

Sri Bala Murugan Temple, Perth



This Newsletter is published by Saiva Maha Sabai (WA) Inc P.O. Box 5351, Canning Vale South Western Australia 6155

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SAIVA MAHA SABAI (WA) INC.

PERTH BALA MURUGAN TEMPLE

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v		CE	DEA	KEKS

President	
Mr Rajadurai Ganeswaran	9381 8227
Vice President	
Mr Aran Kandia JP	9313 5918 0418 553 663
Secretary	
Mr Mahadevan Jayabalan JP	0434 305 181
Treasurer	
Mrs Bhamini Isaac	0425 206 005
Assistant Treasurer	
Mr Ram Shanmuganathan	0468 531 571
Committee Members	
Mrs V Selvanayakam Mr S Sivarajah Mr C Ganesalingam Mr V Vaidiyakumar JP Dr K Sathiyapal Mr S Nithianathan Mr Vicnesh J Mannar Dr M Segasothy	9332 0327 9249 5072 9259 4969 0408 904 307 0419 043 682 9248 8893 0434 363 292 9310 4297
Temple Priest	

Archanai & Pooja Fees

\$11.00
\$21.00
\$15.00
\$15.00
\$31.00
\$31.00
\$21.00
\$51.00
\$11.00
\$21.00
\$21.00
\$101.00
\$101.00
\$151.00
\$201.00
\$101.00
\$21.00
\$31.00
\$21.00

Mr Puganeswaran Kurukkal 0411 814 331

Temple website

http://perthmurugan.org.au/

Temple email address

Perthmurugan@gmail.com

Disclaimer: Opinions expressed in this newsletter are those of the authors and not necessarily those of the Management Committee or the editor.

PRESIDENT'S MESSAGE

I am privileged and honoured to be the President of the Saiva Maha Sabai (WA) Inc. to service the Hindu community. I have witnessed the growth of the Bala Murugan Temple since its inception at the temporary location in a community hall at the corner of Anketell Road and Mandogalup Road to the present state of the newly constructed temple. With the divine guidance and blessing, the construction of the new temple set in a spiritually suited environment was made possible due to the hard work and dedication of the Past President, Office Bearers, Council Members, devotees and well wishers. I have no doubt that you agree with me that we should never forget the contributions made by them during the past years for the benefit of the present and future generations.

We have now moved to the next phase of our temple community building process. I believe that a renewal process of the Management Council has commenced and it is my wish and expectation that this process will continue in the future in a harmonious manner. The primary aim of the members of the Management Council is to service our temple community in a pleasant manner and in a welcoming environment. We are in the process of structuring the Management Council so that it will take care of the various needs of our temple community including religious functions, religious education, culture, constitutional reforms, finance, and maintenance of temple premises.

In the areas of religious education and cultural activity, plans to continue regularly religious education classes, initially for children, are in progress. In addition to spiritual activity, it is important that we promote our Hindu culture and tradition among children.

It is pleasing to note that the number of devotees to the temple is ever increasing. Some recently arrived enthusiastic devotees volunteered and joined other devotees in the temple maintenance activities and they have expressed their readiness to continue to assist in other temple activities. I am sure there are many other dedicated, talented and community - minded members among our temple community, and I humbly request them to come forward and involve themselves also in the temple activities.

As in the past, we recently accomplished important religious events such as Thirukkaarthikai, Guru Peyarchi, English New Year, Thiruvempaavai, Iyappan Maharajothi festival and Thai Pongal and it is very satisfying to note the active participation of devotees in large numbers in such events. We also urge you to actively participate in the forthcoming festivals such as Thai Poosam, Thiruvizha, Krishna Jayanthi, Navarathri, and Skanthasashti. We especially encourage devotees to form themselves into groups for the daily activities so that there will be the widest possible community involvement in the festivals.

We pray and seek divine guidance and blessing for peace and spiritual enlightenment of our temple community.

R Ganeswaran Hon. President

VICE-PRESIDENT'S MESSAGE

Dear Devotees

On behalf of Sri Balan Murugan Temple, we would like to thank each and everyone who have supported us for the last 13 years since the inception of the temple. We especially express our thanks to our Past President, Dr R. Rajagopalan and Mrs. Chelli Rajagopalan for their hard work and dedication towards the establishment of the current temple for the past 13 years.

Bank Loan:

As you are aware, we would not have achieved what we have up to this stage without all of your hard work and financial support. The ultimate goal of the new Management Committee, which is tirelessly working hard is to take our temple to the next level. This can only be achieved with your full hearted support and financial contributions. Please note that currently, we have approximately \$600,000.00 bank loan to be paid up as quickly as possible. In the past few weeks, we have received further 18 families who have contributed monthly donations via bank direct payment some of them via credit card towards the building fund. If you or any of your friends or family members can help out by pledging a monthly donation from \$21.00 to \$100.00 per month, please do so generously as this will greatly assist in paying off the loan. Our aim is to achieve a target of 100 families paying \$100 per month achieving, \$10,000 per month in total donation and to pay off the loan within a 5 year period. These donations are tax deductable up to 90 per cent. Forms can be obtained from our Committee Members or from our web page www.perthbalamurugan.org.au to be filled in and returned to us. We prefer to receive the payments via deft or credit card payments. Those who were contributing monthly building fund donations for all these years discontinued recently. We appeal them to continue their payment in order to pay off the Temple debt quickly as possible. Any donation by post, please send it to our PO Box address.

