13 වන කලාපය



# පාර්ලිමේන්තු විවාද

(ගැන්යාඩ)

# නිල වාර්තාව

(අශෝධිත පිටපත)

## අන්තර්ගත පුධාන කරුණු

පුශ්නවලට වාචික පිළිතුරු

ලශ්ක පුකාශ :

ජේ. එම්. ජයමාන්න මනතා උපාලි බටුවන් තුඩාවෙ මහතා

යු ලංකා කාන්තා ඇග්ලෝ හවුල (සංස්ථාගත කිරීමේ) පනත් කෙටුම්පත :

සලකා බලා සංශෝධිතාකාරයෙන් තුන්වන වර නියවා සම්මත කරන ලදි

කන්තෙයි වෙල්වා අනුස්මරණ භාරය (සංස්ථාශත කිරීමේ) පනත් කෙටමපත :

පලකා බලා සංශෝධිතාකාරයෙන් තුන්වන වර කියවා සම්මත කරන ලදී

ජාතිය <mark>ගොඩනගන් න</mark>න්ගේ සංගමය (සංස්ථාග<mark>න</mark> කිරීමේ) පනත් කෙටුම්පන :

සලකා බලා තුන්වන වර කියවා සම්මන කරන ලදී

සර් රසික් fපරිඩි පදනම (සංස්ථාගත කිරීමේ) පනත් කෙටුම්පත :

සලකා බලා සංශෝධිතාකාරයෙන් තුන්වන වර කියවා සම්මත කරන ලදි

ක්ටුගස්තොට බෞද්ධ බලමණ් බලය (සංස්ථාගත ක්රීමේ) පනත් කේටුම්පත :

දෙවන වර කියවා "බි" ස් පාවර කාරක සභාවට පවරන ලදි රන් නපුර බෞද්ධ සමිනිය (සංස්ථාශන කිරීමේ) පනන් කෙටුම්පන :

දෙවන වර කියවා "බී" ස්ථාවර කාරක සභාවට පවරන ලදී

යාපනයේ දේව ජීවිත සමිතිය (සංස්ථාගත කිරීමේ) පනත් කෙටුම්පත :

දෙවන වර කියවා "බී" ස් පාවර කාරක සභාවට පවරන ලදී පපාදු පහසුකම මන් බල (සංශෝධන) පනන් කෙටුම් පන :

දෙවන වර සහ තුන් වන වර කියවා සම්මන කරන ලදී

බද්ධ නිවාස අයිනිකම් (සංශෝධන) පනුත් <mark>කෙටුම්</mark> පන :

දෙවන වර සහ තුන් වන වර කියවා සම්මත කරන ලදී

පරිපුරක මුදල : පාර්ලිමේන්තු සංකී<mark>ර්ණයේ</mark> විදුලිය ස්ථාපනයන්හි නඩන්තුව

මුද් දර ගාස් නු පනන් කෙටුම්පන :

දේවින වර සහ තුන් වන වර කියවා සංශෝධිතාකෘර<mark>යෙන් සම්මත</mark> කරන ලදි

රේගු යෝජනාව : ආනයන නීරු ශාස් නු

පරිපුරක මුදල : කොළඹ ආනන්ද . මිදහලය සඳහා අත් පත් කරගත් ඉඩම වෙනුවෙන් වන් දි ගෙවීම

කොළඹ දිස් තුක්කයේ (පහත් බිම් පුදේශ) ශොඩ කිරීමේ හා සංවර්ධනය කිරීමේ මණ් බලය : වාර්ෂික වාර්තාව

පරිපූරක මුදල: හින්දු ආගමික සහ සංස්<mark>කෘතික</mark> කටයුතු නගා සිටුවීම

කල් තැබීමේ යෝජනාව

පුශ්නවලට ලිඛිත පිළිතුරු



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ක්ටලක් නොව අමුද්ධ බල්කත් පලක් ජාතන ක්වඩේ පනාත් අනුවිතුන:

දිය ක්රිය රම්සන ලබල විමා ස " 6 " ලබල විව සඳවා (මාවිති නැවැත් සංක) නැතිමක ගිරුණය විසුක කර

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වර්ගේන විද්යා කොළඹ අපයන්ද විද්යාලය සඳහා අති සත් ප්රයාත් අතුම ප්රදේශන් සත් සත් දි ප්රයාදරි, දස් ඉතින් සත් ශ්රා මා සත් සත් සත් සත් ප්රයාදරි පා ආපර්ධනය කිරීමේ මාත් ශ්රායා ප්රවර්ත ප්රයාලධ

කාමාත් කරන සහ සම්පෘතු ද පැමැද 1959 කරනයිය මිනිස් ප්රදේශ අතුමක ජාත්තියේ සම්පෘති ප්රදේශ කානයි කරනි ප්රදේශයේ (ஹன்சாட்)

அதிகார அறிக்கை

(பிழை திருந்தப்படாதது)

செதான உள்ளடக்கம்

வினுக்களுக்கு வாய்மூல விடைகள் அனுதாபத் தீர்மானங்கள் :

இரு. ஜே. எம், ஐயமான்ன இரு, உபாலி பட்டுவந்துடாவ

இலங்கைப் பெண்கள் எக்லோ ஒன்றியம் (கூட்டிக்ணத்தல்) சட்ட மூலம்:

பரிசீலிக்கப்பட்டு மூன்ரும்முறை மதிப்பேடப்பட்டு இருத்தப் பட்டவாறு திறைவேற்றப்பட்டது

நந்தை செல்வா ஞாபகார்த்த நம்பிக்கைப் பொறுப்பு (கூட்டிஃனத் தல்) சட்டமூலம்:

பரிசிலிக்கப்பட்டு மூன்ரும்முறை மதிப்பேடப்பட்டு இருத்தப் பட்டவாறு திறைவேற்றப்பட்டது

நாட்டைக் கட்டியெழுப்பு நர் கழகம் (கூட்டிணே ந்தல்) சட்டமூலம் : பரிசிலிக்கப்பட்டு மூன்மும்முறை மதிப்பிடப்பட்டு நிறைவேற் றப்பட்டது

சேர் **ருஸிக் பரீத்** நி**இத்தாபனம் (கூட்டிஃணத்தல்) சட்டமூலம்:** பரிசிலிக்கப்பட்டு மூன்கும்முறை மதிப்பிடப்பட்டு திருத்தப் பட்டவாறு நிறைவேற்றப்பட்டது

கட்டுகொஸ்தொட்ட பௌத்த கழகம் (கூட்டிக்ணத்தல்) சட்ட மூலம்:

இரன்டாம்மு<mark>றை</mark> மதிப்பிடப்பட்டு நிகூக்குழு " பி"க்குச் சாட் டப்பட்டது

இரத்நினபுரி பௌத்த சங்கம் (கூட்டிணேத்தல்) சட்டமூலம்: இரண்டாம்முறை மூப்பிடப்பட்டு நிஸேக்குழு "பி"க்குச் சாட் டப்பட்டது யாழ்ப்பாண தில்விய சிலனச் சங்கம் (கூட்டிளேத்தல்) சட்ட மூலம்:

இசன்டாம்முறை மதிப்பேடப்பட்டு நிலேக்குழு "பி"க்குச் சா<mark>ட்</mark> டப்பட்டது

பொதுவசதிகள் சபை (திருத்தம்) சட்டமூலம் :

இரன்டஈம் மூன்கும் மதிப்புக்களிடம்பெற்று நிறைவேற்றப் பட்டது

இரு<mark>ப்பிடக் கூறுகள் சொத்தாண்மை (இ</mark>ருத்தம்) சட்டமூலம் : இரன்டாம் மூன்மும் மடுப்புக்களிடம்பெற்று நிறைவேற்றப் பட்டது

குறைநிசப்புத்தொகை : பாசாளுமன்ற கட்டடத் தொகுப்பு மினன் கோப்புப் பசாமரிப்பு

முத்திரைத் தீர்வைச் சட்டமூலம் :

இரண்டாம் மூன்மும் மடுப்புக்களிடம்பெற்று இருத்தப்பட்ட வாறு திறைவேற்றப்பட்டது

சுங்கத் தீர்மானம் : இறக்குமதித் தீர்வைகள்

கு**றைநிரப்புத்தொகை** : ஆனந்தாக் கல்லூரிக்கெனக் கொள்<mark>னப்</mark> பட்ட காணிக்கு நஷ்டஈடு

கொழும்பு மாவட்ட (தாழ் நிலப் பிரதே<mark>ச</mark>ங்கள்) நிரப்பியெடுத்தல், அயிவிருத்**தி**ச் சபை: ஆன்டறிக்கை

குறை<mark>நிரப்புத்தொகை</mark> : இந்*நும*த, கலாசாச அலுவல்கள் மேம்பாடு ஒத்திவை<mark>ப்புப் பிசோஃ</mark>ண

வினக்களுக்கு எழுத்துமூல விடைகள்

Volume 21 No. 13 Wednesday 3rd November 1982

#### PARLIAMENTARY DEBATES

(HANSARD)

#### OFFICIAL REPORT

(Uncorrected)

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Mr. J. M. Jayamanne

Mr. Upali Batuwantudave

WOMEN'S AGLOW FELLOWSHIP OF SRI LANKA (INCOR-PORATION) BILL:

Considered, read the Third time, and passed as amended

THANTHAI CHELVA MEMORIAL TRUST (INCOR-PORATION) BILL:

Considered, read the Third time, and passed as amended

NATION BUILDERS ASSOCIATION (INCORPORATION)
BILL:

Considered, read the Third time, and passed

SIR RAZIK FAREED FOUNDATION (INCORPORATION)
BILL:

Considered, read the Third time, and passed as amended

KATUGASTOTA BAUDHA BALAMANDALAYA
(INCORPORATION) BILL:

Read a Second time, and allocated to Standing Committee "B"

RATNAPURA BUDDHIST SOCIETY (INCORPORATION)

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2-A 66502-2,925 (82/11)

JAFFNA DIVINE LIFE SOCIETY (INCORPORATION) BILL:
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COMMON AMENITIES BOARD (AMENDMENT) BILL:

Read a Second, and the Third time, and passed

APARTMENT OWNERSHIP (AMENDMENT) BILL: Read a Second, and the Third time, and passed

SUPPLEMENTARY SUPPLY: MAINTENANCE OF ELECTRICAL INSTALLATIONS, PARLIAMENTARY COMPLEX

STAMP DUTY BILL:

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SUPPLEMENTARY SUPPLY: COMPENSATION FOR LAND ACQUIRED FOR ANANDA COLLEGE

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AND DEVELOPMENT BOARD: ANNUAL REPORT
SUPPLEMENTARY SUPPLY: PROMOTION OF

HINDU RELIGIOUS AND CULTURAL AFFAIRS ADJOURNMENT MOTION

WRITTEN ANSWERS TO QUESTIONS

## धारम् अरुधका जीवना कुर्वापकां

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#### PARLIAMENTARY DEBATES

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#### OFFICIAL REPORT

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#### PRINCIPAL CONTENT

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#### පාර්ලිමේන්තුව

பாராளுமன்றம்

#### PARLIAMENT

1982 කොවැම්බර් 3 වන බදුද

1982 நொவம்பர் 3, புதன்கிழமை Wednesday, 3rd November 1982

ද, හා, 3 ව පාර්ලිමේන්තුව රැස් විය. කථානායකතුමා [අළු හාජ් එම, අමුදුල් බකිර් මාකාදු මහතා] මුලාසනාරුය විය.

பாசாளுமன்றம் பி. ப. 3 மணிக்குக் கூடியது. சபாதாயகர் அவர் கள் [அல் ஹால் எம். அப்துல் பாகிர் மாகார்] தலேமை வடித் தார்கள்.

The Parliament met at 3 P.M. MR. SPEAKER (AL HAJ M ABDUL BAKEER MARKAR) in the Chair.

#### පෙන්සම්

#### மனுக்கள் PETITIONS

බබ්ලිව්. එම්. කරුණාරන්න මහතා (පස්සර)

(திரு. டபிள்யு. எம். கருணுசத்ன—பஸ்ஸற) (Mr. W. M. Karunaratne—Passara)

ගරු කථානායකතුමනි, පස්සර, බටහිර උඩගම, 'චන්දු ගිරි' නිටසේ පදිංචි එම්. බී. රාජපක්ෂ මහතා විඩන් ඉදිරිපත් කර ඇති 1982 ඔක්තෝබර් 25 දින දරණ පෙත්සමක් මම ඉදිරිපත් කරනවා.

මහජන පෙන් සම් කාරක සභාවට පැවරිය සුනු යයි නියෝග කරන ලදී.

போ துமனுக் குழுவிக்குச் சாட்டக் கட்டனேயிடப்பட்டது.
Ordered to be referred to the Public Petitions Committee.

#### පුශ්නවලට වාවික පිළිතුරු

வினுக்களுக்கு வாய்மூல விடைகள்

#### ORAL ANSWERS TO QUESTIONS

නිදහස් වෙළඳ කලාපය නුළ ඉඩම් වනාපාරවලට දීම சதந்திர வர்த்தகவலயக் காணிகள், அங்கீகரிக்கப்பட்ட

சுதந்திர வர்த்தகவலயக் காணிகள், அங்கேசிக்கப்பட்ட தொழில் நிறுவனங்களுக்குக் கொடுக்கப்பட்டவை

FREE TRADE ZONE LAND TO APPROVED ENTERPRISES

235/82 (2)

1.டுவீ சீ இன் ' ப்பு கோதி கே இன் ( டி இன் இதை இடு ( திரு. லஷ்மன் ஐயக்கொடி — அத்தனகல்ல ) (Mr. Lakshman Jayakody—Attanagalla)

අගුමානානුම, සහ පලාත් පාලන, නිවාස හා ඉදිකිරීම Answer table ඇමතිතුමා සහ මහා මාගී කටයුතු පිළිබද ඇමතිතුමාගෙන් ඇසු පුශ්නය : (අ) මහ සොළඹ ආර්මික කොමිසමට (a) As of අයත් නිදහස් වෙළඳ කලාපය තුළ පිහිටා ඇති, අනු been leased ගැනිය ලබා ගත් වාාපාරවලට බදු දී හෝ වෙනත් කුමය Investment කින් ලබා දී ඇති ඉඩම් සහ බදු අය නොකර සහ වෙනත් given land හි අය කිරීමක් නොමැතිව ලබාදී ඇති ඉඩම් පුමාණය සහ Does not ari එම වාාපාරවල නම් සහ ලිපිනයන් ඉදිරිපත් කුරනවාද ? arise.

(අ:) එසේ නොවේ නම්, ඒ මන්ද? (ඉ) එම වාංපාරවල වාංපාරික කටයුත්ත සහ දේශිය/විදේශිය අයිතියේ අනුපාතය ඉදිරිපත් කරනවාද? (ඊ) එසේ නොවේ නම්, ඒ මන්ද?

பிரதம அமைச்சரும், உள்ளூராட்சி, விடமைப்பு, நிர்மாண அமைச்சரும் பெருவிதிகள் அமைச்சருமானவரைக் கேட்டவினு: (அ) பாரிய கொழும்பு பொருளாதார ஆணேக்குழு விற்கு உட்பட்ட சுதந்திர வர்த்தக வலயத்திற்குள் அங்கி காரம் பெற்றுள்ள தொழில் நிறுவனங்களுக்கு குத்தகைக்கு அல்லது வேறு வழியில் பெற்றுக்கொடுத்துள்ள காணிகளின தும் குத்தகைப் பணமோ அல்லது வேறு எவ்வித அற விடோ இன்றி பெற்றுக்கொடுக்கப்பட்டுள்ள காணிகளினதும் அளவு, இத்தொழில் நிறுவனங்களின் பெயர், முகவரி ஆகிய விபாங்களே அவர் சமர்ப்பெயரா? (ஆ) இன்றேல், ஏன்? (இ) இத்தோழில் நிறுவனங்களின் வியாபாரம், உள்நாட்டு/வெளிநாட்டு உரிமையாளர்களின் விகிதாசாரம் ஆகிய விபரங்களே அவர் சமர்ப்பிப்பாரா? (சு) இன்றேல், ஏன்?

asked the Prime Minister and Minister of Local Government, Housing and Construction and Minister of Highways: (a) Will he state the extents of land granted by way of lease or otherwise to approved enterprises in the Free Trade Zone of the Greater Colombo Economic Commission and the extents of land granted to them free of rent or other charge, and the names and addresses of these enterprises? (b) If not, why? (c) Will he state the nature of business of these enterprises and the local/foreign ratio of their participation? (d) If not, why?

එම්. මින් සන් වී පෙරේරා මහතා (පාර්ලිමේන් තු කටයුතු හා කිබා ඇමනිතුමා සහ ආණ් ඩු පැර්ශ්වයේ පුධාන සංමිධායකතුමා )

(திரு. எம். வின்சன்ற் பெரேரா — பாராளுமன்ற அனுவல் கள், விளேயாட்டுத்துறை அமைச்சரும் பிரதம அரசாங்க<mark>க்</mark>, கோறடாவும்)

(Mr. M. Vincent Perera—Minister of Parliamentary Affairs & Sports and Chief Government Whip)

Sir, on behalf of the Prime Minister and Minister of Local Government, Housing & Construction and Minister of Highways, may I table the answer.

කථානායකතුමා)

(சபாநாயகர் அவர்கள்)

(Mr. Speaker)

Yes.

සභා අධ්යය මත තබන ලද පිටුතුරු: சபாரிடத்தில் வைக்கப்பட்ட விடை: Answer tabled:

(a) As of 31 st July 1982, 148 acres 03 perches have been leased to 61 enterprises in the Katunayake Investment Promotion Zone. No enterprise has been given land free of rent. See schedule for details.\* (b) Does not arise. (c) See schedule for details. (d) Does not

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#### PARTICUALRS OF ENTERPRISES TO WHOM LAND HAS BEEN LEASED FROM K. I. P. Z.

	Name and Address of Enterprise	Nature of Business	Ratio of Equity	Extent of land	
			Foreign %	Local %	. leased (acres) A. R. P.
1.	Gloweave Rubber Ltd., Investment Promotion Zone, Katunayake	Rubber Latex Thread	25	75	1
2.	L. M. K. (Ceylon) Ltd., Investment Promotion Zone, Katunayake	Garments	90	10	5
3.	Pierglobe Ltd., Investment Promotion Zone, Katunayake	Garments	neserate 23	100	Special Specia
4.	Austin Gloves (Ceylon) Ltd., Investment Promotion Zone, Katunayake	Gloves	50	50	Î
5.	Joseph's Street, Colombo 14	Activated Carbon	Anna and and	100	Manager 1
6.	Quick Tea (Ceylon) Ltd., Investment Promotion Zone, Katunayake	Tea Bags	40	60	The Jackinson
7.	Free Lanka Cashew Exports, Ltd., Investment Promotion Zone, Katunayake	Cashew Kernels	75	25	2
8.	Hirdaramani Garments (Katunayake) Ltd., Investment Promotion Zone, Katunayake	Garments	32	68	2
9.	Samalanka Ltd., Investment Promotion Zone, Katunayake	Fishing Gear/Outboard Motors	72 VOI	28	2
10.	Star Garments Ltd., Investment Promotion Zone, Katunayake	Garments	100		3
11.	Cosmes Mackey Industries Ltd., Investment Promotion Zone, Katunayake	Garments	50	50	20-1-
12.	A. J. Milton (Lanka) Ltd., Investment Promotion Zone, Katunayake	Garments	o date of a	100	1 -
13.	Victory Garments Ltd., Investment Promotion Zone, Katunayake	Garments	100	e dosse!	1
14.	Paradise Jewels & Lapidary Ltd., Investment Promotion Zone, Katunayake	Gem Cutting	80	20	2
15.	Korea Lanka Garments Ltd., Investment Promotion Zone, Katunayake	Garments	25	75	25
16.	Katunayake Garments Ltd., Investment Promotion Zone, Katunayake	Garments	ne Permissi Len	100	Chipered to see all
17.	Mansel garments Ltd., 51, Sir Ernest de Silva Mawatha, Colombo 7	Garments	San Sign and San	100	1
18.	C. N. A. Ltd., Investment Promotion Zone, Katunayake	Garments	60	40	2
19.	Esquire (Garments) Inds. Ltd., Investment Promotion Zone, Katunayake	Garments	60	40	2,
20.	TO THE PROPERTY OF THE PROPERT	Industrial Clothing	48	52	un 1
21.	George Steaurt (Inds.) Ltd., Investment Promotion Zone, Katunayake	Rubber Thread	SA CHEROVED 1	100	S BOARS SERVI
22.		Garments	81	19	4
23.	Texwood Industries Ltd., Investment Promotion Zone, Katunayake	Garments	50	50	2 2 -
24.	Kundanmal Garments Ltd., Investment Promotion Zone, Katunayake	Garments	29	71	2 2 -
25.	The state of the s	Garments	70	30	2
26.	Mira Hamsa Exports Ltd., Investment Promotion Zone, Katunayake	Garments	47	53	1
27.	Lanka Polymer Ltd., Investment Promotion Zone, Katunayake	Rubberized Products	75	35	
28.	Industrial Clothing Ltd., Investment Promotion Zone, Katunayake	Industrial Gloves	60	40	1
28.		Industrial Gloves	60	40	-

	Name and Address of Enterprise	Nature of Business	Ratio of Equity	Participation	Extent of land leased (acres)
			Foreign %	Local %	A. R. P.
29.	Alternative Clothing Junction Ltd., Investment Promotion Zone, Katunayake	Garments Some State of State o	30	70	_ 58_ Pushiy C Zone, Kali
30.	Seirindo Electro Ltd., Investment Promotion Zone, Katunayake	Electrical Goods	60	40	ol sifici _92_ lica limit
31.	Free Lanka garments Ltd., Investment Promotion Zone, Katunayake	Garments	60	40	of which the second
32.	Dial Textiles Inds. Ltd., Investment Promotion Zone, Katunayake	Garments	80	20	piH size i .18
33.	Jewelknit Ltd., Investment Promotion Zone, Katunayake	Knitted Wear	40	60	/1 2 -
34.	Texlan (Lanka) Ltd., Investment Promotion Zone, Katunayake	Hosiery	70	30	3 2 -
35.	Landa de la companya	Wooden Toys	_ 50	50	1 ams 3505
36.	Asia Limited, Investment Promotion Zone, Katunayake	Footwear	90	10	7
37.	Jinadasa Brothers (Lapidary) Ltd., Investment Promotion Zone, Katunayake	Gem Cutting	engine Tomine	100	1
	Midas Jewellery (International) Ltd., 14, Carlwil Place, Colombo3	Jewellery	TYPLINES CATOLOGS	45	
	Plymouth Rubber Enterprises Ltd., Investment Promotion Zone, Katunayake	Rubber Bands	50	50	2
40.	Lanka Metal Industries, Ltd., Investment Promotion Zone, Katunayake	Jewellery	(4)	a guidan	2 - 23
41.	Promotion Zone, Katunayake	Polypropylene Sacks	100	Disyst nam	5 2 -
	Kadirkamar Kumarar Textile Inds. Ltd., 17, Alfred Place, Colombo 3	Yarn Company	100		11 2 -
	Motorola (Lanka) Pte. Ltd., 22 3/1, 3/2, Sir Baron Jayatillaka Mawatha, Colombo I	Electronic Components	29	71	4 2 -
	Korea Ceylon Footwear Mfg. Co., Ltd., Investment Promotion Zone, Katunayake	Footwear	100	Glas, tepn	9 100/8 20
	Neru Lanka Brush Ltd., Investment Promotion Zone, Katunayake	Brushes Knitwear	100	10 30 100 15 (q.) 15	5 2 -
	Laws Garments & Knitting Fac. Ltd., Investment Promotion Zone, Katunayake Mita Cycles Ltd., Investment Promotion Zone,	Bicycles	100	a popular	2 - 30
	Katunayake Fantasia Socks & Stockings Ltd., 64, Keyzer	Hosiery	66 2/3	33 1/3	97668 1886 8 8 2 1 5
	Street, Colombo 11  Museco (Lanka) Ltd., 30/3, Barnes Place,	Musical Movements	**************************************	25	03,42 (8)
50.	Colombo 7		7 5 20 8 5 5 cm m	67	1
51.	Colombo 3	AND ALC: A	100	Rachasalma Rachasala Rachasala	2 -
52.	Rosmead Place, Colombo 7	Secondary Contracting the	100	Gramodia,	
	Promotion Zone, Katunayake  EL Steel Limited, 17, Alfred Place, Colombo	معال مهما محمدها بد	100	Sale and	
54.	3		80	20	1
55.	Promotion Zone, Katunayake		105	4 2 4	3
	Zone, Katunayake  Quickshank & Partners Ceylon Ltd., C/o P. J.	Control Panels	100	-	2
	& G. de Seram, Attorney-at-Law, Mudalige Mawatha, Colombo I				
57.	International Cosmetics Ltd., Investment Promotion Zone, Katunayake	PVC Containers		100	1

Name and Address of Emerprise		Nature of Business	Ratio of Equity	Extent of land Leased (acres)	
			Foreign %	Local %	A. R. P.
58.	Quality Crafts Ltd., Investment Promotion Zone, Katunayake	PVC Figurimes	on Lind On westment	40	1 - 1 29. Allermetter
59.	Lanka Leather Fashion Ltd., 65, Jetawana Road, Colombo 14	Leather Garments	notherson 76	24	1
60	Harris Corporation (Bermudah) Ltd., C/o Julius & Creasy, 22 3/1, 22 3/2, Sir Baron Jayatillaka Mawatha, Colombo 1	Semi Conductors	Lid Investment	negane ka parmente Zomekaran	7 - 35
61.	Lanka Hiqu Ltd., 17, Alfred Place, Colombo 3	Magnetic Heads	100	s lade little	_ 32 Piet Tourille
				TOTAL	148 0 03

මීග<mark>මුව දකුණු ධීව</mark>ර සමිනිය : ඉවන් කරන ලද/වැඩ තහනම කරන ලද සේවකයෝ

நீர்கொழும்பு தெற்குக் கடற்றெழிற் சங்கம் : நீக்கப்பட்ட இடை நிறுத்தஞ் செய்யப்பட்ட ஊழியர்

NEGOMBO SOUTH FISHERIES UNION: DISMISSED/INTERDICTED EMPLOYEES

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2. ලක්ෂ්මන් ජයකොඩි මහතා (திரு. லக்ஷ்மன் ஜயக்கொடி) (Mr. Lakshman Jayakody)

ධීවර කටයුතු පිළිබද ඇමතිතුමාගෙන් ඇසු පුශ්නය: (අ) මිගුමුව දකුණ ධීවර සමිතියේ සේවකයින් කොප මණ පමාණයක් 1977 ජුනි මස සිට 1982 මැයි 01 දින දක් වා සේවයෙන් ඉවත් කර, වැඩ තහනම් කර ඇත්ද? (ආ) ඔවුන්ගේ නම් සහ ලිපිනයන්, තනතුරු සහ සේව යට බැඳුණු දිනයන් සේවයෙන් අස් කළ හෝ වැඩ නහ නම් කළ දිනයන් සහ එසේ කිරීමට හේතුන් එතුමා සඳ හන් කරනවාද? (ඈ) නො එසේ නම්, ඒ මන්ද? (ඈ) එසේ සේවයෙන් අස් කළ හෝ වැඩ තහනම් කළ අය සම්බන්ධව විනය පරීක්ෂණයක් පැවැත්වීද? (ඉ) එම පරීක් ෂණවල පතිඵල සහනැවන සේවයේ යොදවන ලද අයගේ නම් සහ ලිපිනයන් එතුමා සදහන් කරනවාද? (ඊ) නැවන සේවයේ පිහිටවු අයගෙන් කොපමණ සංඛාාවකට උසස්වීම් ලබා දී ඇත්දැයි එතුමා සඳහන් කරනවාද? (උ) නො එසේ නම්, ඒ මන්ද?

கடற்ரெழில் அமைச்சரைக் கேட்ட வின : (அ) 1977 யூன் தொடக்கம் 1982 மே 01 வரை நீர்கொழும்பு தெற்கு கடற் ரெழில் சங்கம் சேவையிலிருந்து நீக்கிய ஊழியர்களினதும் சேவை இடைநிறுத்தம் செய்த ஊழியர்களினதும் எண் ணிக்கை என்ன?(ஆ) இவர்களுடைய பெயர், முகவரி, பதவி, சேவையில் சேர்ந்த திகதி, சேவையிலிருந்து நீக்கிய திகதி, சேவை இடைநிறுத்தஞ்செய்த திகதி, இதற்கான காரணம் ஆகியவற்றை அவர் கூறுவாரா? (இ) இன்றேல், ஏன்? (ஈ) இவ்வாறு சேவையிலிருந்து நீக்கிய அல்லது சேவை இடை நிறுத்தஞ்செய்த ஊழியர் தொடர்பாக ஒழுக்காற்று விசா சீண நடத்தப்பெற்றதா? (உ) இவ்விசாரீண பெறுபேறு, மீண்டும் சேவையிலமர்த்தப்பட்டவர்களின் பெயர், முகவரி ஆகியவற்றைக் கூறுவாரா? (ஊ) மீண்டும் சேவையிலமர்த் தப்பட்டவர்களில் பதவி உயர்வு அளிக்கப்பட்டுள்ளவர்களின் எண்ணிக்கையைக் கூறுவாரா? (எ) இன்றேல், ஏன்?

asked the Minister of Fisheries: (a) How many of the employees of the Negombo South Fisheries Union have been dismissed/interdicted from service from June, 1977 to 1st may, 1982? (b) Will he state their names and addresses, posts held and dates of appointment and the dates of dismissal or interdiction and the reason for such action? (c) If not, why? (d) Was a disciplinary inquiry held against the persons so dismissed or interdicted? (e) Will he state the outcome of these inquiries and the names and addresses of those who were reinstated? (f) Will he state how many of those who were reinstated have been given promotions? (g) If not, why?

ලේපස් උස් පෙරේර, මහතා (ධීවර ඇමතිතුමා) (කිලු. ටොණාණ ටොරිහාහ—සෙදුර්ටලාණුමා அமைச்சர்) (Mr. Festus Perera—Minister of Fisheries)

(අ) අස්කළ හා තුහනම් කළ ගණන 15. (ආ) ජාතොට දැනී සටහනෝ සදහන් වේ. (ඇ) පැන නොනඟී. (ඇ) ජාකොට ඇති සටහනෝ සදහන් වේ. (ඉ) ජාකොට ඇති සටහනෝ සදහන් වේ. (ඊ) එක් අයෙකුට උසස්වීම් ලබා දී ඇත. (උ) පැන නොනඟී.

# සි/ස මීගමුව දකුණ ධිවර කාර්මිකයින්ගේ සමුපකාර සමීතිය

1977 සිට 1982 මැයි මස 01 දින දක්වා යේවය තහනම් කළ හා අස්කර ඇති සේවකයින් පිළිබඳ විස්කර

සේවය අතහැර ගියාපේ විනයාතුකූල පරික්ෂණය සැලකීම/අදල අංශය පිළිබඳ විශ්කර වැසීම හෝ ජේවක සංඛා ව වැඩිවීම නිසා ජේවය අවසන් කිරීම	ඩිනයානුකුල පරීක්ෂණය පවත්වා අත. එම වෝදනා පනුමයක් අවසර තොමැතිව පේවා සථාන යෙන් සිටවීම චෝදනාවට විරද කරැවී ඇත. අතිකුත් චෝදනා වලින් නිදහස්වී ඇත. ඒ අනුව වැඩ නහනම් කළ කාලය වැටුප් රතිකව 80.03.20 වන දින මෙව යට මගන ඇත. අයදුම්පනු කැඳ වීමකින් පසුව පුධාන ලිපිකරු (12 වන ඉගුණිය) වශයෙන් පත් කර ඇත.	. — හිනයානුකුල පරීක්ෂණය පවත්වා අදන. මුරපේවය භාර ගැනිමේදී පරීක්ෂා නොකර භාර ගැනීම වෝදනාවලින් වරදකරුවී ඇත නෑ, අනිකුත් ඩෝදනාවලින් නිද හය්වී ඇත. සේවය නතර කළ කාලයට වැටුප් රනිකව 80.03.20 දින සිට සේවයට ගෙන ඇත.	චිනයානුකූල පරීක්ෂණයක් පවත්වා නැත. මුදල් අයකර ගැනීම සඳහා තීරක තීන්දුවක් ඉල්ලා කොමසාරීස් තුමා වෙත යොමු කර ඇත	චිනයානුකූල පරීක්ෂණයක් පවත් වා තැක. මුදල් අයකර ගැනීම සඳහා නිරක චිනාගයක් පවත්වා ඇත. එහිදී 1,732.42 ගෙවීමට නියම කර ඇත. එයට චිරුද්ධව අභියාචනයක් ඉදිරිපත් කර ඇත.
නැවන සේවයට ගැනීම/ජේවයෙන් පහකිරීම 6	80.03.30 නැවත සේවයට ගැනීම පසුව උයස්ථි අපත	.80.03.20 නැවත මස්වයට ගැනීම	1 1	The course and course
වැඩ කහනම් කළ හේතුව	සම්තියේ අයකැම්ගේ කාමරයේ රුපියල් 4,900.90ක මුැල් නැත්වීම පිළිබඳ එවකට මුර සේවියේ යෙදී සිටීම නිසා	සම්නියේ අයකැමීගේ කාමරයේ80.03.20 නැවත රුපියල් 4,900.90ක මුදලක් සේවයට ගැනීම නැතිවීම පිළිබඳ එවකට මුර සේවයේ යේදී සිටීම නියා	සමිනියේ සුළු මුදල් අයකැම් වශ යෙන් සේවය කිරීමේදී ඔහු භාරයේ නිබීරැපියල් 4,900.30 නැතිවීම	අලෙව් මධාසෝානයේ ආදයම්ත් රුපියල් 18,654.50 මුදලක් සමිතිය වෙත හාර නොදීම පිළිබඳව
වැඩි කහනම් කළ දීනය	79.09.26	79.09.26	81.04.09	79.03.08
ෂේවයට බඳවා ගත් දිනය	76.05.21	76.05.12	74.12.06	3573.06.02
කතක්ර		<u>B</u> 6am61	වැ.බ. පුධාන භා සුප් මුැල් අයකැමී	අලෙවී මධාසේථා73.06.02 නයේ අයකැමී
නම සහ ලිපිනය	<ol> <li>ඒ. මයිකල් පිල්වා, 262/ප්-දකුණු පිටිපත මුරකරු</li> </ol>	2. ඩී. ඩික්පන් පෝල් පුනාන්දු, 196, දකුණු පිටිපන, මීගමුව	3. එමි. පි. ලුවී පැත්වලියන් පුතාන්දු, වැ.බි. පුධාන භා 41, සෙන්කප්පාඩුව, පමුණුගම සුළු මුදල් අයකැමී	4. එම.ෙරේ.කැනිෂයස් මෙල්, 108, දුව, මීගමුව

පේ විනයානුකූල පරීක්ෂණය ය පිළිබඳ විශ්නර බහා වය	විනයානුතුල පරික්ෂණය පවන්වා අදක. ඔහු නොපැමිණීම නියා ඒක පාක්ෂිකව නීරණයක්දී ඇත. එනි අදල සියලු වෝදනාවලට වරුකරුවී අඳනුව සේවාගන්පත කර ඇත. එයට විරුද්ධව අනියා වනයක් ඉදිරිපත් කර, එකි ජරීක් ෂණය පවන්වා වැටුප් සතිනව අනියට ගන්නා ලෙස නියෝග කර ඇත. මෙයට විරුද්ධව සරිමයේ විටස් ඉල්ලා ආඥුවක් අදන	. විනයානුකූල පරික්ෂණයක් පවත් වා ඇත. ඔහු පරික්ෂණයට පැමී නිමේ තැන. ඒකපාක්මිකව තීර ණයක් දී ඇති අතර, සියලු වෝද තාවලට වැරදීකරුවීම නියා ජේවමයන් පහකර ඇත. කොමී ෂත් සභාව වෙන අභියාවනයක් ඉදිරිපත් කර ඇතත්, එය නිශ් පුහාකර ඇත.	වෝදනා පනුයේදී විනයානුකූල පරීක්ෂණයක් පවත්වා ඇත. දනට එකි වාර්තාව ලැබී ඇත. කීරණය පුකාශයට පන්කරනැත.	. චීනයානුතුල පරීක්ෂණයක් පවත්වා ඇත. චාර්තාව යම්තීයට ලැබී ඇති අතර, තීරණය පුකාශයට පත්කර තැක	. චිනයානුකූල පරික්ෂණයක් පැවැත් විම සඳහා පරික්ෂණ නිලධාරී පිනතාට භාරදී ඇතත්, ඔහුට අපහසු නිසා තැවන සජිතියට එවා ඇත. සජිතිය වෙනත් නිල ධාරි මහතෙකුව භාරදීමට කට සුතු යොද ඇත
පේවය අතහාර ගියාපේ සැලකීම /අදල අංශය වැසීම හෝ ජේවක සංඛ්‍යා ව වැකීවීම නිසා ජේවය අවසන් කිරීම		I I	1	in the contraction	Selection of the control of the cont
නැවන අේවයට ගැනීම/අේවයෙන් පහකිරීම වි	කිරීම කිරීම 1	සේවලයන් අහ කිරීම	1		of dispersions of the second s
වැඩ තහනම් කළ හේතුව	. සදහරණ 15 යාමාවක බිල් වැරදී ලෙස පිළිගෙල කිරීමට සැලැ ස්වීම නිසා ධි.අ. ණය මුදල් ගේවීම පැහැර හැරීමට සැලැ <b>ස්</b> වීම, වරු දිගට්මගෙනයාම	මසුත් විකුණන ලද මුදල්වලින් මුදල් වංචා කිරීම	. සමීති ගබඩාවේ බඩු නැඟීවීම පිළිබඳව රුපියල් 15,000/-ක් වටිනා	. සමීති ගබඩාවේරුපියල් 15,000/- ක් වටිනා බඩු නැතිවීම පිළි බඳව	සම්ක්ගබඩාවේ රැපියල් 15,000/- ක් පමණ වටිනා බඩු තැතිවීම පිළිබඳව
වැඩි තහනම කළ දිනය	77.10.29	77.11.24	79.02.11	79.02.01	79.02.01
<b>ර</b> ස්වයට බදවා ගත්දිනය	74.01.15	1974 <b>b365</b>	76.09.16	තොරනුරු . යොයාගත යොහැකිය	1974 to to
කතන්ද	දු. 736 <sub>1</sub> අලලවිකළම්තා කරු	G83301	මුරකරු	මුරකරු	
නම සහ ලිපිනය	5. එම. එව. කැලිස්ටස් පුනාන්දු. 736ෑ අංලවිකළම්තා මැද පිටිපන, ජීගමුව කරු	් ඇත්වන් නිකුලය්, 399, මැද පිටිපන, මීගමුව	7. ජේ. ඇන්ටනි ජුයේ, 709, මැද පිටිපන, මගමුව	8. ඒ. එය්. සුනීල් සිල්වා, 222. දකුණු ···· මුරකරු පිටියත, මිගමුව	<b>ම. ඩි</b> . ඇන්ටනි පිටරු, 87 <b>4, දකුණු</b> පුරකරු පිටිපන, මගමුව

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රීනයානුතුල පරීක්ෂණයක් පැවැත් රීම යදහා පරීක්ෂණ නිලධාරී මහතාට භාරදී ඇතත්, ඔහුට අපහසු නියා නැවන සමිනියට එවා ඇත. සමීනිය වෙනත් නිල ධාරී මහතෙකුට භාරදිමට කට සුතුයෝද ඇත	පම (දනට මෙම මහතා මියගොස් ඇත)	මවාද්තා පුතුයක්දී තොමැත අධ්යක්ෂ මණ්ඩලය පිසින් පන් කරන ලද කම්වුවක් මගින් පයික්ෂණයක් කර ඇත. එකි වාර්තාව සලකා බැලු අධ්යක්ෂ මණ්ඩලය 82.03.01 දින සිට තැවන ජෙර්වය ලබාදී ඇත	වෝදහා පතුයක්දී ඇත. පසුව දඛාක්ෂ මණ්ඩලය වීසින් පත් කරන ලද කම්වූවක් මගින් පරික්ෂණයක් කර ඇත. එකී වාර්තාව යලකා බැලු අධාක්ෂ මණ්ඩලය 82,02.01 දින සිට නැවන සේවය ලබාදී ඇත	Constant	-	පවස පවසුම්මයෙන් කර ඇත. ප්ව පරික්ෂණයේ තීරණය අනුව 79.01.01 දින සිට යේවයට කැඳවා ඇත. ඒ වන වීට අලුන් වැසියා අංශය වසා දුම්ම නිසා ඇල ගින වැටුප් වන්දී මුදල් ලොහා 79.01.18 දින සේවය නතර කර ඇත	
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ම්යශිය එන්. ජී. ජයනෝරිස් අප්පු මහතා : වැන්දඹුවට විශාම වැටුප්

என். ஒி. ஜயநோனிஸ்அப்பு, காலஞ்சென்றவர் : ளிதவைக்கு ஓய்வூதியம்

# LATE N. G. JAYANORIS APPU: PENSION TO WIDOW

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3. ආචාර්ය ඔබලිව්. දහනායක මහතා (ශාල්ල) (கலாநிதி டபிள்யு. தஹநாயக்க) (Dr. W. Dahanayake—Galle)

ඉඩම් හා ඉඩම් සංවර්ධන ඇමතිතුමා සහ මහවැලි සං වර්ධනය පිළිබඳ ඇමතිතුමාගෙන් ඇසු පුශ්නය: (අ) මිනුම්දෝරු දෙපාර්තමේන් තුවේ කාමිකරුවකුව සිට 1981 අපේල් 15 වැනි දින මරණයට පත් ඇත්. ඒ. ජය නෝරිස් අප්පු මහතාගේ වැන්දඹු භාර්යාව වන ශාල්ලේ ෆොඩකන්දේ කේ ඇල්. ඒ. කරොන්විනාහාම් මහත්ම සට මෙතෙක් වැන්දඹු විශාම වැවුප් ලැබි නැති බව එතුමා දන්නවාද? (ආ) (i) ඇසට ලැබිය සුතු සියලුම මුදල් ගෙවීම කඩිනම් කිරීමට එතුමා කියා කරනවාද? (ii) නොඑසේ නම්, ඒ මන්ද?

காணி, காணியபிளிருத்தி அமைச்சரும் மாவலியபிவிருத்தி அமைச்சரும் ஆனவரைக் கேட்ட வின : (அ) நில அளவைத் தினேக்களத்தில் தொழிலாளியாக இருந்து 1981 ஏப்பிறில் 15 இல் காலஞ்சென்ற திரு. என். ஜி. ஜெயநோனிஸ் அப்பு என்பாரின் கைம்பெண்ணும், கொடக்கந்த, காலி என்ற முக வியுடையவருமான திருமதி கே. எல். எ. கணேஞ்சிறையிக்கு இறவரை விதவை ஓய்வூதியம் கொடுபடவில்லே என்பதை அறிவாரா? (ஆ) (i) அன்னருக்குக்குரிய கொடுப்பனவுகள் அனேத்தையும் துரிதப்படுத்திக் கொடுப்பாரா? (ii) இல்லே பேல், என்?

asked the Minister of Lands and Land Development and Minister of Mahaweli Development: (a) Is he aware that Mrs. K. L. A. Karonchinahamy of Godakanda, Galle, the widow of the late N. G. Jayanorisappu, labourer, Survey Department, who died on 15th April, 1981, has received no widow's pension yet? (b) (i) Will he expidite all payments to her? (ii) If not, why?

ඒ. එම්. එස්. අධිකාරි මහතා (නියෝජා ඉඩම් හා ඉඩම් සංවර්ධන ඇමනිතුමා)

(நிரு. ஏ. எம். எஸ். அதிகாரி—காணி, காணி அபிவிருத்திப் பேரதி அமைச்சர்)

(Mr. A. M. S. Adikari—Deputy Minister of Lands & Land Development)

(අ) මෙය මෙම අමාතුනාංශයේ විෂයය පථයට අදාළ නොවේ. (ආ) (i) සහ (ii) පැන නොනුණි.

ඳාචාර්ය ඔබිලිව්. දහනායක මහනා (கலாநிநி டபின்யு. தஹநாயக்க) (Dr. W. Dahanayake)

මොන අමාතෲංශයෙන් ද ඇසිය යුත්තේ ?

එ්. එම්. එස්. අධිකාරි මහතා ( (කිලු. ஏ. எம். எஸ். அதிகாரி) (Mr. A. M. S. Adikari) රාජය පරිපාලන අමාතුනාංශයෙන්. අංචාර්ය ඩබ්ලිව්. දහනායක මහතා

(கலாநிதி டபிள்யு. தஹநாயக்க)

(Dr. W. Dahanayake)

May I ask, Sir, to which Department I should address this matter?

ඒ. එම්. එස්. අධිකාරි මහතා (திரு. ஏ. எம். எஸ். அதிகாரி) (Mr. A. M. S. Adikari) Public Administration.

ආචාර්ය වබ්ලිව්. දහනායක මහනා (கலாநிதி டபின்யு. தஹநாயக்க)

(Dr. W. Dahanayake)

Mr. Speaker, I have to complain to you, Sir, that this is a matter that should have been looked into by the office when the Question was asked. If has been asked from the wrong Ministry, the correction should have been done in the office. That is how, I think, these matters are attend to, unless of course they have now changed the procedure. I am bringing this matter to your notice, so that such lapses may not occur in the future.

வல்றுடின்று**ல்** (சபாநாயகர் அவர்கள்) (Mr. Speaker) Order, please!—(Interruption).

අාචාර්ය බබ්ලිව්. දහනායක මහතා (கலாநிதி டபின்யு, தஹநாயக்க) (Dr. W. Dahanayake) I cannot hear you, Sir.

There is a labourer in the Survey Department. Because he was a labourer in the Survey Department, I put the question to the Minister of Lands and Land Development. I did the correct thing, from the information I have, but the hon. Deputy Minister says that because he was a labourer in the Kachcheri, in the survey section of the Kachcheri, I should address my question to the Minister of Home Affairs. The point, Sir, is that in any case the answer that has been given to me is an evasion, and I object to that.

கூஃ் தைப்பக்கிற்கு (சபா நாயகர் அவர்கள்) (Mr. Speaker) Order, please!

ආචාර්ය ඩබ්ලිව්. දහනායක මහතා (යහැநිහි டபிள்யு. தஹநாயக்க) (Dr. W. Dahanayake)

We Members have our rights. We do not want Ministers to evade questions. If this question was not one that should have been addressed to him, he should have sent it back to the office early, so that the necessary corrections could have been done, and this House informed accordingly.

කථ,නායකනුමා

(சபாநாயகர் அவர்கள்)

(Mr. Speaker)

Yes. I think I have given you enough time to comment on that.

ආචාර්ය බබ්ලිව්. දහනායක මහතා

(கலாநிதி டபின்யு. தறைராயக்க)

(Dr. W. Dahanayake)

This is not a matter which concerns me alone.

කථානායකනුමා

(சபாநாயகர் அவர்கள்)

(Mr. Speaker)

Order, Please! I have given you enough time to comment on that. Now that is a matter where you have to be cautious enough to address the question to the Ministry concerned. It is not the responsibility of my office to consider that and to find out to whom, it should go. When an error has been committed, please accept that. Hereafter, I think you have to be more cautious in directing the Question to the Ministry concerned. The office always passes on the Question as directed by the hon. Member.

**ණචාර්ය බබ්ලිව්. දහනායක මහතා** 

(கலாநிதி டபிள்யு. தஹதாயக்க)

(Dr. W. Dahanayake)

I accept your explanation. I say that the mistake has been done by the Hon. Minister of Lands and Land Development who should have had the courtesy to send up the Question.

කථානායකතුමා

(சபாநாயகர் அவர்கள்)

(Mr. Speaker)

I think I agree with you there.

ආචාර්ය ඔබ්ලිව්. දහනායක මහතා

(கலாநிதி டபிள்யு. தஹநாயக்க)

(Dr. W. Dahanayake)

Why not? Why not?

කථානායකනුමා

(சபாநாயகர் அவர்கள்)

(Mr. Speaker)

I think where Questions are addressed by hon. members to the wrng Ministry, it is desirable that that Minister should direct the Questions on to the Minister concerned and also bring that mater to the notice of the MP.

ආචාර්ය ඩබ්ලිව්. දහනායක මහතා

(கலாநிதி டபிள்யு. தஹநாயக்க)

(Dr. W. Dahanayake)

Thank you very much, Sir.

මියශිය පී. එච්. ධර්මදස මහතා : වැන් දඹුවට විශාම වැටුප් යි. எச். தர்மதாச, காலஞ்சென்றவர் : விதவைக்கு ஒய்வூதியம்

> LATE P. H. DHARMADASA PENSION TO WIDOW

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4. ආචාර්ය බබ්ලිව්. දහනායක මහතා

(கலாநிதி டபிள்யு. தஹநாயக்க)

(Dr. W. Dahanayake)

තැපැල් හා විදුලි සංදේශ ඇමනිතුමාගෙන් ඇසූ පුශ් නෙස: (අ) අවුරුදු 27 ක් සේවයකොට 1981 ඔක්තෝබර් 29 වැනි දින මරණයට පත් ශාල්ලේ නැපැල් කාර්යා ලයේ, ලියුම් තෝරන නිලධාරියකුවූ පී. එව්. ධර්මදාස මහ නාගේ වැන්දඹු භාර්යාව වන ශාල්ලේ, දංගෙදර මල් වත්න පාරේ 17/3 පදිංචි එව්. ඒ. සිලවන් මහත්මියට ලැබිය යුතු විශාම වැටුප් සහ වෙනන් ගෙවීම් එතුමා වහාම ගෙවන්නේද? (ආ) ගෙවන්නේ නම්, ඒ කවදද? (ආ) නොගෙවන්නේ නම්, ඒ මන්ද?

தபால், தந்திப்போக்குவாத்து அமைச்சரைக் கேட்ட வின:
(அ) 27 வருட சேவையின் பின்னர் 1981 ஒக்ரோபர் 29 ஆத்
தேதி மரணமடைந்த காலி தபாற் கந்தோரின் கடித வகைப்
படுத்தும் அலுவலர் காலஞ்சென்ற திரு. பி. எச். தர்மதாசா
வின் விதவையான, காலி, தங்கெதற, மல்வத்தை ரேட்,
17/3 ஆம் இலக்கத்தைச் சேர்ந்த திருமதி எச். ஏ. சீலாவதிக்
குரிய ஓய்வூதியத்தையும் ஏனேய கொடுப்பனவுகளேயும் அவர்
உடனடியாகக் கொடுப்பாரா? (ஆ) ஆமெனில் எப்போது?
(இ) இன்றேல், ஏன்?

asked the Minister of Posts and Telecommunications:
(a) Will he pay at once all pensin and other payments due to Mrs. H. A. Seelawathie of 17/3, Malwatta Road, Dangedera, Galle, who is the widow of the late Mr. P. H. Dharmadasa, Sorter Officer, Galle Post Office, who died on 29th October, 1981 after 27 years of service? (b) If yes, when? (c) If not, why?

ඩි. බි. විජේතුංග මහතා (නැපැල් හා විදුලි සංදේශ ඇමතිතුමා)

(திரு. டி. பி. விஜேதங்க—தபால், தந்திப் போக்குவரத்து அமைச்சர்)

(Mr. D. B. Wijetunga—Minister of Posts & Telecommunications)

(අ) මියගිය, ශාල්ල තැපැල් කාය්‍යීලයේ ලිපි තෝරන නිලධාරී පී. එව්. ධර්මදස මහතාගේ වැන්දඹුව වන එව්. ඒ. සිලවන් මහන්මියට පහත සදහන් ගෙවීම් කළ යුතුව තිබුණි : (1) විශාම වැටුප් වෘවස්ථා සංගුහයේ දී ආවගන්නීය යටතේ එක් අවුරුද්දක වැටුප; (2) ඉනිරි පරිවර්නිත පාරිතෝෂිකය; (3) වැන්දඹු විශාම වැටුප; (4) ධර්මදස මහතාගේ ඇප මුදල ආපසු ගෙවීම. ඉහත 1, 2 හා 4 යටනේ වූ එක් අවුරුද්දක වැටුප, ඉනිරි පරිවර්නික පාරිතෝෂික දීමනාව සහ ඇප මුදල දැනටමත් ගෙවා ඇති අතර, වැන්දඹු විශාම වැටුප් යටතේ වූ ගෙවීම සදහා ලියලි වැන්දඹු හා අනත්දරු විශාම වැටුප් කායේාලයට යටා ඇත. (ආ) (1) විශාම වැටුප් වෘතස්ථා සංගුහයේ දී ආ වගන්නිය සටතේ කුපැල් දෙපාර්තමේන්තුවෙන් ගෙවනු ලබන එක් අවුරුද්දක වැටුප සඳහා වූ වෙක්පත ගාල්ල නැපැල් කාර්යාලයෙන් සිලටනි මහත්මියට භාර

[ඩී. බී. විදේගාංග මහතා]

දී ඇති අතර, ඇප මුදලද, චෙක්පතකින් හෙවා ඇත. (2) ඉතිරි පරිවර්නින පාරිතෝමිකය විශාම වැටුප් අධාක්ෂ විසින් හෙවන අතර, එය ගල්ල දිසාපති කායබ්ලයෙන් ගෙවීමට කටයුතු කර ඇති බව විශාම වැටුප් අධාක්ෂ විසින් 82. 08. 12 දින පෝස් මිම්සේ වර් ජනරාල් වෙත දන්වා ඇති අතර, ඒ බව පෝස් විමාස් වර් ජනරාල් වෙත දන්වා ඇති අතර, ඒ බව පෝස් විමාස් වර් ජනරාල් විසින් ද සිලවති මහත් මියට 1982. 08. 18 දින දන්වා යො ඇත. (3) වැන්දඹු විශාම වැටුප් ගෙවීම සඳහා අවශා ලියවීලි සම්පූර්ණ කොට 1982. 07. 21 දින වැන්දඹ හා අතත් දරු විශාම වැටුප් කාර්යාලයට යවා ඇත. (ඇ) පැන නොනයි.

ඳාවාර්ය වබලිව. දහනායන මහතා (හොඹිනි டபின்யු, தஹநாயக்க) (Dr. W. Dahanayake)

I thank the Hon. Minister for his full answer.

රැතියා බැංකු කාඩිපත් : වෙනත් අයකු වෙත හැරවීමේ කුමය

தொழில் அட்டை: மாற்ற நடைமுறை

JOB CARDS: TRANSFER PROCEDURE

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5. ආචාර්ය වබලිව්. දහනායක මහතා (கலாநிதி டபின்யு. தஹநாயக்க) (Dr. W. Dahanayake)

සැලසුම් කුියාත්මක කිරීම් පිළිබද නියෝජා ඇමනි තුමාගෙන් ඇසූ පුශ්නය: රැකියා බැංකු ආඩි උත දැනට දරණ තැනැත්තාගෙන් වෙනත් අයෙකු වෙන හැරවීමේදී අනුගමනය කළ යුතු කියා පටිපාටිය කුමක්ද?

திட்டச்செயற்படுத்தல் பிரதி அமைச்சரைக் கேட்ட வின ஒருவர் தற்போது வைத்திருக்கும் தொழில் அட்டையை மற் ரெருவருக்கு மாற்றஞ் செய்வதற்கான நடைமுறை யாது?

asked the Deputy Minister of Plan Implementation: What is the procedure for transferring a job card from its present holder to another?

වී. බී. වෙලගෙදර මහතා (සැලසුම් නිුයාන්මක කිරීමේ නීයෝජා ඇමතිතුමා)

(திரு. டீ. பி. வெலகெதா—அமைப்புத்திட்டச் செயற்படுத் தல் பேரதி அமைச்சர்)

(Mr. D. B. Welagedera—Deputy Minister of Plan Implementation)

රානියා බැංකු කාඞ්පත් හැරවීමක් සිදු නොකෙරේ.

We do not transfer those forms.

ආචාර්ය ඔබ්ලිව්. දහනායනු මහතා (கலாநிதி டபிள்யு. தஹநாயக்க) (Dr. W. Dahanayake)

Is he aware that there have been instances brought to my notice, of job cards that have been transferred to a member of the same family? ඩි. බි. වෙලගෙදර මහතා

(திரு. டீ. பி. வெலகேதர)

(Mr. D. B. Welagedera)

If you can kindly let us know these instances we can take them up.

ආචාර්ය වබ්ලිව්. දහනායක මහතා (கலாநிதி டபிள்யு. தஹநாயக்க—காலி)

(Dr. W. Dahanayake)

For instance, a person transfers his job card o his sister or a person transfers her job card to her brother. Is he aware that I have had such instances brought to my notice?

ඩි. බී. වේලගෙදර මහතා

(திரு. டீ. பி. வெவகேதா)

(Mr. D. B. Welagedera)

I am aware that there is no such instance. These are my instructions.

**ආචාර්ය වබ්ලිව්. දහනායක මහ**නා

(கலாநிதி டபின்யு. தஹநாயக்க)

(Dr. W. Dahanayake)

I think the hon. Deputy Minister ha been given the wrong instructions by the Department of Plan Implementation. I am quite sure of what I am speaking about; I am absolutely sure. I am getting wrong information from the hon. Deputy Minister.

කථානායකතුමා

(சபாநாயகர் அவர்கள்)

(Mr. Speaker)

Order, please! The hon. Member is entitled to ask supplementary questions and not make comments.

මහජන බැංකුව/ලංකා බැංකුව: නීතිඥ ශාස්තු යාජනේ ඛාමුති/මූබම්ශාය ඛාමුම්: අட්ட ුළුලිල් දෙட්டකාර PEOPLE'S BANK/BANK OF CEYLON: LAWYERS FEES

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6. ලක් ප්මන් ජයකොඩි මහතා

(திரு. லக்ஷ்மன் ஜயக்கொடி)

(Mr. Lakshman Jayakody)

මුදල් හා කුමසම්පාදන ඇමතිතුමාගෙන් ඇසූ පුශ්නය:
(අ) මහජන බැංකුවේ හා ලංකා බැංකුවේ නීති දෙපාර්ත මේන්තුවල 1982 මැයි 10 වැනි දිනට සිටි නීතිඥවරුත් සංඛාාව එතුමා පුකාශ කරන්නේද? නොකරන්නේ නම්, ඒ මන්ද? (ආ) නම තමන්ගේ නඩු කටයුතු සදහා නීති දෙපාර්තමේන්තුවට බාතීරව ලබා ගන්නා නීතිඥවරුන් සංඛාාව එතුමා පුකාශ කරන්නේද? නොකරන්නේ නම්, ඒ මන්ද? (දෑ) ඔවුන්ගේ නම් සහ එක් එක් නඩුව සදහා බැංකු අරමුදලෙන් ඔවුන්ට ගෙවනු ලබන මුදල එතුමා පුකාශ කරන්නේද? නොක රන්නේ නම් ඒ මන්ද? (ඈ) කොළඹ 8, ඩී. එස්. සේනා නායකු මාවනේ අංක 101 සීමාසශින කොලට්ස් පිනැන්ස් සමාගමට හා සීමාසහින කොලට්ස් සමාගමට වීරුද්ධව ලංකා බැංකුව නඩු කි අවස්ථාවේදී නිහිඥවරුන්ට District Court Proceedings : ගෙව ගාස්තුව සහ ඔවුන්ගේ නම් එතුමා පුකාශ කරන් තේද? නොකරන්නේ නම්, ඒ මන්ද?

நிதி, அமைப்புத்திட்ட அமைச்சரைக் கேட்ட விரு: (அ) 1982, மே 10 இல் உள்ளவாறு மக்கள் வங்கியினதும், இலங்கை வங்கியினதும் சட்டத் திணேக்களங்களிலுள்ள சட்ட அறிஞர் களின் எண்ணிக்கையை அவர் கூறுவரரா? இன்றேல், ஏன்? (அ) அவற்றின் வழக்குகளுக்காக இச்சட்டத் திணக்களத் திற்கு வெளியாக நியமிக்கப்பட்ட சட்ட அறிஞர்களின் எண் ணிக்கையை அவர் கூறுவரரா? இன்றேல், ஏன்? (இ) இவர் களின் பெயரையும், ஒவ்வொரு வழக்கிற்கும் இவர்களுக்கு வங்கி நிதிகளிலிருந்து எவ்வளவு செலுத்தப்பட்டது என் பதையும் அவர் கூறுவாரா? இன்றேல். ஏன்? (ஈ) கொழும்பு 8, டி. எஸ். சேறைாயக்க மாவத்தை, 101 ஆம் இலக்க கொலெற்ஸ் புனுன்ஸ் ஸிமிரேட், கொலெற்ஸ் விமிரேட் என்ப வற்றிற்கு எதிராக இலங்கை வங்கி தொடுத்த வழக்கில் வாதாடிய சட்ட அறிஞர்களின் பெயரையும், இவர்களுக்குச் செலுத்தப்பட்ட கட்டணத்தையும் அவர் கூறுவரசா? இன் றேல். ஏன்?

asked the Minister of Finance and Planning: (a) Will he state the number of lawyers in the Legal Departments of the People's Bank and of the Bank of Ceylon as on 10th May, 1982; if not, why? (b) Will he state the number of Lawyers who are being retained outside the Legal Department for their cases, if not why? (c) Will he state their names and how much they are paid from Bank funds for each of the cases; if not, why? (d) Will he state the fee paid to lawyers and their names in the case where the Bank of Ceylon sued Collettes Finance Ltd. and Collettes Ltd. of 101, D. S. Senanayake Mawatha, Colombo 8; If not, why?

#### එම්, එව්, එම්, නයිනා මරිකාර් මහතා (නියෝජාා මදල් හා කම සම්පාදන ඇමනිනමා)

(ஒனுப் எம். எச். எம். நமினு மரிக்கார்—நிதி, அமைப்புத் திட்டப் பிரதி அமைச்சர்)

(Mr. M. H. M. Naina Marikar-Deputy Minister of Finance & Planning)

(a) (i) People's Bank 27; (ii) Bank of Ceylon 16. (b) & (c) the Bank of Ceylon and the People's Bank have no agreement for permanent retention of any private lawyers. Normally, the Legal Officers of the Banks appear in court cases, especially in the lower courts. Where senior counsel are required in complicated cases, especially in the higher courts, or for some cases in the out-station courts, private lawyers are sometimes retained by the Banks. These lawyers are selected from the panel of lawyers approved by the Ministry of Justice. The payment of fees to these lawyers is made on the basis of the volume of work involved in each particular case. (d) In the case of Collettes Finance Ltd. and Collettes Ltd. vs. Bank of Ceylon, the following payments have been made to counsel:-

1			Rs.
1.	C. Thiagalingam Esqr.	Queen's Counsel	8,925.00
2.	Nimal Senanayake Esqr.	Senior Attorney	2,940.00
3.	Malcolm Perera Esqr.	Attorney	1,890.00
4.	W. P. Gunatillake Esqr.	Attorney	1,260.00
5.	S. S. Wijeratne Esqr.	Attorney	1,260.00

#### Appeal Court Proceedings:

6.	H. W. Jayawardena Esqr.	Queen's Counsel	273,000.00
7.	K. N. Chosksy Esqr.	Senior Attorney	183,000.00
8.	J. W. Subasinghe Esqr.	Senior Attorney	196,875.00
9.	L. C. Seneviratne Esqr.	Attorney	84,000.00

Rs. 753,150.00

#### ලක් ෂ්මන් ජයකොඩි මහතා

(திரு. லஷ்மன் ஐயக்கொடி) (Mr. Lakshman Jayakody)

I am sorry, he did not answer my question. What I asked was, "(a) will he state the number of lawyers in the Legal departments of the People's Bank and of the Bank of Ceylon?" He did not state the number of lawyers; He said something else. Then the next one was, "(b) Will he state the number of lawyers who are being retained outside the Legal Department for their cases?" But, he never stated the number of cases. Then, "(c), Will he state their names and how much they are paid from Bank funds for each of the cases?" He did not give the names or the amount that they are paid. He did not answer my Question but gave a statement. I would like the Hon. Minister to please give me the names and answer my question.

#### කථානායකතුමා

(சபாநாயகர் அவர்கள்)

(Mr. Speaker)

What has the hon. Deputy Minister to say?

#### ලකු ෂ්මන් ජයකොඩි මහතා

(திரு. லக்ஷ்மன் ஐயக்கொடி)

(Mr. Lakshman Jayakody)

Will he state the number of lawyers-

#### කථානායකනමා

(சபாநாயகர் அவர்கள்)

(Mr. Speaker)

. You have asked that.

#### ලක් ෂ්මන් ජයකොඩි මහතා

(திரு. லஷ்மன் ஜயக்கொடி)

(Mr. Lakshman Jayakody)

No; he never stated that.

#### කථානායකනුම,

(சபாநாயகர் அவர்கள்)

(Mr. Speaker)

Do not repeat. You have already asked that.

#### ලක් ජමන් ජයකොඩි මහතා

(திரு. லக்ஷ்மன் ஜயக்கொடி)

(Mr. Lakshman Jayakody)

But he has not answered that.

#### එම්. එච්. එම්. නයිනා මරිකාර් මහතා

(ஜனுப் எம். எச். எம். நமினு மரிக்கார்)

(Mr. M. H. M. Naina Marikar)

I want time to provide the answer.

#### කථානායකනුමා

(சபாநாயகர் அவர்கள்)

(Mr. Speaker)

He wants time to answer the Question.

#### ලක් ෂ්මන් ජයකොඩ මහතා

(திரு லக்ஷ்மன் ஐயக்கொடி)

(Mr. Lakshman Jayakody)

That is a diffferent matter.

නො එවන්නේ නම්, ඒ මන්ද?

#### ආයුර්වේද වෛදනවරයා, පොතුපිටිය ஆயுர்வேத வைத்தியர், பொத்துப்பிட்டிய

AYURVEDIC PHYSICIAN FOR POTHUPITIYA

344/82 (2)

### 8. සරත් මුන්තෙපිටුවෙගම මහතා (කලවාන)

(திரு. சரத் முத்தெட்டுவேகம—கலவான) (Mr. Sarath Muttetuwegama—Kalawana)

අගුාමාතා තුමා සහ පළාත් පාලන, නිවාස හා ඉදිකිරීම් ඇමතිතුමා සහ මහාමාර්ග කටයුතු පිළිබද ඇමතිතුමා හෙත් අසු පුශ්නය: (අ) කලවාන මැතිවරණ කොට්ඨාශ යේ පොතුපිටිය ගම් කායර් සභාවට අනුයුක්තට සිටි ආසුර්වේද වෛදාවරයා කලකට ඉහතදී මාරු කර යවනු ලැබූ බැව් එතුමා දන්නේද? (ආ) මේ දක්වාම එම ස්ථානයට ඔහු වෙනුවෙන් කෙනකු පත්කර නොමැති බැව් එතුමා දන්නේද? (ආ) ආයුර්වේද වෛදාවරයකු පොතු පිටියට එවන්නේද? (ආ) ආයුර්වේද වෛදාවරයකු පොතු පිටියට එවන්නේද? (ආ) එසේ නම්, ඒ කටදාද? (ඉ)

பிரதம அமைச்சரும், உள்ளூராட்டு. விடமைப்பு, நிர்மாண அமைச்சரும், பெருவிதிகள் அமைச்சருமானவரைக் கேட்ட விற : (அ) கலவானத் தொகுதியின் பொத்துப்பீட்டி கொம சபையில் ஆயுர்வேத வைத்தியராக இருத்தவர் மில காலத் திற்கு முன் இடமாற்றம் செய்யப்பட்டுள்ளார் என்பதை அவர் அறிவாரா? (ஆ) அத்த நிலேயத்திற்கு இன்னும் மாற்முள் அனுப்பப்படவிக்கே என்பதை அவர் அறிவாரா? (இ) போத் துப்பீட்டியவுக்கு ஆயுள்வேத வைத்தியர் ஒருவர் அனுப்பப் படுவாரா? (ஈ) அப்படியாயின் எப்போது? (உ) இல்ஃபேல், என்?

asked the Prime Minister and Minister of Local Government, Housing and Construction and Minister of Highways: (a) Is he aware that the Ayurvedic Physician, attached to the Village Committee at Pothupitiya, in the Kalawana electorate, was transferred some time ago? (b) Is he aware that there is no replacement went as yet to this Station? (c) Will an Ayurvedic Physician be sent to Pothupitiya? (d) If so, when? (e) If not, why?

#### එම්. වින'සන්ට් පෙරේරා මහතා

(திரு. எம். வின்சன்ற் பெரோர)

(Mr. M. Vincent Perera)

I answer on behalf of the Prime Minister and Minister of Local Government, Housing and Construction and Minister of Highways.

(a) Yes. (b) No. I have been informed that Miss D. Manel Wickremarachchi, Ayurvedic Physician, has been appointed with effect from 15.07.1982 and that she has been functioning in that station since then. (c), (d) and (e) Do not arise.

#### කථානායකනමා

(சபாநாயகர் அவர்கள்)

(Mr. Speaker)

Question No. 9.

එන්. එව්. ඒ. එම්. කරුණාරත් න මහතා (සමාජ සේවා ඇමතිතුමා

முக்கை (திரு. என். எச். ஏ. எம். கருணூத்ன—சமூக சேவைகள் அமைச்சர்)

(Mr. N. H. A. M. Karunaratne—Minister of Social Services)

I ask for two weeks' time.

#### සරන් මුන්නෙව්ටුවෙගම මහතා

(திரு. சரத் முத்தெட்டுவேகம்)

(Mr.Sarath Muttetuwegama)

I want to say that this Question, although it is here on the Order Paper now, was scheduled to have been on the Order Paper before we recessed this House for the Presidential election. I do not know why the Hon. Minister wants two weeks' time.

#### කථානායකතුමා

(சபாநாயகர் அவர்கள்)

(Mr. Speaker)

He wants still two weeks' time.

#### ළශ්නය මතු දිනකදී ඉදිරිපත් කිරීමට නියෝග කරන ලදී. விறைவை மற்றெரு நினத்திற் சமர்ப்பிக்கக் கட்டண்மிடப்பட்டது.

Question ordered to stand down.

1980 ජූලි මාසයේදී නනතුරු අනහැර ගිය සේවකයෝ

1980 ஜூலேயில் பதவியிலிருந்து விலகியோர்

EMPLOYEES WHO VACATED POSTS IN JULY 1980

485/82 (2)

10. සරන් මුන්තෙට්ටුවෙගම මහතා (නිලැ. අදේ ලැද්ගින්සරු) (Mr. Sarath Muttetuwegama)

රාජා පරිපාලන ඇමතිතුමා සහ වැමිලි කර්මාන්ත ඇමතිතුමාගෙන් ඇසූ පුශ්නය: (අ) 1980 ජූලි මාසයේ දී තම තනතුර අතහැර ගියේ යැයි සලකනු ලබන

එතුමාගේ අමාතසංශය සටතේ ඇති දෙපාර්ත මේන්තු හා සංස්ථාවල සියලුම වර්ගයන්ට අයත් සේවක සින්ගේ සංඛාව එතුමා සඳහන් කරනවාද? (ආ) මෙම සේවකයන්ගෙන් කී දෙනෙකු නැවන සේවයට කැඳවා නිබේද? (ආ) ඉතිරි සේවකයින් නැවන සේවයට කැඳ වීමට එතුමා අදහස් කරන්නේද? (ආ) එසේ නම්, ඒ කවදාද? (ඉ) නො එසේ නම්, ඒ මන්ද? (ඊ) එසේ නැවත සේවයට කැඳවා ඇති සේවකයින්ගෙන් කී දෙනෙකුට ඔවුන්ගේ හිත වැටුප් ගෙවා තිබේද? (උ) අතිකුත් අයටත් ඔවුන්ගේ හිත වැටුප් ගෙවනු ලබන්නේද? (ඌ) එසේ නම්, ඒ කවදාද? (එ) නොඑසේ නම්, ඒ මන්ද?

போது நிருவாக அமைச்சரும், தோட்டத் தொழில் அமைச் சருமானவரைக் கேட்ட வினு: (அ) 1980, ஜூல் மாதத்தில் அவர்களது பதவிகளிலிருத்தும் விலகியவர்களாகக் கருதப் பட்ட அவரது அமைச்சின் கிழுள்ள திணேக்களங்கள், கூட்டுத் தாபனங்கள் ஆகியவற்றைச் சேர்ந்த சகல தரங்களேயும் சேர்ந்த ஊழியர்களின் எண்ணிக்கையை அவர் கூறுவரரா? (ஆ) இவர்களுள் மீண்டும் வேலேக்குச் சேர்த்துக்கொள்ளப் பட்டவர்கள் எத்தனே பேர்? (இ) எஞ்சியுள்ளவர்களேயும் மீண்டும் சேர்த்துக்கொள்வதற்கு அவர் உத்தேசிக்கிருரா? (ஈ) ஆமெனில் எப்பொழுது ? (உ) இல்லேயெனில் என்? (ஊ) அவ்வாறு மீண்டும் வேலேக்குச் சேர்த்துக் கொள்ளப் பட்ட ஊழியர்களில் எத்தணே பேருக்கு அவர்களது சம்பள நிலுவைகள் வழங்கப்படுமா? (ஏ) ஆமெனில் எப்பொழுது ? (ஐ) இல்லேயெனில் ஏன்?

asked the Minister of Public Administration and Minister of Plantation Industries: (a) Will he state the number of employees of all categories in Departments and Corporations under his Ministry who were considered to have vacated their posts in July, 1980? (b) Of these employees how many have been taken back for work? (c) Does he propose to take back the remaining employees? (d) If so when? (e) If not why? (f) How many such employees so taken back for work have been paid their arrears of salary? (g) Will the others be paid their arrears of salary? (h) If so, when? (i) If not, why?

හරින් දු කොරයා මහතා (නිසෝජා රාජා පරිපාලන ආමතිතුමා

(திரு. ஹரீந்திர கொறயா—பொது நிர்வாகப் பிரதி அமைச் சர்)

(Mr. Harindra Corea—Deputy Minister of Public Administration)

Sir, before I answer this Question, may I be permitted to comment that I am very delighted that the hon. Member—

සරන් මුන්තෙට්ටුවෙශම මහනා (කිලුං ජෙරු ඥා ආද්ධිකය රා (Mr. Sarath Muttetuwegama)

I rise to a point of Order. His delight may be there but he has to answer this Question and that is all he has to do.

வூற்ற பக்கிறில் (சபாநாயகர் அவர்கள்)

(Mr. Speaker)

Order, please! I think there is something in what the hon. Member says. Now answer the Question.

හරින් දී කොරය, මහනා (තිලු. ඉහරි ඉතිර கொறயா) (Mr. Harindra Corea)

The hon. Member has changed his Question because normally he asks whether they had struck work but now he has agreed with the view of the Government that it was only a vacation of post

வல்லாகவுல் (சபாநாயகர் அவர்கள்) (Mr. Speaker)

That is a matter of comment. Will the hon. Deputy Minister answer the Question now?

(a) 261. (b) 118. (c) Yes; in accordance with the guidelines set by Government and the availability of vacancies. (d) Vide answer to (c) above. (e) Does not arise. (f) 118. (g) No, if they do not qualify in terms of the guidelines set by Government. (h) Vide answer to (g) above. (i) Does not arise.

In answer to (d) the hon. Deputy Minister said "See answer to (c) above". The answer to (c) does not answer (d). I want an answer to Question (d). Question (d) is when will they be taken back? and not, How and why will they be taken back?

හරින්දි කොරයා මහතා (ඉිලු. ණුරිබුඹ ලිසා pur) (Mr. Harindra Corea)

It must be obvious to the hon. Member that the answer to (c) is "In accordance with the guidelines set by Government.t" therefore if your Question is "When?", the answer is "When it comes under the category of the guidelines or the availablity of vacancies."

පරින්ද කොරයා මහතා (இரு. ஹார்ந்தொ கொறயா) (Mr. Harindra Corea) That depends on the vacancies.

සරන් මුන්තෙට්ටුවෙගම මහනා (තිලා ජාත් ආශ්ශිත්ථලිඛකයා) (Mr. Sarath Muttetuwegama) Is that the answer?

කථානුයකනමා

(சபாநாயகர் அவர்கள்) (Mr. Speaker)

(Mr. Speaker)
Question No. 16.

එම. මින්සන්ට පොරේරා මහතා (கிரு- எம். வின்சன்ற் பெரோரை) (Mr. M. Vincent Perera)

On behalf of the Minister of Youth Affairs and Employment and Minister of Eduction.

I ask for 2 weeks' time to answer this Question.

පුදේ නස මතු දිනකදී ඉදිරිපත් කිරීමට නිසෝග කරන ලදී. සැනකා ගවුම්ලල නිකුෂ්නිව් අග්වර්ගිස්සේ සේළණීඹේළර්පර්පර්පුණු Question ordered to stand down.

கூட் அவர்கள்) (சபா நாயகர் அவர்கள்) (Mr. Speaker) Question No. 17.

එම්. වින්සන්ට් පෙරේරා මහතා (இரு: எம். வின்சன்ற் பெரோர்) (Mr. M. Vincent Perera)

On behalf of the Minister of Youth Affairs and Employment and Minister of Education, I ask for 2 weeks' time to answer this Question.

පුග්නය මතු දිනකදි ඉදිරිපත් කිරීමට නිපෝග කරන ලදී. සැලාකන ගුර්ගලල නිතන්නිව අග්වාශිෂ්ෂේ සථයයිකාශියවිටයියනු. Question ordered to stand down.

> බදුල්ල තානායම : බදු දිම பதுள் வாடிவீடு : குத்தகை

BADULLA REST HOUSE: LEASE

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7. එමී. හලිම් ඉපාත් මහතා (මැද තොළඔ හුන්වන) (ஜனுப் எம். ஹலீம் இஷாக் — கொழும்பு மத்தி மூன்மும் அங்கத்தவர்)

(Mr. M. Haleem Ishak-Third Colombo Central)

අශාමාතාව සහ පළාත් පාලන, නිවාස හා ඉදිකිරීම් ඇමතිතුමා සහ මහාමාර්ග කටයුතු පිළිබද ඇමතිතුමා ගෙන් ඇසු පුශ්නය: (අ) බදුල් ල මහ නගර සභාව මුගින් පාලනය වූ බදුල් ල තානායම, නාගරික සංවර්ධන අධික.රිය වෙත පවරා දී ඇති බව එතුමා දන් නවද? (ආ) එසේ පවරා ඇත් නම්, ඒ කෙදිනක සිටද? (ආ) නාගරික සංවර්ධන අධිකාරිය වෙත පවරන ලද බදුල් ල නානායම

පෞද්ගලික අංශයට බදු දීමට ටෙන් ඩර් කැදවන ලද්*දේ* ද? (ඈ) එසේ නම්, ඒ කවදුද? (ඉ) ලැබුණු ටෙන්ඩර් පත් ගණන කීසද? (ඊ) ටෙන්ඩර්කරුවන්ගේ නම් එතුමා සඳහන් කරනවාද? (උ) එක් එක් වෙන්ඩරීකරු විසින් ඉදිරිපත් කරන ලද මිල ගණන්, එනමා ඉදිරිපත් කරනවාද?(ඌ) නො එසේ නම්, ඒ මන්ද? (එ) දැනව මේ තානාසම පෞද්ගලික අංශසට බදු දී තිබේද ? (ඒ) එසේ නම්, ඒ කෙදිනක සිටද ? (ඔ) බදුකරු හෝ බදුකරු වන්ගේ නම් එතුමා සදහන් කරනවාද ? (බ්) ඔවුන්ගේ ලිපිනයන් එතුමා සදහන් කරනවාද? (ක) මාසිකව ගෙවන ලද බදු මුදල. එනුමා ඉදිරිපත් කරනවාද? (ග) නො එසේ නම්, ඒ මන්ද? (ච) ම සිකව ගෙවන බදු මුදල ගෙවන්නේ කාටද? (ජ) එම බද මුදලෙන් කිසියම් කොටසක් බදුල්ල නගර සභාවට ගෙවනවාද ? එසේ නම් කොපමණ මුදලක්ද? (ට) මෙම බද්ද හා සම්බන්ධ කොන්දේ සි ඇතුළත් හිවිසුම එතුමා සභාගත කරනවාද ? (ඩ) නො එසේ නම්, ඒ මන්ද?

பிரதம அமைச்சரும், உள்ளூராட்சி, விடமைப்பு, நிர்மாண அமைச்சரும், பெருவீதிகள் அமைச்சருமானவரைக் கேட்ட விரை: (அ) பதுளே மாநகா சபையினுல் நிருவகிக்கப்பட்ட பதுளே வாடிவீடு நகர அபிவிருக்கி அதிகாரசபையிடம் ஒப் படைக்கப்பட்டுள்ளதென்பதை அவர் அறிவாரா? (ஆ) இவ் வாறு ஒப்படைக்கப்பட்ட திகதி யாது? (இ) நகா அபி விருத்தி அதிகாரசபையிடம் ஒப்படைக்கப்பட்ட பது*ளே* வாடி வீட்டை தனியார் துறையிடம் குத்தகைக்கு விடுவதற்கு கேள் ளிப் பத்திரங்கள் கோரப்பட்டனவா? (ஈ) ஆமெனில், எப் போது? (உ) கிடைக்கப்பேற்ற கேள்ளிப் பக்கிரங்களின் எண் ணிக்கை எவ்வளவு (ஊ) கேள்விகாரர்களின் பெயர்களே அவர் சூறிப்பிடுவாரா? (எ) ஒவ்வொரு கேள்விக்காரினுல் சமர்ப் பிக்கப்பட்ட விலேகளே அவர் சமர்ப்பிப்பாரா? (ஏ) இன்றேல், என்? (ஐ) தற்போது இவ்வாடி விடு தனியார் அறையிடம் குத்தகைக்கு விடப்பட்டுள்ளதா ? (ஒ) ஆமெனில். அது எப் போதிருந்து ? (ஓ) சூத்தகைக்காரின் அல்லது சூத்தகைக் காரர்களின் பெயர்களே அவர் குறிப்பிடுவாசா ? (ஒள) இவர் களுடைய முகவரிகளே அவர் குறிப்பிடுவாரா ? (அஅ) மாதாந்தம் செலுத்தப்படுகின்ற சூக்ககைப்பணம் எவ்வள வேன்பதை அவர் குறிப்பிடுவாரா? (ஆஆ) இன்றேல், என்? (இடு) மாதாத்தம் குத்தகைப் பணம் யாருக்கு செலுக்கப் படுகின்றது ? (ஈஈ) இக்குத்தகைப் பணம் ஒரு பகுடு பதுளே மாதகா சபைக்குச் செலுக்கப்படுகின்றதா? அமெனில் எவ் வளவு? (உஉ) இக்குத்தகை தொடர்பான நிபந்தனேகளே உள் ளடக்கிய ஒப்பந்தத்தை அவர் சமர்ப்பிப்பாரா? (ஊன்) இன்றேல், ஏன் ?

asked the Prime Minister and Minister of Local Government, Housing and construction and Minister of Highways: (a) Is he aware that the Badulla Rest House that was administered by the Badulla Municipality has been handed over to the Urban Development Authority? (b) If so, from when has it been handed over? (c) Were tenders called to have the Badulla Rest House, which was handed over to the Urban Development Authority, leased out to the private sector? (d) If so, when? (e) How many tenders were received? (f) Will he state the names of the tenderer? (g) Will he state the amount quoted by each tenderer?

(h) If not, why? (i) Has this rest house been leased out to the private sector now? (j) If so, from when? (k) Will he state the name or names of the lessee or lessees? (l) Will he state their addresses? (m) Will he state the monthly rental that is being paid? (n) If not, why? (o) To whom is the monthly rental being paid? (p) Is a part of the rental being paid to the Badulla Municipality; if so, how much? (q) Will he table the lease agreement containing the relevant conditions? (r) If not, why?

එම්. වින්සන්ට පෙරේරා මහනා (බලු- எம். සික්சක්ற ශාරිතා) (Mr. M. Vincent Perera)

It is a long Answer. I am tabling it on behalf of the Prime Minister and Minister of Local Government, Housing and Construction and Minister of Highways.

සභාවේසය මන තබන ලද පිළිතුර:

சபாடுடத்தில் வைக்கப்பட்ட விடை:

Answer tabled:

(a) Yes. (b) 1st September, 1981. (c) Yes, but subsequently on a Cabinet decision to handover rest houses to the rest house keepers themselves, the offers were set aside. (d), (e), (f), (g), (h), (i), (j), (k) and (l) Do not arise. (m) Rs. 20,000/-. (n) Does not arise. (o) The UDA. (p) Yes, Rs. 18,000/- per month. Prior to the UDA taking over the management, the net income to the municipal council was about Rs. 4,600/-per month. (q) copy attached. (r) Does not arise.

#### AGREEMENT

(hereinafter called and referred to as 'the Manager' which term or expression as herein used shall as and where the context so requires or admits mean and include the said his successors and assigns;

#### WITNESSETH

WHEREAS by virtue of an Order under 3 (1) of the Rest House Ordinance (Cap 275) and published in the Gazette of the Democratic Socialist Republic of Sri Lanka No. 105/3 of 9th September, 1980, made by the Minister of Local Government, Housing and Construction the control of Rest Houses specified in the Schedule to the said Order became vested with the said Authority with effect from the fifteenth day of September 1980.

AND WHEREAS consequet upon the vesting of the control of the said Rest Houses with the Authority, the Authority has confirmed the appointment of . . . . . to manage and operate the said Rest House and has further permitted the MANAGER to continue to manage and operate for a period of . . . . . . years with effect from the . . . . . of . . . . . . 1981, subject to the terms and conditions hereinafter contained.

AND WHEREAS the MANAGER has accepted this appointment to Manage and Operate the said Rest House upon the terms and conditions hereinafter set out.

NOW IT IS HEREBY AGREED BY AND BETWEEN THE PARTIES HERETO AS FOLLOWS:-

- (2) The MANAGER shall during the pendancy of the first years of the Agreement, pay to the Authority a Management Fee of Rs..... per mensum on or before the ..... day of each month commencing on ...... day of ..... 1981. All the other earnings from the Rest House shall be appropriated by the MANAGEK as its fee for the Management and Operation of the said Rest House. However, the authority reserves the right to revise the Management fee and tariff annually with mutual consent.
- (2a) In the event of a breach of any of the conditions aforesaid or if the Manager persistently disobey any of the instructions given to him in writing the authority reserves the right to terminate the foregoing management agreement with 30 days notice.
- (3) In the event of the MANAGER falling of neglecting to make payment of the Management Fee due to the Authority after notice in writing of such default is made by the Authority to the MANAGER and no compliance of such demand is efected within a period of 30 days from the date of such notice, the Authority shall the thereupon be entitled to take over Possession, Management and the Operation of the said Rest House from the MANAGER, and this agreement shall be deemed to have been determined.
- (4) In the event of a determination of this Agreement under Clause 3 above the MANAGER shall have no claims whatsoever for damages or compensation against the Authority for improvements of any nature to the Rest House.
- (5) The MANAGER or in his absence his duly authorised representative as approved by the Authority shall have all the power, authority and discretion necessary for the efficient conduct and Management of the said Rest House subject to the criteria and guidelines and project brief set out by the authority, annexed hereto marked "A" as may be amended from time to time by mutual consent.

The MANAGER shall conform to and comply with, the criteria, guidelines and project brief laid down within six months of signing this Agreement. Further, the Manager or his duly authorized representative shall be physically present on the premises at all times to ensure the efficient conduct of the business at the Rest House, as required under this Agreement.

- (6) During pendancy of this Agreement the MANAGER shall be entitled to at his own cost to:
  - (a) effect repairs to the existing building,
  - (b) construct newstructures or erections, eg., Rooms; which could be exclusively reserved for foreigners on the approval given by the Authority upon application made,

Provided further that no claim for any compensation for such construction—addition—alteration upon determination of this Agreement by effluxton of time or otherwise, shall be made by the Manager unless this Agreement is determined under Clause 8 hereto fore.

- (7) The MANAGER shall be entitled at any time during the subsistance of this Agreement to bring to or install within the said Rest House premises any new plant, machinery equipment and any new kitchen equipment, crockery, cutlery, linen and all such other materials for the running of the Rest House and also to remove same at the determination of the Agreement.
- (8) In the event of sooner of prior determination of the Agreement for no breach of this agreement on the part of the MANAGER, the Authority shall compensate the MANAGER the amount expended for improvements in proportion of the unexpired term to the total term (on Production of proof of such expenditure by the MANAGER). Improvements here shall mean and include repairs to existing buildings, construction/additions/alterations to the buildings but shall not include normal maintenance.
- (8a) The Manager is required to forward to the Authority at the time of signing the Agreement, a Bank Guarantee for a sum not exceeding 3 months rent to the Authority in case of default in payment of rent.
- (9) The MANAGER shall not alienate or assign, or part in any way with his rights and obligations under this Agreement and shall further not lease or rent out any part of the building and premises managed by him under this Agreement.
- (10) The MANAGER shall at all times keep the premises together with the buildings, equipment, furniture fittings, fixtures and goods on the premises insured against loss or damage caused by fire, accident, riot, civil commotion or otherwise solely with the Insurance Corporation of Sri Lanka.
- (11) The MANAGER shall be solely responsible for the payment of all dues in respect of water, fuel, gas, oil, electricity, telex, telephones and other facilities for which any rate, tax or fee may be charged by any Governmental or Local Authority, in respect of the premises and the buildings standing thereon morefully described in the Schedue hereto. Further the Manager shall be responsible for all statutory payments required to be made in respect of his employees.
- (12) The MANAGER shall permit, and the Authority shall be entitled to either by its Agents, Representatives or Servants authorized in writing, to enter upon the said premises and Rest House described in the Schedule hereto for the purpose of inspection and ascertaining whether there is a proper performance and execution of this Agreement as laid down in the Criteria, Guidelines and Project Brief attached hereto. The MANAGER shall give all his support and co-operation to the Authority in this regard and shall forthwith submit upon request for inspection of all books, records, inventories etc. required to be maintained under any rule/regulation or law or by the Authority under this Agreement.

AND the Authority hereby convenants and agrees with the Manager that the Manager paying the Management Fee herein mentioned on the due dates and performing and observing the covenants, terms and conditions herein contained on the part of the MANAGER to be paid, observed and performed, the MANAGER may peaceably, quietly hold and enjoy the Management of the premises during the term hereby granted without any interruption, hindrance or disturbance by the Authority or any other person or Body except expressely provided for herein.

AND this Agreement further witnesseth and it is hereby mutually agreed by and between the parties hereto that;

(13) This agreement may be renewed for a further period to be determined if mutually agreed upon between the parties to this agreement, 3 months prior to the expiration of the ...... years

stipulated hereinbefore. At this point in time a further revision of the management fee together with tariffs charges etc. may be effected with mutual consent of the parties.

- (14) The MANAGER shall not be responsible for any claims and liabilities prior to the commencement and after the expiry or determination of this agreement by effluxion of time or otherwise/unless such claims and liabilities have arisen directly or indirectly on account of and connected to or with the management, operation and running of the Rest House by the Manager and the Authority shall indemnify the Manager of any claims otherwise arising.
- (15) If any dispute or difference arises between the parties hereto touching these presents or any claim or thing herein contained or the construction hereof or as to any way connected with or rising out of these presents then and in every case the matter in difference shall be referred to a Firm, Institution or Professional Body acceptable by all parties and the decision of such Arbitrator shall be binding, final and conclusive on all parties.

#### SCHEDULE HEREINBEFORE REFERRED TO:

Extent:	
Location etc.	

No. of Rooms and other structural features.

CRITERIA/Conditions and Project Brief

#### HEREINBEFORE REFERRED TO:

Annexure Marked 'A'

Description of premises:

Daumdonias .

Signed,	Sealed	and	delivered	by th	e Urban
Developn	nent Autl	nority	, 'the Author	ority'.	
On this .	day	of	'81	- 1	

On this d	
orginature .	
Address :	

Signed, Sealed and delivered by 'the Manager'.

On this . . . . . day of . . . . . '81

Witness:

Signature:

Name:

Address:

அப்சாமன்று (சபாநாயகர் அவர்கள்) (Mr. Speaker) Ouestion No. 11.

ශරින් දී කොරයා මහතා (නියෝජ්ය රාජ්ය පරිපාලන ආමතිනමා)

(திரு. ஹித்திர கொறயா—பொது நிர்வாகப் பிரதி அமைச் சர்)

(Mr. Harindra Corea—Deputy Minister of Public Administration)

I want one month's time to answer, this Quesion.

පුශ්නය මතු දිනකදි ඉදිරිපත් කිරීමට නිපශ්ශ කරන ලදි. සිනුනාන සුව්බලල නික්ෂුමුව් පෙරේට්ට්ස්සේ සේ.ළදීකානිපට්ට්ට්ප සු. Question ordered to stand down.

ජානික ඉනිරි කිරිමේ බැංකු ෙකයෝ උතුරු පළානට මාරු කිරිම

தேசிய சேமிப்பு வங்கி ஊழியர், வடமாகாணத்துக்கு மாற்றப்பட்டோர்

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12. එම්. සිවසිනම්පරම් මහතා (නල්ලූර්)—කා. පො. ඉරන්නිනම් මහතා—කයිවීස්—වෙනුවට)

(திரு. எம். சிவசிதம்பசம்—நல்லூர்—திரு. கா. பொ. இரத் தினம்—ஊர்காவற்றுறை—சார்பாக)

(Mr. M. Sivasithamparam—Nallur—on behalf of Mr. K. P. Ratnam—Kayts)

මුදල් හා කුමසම්පාදන ඇමනිතුමාගෙන් ඇසූ පුශ්නය:
(අ) 1980, 1981 හා 1982 වර්ෂවලදී වෙනත් පළාත් වලින් උතුරු පළාතේ ජාතික ඉතිරි කිරීමේ බැකු ශාඛා කාර්යාලවලට ස්ථාන මාරු කරනු ලැබු ඒ ඒ බැංකු සේවකයින් සම්බන්ධයෙන් පහත සඳහන් විස්තර එතුමා පුකාශ කරනුන්නේද? (i) නම සහ උපන් මැති වරණ කොට්ඨාශය; (ii) තනතුර; (iii) පළමු පත්වීමේ දිනය; (iv) ස්ථිර කරනු ලැබූ දිනය; (v) මාරු කරනු ලැබුවේ කටර ශාධාවෙන් කටර ශාඛවකටද යන වග; (vi) ස්ථානමාරු කරනු ලැබීමට සේතුව; (ආ) පුකාශ නොකරන්නේ නම්, ඒ 'මන්ද'?

நிதி, திட்ட அமைப்புத் அமைச்சரைக் கேட்ட விற : (அ) 1980, 1981, 1982 எனும் ஆண்டுகள் ஒவ்வொன்றிலும் பிற மாகாணங்களிலிருத்து வடமாகாணத்திலுள்ள தேசிய சேமிப்பு வங்கிக் கினேகள் ஒவ்வொன்றுக்கும் மாற்றப்பட்ட வங்கி ஊழியர்களேப் பற்றிய பின்வரும் விபாங்களே அவர் கூறுவரார : (i) பெயரும், சொந்த தேர்தல் தொகுதியும், (ii) பதவி (iii) முதல் நியமனம் பெற்ற தேதி, (iv) நியமனம் உறுகிப்படுத்தப்பட்ட தேகி, (v) எந்த வங்கிக் கினேயிலி ருத்து எந்த வங்கிக் கினையிலி முற்றத் செய்யப்பட்டது, (vi) மாற்றக் காரணம்? (ஆ) அன்றேல் என்?

asked the Minister of Finance and Planning: (a) Will he state the following particulars about each of the bank employees transferred to each of the branches of the National Savings Bank in the Northern Province from the other Provinces in each of the years 1980, 1981 and 1982: (i) the name and the native electorate; (ii) the post; (iii) the date of first appointment; (iv) the date of confirmation; (v) transferred from which branch to which branch; (vi) the reason for the transfer? (b) If not, why?

එ<mark>ම්. එව්. එම්. නයිනා මරිකාර් මහතා (නියෝජා මුදල්</mark> හැ කම සම්පාදන ඇමනිතුමා)

(ஐனுப் எம். எச். எம். நமின மரிக்கார்—நிதி, அ<mark>மைப்புக்</mark> திட்டப் பிரதி அமைச்சர்)

(Mr. M. H. M. Naina Marikar—Deputy Minister of Finance and Planning)

(a) the number of such employees is 09. Particulars are given in Schedule marked 'A'. (b) Does not arise.

SCHEDULE A'

#### LIST OF NAMES OF BANK EMPLOYEES TRANSFERRED TO NORTHERN PROVINCE FROM OTHER PROVINCES

Λ	ame and Native Electorate	Post held and Grade	Date of Appointment	Date of Confirmation.	Transf	erred	Effetive date of	Reasons for ordering
					From	To	transfer	the transfer
1.	Miss N. Jegatheeswari (Jaffna - Nainatur)	Clerk, Gr. II	18.08.80	Unconfirmed	Head Office	Jaffna Br.	03.05.82	Exegencies of Service
2.	Mr. V. Nadarajah (Akkaraipattu)	Clerk, Gr. II	16.06.80	do.	Head Office	Jatfna Br.	03.05.82	do.
3.	Mr. P. Vartharajah (Kotmale)	do.	16.06.80	do.	Head Office	Jaffna Br.	17.08.81	do.
4.	Mr. M. Sachithanandan (Samanthurai)	do.	12.02.79	do.	Head Office	Jaffna Br	02.08.82	do.
5.	Mrs. V. Jayadevan (Kopay)	Steno / Clerk Gr. VI	03.03.80	do.	Head Office	Jaffna Br.	30.10.81	On request
6.	Mrs. S. Chandramohan (Urampurai)	do.	10.07.81	do.	Head Office Pedro Br.	Point	14.12.81	Exegencies of Service
7.	Mr. S. Sivarajah (Pungudativu, Jaffna)	Clerk Gr. V	04.08.72	04.08.72	Head Office	Jaffna Br.	27.07.82	On request
8.	Mr. P. Sachitnanandan (Uduvil)	Clerk Gr. V	01.08.72	01.08.72	Head Office	Jaffna Br.	02.08.82	On request
9.	Mr. S. Ganeshan (Chavakachcheri-Maduppili)	Executive Grade III	15.08.79	15.08.79	Head Office	Jaffna Br.	03.03.80	Exegencies of Service
		Dic	nitized by Nee	Jaham Foun	dation			

ජාතික ඉතිරි කිරිමේ බැංකු සේවකයෝ : උතුරු පළාතෙන් පිටනට මාරු කිරීම

தேசிய சேமிப்புவங்கி ஊழியர் : வடமாகாணத்திலிருந்து மாற்றப்பட்டோர்

NATIONAL SAVINGS BANK EMPLOYEES: TRANSFERS FROM NORTHERN PROVINCE

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13. එම්. සිව්සිනම්පරම් මහන—(කා. පො. ඉරන් නිනම මහතා වෙනවට)

(திரு. எம். சிவசிதம்பரம்—திரு. கா. பொ. இரத்தினம் சார் பாக)

(Mr. M. Sivasithamparam-on behalf of Mr. K. P. Ratnam)

මදල් හා කුමසම්පාදන ඇමනිතුමාගෙන් ඇසු පුශ්නය : (අ) 1980, 1981 හා 1982 වර්ෂවලදී උතුරු පළතේ සිට ලෙනිකුන් පළාත්වල ජාතික ඉතිරි කිරීමේ බැංක ශාඛා කාය්ශාලවලට ස්ථාන මාරු ක්රන ලැබ ඒ ඒ බැංක සේවකසින් සම්බන්ධයෙන් පහත සදහන් එතුමා පුකාශ කරන්නේද? (i) නම සහ උපන් මැනි වරණ කොට්ඨාශය ; (ii) තනතුර ; (iii) පළම පත්වීමේ දිනය ; (iv) ස්වීර කරනු ලැබූ දිනය ; (v) ස්ථාන මාරු කරන ලැබුවේ කවර ශාඛාවක සිට කවර ශාඛාවකවද යන වග; (vi) සථාන මාරු කරනු ලැබීමට හේතුව, (ආ) පුකාශ නොකරන්නේ නම්, ඒ මන්ද?

நிதி, திட்ட அமைப்புத் அமைச்சரைக் கேட்ட விரை: (அ) 1980, 1981, 1982 எனும் ஆண்டுகள் ஒவ்வொன்றிலும் வடமா காணத்திலிருந்து பிற மாகாணங்களிலுள்ள தேசிய சேமிப்பு வங்கிக் கினேகளுக்கு மாற்றப்பட்ட வங்கி ஊழியர்களேப் பற் றிய பின்வரும் விபரங்களே அவர் கூறுவாரா: (i) பெயரும், சொந்தக் தேர்தல் தொகுதியும் (ii) பதவி. (iii) முதல் நிய மனம் பெற்ற தேதி。 (iv) நியமனம் உறுதிப்படுத்தப்பட்ட தேதி, (v) எந்த வங்கிக் கிளேயிலிருந்து எந்த வங்கிக் கிணக்கு மாற்றஞ் செய்யப்பட்டது, (vi) மாற்றக் குரரணம்? (ஆ) அன்றேல், ஏன்?

asked the Minister of Finance and Planning (a) Will he state the following particulars about each of the bank employees transferred from the Northern Province to the branches of the National Savings Bank in the other provinces in each of the years 1980, 1981 and 1982: (i) the name and the native electorate; (ii) the post; (iii) the date of first appointment; (iv) the date of confirmation; (v) transferred from which branch to which branch; (vi) the reason for the transfer? (b) If not, why?

එම්. එව්. එම්. ඉයිනා මරිකාර් මහතා (ஜனப் எம். எச். எம். நயினை மரிக்கார்) (Mr. M. H. M. Naina Marikar)

(a) The number of employees transferred is 10. Particulars relating to these transfers are given in the Schedule marked "A"\* (b) Does not arise.

#### SCHEDULE 'A'

#### LIST OF NAMES OF BANK EMPLOYEES TRANSFERRED FROM NORTHERN PROVINCE TO OTHER PROVINCES

Name and Native Electorate		Post held and Grade	Date of Appointment	Date of Confirmation	Transferred			Effective date of	Reasons for ordering
			A	BILIGHEDE		'rom	То	transfer	the transfer
1.	Dr. H. M. A. Hussain (Laggala)	Clerk, Gr. VI	12.12.79	Unconfirmed	Jaffna	Special Control of the Control of th	y Br.	08.09.80	Exegencies of Service
2.	Miss P. Ponnathurai (Jaffna North)	Steno / Cl.Gr.VI		01.07.75	Jaffna	to Head Of		04.01.82	do.
3.	Mr. I. Sachithananthan (Udivil)	Clerk Gr. VI	12.02.79	Unconfirmed	Jaffna			manacon and massar	do.
4.	Mr. N. A. Figurado (Mannar)	Executive	01.04.72	01.04.72	Jaffna	Br. to Putta	ılam Br.	27.10.81	legiz el do.
5.	Mr. M. Themir (Devinuwara)	Minor Employee Grade VII	20.03.78	Unconfirmed	Kilino Office	chchi Br.	to Head	01.02.80	do.
6.	Mr. S. Sivarajah (Pungudutivu-Jaffna)	Clerk Grade VI	04.08.82	04.08.82	Jaffna	Br. to Head	Office	05.02.80	do.
7.	Mr. A. Nebanadan (Tambilaveeli)	Clerk Gr. VI	09.04.79	Unconfirmed	Jaffna	Br. to Head	Office	03.05.82	do.
8.	Mr. R. Sathkunarajah (Vavuniya)	Clerk Gr. VI	01.04.72	01.04.72	Kilino Br.	chchi to Ba	atticaloa	15.01.80 day	do.
9.	Mr. N. Sundaralingam (Vaddukkodai)	Clerk Gr. VI	01.12.72	01.12.72	Jaffna	Br. to Head	Office	17.08.81	do.
10.	Mr. T. Kanthadasan (Karaithivu)	Clerk Grade VI	09.04.75	Unconfirmed	Jaffna	Br. to Head	Office	03.05.82	do.

அப்பையை இ (சபாநாயகர் அவர்கள்) (Mr. Speaker) Ouestion No. 14.

සරන් චන් දු රාජකරුණ, මහතා (නියෝජා ආහාර හා සමුපකාර ඇමනිතුමා)

(திரு. சரத்சந்ர ராஜகருண — உணவு, கூட்டுறவுப் பிரதி அமைச்சர்)

(Mr. Sarathchandra Rajakaruna—Deputy Minister of Food & Co-operatives)

I asked for two weeks' time.

පුග්නය මතු දිනකදී ඉදිරිපත් කිරීමට නිශෝග කරන ලදි. සිලාකෙන மற்ලொரு இனத்இற்சமர்ப்பிக்கக் கட்டளேயிடப்பட்டது. Question ordered to stand down.

கூட் நோயகர் அவர்கள்) (சபா நாயகர் அவர்கள்) (Mr. Speaker) Question No. 15.

එම්. මින් සන්ට් පෙරේරා මහතා (இரு. எம். வின்சன்ற் பெரோர) (Mr. M. Vincent Perera)

I asked for two weeks' time on behalf of the Minister of Youth Affairs and Employment and Minister of Education.

පුග්නය මතු දිනකදී ඉදිරිපත් කිරීමට නියෝග කරන ලදී. කිලාකය ගුற්බලල නින්දුනිවා අගැට්ටයිස්සේ අද්දයිකාහිපට්ටප්පනු Question ordered to stand down.

ශෝක පුකාශය: ජේ. එම්. ජයමාත්ත මහතා அனுதாபத் தீர்மானம் : திரு. ஜே. எம். ஜயமான்ன VOTE OF CONDOLENCE : MR. J. M.

JAYAMANNE

අ. භා. 3.23

එම්. වින'සන'ව් පෙරේරු මහතා (පාර්ලිමේන'තු කට යුතු හා කීඩා ඇමතිතුමා සහ ආණ්ඩු පාර්ශ්වයේ පුධාන සංවිධායකතුමා)

(திரு. எம். வின்சன்ற் பெரேரா — பாராளுமன்ற அலுவல் கள், விளேயாட்டுத்துறை அமைச்சரும் பிரதம அரசாங்கக் கொறடாவும்)

(Mr. M. Vincent Perera—Minister of Parliamentary Affairs & Sports and Chief Government Whip)

Mr. Speaker, it is with profound regret that I stand before this House today to move a Vote of Condolence on the death of Mr. Jusey Maria Jayamanne, ex-Senator and a former Minister of Justice. Mr. Jayamanne, who passed away on 12th September 1982, was seventy six years of age at the time of his death.

Mr. Jayamanne, who hailed from Pamunugama, had been a long-time resident of Hendala. He received his education at St. Joseph's College and St. Benedict's

College, Colombo. Thereafter he entered the Ceylon Law College. He had a brilliant record at the Law College where he won the prize for Legal Research and was placed first in all three examinations. He took his oaths as an advocate in 1939.

Mr. Jayamanne was a leading civil lawyer who specialized in land work. He had served as the President of the Sri Lanka Lawyers' Association and Vice-President of the Bar Council.

Mr. Jayamanne was an active member of the Sri Lanka Freedom Party since 1956. He was elected a Senator and appointed Minister of Justice in June 1970. As Minister of Justice he advocated reform in the administration of justice and management of the prisons. He encouraged the Free Legal Aid Scheme. With the impending constitutional reforms of 1972 the Senate was abolished in October 1971. However, Mr. Jayamanne remained as Minister till February 1972.

A devout Roman Catholic, Mr. Jayamanne, in spite of his heavy schedule of work, found time to devote to social and religious activities in the Hendala area.

Mr. Jayamanne's contribution to politics and law as well as his unassuming ways, dedication to duty and humanitarianism will be remembered by the people.

Mr. Speaker, I propose that the condolence of this House be conveyed to the members of the bereaved family.

එම්. සිවිසිනම්පරම් මහතා (නල්ලූර්) (தිලු: எம். சிவசிதம்பரம்—தவ்லூர்) (Mr. M. Sivasithamparam—Nallur)

Mr. Speaker, on behalf of the Tamil United Liberation Front, we associate ourselves with the sentiments expressed by the Hon. Minister of Parliamentary Affairs and Sports at the passing away of the former Minister of Justice, Mr. Jayamanne.

As the Hon. Minister said, Mr. Jayamanne had a very lucrative practice in the land court in Colombo. He was a much sought after civil lawyer with a practice in the civil courts for many years. When the opportunity came for him to serve the people he became Minister of Justice, and during the short time that he was Minister of Justice he initiated a few reform measures in both criminal procedure and civil procedure.

With the abolition of the Senate he ceased to be a Minister but continued to take an active interest in the welfare of the members of the Bar and other connected matters.

I join the Hon. Minister in requesting you, Sir, to make a minute of these proceedings and send a copy thereof to the members of the bereaved family.

මෛතීපාල සේතානායක මහතා (මැදවච්චිය) (තිලු. ගෙයුතිබ්ටා ගේ ජෙනු நாயக்க— மதவாச்சி) (Mr. Maithripala Senanayeke—Medawachchiya)

ගරු කථානායකතුමනි, සෙනෙව සහාවේ මන්තුිවරයකු විශයෙනුත් පසුගිය ආණ්ඩුවේ අධිකරණ ඇමතිතුමා වශ යෙනුත් සිටි ජේ. එම්. ජයමාන්න මහතාගේ අභාවය ගැන මේ ගරු සභාවේ කනගාටුව ඔබතුමා මාර්ගයෙන් ඒ පවුලේ අයට පුකාශ කරන ලෙස ගරු පාර්ලිමේන්තු කටයුතු හා කිඩා ඇමතිතුමා සහ ආණ්ඩු පාර්ශ්වයේ පුධාන සංවිධායකතුමා කළ යෝජනාව අනුමත කිරීමටයි,

ජයමාත්ත මහතා 1956 පටත්ම ශී ලංකා නිදහස් පක්ෂයේ සාමාජිකයකු වශයෙන් සිට, 1970 දී අධිකරණ අමතිතුමා වශයෙන් පත් වී සෙනෙට් සභාව අහෝයි කරන අවස්ථාව දක්වාම එහි මන් නීවරයෙකු වශයෙනුත් අධිකරණ ඇමතිතුමා වශයෙනුත් නියා කර තිබෙනවා. ඉතාම දක්ෂ නීතිඥයකු වශයෙන් එතුමා කොළඹ උසාවි යේත් ඒ අවට උසාවිවලත් එතුමාගේ සේවාව කළ බව අපි දන්නවා.

මම මේ අවස්ථාවේදී නැගි සිටින්නේ.

ජයමාන්න මහතාගේ අභාවය විශේෂයෙන් පමුණුගම පුදේ ශයේ ජනතාවට ලොකු පෘඩුවක් වෙනටාට කිසිම සැකයක් නැහැ. ඒ වාගේම, පොදුවේ රටේ මහජනතාව ටත් එතුමාගේ අභාවය පාඩුවක් වී තිබෙන බව අපට කියන්නට පුළුවනි. ඒ නිසා, මේ ගරු සභාවේ ශෝකය ඔබතුමා මාර්ගයෙන් ජයමාන්න මහතාගේ පවුලේ අයට සවන අවස්ථාවේදී අපගේ ශෝකයන් ඊට යා කරන හැටියට මම ඉතාම ගෞරවයෙන් ඉල්ලා සිටිනවා.

සරන් මුන්තෙව්ටුවශම මහතා (කලවාන) (කිල. சாத் முத்தெட்டுவெகம—கலவான) (Mr. Sarath Muttetuwegama—Kalawana)

Mr. Speaker, on behalf of the Communist Party I would like to associate myself with the sentiments expressed by the Hon. Minister and other hon. Members on the Vote of Condolence on the death of Mr. J. M. Jayamanne.

As has been said, he was a person who had a large and lucrative practice in the civil courts in Colombo. He served as Minister of Justice in the United Front Government from about 1970 to 1972. Although it was not a period in which very significant reforms took place, Conciliation Boards were introduced for the second time by the United Front Government of that time, and during that period the Conciliation Boards were administered with a sense of purpose.

Mr Jayamanne was a very unassuming gentleman. Both as a practitioner and as a Minister he was a person who was accessible by all sections of people in all walks of life.

Mr. Jayamanne leaves behind a son, who is also a member of the legal profession.

I would also request you to send a copy of these proceedings to the members of the bereaved family.

මේ. ඒ. ඊ. අමරතුංග මහතා (වන්නල) (තිෆු. ිලූ. ට ෙ ஈ. அமாதாங்க—ොத්දුයීක) (Mr. J. A. E. Amaratunga—Wattala)

ගරු කථානායකතුමනි, වන්නල ළදේශයේ පමුණුගම උපත ලැබු වේ. එම්. ජයමාන්න මහතා හැදල සුඵ නගර සහාවේ දීර්ඝ කාලයක් සේවය කළා. එතුමාගේ පුසිද්ධිය ඇති වුණේ දක්ෂ නීතිඥයෙකු වශයෙනුයි. නීතිඥ වෘත්ති යෙහි එතුමා ඉතාම දක්ෂයෙක් හැටියට ඒ පුදේශයේ ජනතාවට විශිෂ්ට සේවයක් කර තිබෙන බව මම මේ අවස්ථාවේ දී මතක් කරන්න ඕනෑ.

ඒ වාගේම, ඇමතිවරයෙක්' සැටියටත් ජයමාන්න මහතා එතුමාගේ පුදේශයේ ජනතාවටත් ඒ පළාතට සා දිස්තුික්කයටත් විශාල සේවයක් කර තිබෙන බව කවු රුත් පිළිගන්නවා. එතුමාගේ අභාවය වන්තල ආසනයට විශාල පාඩුවක් වන බව මතක් කරන අතර, ඒ ආසනයේ ජනතාවගේ කනගාටුව ජයමාන්න මහතාගේ පවුලේ අයට දන්වන ලෙස මම ඔබතුමාගෙන් ඉතා කාරුණිකට ඉල්ලා සිටිනවා.

ලක්ෂ්මන් ජයකොඩි මහතා (අත්තනගල්ල) (තිලු. භණ්දයක් නුළුප්රිසෞද— அந்தனகல்ல) (Mr. Lakshman Jayakody—Attanagalla)

ගරු කථ නායකතුමනි, ·ශී ලංකා නිදහස් පක්ෂයේ හිටපු අධිකරණ අමාතාවර ජේ. එම්. ජයමාන්න මහතා ගේ අභාවය සම්බන්ධව ශෝකය පුකාශ කරන මේ අවස්ථාවේ මා සඳහන් කරන්නට කැමනියි, සපසිද්ධ ගමක් වන පමුණුගම ගමේ උපත ලබා කාලයක් නිස්සේ කොළඹ නගරයේත් එමෙන්ම මීගමුව පුදේශයේත් සිව්ල් නඩු සම්බන්ධව ලොකු පුසිද්ධියක් දරු ගෙන කටයුතු කරමින් සිටි අවධියකදී තමයි එතුමාට වුණේ කියා බැරැරුම් කර්තවායක් එතුමාගේ පිටට ගන්නට. ඒ කර්තවෘස නමු 1970 ජුලි මාසයේ දී අධිකරණ ඇමති ධූරයට පත්වීමයි. ඒ කාලයේ අධිකරණ පරිවර්තන ගණනාවක් මේ රටේ ඇති වන්නට හේතු වූ බව අපි කවුරුත් දන්නවා. ඒ පරිවර්තනයන් පමණක් නොවෙයි. වෘචස්ථා පරිවර්තනයනුත් ගණනාවක් ආති වූ ඒ අවස්ථාවේදී එවකට සිටි නීති වේදීන්ට ගෙන් වියිෂ්ඨ සේවාවක් සිදු ව බව මම කියන්න කැම තියි. එපමණක් නොවෙයි. නිර්ඛන පන්තියේ ජනතා වට—මුදල් නොමැති අයට—නිදහස් නීනි අධාර ලබා ගැනීමට කටයුතු සැලැස්වීම එහුමාගේ සිදු වූ ව්යිථය සේවාවේ එක් කර්තවායෙක් හැමියට අපි සිහිපත් කරන් නට ඕනෑ. ඒ නිසා එතුමාගෙන් සිදු වූ සේවය කාටත් පොදු වුණා. එපමණක් තොවෙයි. විශේෂයෙන් තම පුදේ ශයේ ත් පොදුවේ මුළු රටේත් නීතිවේදියෙකුගේ ආධාරය ලබා ගැනීම සඳහා මුදල් හදල් නොමැති යම් පිරිසක් සිටියා නම් එවැනි අවස්ථාවලදී එවැනි උදවියට පවා එතුමාගේ සේවය ලබාදීම ගැනත් අපි එතුමාගේ නාමය උසස් කොට සලකනවා.

අවසාන වශයෙන් ඔබතුමාගේ මැර්ගයෙන් මා ඉල්ලා සිටින්නට කැමතියි, අප සියලුදෙනාම කරන ලද මේ ගුණ කථන අඩංගු **නිල වාර්නාවේ** පිටපතක් එතුමාගේ ශෝකබර ඥනින් වෙත යවන්නය කියා. එන්. ඩෙන් සිල් පුනාන් දු මහතා (නියෝජා කර්මාන්ත හා විදහ කටයුතු ඇමතිතුමා)

(திரு. என். டென்சில் பெர்ணண்டோ—கைத்தொழில், விஞ் ஞான அலுவல்கள் பிரதி அமைச்சர்)

(Mr. N. Denzil Fernando—Deputy Minister of Industries & Scientific Affairs)

ගරු කථානායකතුමනි, මේ අවස්ථාවේ වචන ස්වල්ප යක් කථා කිරීම මගේ යුතුකමක් වී තිබෙනවා. මරියා ජයමාන්න මහත්මයා ඉපදුනේ මගේ කොට්ඨාශයේ කැපුංගොඩ පුදේශයේ. ඒ මහත්මයා දක්ෂ සිවිල් අධි නීතිඥ මහත්මයෙක්ය කියන එක අපි පිළිගන්න ඕනැ. කවුරුත් දන්නවා ඉඩම් නඩුවලට ඒ තරම් දක්ෂ අධි නීතිඥ මහත්මයෙක් සොයා ශැනීම ඒ දවස්වල අමාරුයි කියා. ඒ අනුව එතුමා ලොකු සේවයක් කරමින් නඩු රාශියකට පෙනි සිටි කෙනෙක්. ඒ නිසා එතුමාගේ අභාවය වෙනුවෙන් ශෝකය පුකාශ කරන මේ අවස් ථාවේ අපේ ශෝකයන් එයට එකතු කරන හැටියට ඉල්ල මින් මගේ වචන ස්වල්පය අවසාන කරනවා.

එම්. එව්. එම්. නයිනා මරිකාර් මහතා (නියෝජ්‍ය මුදල් හා කුම සම්පාදන ඇමතිතුමා)

(ஜனப் எம். எச். எம். நயினு மரிக்கார்—நிதி, அமைப்புத் தெட்டப் பிரதி அமைச்சர்)

(Mr. M. H. M. Naina Markar—Deputy Minister of Finance & Planning

Mr. Speaker, I would like to associate myself with the very warm and sincere sentiments expressed by the previous speakers, on the death of a very dear friend and colleague of mine, Mr. J. M. Jayamanne. I do not think, anybody in this House has known him more than I have. Ever since I started practice in 1945 at the Colombo Bar, he and I became very special friends and I want to make special mention of the fact that, at the earlier stages when I was not very familiar with procedure, Mr. Jayamanne helped me a lot by instrtucting me as to how procedure worked in this country. He was one who built up a very fine practice, particularly in the Civil court, the Land Court.

Sir, Mr. Jayamanne also had a sense of humour. He told me once how he appeared for a gentleman by the name of Paktsun, a Chinese, living in Slave Island. It so happened that one day, a Muslim Afghan gentleman walked along the pavement, and from the house of Paktsun shotout a dog, a fierce dog, which bit him, and the poor Afghan was warded. He brought an action against Paktsun claiming damages, and Mr. Jayamanne appeared for Paktsun. He tried to settle the case fairly, to pay compensation, but the Afghan gentleman was adamant. Like all Afghan gentlemen he was demanding too much. I think Mr. G. M. de Silva was the District Judge at the time, and Mr. Jayamanne said, "I have two remedies, one is to pay damages and the other is what they call 'the Noxal surrender'. So I am prepared to surrender the dog to the Afghan." But, there was a furore, the Afghan gentleman was very much perturbed. So, he came to a fair and reasonable settlement. I am citing this as an example of his humour in the practice of the law.

I am also aware how sensitive he was to the existing legal system. In my close discussions with him, he used to say how the law was parasitical and how the whole legal system was exploitative; he had a conscience that way. I also remember on many occasions how he had appeared for clients free, charging no fees. He might have brought about serious reforms in the law, had he been given the chance to function for a longer period of time, but unfortunately the centre dissolved and he had to go. Even his selection as Minister of Justice, I remember, was due to the large backing from he SLFP lawyers in this country, whereas a more eminent lawyer was to be chosen. Anyway, I know he did his duty well, and in fact he told me rather faithfully what he had taken upon himself, that he had been made the Minister of Justice. I said, "Very good for you; carry on, and I think you will enjoy." That is the type of man Mr. Jayamanne was. I am sorry we have lost him after a long protracted illness. I used to see him frequently, and I can assure the House that he was a fine sort of man who was dedicated to his clients, to his family, and I think he had large visions of enlarging, of improving, our legal system, had he been given a chance.

I associate myself with the sentiments expressed in this House by the other speakers, and I respectfully ask you to forward the minutes of these proceedings to his family.

කථානායකතුමා

(சபாநாயகர் அவர்கள்)

(Mr. Speaker)

I associate myself with the sentiments expressed by members of both sides of the House on the passing away of Mr. J. M. Jayamanne, ex-Senator. I shall direct the Secretary-General to have a minute of today's proceedings and communicate it to the members of the bereaved family.

ශෝක පුකාශය: උපාලි බටුවන්තුඩාව මහතා அனுதாபத் தீர்மானம்: இரு. உபாலி பட்டுவந்துடாவ VOTE OF CONDOLENCE: MR. UPALI BATUWANTUDAVE

කේ. වින්සන්ට් පෙරේරා මහතා (ඹලු. යි. බෝහිසන්ட් බයයිනෙන) (Mr. K. Vincent Perera)

Mr. Speaker,

I rise today with a deep sense of loss to move a vote of condolence on the passing away of Mr. Upali Batuwantudave, who was a Member of the State Council from 1941 to 1947. He was born on February 17, 1910 and hailed from the well-known Batuwantudave family of Galle. His father, the late Mr. Charles Batuwantudave, who represented the Kalutara seat in the State Council from 1931 to 1940 was the first Minister of Local Administration of the State

[සෝ. වින් සන් ට් පෙරේරා මහතා]

Council and his grandfather, the late Pandit Batuwantudave was a well-known and much respected Sinhala scholar in his day.

Mr. Upali Batuwantudave studied at Royal College, Colombo where he passed his Matriculation Examination. Thereafter, he proceeded to England and joined the Cambridge University where he obtained his Bachelor of Laws. He was later called to the Bar at the Middle Temple and on his return to the Island in 1932 he established his practice in Colombo.

On the death of his father Mr. Charles Batuwantudave, he contested the by-election to the Kalatura seat in December 1940 and won by a majority of 7,764 votes. He was a popular State Councillor and made a valuable contribution as a member of the Executive Committee on Local Administration.

In his political activities he closely associated with Sir Baron Jayatilleke, Rt. Hon. D. S. Senanayake, Mr. S. W. R. D. Bandaranaike and Sir John Kotalawela.

He was a successful planter and took a keen interest in the development of the tea industry.

A devoted Buddhist, he was a man inspired by deep humanitarian ideals. He was a life member of the Mahabodhi Society and a devoted dayaka of the Sugatha Dakshinaramaya Temple in Havelock Town. He contributed generously to the Sasana Sevaka Samithiya and donated his collection of valuable books to the Bhikku Training Centre at Maharagama and the University of Sri Lanka, Peradeniya.

Mr. Upali Batuwantudave lead a full and fruitful life of 72 years. His affable and gentle ways endeared him to all those who came in contact with him. His valuable and dedicated services to the people of Kalutara and the country will be remembered for long.

Mr. Speaker, I propose that the condolence of this House be conveyed to the members of the bereaved family.

එම්. සිවිසිනම්පර්ම් මහතා (නල්ලූර්) (තිලෑ. எம். පිනෙචි தம்பரம்— நல்லூர்) (Mr. M. Sivasithamparam—Nallur)

We of the Tamil United Liberation Front join the Hon. Minister of Parliamentary Affairs and Sports in extending our deepest sympathies to the members of the family of Mr. Batuwantudave.

We oruselves did not have the privilege of knowing this gentleman, but I think his name, his family name, is a well-known name in the South. He came from a distinguished family and during the short time that he was here, he has done his duty as a member of the Legislature.

I join with the Hon. Minister in requesting you to forward a copy of the proceedings to the members of the bereaved family.

©ேறேப்டு உடீ' නානායක මහනා (திரு. மைத்திரிபால சேஞநாயக்க) (Mr. Maithripala Senanayeke)

ගරු කථානායකතුමකි, රාජ්‍ය මන්තුණ සභාවේ මන්තු වරයෙක් හැටියට 1941 සිට 1947 දක්වා කළුතර පුදේ ශය නියෝජනය කළ උපාලි බවුටත්තුඩාවේ මහතාගේ අභාවය ගැන මේ ගරු සභාවේ ශෝකය පුකාශ කරන මේ අවස්ථාවේදී අපේ කණුශ් වුවත් ඔබතුමාගේ මාර්ගයෙන් එතුම ගේ පවුලේ අයට දන්වන්නය කියා මම ඉතාමත් ඕනැකමින් ඉල්ලා සිටිනවා.

අපට වැසනාවක් නිබුණේ නැහැ, එතුමා දැන හැඳින ගන්නට. එතුමා ඉතාමත්ම සුපුසිද්ධ පවුලක කෙනෙක්. එතුමාන් එතුමාගේ පියාණන්දෑන් මුත්තනුවනුත් මේ රටේ දේශපාලනයටත් වෙනත් කටයුතුවලටත් විශේෂ යෙන්ම බෞද්ධ කටයුතුවලටත් විශාල සේවයක් කල බවයි. අපි කවුරුත් දැනගෙන සිටින්නේ එවැනි පුද්ගල යෙකුගේ අභාවය කළුතර පුදේශයේ ජනතාවට වගේම පොදුවේ සියලුම ලාංකික ජනතාවට පාඩුවක් වෙනවාට කිසිම සැකයක් නැහැ. ඒ නිසා ඔබතුමාගේ මාර්ගයෙන් අපගේ කණගාටුවත් එ පවුලේ අයට දන්වා යවන සැටියට ඉතාමත්ම ගෞරවයෙන් මා ඉල්ලා සිටිනවා.

සරන් මුන්තෙව්ටවේශම මහතා (සිලෑ අඳුදු (පුදුම් පුදුලිඛියෙය) (Mr. Sarth Muttetuwegama)

Mr. Speaker, on behalf of the Communist party, I would like to associate myself with the Vote of Condolence on the death of Mr. Upali Batuwantudawe. I mydelf did not have the privilege of knowing Mr. Batuwantudawe but I have heard many anecdotes and stories about Mr. Batuwantudawe, and sometimes, more than when you know a person personally, some of those stories bring that person to life much more vividly than one's own personal acquaintance. From those stories I have gathered that Mr. Batuwantudawe was a man who performed his duty as a Minister conscientiously, a man on whom the care of office sat lightly and a man who enjoyed himself to the fullest as a person who not only did his work but lived a very full life in every sense of the word.

I am happy to associate myself with this Vote of Condolence.

වී. එල්'. විජේමාන් හ සහභා (නියෝජා රාජා වැවිලි පිළිබද ඇමනිතුමා)

(திரு. வி. எல். விஜேமான்ன—அரச பெருந்தோட்டப் பிரதி அமைச்சர்)

(Mr. V. L. Wijemanne—Deputy Minister of State Plantations)

Mr. Speaker, I wish to associate myself with the reference made to the demise of Mr. Upali Batuwantudawe who represented the Kalutara electorate which then comprised the present electorate of Kalutara, Beruwela and a fair slice of the Matugama electorate.

I did not personally have the opportunity of meeting Mr. Batuwantudawe often but I can say that he came from a distinguished parentage both on his father's side and on the maternal side. On the father's side, as already mentioned, he was the grandson of the renowned oriental scholar pundit Batuwantudawe. On the mother's side he was a decendant of the well-know Weerasooriya family of Kotte.

Mr. Batuwantudawe's father represented Kalutara in the State Council, and after his death, Mr. Upali Batuwantudawe succeeded him and served two terms. He was very popular. Although not a resident of Kalutara, he was accessible to his constituents at all times. Later he suffered defeat at the hands of the then youthful Leftist Member Cholomondeley Goonewardene in Kalutara, and thereafter he retired from an active political life and devoted himself, as already mentioned, to social and religious work and also to his business affairs.

I would ask you Sir, to forward a minute of these proceedings of this House to the bereaved family.

வப்பாகவற்றி (சபாநாயகர் அவர்கள்) (Mr. Speaker)

I personally knew Mr. Upali Batuwantudawe as a member representing my town as well as a part of the Kalutara electorate. He was the son of an illustrious father, Mr. Charles Batuwantudawe, who defeated Mr. Clement P. Wijeratne. I remember that immediately after the announcement of the result of the election, Mr. Wijeratne unfortunately, died. I know the history of the Batuwantudawe family. They have done a good job of work as politicians. As much as the father, the son too had a useful career in politics.

I associate myself with the sentiments expressed by members on both sides of the House, and I shall have a minute of the proceedings of today communicated to the Members of the bereaved family.

#### පාර්ලිමේන්තුවේ රැස්වීම්

பாசாளுமன்ற அமர்வு

#### SITTINGS OF THE PARLIAMENT

එම්. වින්සන්ට පෙදෙරිරා මහතා (තිලු எம். ශිණපණර වාරියන්) (Mr. M. Vincent Perera) I move,

"That this Parliament at its rising this day do adjourn until 3 p.m. on Thursday, 4th November, 1982."

துள்ளை பிகோன ருடின், என எபிக்கை பீடி. வினை விடுக்கப்பட்டு ஏற்றுக்கொள்ளப்பட்டது. Question put, and agreed to. ශී ලංකා කාන්තා ඇශ්ලෝ හවුල (සංස්ථාශන කිරීමේ) පනත් කෙටුම්පන

இலங்கைப் பெண்கள் எக்லோ ஒன்றியம் (கூட்டிணேத்தல்) சட்டமூலம்

#### WOMEN'S AGLOW FELLOWSHIP OF SRI LANKA (INCORPORATION) BILL

පනත් කෙටුම්පත (ස්ථාවර කාරක සභාවෙහිදී) සංශෝධනය කළ ආකාරයෙන් සලකා බැලීමේ නියෝගය කියවන ලදී.

(நிலுயற் ருழுவில்) திருத்தப்பட்டவாறு, பரிசீலித்தற்கான கட் டீன லாசிக்கப்பட்டது.

Ordered for consideration, as amended (in the Standing Committee), read.

#### ජේ. ඒ. ඊ. අමරතුංශ මහතා (ව**ත්**නල)

(திரு. ஜே. ஏ. ஈ. அமரதுங்க—வத்தளே) (Mr. J. A. E. Amaratunga—Wattala) I move.

"That the Report of the Standing committee be accepted."

වන්දී රණතුංග මහතා (මාටිනැල්ල) (කිලු. අந්ඹිය තුංකා කුම්ස—යා ගතනෙන්න) (Mr. Chandra Ranatunga—Mawanelle)

විසින් එසිර කරන ලදී. (amth) \_\_\_\_\_\_\_\_ அனுவநித்தார். Seconded

පුග් නය වමසන ලදින්, සභා සම්මන විය. සෝන කිශිස්සට්பட்டு ஏற்றுக்கொள்ளப்பட்டது, Question put, and agreed to.

ජේ. ඒ. ඊ. අමරතුංග මහතා (කිලු. ලීඉ. ஏ. ச. அமாதங்க (Mr. J. A. E. Amaratunga I move.

"That the Bill, as amended, be now read the Third Time."

චන්දු රණතුංග මහතා (கிரு. சந்திர றணதங்க-(Mr. Chandra Ranatunga-

විසින් ස්වීර කරන ලදී. அனுவநித்தார். Seconded

தன்னை இல்கன ஒத்ன், கம் கல்லை நிம். கிஞ கிடுக்கப்பட்டு ஏற்றுக்கொள்ளப்பட்டது. Question put, and agreed to.

පනන් කෙටුම්පත ඊට අනුකූලව සංශෝධිතාකාරයෙන් තුන්වන වර කියවා සම්මත කරන ලදී.

அதன்படி, சட்டமூலம் திருத்தப்பட்டவாறு மூன்றும் முறையாக மதிப்பிடப்பெற்று நிறைவேற்றப்பெற்றது.

Bill, as amended, accordingly read the Third time, and passed.

තත්තෙයි චෙල්වා අනුස්මරණ භාරය (සංස්ථාගත කිරීමේ) පනත් කෙටුම්පත

தந்தை செல்வா ஞாபகார்த்த நம்பிக்கைப்பொறுப்பு (கூட்டிணேத்தல் சட்டமூலம்)

#### THANTHAI CHELVA MEMORIAL TRUST (INCORPORATION) BILL

පනත් කෙටුම්පත (ස්ථාවර කාරක සභාවෙහිදී) සංශෝධනය කළ ආකාරයෙන් සලකා බැලීමේ නියෝගය කියවන ලදී.

(நிலேயற் குழுவில்) திருத்தப்பட்டவாறு, பரிசிலித்தற்கான கட் டீனே வாசிக்கப்பட்டது.

Order for consideration, as amended (in the Standing Committee),

එම්. සිවසිනම්පරම් මහතා (නල්ලුර්) (திரு. எம். சிவசிதம்பரம்—நல்லூர்) (Mr. M. Sivasithamparam-Nallur) I move,

"That the Report of the Standing Comittee be accepted."

වී. යෝගේ ස්වරන් මහතා (යාපනය) (திரு. வெ. யோகேஸ்வரன்—யாழ்ப்பாணம்) (Mr. V. Yogeswaran-Jaffna)

විසින් ස් පිර කරන ලදී. அனுவதித்தார். Seconded.

පුශ්නය විමසන ලදින්, සභා සම්මන විය. விறை விடுக்கப்பட்டு ஏற்றுக்கொள்ள**ப்பட்டது.** Question put, and agreed to.

එම්, සිවසිනම්පරම් මහතා (திரு. எம். சிவசிதம்பரம்) (Mr. M. Sivasithamparam) I move.

"That the Bill, as amended, be now read the Third time."

වී. යෝගේ ස්වරන් මහතා (திரு. வெ. யோகேஸ்வரன்) (Mr. V. Yogeswaran)

විසින් ස්වීර කරන ලදී. அனுவதித்தார்.

Seconded.

පුන් නය විමසන ලදින්, සභා සම්මන විය. விறை விடுக்கப்பட்டு ஏற்றுக்கொள்ளப்பட்டது. Question put, and agreed to.

පනත් කෙටම්පත ඊට අනුකුලව සංශෝධිතාකාරයෙන් තුන්වන වර කියවා සම්මත කරන ලදී.

அதன்படி, சட்டமூலம் திருத்தப்பட்டவாறு மூன்றும் முறையாக மதிப்பிடப்பெற்று நிறைவேற்றப்பெற்றது.

Question put, and agreed to. Bill, as amended, accordingly read the Third time, and passed. Question put, and agreed to.
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ජාතිය ගොඩනගන්නන්ගේ සංගමය (සංස්ථාගත කිරීමේ) පතත් කෙටම්පත நாட்டைக் கட்டியெழுப்புநர் கழகம் (கூட்டினேத்தல்) சட்ட<sub>்</sub>முலம்

#### NATION BUILDERS ASSOCIATION (INCORPORATION) BILL

පනත් කෙටම්පන සලකා බැලීමේ නියෝගය කියවන ලදී. பரிசினித்தற்கான கட்டினே வாசிக்கப்பட்டது. Order for consideration read.

ෂෙල්ටන් රණරාජා මහතා

(கிரு. ஷெல்டன் றணராஜா)

(Mr. Shelton Ranaraja)

I move,

"That the Bill be now read the Third time"

ඩී. ඊ. නිලකරන් න මහනා

(திரு. டி. ஈ. திலகரத்ன)

(Mr. D. E. Tillekeratne)

විළින් ස් පිර කරන ලදී. அனுவதித்தார்.

Seconded

පශ්නය විමසන ලදින්, සහ සම්මන විය.

පනන් කෙටුම්පන ඊට අනුකුලව තුන්වන වර කියවා සම්මන

வினை விடுக்கப்பட்டு ஏற்றுக்கொள்ளப்பட்டது.

அதன்படி, சட்டமூலம் மூன்ரும் முறையாக மதிப்பிடப்பெற்று நிறைவேற்றப்பெற்றது.

Question put, and agreed to. Bill accordingly read the Third time, and passed.

#### සර් රසික් fපරීඩ් පදනම (සංස්ථාගත කිරීමේ) පතත් කෙටම්පත

சேர் முஸீக் பரீத் நிதித்தாபனம் (கூட்டிணேத்தல்)

சட்டமூலம்

SIR RAZIK FAREED FOUNDATION (INCORPORATION) BILL.

පනත් කෙටුම්පත (ස්ථාවර කාරක සනාවෙහිදී) සංශෝධනය කළ ආකාරයෙන් සලකා බැලීමේ නියෝගය කියවන ලදී.

(நிலேயற் குழுவில்) திருத்தப்பட்டவாறு, பரிசீலித்தற்கான கட் டுளே வாசிக்கப்பட்டது.

Order for consideration, as amended (in the Standing Committee),

එම්. එල්. එම්. අබසාලි මහතා (නියෝජා මහවැලි සං වර්ධන ඇමනිනමා)

(ஜனுப் எம். எல். எம். அபூசாலி—மகாவலி அபிவிருத்திப் பிரதி அமைச்சர்)

(Mr. M. L. M. Aboosally-Deputy Minister of Mahaweli Development)

I move,

"That the Report of the Standing Committee be accepted".

හරිප් වනිශසේ කර මහතා (නියෝජා ලාම සංවර්ධනය පිළිබඳ ඇමනිනුමා)

(திரு. ஹரிஷ் வணிகசேக்கர—கொட அபிவிருத்திப் பிரதி அமைச்சர்)

(Mr. Harish Wanigasekera-Deputy Minister of Mahaweli Development)

විසින් ස් පිර කරන ලදී. அனுவதித்தார.

Seconded.

පුශ්නය විමසන ලදින්, සහාසම්මන විය. விறை விடுக்கப்பட்டு ஏற்றுக்கொள்ளப்பட்டது.

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එම්. එල්. එම්. අබුසාලි මහතා (සුනුப් எம். எல். எம். அபுசாலி) (Mr. M. L. M. Aboosally) I move.

"That the Bill, as amended, be now read the Third time".

හරිෂ් වනිශසේකර මහනා (කිල ஹரிஷ் வணிகசேக்கா) (Mr. Harish Wanigasekera)

38ක් ස්පීර කරන ලදී. அனுவநித்தார்.

Seconded.

පුශ්නය විමසන ලදින්, සභා සම්මන විය.

வினை விடுக்கப்பட்டு ஏற்றுக்கொள்ளப்பட்டது. Question put, and agreed to.

පනත් කෙටුම්පත ඊට අනුකුලට සංශෝධිතාකාරයෙන් තුන්වන වර කියටා සම්මත කරන ලදී.

அதன்படி சட்டமூலம் இருத்தப்பட்டவாறு மூன்ரும் முறையாக முதிப்பிடப்பெற்று நிறைவேற்றப்பெற்றது.

Bill, as amended accordingly read the Third time, and passed.

කටුගස්තොට බෞද්ධ බල මණ්ඩලය (සංස්ථාගත කිරීමේ) පතත් කෙටුම්පත

கட்டுகஸ்தொட்ட பௌத்த கழகம் (சுட்டிணேத்தல்) சட்டமூலம்

KATUGASTOTA BAUDDHA BALAMANDALAYA (INCORPORATION) BILL

දෙවන වර කියවීමේ නියෝගය කියවන ලදී. இரண்டாம் மதிப்பிற்கான கட்டளே வாசிக்கப்பட்டது. Order for Second Reading Read.

ෂෙල්ටන් රණරාජ මහතා (නියෝජා අධිකරණ ඇමති තුමා)

(திரு ஷேல்டன் நணராஜா—நிதிப் பிரதி அமைச்சர்) (Mr. Shelton Ranaraja—Deputy Minister of Justice) I move,

"That the bill be now read a Second time".

ඩි. ඊ. හිලකරන්න මහතා (නියෝජා පාර්ලිමේන්තු කටයුතු හා කීඩා ඇමනිතුමා)

(திரு: டீ. ஈ. திலகரத்ன—பாராளுமன்ற அலுவல்கள், விளே யாட்டுத்து ் பெரி அமைச்சர்)

(Mr. L. E. ...ekeratne—Deputy Minister of Parliamentary Affairs & Sports)

විසින් ස්ථිර කරන ලදී. அறுவதித்தார்.

Seconded.

துள்கை ©©வகை டூர்கு', பலே, ப©ைகை இவ. கூகு கிடுக்கப்பட்டு ஏற்றுக்கொள்ளப்பட்டது. Question put, and agreed to.

පනත් කෙටුම්පත ඊට අනුකුලව දෙවන වර කියවන ලදින්, 48(3) වන ස්ථාවර නියෝගය පටතේ කථානුයකතුමා විසින් එය " බි" ස්ථාවර කාරක සභාවිට පවරනු ලදී. சட்டமூலம் இதன்படி, இசண்டாம் முறை மடுப்பிடப்பட்டு, நிணிக் கட்டளே 48(3) இன்படி நிணேக்குழு "பி" க்கு சபாநாயகர் அவர் களால் சாட்டப்பட்டது.

Bll accordingly read a Second time, and allocated by Mr. SPEAKER to standing committee "B" under Standing Order 48 (3).

රන්නපූර බෞද්ධ සමිනිය (සංස්ථාගත කිරීමේ) පනත් කෙටුම්පත

இரத்தினபுரி பௌத்த சங்கம் (கூட்டிணேத்தல்) சட்டமூலம்

RATNAPURA BUDDHIST SOCIETY (INCORPORATION)
BILL

දෙවන වර කියවීමේ නියෝගය කියවන ලදී. இரண்டாம் மதிப்பிற்கான கட்டனே வாசிக்கப்பட்டது. Order for Second reading read.

නන්ද මැතිවී මහතා (රන්නපුර දිසා ඇමතිතුමා) (තිලු. நந்த மத்தில்—இரத்தினபுரி மாவட்ட அமைச்சர்) (Mr. Nanda Mathew—District Minister, Ratnapura) I move,

"That the bill be now read a Second time".

යූ. බී. විජේකෝන් මහතා (යාපනය දිසා ඇමතිතුමා) (திரு. யூ. பி. விஜேகோன்—யாழ்ப்பாண மாவட்ட அமைச் சர்)

(Mr. U. B. Wijekoon-District Minister, Jaffna)

විසින් ස්වර කරන ලදී. அனுவதித்தார். Seconded.

පුත්තය විමසන ලදින්, සහ සම්මත සිය. வினு விடுக்கப்பட்டு ஏற்றுக்கொள்ளப்பட்டது. Question put, and agreed to.

පනත් කෙටුම්පත ඊට අනුකුලව දෙවන වර කියවන ලදින්, 48(3) වන ස්ථාවර නිසෝගය යටතේ කථානායකතුමා විසින් එය "බී" ස්ථාවර කාරක සභාවට පවරන ලදී.

சட்டமூலம், இதன்படி, இரண்டாம் முறை மதிப்பிடப்பட்டு, நீகேக் கட்டளே 48(3) இன்படி நீகேக்குழு "பி" க்கு சபாநாயகர் அவர்களால் சாட்டப்பட்டது.

Bll accordingly read a Second time, and allocated by Mr. SPEAKER to standing committee "B" under Standing Order 48 (3).

යාපනයේ දේව ජීවිත සමිතිය (සංස්ථාගන කිරීමේ) පනත් කෙටුම්පත

யாழ்ப்பாண திவ்விய சீவன சங்கம் (கூட்டிணேத்தல்) சட்டமூலம்

JAFFNA DIVINE LIFE SOCIETY (INCORPORATION) BILL

சைத்தை பிடிக்கில் இவிக்கி விடியிரை ஒரு. இரண்டாழ் மடுப்பிற்கான கட்டனே வாசிக்கப்பட்டது. Order for Second Reading Read.

වේ. සිවසිනම්පරම් මහතා (නල්ලුර්) (திரு. எம். சிவசிதம்பசம்—தல்லுர்) (Mr. M. Sivasithamparam—Nallur) I move,

"That the bill be now read a Second time".

වී. යෝගේ ස්වරන් මහතා (යාපනය)

(திரு. வெ. யோகேஸ்வரன்—யாழ்ப்பாணம்)

(Mr. V. Yogeswaran—Jaffna)

විසින් ස්වීර කරන ලදී.

அனுவதித்தார்.

Seconded.

ළன்றவ பிக்கற ஒடின், மடை மகிறை பிவ. னினு விடுக்கப்பட்டு ஏற்றுக்கொள்ளப்பட்டது. Ouestion put, and agreed to.

වනත් කෙටුම්පත ඊට අනුකුලව දෙවන වර කියවන ලදින්, 48(3) වන ස්ථාවර නියෝගය යටතේ - කමානුයකතුමා විසින් එය "බි<sup>9</sup> ස්ථාවර කාරනු සභාවට පවරන ලදි.

சட்டமூலம், இதன்படி, இரண்டாம் முறை மதிப்பிடப்பட்டு, நிலேக் கட்டனே 48(3) இன்படி நிலேக்குமு "பி" க்கு சபாதாயகர் அவர்களால் சாட்டப்பட்டது.

Bll accordingly read a Second time, and allocated by Mt. SPEAKER to standing committee "B" under Standing Order 48 (3).

#### පොදු, පහසුකම් මණ්ඩල (සංශෝධන) පතුත් කෙටුම්පත

பொது வசதிகள் சபை (திருத்தம்) சட்டமூலம் COMMON AMENITIES BOARD (AMENDMENI) BILL

දෙවන වර කියවීමේ නියෝගය කියවන ලදී. இரண்டாம் மடுப்பிற்கான கட்டின் வாசிக்கப்பட்டது. Order for Second Reading read.

ආර්. ජේමදාස මහතා (අශුාමාතුාතුමා, පළාත් පාලන, නිවාස හා ඉදිකිරීම් ඇමතිතුමා, මහාමාර්ශ කටයුතු පිළිබඳ ඇමතිතුමා සහ පාර්ලිමේන්තුවේ සභානායක තුමා)

(திரு. ஆர். பிரேமதாச—போதம அமைச்சரும் உள்ளு ராட்சி, விடமைப்பு, நிர்மாண அமைச்சரும் நெடுஞ்சாலேகள் அமைச்சரும் பாராளுமன்றச் சபை முதல்வரும்)

(Mr. R. Premadasa—Prime Minister, Minister of Local Goernment, Housing and Construction, Minister of Highways, and Leader of the House of Parliament)

I move,

"That the Bill be now read a Second time."

The legal effect of this clause is to amend the common Amenities Board Law so as to enable the Common Amenities Board to have the power to receive donations from non-state sources and also to carry out construction work.

ဗွရီအမ සහාපිමුඛ කරන ලදී. ဆို၍ ရေပြန်ခြားမင်းပပ်ပော်စုချာ. Question proposed.

ජබීර් ඒ. කාදර් මහතා (මැද කොළඹ දෙවන)

(ஜனப் ஜாபிர் ஏ. காதர்—கொழும்பு மத்தி இரண்டாம் அங்கத்தவர்)

(Mr. Jabir A. Cader-Second Colombo Central)

Mr. Speaker, I would like to say that the Common Amenities Board has done good work by helping in various small requirements of the poor people and giving them an opportunity of having basic amenities such as bathrooms and water taps which are very essential. I wish that the Hon. Prime Minister will get support from this Bill, because I fear that there is not sufficient funds to carry out this vast work. I also like to say, Sir, that the Common Amenities Board is also seeking from this Bill the privilege of carrying out constructional work. Not that I am against that, all this time they have been carrying out work on tender, and that too has not been very satisfactory, because the charge of 20 per cent by the Tender Board involves a lot of money. Therefore, although I am not objecting to it, I am sure under the Prime Minister a good number of people would execute the construction work. If it is done in a businesslike manner. I am sure there will be a great saving on the commissions which have to be paid to the private sector.

පුශ්නය විමසන ලදින්, සභාසම්මන විය. පනත් කෙටුම්පත ඊට අනුකුලව දෙවන වර කියවන ලදී.

வினை விடுக்கப்பட்டு, ஏற்றுக்கொள்ளப்பட்டது. 🧪

அதன்படி, சட்டமூலம் இரண்டாம் முறையாக மடுப்பிடப் பெற்றது.

Question put, and agreed to.

Bill accordingly read a Second time

මනු පළවන යෝජනාව සභාසම්මන විය :

" පනන් කෙටුම්පන පූර්ණ පාර්ලිමේන්තු කාරක සභාවකට පැව<mark>රිය</mark> යුතුය. ''—[ආර්, පුේමදෑස මහතා]

தீர்மாவிக்கப்பட்டது :

"சட்டமூலம் முழுப் பாராளுமன்றக் குழுவுக்குச் சாட்டப்படு மாக." [திரு. ஆர். பீசேமதாச]

Resolved:

"That the Bill be referred to a Committee of the Whole Parliament" (MR. R. PREMADASA.)

#### කාරක සභාවෙහිදී සලකා බලන ලදී.

[කථානායකතුමා මූල:සනාරුඪ විය.]

குழுவில் ஆசாயப்பட்டது.

[சபாநாயகர் அவர்கள் தலேமை வடித்தார்கள்.]

Considered in Committee.

(MR. SPEAKER in the Chair.)

1 වන සහ 2 වන වගන්නී පනන් කෙටුම්පතෙහි කොටසක් ඇවියට නිඛ්ය යුතුයයි නිසේග කරන ලදී.

පුඥප් නි වගන් නිය සහ නාමය පනුන් කෙටුම්පනෙහි කොටසක් ඇටියට නිමිය යනුයයි නියෝග කරන ලදී.

පනත් කෙටුම්පත, සංශෝධන රහිතව, වාර්ත, කරන ලදී.

1 ஆம் 2 ஆம் வாசகங்கள் சட்டமூலத்தின் பகுதியாக இருக்க வேண்டுமென கட்டீனயிடப்பட்டது.

சட்டமாகு வாசகமும் தஃப்பும் சட்டமூலத்தின் பகுதியாக இருக்கவேண்டுமென கட்டளேயிடப்பட்டது.

சட்டமூலம் திருத்தமின்றி அறிக்கை செய்யப்பட்டது.

Clauses 1 and 2 ordered to stand part of the Bill.

Enacting Clause and Title ordered to stand part of the Bill.

Bill reported without Amendment.

**டிப். தே' தெக இகை** (திரு. ஆர். பிரேமதாச) (Mr. R. Premadasa)

"That the Bill be now read the Third time."

පුශ්නය විමසන ලදින්, සභිසම්මත විය. පනත් කෙටුම්පන ඊට අනුකුලව තුන්වන වර කියවා සම්මන කරන ලදි.

கிறை கிடுக்கப்பட்டு ஏற்றுக்கொள்ளப்பட்டது.

அதன்படி, சட்டமூலம் இசண்டாம் முறையாக மதிப்பிடப் பெற்று நிறைவேற்றப்பெற்றது.

Question put, and agreed to.

Bill accordingly read the Third time, and passed.

#### බද්ධ නිවාස අයිනිකම් (සංශෝධන) පනත් කෙටුම්පන

இருப்பிடக்கூறுகள் சொத்தாண்மை (திருத்தம்) சட்டமூலம்

# APARTMENT OWNERSHIP (AMENDMENT) BILL

ரேற்ற ව¢ கிக**ிலே நிலைக்கை** கிகிறை டூ. இரண்டாம் மதிப்பிற்கான கட்டளே வாகிக்கப்பட்டது. Order for Second Reading read.

ආப். சூட்டிக் கொ (கிரு. ஆர். பிரேமதாச) (Mr. R. Premadasa) I move.

"That the Bill be now read a Second time."

With the increase of the number of high rise apartment buildings in the recent past, it was felt that the present. Apartment Ownership Law is inadequate to ensure effective management and control of these apartment buildings. Therefore, it became necessary to examine this law in detail and to propose certain amendments in order to remedy this inadequacy.

The proposed amendments mainly provide for more effective control and maintenance of high rise apartments by enabling the owners of the units thereof to constitute management corporations among themselves to manage and maintain common elements. The Management Corporations will be bodies corporate conferred with all necessary powers for effective functioning. This is necessary as it is felt—

- (a) that the Common Amenities Board is not geared to undertake maintenance work of such a magnitude and,
- (b) that it is very desirable that the responsibility of maintaining apartment buildings be entrusted to the owners themselves.

The Amenities also provide for the registration of condominium plans prior to the commencement of the construction of apartment.

As the present law does not not give a clear enough definition of a unit, accessory unit and common element, a more definitive and clear definition together with details to be incorporated in condominium plans are also provided for, by these amendments.

The amendments fulfil the present day needs in regard to management and control of high rise apartment buildings.

පුශ්තය විමසන ලදින්, සභාසම්මත විය. පනත් කෙවුම්පන ඊට අනුකුලව දෙවන වර කියවන ලදි. ශිතු කිශිස්සப்பட்டு ஏற்றுக்கொள்ளப்பட்டது. அதன்படி, சட்டமூலம் இசண்டாம் முறையாக மதிப்பிடப் பெற்றது.

Question put, and agreed to.

Bill accordingly read a Second time.

මතු පළවන යෝජනාව සභාසම්මත විය :

'' පනත් කෙවුම්පත පූර්ණ පාර්ලිමේන්තු කාරක සභාවකට පැවිරිය යුතුය. ''—[ආර්. පුේමදාස මහතා]

**தர்மானிக்கப்பட்டது** :

" சட்டமூலம் முழுப் பாராளுமன்றக் குழுவுக்குச் <mark>சரட்டப்பி</mark> மாக." [திரு. ஆர். பிசேமதாச.]

Resolved:

"That the Bill be referred to a Committee of the Whole Parliament." (MR. R. PREMADASA.)

#### කාරක සභාවෙහිදී සලකුං බලන ලදී.

[කථානායකතුමා මූලාසනාරුඪ විය.]

குழுவில் ஆராயப்பட்டது.

[சபாநாயகர் அவர்கள் தலேமை வகித்தார்கள்.]

Considered in Committee.

(MR. SPEAKER in the Chair.)

1 සිට 13 තෙක් වශන්නි පනත් කෙටුම්පතෙහි කොටසක් හැටියට නීබිය යුතු යයි නියෝග කරන ලදී.

1 ஆம் வாசகத்திலிருந்து 13 ஆம் வாசகம்வரை சட்டமூலத்தின் பகுதியாக இருக்கவேண்டுமென கட்ட‰ரிடப்பட்டது.

Clauses 1 to 13 ordered to stand part of the Bill.

පළමුවන උපලේඛනය, පනත් කෙටුම්පතෙහි කොටසක් හැටියට තිබිය යුතු යයි නියෝග කරන ලදී.

முதலாம் அட்டவணே, திருத்தப்பட்டவாறு, சட்டமூலத்தின் பகுதியாயிருக்கக் கட்டளேயிடப்பட்டது.

First Schedule, ordered to stand part of the Bill.

දෙවන උපලේඛනය, පනන් කෙවුම්පතෙහි කොටසක් හැටියට තිබිය යුතු යයි නියෝග කරන ලදි.

இரண்டாம் அட்டவணே, நிருத்தப்பட்டவாறு, சட்டமூலத்நின் பகுதியாமிருக்கக் கட்டனேமிடப்பட்டது.

Second Schedule, ordered to stand part of the Bill.

පුඥප්ති වගන්තිය සහ නාමය පනත් කෙටුම්පතෙහි කොට්ඩක් හැටියට තිබිය යුතු යයි නියෝග කරන ලදි.

පනත් කෙටම්පත, සංශෝධන රහිතව, වාර්තා කරන ලදී.

சட்டமாகு வாசகமும் தஃலப்பும் சட்டமூலத்தின் பகுதியாக இருக்க வேண்டுமென கட்டளேமிடப்பட்டது.

சட்டமூலம் திருத்தங்களுடன் அறிக்கை செய்யப்பட்டது.

Enacting Clause and Title ordered to stand part of the Bill.
Bill reported without Amendment.

ஷப். உதூக்க இக்கை (திரு. ஆர். பிரேமதாச) (Mr. R. Premadasa) I move.

"That the Bill be now read the Third time."

පුශ්නය විමසන ලදින්, සභාසම්මන විය.

පනත්' කෙටුම්පන ඊට අනුකුලව තුන්වන වර කියවා සම්බන කරන ලදී.

வினை விடுக்கப்பட்டு, ஏற்றுக்கொள்ளப்பட்டது.

அதன்படி, சட்டமூலம் இருத்தப்பட்டவாறு மூன்மும் முறையாக மதிப்பிடப்பெற்று நிறைவேற்றப்பெற்றது.

Question put, and agreed to.

Bill accordingly read the Third time and passed.

පරිපූරක මුදල: පාර්ලිමේන්තු සංකිර්ණයෙහි විදුලිය ස්ථාපනයන්හි නඩන්තුව

குறைநிரப்புத்தொகை: மின்னிணேப்புக்களேப் பேணல்; பாராளுமன்றக் கட்டடத் தொகுதி

SUPPLEMENTARY SUPPLY: MAINTENANCE
OF ELECTRICAL INSTALLATIONS:
PARLIAMENTARY COMPLEX

ඳාරී. පේ මදස මහතා (පිලු. ஆர். ශිරීගයා නැත) (Mr. R. Premadasa) I move.

"That a supplementary sum not exceeding Rupees Four million two hundred and ninety thousand (Rs. 4,290,000) be payable out of the Consolidated Fund of the Government of the Democratic Socialist Republic of Sri Lanka, or any other fund or moneys of, or at the disposal of, the Government of the Democratic Socialist Republic of Sri Lanka, for the service of the financial year beginning on 1st January, 1982 and ending on 31st December, 1982 and that the said sum may be expended as specified in the schedule hereto:—

#### SCHEDULE

Head: 78-Electrical Department

Programme: 1-Construction, Repairs and Maintenance of Electrical Installations in Government Buildings and Sacred Places of worship Rs. 4,290,000 " This is a Supplementary Estimate in connection with the Parliamentary Complex, and it is in regard to the maintenance of electricity installations, air conditioners, refrigerators and the lifts there. As you know, it is being done by the Electricity Board, and according to the expenditure figures supplied by them, an additional sum of Rs. 4,290,000 is required for the maintenance of electricity services and recurrent expenditure.

ஆன்றப கலாத்திவ வ∕ன ரு. கிஞ எடுத்தியம்பப்பெற்றது. Question proposed.

ලක්ෂ්මන් ජයකොඩි මහතා (අන්නනගල්ල)

(திரு. லக்ஷ்மன் ஜயக்கோடி—அத்தனகல்ல) (Mr. Lakshman Jayakody—Attanagalla)

There is one question I want to ask the Hon. Prime Minister.

வல்றாகவிறுடு (சபாநாயகர் அவர்கள்) (Mr. Speaker) Yes.

ලක් ෂ්මන් එයකොඩි මහතා (திரு. லக்ஷ்மன் ஐயக்கொடி)

(Mr. Lakshman Jayakody)

Now I am aware that in the old Parliament the cost of electricity was about Rs. 30,000 a month. I would like to know what the cost of electricity is today per month or for the whole year. I raise this question because of the situation that has arisen here. We all know that this Complex has to run; at the same time it has to have its air-conditioners working, the amenities must be there, everything must be there. Also we all know that enormous sums of money are going into this Complex. When the Hon. Minister is preparing the Budget next time, I think he will have to reconsider the expenditure, especially for this Parliamentary Complex as well as for the new complex that he is expecting to have right round Parliament.

I was told that Members of Parliament are going to be given houses from Wickramasinghepura. That means an additional supply of electricity as well as water service and all other amenities have to be given to the Members of Parliament. All that means large sums of money. Therefore I would like to know from the Hon. Prime Minister the reply to one question: Approximately how much would be the electricity bill and does he envisage an increase or a decrease in the years to come? An increase of cost would arise but a decrease in supply would come definitely when all these big schemes are over. At the same time, with all the fuel adjustment charges and things like that, what is the cost of electricity per month now? We know that in the previous Parliament it only cost Rs. 30,000 a month.

ආර්. පේමදස මහතා (කිෆු. ஆர். යිරීගෙකු අ) (Mr. R. Premadasa)

Mr. Speaker, I am sorry I am not in a position to give the breakdown of these figures at this juncture. I think this is a matter that we can take up at the Party Leaders' Meeting or if the hon. Member is not a member of that, at the Consultative Committee of the Minister of Parliamentary Affairs. In any case, the hon. Member knows that electricity costs have gone up, and that is why we are accelerating the Mahaweli Development Project.

Now with the commissioning of Victoria and the generation of electricity, I think we will be able to meet the situation quite satisfactorily. One of the main reasons for accelerating the Mahaweli Project is the generation of electricity, other than flood protection and providing irrigation facilities to about 900,000 acres. The costs have gone up not only in this country but all over the world. So I think we cannot grumble about that but meet the situation boldly with positive action, as otherwise we all will have to embrace the 'laampuwa' this time.

இன் இப்பெண் (அங்கத்தவர் ஒருவர்) (A Member) We can switch off.

ආර්. පුේමදස මහතා (ඉිලු. ஆர். යිරීගෙන ා ) (Mr. R. Premadasa)

We can switch off electricity and each one of us will have to bring a 'laampuwa' to this House. And we all have to got to vote for the 'laampuwa' very soon.

குக்கை செக்க டிரேக், ககைக்கை கெ. கின கிடுக்கப்பட்டு ஏற்றுக்கொள்ளப்பட்டது. Question put, and agreed to.

> මූද්දර ගාස්තු පතත් කෙටුම්පත முத்திரைவரிச் சட்டமூலம்

#### STAMP DUTY BILL

දෙවන වර කියවීමේ නියෝගය කියවන ලදී. இரண்டாம் மதிப்பிற்கான கட்டீன வாசிக்கப்பட்டது. Order for Second Reading read.

අ. හා. 3.58

ආර්. ජේ. ජ්. ද මැල් මහතා (මුදල් හා කුම සම්පාදන ඇමතිතමා)

(திரு. ஆர். ஜே. ஜீ. த மெல்—நிதி, அமைப்புத்திட்ட 'அமைச்சர்)

(Mr. R. J. G. de Mel-Minister of Finance and Planning)

I move,

"That the Bill be read a Second time".

This Government, Sir, as you are aware now, has a unique record of placing on the statute book a completely new set of tax laws during its term of office. In 1979 I introduced a new Inland Revenue Act. I followed it up with a new Estate Duty Act. In 1981, a new Turnover Tax Act was enacted to replace the provisions contained in the Finance Act of 1963, on which the old Turnover Tax was based. Now, Sir, a new Stamp Duty Bill has been drafted with great care and thought, and I have much pleasure in presenting this bill to the House today.

My intention was to make our tax system as simple as possible. We inherited a veritable jungle of tax laws in this country, a jungle which only proved a happy hunting ground for the tax lawyers of this country. I thought it my duty to try to introduce a sytstem of tax legislation which was simple, lucid, rational and consistent. A part of our tax system, apart from being a veritable jungle was also obsolete, outdated and moth-eaten like the Stamp Duty Ordinance which we inherited as far as I remember. Without much change from 1823. So, we thought we should round up the new tax legislation of this country by introducing a new Stamp Duty Bill to replace the Stamp Ordinance which in some respects was the oldest revenue law in this country, dating back to Regulaton No. 7 of 1823, subsequently codified under the Legislative Enactments in 1909.

Mr. Speaker, the new Stamp Duty Bill seeks to rationalize and consolidate both the law and the procedure with regard to the collection of stamp duty. The present Bill particularly takes into account the very considerable changes in our social and economic environment. The tax legislation of our country, in my opinion, must reflect social and economic change, and this is what we have sougt to do in the new Stamp Duty Bill, which we have framed and which we have introduced today in this House. With the enactment of the Stamp Duty Bill, our task of consolidating and simplifying all the tax laws of this country would be completed, and I think it is right and fitting that we should do so in the lieftime of this Parliament.

The present Stamp Duty Bill which I have introduced consists of 18 Chapters. The provisions contained in the old Stamp Ordinance which are applicable today have been re-arranged under convenient headings with an index for easy reference. I do not think that I should go into great detail about this bill and weary the House and its Members with a mass of verbiage, but I think I should summarise some of the more important new provisions contained in the Bill which I have just introduced.

Mr. Speaker, I made reference in my Budget Speech of 1980 in particular to the hardships caused to taxpayers in this country by the general escalation of property values which had taken place as a result of

[ආර්. ජේ. ජ්. ද මැල් මහතා] III නම් January වෙන න්ත්රි

inflation in the last 20 years. I made provision accordingly in the Inland Revenue Act and the Estate Duty Act which I introduced in this House in 1980 to freeze the values of immovable property as on 1st April, 1977 for the purposes of wealth tax, gift tax and estate duty. Provision has now been made in the Stamp Bill for stamp duty to be paid on the frozen values as on 1st April, 1977 where immoavable property is gifted. As you know, stamp duty and gift tax are complementary levies. So I think it is essential that there should be uniformity in the basis of valuation.

Then we have introduced certain provisons in the Bill about the role of the Notary Public who really plays an important duty in all these transactions. Provision has been made in the same Bill for the Notary Public to shoulder greater responsibility for the proper stamping of instruments. Under-stamping has been notorious in this country with a view to tax evasion or tax avoidance. This has become endemic, almost a disease, in our tax system. Therefore, we thought that the Notary Public should be required to take reasonable steps to satisfy himself of the proper value on which duty is payable and also to provide in his attestation the full particualrs of the transaction.

I wish to inform the hon. Members that similar provision already exists in the Notaries Ordinance. Section 31 (6) of the Notaries Ordinance makes it an offence for a Notary to execute a deed or instrument which is insufficiently stamped, whereas Section 38 (1) of the same Notaries Ordinance casts the onus clearly on the Notary to ascertain the true and full consideration for the execution of any deed and also to insert these prarticulars in such deed.

The hon. Members will therefore observe that the provisions which I have introuduced in clause 22 of the new Stamp Duty Bill are merely in some way an incorporation of the provisions contained in the Notaries Ordinance.

Then I have made provision or the compounding payment of stamp duty. Provision has been made to enable duties now payable by means of stamps in respect of documents used in legal proceedings in courts to be paid in cash instead in future. Provision has also been made for the Commissioner-General of Inland Revenue to authorize banks and other persons issuing instruments to compound the payment of stamp duty on such instruments by paying cash. This will obviate the need for the use of imprest or adhesive stamps on all such documents, the value of which can run into several thousands of rupees. We are getting rid of a petty inconvenience by making provision for compounding the payment of stamp duty in cash. We have also made provison for compounding duty on salary receipts where

there are more than one hundred employees. Where there are more than one hundred employees it has been made mandatory under the new provisions.

Then, Sir, we have also introduced in this Bill new appeal procedures and new collection procedures which we hope will streamline the whole system. The appeal procedures have been modified and streamlined. We have done the same with regard to collection procedures. We have made both appeal procedures and collection procedures similar to the appeal procedures and collection procedures in the Inland Revenue Act, No. 28 of 1979. These are in brief the main new provisions of this Bill.

Sir, I am also proposing two amendments, at page 8, Clause 13, and at page 12, Clause 22, during Committee. Copies of these amendments have been already circulated to hon. Members.

I have great pleasure in moving the Second Reading of this Bill.

පුශ්තය විමසහ ලදින්, සභාසම්මන විය. පතත් කෙටුම්පත ඊට අනුකුලට දෙවන වර කියවන ලදී. කැන කිගිස්සப்பட்டு ஏற்றுக்கொள்ளப்பட்டது. அதன்படி, சட்டமூலம் இரண்டாம் முறையாக மதிப்பிடப் பெற்றது.

Question put, and agreed to.

Bill accordingly read a Second time.

මතු පළවන සෝජනාව සහසටමන විය :

" පනත් කෙවුම්පත පූර්ණ පාර්ලිමේන්තු කාරක සභාවකට පෑම්රිය යුතුය."—[ආර්. ජේ. ඒ. ද මැල් මහතා]

தீர்மானிக்கப்பட்டது:

சட்டமூலம் "முழுப் பாராளுமன்றக் குழுவுக்கு சாட்டப்படு மாக "—[நிரு, ஆர். ஜே. ஜீ. த மெல்]

Resolved:

"That the Bill be referred to a Committee of the Whole Parliament."-(MR. R. J. G. DE MEL.)

කාරක සභාවෙහිදී සලකා බලන ලදී.

[කථානායකතුමා මූලාසනාරුජ විය.]

குழுவில் ஆராயப்பட்டது.

[சபாநாயகர் அவர்கள் தலேமை வகித்தார்கள்.]

Considered in Committee.

( MR. SPEAKER in the Chsir.)

1 සිට 12 නෙක් වශන්නි පනන් කෙටුම්පතෙහි කොටසක් ඇටියට නිතිය යුතු යයි නියෝග කරන ලදී.

1 ஆம் வாசகம் முதல் 12 ஆம் வாசகம் வரை சட்டமூலத்தின் பகுதியாக இருக்க வேண்டுமெனக் கட்ட‰கிடப்பட்டது.

Clauses 1 to 12 ordered to stand part of the Bill.

13 වන වගන්නිය.—(ඇතැම් සාධන පනු වෙනුවෙන් ගෙවිය යුතු මුද්දර ගාස්තු සමථයකට පත් කිරීම)

வாசகம் 13.—(குறித்த சில சாதனங்களின் மிது செலு<mark>த்தற்படற்</mark> பாலதான முத்திசைத் தீர்வைக் கூட்டு)

CLAUSE 13-(Composition of stamp duty payable on certain instruments.)

ඳාරී. ජේ. ජී. ද මැල් මහතා (නිලා. ஆர். ලීහු. භූ. ක ගොන්) (Mr. R. J. G. de Mel) I move,

"In page 8, leave out all words in lines 18 to 27 and insert:

(4) Where the payment of the Stamp Duty with which every bill of exchange, (other than a cheque) promissory note, trust receipt, letter of trust, declaration of trust, pleage in respect of corporeal movables or application made for letter of credit is chargeable with stamp duty has been compounded in accordance with this section, the company or the bank or approved credit agency, as the case may be, shall certify on such bill of exchange, (other than a cheque) promissory note, trust receipt, letter of trust, declaration of trust, pleage in respect of corporeal movable or application made for a letter of credit that the stamp duty on it has been compounded. Such certificate shall be substantially in the following form:—

"It is hereby certified that the stamp duty payable in respect of this instrument, namely Rs....... has been compounded in terms of section 13 of the Stamp Duty Act.'"

සංශෝධනය පිළිගත යුතුය යන පුශ්නය විමසන ලදින්, සභා සම්මන විය.

இருத்தம் கிடுக்கப்பட்டு ஏற்றுக்கொள்ளப்பட்டது.

Amendment put, and agreed to.

13 වන වගන්නීය, සංශෝධිතාකාරයෙන්, පනන් සොමුම්පතෙහි කොටසක් හැටියට නීමය යුතු සයි නීසෝග කරන ලදී.

13 ஆம் வாசகம் திருத்தப்பட்டவாறு சட்டமூலத்தின் பருதியாக இருக்கவேண்டுமென கட்டளேயிடப்பட்டது.

Clause 13, as amended, ordered to stand part of the Bill.

14 සිට 21 තෙක් වගන්ති පනත් කෙවුම්පතෙහි කොටසක් ඇටි සට නිම්ය සන යයි නියෝග කරන ලදී.

14 ஆம் வாசகத்திலிருந்து 21 ஆம் வாசகம்வரை சட்டமூலத்தின் பகுதியாக இருக்கவேண்டுமென கட்டவேயிடப்பட்டது.

Clauses 14 to 21 ordered to stand part of the Bill.

22 මන් මගන්නීය.— (සාධන පනුවල ඇතැම් කරුණු දැක්විය යුතු බව)

**வர்சகம் 22.—**(சாதனத்தில் தரப்பட்டவேண்டிய குறித்த **சில** நிகழ் வு**கள்**)

CLAUSE 22-(Certain facts to be set out in instrument.)

ආර්. ජේ. ජි. ද මැල් මහතා (ණිල. ஆர். ලෙ. ලි. ක ගෙන) (Mr. R. J. G. de Mel)

I move.

4-A 66502-(82/11)

"In page 12, leave out all words in lines 3 to 11 and insert:

'Conditions affecting instruments of conveyance 22(1) Every person drawing, making, executing or attesting any instrument of conveyance chargeable with stamp duty shall set out therein the full names and postal addresses of the parties, the consideration, the date and manner of payment and all other facts and circumstances affecting the chargeability of such instrument with stamp duty and the amount of the stamp duty with which it is chargeable."

සංශෝධනය පිළිගන යුතුය යන පුශ්නය විමසන ලදින<mark>්, සහා සම්</mark> මත විය.

திருத்தம் **வி**டுக்கப்பட்டு ஏற்றுக்கொள்ளப்**பட்ட**து.

Amendment put, and agreed to.

22 වන වගන්නිය, සංශෝධිතාකාරයෙන්, පනන් කෙවුම්වයනහි කොටසක් හැටියට නිඛ්ය යුතු යයි නියෝග ක්රන ලදී.

22 ஆம் வாசகம் இருத்தப்பட்ட<mark>வாறு சட்டமூலத்தின் பகுதியாக</mark> இருக்கவேண்டுமென கட்டளேயிடப்பட்ட**து**.

Clause 22, as amended, ordered to stand part of the Bill.

23 වන වගන්නියේ සිට 71 වන වගන්නිය නෙක් පනන් කෙටුම් පනෙහි කොටසක් හැටියට නිහිය යුතු යයි නියෝග කරන ලදී.

පුඥප්ති වශත්තිය සහ නාමය පනත් කෙටුම්පතෙහ<mark>ි කොටසක්</mark> හැටියට තිබිය යුතු යයි නීයෝග කරන ලදී.

පනන් කෙළුම්පත, සංශෝධන සහිතව, වාර්තා කරන ලදී.

23 ஆம் வாசகத்திலிருந்து 71 ஆம் வாசகம்வரை சட்டமூலத்தின் பகுதியாக இருக்கவேண்டுமென கட்டளேயிடப்பட்டது

சட்டமாகு வாசகமும் தஃப்பும் சட்டமூலத்தின் **பகு**தியா**க** இருக்க வேண்டுமெனக் கட்டளேயிடப்பட்டது.

சட்டமூலம் திருத்தங்களுடன் அறிக்கைசெய்யப்பட்டது.

Clauses 23 to 71 ordered to stand part of the Bill.

Enacting Clause and Title ordered to stand part of the Bill.

Bill reported with Amendments.

ඳාර්. ජේ. ජ්. ද මෑල් මහනා (කිලු. ஆர். ීනූ. නේ. න ශියන්) (Mr. R. J. G. de Mel) I move,

3210 1534

"That the Bill, as amended, be now read the Third time."

පුල් නිය විමසන ලදින්, සභාසම්මන් විය.

පනන් කෙටුම්පත ඊට අනුකුලව සංශෝධිතාකාරයෙන් තුනුවන් ට්ඨ කියවා සම්මන කරන ලදී.

விறை விடுக்கப்பட்டு ஏற்றுக்கொள்ளப்பட்டது.

அதன்படி, சட்டமூலம் இருத்தப்பட்டவாறு மூன்மும் முறையா**க** மதிப்பிடப்பெற்று நிறைவேற்றப்பெற்றது.

Question put, and agreed to.

Bill, as amended accordingly read the Third time, and passed.

අාර්. ජේ. ජ්. ද මැල් මහතා (කිල. ஆர். ලිහු. හූ. ක ගියන්) (Mr. R. J. G. de Mel)

With your permission, Sir, I move that Item 12 do stand down.

රෙගු යෝජනාව: ආනයන තීරු ගාස්තු <sub>අත්සේ ස</sub>්දු කීණ් අද්දු කින් මේ මීණ්කා CUSTOMS RESOLUTION: IMPORT DUTIES

ආර්. ජේ. ජී. ද මැල් මහතා (කිලු. ஆர். සිහු. හී. ජ ගියම) (Mr. R. J. G. de Mel) I move,

"That the Resolution under Section 10 of the Customs Ordinance (Chapter 235) ralating to Import Duties, which was presented on 2nd November 1982, be approved."

Sir, this is a Resolution under Section 10 of the Customs Ordinance relating to import duties. This is based on recommendations made to us by the Ministry of Industries requesting revision of import duties on certain imported items that are produced locally. The contention was that the prevalent rates of duty were not giving adequate protection to our local producers.

This memorandum was referred to the Presidential Tariff Commission, and that commission, after discussions with the Ministry of Industries and my Ministry and also with the domestic producers, has recommended that the duty be increased in respect of certain items and reduced in the case of certain items which are not manufactured locally.

Duty increases have been recommended in respect of the following items which are produced locally: water colours, printing ink, printing and writing paper, kraft liner, semi-chemical fluting paper, box board, cast iron, tube and pipes fitting of iron and steel, leaf springs, casks, drums, boxes and similar containers of aluminium, knives, oil lamp burners, rollover capsules, electrically operated water pumps fitted with electric motors not exceeding 1/2 kilowatt, furniture and stands specially designed for sewing machines, electric accumulators, vented hoods, room fans, single and multi-cord cable not exceeding 185 sq. mn. conductor cross section per core, cycles, dividers and compasses, chairs and other seats, artists' brushes, ball point pens and other pens, lead pencils and coloured pencils.

We have made duty increases on all these items which are produced locally in order to protect and help the local industrialists. So, as I have said very often, there is nothing called a completely free economy anywhere in the world. Local producers, both in industry and traditional agriculture, who need

protection must be protected by any country. I know of no country in the world which has a completely free economy. It is a myth. We are not dogmatic; we are practical. There is nothing sacrosanct in a free economy. Everything must be done in the best interests of a country and its people, and that is what we have done here and will continue to do.

It is the criticism of some of our Friends in the Opposition that this Government is not protecting local industry and local agriculture enough. I can assure you that we will take steps to protect local industry and local agriculture wherever feasible. We are not going to protect the Dasas as your regime did, people who were producing shoddy goods at high prices, higher than anything in the world, sarees at three or four times the price of the imported saree, hopeless material. That was one of the causes of your defeat in 1977. I would not touch such people with the end of a barge pole though they come from my Constituency and even profess allegiance to our party.-(Interruption). He does not help me. I am very happy. Anyway, Sir, what I say is that it is a myth, this so-called completely free economy. Even the United States of America protects its producers. How can we go on without protecting our producers?

So, these duty increases have been introduced in order to protect local producers. We only hope that they will also co-operate by producing articles of fair quality at reasonable prices.—(Interruption). He is always an also ran! Also ran in Melbourne! Also ran in Kambururpitiya! Also ran in Kalawana! You were shitting in your boots thinking that he was coming—(Interruption). Also ran!

සරන් මුන්තෙච්චුවෙශම මහතා (පිලැ. අඳුන් ආුශ්රින් ලිරිමන්නය) (Mr. Sarath Muttetuwegama) He might win the Melbourne Cup!

ආර්. ජේ. ජී. ද මැල් මහතා (පිල. ஆர். ලිහු. නේ. ක ගෙන්) (Mr. R. J. G. de Mel)

Sir, we can have a little fun, I and my Friend from Kalwana, because we know him well. He nearly met him in Kalawana. I was the one who prevented that.

සරන් මුන්තෙට්ටුවෙනම මහනා (திரு. சாத் முத்தெட்டுவேகம்) (Mr. Sarath Muttetuwegama) Now he might meet you there.

ආර්. ජේ. ජී. ද මැල් මහතා (කිල. ஆர். ලිහු. ඉී. த ගොන්) (Mr. R. J. G. de Mel)

I wish he would come. He has still not descended from his helicopter. I am waiting for him to come.

සරන් මන්නෙට්ටුවෙගම මහනා

(கிரு. சரத் முத்தெட்டுவேகம்)

(Mr. Sarath Muttetuwegama)

Who is he? The Minister of Finance is very touchy on that.

ආර්. ජේ. ජ්. ද මැල් මහතා (කි.ர. ஆர். ஜே. ஜீ. த மெல்) (Mr. R. J. G. de Mel)

Nothing to be touchy about. I enjoy it. It is high fun. He is such a funny character!

සරන් මුන්තෙට්ටුවෙශම මහතා (පිල. අදේ ඥුද්ධිපුරුලිකාසාං) (Mr. Sarath Muttetuwegama) He might be very close to you soon.

ආජ්. ජේ. ජ්. ද මැල් මහතා (තිලු ஆர். ලීනු. නී. න ගොන්) (Mr. R. J. G. de Mel)

Very good! But not close to me.

Sir, duty reductions have been recommended in respect of batteries used for smaller vehicles and motor cycles up to 30 amps. and insulated armoured and underground cables with anti-corrosive sheathing for use in factories.

We have accepted all the recommendations of the Presidential Tariff Commission, and accordingly Revenue Protection Order No. 82/07 was published on 17th August 1982 giving effect to these recommendations. The schedule giving the old rates and the new rates is given in the explanation.

I commend this Resolution to the House.

පුශ්නය සභාජිමුඛ කරන ලදී. මෙනු எடுத்தியம்பப்பெற்றது. Question proposed.

කථානායකතුමා ද සමාරුල් සහ මේ mi vilacoepa strok

(சபாநாயகர் அவர்கள்)

(Mr. Speaker)

The Motion is before the House. Those in favour-

ලක්ෂ්මන් එයකොඩි මහතා

(திரு. லக்ஷ்மன் ஜயக்கோடி)

(Mr. Lakshman Jayakody)

Sir, You must allow us some time, because the Minister wanted to have little fun.

කථානායකනුමා

(சபாநாயகர் அவர்கள்)

(Mr. Speaker)

You cannot have fun here.

ලක්ෂ්මන් ජයකොඩි මහතා

( இரு. லக்ஷ்மன் ஜயக்கொடி )

(Mr. Lakshman Jayakody)

He was joking all this time. Anyway, he has explained to us what he has done.

කථානායකතුමා

(சபாநாயகர் அவர்கள்)

(Mr. Speaker)

You can comment on that.

ලක්ෂ්මන් ජයකොඩි මහතා

(திரு. லக்ஷ்மன் ஜயக்கொடி)

(Mr. Lakshman Jayakody)

He did not tell us on what items duty has been reduced.

ඇරී. ජේ. ජි. ද මැල් මහතා <sup>©</sup> සාකාර ලක් <mark>ද</mark>ිල්

(திரு. ஆர். ஜே. ஜீ. த மெல்) கூடியே நடிய நடிய

(Mr. R. J. G. de Mel) (whoshevel manufested all)

Yes. The entire lot. and and the entire arms I

ලක්ෂ්මන් ජයකොඩ මහතා ලැස් හා 100 cb bas jadi

(திரு. லக்ஷ்மன் ஐயக்கோடி)

(Mr. Lakshman Jayakody)

He has raised the duty on certain items to give protection. That I appreciate. But where has he reduced?

ු දෑදුර්. ජේ. ජ්. ද මැල් මහතා ලැසුනු පුදුව ලැසු වියුතුල (නිලෑ. ஆர். ලිහු. හි. න ගෙන්)

(Mr. R. J. G. de Mel) and provide bee influenced

Duty reductions have been recommended in respect of batteries used for smaller vehicles and motor cycles up to 30 amps. I do not know what amp. means. I am not a technical man. In respect of insulated armoured and underground cables with anti-corrosive sheathing for use in factories also duty reductions have been recommended.

ලක්ෂ්මන් ප්යකොඩි මහතා

(திரு. லக்ஷ்மன் ஐயக்கொடி) பாட்டி பிடி அது வ

(Mr. Lakshman Jayakody)

May I make a suggestion to him, Sir? I have been speaking earlier with regard to the duty structure, especially with regard to the import duty structure. We quite appreciate and we thank him for one thing, that is for the protection of local industry. At the same time I must bring to his notice that there are certain quarters where they have gone into technology other than what he has been explaining, namely, articles like knives, paints, which is, I suppose, just assembling and mixing, and so on. I think the country has now developed a little more than what he feels, that is, even going into a slightly higher form of technology than cables which he mentioned. I think it would be a good thing for him to consider and see that duties are not reduced in the case of those items also for the simple reason that there are now manufacturers and industrialists who have gone ino items, which he has named where the duties have been reduced. I do not think the Hon. Minister has had a discussion with those manufacturers. I would like to say that most of these so-called manufacturers turned importers overnight. This is the unfortunate situation

[ලක්ෂ්මන් ජයකොඩි මහතු]

after the liberalized economy came into being in this country. There were industrialists like the Dasas and the Piyadasas and they were, in their own way, slowly going ahead.

ආර්. පේ. ජි. ද මැල් මහතා (කිලු. ஆர். යිනු. නී. ක ගියන්) (Mr. R. J. G. de Mel)

How much did they contribute to your party fund?

ලක්ෂ්මන් ජයකොඩි මහනා (இரு. லக்ஷ்மன் ஐயக்கொடி) (Mr. Lakshman Jayakody)

I quite appreciate all that. But remember, they were Sinhala people, Sri Lankans, who did it. Do not forget that, and do not go back to your 1977 speech. I was horrified when I listened to it. I never expected that from R. J. G. de Mel as I knew him then, at that time. Since then you have gone a long way, but do not come back to that again. We will feel very sorry if you come . back again to that level of attacking your own peole of this country. It is not fair. But I must say this: they turned importers overnight. They were manufacturers in their own small way, and they turned importers overnight, and ultimately their factories had to close down. But now, I think we have come again to a situation where a little higher technology is being used. I must say the steel that is being produced now in this country by the Steel Corporation is of better quality than what it was.

ன**்**றைகள்குடு (சபாநாயகர் அவர்கள்) (Mr. Speaker)

Order, please! The Sitting is suspended till 5 p.m.

රැස්ටීම ඊට අනුකුලව භාවිකාලිකව අන් සිවුවන ලදින්, අ. භා. 5 ට නිසෝජා කථානායකතුමා [නෝමන් වෛදාරන්ග මහතා] ගේ සභාවතින් වියෙන් නැවතු පවත්වන ලදී.

அதன்படி, அமர்வு பி. ப<sub>.</sub> 5 மணிவரை இடைநிறுத்**தப்பட்டு,** மிண்டும் ஆரம்பமாயிற்று உப சபாநாயகர் அவர்கள் [திரு. நோமன் வைத்யசத்ன] தலேமை வகித்தார்கள்.

Sitting accordingly suspended till 5 p.m. and then resumed, MR. DEPUTY SPEAKER (MR. NORMAN WAIDYARATNA) in the Chair.

ලක් ෂ්මන් ජයකොඩි මහතා (திரு, லக்ஷ்மன் ஜயக்கொடி)

(Mr. Lakshman Jayakody)

I wish to make a few comments on the Motion as the Hon. Minister of Finance spoke a few words on the increase in duties on certain imports, such as machinery parts as well as manufactured goods, and the reduction or certain duties on other imports. I want to ask him two or three questions and I thank him for coming back to the old SLFP way of protecting local industriess (Interruption.) You may say, no-

ඳා පී. ජේ. ජී. ද <mark>මැල් මහතා</mark> (කිල. <sub>ஆ</sub>ர். ලිනු. නි. <u>න</u> ගිගමා) (Mr. R. J. G. de Mel)

Old SLFP period? If we go to the old SLFP era we will get the same crashing defeat as it happended to them.

ලක්ෂ්මන් ජයකොඩි මහතා

(திரு. லக்ஷ்மன் ஐயக்கொடி) (Mr. Lakshman Jayakody)

Let me finish. What he said was there is no liberalization. There cannot be a free economy as everyone feels. There should be protectionism. I quite appreciate all that. When I say that—

ඳ පී. ජේ. ජී. ද මැල් මහතා (කිල. ஆர். ලො. නි. න ගෙන්) (Mr. R. J. G. de Mel)

You are a past master in misunderstanding other people's comments.

ලක්ෂ්මන් ජයකොඩි මහතා

(கிரு. லக்ஷ்மன் ஐயக்கொடி) (Mr. Lakshman Jayakody)

On the other hand I want to bring to his notice that-I would not say it 'middle', but I would like to say 'half way between low and middle '-certain form of technology has certainly developed in this country during the last ten years. Therefore, they are not 'seenibola'. We started with 'seenilola', I agree. But now it is no more 'seenibola'. The Hon. Minister of Mahaweli Development must realize that some of the contracts that he has given out to the local contractors who are competent enough to work can do better than some of the foreign contractors who have undertaken work, especially in the construction of power lines. I do not want to name them. But I would certainly say that there are local contractors who have got the capacity of management for the manufacture of electrical goods, especially electical wires and cables. They are very competent and there should be protection for them. I would like the Hon. Minister to give them some sort of protection from the foreign contractor or the foreign supplier or from the foreign agents who are in this country.

For 1982 I realise that the entire duty structure of this country on imported goods is about 15 per cent. I want to know from him whether he has an idea of raising this to about 25 per cent, because I feel that this Government has to raise revenue. I saw the Vote on Account yesterday and I think I can give an approximate expenditure chart for the whole year. The Hon. Minister himself said—I did not mention—that it is between Rs. 45,000 million and Rs. 50,000 million.

I would like to know whether he envisages an increase in the import duty structure of this country and if so, what is the basis and formula he would like to adopt or he is going to adopt, because if he lets the country know that, then the manufacturers of this country would be able to work out their raw material prices and raw material imports to see that their organizations do not run at a loss. Now this is very important specially for this country, because as far as 1983 is concerned we know very categorically it is going to be a very hard year. There will be mass retrenchment if we do not look after the factories. The cost of production will go so high and the manufacturing rate will be so low, that we will not be able to carry on with some of these factories. Therefore, he must be very careful, extra careful as to how he is going to operate his duty structure. Therefore, I ask that question very clearly as to whether he envisages a higher duty structure on imported goods including the raw material, or whether he is going to have a two-tier system, where the raw material for manufacture of goods would be separated from the manufactured goods that are being imported in toto.

Therefore, we are not going to oppose this, but I would like to have a definite policy statement so that the manufacturers in this country would be able to know. Let them and the country know what your policy is going to be for 1983.

ගාමිණි දිසානායක මහතා (ඉඩම් හා ඉඩම් සංවර්ධන සැමතිතුමා 'සහ මහවැලි සංවර්ධනය පිළිබඳ ඇමතිතුමා) (திரு. காமின் திசாநாயக்க—காணி, காணி அபிவிருத்தி அமைச்சரும் மகாவலி அபிவிருத்தி அமைச்சரும்)

(Mr. Gamini Dissanayake-Minister of lands & Land Development and Minister of Mahaweli Development).

Mr. Deputy Speaker, because the hon. Member for Attanagalla, who was referred to by my Colleague as a past master in misunderstanding, tried to compare the protective measures which were enumerated in the House today, by harking back to what he called "our old Sri Lanka Freedom Party policies," I would like to cite an exmaple, a concrete example, a real example of the difference between their policies and our policies. I say so because this particular matter that I want to give as an example was mentioned to me at that time by an official in the Indian High Commission. I do not wish to mention the name of the industrialist concerned, although the name concerned is quite a famous one. I do not want to hang that cross round the neck of the SLFP because these industrialists have the capacity to be flexible when it suits them politically.

Sir, the example that I want to mention which would be an index of the difference between the two policies is this. There is a type of commodity called the hot water flask or the thermos flask following the brand name "Thermos" This is quite a famous English brand name. Of course, there are now Japanese and Indian flasks which are not Thermos flasks but which are flasks which preserve the warmth of a liquid that is inserted into the vessel. Now there was an industrialist under your Government who had the sole monopoly of assembling these falsks.

මන් නිවරයෙක් (அங்கத்தவர் ඉருவர்) (A Member) Is it Gnanam?

ගාමිණි දිසානායක මහනා (நிரு. காமின் திசாநாயக்க) (Mr. Gamini Dissanayake)

No, not Gnanam, it is somebody else. His name figured in this House today.

Now Sir, in assembling this flask the silver container had to be imported from outside. So this particular person had gone to a company in India and said "Have you got 'rejects'?" In other words, have you got silver containers which have been rejected? They have said, "Yes". Either because they were too thin or they were cracked they were rejected. He said, "I want those things". Then he opened an L/C and he imported them and fitted them to the flasks that were sold here-which was a monopoly-at a price, as the Hon. Minister of Finance remarked, sometimes three hundred per cent above the world market price. The manufacturer concerned, for six long years, got away with this under your government because the customer had no other commodity or item to buy, than the flask manufactured by this concern. Under this Government no manufacturer can do that.

පී. එස්. සුසයිදාසන් මහතා (මන්නාරම) (ඉල. පි. சோ. சூசைதாசன்—மன்ஞர்) (Mr. P. S. Soosaithasan—Mannar)

At least the manufacturer of one country became the best seller of another country!

He was favoured by their government for funding the Government Party.

When a patient has to be given some malted milk or some hot water and you insert it into this bottle, by next morning it becomes cold water.

මන් නිවරයෙක් (නුම්පත්තනාර ඉලුවාර) (A Member) It becomes cold immediately!

டைக்கி දිසානායකු මහතා (திரு. காமினி திசாநாயக்க)

(Mr. Gamini Dissanayake)

It can become cold immediately also, depending on the person who is carrying it! [ගාමීණී දිසානායක මහතා] ය දුල් දුල් අතුදුවලට ල්ලේෂ් දුළුව

Therefore, Sir, I wish to tell my hon. Colleague—I do not want to put the blame on him—this happened. It cannot be done today, because the manufacturer will not be able to dispose of that commodity.—(Interruption) I do not know because we are not concerned with that. Anybody can do that. There is no restriction; there is no Commissar sitting in the Ministry of Industries, no licences, no permit. Anybody can start an industry even you can start.

இறிறிப்பேனி (அங்கத்தவர் ஒருவர்) (A Member) He is a big businessman.

வைத்தி டியதாகவு இது (திரு. காமினி திசாநாயக்க) (Mr. Gamini Dissanayake)

Sir, I just mentioned this because my hon. Colleague mentioned that the hon. Member for Attanagalla is a past master at misunderstanding. It is not really so. He understands everything perfectly and through that understanding the quietly tries to slip in a parallel to bolster his Party. Thank you.

දාර්. ජේ. ජ්. ද මැල් මහතා (කිලු. ஆர். ලිහු. ඉ.ී. த ගොන්) (Mr. R. J. G. de Mel)

If the hon. Member for Attanagalla thinks that we are going back to Sri Lanka Freedom Party policies, I must tell him here and now, with all the emphasis at my command, that the United National Party Government will never dream of going back to SLFP policies. We do not want to meet with the same fate that the Sri Lanka Freedom Party met with in 1977, when they were reduced to seven seats in this House, as a result of following these policies under socialism-feudalism masquerading as socialism. They created the richest industrialists in this country, who were amassing wealth at the expense of the poor people of this land and funding their Party, fattening themselves, fattening the Sri Lanka Freedom Party and holding the whole country to ransom, producing goods of very shoddy quality at high prices, 200 per cent to 300 per cent more than the world market price! We are not prepared to go back to that type of policy. But the UNP is quite prepared to protect Sri Lankan industrialists or even Sri Lankan Agriculturists who produce goods in this country of suitable quality at a fair price. We do not expect the local producer to produce goods of the same quality as the best produced by highly automated, high technology industries in foreign countries, but as long as the quality is fair and reasonable and the price is fair and reasonable, we are prepared to protect local industry and local agriculture.

So, the entire contention of the S.L.F.P. does not hold water. I have followed some of the speeches made

by Mrs. Sirimavo Bandaranaike before the Nomination day. She used to go round the whole country and shed crocodile tears for her beloved industrialists who had closed down some of the industries, thereby reducing the contributions to the S.L.F.P. Fund. She was crying for herself and for her children and not for the industrialists in this country.-(Interruption)-Ouite right, everthing. So, to us the consumer is as important as the producer. We try to maintain a correct balance between the interests of the consumer and the interests of the producer. Really, the interest of the consumer is supreme. We are not prepared to fatten one producer and let him hold millions of consumers to ransom as your Dasas, your Piyadasas, and your Wickremasinghes did from 1970 to 1977. Yes, Edmund, an so on, and so forth, and even Upali Wijewardene, the beloved nephew of your Leader.-(Interruption). He is only a cousin! What is that? Surely, a nephew is more important than a cousin. You know the relationships in this country.

Therefore, Sir, if the hon. Member for Attanagalla thinks that we are going back to the SLFP policies, he is barking up the wrong tree, I must assure him. We are always ready to protect the local producers who play fair by the people of this country. The interests of the country are supreme and we are prepared to give protection, and that is what we have done. We are protecting a whole series of local industries today by this Resolution which nails once and for all the lie which has been propagated by Mrs. Sirimavo Bandaranaike and the members of the SLFP that we are sacrificing the interests of the local producers to help foreigners. I commend this Resolution to the House.

கு**ஃ கை பி**இக**ை டூ**த்கூ, க**ை, க**இஇ**கை பி. கி**கு விடுக்கப்பட்டு, ஏற்றுக்கொள்ளப்பட்டது. Ouestion put, and agreed to.

පරිපූරක මුදල: කොළඹ ආනන්ද විදහාලය සඳහා අන්පත් කරගත් ඉඩම වෙනුවෙන් වන්දි

குறைநிரப்புத் தொகை : கொழும்பு ஆனந்தக் கல்லூரிக்காகச் சுவீகரிக்கப்பட்ட காணிக்கான நஷ்டஈடு

SUPPLEMENTARY SUPPLY: COMPENSATION FOR LAND ACQUIRED FOR ANANDA COLLEGE, COLOMBO

ගාමිනී දිසානායක මහතා (ඉඩම් හා ඉඩම් සංවර්ධන ඇමතිතුමා සහ මහවැලි සංවර්ධනය පිළිබඳ ඇමතිතුමා) (තිரு. காமின் திசாநாயக்க—காணி காணி அபிவிருத்தி அமைச்சரும் மகாவலி அபிவிருத்தி அமைச்சரும்)

(Mr. Gamini Dissanayake—Minister of lands & Land Development and Minister of Mahaweli Development).

පහත සඳහන් යෝජනාව මම ඉදිරිපත් කරනවා :

"1982 ජනවාරි මස 01 වැනිදාසින් ආරම්භ වී 1982 දෙසැම්බර් මස 31 වැනිදාසින් අවසන් වන මුදල් වර්ෂය තුළ සේවය සඳහා ලි ලංකා පුජාතාන්තුක සමාජවාදී ජනරජයේ ඒකාබද්ධ අරමුදලෙන් සෝ, ලි ලංකා පුජාතාන්තික සමාජවාදී ජනරජයේ වෙන කිසියම් අරමුදලකින් හෝ, මුදල්වලින් හෝ, ලි ලංකා පුජාතාන්තික සමාජවාදී ජනරජයට සුදුස් සක් කළ හැකිව තිබෙන මුදලකින් හෝ ශුී ලංකා පුජාතාන් තික සමාජවාදී ජනරජය විසින් ණයට ලබා ගත්තා මු**දල** නින් තෝ රුපියල් කෝට් දෙකකට (රු. 2,00,00,000) නොවැඩි පරිපුරක මුදලක් ගෙවිය යුතු අතර, එම මුදල මෙහි පහත පෙනෙන උප ලේ ඛණයේ නියමිත පරිදි වෑය කළ යුතු ය.

#### උපලේ ඛණය

ශීර්ෂය :5!—ඉඩම් හා ඉඩම් සංචර්ඛන අමාතාවරයා

වැඩ සටහන : 1—සාමානා පරිපාලනය හා කාර්ය මණ් බල සේවා

2.00.00,000 "

ගරු නියෝජා කථානායකතුමනි, මෙම රුපියල් දස ලක්ෂ 20 අස්තතමන්තුව මම ඉදිරිපත් කරන්නේ ආනත්ද විදුහලට වුවමනා කරන බිම් පුමාණයක් රජයට අත්පත් කර දී එය ආනන්ද විදුහල සතු කරන්නටයි. ඒ වන්දි මුදල තවම ගෙවා නැහැ. ඒ වන්දි මුදල තක් සෝරු කළ අස්තමේන්තුව රුපියල් දස ලක්ෂ දහසය හමාරක් පමණ ඒ ඉඩම වටිනවාය කියා ඇස්තමේන්තු කර තිබුණා. දැන් ඒ මුදල පොලියත් සමග එම ඉඩම අයිතිකරුවන්ට ගෙවන්නට සිදුවී තිබෙනවා එම මුදල ගෙවීමටයි, මේ යෝජනාව මම ඉදිරිපත් කරන්නේ.

I do not have the particulars of the number of owners round that area.

ලක්ෂ්මන් ජයකොඩි මහතා (සිලු. லக்ஷமன் ஐயக்கொடி) (Mr. Lakshman Jayakody)

Is it Mackwoods?

வை இதி දිසානායක இக்கை (திரு. காமினி திசாநாயக்க) (Mr. Gamini Dissanayake)

I do not know. I cannot give you the details. But it was a move initiated by the late Dr. N. M. Perera.

பூன்னை பேலோனை டுடின், பகை பல்லனை பிவ. வினை விடுக்கப்பட்டு, ஏற்றுக்கொள்ளப்பட்டது. Question put, and agreed to.

කොළඹ දිස්තික්කයේ (පහත් බිම් පුදේශ) ගොඩ කිරීමේ හා සංවර්ධනය කිරීමේ මණිඩලය: වාර්ෂික චාර්තාව

கொம்ழுபு மாவட்ட் (தாழ் நிலப் பிசதேசங்கள்) நிசப்பி மெடுத்தல், அபிவிருத்திச் சபையின் ஆண்டறிக்கை

THE COLOMBO DISTRICT
(LOW LYING AREAS)
RECLAMATION AND DEVELOPMENT BOARD:
ANNUAL REPORT

ன:මනි දිසානායක මහතා (திரு. காமினி திசாநாயக்க) (Mr. Gamini Dissanayake) I move,

"That in terms of section 18 (2) of the Colombo District (Low-Lying Areas) Reclamation and Development Board Act, No. 15 of 1968, the Report and Accounts for 1979 of the Colombo District

(Low-Lying Areas) Reclamation and Development Board together with the Audited Accounts and the Auditor-General's comments thereon which was presented on 26th August, 1982 be approved."

පුශ්තය විමසන ලදින්, සභා සම්මත විය.

வினு விடுக்கப்பட்டு ஏற்றுக்கொள்ளப்பட்டது. Ouestion put, and agreed to.

පරිපූරක මුදල: හින්දු ආගමික, සංස්කෘතික කටයුතු

குறைநிரப்புத் தொகை : இந்து சமயப் பண்பாட்டலுவல்கள்

## SUPPLEMENTARY SUPPLY: HINDU RELIGIOUS AND CULTURAL AFFAIRS

கி. பெடிபூகை இசையை (குகிறிகை கூடிப்பிற ஆடுகிறுமே) (திரு. சி. இராசதுரை—பிரதேச அபிவிருத்தி அமைச்சர்) (Mr. C. Rajadurai—Minister of Regional Development)

கௌரவ உப சபாநாயகர் அவர்களே, இந்த ஆண்டு இலங் கையில் நடைபெற்ற அகில இந்து மகாநாட்டுச் செலவினங் களின் பற்ருக்குறைக்காகப் பின்வரும் பிரேசணேயை நான் இந்தச் சபையிற் பிசேரிக்கின்றேன்:,

"1982, னுனவரி 1 ஆம் தேடு தொடங்கி 1982 டிசம்பர் 31 ஆம் தேடு முடிவடையும் நிடியாண்டின் சேவைக்கு இலங்கை சன நாயக சோசலிசக் குடியாசின் நொட்டு நிடியிலிருந்தும் அல்லது இலங்கை சனநாயகக் சோசலிசக் குடியாசின் அரசாங்கத்தினது அல்லது இலங்கை சனநாயக சோசலிசக் குடியாசின் அரசாங் கம் பயன்படுத்தக் கூடிய வேறெந்த நிடியிலிருந்தும் அல்லது பணத்திலிருந்தும் அல்லது இலங்கை சனநாயக சோசலிசக் குடி யாசின் அரசாங்கம் பெற்றிருக்கும் எந்தக் கடன் வருமானத்தி லிருந்தும் முப்பத்தெட்டு இலட்சத்து ஐம்படுயினுயிரம் (குபா 38,50,000) ரூபானிற்கு மேற்படாத குறைநிரப்புத் தொகை இத னகத்துள்ள அட்டவணேயிற் குறிப்பிடப்படும் சேவைகளின் செல வுக்காக.

- (அ) இத்திதியாண்டின்போது (1982 ஆம் திதியாண்டின்போது) எதிர்பாராச் செலவு நிதியினிருத்து அளிக்கப்பட்ட முற் பணமாக இருபது இலட்சம் ரூபாவை மீளளிப்புச் செய் வதற்கும்.
- (ஆ) மேலதிகச் செலவினமான படுனெட்டு இலட்சத்து ஐம்பஇ ஞயிசம் ரூபாவை நிவர்த்தி செய்வதற்கும் கொடுக்கப் படல் வேண்டும்.

#### அட்டவண

து துருப்பு 180—பிரதேச அபிலிருத்தி அமைச்சர்

'நிகழ்ச்சித் நிட்டம் 2—இந்துசமய பண்பாட்டு அலுவல்களும் இலங்கை சனநாயக சோசலிசக் குடியர சின் அரசியலமைப்பின் தமிழ்மொழி ஏற்பாடுகளே நடைமுறைப்படுத்தலும் தசிழ் பண்பாட்டு முயற்சிகளே மேம்ப டுத்தலும் ... 38,50,000"

இந்தக் குறைநிரப்புத் தொகையான இ இந்தாட்டில் அகில உலக இத்து சமய மகாநாட்டை நடாத்துவற்கு ஏற்பட்டி செலவினங்களுக்காகும். இந்நோக்கத் திற்காக அரசாங்கம் பெருந்தொகையான பணத்தைக் கொடுக்க முன்வத்தது. மேல திகமான செலவினங்களுக்காகப் பொது மக்களிடமிருந்து நிதியுதவி எதிர்பார்க்கப்பட்டது. எனினும், போது மக்களிட மிருந்து அகிக நிதி கிடைக்காக காரணத்தால் எதிர்பாராத விதத்தில் செலவுகள் செய்ய வேண்டி ஏற்பட்டது.

## [සී. රාජදුරෙයි මහතා]

விற்குக் கட்டுப்படுத்துவதற்கு எல்லாவித முயற்கிகளேயும் மேற்கொண்டார்கள். அப்படிச் செய்தும் மேலதிக செலவினங் கள் ஏற்படுவதைத் தவிர்க்க முடியாது போய்விட்டது. உத்தி யோக பூர்வ பேராளர்களுடன் பெரிய எண்ணிக்கையில் வெளி நாட்டுப் பார்வையாளர்களும் இம் மகாநாட்டிற் கலந்து கொண்டனர். குருமகா சந்நிதானங்கள் தத்தம் சிஷ்யர்களு டன் சமுகமளித்திருந்தனர். சாதுக்களும் தங்கள் சிஷ்யர்களு டன் சமுகமளித்திருந்தனர். தவிரவும், வெளிநாட்டு பெண் அறிஞர்களும் பேசாளர்களும் தத்தம் துணேவருடன் மகா <mark>நாட்டிற் கலந்து கொண்டனர். இதனுல் ஏற்கனவே செய்யப்</mark> பட்டிருந்த ஏற்பாட்டினே நடைமுறைப்படுத்தவியலாமற் போய்விட்டது. எல்லேரருக்கும் ஒழுங்குகள் செய்யப்பட்டன. போக்குவரத்து, உணவு, தங்குமிட வசதிகள் செய்து கொடுத் ததில் ஏற்பட்ட மேலதிக செலவினங்களேத் தவிர்க்க முடியாது போயிற்று.

இந்த மகாநாடு, இலங்கையில் வாழும் இந்துப் பெருமக் களுக்கும் இலங்கை அரசாங்கத்துக்கும் உலகில் வாழும் 60 கோடிக்கு மேற்பட்ட இத்துப் பெருமக்களுக்கும் மன நிறை யும் பெருமையையும் அளித்த ஒரு மகாநாடாக அமைத்தது.

இந்த ஆண்டு அகில உலக பௌத்த மகாநாடு, அகில உலக இஸ்லாமிய மகாநாடு ஆகியவை இந்நாட்டில் நடைபெற்றதை நீங்கள் அறிவீர்கள் இந்து சமய மகாநாட்டில் எதிர்பார்த்த பேராளர்களிலும் பார்க்க அதிகமானேர் கலந்துகொண்டார் கள். இத்தியா, செங்கப்பூர், இங்கிலாந்து. கிழக்கு ஜர்மனி, மேற்கு ஜர்மனி ஜப்பான், யூகோன்லாவியா போன்ற நாடு களிலிருந்து ஏராளமான பிரதிநிதிகள் இந்த மகாநாட்டிற் கலத்து கொண்டார்கள். படூ லங்காவிலிருந்து 169 போடுநிறி களும் 120 பார்வையாளர்களும் கலந்து கொண்டனர். இந்தி யாவிலிருந்து 251 பிரதிநிதிகளும், 42 பார்வையாளர்களும் கலத்துகொண்டனர். மலேசியாவிலிருத்து 37 பேரும், சிங்கப் பூரிலிருந்து 19 பேரும், இந்தோனிகியாவிலிருந்து நான்கு பேரும், கனடாவிலிருந்து ஒருவரும், ஐக்கிய அமெரிக்காவி லிருந்து ஒருவரும், ஜப்பானிலிருந்து ஐந்து பேரும், மொரிசசி ஒருவரும், சுவிற்சர்லாந்திலிருந்து ஒருவரும், லிருந்து இத்தாலியிலிருந்து இரண்டு பேரும், கென்யாவிலிருந்து நான்கு பேரும், குவைத்திலிருந்து ஒருவரும், நேபாளத்தி லிருந்து ஒன்பது பேரும், யூகோஸ்லாவியாவிலிருந்து ஒருவ ரும் என்று இப்படியாக ஏசாளமான பிரதிநிதிகளும் பார்வை யாளர் களும் கலந்துகொண்டார்கள். வெளி நாடுகளிலிருந்து மொத்தம் 931 பேர் இந்த மகாநாட்டில் கலந்து கொண்டார் <mark>கள். இது தொடர்பாக இந்தக் குறை நிரப்புப் பிரேரீணயை</mark> இந்தச் சபையிலே சமர்ப்பிக்கின்றேன்.

පුශ්නය සභාභිමුඛ කරන ලදී. வினு எடுத்தியம்பப்பெற்றது. Question proposed.

ටී. සිවසිතම්පරම් මහතා—වවුනියා (திரு. ரீ. சிவசிதம்பரம்—வவுனியா) (Mr. T. Sivasithamparam-Vavuniya)

கௌரவ உப சபாநாயகரவர்களே, ஒரு முக்கியமான அமைச் சரினுல், ஒரு முக்கியமான நிகழ்ச்சியினுடைய செலவினப்

இந்தப் புரோணேயை நாங்கள் அங்கெரிக்காமல் இருக்க முடி அமைச்சின் அதிகாரிகள் செலவினங்களேக் குறைந்த அள யாது. இந்தப் பிரோணேயைப் பற்றிய தலேப்பிலே, மூன்று ழுக்கியமான அம்சங்களேக் கௌசவ அமைச்சரவர்கள் குறிப் பிட்டிருக்கிறுர்கள். "இந்துசமயப் பண்பாட்டு அலுவல்கள் களும், அரசியலமைப்பின் தமிழ்மொழி ஏற்பாடுகளே நடை முறைப்படுத்தலும், தமிழ்ப் பண்பாட்டு முயற்சிகளே மேம் படுத்தலும்" என்று குறிப்பிடப்பட்டிருக்கின்றது. நான் நினேக்கின்றேன், இந்தத் தமிழ் ஆக்கத்திலே ஒரு பிழையைக் காணக்கூடியதாக இருக்கிறது. நான் கூறுவது சரியென்று கூற முனேயவில்மே. ஆஞல், ஆங்கிலத் கிலே "to promote the Hindu Culture" என்று இருக்கின்றது. அப் படியாக இருந்தால், அது பண்பாடு அல்ல, கலாசாசம். கலா சாச மேம்பாடு, இம்மூன்று அம்சங்களுக்குமாக 38,50,000 ரூபா குறைநிரப்புத் தொகை அங்கேரிக்கப்படுதற்காக இப் பிரேசணே இங்கே சமர்ப்பிக்கப்பட்டிருக்கின்றது.

> கௌரவ உப சபாநாயகரவர்களே, அமைச்சரவர்கள் ஒர் இந்து. அவருக்குக் கலாசாரம் உண்டு, பண்பாடு உண்டு. அவ ரிடத்திலுள்ள பண்பாட்டை, அல்லது நாணயத்தை நானும் ஓர் இந்து- நான் சந்தேகிக்க முடியாது. அகில உலக இந்து மகாநாட்டைச் சிறப்பாக நடத்தியவர் அமைச்சர் என்பதை நாங்கள் மறக்க முடியாது. அதே வேளேயில் இந்த மகா நாட்டை இந்த நாட்டில் வாழுகின்ற இந்துக்கள் எல்லோரும் இணேந்து அவர்களுடைய நிதி ஒத்துழைப்புடன் இந்துக்கனு டைய புனித இடமாண தேவாரம் பாடப்பட்ட இடமான தெருகோணமலேயில் நடத்துவதற்கு இந்துக்கள் பகொங்கமா கவே ஓர் அழைப்பை விடுத்தார்கள் ചൃത്രത്. அழைப்பை கௌரவ அமைச்சரவர்கள் ஏற்றுக்கொள்ளவில்லே. அமைச்சர் கூறினர், ஜர்மனியிலிருந்து பேராளர்கள் இந்த மாநாட்டுக்கு வந்தார்கள் என்று. அவர் கூறியது கிழக்கு ஜர் மனி, மேற்கு ஜர்மனி ஆகிய இரு பகுதிகளுமாகத்தான் இருக்க வேண்டும்,

இந்த மகாநாட்டைப் பற்றிய முக்கியமான அம்சமொன்று இம்மகா நாட்டி னுடைய செலவினங்களாகும், கௌரவ நீதி அமைச்சர் எனது பேச்சை மிகவும் கவனமாகக் கேட்டுக் கொண்டிருப்பதையிட்டு நான் மகிழ்ச்சியடைகின்றேன். இந்த <u>மகாதாட்டை நடத்துவதற்காகத்</u> தமிழ் நாட்டிலேயிருந்*த*ு பலர் நிதியுதவி செய்திருக்ருக்கிறுர்கள். இந்த நாட்டிலும் ஆர்வமுள்ள இத்து மக்கள் இத்து சமய மேம்பாட்டுக்கு எதை யும் செய்வதற்குத் தயங்காதவர்கள் பலர் நிதியுதளி செய் திருக்கிருர்கள். மகாநாடு முடிவடைந்து இற்றைக்கு எத் தனேயோ மாதங்களாகிவிட்டன. இந்த மகாநாட்டுக்குக் கௌரவ அமைச்சர் செலவழித்த பணம் எவ்வளவு ? தமிழ் நாட்டிலும் உள்நாட்டிலும் பொதுமக்களிடத்திலிருந்து பெற்ற நிதியுதனி எவ்வளவு ? செலவினம் எவ்வளவு ? இவை பற்றி இன்னும் ஒரு நிர்க்கமான கணக்கு அறிக்கையை தாங்<mark>கள</mark>் காணவில்லே, இந்தக் கௌரவ சபையில் ஒரு கௌரவ அமைச் சரைப்பற்றிக் கூறும்பொழுது எள்ளளவேனும் இம்மியளவே னும் அவரிடத்தில் சந்தேகப்பட்டு நான் இவையெல்லாவற் றையும் கூற முனேயவில்லே.

கௌரவ நீதி அமைச்சர் அவர்கள் எனது பேச்சை மிகவும் அவதானமாககத் கேட்டுக் கொண்டிருக்கிருர்கள். அவர் இந்த ளிவாதத்தில் பேசும் அவாவுடன் இருக்கிறுர் என்பதை நான் உணர்கிறேன். ஒரு முக்கியமான குறைபாடு என்னவென்றுல், அகில உலக இந்து மாநாட்டுக் கணக்கறிக்கை தரப்படவில்லே பற்றுக் குறையை நிரப்புவதற்காகக் கொண்டுவாப்பட்டுள்ள என்பது. இதைப்பற்றி இந்த நாட்டிலிருக்கும் இந்துக்கள் பலர் கூற நான் கேள்ளிப்பட்டிருக்கிறேன். இன்று இந்தக் எனது தொகுதியில் பௌத்த ஆலயங்களுக்கு எவ்வளவு குறை நிரப்புப் பிரேசணே பாராளுமன்றத்திற்குக் கொண்டு வரப்பட்டிருக்கின்றது. கௌரவ அமைச்சர் அவர்கள் எனது ஓர் ஆத்ம நண்பன். நானும் ஓர் இந்து என்ற வகையிலே நான் அவருக்குக்கூறிவைக்க விரும்புகின்றேன், இதுவரை இந்து மகாநாட்டுக் கணக்கறிக்கை வெளியிடப்படாது ஒரு தவறு என்று இந்தக் கணக்கறிக்கை பகிரங்கமாகப் பொது மக்களுக்கு வெளியிடப்பட வேண்டும். இந்த மகாநாட்டிற்குத் தமிழ் நாட்டிலிருந்து பெற்ற நிதி உதவி, இந்த நாட்டிலே இருந்து பெற்ற நிதி உதவி, அரசாங்கத்திலிருந்து அதாவது இந்த அமைச்சில் இருந்து செலவு செய்யப்பட்ட தொகை என்பன வெளியிடப்படவேண்டும். மொத்தமாக இந்த மாநாட்டுச் செலவினம் இவ்வளவென்று அறிவிக்கப்பட வேண் டும். சிவவேளே கௌரவ அமைச்சர் அவர்கள் கணக்கறிக்கை பைத் தயார் செய்து வெளியிடுங்கள் என்று தன்னுடைய உத்தியோகத்தர்களுக்குக் கூறி இருப்பார். அவர்கள் செய் யாது விட்டிருக்கலாம் கணக்கறிக்கை வெளியாகிவிட்ட தேன்று அமைச்சர் நிணேத்திருக்கலாம். இப்படியாகத் தவறு கள் ஏற்பட்டிருக்கலாம். ஆகவே நான் கூறுவது இந்தக் கணக் கறிக்கை இந்த நாட்டிலே உள்ள மக்களுக்கும் தமிழ் நாட் டிலே உள்ள மக்களுக்கும் தெளிவாகத் தெரியப்படுத்தப்பட வேண்டும் என்பது தான்.

அடுத்ததாக, அரசியல் அமைப்பிலுள்ள தமிழ் மொழி ஏற் பாடுகளே நடைமுறைப்படுத்துதல் பற்றிக் கூறவிரும்புகின் றேன். அரசியல் அமைப்புச் சட்டத்திலே தமிழ் மொழிப் பிச யோகம் பற்றித் திர்க்கமாகச் சொல்லப்பட்டிருக்கின்றது. இவை இவற்றை நடைமுறைப்படுத்தலாம் என்று சில ஏற் பாடுகள் அதில் வகுக்கப்பட்டு இருக்கின்றன. ஆனுல், எவ் வாறு தமிழ் மொழி அமுலாக்கல் நடைபெற வேண்டும் என்று இது வரை பல்வேறு திணேக்களங்களுக்கும் எந்தவிதமான சுற்று நிருபமும் அனுப்பப்படவில்லே. அசசியல் அமைப்புச் சட்டத்திலே தமிழ் மொழி அமுலாக்கலுக்குச் சிலவரை யறுக்கப்பட்ட விதிகள் உண்டு. அவற்றை அமுல் நடாத்தாது இருப்பதன் காசணமாக அரசாங்கம் வீண் பழியைக் கேட்க வேண்டி இருக்கின்றது. இதை அமுல்நடத்த வேண்டிய பொறுப்பு கௌரவ பிரதேச அபிவிருத்தி அமைச்சருக்கு ரியது. இந்த அமைச்சர் ஆற்றலுள்ளவர். இதை அமுல் நடத் தத் தெயயாதவர் அல்ல. சுற்று நிருபங்களே ஒரு சில வினுடி யில் எழுதத்தக்க ஆற்றல் உள்ளவர். ஆனுல் இந்தச் சுற்று நிருபம் இதுவரை வெளியிடப்படவில் Even the Circular has not been sent to the Heads of various Departments.

இந்த வகையிலே தமிழ் மொழி அமுலாக்கலுக்காக இந்த அமைச்சுக்கு நிதி உதவி செய்யுங்கள் என்று கேட்கும்போது நாம் இந்த விபரங்களேக் கேட்க வேண்டியவர்களாக இருக் கிரேம். இந்த நாட்டிலே வாழும் தமிழ் பேசும் மக்கள் இதைக் கேட்கவேண்டியவர்களாக இருக்கிமுர்கள். இந்தக் குறையை அடுத்த டிசம்பா மாதத்திற்குள்ளாவது நிவிர்த்திசெய்ய ஏற்ற நடவடிக்கையை எடுக்க வேண்டும் என்று கேட்டுக் கொள்ளு ACmair.

அடுத்ததாகக் கலாசார கேம்பாடு பற்றிக்கூற விரும்பு கிறேன். பௌத்த கஸ், கலாசாரங்களே மேம்படுத்துவதற் காக ஓர் அமைச்சர் இருக்கிருர். என்னுடைய வவுனியாத் தொகுதியிலே இந்த அமைச்சு எடுக்கும் நடவடிக்கைகள் பற் றிய கடிதங்களின் பிரதிகள் எனக்கும் அனுப்பப்படுகின்றன. பணம் ஒதுக்கப்பட்டிருக்கின்றதென்று கௌரவ நீதி அமைச் சருக்குத் தெரியும். புல்லுக்குளம் விகாரை, வவுனியா விகாரை, மடுக்கத்தை விகாரை ஆகியவற்றின் மேம்பாட்டிற்கு எடுக்கப் படும் நடவடிக்கைகள் பற்றி அந்தப் பகுதிகளின் போதிநிதி என்றவகையில் எனக்கும் கடிதங்கள் அனுப்பப்படுகின்றன. அக்கடிதங்கள் எனக்குச் சிங்கள மொழியிலே வருகின்றது. இந்த விதமாகச் சமய மேம்பாட்டுக்கு, சமய வளர்ச்சிக்கு, வழிபாட்டு ஸ்தலங்களுடைய முன்னேற்றத்திற்கு அமைச்சி லிருந்து ஒதுக்கப்படுகிற நிதியிலிருந்து, ஒரு சிறிய தொகை யாவது இந்து ஆலயங்களுக்கு மானியமாக அனுப்பப்பட வில்லே. இதனே நான் இவ்விடத்தில் கேட்க விரும்புகிறேன். குறை, குற்றம் கூறுகிற தோக்குடன் அல்ல.

கிழக்கு மாகாணத்திலே எந்த விதமாக நடைபெறுகிறதோ எனக்குத் தெரியாது ; கௌரவ பட்டிருப்புப் பிரதிநிதிக்குத் தான் தெரியும். ஆனல், வட மாகாணத்தைப் பொறுத்த வரை யிலே, இதுவரை என்னுடைய தொகுதியிலுள்ள இந்து ஆல யங்களுக்கு எதுவித மானியமும் அனுப்பப்படவில்லே. யாழ்ப் பாண மாவட்டத்திலேயுள்ள எஞ்சிய இந்து ஆலயங்களுக்கு, மன்னர் மாவட்டத்திலேயுள்ள திருக்கேடுஸ்வ<mark>ரம் போன்ற</mark> ஆலயங்களுக்கு இந்த அமைச்சிலிருந்து ஏதும் நிதி உதவி வழங்கப்பட்டதா என்முல் நான் அறிந்த அளவில் எ**துவும்** இல்லே என்று தான் கூற வேண்டும். [இடையீடு] திருக்கேதிஸ் வரத்துக்கு ஏதோ நிநி உதவி செய்ததாக<mark>க் கேள்விப்பட</mark>ு கிறேன். நான் பிழை விடலாம்.

இதனே நான் இவ்விடத்தில் குறிப்பிடுவதற்குக் காரணம் உண்டு. 1977 ஆம் ஆண்டு ஏற்பட்ட இனக் கலவரத்தின் போது அத்தணேயையும் இழந்து மஃயகத்திலே இருந்து என் னுடைய தொகுதிக்கு வந்து குடியேறிய மீலயகத் தமிழ் மக் கள் தாங்கள் வாழ்கின்ற பேரதேச<mark>ங்களிலே சிறு கொட்டில்</mark> குடிசைகளே அமைத்து வழிபட்டு வருகிருர்கள். அவர்கள் மாண்புமிகு இந்து கலாசார அமைச்சருக்கு அனுப்பிய கடிதத் தின் பிரதிகளே எனக்கும் அனுப்பியிருக்கிருர்கள். "எதுவு மற்ற நில்யிலே இங்கே வாழ வந்த நாங்கள் இறைவனே மறக்க விரும்பவில்லே, சிறு குடிசைகளே அமைத்து வழிபட்டு வரு கிரும். எங்களுக்கு அற்ப சொற்ப நிதி உதவியாவ<mark>து தந்த</mark>ு எங்களுடைய சமைய வளர்ச்சிக்கு ஆக்கரும் ஊக்கரும் தாருங் கள்" என்று அவர்கள் அமைச்சருக்கு எழுதிய கடிதத்தின் பிரதிகள் பல எனக்கு அனுப்பப்பட்டிருக்கின்றன. அவர் களுக்கு இதுவரையிலும் எதுவித நிநி உதவியும் கொடுக்கப் படவில்லே. நிதி உதவி அளிக்காவிட்டாலும் அவர்களுக்கு ஆறுதல்கூறு முகமாகவாவது, "என்னிடத்தில் நிதி இல்லே; நிதி தா விரும்புகிறேன். உங்களுடைய கோரிக்கை நியாய மானது ; ஆணுல் உங்களுக்கு உதவுவதற்கு என்னிடத்தில் நிறி வசதி இல்லே" என்ருவது ஒரு கடிதத்தை அவர்களுக்கு அமைச்சர் இதுவரை அனுப்பி வைக்களில்லே. பௌத்த கலா சார அமைச்சர் இயன்ற வரை நடவடிக்கை எடுத்து வரு கிருர். சமய வளர்ச்சிக்காக வழிபாட்டுத் தலங்களேப் புனர் அமைப்பதற்காக அவர்களுக்கு உதவுவதற்காக.

கௌரவ நீதி அடச்சர் பேசுவதற்கு இடம் கொடுக்க வேண் டும் என்பதற்காக நான் அதிக நோம் பேச விரும்பவில்லே. இந்த குறைநிரப்புப் பிரோணேயிலே நாங்கள் பல அம்சங் களேக் கவனிக்கின்ருேம். வவுனியாத் தொகுடுப் பாராருமன்ற பாதிதி என்ற வகையிலே நான் கேட்கவில்லே. இந்த நாட் டிலே வாழ்கிற இந்து மக்கள், தமிழ் பேசும் மக்கள் தங்க

## [ වී. සිවසිනම්පරම් මහතා]

ளுடைய கூ, கலாசாச மேம்பாட்டுக்காக என்ன செய்யப்பட் முருக்கிறது என்று கேட்கிருர்கள். அகில உலக இந்து மகா நாட்டிலே எவ்வளவு செலவு ஏற்பட்டது? எவ்வளவு நிதி பெறப்பட்டது? தமிழ் நாட்டிலே இருந்து எவ்வளவு நிதி பெறப்பட்டது ? உள்நாட்டிலே இருந்து எவ்வளவு நிதி பெறப் பட்டது? எவ்வளவு செலவு செய்யீப்பட்டது என்ற கணக் கறிக்கையைக் காண வேண்டும் என்று கேட்கிருர்கள். தமிழ் மொழி அமுலாக்கலிலே எவ்வளவு காரம் முன்னேறி இருக் கிரேம் என்ற அறிய விரும்புகிருர்கள். தமிழ் மொழி அமு லாக்கல் நடைமுறைப்படுத்தப்பட வேண்டும் என்ற சுற்று நிருபத்தைப்பற்றி அறிய விரும்புகிருர்கள். தமிழ் தட் டெழுத்து இயந்திரங்களே விடுங்கள். தமிழ் தட்டெழுத்து அடிக்கின்ற ஆண்களேயோ, பெண்களேயோ நியமிப்பதை விடுங்கள். எந்த வகையில் தமிழ் மொழி அமூலாக்கல் செய் யப்பட வேண்டுமென்ற சுற்று நிருபத்தைக் கூட இந்த அமைச்சு இதுவரையில் அனுப்பாமல் இருக்கின்றது. அதைச் செய்யுங்கள் என்ற குறிப்பிட்டு எனது பேச்சை முடித்துக் கோள்கின்றேன்.

# එන්. ඩෙන්සිල් පුනාන්දු මහතා (නියෝජා කමාන්ත හා විදන කටයුතු ඇමනිතුමා)

(திரு. என். டென்சில் பெர்ணண்டோ—கைத்தொழில், விஞ் ஞான அலுவல்கள் பிரதி அமைச்சர்)

(Mr. N. Denzil Fernando—Deputy Minister of Industries & Scientific Affairs)

கௌரவ உப சபாநாயகர் அவர்களே, நான் இங்கு பேச எழுந்தது வெருென்றுக்குமாகவல்ல, அமைச்சர் அவர்களுக்கு எனது நன்றியைத் தெரிவிப்பதற்காகத்தான்.

மாரியம்மன் கோவிலுக்கு 25 ஆயிரம் ரூபா வேண்டுமென்று கேட்டேன். அதற்கு அமைச்சர் என்ன சொன்ன? தேரியுமா? "மந்திரி அவர்களே! 25 ஆயிரம் ரூபா என்ன? 50 ஆயிரம் ரூபா தருடுறென்" என்று சொன்னர். அவர் அதற்காக 50 ஆயிரம் ரூபா தந்தார். இதை இந்தச் சபையிற் சொல்ல வேண்டுமென்றுதான் நான் எழுந்தேன். எனது பகுதி இந்து மக்கள் சார்பில் அமைச்சர் அவர்களுக்குத் தோத்திரம் சொல்ல விரும்புகின்றேன். அந்தத் தோத்திரத்தைப் பார மேடுக்கும்படி அவரைக் கேட்டு எனது பேச்சை முடித்துக் கோள்கின்றேன்.

## නිශ්ශාක විජයරන්න මහතා (අධිකරණ ඇමතිතුමා) (திரு. நிஸங்க விஜயாத்ன—நீதி அமைச்சர்) (Mr. Nissanka Wijeratne—Minister of Justice)

Mr. Deputy Speaker, I would not have thought of participating in this Debate, were it not for the fact that there was a studied and deliberate invitation to me to do so, by my Friend, the Hon. Member for Vavniya (Mr. T. Sivasithamparam). The hon. Member for Vavuniya is aware, as all Members of the Opposition and the country too are aware, that, for the first time in Sri Lankan politics after Independence, a special Ministry to deal with Hindu Affairs, the Tamil Language and the culture of the Tamil people of this country was initiated by His Excellency the President of Sri Lanka, Mr. J. R. Jayewardene; and the United National Party Government can well be proud and take credit for it. This is the first Minister appointed for that subject. This Minister was appointed in 1979. Until his

appointment no such demand was made, not even by the Members of the Opposition. I think you might at least be generous enough to give credit to his Excellency the President for that initiative.

Mr. Deputy Speaker, the hon. Member for Vavuniya mentioned that the request of the hon. Member for Trincomalee (Mr. R. Sampanthan) that the World Hindu Conference be held in Trincomalee was not acceded to. Why Trincomalee? Is it because Koneswaram is there? Why not Mannar because Thiruketheeswaram is there? Or Naguleswaram or Munneswaram? It can be anywhere, but what better place than the capital city of our country, which hosts perhaps the most significant, richest and educated portion of the Tamil community of Sri Lanka? And that city is Colombo where the facilities for such a conference are available. The Bandaranaike International Conference Hall is the only place in Sri Lanka specially designed for the purpose of holding international conferences. I therefore think that the Hon. Minister was quite correct in having that conference in Colombo. It gave all the possible facilities and there was hotel accommodation. Had you held it in Trincomalee, where do you expect the guests to have been housed? At Nilaveli? At Pulmoddai?

## මන්නුිවරයෙක්

(அங்கத்தவர் ஒருவர்) (A Member)

In Trincomalee there are air-conditioned hotels.

#### නිශ්ශංක විජයරත්න මහතා

(திரு. நிசங்க விஜயரத்ன) (Mr. Nissanka Wijeyeratne)

There are much better facilities here for simultaneous translations, and I wonder whether you attended that conference. I did; in fact, I wrote a paper also for that conference. Many foreign friends of mine also came from India. Distinguished scholars came and none of them complained about the facilities that were available there.

## වී. සෝගේ ස් වරන් මහතා (යාපනය)

(திரு. வெ. யோகேஸ்வரன்—யாழ்ப்பாணம்) (Mr. V. Yogeswaran—Jaffna) No guest will complain.

### නිශ්ශංක විජයරත්න මහතා

(திரு. நிசங்க விஜயரத்ன) (Mr. Nissanka Wijeyeratne)

(Mr. Nissanka Wijeyeratne)

Mr. Denuty Speaker, he is prop

Mr. Deputy Speaker, he is propounding some aspect of visitors' response, which must be known only to him. I have never heard of people who do not hesitate to say so, if the facilities are bad at any conference.

## වී. යෝගේ ස්වරන් මහතා

(திரு. வெ. யோகேஸ்வரன்) (Mr. V. Yogeswaran)

If they pay for it, yes.

## නිශ්ශංක විජයරන්න මහතා

(திரு. நீசங்க விஜயசத்ன)

(Mr. Nissanka Wijeyeratne)

I do not need to enter into any dicussion with the hon. Member for Jaffna (Mr. V. Yogeswaran), except to ask him, since he comes from the Peninsula, to bear this in mind. That is, a strange celebration of culture took place recently. The last light of the Navarathri should have been the Saraswathi Puja, but there was a Kali Puja at Chavakachcheri.

The Hon. Minister has done his best with the limited resources. The hon. Member for Vavuniya was quite correct, as any Member of Parliament is, to ask for a complete statement of accounts, and I am quite sure that his officials will help the Hon. Minister to prepare it. You have made a request. The Hon. Minister will pass it on. But bear this in mind. His former Permanent Secretary left him in mid-stream. Mr. Jeganathan resigned. It was with difficulty that he found a Permanent Secretary, and I too can claim a measure of satisfaction in helping him to find an outstanding public servant, Mr. Ramalingam, to help him as Permanent Secretary of his Ministry.

You mentioned also certain problems in regard to the Tamil language and the regulations. The Government has made regulations and granted concessions, concessions that were never granted by any other Government previously. Under those laws certain regulations exist. The Hon. Minister is vested with the duty of its implementation, and you quite correctly asked him to see that it is done.

You mentioned that there are a number of officers working under him. You therefore realize that no Minister can do it himself. The officers must be alive to the problem and alert. The Minister, who is committed to the cause of the Tamil language, one of the finest speakers of the Tamil language in the Tamil-speaking world, is certainly not one to betray the Tamil language-(Interruption.) I am wondering whether you are using this opportunity to denigrate him-(Interruption). My view is, collaborate, find out where-(Interruption). I as a Member of this Government, will certainly feel it my responsibility to defend my Colleague, and I would appreciate it very much if you, as a responsible Opposition, help him to do his duty in respect of a cause which you say is dear to your heart.

You asked about Trincomalee. May I also mention that a Tamil language conference was held in Malaysia. That was not the home of the Tamil language. Therefore, if you have a Hindu conference here, there is nothing wrong.

## You talked about the expenditure of money.

## වී. යෝශේ ස්වරන් මහතා

(திரு. வே. யோகேஸ்வரன்)

(Mr. V. Yogeswaran)

How about a Tamil conference in India, in Jaffna?

## නිශ්ශාක විජයරන්න මහතා

(இரு நிசங்க விஜயரத்ன)

(Mr. Nissanka Wijeyeratne)

In India, in Jaffna. So what is wrong? What is the harm in having a Hindu conference in Colombo? What is wrong?

## එම්. සිවසිනම්පරම් මහනා

(திரு. எம். சிவசிதம்பரம்)

(Mr. M. Sivasithamparam)

It is better to have it in Trincomalee.

## වී. යෝගේ ස්වරන් මහතා

(திரு. வெ. யோகேஸ்வரன்)

(Mr. V. Yogeswaran)

Or in Jaffna.

## නිශ්ශංක විජයරන්න මහතා

(திரு. நிசங்க விஜயாத்ன)

(Mr. Nissanka Wijeyeratne)

Why not in Mannar? As I said before, why not at Thiruketheswaram, Sandeswaram, Naguleswaram, in any of those places? Why not in Colombo?

### එම්. සිවසිනම්පරම් මහතා

(திரு. எம். சிவசிதம்பரம்)

(Mr. M. Sivasithamparam)

Because there is no holy atmosphere in Colombo.

### නිශ්ශංක විජ්යරත් න මහතා

(திரு. நிசங்க விஜயாத்ன)

(Mr. Nissanka Wijeyeratne)

It has been made rather unholy.

## කේ. නරෙසිරන් නම් මහතා

(திரு. கே. துரைத்தினம்)

(Mr. Thurairatnam)

There is no Hindu atmosphere. There is no holy atmosphere.

### නිශ්ශංක විජයරත්න මහතා

(திரு. நிசங்க விஜயாத்ன)

(Mr. Nissanka Wijeyeratne)

I am not responsible if you forget your religious precepts south of Elephant Pass. You must realise that some of the finest Hindus are in Colombo. You Hindus have chosen persons like Ranganathan and others to head some of those committees. You must realize that some of the greatest Hindu benefactors of Thiruketheswaram, of Nallur, have been Tamils from Colombo. Munneswaram has been endowed by distinguished members—

## එම්. සිවසිනම්පරම් මහතා

(திரு எம். சிவசிதம்பரம்) (Mr. M. Sivasithamparam)

Nallur is not in Colombo, at the BMICH. They give

money to Nallur and pray at Nallur, not at the BMICH.

## නිශ්ශංක විජයරත්න මහතා

(நிரு. நிசங்க விஜயாத்ன) (Mr. Nissanka Wijeyeratne)

Do you then say that the conference should have been held at Koneswaram?

## එම්. සිවසිනම්පරම් මහතා

(திரு எம் சிவசிதம்பரம்)

(Mr. M. Sivasithamparam)

Anywhere; it does not matter.

## නිශ්ශංක විජයරත් න මහතා

(திரு. நிசங்க விஜயாத்ன) (Mr. Nissanka Wijeyeratne)

Do you think that the Hindu conference should be held at Koneswaram? Have you been to Koneswaram? Have you seen the available space?

#### එම්, සිවසිතම්පරම් මහතා

(திரு எம் சிவசிதம்பரம்)

(Mr. M. Sivasithamparam)

Why not?

### නිශ්ලංක විජයරත් න මහතා

(திரு. நீசங்க விஜயாத்ன) (Mr. Nissanka Wijeyeratne)

I advise you to go and have some treatment at Sellasanathy. Go and make a vow and have some treatment at Sellasanathy. It will benefit you.

Mr. Deputy Speaker, these gentlemen express regret that money is not being provided. The Hon. Minister under whom Buddhist Affairs comes has certainly helped Buddhist temple in Madukanda. He has also, through the Archaeological Department, worked in respect of Hindu shrines at Polonnaruwa. Shiva Devale one, Shiva Devale two, come under him. The biggest lingam found in Sri Lanka is housed in the museum at Anuradhapura. In our areas devales are looked after. Has God Vishnu ceased to exist at Devundera merely because it is a Sinhalese area? Today it is a protected area. Therefore, the Government of this country, whether through the Minister in charge of Hindu Affairs or Cultural Affairs or Local Government, has expended money on shrines sacred even to the Hindus.

මන් නිවරයෙක්

(அங்கத்தவர் ஒருவர்) (A Member)

Nobody is denying that.

## නිශ්ශංක විජයරත් න මහතා

(கொ. நிசங்க விஜயாத்ன)

(Mr. Nissanka Wijeyeratne)

Therefore, Mr. Deputy Speaker, to point out inadequacies on the part of the particular Minister of Hindu Affairs is to forget the vast range of activities that the Government is carrying on to be fair and equitable to the Tamils and Hindus of Sri Lanka. Tamil culture will not suffer at the hands of this Minister or this Government.

I would like to mention that while you were preparing your notes to criticise this Hon. Minister I was discussing, half an hour ago, with his Permanent Secretary ways of amplifying the understanding of Tamil culture among the Sinhalese people.

Mr. Deputy Speaker, it would appear that the Members of the Opposition, politically committed to lost causes, seem to be the last worthy repository of the causes for which they are fighting. The Hon. Minister has moved, in his wisdom, into a better area, an area of opportunity which will be able to positively do, in a non-destructive way, more for the Tamils and Hindus of Sri Lanka.

I would appreciate very much that when it comes to discussing your own religion and your own culture the great wisdom and understanding of Arumuga Nawalar will dawn on all of you.

## ඒ, අම්ර්තලිංගම් මහතා (විපක්ෂ නායක)

(கிரு ஏ. அமிர் தலிங்கம்—எதிர்க்கட்சி முதல்வர்) (Mr. A. Amirthalingam-Leader of the Opposition)

Mr. Deputy Speaker, I did not intend to participate in this Debate, but after listening to the speech of the Hon. Minister of Justice, I felt that I had to offer a few comments on what has been said.

When I listened to him I was forcefully reminded of the lines of Shakespeare, "What an advocate for an impostor"! I think he is the champion of lost causes and hopeless cases. Let him not take upon himself the unnecessary role of the defender of bad cases, because he is not a lawyer. He cannot understand what cases he should to take up and how to defend. He is the Minister of Justice, but he is a civil servant. He only knows how to administer and not to defend or argue. Therefore let not a donkey go to do the work of a dog. That will end up by neither of them being able to do their work.-(Interruption.) We are with you in condemning violence of any type. Let us not get into that now.

I must say one thing about the Hon. Minister of Justice, who has unnecessarily made himself the target of criticism.

## නීයෝජා කථානායකනමා

(பிரதிச் சபாநாயகர் அவர்கள்)

(Mr. Deputy Speaker)

Order, please! The Hon. Speaker will now take the Chair.

අනතුරුව නියෝජා කථානායෙකුමා මූලාසනයෙන් ඉවත් වූයෙන් කථානායකතුමා මූලායනාරුධ විය.

அதன் பிறகு, பிசநிச் சபாதாயகர் அவர்கள் அக்கிசாசனத்நி வின்று அகலவே, சபாதாயகர் அவர்கள் கூடுமை வகித்தார்கள்.

Whereupon MR. DEPUTY SPEAKER left the Chair, and MR. SPEAKER took the Chair.

## ඒ, අම්ජිතලිංගම් මහතා

(திரு. ஏ. அமிர்தலிங்கம்) (Mr. A. Amirthalingam)

Mr. Speaker, I am happy to be able to speak a few words after the Hindu custodian of Buddhist relic has spoken. I consider him, the Hon. Minister of Justice, a Hindu, a good Hindu. Therefore, I have no objection to his participating in this debate.—(Interruption) Not merely Sai baba; I think he has mediated in more Hindu temples than some of us have even visited. I must say that in fairness to him. So we have the greatest respect for the Hon. Minister of Justice and his attempts to cleanse all sins by meditation in these Hindu shrines.

But I want to tell the Hon. Minister of Justice one thing. The purpose of the hon. Member for Vavuniya in raising certain matters is to see that the good name of my Friend, who was in same party with me for, I think, over 25 years-from 1949 till 1978; not 25 years but nearly 30 years—is not tarnished. He and I were in the same party. So it is not in my interests to cast any aspersions on him. The hon. Member for Vavuniya referred to certain uncomfortable questions that are being raised.

When collections have been made in India for this Hindu conference, naturally people who contributed, people who knew that contributions were made, will want to know what has happened to those funds. It is nothing but fair that proper accounts should be rendered, and rendered in time, not belatedly after all the damage has been done, after all the mud has been slung, after all the aspersions have been cast. In fact, on the Floor of this House this matter was raised earlier. and hon. Members asked that accounts be submitted early. But so far they have not been submitted. I am sure that not even the officials will be able to know how much was contributed in India. I am not sure of it. It is said that the Hon. Minister personally went and made those collections. So he, and he alone, will be able to submit the accounts. According to the explanation in the Supplementary Estimate only Rs. 262 million, that is Rs. 262,000, was collected. We would like to know for certain. I think in his own interests the Hon.

Minister should publish the full list of contributors with the contributions that were made by each one of them. He is in an unhappy position—a position in which no other Hon. Minister is. The Hon. minister of Justice has not gone and made collections from anybody—least of all from somebody abroad. It was in the Hon. Minister's own interests that the hon. member for Vavuniya, who is his good friend, made that request. Unfortunately, the Hon. Minister of Justice thought that this was a case of injustice and jumped to defend, when there was no defence called for.—(Interruption.) No! No! He understands Tamil.

Mr. Speaker, that is one of the points that the hon. Member for Vavuniya made. The other point he made is, there are a large number of Hindu temples which are in a dilapidated condition. I think the Hon. District Minister for Batticaloa and Member for Sammanturai will bear me out when I say that he and I took up the case of a number of Hindu temples in the outlying colonization areas in the Amparai District which have not been repaired. I think you yourself are aware of this, Mr. Speaker, because at the meeting of the President's Fund you and I took up the same cause and you were kind enough to support me when I pressed the claim of some of those Hindu temples. The Hon. District Minister submitted a list. I submitted a list which I had prepared in conjunction with the hon. Member for Paddiruppu (Mr. P. Ganeshalingam).

I went to some of the villages in the Amparai district, Sir, I went to a village called Veeracholai. The small Hindu temple there has no roof. The drum that is used there is broken, and there is no priest there. A little boy performs the ceremonies. He runs up and beat the broken drum with the sun and rain beating into the temple where the poor villagers in that colonization scheme assemble to worship. I saw it with my own eyes. The roof was blown off by the cyclone in November 1978. Now it is four years. Some of those roofs have not been replaced.-(Interruption.) Partially, not fully. I know. In fact, Sir, I submitted a list of some 50 temples and the Hon. MInister of Cultural Affairs reported on them and partial compensation was paid, as the Hon. Minister of Cultural Affairs quite rightly said. Those people have no drinking water, no facilities. All of them are living in a pathetic condition. They cannot find the money to replace the roofs. So that is the position.

There is a proverb in Tamil which means,

"பெற்ற தாய் கிண்ணிப் பிச்சை எடுக்க, மகன் கும்ப கோணத்தில் ஆயிசம் பிசாமணர்களுக்கு அன்**னதான**ம் செய்தாகும்" என்று—

When his own mother was begging on the road, the son gave a dana to a thousand Brahmins at Kumpakonam.

Now, Sir, how much has this Hindu conference cost? We are all happy that the Hindu conference was held here. I do not grudge my good Friend the satisfaction

[ඒ. අම්ර්නලිංගම් මහතා]

that he has had by holding this conference. I am not in any way grudging that. But we should know our priorities, we should know what should come first. Is the roof over the heads of worshippers in a small village temple more important, or is entertainment of some madathipathies in some five-star hotel more important? Which is more important?

I think the Government made an initial grant of about Rs. 3 million for this Hindu conference. Now you are coming with a Supplementary Estimate for another Rs. 3.8 million. The hon. Member for Nallur tells me that this is the second Supplementary Estimates. We have lost count of this Supplementary Estimate. Anyhow, that means Rs. 6.8 million in addition to the collections made locally and abroad have been spent on this. If even one-tenth of this money had been given to those poor temples in the Amparai District and in the Batticaloa District which were ravaged by the cyclone, which are without roofs, which are without proper facilities, will not the content of the Hindu religion in this country be raised much higher? That is the question that we ask. Let it not be thought that we are piqued that the conference had been held. We are only complaining about the gross neglect of the hindu places of worship.

Now I want to ask a specific question from the Hon. Minister of Regional Development, Hindu Culture and Tamil Affairs, or Tamil Culture and Hindu Affairs, whatever it may be. I want to ask him one pointed question.

Thiruketheswaram, As the Hon. Minister of Justice quite correctly pointed out, is one of the very ancient Hindu temples which was being renovated at very high cost with contributions from Malaysia and other countries. Actually, the Tamil Nadu Government has given a contribution of, I think, about 1 1/2 lakhs of Indian rupees. That is more than 3 lakhs in our money. The Thiruppathy Thevasthanam, the Thiruppathy Temple, has also given a contribution for the Thiruketheswaram Temple. I think that also is in the region of about 1 1/2 lakhs of Indian money. Pillars for the restoration of the Thiruketheswaram Temple are being chiselled out at Mahapalipuram, the seat of the ancient Pallawa civilization. The pillars are being chiselled there. The Thiruketheswaram Restoration Society is using the money that they got from the Tamil Nadu Government and the Thiruppathy Temple for those pillars, for the workmanship and for the material, but they did not have the money to transport them. The secretary of the Thiruketheswaram Restoration Society made an appeal to the Hon. Minister for Hindu Affairs. He promised them one million rupees. Ultimately it came down to Rs. 50,000. In disgust the Thiruketheswaram Restoration Society refused to accept that Rs. 50,000, which would not have been enough to transport even one pillar.

Then they made an appeal to His Excellency, and you will remeber, Mr. Speaker, that that matter came up before the Board of Directors of the President' Fund and the Thiruketheswaram Temple was allocated half a million rupees, five lakhs of rupees for restoration work. This Hindu Cultural Affairs Ministry, which spent Rs. 6.8 million on a conference which apparently has produced no lasting results, which has only resulted in certain, Maybe passing benefits, should it not have thought it more reasonable to conserve a part of these funds and spend it on the restoration of a temple like the Thiruketheswaram Temple?

The hon. Member for Vavuniya referred to the contributions made by the Ministry of Cultural Affairs just to show the contrast. The Hon. Minister of Cultural Affairs spent his funds conferring lasting benefits to the Buddhist religion here, but this Minister sends a copy in Sinhala to the hon. Member for Vavuniya!

There is a proverb in Tamil-when you water a paddy plant the grass by the side of the channel also gets watered. So when the Hon. Minister of Cultural Affairs waters the paddy plants of the Buddhist shrine, some of the Hindu shrines, like the grass which is on the side of the channel, also get benefited. You know, Sir, the Tamil saying,—

"தெல்லுக்கிறைத்த நீர் வாய்க்கால் வழியோடிப் புல்லுக்குமாங்கே பொசியுமாம்"

So a little benefit may ooze into some Hindu temple.

As the Hon. Minister of Justice said, the Minister of Regional Development is there to look after the Hindu temples. But he spends all the money on tamashas and forgets his duty, his obligation, to look after the institutions and the temples. That is all that the hon. Member for Vavuniya (Mr. T. Sivasithamparam) complained about. Hon. Minister of Justice, I think if you had fully understood what he was saying you would not have jumped up to defend a hopeless case!

Mr. Speaker, the third point that he made was that it is now more than four years since this Constitution was enacted containing certain provisions with regard to the use of the Tamil language. If we ask his Excellency the President, "Why are these provisions not implemented?", the answer we get is, "Why? I have appointed your man to look after these matters; ask him." That is all that His Excellency says, and that is what Hon. Ministers of the Government say. But when we ask this Hon. Minister, he says, "Oh, the circular is coming next month, the month after or the month after", and it goes on like that.

I think, in all friendliness, I must tell the Hon. Minister of Regional Development that he should concentrate on some of the more important matters. The Hon. Minister of Justice said, "These have been entrusted to him; so you should collaborate with him." In what are we to collaborate when he does not do anything? Under cover of this Hindu conference he was spending half the time in India. When the conference was over I do not know where he was spending the rest of the time.

Anyhow, I want to ask the Hon. Minister of justice, as an administrator, will it take four years to prepare a circular on the use of the Tamil language, to carry out the provisions which are there in the Constitution? Or is it that they do not want to implement those provisions and that those are there only as an eye-wash? If the circular had been issued, would the Hon. Minister of Regional Development have sent a letter in Sinhala only to the hon. Member for Vavuniya? I think the Constitution lays down that we have a right to correspond in our language. It is because of the failure on the part of the Hon. Minister of Regional Development, who is also in charge of Tamil language affairs, to prepare and issue this circular that everybody is treating the provisions in the Constitution regarding the use of the Tamil language as a dead letter. So he is getting the blame for it. They are trying to say that the Hon. Minister of Regional Development is in charge and till he issues a circular nothing will be done.

The hon. Member for Vavuniya referred to the appointment of male and female typists to type out letters in the Tamil language. I do not know, I am not too familiar with these female typists.—(Interruption). But I think the typewriters have to come first. In most of our offices there are no Tamil typewriters. Before the Hon. Minister thinks of appointing female typists he must purchase typewriters.

මන්තුවරයෙක් (அතිදේජනෝ ඉලැබේ) (A Member) The typists are not there.

ඒ. අමර්තලිංගම මනතා (திரு. ஏ. அமிர்தலிங்கம்) (Mr. A. Amirthalingam)

Anyhow, Mr. Speaker, the Hon. Minister of justice provoked me into making a few observations, and I think we should thank him for the great interest he is taking in Hinduism and Tamil culture, and I hope the Minister in charge of those subjects (Interruption)—I think the Hon. Minister of Justice does that; he is his ward. The Hon. Minister for Justice is the guardian angel of the Hon. Minister for Regional Development. I am sorry to find my good Friend in the position of having to be defended by others. Let him not place himself in that position. I appeal to him to rectify some of the matters that I have mentioned in the correct spirit. Let him submit the accounts. Let him see that the Tamil Language circular is issued before his

resignation is handed to the Secretary-General of Parliament by His Excellency. Let him do this in time and not take the blame of having thwarted the Tamil Language Provision of the Constitution by his inaction.

අ. භා. 6. 18

වී. බී. **කවිරත් 95 මහතා** (රන් තොට) (ළිලෑ. යි<sup>.</sup> යි. සඛා ස්ක— ආද්රි**න** ද්ද) (Mr. P. B. Kaviratne—Rattota)

ගරු කථානායකතුමනි, පුළදීශිය සංවර්ධන ඇමනිතුමා ඉදිරිපත් කළ පරිපුරක ඇස්තම්න්තුව පිළිබදව වචන ස්වල් පයක් කථා කරන්නට මම බලාපොරොත් නු වෙනවා. හින්දු ආගමික සම්මේලනය පැවැත්වීම මේ රටේ දෙමළ ජනතාවගේ ඉනිහාසයේ ඉතාම වැදගත් ශේෂ්ඨ සිද්ධියක් ය කියල මම කල්පනා කරනවා. ඉති හාසයේ පළමුවන වරට ලෝකයේ සිටින හින්දු සංස් කෘතිය පිළිබද විශාල උනන්දුවක් දක්වන උගතුන්, හින්දු දර්ශනය, හින්දු ආගම, හින්දු කලාව, හින්දු සංස්කෘතිය යනු මේ සියලල්ක්ම හැදෑරු ශේෂ්ඨ බුද් ධිමතුන් මේ රටට එක් රාස් කර සම්මේලනයක් පැවැත්වීමට රජය කල්පනා කිරීම අතිගරු ජනාධිපති තුමා කල්පතා කිරීම සහ අතිශරු ජනාධිපතිතුමාගේ උපදෙස් පරිදි පුාදේශීය සංවර්ධන ඇමතිතුමා එම සම මේලනය මෙහි පැවැත්වීමට කවසුතු සංවිධානය කිරීම මේ රටේ දුවිඩ ජනතාවට කරන ලද ඉමහත් උපහාරයක් ය යනු මගේ පෞද්ගලික කල්පනාවයි.

හින් දු සංස්කෘතිය ඇසියාවේ විශේෂයෙන්ම ඉන්දි **ය**වා, ලංකාව, චිනය, විබෙව් රට වැනි පෙරදිග රටවල් රාශියක සංස්කෘතිය පෝෂණය කිරීමට මුලිකව ඉවහල් වූ සංස්කෘතියක් බව තුමුන්නාන්සේ දන්නවා. රාධා කිෂ්ණන් පඩතුමා " ඉන'දියානු දර්ශනය " කියන එතු මාගේ කෘතියෙන් ඉතාම නිවැරදිව හෙළිදරව කර තිබෙන පරිදි මේ සංස්කෘතිය ලංකාවේ සංස්කෘතියේ ඇම අංශ යක්ම පරිපෝෂණය කිරීමට ඉවහල් වී තිබෙනවා. එම නිසා අපෙ යුතුකමක් ඉටු කිරීමට මෙන්ම අනිගරු ජනාධිපතිතුමා ඒ බව මැනදින' වටහාගෙන, දුවිඩ ජනතා වගේ දියුණුවට යම් පියවරක් ඉත්යත නම් නිවැරදිව නිර්භයව එම පියවර ගැනීමට නින්දු කිරීමේ පුනිඵලයක් තමයි මේ පැවැත් වූ හින්දු ආගම්ක සම්මේලනය. එම සම්මේලනය කොළඹ පැවැත්වීම පිළිබඳව දුවිඩ එක් සත් විමුක්ති පෙරමුණේ ගරු මන්තීවරු සම් අපුසාදයක් පළ කරනන් සම්මේලනයක් සඳහා, සාකච්ඡාවක් සඳහා විවිධ රටවල ඉතාම ශේෂ්ඨ උගතුන්, ලේෂ්ඨ බුද්ධිම<mark>තුන්</mark> හින්දු සංස්කෘතිය පිදිබඳව පමණක් නොව මේ ලෝකයේ සංස්කෘතීන් රාශියක පිළිබඳව විශල හැදෑරී මක් කර තිබෙන මුද් ඩිමතුන්, ලංකාවට ගෙන් වනවා නම් ඒ සඳුහා සුදුසුම තැනු අගනුවර පිහිටි බණ්ඩාරනායක අනුස් මරණ ජාතානේ තර සම්මන් තුණ ශාලාව මිස වෙන තැනක් නොවනු බව මා එතුමන්ලාව කියන්නට කැම නියි. එතුමන්ලා කල්පනා කරනවාද ඒ සම්මේලනය යාපනේ පැවැත්විය යුතුව තිබුණා කියල? එතුමන්ලා කල්පතා කරනවාද ඒ සම්මේලනය සාපනය පුදේශයේ වෙනත් තැනක පැවැත්විය යුතුව තිබුණය කියල? එහෙම නැත්නම් එතුමන්ලා කල්පනා කරනවාද ඒ සම් මේලනය වවුනියාවේ හෝ චාටාකච්චේරියේ පැවැත්විය

[පී. බී. කුම්රත් න මහතා] යුල ල ලින්නෙන් වේ අතර යුල්ලාපු

යුතුව ත්බුණාය කියල? වතුමන්ලාව සහතිකයක දෙන්න පුළුවන්ද ඒක චාවාකච්චේරිගේ පමත්වන්නව පුළුවන්කම තිබුණාය කියල? අපේ ආරාධනය පරිදි, සමාරාධනය පරිදි අනිශරු ජනාධිපතිතුමාගේ රජය පිළි බඳ ඉමහත් විශ්වාසයක් නියල මේ රටට පා තබන ලෝකයේ වටින ශ්‍රේෂ්ඨ බුද්ධිමතුන්ට නියම ආරක්ෂාව දෙන්න යාපනේ අද තිබෙන වාතාවරණය සතුටුදායකය කියල දුවිඩ එක්සත් විමුක්ති පෙරමුණේ මන්තුවරු කල්පනා කරනවාද? මම හිතන්නෙ නැහැ එතුමන්ලාට එවැනි සහතිකයක් දෙන්න පුළුවන්ය කියල. පුදේශීය සංවර්ධන ශරු ඇමතිතුමා ඉතාම නිවැරදි ලෙස ඒ තීන් දුව අරගෙන එම සම්මේලනය සඳහා සුදුසු ස්ථානය තෝරා ගෙන තිබෙන බව අපට කියන්නට පුළුවනි.

විරුද්ධ පක්ෂයේ නායකතුමා පුකාශ කළා සාපනය අර්ධද්වීපසේත් නිකුණාමල පුදේශසේත් අම්පාර දිස් තුික්කයේ ත් සුළි සුළතින් විපතට පත්වූ හින්ද ආගමික සිද්ධස්ථානවලට සැලකිල්ලක් දක්වා නැහැ කියල. ඒක අතපසුවීමක් නම් ඇමතිතුමාගෙන් ඒ යුතුකම ඉෂ්ට විය යුතුය කියල මම කල්පනා කරනවා. ඒ සමගම, යාපනය අර්ධද්වීපයේ අදත් පුරාවිදහත්මක කැණීම කරන විට ඉතාම ශේෂ්ඨ බෞද්ධ සිද්ධස්ථාන මතුවන බව එතුමන් ලා අමතක නොකළ යුතුයි. යාපන අර්ධද්වීපයේ පමණක් නොව, අම්පාර දිස්තික්කයේ පමණක් නොව එතුමන් ලා ඊලාම් රාජඃයකට අර අදින ඒ මහ පෙලොවේ හැම තැනකමත් වගේ අනීතයේ ඒ ඇත පුරුණයේ <mark>බෞද්ධ සිද්ධස්ථාන නිබුණු වින්නියට ඉනිහාසය දෙස්</mark> කියනවා. ඒක එහෙම නම්, හින්දු කෝවිල් වලට, බෞද්ධ සිද්ධස්ථානවලට නිජ බිමක්ව පැවති ඒ පුදේශයේ දුව්ඩ එක්සත් විමුක්ති පෙරමුණ බලවාපොරොත්තු වන **ඊලාම් රාජෳයක්** ගොඩනගන්නේ මොන පදනමක් යටතේ ද කියා විරුද්ධ පාථිශ්වයේ නායකතුමාගෙන් මා අහන්න කැමනියි.

පොළොත් තරු රාජධානිය නිඛණ වකවානුවේ නිර් මාණය වුණු නසඳකඩ පහණින් ඇයි ගොනාගෙ රුපය අයින් කළේ කියා මම එතුමන් ලාගෙන් අහන්න කැම තියි. පොළොන් නරුවේ දේ වාලවල, පොළොනානරුවේ බෞද්ධ සිද්ධස්ථානවල ඉතිහාසය, පුරාවිදුසාව අනුව කරුණු පරීක්ෂා කර බලන්නය කියා මා එතුමන්ලා ගෙන් ඉල්ලා සිටිනවා. අනුරාධපුර සදකඩ පහණේ **ආනාගේ රුපය ළත**ව වෘෂිත රුපය—ගොනාගේ රුපය— තිබෙන අතර සිංහල කලාකරුවන්, සිංහල නිර්මාණ ශිල්පීන් ඇයි පොළොත්නරු සදකුඩ පහණින් වෘෂ්භ රූපය අයින් කළේ ? වෘෂභ රූපය හින්දු සංස්කෘතියේ <u>ශේෂඨ සංකේතයක්, පූජනීය වස්තුවක් නිසා එම</u> රූපය ගෞරවනීය ලෙස ආරක්ෂා කරනවා විනා එය පයට පැගෙන සදකඩ පහණට ඇතුළත් නොකළ යුතුය කියා හිතන්න තරම් හොඳ බුද් ධියක්, සිහි-කල් පනාවක්, විවේචනාත් මක සංකල් පයක් සිංහල සංස්කෘතියෙන් හැඩ ගැසුණු කලාකරුවන්ට තිබුණු නිසා බව පෙන්වා දෙන්න කැමතියි.

ඒ ඉතිහාසය සම්පූර්ණයෙන් යටපත් කර, ඒ යට ගියාව සම්පූර්ණයෙන් විකෘති කර දැමීමට විනා, උතුරේ සිට මේ පුදේශයටත්, මේ පුදේශයේ සිට උතුරටත් ඉල්ලන ආගමික සමගිය තුළින් ජනතාව අපේක්ෂා කරන ජාතික සමගිය ඇති කිරීමට එතුමන්ලාගේ ඒ පෙරමුණ—දේ ශපාලන පක්ෂය—මේ දක්වා කිසිම උත් සාහයක් ගත්තාදැයි විරුද්ධ පාර්ශ්වයේ නායකතුමා ගෙන් අහන්න කැමතියි.

එහෙම නම් මා මේ ගරු සභාවේදී දෙවැනි වරටත් තමුන් නාන්සේ ලාගේ අවධානයට යොමු කරනවා, මේ දේ කෙරෙහි: ජාතික සමගියට, ජාතික පුනර්හවයට, ජාතික පුනර්හවයට, ජාතික පුනරුදය සදහා අතිගරු ජනාධිපතිතුමා දික් කළ අත පිළිගන්න බැරි නම් විරුද්ධ පාර්ශ්වයේ ඒ උදවිය බලාපොරොත්තු වන ආකාරයට හින්දු සංස්කෘතිය මේ රටේ වගා කිරීමට පුළුවන් වෙයිද කියන එක මට නම් එක්තරා පුමාණයකට පුශ්නයක්. එතුමන් ලාට බැරි වුණාට, හොඳ කල් පනාවක් ඇතිව, හොඳ පදනමක් ඇතිව අතිගරු ජනාධිපතිතුමාගේ රජයට එක් වී, ඒ රජය සමග කටයුතු කරන පුළේශීය සංවර්ඛන ඇමති තුමාට එතුමා දමා තිබෙන අඩිතාලම උඩ මේ රටේ ජාතික සමගිය තුළින් දව්ඩ සංස්කෘතියට, හින්දු සංස්කෘතියට උපරිම මෙහෙයයක් කරන්නට පුළුවන් වෙයි කියා මා කල් පනා කරනවා.

දුම්බ එක්සත් විමුක්ති පෙරමුණේ ඒ මන්තුීවරුන්ට පුළුවන් වන්නේ මේ පාර්ලිමේන්තු සභා ශර්භය තුළ කථා කිරීම පමණයි. [බාධා කිරීම්] ශරු මන්තුීතුමෙක් කියනවා, එහෙම නැත්නම් එතුමන්ලාට යාපනයට යන්න බැරි වෙයි කියා. එහෙත් මා නම් එහෙම කියන්න කැමැති නැහැ. එහෙත් එතුමන්ලාට සිද්ධ වෙන්නේ නින්දු සංස්කෘතිය ශැන, දුවිඩ ජනතාව ශැන කථා කිරීම මිස ඒ සම්බන්ධයෙන් වැඩ කිරීම, කියා කිරීම, පයෝ ජනවත් පියවරක් ගැනීම නොවෙයි. ඒ මන්තුීතුමන්ලාට පාඩමක් වනු පිණිස අපේ පාදේශීය සංවර්ධන ඇමතී තුමා නිසි විධියට කටයුතු කරනවා ඇත කියා මා කල් පනා කරනවා.

මා මගේ වචන ස්වල්පය අවසන් කරන්න ඉත්තෙන් පුාදේ ශීය සංවර්ධන ඇමතිතුමාගෙන් ගෞරවයෙන් අල් ලීමක් කරන්න කැමැතියි. මේ දුවිඩ එක්සත් විමුක්තී පෙරමුණේ කිසි මන්නීවරයකුට කල්පනෘවක් නැහැ, මේ රටේ වතුකරයේත් දුවිඩ ජනතාව ඉන්නවාය කියා. ඒ ගොල්ල දන්නේත් නැහැ, ඒක. ඒ ගොල්ල හිතාගෙන ඉන්නේ, මේ රටේ දුවිඩ ජනතාවය කියන්නේ, යාපන අර්ධද්වීපයේ ඉන්න දුවිඩ ජනතාව පමණක්ය කියායි. ඒ හැඟීම, ආකල්පය වැරදියි. ඒ ගොල්ලන් හැමදාමත් දේශපාලනය කළේ මේ වැරදි ආකල්පය උඩයි. නමුත් ඒ උදවිය දැනගන්න ඕනෑ අසරණ, අහිංසක දුවිඩ ජන නාවක් වනුකරයේ අපහසුකම් රාශියක් මැද ජීවත්වන බව. ඒ ජනතාව දිහා මේ දුවිඩ එක්සත් විමක්ති පෙමුණේ උගත් මන් නීවරු ඇත ඇරලාවත් බැලුවේ නැහැ. ඒ ජනතාව දිහා බැලුවේ අපේ තොන්ඩමන් ඇමනිතුමායි ; ඒ ජනතාව දිහා බැලුවේ අපේ අතීගරු ජනාධිපතිතුමායි. ඒ ජනතාව දිහා බැලුවේ අපේ ආණ්ඩුවයි. well lenvised on retain Want Held to le

මෙහිදී මම ගරු පුංදේශීය සංවර්ධන ඇමතිතුමාගෙන් ගෞරවයෙන් ඉල්ලීමක් කරන්න කැමතියි. ගරු ඇමති තුමති, මේ ජනතාව ජීවත් වන ජනතා වතු සංවර්ධන මණි ඩලයට, ඒ වාගේම වැවිලි සංස්ථාවට අයත් නොවන පෞද්ගලික වතු තිබෙනව. ඒ වතුවල ලයින් කාමරවල

දුගී දුප්පත් අහිංසක ජනතාව වාසය කරනවා. මම හිතන්නෙ දවිඩ එක්සත් විමුක්ති පෙරමුණේ නීතිඥ මහත්වරු මේ මිනිසුන් දැකලාවත් නැතුව ඇති; [ඛාධා කිරීමක්] ඒ ජනතාව ගැන අහලාවත් නැතුව ඇති; මොන පාටද කියලාවත් දන්නෙ නැතුව ඇති. අපි ගිහින් තිබෙනව. අපි ඒ උදවිය ආරක්ෂා කර තිබෙනව. සංසෝනි කොමිෂන් සභා වාර්තාව කියවා බැලුවොත් පෙනෝවී, 1978 දී වතුකුරයේ දුවිඩ ජනතාව යම් යම් අප හසුකම්වලට මුහුණ පෑ වේලාවෙ පළාතේ මන්නීවරයා වශයෙන් මම පෞද්ගලිකට ගිහින් ඒ ජනතාව ආරක්ෂා කර ගත් බවට සාක්ෂි දී තිබෙන බව. දුවිඩ එක් සත් විමක්ති පෙරමුණට ඒ වාගේ කතාවක් මේ සභාවේවත්, පිටස් තරවත් කියන් නව අයිතියකුත් නැහැ, ශක්තිය කුත් නැහැ, පුළුවන්කමකුත් නැහැ. එම නිසා පුළේශීය සංවර්ධන නියෝජා ඇමතිතුමාගෙන් මම ගෞරවයෙන් ඉල් ලීමක් කරන්න කැමනියි. මේ පෞද්ගලික වතුවල ඉත් න දුප් පත් දෙමළ ජනතාවගේ දරුවන් ට ඉගෙන ාන්න පාසල් නැහැ. එක්කෝ අපි පාසල් හදා දෙන්න ඕනෑ නැතිනම් පෞද්ගලික වතු අයිතිකාරයින් ලවා සාදවා දෙන්න ඕනෑ. නමුත් ඒ ගොල්ලන් නම් ඒ ගැන එතරම් සැලකිලිමත් වෙන්නෙ නැහැ. එම නිසා මා ඉල්ලා සිටිනව, දුවිඩ සංස්කෘතිය සඳහා වෙන් කරන මුදල් වලින් කොටසක් වෙන් කර මේ දුහි දුප්පත් අසරණ ජනතාවගේ දුරුවන්ට ඉගෙනීමට සුදුසු පාසල් හදා දෙන් නට යම් පියවරක් ගන්නටය කියා.

දෙවන කාරණාව මේකයි. මේ දුප්පත් ජනතාවගේ ගරා වැටුණු පුංචි කෝවිල් මේ තිබෙනවා. බිත්ති ගරා වැටී විනාශ වී ගිය මේවා අවුරුදු සිය ගණන් පැරණි ඒවායි. නමුත් ආගමික භක්තියෙන් උතුරා යන හදවතින් ඒ අහිංසක දෙමළ ජනතාව ඒ ස්ථානවල තමයි වැදුම් පිදුම් කරන්නෙ. මේ අවස්ථාවේදී මා ඉල්ලා සිටිනවා, යම්කිසි ආධාරයක්, මුළු මුදලක් වතුකරයේ ඒ දෙමළ ජනතාවට ලබා දෙන්නටය කියා, ඒ කෝවිල් පුතිසංස්කරණය කර ඔවුන්ගේ සංස්කෘතික රටාව දියුණු කර ගන්න.

ගරු කථානායකතුමනි, මම මීට වඩා කතා කරන්නේ නැහැ. මම බොහොම ස්තුතිවන්ත වෙනවා අපේ පුාදේ ශීය සංවර්ධන ඇමතිතුමාට. අතිගරු ජනාධිපතිතුමාගේ රජයට සම්බන්ධ වුණාට පස්සෙ ලැබෙන සුළු මුදලින් මේ රචේ දවිඩ ජනතාවගේ භාෂාව, ආගම, සංස්කෘතිය ආරක්ෂා කිරීමට, වැඩි දියුණු කිරීමට, දවිඩ එක්සත් විමුක්ති පෙරමුණේ නීතිඥ මහත්වරු මෙන් කතා කර කර කාලය මරන්නේ නැතුව, වැඩ කිරීම ගැන නැවත වතාවක් ආණ්ඩු පක්ෂයේ මන්තීවරයකු වශයෙන් එතුමාට ස්තුති කරමින් මගේ වචන ස්වල්පය මෙයින් අවසන් කරනවා. තමුන්නාන්සේටත් ස්තුතියි.

පී. ගනේෂලිංගම මහතා (පදිරිප්පු)

(திரு. பீ. கணேசலிங்கம்—பட்டிருப்பு) (Mr. P. Ganeshalingam—Paddiruppu)

M. Speaker, I never intended to take part in a debate on the Supplementary Estimate presented by the Hon. Minister of Regional Development; but after listening to the speech of the hon. Member for Rattota (Mr. P. B. Kaviratne), I am forced to say a few words

because I hail from the Eastern Province which is also represented by the Hon. Minister of Regional Affairs.

கௌரவ ரத்தோட்டை பிரதிநிதி பேசுகையில் என்ன கூறி ஞர்? சைவம் அல்லது சைவம் சம்பந்தப்பட்ட எந்த விவகார மாக இருந்தாலும் யாழ்ப்பாணத்தில் மட்டுமே நடத்தப்பட வேண்டுமென்று அவர்களுடைய மனதில் கருத்துப்பட யாழ்ப் பாணத்தைச் சேர்ந்த பாராளுமன்ற அங்கத்தினர் இங்கு பேசு பேசும்பொழுது பேசியதாகக் கூறிஞர். கௌரவ ரத்தோட்டை அங்கத்தவர் இந்தச் சபையில் நிகழ்த்தப்பட்ட பேச்சைக் கவனமாகக் கேட்டிருந்தால் இங்கு ஆரம்பத்தில் உரை நிகழ்த் திய வவுனியா அங்கத்தவர் (திரு. ரி. சிவரிதம்பரம்) அகில உகல இந்து மகாநாடு கோணேஸ்வரத்தில் நடத்தப்பட வேண்டுமென்று கூறியதை அறிந்திருப்பார். கோணேஸ்வரம் எங்கிருக்கிறது என்ற அவருக்குச் சரியாகப் புரியாத கார ணத்திருல்தான் அகில உலகு இந்து மகா நாட்டை யாழ்ப் பாணத்தில் மட்டும்தான் நடத்த வேண்டும் என்று தமிழ் அங் கத்தினர் கூறிஞர்கள் என்று அவர் குறிப்பிட்டார். உண்மை யில் அவருக்குச் சரித்திரம் தொரியாதென்பதை அவருடைய பல கருத்துக்கள் தெளிவாக விளக்கின. அவர் தமிழ் ஈழத் தைப் பற்றிப் பேசுகையில் கிழக்கில் அம்பாறையிலும் வடக் கில் வவுனியாவிலும் புராதன பௌத்த ஆலயங்கள் காணப் படுகின்றனவாகையால் அவர்கள் எப்படிக் தமிழ் ஈழத்தைக் கேட்கலாம் என்று கேட்டார். சரித்திரத்தைப் படித்திருந் தால் அவர் நிச்சயமாக அப்படிப் பேசு இருக்க மாட்டார். பொல்லனறுவைக்குப் போய்ப் பார்த்தால் அங்கு புராதன சிவன் கோவில்கள் இருப்பது அவருக்குத் தெரியவரும். கலா சார முக்கோணத் திட்டத்தின்கீழ் அங்குள்ள சிவன் கோவில் கள் புணரமைக்கப்பட இருக்கின்றன. இப்படிச் சரித்திரம் இருக்கையில் ரத்தோட்டை அங்கத்தவர் வடக்கு, கிழக்கிலே பௌத்த ஆலயங்கள் காணப்படுவதால் எப்படித் தமிழ் ஈழம் கேட்க முடியும் என்று கேட்பது சரித்திரம் தெரியாக் கூற் ருகும்.

சரித்திரத்தை நன்ருக ஆராய்ந்தால் ஒரு காலத்தில் இலங்கை முழுவதும் தமிழர் ஆதிக்கத்தில் இருந்ததன் காரண மாகத்தான் பொலநறுவையில் சிவன் கோயில்கள் தாபிக்கப் பட்டன என்பது தெரியும். அதுமட்டுமல்ல, ஒரு காலத்தில் மணிமேகளே இலங்கைக்கு வந்து பௌத்தத்தைப் போதித்து இருக்கிருர். அந்த நோத்தில் தமிழர்கள் பௌத்த சமயத் தைத் தழுவி இருக்கிந்ருர்கள் மணிமேகலேயை நன்ருகப் படிக் காதவர்கள் கூட இதைத் தெரிந்திருப்பார்கள். ஆகையால் விஷயத்தை நன்ருகத் தெரியாமல் முன்னர் பிரதேச அபி விருத்தி அமைச்சருக்கு நீதி அமைச்சர் வக்காலத்து வாங்கி யது போல கௌரவ ரத்தோட்டை அங்கத்தவர் எதையோ பேச நினேத்து எதையோ பேசி முடித்தார்.

. ඒ. අමර්තලිං<mark>ගම් මහතා—</mark>විරුද්ධ පාර්ශවයේ <mark>නායක</mark> තුමා

(திரு. ஏ. அமிர்தனிங்கம்—எதிர்கட்சித் தலேவர்) (Mr. A. Amirthalingam—Leader of the Opposition) அவலே நினேத்து உரலே இடித்தார்!

පී. ශනේ ෂලිංගම් මහතා

(திரு. பி. கணேசனிங்கம்)

(Mr. P. Ganeshalingam)

அவர் ஒன்று மட்டும் நன்றுகத் தெரிந்து கொள்ள வேண் டும். நாங்கள் பேசிப் பேசிக் காலத்தைத் தாமதித்தாலும் எங் களே மக்கள் எதற்காகப் பாராளுமன்றத்திற்கு அனுப்பி வைத் [පී ගනේ ෂලිංගම් මහතා]

தார்களோ அந்தக் கொள்கையிலிருந்து நாங்கள் வழுவாமல் மக்கள் எங்களுக்கு அளித்த ஆணேப்படி தமிழ் ஈழக்கை அமைக்கும் முயற்கியில் ஈடுபட்டிருக்கிரேம். ஆகையால் அந்த முயற்கியை நாங்கள் தொடர்ந்து நடத்தும்வரை மக்கள் எங்கள் நிராகரிக்க மாட்டார்கள், நாங்கள் எங்கள் கொள்கை மில் இருந்து வழுவ மாட்டோம் என்பதை அவர் தெரிந்து கொள்ள வேண்டும்.

கௌரவ பிர்தேச அபிவிருத்தி அமைச்சர் அவர்கள் நடந்த முறை இந்தச் சபையிலே இப்படியோரு குறைநிரப்புப் பிரே ரணேயைக் கொண்டுவந்தபொழுது உலக இந்து மகாநாடுபற்றி யஞரு கணக்கறிக்கையை மிகவிரைவில் இந்தச் சபையில் சமர்ப்பிப்பேன் என்று கூறியிருத்தார், பிரதேச அபிவிருத்தி அமைச்சர் எனது பிரதேசத்தைச் சேர்ந்தவர் என்றபடியால் தவருன புள்ளி விபரங்கள் தரப்பட்டதை நான் சுட்டிக்காட்ட வேண்டிய நிலீயிலிருக்கிறேன். கௌரவ அமைச்சர் அவர்கள் கடந்தமுறை இந்தப் பாராளுமன்றத்தில் கூறியது போல கணக்கறிக்கையைச் சமர்ப்பிக்காதுவிட்டால் சந்தர்ப்பத் தைப் பயன்படுத்தி வெளியில் உள்ளவர்கள் அவர்மீது சேற்றைவாரி இறைப்பார்கள். அவருடைய இந்தப் பிரேர கோப்படி—

Rs. 0.262 million was collected as contributions. I presume this is the amount because this is the figure given here. If the contribution is more than that, he must submit a statment to clear his good name. The original contribution by the Government for this conference is Rs. 0.5 million and the Hon. Minister of Regional Development is asking for a supplementary provision of Rs. 3.85 million, including the Rs. 2 million he has already expended from the Contingencies Fund. Therefore, when you total it up, it comes to Rs. 4.262 million only which was expended for this Hindu Conference. This includes Rs. 0.262 million received as contributions. So it is not fair to say that more than this amount has been expended on the Hindu Conference. To clear the good name of the Hon. Minister, I think he must table in this House at least the contributions he received from abroad and this country, thereby straigthening this matter once and for all instead of giving another opportunity for anyone to sling mud at him.

Further, I do not blame the Hon. Minister of Regional Development for not renovating the temples damaged by the cyclone because he was given a small stipulated allocation last time, and out of that money he has given contributions to most of the temples. the cyclone rehabilitation had to be done by the Minister of Cultural Affairs, because he undertook to rehabilitate all the temples. Hindu as well as Muslim and Buddhist temples, affected by the cyclone. The Hon. Minister of Regional Development has indicated that he will allocate funds to several temples, but he does not have sufficient funds. By his good-heartedness, in accommodating various people like the hon. Deputy Minister of Industries and Scientific Affairs, he has expended all the funds. The people who call on him somehow or other manage to collect the funds in advance. As a result he is now unable to meet his commitments. So at least from the next year's allocation the Hon. Minister must try to help these Hindu temples affected by the cyclone, as pointed out by the hon. Leader of the Opposition.

අ. භා. 6.40

එස්. ඔබ්ලිව්. අලවතුවල මහතා (නියෝජා පුාදේශීය සංවර්ඛන ඇමනිතුමා)

(திரு. டபிள்யு. அலவத்துவல—பிரதேச அபிளிருத்தி பிரதி அமைச்சர்)

(Mr. S. W. Alawathuwala—Deputy Minister of Regional Development)

ගරු කථානායකුතුමනි, මේ පරිපුරක වැය ශීර්ෂය සම බන් ධයෙන් කථා කරන මේ අවස් ථාවේ දී විවිධ මන රායි යක් ඉදිරිපත් වුණු බව මම පළමුවෙන්ම සඳහන් කරන් නට ඕනෑ. ඒ අතරින් විරුද්ධ පාර්ශ්වයේ ගරු මන් නී වරුන් විසින් කරන ලද කථාවලින් පෙනී ගියේ හින්දු මහා සම්මේලනය පැවැත්වීමෙන් කිසිම වැඩක් සිදු නොවුණු බවයි. නමුත් ඒ හිත්දු මහා සම්මේලනය පැවැත්වීම මේ ලංකුවේ හින්දු ජනතාවට, දුවිඩ ජනතා වට පමණක් නොව මේ මුළු දිවයිනේම—මේ සමස්ත ලංකාවේම—මුඵ මහත් ජනතාවටම ආඩම්බරයක් හෙන දෙන, ගෞරවයක් ගෙන දෙන කටයුත් තක් ලෙස සදහන් කරන් නට ඕනෑ. ඒ හින්දු මහා සම්මේලනය පැවැත්වීම දිවයිනටම ලොකු ආඩම්බරයක්. ලෝකයේ නොයෙක් රටවල පැතිරී සිටින සියලුම හින්දු භක්තික යන්ගේ නියෝජිතයන් ගෙන්වා මේ දිවයිනේ ඒ හින්දු මහා සම්මේලනය පැවැත්වීම ඇත්ත වශයෙන්ම හින්දු හක් නිකුයන් ට පමණක් නොව අප සියලු දෙනාටම ලෙ කු ගෞරවයක් ගෙන දෙන කටයුත්තක්. ඒ ගැන සඳහන් නොකර එය පවත්වපු ස්ථානය ගැන සඳහන් කළා. එයින් සිදු වුණු යහපත ගැන සඳහන් නොකර පවත්වපු ස්ථානයේ නුසුදුසුකම ගැන සඳහන් කිරී මෙන්ම පෙනී යන්නේ මොන යහපත් දෙයක් කළත් එය අනුමත කරන්නේ නැතිව, ඒ ශැන කථා කරන්නේ නැතිව, අයහපත් පැත්තම කථා කරන බවයි.

ලංකාව වැනි රටක මහා සම්මේලනයක් පැවැත්වීමේදී එහි අගනුවර වන කොළඹ හැර වෙනත් තැනක් සුදුසුද කියා කවුරුන් හෝ කියනවා නම් මා හිතන්නේ ඒක දැනුමෙන් තොරව කරන කියමනක් කියායි, බුද් ධික කියමනක් කියායි**.** සමස්ථ ලෝක මට්ටමේ එවැනි සම්මේලනයක් අපේ රටේ පැවැත්වෙනවා නම්, එය පැවැත්වීමට ඉතාමත්ම යෝගා ස්ථානය කොළඹ නගරයයි, අපේ රටේ අගනුවරයි. ඒ හැර වෙනත් ස්ථා නයක පවත්වන් නට කියනවා නම්, ඒ ක මන් ද බුද් බික කියමනක්. එපමණක් නොවෙයි, අපි හිතමු බෞද්ධ සම්මේලනයක් පවත්වනවාය කියා; එවිට අපි කල්පනා කරනවා නම්, දළදා වහන්සේ වැඩ සිටින නිසා. සඳහා මහනුවර ගන්න ඕනෑය කියා, ඒක වැරදියි. බෞද්ධයන් වශයෙන් අපි නම් කල්පනා කරනවා, ලෝක බෞද්ධ මහා සම්මේලනයක් පවත්වනවා [බාධා කිරීමක්.] මම ඒ කාරණයට එන්නම්. වියදම් කරන ලද මුදල ගැන නොවෙයි මම කථා කරගෙන යන්නේ. කාරණයට මම පසුව එන් නම්. සම්මේලනය පැවැත් වූ සථානය සුදුසු නැතැයි සමහර ගරු මන් නීවරුන් පුකාශ කළා. අන්න ඒ ගැනයි දැන් මම කථා කරන්නෙ.

බෞද්ධයන් වශයෙන්, අපි නම් සත්තෝෂයි, ලෝක බෞද්ධ සම්මේලනයක් අපේ රටේ නොපවත්වා, එය ඉන්දියාව වැනි ජ්රීමනිය, එංගලන් තුය, ඇමෙරිකාව, රටක පවත්වනවා නම්. ඒ වුගේම සමස්ත ලංකා බෞද්ධ සම්මේලනයක් නම්, ඒක මහනුවර පවත්වන වාට වඩා අපි සන්තෝෂයි යාපනයේ පවත්වනවා නම්. ඇයි මම එහෙම කියන්නෙ? අපි බලාපොරොත්තු වන් තේ බෞද්ධාගමේ වනප්තියක්, පසාරණයක් ඇනි කිරීමට නිසයි. ඒ වාගේමයි හින්දු අගමේ වනජ්තියක්, පුසාරණයක් බලාපොරොත්තුවෙනවා නම්, ලෝක හින්දු යා පනයේ ය සම්මේලනය පැවැත්විය යුත්තේ කල්පනා කළ යුතු නැහැ.

මට පෙනුනා අපේ විරුද්ධ පාර්ශ්වයේ නායකතුමා සිය කථාවේදී සැම දෙයක් ගැනම් අපේ ගරු ඇමතිතුමා දක්ෂ පක්ෂ භාවයක් පෙන්නුවේ නැහැ, මේ කටයුත්ත මේ විධියට නොවෙයි කරන්නට තිබුණේ, ආදී වශයෙන් තර්ජන ස්වරුපයකින් පුකාශ කරනවා. එවිටම මට හිතුණා, මේ මහ බුහ්මයා අපේ විරුද්ධ පූ ර්ශ්වයේ නායකතුමාද කියා. මම හුනක් සන්තෝෂ වෙනවා අවස්ථාවේදී අපේ රජය හින්දු කටයුතු පිළිබඳව තාහංශයක් ඇති කර, හින්දු මහා සම්මේලනයකුන් පවත්වා තිබෙන බව කියන්න. මීට පෙර කිසිම දවසක, කිසිම රජයක්, මේ රටේ හින්දු කටයුතු පිළිබඳව, හින්දු සංස්කෘතිය පිළිබදව අමාතා ංශයක් ඇති කර තිබුණේ නැහැ. දැන් ඒ පිළිබඳව අමාතාහංශයක් ඇතිකර කටයුතු කරගෙන යනවා. මුදල් වියදම් කරගෙන යනවා. ඉස්සර තිබුණාද මේ දේවල් පිළිබඳව අමාතනංශයක් ? **අලප්** රජ්ය අමාතාාංශයක් පිහිටුවා තිබෙනවා, අපේ ඇමනි තුමු මේ කටයුතු කරගෙන යනවා. 1979 දිසි මේ අමා තුහුංශය පිහිටෙව්වේ. ඒ ක ලාබාල අමාතුහාංශයක් තුවම. මේ අමාතාසංශයේ කටයුතු වසාප්ත වූවාට පසුව හින්දු කටයුතු පිළිබඳවත්, දුවිඩ කටයුතු පිළිබඳවත්, ඉතාමත් ම පුළුල් අන්දමින්, ඉතාමත්ම සාඛරණ අන්දමින් තම තුමන්ගේ අවශානාවයන් ඉප්ට කරගන්න පුළුමන් වෙයි.

මේ අමාතාසංශයේ කටයුතු කෙරෙන වේගය ශීනු මදි කියා විැරද්ධ පාර්ශ්ව නායකතුමා කියනවා නම්, මම එතුමාට ආරුධනා කරනවා මීට වඩා දක්ෂ පක්ෂ විධියට, මීට වඩා වේගයෙන් මේ කටයුතු කරගෙන යාමට, අපේ පක්ෂයට එකතුවෙලා මේ පැත්තට එන්න කියා. එසේ කරන ලෙස මා ආරාධනා කරනවා මේ අවස්ථාවේදී.

මම ඊළඟට මුදල් පිළිබඳව කියන් න කැමනියි. ගරු මන්නීවරු මුදල් පිළිබඳව සඳහන් කළා. මුදල් පිළිබඳව ගණන් හිලව නැතුව කිසිම වැඩක් කරන්නෙ නැහැ. යම්කසි දෙයක් ගැන වාද කරන විට එහි තිබෙන අඩුපාඩු වක්, නැත් නම් නොකෙරුණු දෙයක් ගැන කථා කිරීම, විවේචනය කිරීම, සමහර අයගේ පුරුද්දක්. මේ කුඩා දිවයි නේ අපි මොකටද එහාට මෙහාට අදිමින් නොයෙක් නො යෙක් මතභේද පතුරුවමින් ඇන කොටා ගන්නෙ? අපි සියලු දෙනාම එක්සත්වෙලා පොදු අදහසක් ඇතිව. සිංහල ජනතාවත්, දවිඩ ජනතාවත්, අපි සියලුදෙනාම එක සහෝදර ජනතාවක්ය කියා හිතට අරගෙන කටයුතු කරමු. එහෙම නැත් නම් පිටින් බලා සිටින අයට අපව පෙනෙන් නේ විහිළුවක් හැටියවයි. සමහරුන් හිතනවා

ඇති. අපි විශාල උගත් පිරිසක්. අපි මේ උගත් පිරිස සියලුදෙනාම එකතුවෙලා මෙතැන කතා කරන විට මේවා අනෙක් අයට තේරෙන්නේ නැත කියා. මුළු රටේම පොදු මහත් ජනතාව අපට ගරහනවා මේ කරුණු දිහා බලාගෙන. මොකද මේ කා කොටා ගන්නේ.? මේ කුඩා රටකට වෙලා? අපේ ඉස්සර මුතුන් මිත්තො බෞද්ධා ගම යාපනේත්, හින්දු ආගම යාපනෙන් පිට පුදේශ වලත් භාවිත කළ බවට හොඳටම නිදසුන් තිබෙනවා නේද?

අල්ලපු කාමරයේ තිබෙන්නේ ඔනෑම පන්සලක හින්දු ධර්මය අදහන දේවස්ථානයයි. එද තිබුණේ නැහැ, මේ හේ ද. එදා තිබුණේ නැහැ, මේ කොටස් කිරීම්. අද දවසේ මේ පිරිසක් පමණක් එකතු වී මේ විධියේ විවේ චන කරගෙන යනවා. කොයි තරම් හොද කළත් ඒ හොද පැත්ත පේන්නේ නැහැ. මේ පිරිස මේ විධියට කටයුතු කරගෙන යන හැටි රටේ පොදු මහජනතාවට පෙනෙ නවා. මොකක්ද මේ විහිලුව කියා මහජනතාව කල්පනා කුරනවා. මේ කිසිම දෙයකින් සන් කෝෂ වෙන්නේ නැති දෙයක් පිළිගන්නේ පිරිස, කිසිම නැති **මේ** විසියට ගිනිල්ල ශිහිල්ල යම් දවසක වැටෙන් නේ අපාසට මිසක් වෙනත් තැනකට නොවෙයි. සුගතිස කට නොවෙයි. කිසිම දෙයකින් සන්තෝෂ වෙන්නේ නැති. සැතීමට පත් වෙන්නේ නැති පුද්ගලයාට කවදුවත් විමුක් තියක් ලැබෙන්නේ නැහැ. කිසිම දවසක සුගතිය කට යන්නේ නැහැ. ස්වර්ගයට යන්නේ නැහැ. යන් නේ අපායටයි. ඔවුන්ට කිසිම දවසක විමුක්තියක් නම් මුණ ගැහෙන්නේ නැහැයි කියන එක මේ අවස්ථාවේදී සඳහන් කරන්න ඕනෑ.

මේ පවත්වන ලද හින් දු මහා සම්මේලනය අපට, අපේ දිවයිනට, මුළු මහත් ජනතාවටම—හින් දු ජනතාවට පම ණක් නොව බෞද්ධ, හින් දු, මුස් ලිම් ආදී සියලුම ලාංකික යන්ට විශාල ගෞරවයක් අත් කර දුන් සම්මේලනයක්. ඒ සම්මේලනය සංවිධානය කළේ අපේ ශරු ඇමතිතුමායි. අපි එතුමාට ස් තුතිවන් ත වෙන අතර, හින් දු ජනතාව ටත්, දවිඩ ජනතාවටත් එතුමා අතින්—එතුමාගේ අමා තාහාංශය මහින්—වැඩි වැඩියෙන් සේවය කරන් නට හැකි වේවා කියා පාර්ථනය කරමින් මගේ වචන ස්වල් පය අවසන් කරනවා.

එම්. ඩවසිනම්පරම් මහතා (නල්ලූර්) (திரு. எம். சிவசிதம்பரம்—நல்லூர்) (Mr. M. Sivasithamparam—Nallur)

Mr. Speaker, I did not intend to participate in this debate, because I had stated what I wanted to state on the occasion when the Hon. Minister moved that some money be paid out of the Contingencies Fund for the same purpose. On that occasion, I asked him to table the accounts of this conference because there were all types of rumours going round as to what had happened to the money. Even today, Sir, I hear that the bill for, the meals supplied by one of the hotels in Colombo has not yet been settled. These are ugly rumours, Mr. Speaker. Therefore it is necessary that the accounts of this conference should be tabled.

#### [ එම. ඩිවසිනම්පරම් මහනා]

I did not want to speak on this occation, but I think, the remarks of the hon. member for Rattota need a reply. He apparently has a grievance against the lawyers in the TULF. What is wrong if the Tamil people want educated representatives to represent them in this Parliament? Why are you feeling jealous? The Tamil people feel that they should have educated representatives.

## මන් නීවරයෙක්

(.அங்கக் தவர் ஒருவர்) (A Member)

What about Kuttimani?

## එම්. ඩවසිනම්පරම් මහතා

(இரு எம் சிவசிதம்பாம்) (Mr. M. Sivasithamparam)

Yes. I will come to Kuttimani. If you want to know about Kuttimani, he will make a much better Member if he comes to this House.

Therefore, Mr. Speaker, if the Tamil people want educated representatives to represent them in this House, what is wrong with it?

## මන් නිවරයෙක්

(அங்கத்தவர் ஒருவர்) (A Member)

There is nothing wrong!

## එම්. සිවසිනම්පරට මහත්

(திரு. எம். சிவசிதம்பரம்)

(Mr. M. Sivasithamparam)

Then why are you speaking about the lawyers in the TULF?

Mr. Speaker, they also told us that we only speak and that we have done nothing. May I tell the hon. Member, Sir, that all the Hindu temples have been renovated without a cent from the Government. You take Thiruketheswaram, you take Koneswaram, you take Nallur. Every one of those temples has been renovated and brought to its pristine glory without a cent from the Government—this Government or any Government. Therefore, to say that we only coming here and speaking and not looking after our people is a canard and a lie which no respectable Member of his people can tolerate.

The Hon. Member was shedding tears about the plantation workers. You have forgotten your history. You deprived them of their votes. You made them stateless, have you forgotten what happened in Ratnapura in August 1981? You are coming here and shedding tears about the plantation workers today having forgotten what happened quite recently to the plantation workers. And may I remind you, hon. Member, that in July 1977 and in August 1981, when

they were driven out of the plantations, it was Vavuniya, it was Trincomalee that gave them succour and shelter?

## මන් නිවරයෙක්

(அங்கத்தவர் ஒருவர்)

(A Member)

No! No!

## එම්. සිවසිනම්පරම් මහනා

(திரு. எம். சிவசிதம்பரம்)

(Mr. M. Sivasithamparam)

What do you mean by saying no? Thousands of families, plantation workers even today are in Vavuniya. Therefore, Mr. Speaker, let us not indulge in this type of diatribe with the Hon. Member for Rattota which is absolutely baseless—(Interruption.) We know how you looked after them in August 1981. You drank the blood of the Plantation workers, and you are now shedding tears for what has happened!

## කථානායකතුමා

(சபாநாயகர் அவர்கள்)

(Mr. Speaker)

Order, Please!

## එම්. සිවසිනම්පරම් මහ්තා

(திரு. எம். சிவசிதம்பரம்)

(Mr. M. Sivasithamparam)

Mr. Speaker, I do not want to enter into this type of controversy, but I wish to say this. Please do not try to rewrite the history of this country. Please do not forget that there were a large number of Tamil Buddhists in this country. There was a time in history when the people of South India were Buddhists.—(Interruption.) Not today.

#### මන් නිවරයෙක්

(அங்கத்தவர் ஒருவர்)

(A Member)

Why not?

# එම්. සිවසිනම්පරම් මහතා

(திரு. எம். சிவசிதம்பரம்)

(Mr. M. Sivasithamparam)

There was a time in history when there were Tamil Buddhists both in South India and in Sri Lanka.

## මන් නිවරයෙක්

(அங்கத்தவர் ஒருவர்)

(A Member)

No!

## එම්. සිවසිනම්පරම් මහනා

(திரு. எம். சிவசிதம்பரம்)

(Mr. M. Sivasithamparam)

Yes. Therefore, when you find Buddhist shrines do not think that there were no Tamils. There were Tamil buddhists.—(Interruption.)

කථානායකනමා

(சபாநாயகர் அவர்கள்)

(Mr. Speaker)

Order, Please! Will the hon. Member for Nallur address the chair? I think then you will not provoke them.

එම. සිවසිනම්පර්ම මහතා (இரு. எம். செவிதம்பரம்) (Mr. M. Sivasithamparam)

I am sorry, Sir. Mr. Speaker, there was a time when there were Tamil Buddhists in this country. Therefore, if you find Buddhist shrines in what we consider our homeland it is nothing strange. No inference can be drawn from that fact. That is why, Mr. Speaker, an attempt is being made to rewrite the history of this country! That we will resist. We shall tell the facts as we know them.

Mr. Speaker, that is one aspect of the matter which I think the Hon. Minister of Regional Development must look into. When you speak of Hindu culture and the revival of Hindu culture please also do think about the history of Ceylon, the history of Hinduism in this country. The history of Hindu culture and how culture has developed in this country in that way.

I do not want to say anything further on the matter. I only want to say "please submit your accounts".

මන්නීවරයෙක්

(அங்கத்தவர் ஒருவர்)

(A Member)

What about Kuttimani?

එම්. සිවසිනම්පරම් මහතා

(திரு. எம். சிவசிதம்பரம்)

(Mr. M. Sivasithamparam)

Kuttimani today is facing sentence of death-a very courageous young man who will stand up-

කථානායකතුමා

(சபாநாயகர் அவர்கள்)

(Mr. Speaker)

Will you avoid that?

එම්. සිවසිනම්පරම් මහතා

(திரு. எம். சிவசிதம்பரம்)

(Mr. M. Sivasithamparam)

-and state what he has to state wherever it is.

කථානායකනුමා

(சபாநாயகர் அவர்கள்)

(Mr. Speaker)

Order, please!

මන්නීවරයෙක්

(அங்கத்தவர் ஒருவர்)

(A Member)

He is a coward.

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කථානායකතුමා

(சபாநாயகர் அவர்கள்)

(Mr. Speaker)

Order, please!

එම්. සිවසිනම්පරම මහතා

(திரு. எம். சிவசிதம்பரம்)

(Mr. M. Sivasithamparam)

He is a coward? If that is your view, you can have your view about his being a coward. Nobody is worried. (Interruption).

කථානායකතුමා

(சபாநாயகர் அவர்கள்)

(Mr. Speaker)

Hon. Member for Ratnapura, do not bring in-

එම්. සිවසිනම්පරම් මහතා

(திரு. எம். சிவசிதம்பாம்)

(Mr. M. Sivasithamparam)

If a time should come, Sir, we shall justify what we have done in respect of Kuttimani. No power on earth is going to stop our justifying our action, whether it is on the Floor of this House or anywhere else. Therefore, Sir, that matter does not arise here.

Now, I do say this. Why, did we ask that the conference should be held in a Hindu place like Koneswaram? It was because we wanted public participation in this Hindu conference. The Hon. Minister knows that we had an International Tamil conference in Jaffna. Not one cent was given by the Government. How many thousands of rupees we were able to get in order to manage the entire Conference. That is because the conference was held in Jaffna, many Tamil people responded well to conduct the conference. That is why we said that this conference should be in a Hindu place like Koneswaram or Thiruketheswaram or in Jaffna. Surely, the sadus, the swamis and the saints who came did not want Galle Face Hotel or a five-star hotel. They were more anxious to see Hindu atmosphere in this country; they were more anxious to see how the Hindus in this country preserved their religion and their culture. That is what they wanted to see and that could have been seen only at Koneswaram or Thiruketheswaram. That is why I appealed to the Hon. Minister to have this conferen in a place like that, and the hon. Minister said: "You have made this appeal too late. Iave already made the necessary arrangements. I cannot change them". I understand that position. However, I do not ask the hon Minister to table the accounts for his own sake-not for our sake. We do not think that he has done anything wrong. I think for his own good name he must table the accounts.

සී. රාජදුරෙසි මහතා (திரு. வி. இராசதுரை) (Mr. C. Rajadurai)

கௌரவ சபாநாயகர் அவர்களே, எனது அமைச்சின் சார் பில் இந்த கௌரவ சபையிற் குறைநிரப்புப் பிரேரணே யொன்று கொண்டுவரப்படும்போது இப்படியான விவாதங்க ளுக்கு முகங்கொடுப்பதில் நான் பெருமகிழ்ச்சியடைகின்றேன். ஒவ்வொரு முறையும் குறைநிரப்புப் பிரேசணேகள் கொண்டு வரப்படும்பொழுது எதிர்க்கட்சியிலிருந்தும் ஆளுங்கட்சியி விருந்தும் அப் புரேசணேகளேயொட்டி கருத்துக்களே வெளியிடு பெருர்கள். அக் கருத்துக்கள் என்னேச் சிந்திக்கவும் இந்தச் சபையில் பலவற்றைப்பற்றிச் சொல்லவும் ஒரு வாய்ப்பைத் தருகின்றன.

கௌரவ வவுனியாப் பிரதிநிதி (திரு. ரி. சிவசிதம்பரம்) இந்த விவாதத்தின்போது எழுப்பிய கேள்விகளே நான் ஏற் அக்கொள்கின்றேன்.

කථානායකතුමා

(சபாநாயகர் அவர்கள்)

(Mr. Speaker)

Does the House agree to give the Hon. Minister a few minutes more?

මන් නීවරයෙක්

(அங்கத்தினர்)

(A Member)

Ave!

<mark>ා සී. රුජදුරෙයි මහතා මේ Washington ob il</mark> word (திரு. ஸி. இராசதுரை) (Mr. C. Rajadurai)

"இந்த மகாநாட்டை ஏன் நீங்கள் திருக்கேடிஸ்வாத்தில் அல்லது கோணேஸ்வரத்தில் நடரத்தவில்லே. அப்படியான இடங்களில் நடாத்தியிருந்தால் சாலப் பொருத்தமாக இருக் குமே" என்று அவர் சொன்னர். எனக்கு முன்னர் பேசிய கௌரவ நல்லூர்ப் பிரதிநிதி (திரு. எம். சிவசிதம்பரம்) இந்த மகாநாட்டின் ஏற்பாடுகளேச் செய்து முடித்திருத்ததலுல் அத <del>னேப் பிற்போடுவது கஷ்டமாக இருந்திருக்கலாம் என்று</del> சொன்ஞர்கள். உண்மை அதுவேதான். இந்த மகாநாடடை <mark>நடாத்துவதற்கு நான்</mark> எதிர்பார்த்<mark>த இடங்களிலிரு</mark>ந்து ஆ<mark>க</mark> ரவை ஆரம்பத்திலிருந்தே பெறமுடியாமற் போய்விட்டது.

இலங்கை வரலாற்றிலேயே—இலங்கைப் பாசாளுமன்ற அரசியல் வரலாற்றிலேயே—இந்து சமயத்துக்கென ஒரு திணேக்களத்தை உருவாக்கியது இந்த அரசாங்கந்தான். அதி உத்தம ஒளுதிபதிதான். இந்தியாவிலுள்ள இந்து சமயப் பெருந் தலேவர்கள் மட்டுமல்ல, முனிவர்களும் ரிவிகளும் நட மாடும் தெய்வங்களாக இருக்கின்றவர்களும் இதற்காக அநி உத்தம ஜனுதிபதியவர்களேப் பத்திரிகைகள் மூலமும் நோடி யாகவும் பாராட்டினுர்கள் ; போற்றினுர்கள்.

இந்த ஆண்டில் இந் நாட்டில் இரண்டு சமயங்களுக்கென மகாநாடுகள் நடந்திருக்கின்றன. ஒன்று, அகில உலக பௌத்த மகாநாடு. அடுத்தது, அகில உலக இஸ்லாமிய மகாநாடு. இச் சந்தர்ப்பத்தில் அகில உலக இந்து மகாநாடொன்றை நடத்தா மலிருந்தால் இத் நிணேக்களத்துக்கு அமைச்சராக இருக் கின்ற என்மீது இந்நாட்டிலுள்ள அத்தனே பேருமே சேற்றை வேண்டியிருக்கிறது. இந்தியாவில் வெளியிடப்படும் வாசாந்த,

வாரிப் பூசியிருப்பார்கள். நான் இந்த மகாநாட்டை, வேறு சமயத்தவர்கள் மகாநாடுகளே நடாத்தினர்கள் என்பதற்காக நடாத்தவில்லே. உலகளாவிய சமயமாக ஒரு காலத்தில் இருந் தது இந்து சமயம். அந்த இந்து சமயத்துக்கென இந்நாட் டிலே ஒரு நிணேக்களத்தை அதி உத்தம ஒனுதிபதியவர்கள் உருவாக்கியதன் பின் ஏதோ ஒரு தெய்வ சக்தியின் உந்து தலி ளுல் இப்படியான ஒரு மகாநாட்டை நடாத்த வேண்டுமென நான் நினேத்தேன்.

இத்த மகாதாட்டை நடத்த நாம் முற்பட்ட பொழுது, அகில உலகத்திலும் எங்கெங்கே இந்துக்கள் இருக்கிறுர்கள் என்பதைக் கண்டுபிடிக்க முடியாமலிருந்தது. எங்கிருந்து ஆத ரவைப் பெறுவதென்று அறிய முடியாமலிருந்தது. இந்தியாளி லிருந்த மேதைகள், அறிஞர்கள், ஆதீனகர்த்தாக்கள் இவர் களேயெல்லாம் சந்நித்து அவர்களிடத்திலிருந்து இந்து சமய வளர்ச்சிக்காக இருக்கின்ற தாபனங்கள் எங்கெங்கிருக்கின்றன வென்பதைத் தெரிந்துகொண்டு நாம் இந்த மகாநாட்டைத் திட்டமிட்டுச் செயற்படுத்தினேம். இந்த மகாநாட்டை நடாத் துவதற்காக ஆரம்பத்தில் நாங்கள் மதிப்பிடு செய்த தொகை 40 இலட்சம் ரூபா. அதனேப்பெற முடியாதிருந்த காரணத்தி ஞுல் அதனே 50 சதவி தமாகக் குறைக்க வேண்டுமென்று திறை சேரி அதிகாரிகளும் நாங்களும் சேர்ந்து நீர்மானித்து 20 இலட்சம் ரூபாவாகக் குறைத்து இந்த மகாநாட்டை நடாத்த லாமென நிணேத்தோம். ஆனுல், இந்த மகாநாட்டை நடாத்த முற்பட்ட பொழுது அகில உலகத்திலுமிருத்து கிடைத்த போ தாவினுல், அகில உலகத்திலுமிருக்கின்ற இந்துக்கள் இம் மகாநாட்டைப் பாராட்டி இம்மகாநாட்டில் கலந்துகொள்ள வேண்டுமென்று இங்கு வர விருப்பம் தெரிவித்தபடியால், அவர்களே அதிருப்தியடையச் செய்ய எங்களுக்கு மனம் இடந் தரவில்லே. அவர்கள் அணவரையும் இங்கு அழைத்து அவர்களு டைய நாட்டிலே இந்து சமயம் எப்படி வேரூன்றி வளர்ந் திருக்கின்றது, எப்படி அதனே மேலும் வளமடையச் செய்யலா மென்ற கருத்துக்களே அறிந்துகொள்ளுமுகமாக அவர்கள் அத் தனே பேருக்குமே நாங்கள் இங்கு சந்தர்ப்பம் அளிக்க வேண்டியிருந்தது.

இம்மகாநாட்டை நடத்துவதற்கு ஆரம்பத்திலேபிருந்து இங்கு பெரும் எதிர்ப்புக்கள் இருந்தன என்பதை நான் இக் கௌரவ சபையிலே சொல்லிவைக்க விரும்புகிறேன். ஆகவே, இம்மகாநாட்டுக்காக நாம் நிதி சேர்க்க முற்பட்டபொழுது இந்த மகாநாட்டை ஏன் திருக்கேடிஸ்வரத்திலோ திருகோண மலேயிலோ நடாத்தக்கூடாது என்று சிலர் கேட்டார்கள். ஆணுல், செய்யவேண்டிய அத்தனேயையும் தயார் செய்து உல கம் முழுவதற்கும் இதுபற்றி அறிவித்தபின்னரே அந்தக் கருத்துக்கள் எமக்குக் கிட்டின. இந்த மகாநாட்டைக் கொழும்பில் நடாத்துவதை விமர்சித்து வெளியிடப்பட்ட விப ாங்களே நான் இச்சபையில் கூறுவதற்கு ஆயத்தமாக இருக் கிறேன். இம்மகாநாடு சம்பந்தமான கணக்கு விபரங்களே இப் பொழுது இச்சபையில் கூறுவதற்கு ஆயத்தமா இருக்கின் நேன். கணக்கு விபரங்கள் தெரிவிக்கப்பட வேண்டுமென்பதை நான் மறுக்கவில்லே. அவற்றை எவரும் பார்க்கலாம். அதனே எவரும் பார்ப்பதற்குச் சமர்ப்பிக்க நான் ஆயத்தமாக இருக் கிறேன். சிறப்பாக இவ்விரு கருத்துக்களேயும் வவுனியாப் பாதிநிதியவர்கள் இங்கே தெரிவித்தார்கள்.

இம்மகா நாட்டை இலங்கையிலே நடத்துவது பற்றித் தெரி விக்கப்பட்ட சிறப்பு விமர்ச்சனங்களே நான் இங்கே சொல்ல

மாதச் சஞ்சிகைகளிலே "கல்கி" என்ற ஒரு வாரப் பத் திரிகை இருக்கின்றது. அதனே ஆரம்பித்தவர் இந்தியாவின் கவர்னர் ஜெனாலாக இருந்த சக்கரவர்த்தி இராஜகோபாலாச் சாரியார் அவர்கள். அந்தப் பத்திரிகையின் ஆசிரியராக இருந்தவர் திரு. ஆர். கிருஷ்ணமூர்த்தி. அவர் இந்திய சுதந்தி <u>ரப் போராட்டத்திலே பங்குபற்றிய ஒருவர். அந்தப் பத்திரி</u> கையை இன்று நடத்துபவர் அவருடைய மகன் ராஜேந்திரன். அத்தப் பத்திரிகை இம்மகாநாட்டைப் பற்றி எழுதியிருக் கின்ற விமர்சனங்களேப் பற்றி மட்டும் நான் இங்கே சொல்ல விரும்புகிறேன். ஏனென்முல், இந்தியாவிலிருந்து வெளிவந்த பத்திரிகைகளிலே இம்மகாநாடு தொடர்பாகத் தெரிவிக்கப் பட்ட விமர்சனங்களேயெல்லாம் நான் இச்சபையில் கூற ் வேண்டுமென்றுல் எனக்கு குறைந்தது 10 மணித்தியாலங்க ளாவது தேவைப்படும். கல்கி பத்திரிகை ஒரு பிரபல்யமான பத்திரிகை, அப்பத்திரிகையிலே இம்மகாநாட்டைப் பாராட்டி எழுதியிருப்பவர் திரு. என். மகாலிங்கம். அவர் இந்நியாவிலே ஒரு கோடீஸ்வரர். அவர் இம்மகாநாட்டைப் பற்றி கல்கியிலே எழுதியிருப்பதை நான் வாசிக்க விரும்புகிறேன். அவர் கேழ் வருமாறு எழுதுகின்றுர்:

"இசண்டாயிசம் மைல் அகலமும் இரண்டாயிசம் மைல் நிளமும் பலகோடி இந்து மக்களேயும் கொண்ட இந்தப் பாரதநாடு செய்யத் தவறிவிட்ட ஒரு பெரும் காரியத்தை கை அகலமேயுள்ள சின்னத் சிறு இலங்கைத் திவு செய்து மகத்தான புகழை டிட்டிக் கொண்ட துடன் சரித்திசத்திலும் அழியாத இடம் தேடியுள்ளது"

இப்படியாக திரு. மகாலிங்கம் அக்கட்டுரையை ஆரம்பிக் கின்ருர்.

It is really creditable for a small island like Sri Lanka to have to its credit the prestige of conducting the first ever World Hindu Conference which the Bharatha, with length of 2,000 miles and consisting of millions of Hindus, has failed to do. This was a magnificent task and Sri Lanka has found a permanent place in the annals of history.

இந்தியாவிலிருந்து வெளிவருகின்ற சக்காவர்க்கி படுவி. இராசகோபாலாச்சாரியாரால் ஆரம்பிக்கப்பட்ட இந்த "கல்கி" பத்திரிகையில் திரு. மகாலிங்கம் அவர்கள் எழுதிய கட்டுரையின் முதல் வரிகின நான் இங்கு படித்திருக்கிறேன். அதுமட்டுமல்ல, இந்த மகாநாடு கொழும்பில் நடைபெற்றது பற்றி அவரே அந்தக் கட்டுரையில் குறிப்பிட்டுள்ள வாசகங் கீன நான் அப்படியே இங்கு நினேவுபடுத்த விரும்புகிறேன். "இந்தப் பண்டாரநாயக்க நினேவு மன்றத்தின் பிரதான மன்றத்தின் பிரதான மன்றத்தின் பிரதான மன்றத்தைத் தவிர ஆறு தனித்தனி அரங்குகள் வேறு இருக்கின்றன. பிரதான மண்டபத்திலும் மற்ற ஐந்து அரங்குகளில் மூன்று அரங்குகளிலும் மன்ற அரங்குகளில் முன்று அரங்குகளிலும் மன்ற இருக்கிகள் நடத்தன

" பண்டாசநாயக்க நினேவு மன்றம் என்று அழைக்கப்பட்ட அதை இரு சுற்றுச்சுற்றி வத்ததாலே கால் வலி எடுத்றுவிடும். அடுல் அமைக்கப்பட்டி நுத்த இருக்கைகளில் மூன்று மொழிகளேக் கேட்கும் சாதன வசதி செய்யப்பட்டிருந்தன. பிரதிநிதிகள் தம், தம் ஆரனத் இல் இருந்தவாறே மைக் மூலம் மேடையில் இருப்பவர்களுடன் விவரதம் செய்ய முடியும். அதே போல மேடையில் பேசுபவர் எத்த மோழியில் பேசிறைய் தம் முன்னுள்ள ஒரு பொத்தானே அழுத்தி ஞல் தம், தம் தாய்மோழியில் பேச்சைக் கேட்க முடியும். தமிழ், இங்கிலில், செங்களம் ஆகிய முக்கிய மொழிகளில் இவ்வாறு மொழி பெர்ப்பு வசடுகள் செய்யப்பட்டி நுத்தன."

"Delegates were able to Participate at the discussion by being seated in their places with the microphone fixed for them, so that they could listen to the translation in their mother-tongue, whatever language was spoken from the dais. These facilities were made for the important languages such as Tamil, English and Sinhalese."

இவ்வனவு வசநிகளேயும் கொண்டதாக அந்த மகாநாட்டு மண்டபம் அமைந்திருந்ததென்று அவர் இங்கே குறிப்பிடு கிரூர். அது மட்டுமல்ல. கடைசியாக அந்தக் கட்டுரையை முடிக்கின்றபோழுது அவர்

" அப்பேர்ப்பட்டவர்களேத் தலேவர்களாக அடைந்த இலங்கை மக்கள் மிகப் பாக்கியசாலிகள். கண்யம், பெருந்தன்மை, நியாயம், தர்மம், ஜனதாயகத்தில் பற்று ஆகியவற்றுக்குத் தலேயாய சின்ன மாக விளங்கும் அவர்கள் இன்னும் பல ஆண்டு காலம் இலங்கையின் அரியாசனத்தில் இருந்து பதவி வெறிபிடிந்த அரசியல்வா**தி** கள் கையில் அகப்பட்டு அல்லலுற்ற இலங்கையை நேரிய வழியில் நடத்திச் செல்ல இறைவன் அருள்புரிய வேண்டும்." என்று எழுதுகிருர்.

"The people of Sri Lanka are fortunate to have got such great leaders like His Excellency J. R. Jayewardene and the Prime Minister. These leaders are symbols of honesty, generosity, justice, dharma and democracy."

"...........இலங்கையை நேரிய வழியில் நடத்திச் செல்ல இறைவன் அருள்புரிய வேண்டும்" என்று அந்தக் கட்டுரையை அவர் முடிக்கிருர். இந்த மாதிரியாக இத்த மகா நாட்டை அவர் விமர்சித்திருக்கிருர். இங்கிலாந்திலேயுள்ள சவுத் வேல்ஸ் என்னுமிடத்திலிருந்து இந்த மகாநாட்டைப் பாராட்டி எங்கள் மாண்புமிகு சனுதிபதி அவர்களுக்கு எழு தப்பட்ட ஒரு கடிதத்தை நான் இங்கே வாசித்துக் காட்ட விரும்புகிறேன்:

## "THE DEVOTEES OF THE TEMPLE OF THE MANY NAMES OF GOD LLANPUMPSAINT, CARMARTHEN, SOUTH WALES.

Please reply to: Mr. P Selvarajah.

Your Excellency, J. R. Jayawardene, President of Sri Lanka.

WE the undersigned representatives of Hindu organisations in U. K. comprising Sri Lankans and others, send you our sincere greetings and appreciation for your support of the WORLD HINDU CONFERENCE in Colombo, organised by the Minister of Hindu Culture, Hon. Mr. C. Rajadurai. Furthermore let us commend your kind gesture of goodwill in promoting, such a great religious conference. This will certainly cement the unity of various races and religious followers in Sri Lanka. May Lord Shiva grant you along and healthy life to continue your good services to Sri Lanka and the rest of the world.

Mr. P. Selvarajah, MSR; CARD. IEE.
Chairman-The Devotees of the Temple
of Many Names of God.
Hindu news Editor-Silvarrow."

இக்கடிகத்தில் வேண்டிக் கொள்ளப்பட்டவாறே இன்று இந் நாட்டு மக்கள் அவரை மிண்டும் சனுதிபதியாகத் தெரிந்தெடு**க்** திருக்கிருர்கள் என்பதை பெருமிதத்துடன் இங்கு சொல்லி வைக்க விரும்புகின்றேன்.

சபாநாயகாவர்களே, இன்று இந்தியாவிலேயுள்ள பெரிய ஆதினங்களில் படுலபடு காசிவாசி முத்துக்குமாரசாமி தம்பி ரான் சுவாமிகள் ஆதினம், நிருப்பனந்தாள் பல நடற்குண்டு on [ බ්. රාජදුරෙයි මහතා]

காலப் பாராட்டைப் பெற்றதாகும். அந்த ஆதினத்திலே இருக் கிற பெருமகனர் எழுதிய கடிததிலிருந்து சில பகுதிகளே நான் இங்கே வாசுத்துக் காட்ட விரும்புகின்றேன்:

"...... தமிழ், ஆங்கிலம் என்று தனித்தவி கருத்தசங்கு கள் அமைத்ததோடு வந்திருந்தோர் விருப்பப்படி பல சிவாலயங் களேப் பார்வையிட்டு வழிபட வசதி செய்து கொடுத்திருப்பதையும் அறித்து மிக்க மகிழ்ச்சியடைகிரும்.

சென்ற இடங்களில் பிரநிநிதிகளுக்கு சிறப்பான வாவேற்பு நடந்தது என்று அறிந்தோம்.

இது ஒரு சாதாரணமான கடிதம் அல்ல. இந்து சமயத்நிலே இருக்கின்ற நடமாடும் தெய்வங்களிலே ஒருவசால் எழுதப் பட்ட கடிதம் இது.

குன்றக்குடி ஆதினம் இன்று இந்தியாவிவே இந்து சம யத்தை வளர்க்கின்ற பெரிய ஆநினங்களில் ஒன்றுகும். அக் குன்றக்குடி ஆநினத்தின் ