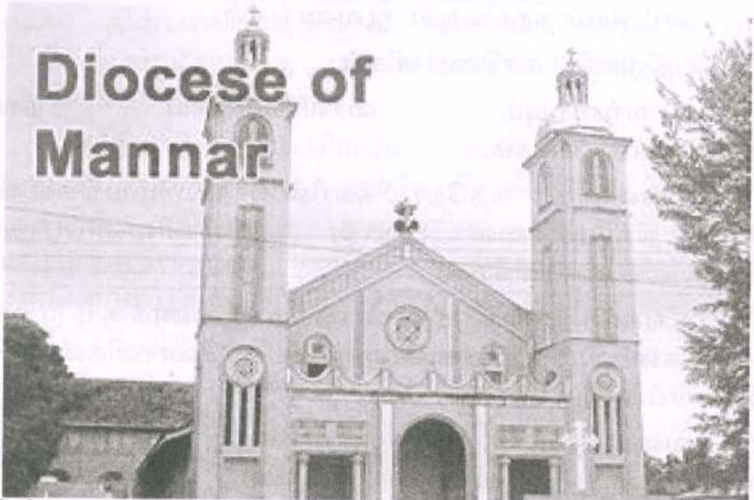
- மனித உரிமைகளை மீறினர்.

- அரசியல் அமைப்பு வழங்கிய அடிப்படை உரிமைகளை மீறினர்.

- அரசின் காணிகளையும் சைவர்களின் காணிகளையும் வன்முறையால் ஆக்கிரமிக்கின்றனர்.

- அறத்தை மீறிச் சைவர்களை மதமாற்றிக்

Digitized by Noolaham Foundation.
noolaham.org | aavanaham.org



கிறித்தவராக்குகின்றனர்.

• மன்னார் குருத்துவக் கல்லூரி மற்றும் அறநெறிப் பாடசாலை போன்றவற்றின் பாடத்திட்டங்களில் சைவர்களுக்கு எதிராக வன்முறையைத் தூண்டும் பாடங்களை எழுதினர்.

• வழிபாட்டாளர்களைத்தூண்டினர். காடையர்களை அனுப்பினர். மற்றும் கத்தோலிக்கர் முன்னெடுத்த அரசு சார்பற்ற நிறுவனங்களே அட்டூழியராயினர்.

• அரசு விதிகளைப் புறந்தள்ளி அரசின் ஆட்சிப் பணியில் அரசின் பாதுகாப்புப் பணியில் மன்னார் ஆயரும் அவரின் உதவியாளர்களும் தலையிடுவர். இதனால் சைவர்களே பலிக்கடாக்கள்.

இவற்றை விசாரிக்க வேண்டும். போருக்குப் பின் 19 மே 2009இலிருந்து 13 செப்தெம்பர் 2021 வரையான அட்டூழிய நிகழ்ச்சிகளை விசாரிக்கவேண்டும்.

ஆட்சியால், ஆவணத்தால் அல்லது காட்சியால் என 800 ஆண்டுகளுக்கு முன் சேக்கிழார் கூறிய சைவ நீதி நெறிமுறைக்கு அமைய,

நேரடிச் சாட்சிகளின் வாய்மொழிகள்

Digitized by Noolaham Foundation.
noolaham.org | aavanaham.org

சாட்சியம் தரக்கூடிய ஆவணங்கள்

பதிவாகிய காணொளிகள்

யாவற்றையும் சைவர்களாகிய நாம் வரிசையாக்குவோம்.

மன்னார்க் கத்தோலிக்கரின் அட்டூழியங்களாக, 37 நிகழ்ச்சிகளை நான் பின்னிணைப்பாகப் பட்டியலிட்டிருக்கிறேன்

நீங்கள் அமைக்கும் விசாரணை ஆணைக்குழு முன்பு சாட்சிகளையும் ஆவணங்களையும் காணொளிகளையும் வரிசைப்படுத்துவோம்.

வணக்கத்துக்குரிய கருதினால் அவர்களே, இந்த விசாரணைக் குழுவின் பாரபட்சமற்ற முடிவுகளையும் விதப்புரைகளையும் நீங்கள் நடைமுறைக்குக் கொண்டுவர வேண்டும்.

நீங்களோ வத்திக்கானோ இதில் நடவடிக்கை எடுக்காவிட்டால், சைவர்களாகிய நாங்கள் இத்தகைய விசாரணை ஆணைக்குழுவை நியமிக்குமாறு இலங்கை அரசைக் கோருவோம்.

அவர்களும் எங்களுக்குச் செவிசாய்க்காவிடின், நீங்கள் ஏற்கனவே இலங்கை அரசின் மீது குற்றங்களைச் சுமத்தி ஐக்கியநாடுகள் மனித உரிமை ஆணையத்துக்குப் போவதாகச் சொல்லி இருக்கிறீர்களே. உங்கள் வழியைப் பின்பற்றி நாங்களும் ஐக்கிய நாடுகள் மனித உரிமை ஆணையத்துக்குச் செல்ல உள்ளோம்.

உடைப்பு ஊரின் நல்லிணக்கப் பண்பாட்டின் விரிவாக்கமாக இலங்கைத் தீவு மாற வேண்டும். உடைப்புச் சைவரின் அன்பு, அறம், அருள், இணக்கம், தேசியம், விட்டுக்கொடுப்பு யாவும் இலங்கை மக்கள் அனைவருக்கும் பொதுவாக வேண்டும். உடைப்பு முன்னுதாரணமாக உள்ளதே.

சைவத் தமிழ்ப் புலவர், பரிபாடல் நூலில், யாம் இரப்பவை பொருளும், பொன்னும், போகமும்

Digitized by Noolaham Foundation.
noolaham.org | aavanaham.org

அல்ல நின்பால் அருளும், அன்பும், அறனும் என 2500 ஆண்டுகளுக்கு முன்னரே சங்க காலத்திலேயே முருகனிடம் வேண்டினார்.

அந்தப் பராம்பரியமே உடைப்பு மக்களின் அரும்பெரும் சொத்து. அக்கோரிக்கைகளே இலங்கை மக்களின், இலங்கை மண்ணின் மரபுசார்ந்தோரின் வாழ்வியலுமாகும். எனவே உங்களின் விசாரணை முன்னெடுப்புகளுக்கு இலங்கையில் உள்ள சைவர்கள் ஆதரவாக இருப்போம்.

மீண்டும் சைவர்களின் நல்வாழ்த்துக்களையும் போற்றுதல்களையும் வணக்கங்களையும் உங்களுக்குத் தெரிவித்து விடைபெறுகிறேன்.

திருவடிகளுக்கு வணக்கம்

நன்றி

அன்புடன்

மறவன்புலவு க. சச்சிதானந்தன்

சிவ சேனை

படிகள்

1. மாண்புமிகு இராசாங்க அமைச்சர் விதுர விக்கிரமநாயக்கா

2. ஐநா மனித உரிமைகள் ஆணையம், சுவிற்சர்லாந்து

Digitized by Noolaham Foundation.
noolaham.org | aavanaham.org

කාදිනල් වෙත ලිපිය

18 සැසැප්තැම්බර් මබර් 2021.

යොමුව
මරවන්පුලවු කේ සච්චිදානන්දන්,
සිව සෙනෙ,
කොය්ලාර් වලවු,
මරවන්පුලවු,
චාවකච්චේරි ශ්‍රී ලංකා.
94772754864 (phone, whatsapp)
tamilnool@gmail. com

වෙත
කාදිනල් ඇල්බට් මැල්කම් රන්ජිත් පටබැන්දිගේ දොන්,
අගරදගුරු නිවස,
කින්සි පාර,
බොරැල්ල කොළඹ 008800.

ගෞරවණීය මැල්කම් රන්ජිත් පියතුමා වෙත

ශ්‍රී ලංකාවේ හින්දූ ජාතීන් වෙනුවෙන් ඔබට ගෞරවයෙන් ලියමි

එකමුතු, ඉවසීම, නවාතැන් ගැනීම හින්දූන්ගේ වචන නොවේ. ඔවුන් ඔවුන්ගේ ජීවිත මාර්ගයේ සිටියි. ඔවුන් නපුරට කරුණාවෙන් ප්‍රතිචාර දක්වන්නට උගන්වා ඇත.

ප්‍රන්සිස් සේවියර් කිසි දිනෙක ලංකාවේ හලාවතට ගියේ නැත. ඔහුගේ ප්‍රකට මන්නාරම නඩු විභාගය සහ හින්දූන්ගේ ආබාධිත බව සහ ජීවිත අහිමි වීම ගැන ලංකා ඉතිහාසයේ ලියා ඇත්තේ ලේවලින්. කෙසේ වෙතත් ප්‍රාන්සිස් සේවියර්ගේ නපුරුකම නොසලකා හරිමින් හින්දූන් 1848 දී ඉදි කළ හලාවත අසල උඩප්පුහි ඔහුගේ පල්ලිය නඩත්තු කරමින් සිටි. උඩප්පු යනු මොය කටේ පිහිට හුදකලා ගමකි.

Digitized by Noolaham Foundation.
noolaham.org | aavanaham.org

අරුල්මිගු ත්‍රවුපදි අම්මන් කොවිල අවට 20, 000 පමණ ජනතාවන් ජීවත්වෙයි. ඔවුන් දකුණු ආසියාවේ මහභාරද නම් කෘතියේ පාන්ඩවර් පරම්පරාවට අයත්ය. උඩප්පුවේ කතෝලික පවුල් 10-12 ක් පමණ ඇත.

අනෙක් සියල්ලම හින්දූනිය මෙම කතෝලික පවුල් මහා භාරද පාන්ඩවර් පිළිබන්දව මිත්‍යා මත දරමින් අම්මන් කෝවිල සමග අවංකව බැදී සිටති. උඩප්පු ශාන්ත සේවියර් දේවස්ථානය භාවිතයෙන් ඉවත්විය. උඩප්පු කතෝලික බැතිමතුන්ගේ දෙබිඩි ගතිය නිසා කට්ටක්කඩු දේවගැතිවරයා ඔවුන්ට සේවය කිරීමට එතරම් උනන්දුවක් නොදැක්විය. ගොඩනැගිල්ල ඉරිතලා ගොස් තීන්ත ගැලවී බංකු දිරාපත් විය. ලෝහමය ද්‍රව්‍ය බාදනයට ලක්වි ඇත.

පල්ලියේ නඩත්තුව අම්මන් කොවිල භාර ගත්තේය. සිත්ගන්නා කරුණා නම් හින්දු කොවිලක් කතෝලික පල්ලියක්

රැක බලා ගැනිමට ආරම්භ කිරිමත් සමග චෝදනා පැමිණියන් බිත්ති, ජනේල්, දොරවල්, තීන්ත ගැමතී, බංකු, කතෝලික පූජ්‍යවරයා සඳහා ධර්ම ශාලාව සගිත සියලුම ගෘහ භාන්ඩ අලුත් වැඩියා කරන ලදි.

ඔවුන් මේපමණක් නොව ඉරිදා දිනවල පැවැත්වෙන කතෝලික දේව මෙහෙයින් සඳහා කඩ්ඩක්කාඩු දේවගැතිවරයාට

ගමනාගමන පහසුකම් ද සපයමින් මෙය තවදුරටත් පවත්වාගෙන ගියේය. පසුව එම දේවගැතිවරයා තමන්ට කියා වාහනයක් ගත්තත් අම්මන් කෝවිල විසින් නොමිලේ බස් සේවාවක් හලාවතට ආරම්භ කළ අතර කතෝලික ජනතාව ද එම සේවාව භුක්ති වින්දෝය.

විග්දනය වචනයක් පමණක් නොව අසල්වැසි අයගේ කුලය, ආගම හෝ ඇදහිල්ල නොසලකා ඔවුට ආදරය කිරීම හිස් කියමනක් නොවේ. මහභාරද සිට වැලි, පස්, ජලය, මුහුද, ශාබ, සතුන් මේ සියල්ල ඒකාබද්ධව පෝෂණය කර හැඩ ගැසූ අතර ඇදහිල්ල, විස්වාසය, ආගම ලෙස සංස්ලේපණ කිරීම සඳහා සංස්කෘතිය සහ

Digitized by Noolaham Foundation.
noolaham.org | aavanaham.org

සම්ප්‍රදායික විකාශනය කළේ හින්දු ය.

කොළඹ අගරදගුරු කාදිනල් ඇල්බට් මැල්කම් රංජිත් පටබැදිගේ දොන් යන ඔබ කතෝලික පල්ලි ධුරාවලියේ තුළ ඉහළින්ම තිබේ

හවුලේ දැඩි ලෙස පෝෂණය වී හැඩ ගැසුණු රංචුවක් වෛරය, ප්‍රචණ්ඩත්වයට, ආක්‍රමශිලි බව පදනම් කර ගත් ඔබේ මන්නාරමේ සිටින රදගුරුවරු වරින් වර හින්දු කොවිල් සහ වපුහයන් මුලුනුපුටා දැමූ රැලත නායකත්වය දුන් අතර අහිංසක හින්දු භක්තිකයන්ට පහර දීම සදහා මැරයන් යැව් ඇත.

මන්නාරමේ පරප්පුකඩයින් හි හින්දු භක්තිකයන්ගේ පූජනීය පිල්ලෛයාර් කෝවිල 2021. 09. 13 දින විනාශ කර ශාන්ත අන්තෝනි පිළිමය තියාපත් කර ඇත. ශ්‍රී ලංකාවේ අපට අවශ්‍ය වන්නේ මිනිස්සුන් පමණින් නොව සතුන්, ශාඛ සහ අජීවි සෞඛ්‍ය සම්පන්න පරිසරය අතර ආදරය සුභදත්වය සහ සමය අඛණ්ඩව පවත්වි ගැනීම යි.

ගෞරවණීය මැල්කම් රංජිත් කදිනල්තුමන්

ඔබට අභ්‍යන්තර කොමිසමක් පත් කිරීමට යුතුකමක් ඇත. එහි සාමාජිකයන් සර්වාගමික විය යුතුය.

1. මානව හිමිකම් උල්ලංඝනය කිරීම

2. මූලික නිදහස් උල්ලංඝනය කිරීම

3. හින්දූනිගේ ඉඩම් බලහත්කාරයෙන් ආක්‍රමණය කිරීම

4. හින්දු භක්තිකයන් ක්‍රිස්තියානි ආගමට හරවා ගැනීමට සදාචාර විරෝධී දිරි දීමනා ලබා දීම

5. රාජ්‍ය පරිපාලන හා ආරක්ෂක ක්‍රියාකාරිත්වයන් හිදි අණ පහත් රෙගුලාසි මග හැරීමට සහ උල්ලංඝනය කිරීමට නීති විරෝධී මැදිහත් වීම

Digitized by Noolaham Foundation.
noolaham.org | aavanaham.org

6. රදගුරුවරුන් සහ ගිහියන්, කප්පම්කරුවන් මැරයන් සහ පල්ලියේ ආධාර ලබන රාජ්‍ය නොවන සංවිධාන සෙමනේරි පාසල්වල විෂය නිර්දේශයන් තුලින් වෛරය, ප්‍රචණ්ඩත්වය, ආක්‍රමණශීලිත්වය ප්‍රවර්ධනය කරන ක්‍රිස්තියානි නොවන පුහුණු කිරීම සහ ඉගැන්වීම් සිදු කිරීම.

2009. 05. 19 -2021. 09. 13 දක්වා කාලය තුතුල මන්නාරමේ රදගුරුවරුන්, බලයේ සිටින පූර්වාගමින් සහ වගකිවයුත්තන් වතිකානුවේ පාප් වහන්සේලාගේ අපට මතක් කර දෙයි.

ස්ටිවන් 6 වන- 22 පාප් වහන්සේ 896 මැයි සිට 897 අගොස්තු;

ජොන් 12 වන - 16 පාප් වහන්සේ දෙසැම්බර් 995 සිට මැයි 14 964;

බෙනඩික්ට් 8 වන පාප් වහන්සේ 1012. 5. 18 සිට 1024. 4. 9 දක්වා;

9 වන බෙනඩික්ට් පාප් වහන්සේ රාජ්‍යයන්හි දී අවස්ථා 3 ක දී 1032 ඔක්තෝබර් සිට 1048 ජූලි දක්වා;

6 වන අර්බන් පාප් වහන්සේ 1318. 10. 15 -1389. 10. 15;

6 වන ඇලෙක්සැන්ඩර් පාප් වහන්සේ 1492. 8. 13 -1503. 8. 18;

10 වන ලියෝ පාප් වහන්සේ 1513. 39-1521. 12. 01 දක්වා පොරොන්දු 6 ම කඩ කළහ:

ආඩම්බර නැත, කෑදර නැත, තණ්හාව නැත, රාගය නැත, කම්මැලි නැත, ඊර්ෂ්‍යාව නැත.

හින්දු භක්තිකයන් වන අප වාර්තා චිත්‍රපට මගින් සාක්ෂි ලබා දීමට සූදානම්ව සිටිමු. කොමිසමේ අවධානයට යොමු කිරීම සඳහා ශ්‍රව්‍ය දෘශ්‍ය ආධාරක 36 ක ඇමුණුම බලන්න සිය ගණන් නොදැනුවත්ව ම සිදු වූ කෝපවීම් සහ ආක්‍රමණයන් නොකිරීමට එවැනි පරීක්ෂණ කොමිසමක නිගමන ක්‍රියාත්මක කිරීමෙන් කාදිනල්තුමා ආදරය, මිත්‍රකම සහ සාමය සඳහා වැඩ කිරීමට අසමත් වුවහොත් හින්දු අපි

Digitized by Noolaham Foundation.
noolaham.org | aavanaham.org

ශ්‍රී ලංකා රජයේ මැදිහත් වීමක් බලාපොරොත්තු වෙමු. උසස් තලයේ පත් කිරීම වෙත යාමට ඉහත යෝජනා කළ ආකාරයටම විමර්ශන කොමිසම සහාව හින්දූන්ගේ චෝදනා ලැයිස්තු වෙත;

රජය සහ කතෝලික පල්ලිය අපව අසමත් කරන්නේ නම් ඔබ, ගෞරවණීය කාදිනල් ඇල්බට් මැල්කම් රංජිත්, අපට මෙම කරුණු ඉදිරිපත් කිරීම අනුගමනය කළ යුතු දිශාව මාවත පෙන්වා දී ඇති අතර එක්සත් ජාතීන්ගේ මානව ඉමිකම් මහ කොමසාරිස් කාර්යාලය විසින් ඊට සහසහය දෙනු ඇත. අයිතිවාසිකම් මානව ඉමිකම් කෞන්සිලේ පැමිණිලි ශගාබාව.

අපගේ පර්මාර්ථය නම් ශ්‍රී ලාංකික අන්තර් ඇදහිලි ජීවන රටාවේ වැඩි දියුණුවක් ලබා ගැනීම යි. මෙය උඩප්පු හි ශ්‍රී ලාංකික හින්දූන් හැර වෙන කිසිවකු ආදර්ශයට ගෙන නැත. ශ්‍රී ලංකාවේ සියලුම හින්දූ භක්තිකයන්ගේ උපරිම සහයෝගය ලබා දෙන බවට පොරොන්දු වෙමින් ශ්‍රී ලංකා හින්දූ බැතිමතුන්ගේ සුබ පැතුම්.

ඔබේ විශ්වාසි,

මරවන්පිලො කේ. සච්චිදානන්දන්,
නායක, සිව සේනෛ
ශ්‍රී ලංකාව.

පිටපත්

1. ගරු විදුර වික්‍රමනායක, ජාතික උරුමයන්, රංග කලා හා ග්‍රාමීය කලා ප්‍රවර්ධනය පිළිබඳ රාජ්‍ය ඇමැති, අංක 346 , පානදුර පාර, හොරණ.

2. එක්සත් ජාතීන්ගේ මානව හිමිකම් කොමසාරිස් කාර්යාලය, මානව හිමිකම් කෞන්ස්ලයේ ශාඛා පැමිණි ඒක්කය, OHCHR, ජ්ලයිස් විල්සන්, ජිනීවා එක්සත් ජාතීන්ගේ කාර්යාලය, CH – 1211 ජිනීවා 10 ස්විස්ටර්ලන්තය.

Digitized by Noolaham Foundation.
noolaham.org | aavanaham.org

උපග්‍රන්ථය

1.මනාව හිමිකම් උල්ලංඝනය කිරීම 2.මූලික නිදහස් උල්ලංඝනය කිරීම 3. රාජ්‍ය සහ හින්දු ඉඩම් ආක්‍රමණය කිරීම 4. හින්දු භක්තිකයන් ක්‍රිස්තියානි ආගමට හැරවීම සඳහා සදාචාර විරෝධී දිරි දීමනා සම්බන්ධ ක්‍රිස්තියානිගේ සිද්ධීන් 36 ක ලැයිස්තුවක්.

1998	සිලවතුරෙ	සිලවතුරෙ	මුසලි	පිල්ලෙයාර් කොවිල ඉතිරිපිට ශාන්ත මරියගේ පිළිරුව තැන්පත් කර ඇත
2009	තිරුකේතිච්චරම්	තිරුකේතිච්චරම්	මන්නාර් හන්දිය	ඓතිහාසික හින්දු කොවිල වෙත දිවෙන A32 මාගර්යේ හින්දු ආරුක්කුව යට ශාන්ත ලුවිස්ගේ පිළිරුව ඉදිකිරීම
2010	තිරුකේතිච්චරම්	තිරුකේතිච්චරම්	මන්නාරම හන්දිය	හින්දු කොවිලක් ඉදිකිරීම සඳහා රජයේ අනුමත රජයේ ඉඩම 1964 හින්දු කතෝලික ගිවිසුමක් උල්ලංඝනය කිරීම
2010	තල්ලඩි	වන්නමූඩිවෙඩ	මන්නාරම හන්දිය	පිල්ලෙයාර් කොවිල නැවත විනාශ කිරීම
2010	පුතුකුඩියිරිප්පු	සිලවතුරෙ	මුසලි	වේලංකන්නි පල්ලිය ඉදිකිරීම සඳහා රජයේ ඉඩම් ආක්‍රමණය කිරීම
2010	කට්කිඩන්තන්කුලම්	කට්කිඩන්තන්කුලම්	නානාඩ්ඩාන්	පියතුමා විසින් හින්දු පවුලකට තර්ජනය කිරීම (කන්තසාමි මහතා) ගම හැර යෑම හෝ ක්‍රිස්තියානි වීම යනුවෙන්
2010	පොන්තිවුකන්ඩල්	මුරුකන්	නානාඩ්ඩාන්	පුවණ්ඩයින්ගේ තත්ත්වයට පත් වූ පූජකයන් ප්‍රාදේශීය ලේකම්ට පිදුවුපුතර ,දැන් පවා සිහිවටනයක් ලෙස ඔහුට ගැසූ ගලක් ඔවු සතුව ඇත
2010	නරුවිලික්කුලම්	නරුවිලික්කුලම්	නානාඩ්ඩාන්	පූජකවරයාගේ නායකත්වයෙන් යුත් මැරයන් විසින් ශාලාව පුළුස්සා දමා ඇත
2011	තිරුකේතිච්චරම්	තිරුකේතිච්චරම්	මන්නාරම හන්දිය	හින්දු භක්තිකයකුගේ පෞද්ගලික ඉඩමක ශාන්ත මරියගේ පිළිරුවක් ඉදිකිරීම
2011	නරුවිලික්කුලම්	නරුවිලික්කුලම්	නානාඩ්ඩාන්	හින්දු අදහනාගාරය ඇති පාර පූජකවරයාගේ නායකත්වයෙන් යුත් මැරයන් විසින් අවහිර කිරීම
2012	මෝන්ත්‍රාම්පිඩ්ඩයි	පාලියාරු	මාන්තෙයි පටහිර	කතෝලික පූජකවරයා විසින් හින්දු කොවිලට ඇති මාගර් අවහිර කිරීම
2012	මඩු	මඩු	මඩු	මඩු DS අංශය A32 දොරටුව අසල ඉදි කරන ලද පිල්ලෙයාර් කොවිල ඉවත් කිරීම
2012	තිරුකේතිච්චරම්	තිරුකේතිච්චරම්	මන්නාරම හන්දිය	පාලවි ශුද්ධ වූ වැව දිගේ අනවශ්‍ය වැටක් ඉදිකිරීම
2013	තලෛමන්නාරම	තලෛමන්නාරම	මන්නාරම හන්දිය	හින්දු ගම්මානයේ ක්‍රිස්තියානි ආරුක්කුවක් අනවශ්‍යයෙන් ඉදිකිරීම
2013	අච්චන්කුලම්	අච්චන්කුලම්	නානාඩ්ඩාන්	පූජකවරයගේ නායකත්වයෙන් යුත් මැරයන් විසින් උරාතිරා කාලි අම්මන් කොවිල විනාශ කිරීම
2013	එරුවිඩ්ඩාන්	එරුවිඩ්ඩාන්	නානාඩ්ඩාන්	පල්ලියේ පූජකවරයාගේ උපදෙස් පරිදි විනාශ වූ වෛරවර් සහ ශිව සහ ත්‍රිශූලය යි.
2014	වන්නාන්කුලම්	වන්නාන්කුලම්	මාන්තෙයි පටහිර	හින්දු කොවිල දිශා නාම පුවරුව ඉවත් කිරීම .
2014	ආඩකාඩි වෙලි	ආඩකාඩි වෙලි	මාන්තෙයි පටහිර	ශාන්ත මරියා වෙනුවට පිල්ලෙයාර් කොවිල නැවත ඉවත් කිරීම .

Digitized by Noolaham Foundation.
noolaham.org | aavanaham.org

2014	ඉලුප්පෙපක්කඩවෙව	ඉලිප්පෙපක්කඩවෙව	මාන්තෙත පටබිර	අධ්‍යාපන දෙපාතර්මේන්තුව විසින් අවසර දී ඇති නමුත් හින්දු කොවිඅ හිදි පිළිමය ඉදි කිරීම කතෝලික විසින් ප්‍රතික්ෂේප කිරීම
2016	වෙට්ටිඅමර්කන්	මුරුන්ගල්පිඩ්ඩාය්	නානාඩ්ඩාන්	වසර 4 කටපසුව හින්දු ගම්මානයේ සදාචාරය විදේශ සංවාද 50% ක්‍රිස්තියානි
2016	පුතුකුඩියිරුප්පු	පුතුකුඩියිරුප්පු	නානාඩ්ඩාන්	අභ්‍යන්තර අවතැන් වූ පවුල් නැවෙත ඉදිකිරීමට පූජකාරයා විසින් මෙමෙහවනු ලැබූ මැරයන් පැල්පත්වලට ගිනිතිබූහ
2017	කට්කිඩන්තන්	කට්කිඩන්තන්	නානාඩ්ඩාන්	හින්දු භක්තිකයන් සිටින ගමේ ක්‍රිස්තියානි ආරුක්කුවක් ඉදි කිරීම
2017	කුන්පුකුලම්	කුන්පුකුලම්	නානාඩ්ඩාන්	හින්දු භක්තිකයන් සිටින ගමේ ක්‍රිස්තියානි ආරුක්කුවක් ඉදිකිරීම
2017	පුතුකුඩියිරුප්පු	පුතුකුඩියිරුප්පු	ආනාඩ්ඩාන්	
				පූජකවරයා විසින් මෙමෙහය වූ මැරයන් පිල්ලෙයාර් කොවිල විනාශ කිරීම
2018	වෙල්ලන්කුලම්	වෙල්ලන්කුලම්	මාන්තෙත පටබිර	අඩි 9ක් ඉස කුරුසයක් හින්දූන්ගෙ ගම්මානයේ සවි කිරීම
2018	තලෛ මන්නාරම	තලෛමන්නාරම	මන්නාරම හන්දිය	පිල්ලෙයාර් කොවිල විනාශ කිරීම
2018	සිරුනාවට්කුලම්	උයිලන්කුලම්	මන්නාරම හන්දිය	ඔවුන්ගේ කිප දෙනෙක් රාජ්‍ය සේවයේ යුතු කතෝලික පවුලක් විසින් පිල්ලෙයාර් කොවිල විනාශ කිරීම
2018	පුතුකුඩියිරුප්පු	පුතුකුඩියිරුප්පු	මන්නාරම හන්දිය	ශුද්ධ වූ කොවිලේ ශිව ලිංගය විනාශ කිරීම
2018	පුතුකුඩියිරුප්පු	සිලවතුරෙ	මුසලි	හින්දු භක්තිකයින්ගේ රජයේ ඉඩම් බලහත්කාරකමින් පදිංචි කිරීම ගැන ප්‍රශ්න කිරීම නිසා පූජකවරුන් විසින් මෙමෙහයවනු ලැබූ මැරයන් දරුනුලෙස එර දුන්නෝය
2018	පොට්කෙනරි	සිලවතුරෙ	මුසලි	හින්දු භක්තියකු තුල සදාචාරය විරෝධී සංවිධාය ජන විකාශනය ක්‍රමයෙන් වෙනස් කරයි
2019	තිරුකේතිච්චරම්	තිරුකේතිච්චරම්	මන්නාරම හන්දිය	ශුද්ධ වූ ධජය අපවිත්‍ර කිරීම ශුද්ධ වූ හින්දු දවසේ පූජණීය හින්දු දේවතා විනාශ කිරීම
2020	මඩු	මඩු	මඩු	හින්දු වාසස්තාන සහ රජයේ වවනාන්තර ඉඩම් ආක්‍රමණය කරමින් පරිසරයට තජර්නය වෙමින් පූජණීය ප්‍රදේශක් සැලසුම් කිරීම
2020	තල්ලඩි	වන්නමොඅඩ්ඩෙඩ	මන්නාරම හන්දිය	පිල්ලෙයාර් කොවිල තුල සාද පැවැත්වීම,මත් පැන් පනය කිරීම සහ විත්‍රපට රූගත කිරීම තුලින් අපවිත්‍ර වීම
2021	පරප්පුකනතාන්	මඩු	මඩු	ඓතිහාසික පිල්ලෙයාර් කොවිල ඉවත් කකර ශාන්ත අන්තොනි දේවාලය ඉදිකිරීම
2021	මඩු	මඩු	මඩු	ගොවීන් විසින් පරම්පරා ගණනාවක් වගා කරන ලද ඉඹුරු මඩු පල්ලිය වෙත පවරා දෙන ලෙසට තජර්නය කිරීම
2021	තිරුකේතිච්චරම්	තිරුකේතිච්චරම්	මන්නාරම හන්දිය	පාරවල් අසල ආගමික සංකේත හෝ පිළිම නොතැබිය යුතු බවට උසාවියෙ තීන්දුවක් තිබියදී ශුද්ධවන්තයන්ගේ හින්දු මාවතේ මාගර් සංවධර්න අධිකාරි ඉඩමේ උස කුරුසයක් ඉදි කිරීම .

Digitized by Noolaham Foundation.
noolaham.org | aavanaham.org

LETTER TO CARDINAL

18th September 2021

From
Maravanpulavu K. Sachithananthan,
Siva Senai,
Koyilaar Valavu
Maravanpulavu,
Chavakachcheri, Sri Lanka
+94772754864 (phone, whatsup)
tamilnool@gmail.com

To
Rev. Cardinal Albert Malcolm Ranjith Patabendige Don,
Archbishop of Colombo,
Archbishops House,
Kynsey Road,
Borella, Colombo 00800, Sri Lanka

Your Eminence,

Dear Cardinal Malcolm Ranjith,

Greetings from the Hindus of Sri Lanka.

I am writing to your eminence on behalf of the 3 million Hindus in Sri Lanka.

Amicability, tolerance, accommodation are not merely empty words for Hindus. These words are their way of life. Hindus have been taught to repay evil with kindness.

Francis Xavier never visited Chilaw in Sri Lanka. His infamous Mannar Inquisition and the consequent loss of limbs and lives of Hindus are written with blood in Sri Lankan history.

However, Hindus, ignoring the historical evil deeds of

Digitized by Noolaham Foundation.
noolaham.org | aavanaham.org

 Francis Xavier, are contributing to the welfare and maintenance of a church bearing his name at Udaippu near Chilaw. This church was built in 1848.

Uadippu is an isolated village on the seashore inundated with mouths of river-lets. Around 20,000 inhabitants are peripherating the historical Arulmiku Draupathai Amman temple. The inhabitants claim ancestry to Paandavars, characterized in the immortalised south Asian epic Mahaabaarathaa.

There are around 10 to 12 Catholic households at Udaippu. All others are Hindus. Even those Catholics are sincere devotees of the Amman temple because they claim their ancestry to characters in the mythological Mahaabaarathaa.

St. Xavier's Church at Udaippu went into disuse. Kaddaikkadu parish priest took little interest in servicing the Udaippu Catholics because of their hybridity. The building had cracks. The paint had worn out. The benches and the pulpit were moths eaten. Metallic material had corroded with the saline-laden wind.

Arulmiku Draupathai Amman temple trust took over the maintenance of the St. Xavier's Church. Interestingly, a Hindu temple began taking care of a Catholic Church and that named after the inquisition kingpin! Walls were cemented. The building was painted. Windows and doors regained their decorativeness and paint. The entire furniture, with benches for the lay and pulpit for the cleric was re-laid.

Arulmiku Draupathai Amman temple trust went further. They met the transport costs of the Kaddaikkadu parish priest to come and conduct services for the Catholics on Sundays.

A few decades ago Kaddaikkadu priest acquired a vehicle to travel. However, to this day, Arulmiku Draupathai

Digitized by Noolaham Foundation.
noolaham.org | aavanaham.org

Amman temple trust contributes to the upkeep and maintenance of the church. Arulmiku Draupathai temple trust conducts free bus service to Chilaw. The Catholics in the village enjoy the same service as the Hindus.

Magnanimity is not merely a word for Hindus. "Love thy neighbour irrespective of his/her caste, creed or faith" is not merely an empty saying for Hindus. Since the Raamaayana / Mahaabaarathaa period, this sand, this soil, this water, this skyline, this sea, these plants, these animals all have jointly and severally nursed, nurtured, and shaped to evolve a culture and tradition to synthesize as faith or belief or religion, that is Hindu.

Your Eminence is at the top of the hierarchy of the Catholic Church in Sri Lanka. Your Eminence, Cardinal Albert Malcolm Ranjith Patabendige Don, Archbishop of Colombo hails from a village nearly 30 to 40 km south of Udaippu as the crow flies. You are the shepherd, to a herd, which has jointly and severally nursed, nurtured, and shaped to evolve a culture and tradition to synthesize as faith or belief or religion based on hate, violence, aggressiveness.

So much so, your lieutenants at Mannar, the Bishops, preside over a flock that had periodically uprooted Hindu temples and structures, and brazenly sent hoodlums and hooligans to attack innocent Hindus.

Bishops of Mannar (the incumbent, predecessors and those in charge) reminds us of the infamous Popes of Vatican, who violated all the six oaths of Papacy: No pride, No gluttony, No greed, No Lust, No sloth, No envy.

Those infamous Popes are:

- Pope Stephen VI -22 May 896 to August 897;
- Pope John XII - 16 December 955 to 14 May 964;
- Pope Benedict VIII - 18 May 1012 to 9 April 1024;
- Pope Benedict IX ruler of the Papal States on three

Digitized by Noolaham Foundation.
noolaham.org | aavanaham.org

occasions between October 1032 and July 1048;

- Pope Urban VI - 1318 to October 15, 1389;
- Pope Alexander VI - 11 August 1492 to 18 August 1503;
- Pope Leo X - 9 March 1513 to 1 December 1521.

If one puts Udaippu in Chilaw on one pan, and Parappukadanthan in Mannar (where a historical Pillaiyaar temple, sacred to the Hindus, was defiled and destroyed to be replaced by a statue of St. Antony on 13th September 2021) on the other, the scales of civilisation and humanity will tilt in favour of the jointly and severally nursed, nurtured, and shaped culture and tradition that synthesized into faith or a belief or a religion, named Hindu.

We in Sri Lanka, whose aspirations are to perpetuate love, amity, and peace, not only among humans but also among animals, plants and the non-living healthy environment, want the entire island transformed into an Udaippu.

Your Eminence, Dear Cardinal Albert Malcolm Ranjith, you have the duty to appoint an internal commission (whose members shall be equi-centered impartial legal luminaries drawn from all the four religions in Sri Lanka), to inquire into,

1. All the abuses of human rights,
2. Violations of fundamental freedom,
3. Forceful encroachment of the state and Hindu lands,
4. Unethical incentives towards the conversion of Hindus to Christianity,
5. Illegal interferences to bypass and violate statutes, regulations, and enactments in the functioning of the state administration and security apparatuses,
6. Unchristian coaching and teaching promoting hatred, violence, and aggressive tendencies through syllabuses at seminaries and moral schools,

by the successive Bishops of Mannar and their team of

Digitized by Noolaham Foundation.
noolaham.org | aavanaham.org

priests, lay-persons, hoodlums, hooligans, and church-supported non-governmental organizations, during the period spanning from 19th May 2009 to 13th September 2021.

We Hindus are prepared to line up witnesses supported by documentary and audio-visual aids to bring to the notice of the commission of at least 37 instances, (See Appendix) not to list those hundreds of undocumented irritations and intrusions.

If the Cardinal fails to work towards love, amity and peace through implementing recommendations / conclusions of such an impartial enquiry commission, we Hindus will seek the intervention of the Government of Sri Lanka in appointing a high-level commission of inquiry on the same lines suggested as above, to go into the listed accusations by Hindus.

If the Catholic Church fails us and if the Government also fails us, your Eminence, Cardinal Albert Malcolm Ranjith have shown us the direction and pathway to be followed to present these nefarious matters before an international inquiry, supported by the Office of the United Nations High Commissioner for Human Rights, Human Rights Council Branch - Complaint Procedure Unit.

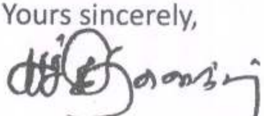
Our objective is to achieve betterment of Sri Lankan inter-faith lifestyle as exampled by no other than the Sri Lankan Hindu citizens of Udaippu.

Assuring you of the best of support of all Hindus in Sri Lanka to make this island, an enlarged Udaippu.

Greetings from Hindus in Sri Lanka

I remain,

Yours sincerely,



Maravanpulavu K. Sachithananthan,
Leader, Siva Senai, Sri Lanka.

Digitized by Noolaham Foundation.
noolaham.org | aavanaham.org

Copies to:

1. Hon. Vidura Wickramanayaka, M.P., State Minister of National Heritage, Performing Arts and Rural Arts Promotion, No. 346, Panadura Road, Horana.

2. Office of the United Nations High Commissioner for Human Rights, Human Rights Council Branch-Complaint Procedure Unit, OHCHR- Palais Wilson, United Nations Office at Geneva, CH-1211 Geneva 10, Switzerland.

Digitized by Noolaham Foundation.
noolaham.org | aavanaham.org

APPENDIX

List of 37 instances of the many hundreds of Christian involvement in

1. abuse of human rights,
2. violations of fundamental freedom,
3. forceful encroachment of the state and Hindu lands,
4. unethical incentives towards the conversion of Hindus to Christianity.
5. bypassing the laws, enactments, statutes and regulations of Sri Lanka.

1998	Silavathurai	Silavathurai	Musali	Installed statue of St. Mary inside the frontage of Pillai-yaar temple.
2009	Thiruketheecharam	Thiruketheecharam	Mannar town	Erecting statue of St. Lourdes under the Hindu arch at A32 highway leading to the Historic Hindu Thiruketheecharam.
2010	Thiruketheecharam	Thiruketheecharam	Mannar town	Violating Hindu Catholic agreement of 1964 to encroach state land to erect church for St. Lourdes.

Digitized by Noolaham Foundation.
noolaham.org | aavanaham.org

2010	Thallady	Vannamoaddai	Mannar town	Repeated destruction of the Pillayaar temple
2010	Puthukudiyiruppu	Silavathurai	Musali	Encroached state land to build Velaankanni church.
2010	Katkidanthakulam	Katkidanthakulam	Naanaaddaan	Threats by a cleric to a Hindu family (of Mr. Kanthasamy) to vacate the village or become a Catholic.
2010	Pontheevukandal	Murunkan	Naanaaddaan	Clerics supported by hooligans stormed. Divisional Secretary hurt. Even now he has the stone which hurt him, as a souvenir.
2010	Naruvilikkulam	Naruvilikulam	Naanaaddaan	Prayer Hall burnt by hooligans led by clerics.
2011	Thiruketheecharam	Thiruketheecharam	Mannar town	Erecting St. Mary's statue inside the private land of a Hindu (formerly co-operative inspector).

Digitized by Noolaham Foundation.
noolaham.org | aavanaham.org

2011	Naruvilikkulam	Naruvilikulam	Naanaaddaan	Hooligans led by clerics blocked the only road to the Hindu crematorium.
2012	Moonraampiddy	Paaliyaaru	Maanthai West	Blocking a public road by Catholic priest to a Hindu temple.
2012	Madu	Madu	Madu	Removal of the Pillaiyaar temple erected near the A32 entrance to Madu DS division.
2012	Thiruketheecharam	Thiruketheecharam	Mannar town	Unauthorised fencing of temple land along the holy tank of Paalaavi.
2013	Thalaimannar	Thalaimannar	Mannar town	Unauthorised erection of a Christian arch for Hindu village.
2013	Achchankulam	Achchankulam	Naanaaddaan	Destruction of Arulmi-ku Uruthira Kali Amman temple by hooligans led by clerics.

Digitized by Noolaham Foundation.
noolaham.org | aavanaham.org

2013	Eruviddaan	Eruviddaan	Naanaaddaan	Triple Spear symbol of Vairavar and Shiva destroyed as instructed by the Parish Priest.
2014	Vannaankulam	Vannaankulam	Maanthai West	Removal of the direction name board of a Hindu temple.
2014	Aadkaadi Veli	Aadkaadi Veli	Maanthai West	Repeated destruction of the Pillayaar temple replacing with St. Mary.
2014	Iluppaikkadavai	Iluppaikadavai	Maanthai West	Permitted by Department of Education but denied by Catholics - the erection of Hindu (Saraswathy) statue in the Hindu school.
2016	Chettiarmakan	Murungalpiddy	Naanaaddaan	Unethical conversions in a Hindus only village, after 4 years - 50% are now Christians.

Digitized by Noolaham Foundation.
noolaham.org | aavanaham.org

2016	Puthukudiyiruppu	Puthukudiyiruppu	Naanaaddaan	Internally displaced families returning to erect huts. Cleric led hooligans burnt the huts.
2017	Katkidanthakulam	Katkidanthakulam	Naanaaddaan	Building a Christian arch at the entrance to the village with Hindus.
2017	Kunjukulam	Kunjukulam	Naanaaddaan	Building a Christian arch at the entrance to the village with Hindus.
2017	Puthukudiyiruppu	Puthukudiyiruppu	Naanaaddaan	Destruction of Pillayaar temple by hooligans led by clerics.
2018	Vellaankulam	Vellaankulam	Maanthai West	Installing a 9 feet high cross inside the 'Hindus only' village.
2018	Thalaimannar	Thalaimannar	Mannar town	Destruction of Pillayaar temple.

Digitized by Noolaham Foundation.
noolaham.org | aavanaham.org

2018	Sirunaavatkulam	Uyilankulam	Mannar town	Destruction of Pillaiyaar temple by a Catholic family - most of them in civil service.
2018	Puthukudiyiruppu	Puthukudiyiruppu	Mannar town	Destruction of Siva Lingam inside sanctum sanctorum.
2018	Puthukudiyiruppu	Silavathurai	Musali	Hooligans led by cleric violently attacked Hindus for questioning encroachment of state land meant for Hindus.
2018	Potkerny	Silavathurai	Musali	Unethical conversion of Hindus to Christianity towards gradually changing the demography.
2019	Thiruketheecharam	Thiruketheecharam	Mannar town	Defiling holy Hindu Flag, destroying Hindu arch on the holiest of holy Hindu day.

Digitized by Noolaham Foundation.
noolaham.org | aavanaham.org

2019	Murunkan	Murunkan	Naanaaddaan	Government school. Parents want the teacher transfer differed. Government's Education officer in charge tells the parents to approach the Bishop of Mannar (who seems more powerful than the government?).
2020	Madu	Madu	Madu	Planning a sacred area by encroaching Hindu habitations and state forest lands threatening the environment.
2020	Thallady	Vannamoaddai	Mannar town	Defiling by partying, alcohol serving, and film shooting inside Pillaiyaar temple.

Digitized by Noolaham Foundation.
noolaham.org | aavanaham.org

2021	Parappukanathaan	Madu	Madu	Removal of Historic Pillaiyaar temple to replace with St. Antony.
2021	Madu	Madu	Madu	Threats through hoodlums to handover to the Madu church, paddy fields cultivated through generations by farmers.
2021	Thiruketheecharam	Thiruketheecharam	Mannar town	Erecting tall cross in RDA property to the irritation of Hindus in the pathway to the holiest of holies despite a court ruling not to erect religious symbols or statues alongside roads.

Digitized by Noolaham Foundation.
noolaham.org | aavanaham.org

Digitized by Noolaham Foundation.
noolaham.org | aavanaham.org

Digitized by Noolaham Foundation.
noolaham.org | aavanaham.org

Digitized by Noolaham Foundation.
noolaham.org | aavanaham.org

Maravanpulavu K. Sachithananthan

Born in Jaffna, in the year 1941, Maravanpulavu Kanapathipillai Sachithananthan, after his schooling at Jaffna Hindu College, graduated with a Degree in Zoology from the University of Madras in 1963. After obtaining his Master's Degree in Zoology with Marine Biology from the University of Madras under the Government of India General Scholarship Scheme, he served as a Research Officer in the Sri Lanka Scientific Service, Colombo.

As a marine biologist, he has carried out scientific investigations related to, the Beche-de-Mer fishery of Sri Lanka and the physical, chemical, and biological nature of a few lagoons in Sri Lanka.

On a scholarship from the Government of Japan, he underwent training in Marine Biochemistry in Tokyo (1969).

He participated in the UNESCO training program on Marine Microbiology in Singapore (1973).

Subsequent to the communal disturbances of July 1977, he resigned from the Sri Lanka Scientific Service to join the teaching faculty of the University of Jaffna, to serve for two years.

As an Expert / Consultant to the UN/FAO, he worked for 23 Governments in Asia, Africa, and the Pacific, traveling through 64 countries across the world (1971, 1979-1985).

His travels and consultancies helped him acquire proficiency in languages such as Sinhalese, English, Japanese, and Arabic.

His research publications were carried by reputed journals in Sri Lanka, Australia, Japan, and the UK and some of them are available in French, Arabic, Swahili, and Japanese.

His extensive studies on marine ecology-related issues of the Sethusamudram project provided support to the Government of India towards implementation (1995).

Karpagam University, Coimbatore conferred the Degree of Doctor of Science (*Honoris Causa*) in recognition of his academic contribution (2012)

Because of his intense zeal for the Tamil language, he became an active member of the International Association for Tamil Research (1968). Under the leadership of Fr. Xavier S. Thaninaygam, and Professor S. Vithiananthan, he worked for the successful completion of the Fourth International Tamil Research Conference in Jaffna (1974).

He was motivated to obtain a Master's Degree in Tamil from the University of Madras (1992).

He also established Kaanthalakam, a book publishing house in Jaffna. In 1980 he established Kaanthalakam in Chennai, India.

From his student days in 1961, he has been active in making meaningful international contacts with people and governments in making them aware of the problems faced by the Tamils at home. He canvassed support for the Tamils of his native land whose sufferings are very close to Sachithananthan's heart.

He worked as Private Secretary to Hon. M. Tiruchelvam Q. C. when he was Minister of Local Government (1966). Sachithananthan was close to Mr. S. J. V. Chelvanayagam Q. C. leader of the Federal Party (1963-1977). The respect and love Sachithanathan had for Mr. S. J. V. Chelvanayagam made him work for the erection of the 100 ft. Chelvanayagam Memorial at Jaffna (1979)

A believer in non-violence, he founded along with Professor K. Nesiah, the Non-Violent Direct Action Group (1979) in Jaffna.

He has been singularly responsible for making the Hon. Chief Minister of Tamilnadu, M.Karunanithi, grant a sum of Rs. 100 crores for the relief of Sri Lankan Tamil refugees living in the refugee camps of Tamilnadu (December 2009).

He successfully arranged for the donation by Chevalier V. G. Santhosam of Chennai, Tamil Nadu towards the installation of 16 statues for Thiruvalluvar in the 16 districts of Sri Lanka (August 2017).

He wrote to Hon. Chief Minister of Tamil Nadu Ms. J. Jayalitha, to donate books for the libraries in Sri Lanka. Based on his initiative, Tamil Nadu Government donated more than 100,000 titles to libraries in many districts of Sri Lanka (August 2018).

He successfully convinced the Governments of Sri Lanka and India to operate a pilgrim ship for Hindus between Kankeyanthurai in Sri Lanka to Kaaraikkaal in India (August 2020).

Post-retirement from active scientific service, he plays an active role in propagating the cultural heritage of Hindus. His contribution to the proliferation of knowledge towards self-realization and life sustainability through www.thevaaram.org, the internet site for Panniru Thirumurai is noteworthy.

From 2010, he is the coordinator of the project for the Tirumalai Tiruppathi Devasthanam to translate the Panniru Thirumurai from Tamil to Telugu.

He is also the coordinator for the project of the Dharmapuaram Adheenam of Mayiladuthurai for promoting and fostering knowledge-sharing among different linguistic groups sharing a common cultural heritage by translating the Panniru Thirumurai from Tamil to Kannada, Malayalam, Sanskrit, Hindi, Sinhalese, Malay, and Burmese.

Due to his efforts, the Hindu Cultural Department of Sri Lanka published the Sinhala translation of Thiruvasagam (2016).

He was the Secretary-General of the Federation of Young Men's Hindu Associations of Sri Lanka (1972-1977). He maintains his contacts with Global Hindu Leaders. He attended Hindu Conferences in Malaysia, Fiji, Australia, Singapore, India, and the United States.

Malaysian Hindu Sangam conferred its highest award *Sangarathna* on him (2013).

From 2016, he has been active in resisting the aggressive evangelistic and love-jihadi overtures faced by the trauma-torn post-war sufferers among Saiva Tamils in Sri Lanka.

Digitized by Noolaham Foundation.
noolaham.org | aavanaham.org