Cleaning:

As you can see that there are so many volunteers working around the clock in order to ensure that our temple and all the facilities are maintained at a high standard. Please participate at least on the 1st Sunday or the 3rd Sunday between 9.00 a.m. to 1.00 p.m. in the cleaning and then join us for lunch thereafter. We are grateful to the Thursday ladies cleaning group coordinated by Mrs. Puspah Subramaniam and Jani King cleaning services who is currently providing all the cleaning materials for the temple at no cost and their staff Kannan and his wife Manpreet who are jointly working with our cleaning group on voluntarily basis in ensuring that the temple is clean.

We are looking forward to any companies or devotees or with their contacts who can donate towards the temple, all items required for the Pooja activities and Dosai Club. Items such as plates, cups, rice, milk or any other food items for sale at the Dosai club are most welcome.

Our goal is to minimize all operating cost in order to be able to pay off our temple debt as soon as possible. As such, we are looking for any qualified trades people such as electricians, plumbers, lawn mowing specialist, printers or anyone who can provide their services to come forward and volunteer their services.

We have introduced a new computerized invoicing system to issue receipts to the devotees in a timely and efficient way. The new system will enhance our record keeping and the accountability and transparency. This was made possible by the contributions of the few Management Committee Members and a few devotees. We are expecting more donations to further enhance our equipment and if you know any other devotees, who

are willing to contribute or participate, please contact me or any other committee members. Our sincere thanks and appreciation to Anand Ganesalingham, the young man, who has tirelessly worked hard to set up the computer system up dating all the contact list and updating the temple web page on a voluntarily basis. We urge other younger people to participate in all temple activities in the future.

We really appreciate Mr Mukesh Mani, past President of the Sivan Temple for his kind gesture in donating a safe to the temple valued at over \$3,500.

We appreciate the efforts of Mr. Jayakumar and Management Council of the Sivan Temple in assisting us in various needs and provision of priests when there is a shortfall.

Community Assistance

The Murugan Temple with the request of the Department of Immigration and Citizenship, is closely working together with the help of Mr R.Selvendra to provide assistance for the resettlement of the Tamil people who are currently in Christmas Island and Western Australia. With the request of the Dept of Immigration and Citizenship and at their expense and on behalf of the Sri Bala Murugan Temple our 'Gobu Gurukal's' father-in-law Mr. Jayaraman lyer has agreed to travel to Christmas Island to stay with Tamils and assist them by counseling and in the involvement of other religious activities. Currently the new arrivals require accommodation, employment and Tamil books for their needs. We welcome donations.

Interpreters

With the request of the Department of Immigration and citizenship, this is the first time that the Central Tafe is running a Diploma of Interpreting course in Tamil. Each year they rotate the different languages. Hence this is a very rare opportunity to participate in this program. Please contact any of our council Member or Khin Myo Myint, Coordinator, Diploma in Interpreting, Central Tafe 9427 111 5

Translators

North Migrant Resource Centre has requested many translators for translation for the Tamils who have recently arrived to Perth. Please contact our Management Council members for further details if you know of anyone who is interested in assisting on a regular basis.

Our sincere thanks and appreciation to our Gobu Kurukkal who is tirelessly working hard to maintain and operate such a big temple, encouraging all the devotees to do voluntary work, raising funds to run the temple and pay off the loan.

Since inception of the temple we had many past committee members and many devoted families also tirelessly working hard to bring this temple to this stage. Some may have some differences in opinion with the current management council. However we urge them to leave aside all differences and promote our temple image and work with us to take this fantastic temple to the next level.

Kind Regards

Aran Kandia J.P.

THAIPOOSAM MESSAGE FROM ROGER COOK MLA (KWINANA) AND DEPUTY LEADER OF THE OPPOSITION

I wish all of the worshippers at the Murugan Temple in Mandogalup a peaceful, safe and healthy 2010 and a fantastic Thaipoosam Festival to honour the birthday of Murugan, son of Shiva.

Without doubt, the Hindu community is an integral part of the multicultural fabric which comprises modern Australia; there are over 8,000 Hindus in Western Australia.

We can see clearly that we need to help build an Australia that is not only more tolerant of different cultures, but views opportunity to enrich our lives by learning more about each other, respecting our cultural differences and celebrating the values we share and work together to make Australia a better place for everyone.

I wish everyone an enjoyable festival.

Regards

Roger Cook MLA

SECRETARY'S MESSAGE

Dear Devotees

I would like to thank you all for your excellent support to the Saiva Maha Sabai Management Council elected on 13 December 2009. As committed, we are modernising the temple being run with open accountability and transparency which is being appreciated by a number of devotees attending the temple. We have started planning works for the Thiruvizah in April 2010. We need your continued support. We are also modernizing the constitution which will go through a public consultation process before finalisation.

We would like to increase the financially paid members so that all the devotees attending the temple have a say in the Saiva Maha Sabai Management. More members will help to increase the strength of the Saiva Maha Sabai when we lobby government agencies for grants and other matters as necessary. Currently we are negotiating with Lottery West for funding of a Community Hall. Please kindly pay your annual membership using the "Membership" application form.

I would like to thank all of you who work very hard in assisting to run the temple and its day to day activities. Devotees have supported our special function days very well.

We are all volunteers managing the Saiva Maha Sabai activities. I feel that all the activities are being managed very well. I would like to thank those who are helping the Management Council. On occasions, there will be some minor issues. I would appreciate your patience. If you have any concerns or suggestions for improvement please contact the Management Council.

God Bless You.

Mahadevan (Jaya) Jayabalan JP

இன்றே முனைவோம் சிந்தனைக்கு

சிவ்றீ புவனேஸ்வரக் குருக்கள் பிரதம் சிவாச்சாரியார், பாலமுருகள் ஆலயம்

எமது தமிழர் கலாச்சாரம் பழம்பெருமை வாய்ந்தது, காலத்தால் தொன்மையானது. மெய்ஞான, விஞ்ஞான உள்ளடக்கங்கள் செறிந்திருப்பது. பரந்து விரிந்த பாரம்பரிய நடைமுறைகளை உள் வாங்கியது. சங்ககால இலக்கியங்கள், சங்கமருவியகால இலக்கியங்கள், தொல்காப்பியம், திரட்டுக்கள், ஆகமங்கள் என எத்தனையோ ஆவணச் சான்றுகளுடன் விளங்குகின்றது. ஆதியும் அந்தமும் அறிந்திட முடியா நீண்ட பரந்த முடிவற்ற பாதை இது. முன்னோரால் ஆரோக்கியமாக சந்ததிக்கு சந்ததி கையளி பொக்கிஷம். இதைக்காத்து க்கப்பட்டுவரும் வளர்த்து பராமரித்து அடுக்க கலை முறையிடம் கையளிப்பது நமது தலையாய கடமை அல்லவா?

புலம்பெயர்ந்து வா(ழம் **தமி**மரின் நம் மிகப்பெரிய கலாச்சார ககிர் வீச்சுக்கள் நிறைந்த களமாக அமைவது ஆலயங்கள். எமது கலாச்சார விரிவாக்கம் எழுத்துக் களிலும் இடம்பெற்றால் மட்டும் போதாது. அது செயலாக்கத்திலும் மிகமுக்கியம். செயன்முறைக் களங்களாக எமக்க வெளி நாடுகளில் இருப்பது ஆலயங்கள் தான்.

பெற்றோர்கள் ஒவ்வொருவரும் தமது பிள்ளைகளை கோயில்களுக்கு தவறாது வாரத்தில் ஒரு தினமாயினும் அழைத்துவர வேண்டும். சமயபாடங்களை கற்பிக்க வசதி கள் இல்லாது விடினும், பஜனை. தேவாரங் கள், ஆலயபணிகள் என்று பிள்ளைகளை ஈடுபடுத்துவதன் மூலம் அவர்கள் மனதில் நல்விளைவை ஏற்படுத்தமுடியும்.

சில கோயில் பொறுப்புக்களை இளைஞர் அமைப்புக்களை உருவாக்கி **வப்படைக்** அவர்களுடைய கலாம். அபிப்பிராயங்களை செவிமடுக்கலாம். ஆலய சிரமதான பணிகளு க்குரிய பொறுப்புக்களை இளம்தலை முரை யினரிடம் ஒப்படைக்கலாம். இவற்றினால் பெரியவர்களின் வேலைப்பளு குறைவதுடன், எமகுட இளம் சந்ததியினரும் கோயிலுடன் இணைந்தாற்றும் பணிக்கு நாம் வழிகாட்டி களாக இருக்கமுடியும்.

ஓவ்வொரு விசேட தினங்களிலும் அல்லது வெள்ளிக் கிழமைகளிலும் அவர்களாகவே கணணி உதவியுடன் ஒவ்வொரு சமய சடங்குகள், கிரியைகள், கோயிலமைப்பு, விழாக்கள் அதன் அனுகூலங்கள் വന്ദ് ஆய்ந்து தகவல்களை பேச்சுக்கள் மூலமா கவோ அல்லது துண்டுப் பிரசுரங்கள் மூலமா கவோ பரிமார சந்தர்ப்பங்களை அள்ளி வழங்க முடியும்.

எப்பொழுதும் நம்மைப்ப<u>ற்</u>றியே சிந்திப் பதைவிட்டு நம்மை சுற்றி இருப்பவர் களையும், எமது குழந்தைகள் எதிர்காலம் பற்றியும் சிந்திக்க நினைத்தால் பரந்த இந்த வானில் புதிதாக சிறகு முளைத்த பறவை பறப்பதுபோல் உணர்ந்து கொள்வோம். அந்த அனுபவிக்க அனுபவத்தை நீண்ட தூர மில்லை. இன்கே முனைவோம் எம் கலாச்சாரம் பேணும் எதிர்காலத்தை உருவாக்க.

முக்காலு மன்பர் முருகன் புகழ்தன்னை எக்காலும் நன்றாக ஏற்றவரின் - தக்கோல மாமுருகன் இம்மை மறுமைப் பயனளிப்பான் தாவெனக் கேட்போர் தமக்கு.

H.H. NAMAJI ATTAINS VIDEHA MUKTHI NAMAJI'S MESSAGE FOR KUMBABHISHEKAM OF BALA MURUGAN TEMPLE

His Holiness Swami Namananda Giri widely known as Namaji attained *VIDEHA MUKTHI* (the state of becoming one with the Paramatman) on September 24, 2009 and Namaji's Aradhana was held on 5^{th} , 6^{th} & 7^{th} October 2009 in Sri Gnianananda Giri Peetam, Thennangur.

Namaji hailed from the illustrious Guru Paramparam of Adhi Shankaracharya who propounded and spread the Advaita Philosophy throughout the length and breadth of India. He established four Matts – Jothir Matt in Kashmir in the North of India, a Matt in Puri in the East, a Matt in Sringeri in the South and a Matt in Dwarka in the West. Each of his four Chief Disciples became the Pedaathipathi of a Matt.

Thodakacharya became the first Pedaathipathy of the Jothir Matt. His guru Paramaparam became known as the Giri Paramparam. The sixth Pedaathipathi was Swami Gnanananda Giri who had travelled through out India, Burma, Malaya, Singapore, and Sri Lanka. 600 years ago, Swami had meditated for 60 years in the Batu Caves in Malaya. Likewise, Swami had meditated in Kathirgamam in Sri Lanka. He appointed Swami Haridhos Giri (Guruji) as his Chief Disciple. H.H. Guruji established an ashram in Thennangur which is about 30 miles from Kanchipuram. Guruji appointed Namaji as his chief disciple.

Guruji and Namaji are proponents of Naamasankirthanam, the easiest path for spiritual realisation in this Kali Yuga. Namaji had travelled extensively throughout India, Malaysia, Singapore, UK, the Emirates, and New Zealand propagating Naamasankirthanam. Namaji had visited Perth four times (2000, 2003, 2004 & 2008) and on each visit had delivered spiritual discourses, bhajans and performed the Deepapradhakshinam and the Radha Kalyanam at the Perth Bala Murugan Temple. Namaji was the first spiritual master to deliver spiritual discourses at the temple. In May 2008 Namaji blessed the auspicious Kumbabhishekam of the Perth Bala Murugan Temple at the invitation of the Saiva Maha Sabai of Western Australia. This was followed by a four day spiritual program.

Namaji's message for the Kumbabhishekam of the Perth Bala Murugan Temple was as follows:

May Sri Gurunathar shower his blessings to all the devotees of Bala Murugan Temple, Perth, for a blissful and peaceful life.

There is an old saying that the people should not reside in a place where there is no temple. If the temple is located in solitary place, preferably away from the township it will be convenient for the devotees to worship the Almighty and also to do some meditation there itself and thus find the solace.

Saiva Maha Sabhai of Western Australia has taken a right step in constructing a temple at Perth for the convenience of the devotees living there and the work will be appreciated not only by the present generation but the future generation also.

It will be more appropriate if the authorities concerned take steps to educate the devotees about our ancient culture, religious procedures etc.

I pray Sri Gurunathar to bless all the devotees who are responsible for the construction and also those who are participating in the Kumbabhishekam celebrations to continue the Deiva seva without any disturbance of health and family.

Radhe Krishna

M Segasothy

தைப்பூசத் திருநாள்

[ப்ரம்றூ ம ஜெயராமசர்மா — மெல்பேன்]

கலியுகத்தில் கண்கண்ட கடவுளாக கந்தப்பெருமான் விளங்குகிறார். அவரது அருங்கருணை யினால் அனைவரும் அல்லல் களைந்து அகமகிழ்ச்சி ஏற்பட வழிபிறக்கிறது. அடியார் ஓரடி நடந்தால் ஆண்டவன் நூறடி வருகிறான். அடியார் நூறடி நடந்தால் ஆண்டவன் ஆயிரம் அடிவருகிறான் என்பது ஆன்றோர்வாக்கு. 'முருகா' என்று ஒருமுறை அழைத்தால் இம்மைக்கும் மறுமைக்கும் எமக்கு நல்லதை நல்குவான் முருகன். "ஓம் முருகா - ஓம் முருகா" என்று அழைக்கும்போது உள்ளம் பூரிக்கிறது, உடல் வலிமை பெறுகிறது, உணர்வு தூய்மையடைகிறது. அழகு - ஆற்றல் - திறமை நிரம்பிய முருகப் பெருமானுக்கு உகந்த தினமாக கொண்டாடப்படுவது தான் தைப்பூசம்.

இன்று நேற்று ஏற்பட்டதல்ல இந்த விழா. திருஞானசம்பந்தர் காலம் முதல் கொண்டாடப்பட்டு வருகிறது. பழைய சங்க இலக்கியங்களில் கூட முருகவழிபாடு பற்றி மிகச் சிறப்பாக கூறப்பட்டுள்ளது. இதிலிருந்து முருகவழிபாட்டின் பழமை மிகத்தெளிவாக தெரிகின்றது. முருகன் என்ற பெயரில் அழகன் என்னும் கருத்து பொதிந்துள்ளது. அதுமட்டுமல்ல தமிழில் உள்ள எழுத்துக்களான வல்லினம் மெல்லினம் இடையினம் மூன்றும் இனைந்துள்ளன. இவையெல்லாம் முருகன் தமிழ்க் கடவுள் என்பதை பறைசாற்றி நிற்கின்றன.

" அருவமும் உருவமாகி அநாதியாய் பலவாய் ஒன்றாய் பிரமமாய் நின்ற சோதிப் பிளம்பதோர் மேனியாகி கருணைகூர் முகங்களாறும் கரங்கள் பன்னிரண்டும் கொண்டு ஒரு திருமுருகன் வந்தாங்கு உதித்தனன் உலகம் உய்ய."

முருகனது பிறப்பை கந்தபுராணம் இவ்வாறு காட்டுகிறது. அரக்கரை அழித்து ஆணவத்தை நிலை குலையச் செய்ய, அறம் தளைத்தோங்க முருகன் வந்துதித்த தினமே தைப்பூசத் திருநாளாக முருகன் ஆலயங்கள் தோறும் கொண்டாடப்படுகிறது என ஒரு வரலாற்று கதையும் நிலவுகிறது.

உமையம்மன் கொடுத்த "வேல்" என்னும் ஆயுதத்தால் அட்டுளியம் புரிந்த அரக்கணை முருகன் வதம்செய்து வெற்றிகொண்ட தினமாகவும் தைப்பூசம் அமைகிறது என்று ஒரு கதையும் வரலாற்றில் உண்டு. இவற்றைவிட மேலும் ஒரு கதையும் தைப்பூசத்துடன் தொடர்புபடுத்திச் சொல்லப்படுகிறது. சிவனால் பார்வதிக்கு மந்திரம் ஒன்று உபதேசிக்கப்படுகிறது. அவ்வேளை முருகன் அதை மறைந்திருந்து கேட்கவே பார்வதி கோபம்கொண்டு சபித்திட முருகன் கோபித்து திருப்பரங்குன்றம் சென்று இருந்திட, சிவனும் பார்வதியும் சாபத்தை மீளப்பெற்று முருகனை அரவணைத்த தினமே தைப்பூசம் என்றும் சொல்லப்படுகிறது.

பிரகாசம் (முருகன் தோற்ற<u>த்து</u>டன் சம்பந்தப்பட்டிருக்கிறது. சிவனின் நெற்றிக்கண்ணிலிருந்து வெளிப்பட்ட அக்கினிப்பொறி சரவணைப்பொய்கையில் ஆறு குழைந்தைகளாகி ஆறுமுகன் அவதரித்தான் என்று கந்தபுராணம் வாயிலாக அறிகின்றோம். ஒளிப்பிளம்பான (முருகன் ஒளிநிறைந்த பௌர்ணமி பூசத்துடன் இணைக்கப்பட்டது மிகப் பொருத்தமானது என்றே எண்ணமுடிகிறது. தைபிறந்தால் வழிபிறக்கும். தைப்பொங்கல் சூரியனுக்குரியது. சூரியன் வெப்பமயமானவன். சூரியனுக்குரிய பொங்கலையடுத்து வருகின்ற பௌர்ணமி சிறப்புடையது. அத்தினத்தில் வருகின்ற பூசமும் சிறப்புடையது. இப் பௌர்ணமிதின பூசத்தில் இளமையும் இனிமையம் அழகும் நிறைந்த முருகபடபெருமானுக்கு விழா எடுப்பது எத்துனை பொருத்தமானது.

சைவத்தமிழ்மக்கள் செறிந்துவாழும் நாடுகளில் எல்லாம் தைப்பூசம் சிறப்பாக கொண்டா டப்படுகிறது. வித்தியாரம்பம், காதுகுத்தல், புதுக்கணக்கு ஆரம்பித்தல் ឥឲា பல சபகாரியங்களை அரம்பிக்கம் நாளாகவும் தைப்பூசம் முக்கியத்துவம் பெற்று விளங்குகிறது. முருகன் என்றவுடனே காவடிகள் தான் கண்முன்னே ஆடிவரும். பன்னீர்க்காவடி, பறைவைக்காவடி, புஷ்பக்காவடி, சந்தனக்காவம காவழஎடுக்கும் அடியார்கள் ஒரு புறம், பாற்குடங்களும் அலகுகள் குற்றியும், விரதங்கள் இருந்தும் அடியார்கள் தங்கள் பக்தி பரவசத்தை தம்நிலை மறந்து அர்ப்பணிக்கும் காட்சி ஒரு புறம். இப்படியாக மெய்சிலிர்க்கும் பக்திவிழாவாக இத் தைப்பூசவிழா விளங்குகிறது என்றால் மிகையாகாது.

(முருகன் ஒளிவடிவானவன். ஜோதிப் பிளம்பிலிருந்து உருவானவன். சக்கிவடிவானவன், சக்கி இல்லையேல் இவ்வலகமே இயங்காது. அந்ந சக்தியாக உள்ளதே முருகனின் அவதாரம். அந்தமுருகனின் திருநாளே தைபூசம். இப் பௌர்ணமி தினத்தன்று முருகனை வணங்கி பிரகாசமான வாழ்வைப் பெறுவோம். ஓம் முருகா Digitized by Noolaham Foundation. noolaham.org | aavanaham.org

Monthly Contributions for Building Fund 2009/2010

	•
1. Mr Aran Kandia JP	100
2. Mr R. Ganeswaran	54
3. Mr K Thambirajah	50
4. Mr V. Sabanathan	50
5. Mr S Sooriyapava	50
6. Mr T N Sekhar	50
7. Mr Mohandas Annamalay	100
8. Mr S. Senathirajah	51
9. Mr Shanmugarajah	54
10. Mr J Sivanpathakumar	100
11. Mr Rasa Subramaniam OAM	50
12. Dr K Sathiyapal	50
13. Mrs Bhamini Isaac	100
14. Mr Sathees Krishnan	100
15. Mrs L. Annamalay	50
16. Mr Vicnesh Mannar	50
17. Mr V. Vaithiyakumar JP	100
18. Dr M. Segasothy	100
19. Mrs Vathany Selvanayagam	50
20. Mr and Mrs Suresh & Anusha Sakar	51
21. Mr M Ramachandran	50
22. Dr K Yogesan	51
23. Mr M Jayabalan JP	100
24. Mr S Arunachalam	100
25. Mr R Shanmuganathan	51
26. Mr Ranjan Sivagnasundaram	51
27. Mr S Sukumaralingam	61
28. Mr Thangarasu Appavoo	50
29. Dr S. Puspalingam	51
30. Mr V. Sivakumaran	50
31. Mr Anandakumarasmy	100
32. Mr Arumugam Kalaimani	50
33. Mr & Mrs Sathiyamoorthy	50
34. Dr Arumainathan	100
35. Mr Arumugam Arul	50
36. Dr Veerapathiran	50
37. Mrs Yamuna Suntharesan	50
38. Mr R. Selvendra	50

If any names are inadvertently omitted, please kindly contact **Bhamini** or **Aran** or any of the Management Council members so that it can be corrected at the next newsletter. Building Fund Donation is 90% tax deductible. For more details perthmurugan@gmail.com

\$



Saiva Maha Sabai of Western Australia (Inc) ABN: 39 364 584 677 Po Box 5351 Canning Vale South WA 6155

SAIVAITE BUILDING FUND DONATION

I / We wish to Donate the sum of \$101 Or of \$51 Or other amount \$ in words
towards the Saivaite Building Fund by
Cash or Cheque or Bank Direct Debit or Credit Card in the following manner.
o Monthly contributions commencing (Date):
Quarterly contributions commencing (Date):
Half yearly contributions commencing (Date):
Yearly contributions commencing (Date):
o A single contribution before / after (Date):
CREDIT CARD NO:
CARD TYPE: Visa Master EXPIRY DATE/
Signature:-
Name (S):-
Address:-
E-mail address:-
Phone:- (H)(B):Fax:
Saiva Maha Sabai can debit from your credit card on a regular basis at no charge to your account.
Please direct debit your donations to Saiva Maha Sabai Building Fund Account BSB: 306-085 Account: 018755-9.
Please check with you bank whether you would incur any bank charges for the direct debit.
Please the appropriate boxes.

Temple Pooja

The temple is open from 7.00 am to 9.00 am for the morning pooja and from 7.00 pm to 9.00 pm for the evening pooja. During weekends the temple is open until 10.30 am. Durga Pooja is conducted on Tuesday evening, and Saniswaran Pooja is conducted on Saturday morning.

Daily Host

Daily poojas are conducted in the temple. It is hoped that 5 families will host the poojas per day. The current list of daily host is attached. There are several slots unfilled. Devotees can choose any day that is auspicious to them to be a daily host. If devotees are unable to attend the poojas, the prasadam will be mailed to them. The coordinator is Mr Ram Shanmuganathan.

Archanai

The cost of the various archanai and poojas is listed on the front cover page.

Religious festivals

The list of the dates of religious festivals is attached. The coordinator is Mr Ram Shanmuganathan.

Sponsors

- Oil for the temple use is donated by Malar Store and Mr Rajaratnam.
- Items for general cleaning of the temple is donated by the Thursday Ladies Group. This group also clean the temple on Thursdays.
- Kannan family clean the toilet and windows. Items required for the cleaning is donated by Jani King Cleaning Services.
- It will be greatly appreciated if devotees can kindly donate towards the running cost of the temple. These include ghee, puja items (vibhuthi, khungkhumam and santhanam), plates, cups, cutlery, electricity, water, council rates, gardening and maintenance cost for the Saravana Phoighai.

Devotees could consider sponsoring any one or more of the items listed for a specified period of time such as 3 months, 6 months or 12 months. Please contact any of the committee members or the temple priest for sponsorship. Devotees wishing to sponsor the cost of catering of food on function days contact Mrs Shanti Ganeswaran. Cash, cheques and credit card payment can be made at the temple counter when the temple is open for religious functions. Cheques can also be posted to the mail box of the Saiva Maha Sabai. Donors will be acknowledged in the subsequent newsletter.

Religious classes

Religious education for primary level and young adults will be continued. Devotional music choir training will be commenced. The sessions are scheduled to be conducted mainly on weekends and also on some week days based on the availability of volunteers. These programs are free and available to any one from the Australian public.

A briefing session for parents and interested participants is scheduled to be conducted at the temple on Sunday 7th February 2010 from 5.00 pm to 6.00 pm. Contact persons are R.Shanmuganathan and R. Ganeswaran.

Volunteers Required

Volunteers are required for Thosai Club, Gardening, General Cleaning of Temple and for the religious classes. Details and contact persons are given in the relevant sections.

Regular financial reports and newsletters

The present committee will strive to publish financial reports and newsletters quarterly. Articles on religious personalities, festivals and matters are welcome. Please submit your articles and advertisements to Dr M. Segasothy (postal address of Saiva Maha Sabai). The annual financial report will be audited by independent professional auditors to maintain the highest standard of transparency and accountability

Communication

Please give your name, email address for regular updates on Temple activities at the counter to committee members only.

SRI BALAMURUGAN DEWASTHANAM TRUST Cash Flow Statement for the month of DECEMBER 2009

Bank Balance as at 1 .12.	2009	\$	ş 19,192.28
Income:	Pooja Fees & Archanai	4,110.00	
	Undial Collections	5,052.75	9,162.75
			28,355.03
Expenses:	Salary & Thatchanai	3,203.13	
	Travel expenses	1,515.00	
	Postage & Printing	980.00	
	Utilities	2,710.81	
	Rent	360.00	
	Sundry expenses	633.72	
			9,402.66
Bank Balance as at 31.12.	2009		18,952.37
	AIVA MAHA SABAI BUILDING Statement for the month of 2009		29,580.84
Income:	Donations	1,307.00	
	Petty cash returned	500.00	1,807.00
			31387.84
Expenses:	Bank Interest & Charges		4,073.52

SAIVA MAHA SABAI OPERATING ACCOUNT Cash Flow Statement for the month of DECEMBER 2009

Bank Balance as at 1	.12.2009		9,117.60
Income:	Membership Subcription Rent Received	462.00 360.00	822.00 9,9 3 9.60
Expenses:	Bank Charges		35.00
Bank Balance as at 31.	.12.2009	-	9,904.60

Sgd: *Bhamini Isaa* c Treasurer Saiva Maha Sabai (WA) Inc.

27,314.32

22.01.2014

Bank Balance as at 31.12.2009

PERTH BALA MURUGAN TEMPLE

Day Host List

as at 22nd January 2010

\$21.00

Date	Name	Name	Name	Name	Name
-	Mr & Mrs Shanmugarahah				
2	Mr & Mrs Sivarajah				
3	Mr & Mrs Vanyasinkam	Dr & Mrs Nimalan			
4	Mr & Mrs Vaidiyakumar	Mr & Mrs Aarooran			
5	Mr & Mrs Ramana	Mrs Parameshwaran			
9	Mr & Mrs Devadas	Mr & Mrs Praba	Mr & Mrs Kasipillai	Mr & Mrs R Arulpirakashm	
7	Mr & Mrs Puvaneswarn Kurrukal Mr & Mrs	Mr & Mrs Sri Ranjan			
80	Dr & Mrs Baskaranathan	Mr & Mrs Ray Ravinthiran	Mr & Mrs Nanthavarman		The state of the s
6	Mr & Mrs Murugamoorthy				
10	Mr & Mrs Sivanpathakumar				
7	Mr & Mrs Ganeshwaran	Mr & Mrs Shanmuganathan			
12	Mrs Hema Sridaran	"Thurka Spicy Galore"			
13	Dr &Mrs Ramanathan				
14	Mr& Mrs Somaskantha Kurrukal Mr & Mrs	Mr & Mrs Isaac	Mr & Mrs Devakumar	Dr & Mrs Segasothy	Mr & Mrs Muhunthan
15	Mr & Mrs Jeyachandran	Rajan Murugesu Family	Dr P K Veerapathiran Fai	Dr P K Veerapathiran FalArvin Rengasamy Family	Vijayamoorthy Family
16	Mr & Mrs Venkadesan	Mr Ravichandran	Ms Paulin	Mr & Mrs Ranjan Sivajanasundaram	ındaram
17	Mr & Mrs Jeyarama Iyer				

8	Mr & Mrs Ponnuthurai				
19	Mr & Mrs Vadivale	Mr & Mrs Rajan Vadivale	Mr & Mrs Thanabalan		
20	Dr & Mrs Rajagopalan				
21	Mr & Mrs Nadesan				
22	Mr & Mrs Pathmarajah				
23	Mr & Mrs Aran Kandia	Mr & Mrs Vicnesh	Mr & Mrs Govindarajan		
24	Mrs Thavarajah & Family	Mr & Mrs Kawry Shanker			
25	Dr & Mrs Yogesan				
56	Mr & Mrs Sakar				
27	Mr & Mrs Sukumaralingam	Mr & Mrs Nithiananthan			
28	Mr & Mrs Ananthakumarasamy				
29	Mr & Mrs Thanesh	Mr & Mrs Jeyabalan			
30	Mr & Mrs Nagaretnam	Mr & Mrs Jeevan			
31	Mrs Annamalay	Mr & Mrs Bob Pathmanaban Mr & Mrs Supplah	Mr & Mrs Suppiah	Mr & Dr (Mrs) Jayaseelan	

SAIVA MAHA SABAI (WA) Inc Perth Bala Murugan Temple

		Religio	ous Funct	ion & Si	Religious Function & Special Poojas		
No:	Festivals	Date	Day	No:	Festivals	Date	Day
-	New Year & Thiruvathirai	1 st Jan 10	Fri	16	Avani Vinayakar Sathurthi	11 th Sep 10	Sat
7	Thai Pongal & Maharajothi	14 th Jan 10	Thu	17	Purattasi Sani - Week 1	18 th Sep 10	Sat
ო	Thai Poosam	30 th Jan 10	Sat	18	Purattasi Sani - Week 2	25 th Sep 10	Sat
4	Maha Sivararthiri	12 th Feb 10	Ë	19	Purattasi Sani - Week 3	02 nd Oct 10	Sat
2	Masi Maham	28 th Feb 10	Sun	20	Navararthiri Day 1	08 th Oct 10	Ħ E
ဖ	Panguni Uththaram	29 th Mar 10	Mon	21	Purattasi Sani - Week 4	09 th Oct 10	Sat
^	Tamil Hindu New Year [Vihirthi]	14th Apr 10	Wed	22	Purattasi Sani - Week 5	16 th Oct 10	Sat
œ	Kumbhabisekam Day 2 Anniversary	22 nd Apr 10	Thu	23	Vijayathasami / Gowri Viratham Day 1	17th Oct 10	Sun
တ	Chithira Pournami	28 th Apr 10	Wed	24	Deepavali & Kethara Gowri Viratham	05 th Nov 10	Fri
10	Vaikasi Vishakam	27 th May 10	Thu	25	Skantha Shasti - Day 1	06 th Nov 10	Ē.
7	Aani Uththaram	19 th Jun 10	Sat	56	Soorasamharam	11 th Nov 10	Thu
12	Aadi Amavasai	09 th Aug 10	Mon	27	Thirukkalyanam	12 th Nov 10	Ή
13	Aadi Pooram	12 th Aug 10	Thu	28	Karthikai Sarvalaya/KumaralayaTheepam	21 st Nov 10	Sun
4	Varalakshmi Viratham	20 th Aug 10	Ę	58	Thivembawai Day 1	13 th Dec 10	Mon
15	Sri Krishna Jayanthi	01st Sep 10	Wed	30	Thiruvathirai / Aruthra Dharsanam	22 nd Dec 10	Wed

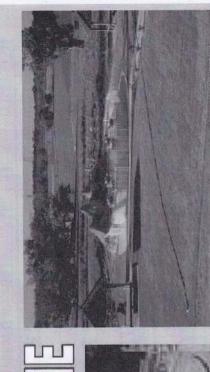
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b Mr C.Ganesalingam 9259 4969

c. Mr. Aran Kandia J.P. 0418 553 663

Contact Person

9437 9995

a. Mrs R. Pushpa 9332 7036





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Prescott Dr&Williamson Rd Kardinya Kardinya Community Hall Corner of

9259 5797

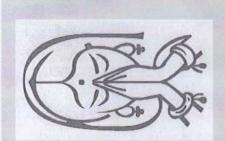


Thosai, Idli, Poori, Chapathy Hopper, Parratha, Vadai, Samosa

and Sweets







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5

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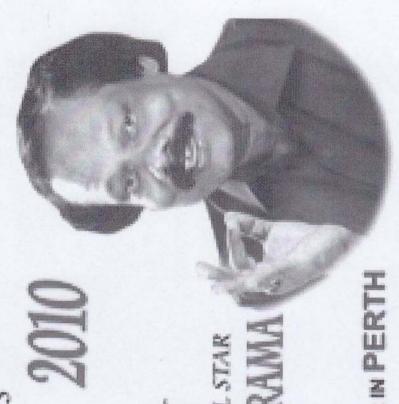
VENUE : "RIXON THEATRE"PENRHOS COLLEGE, COMO, WA

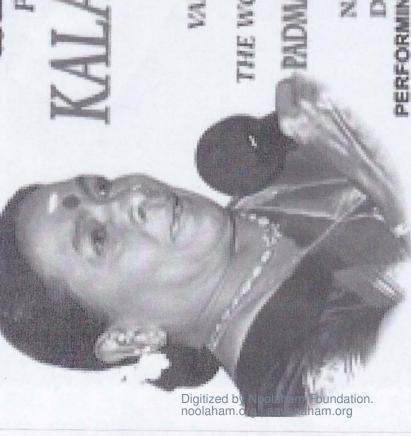
DATE: SAT 13.03.2010 TIME: 6.30.PM

FOR INQUIRIES: SHAANTHA JEYARAJ - 0401236453,03-87863663 FOR TICKETS: BAVANI XAVIER - 0431581461,08-93109665

NIRANJANA SURESHAN - 08-93850494

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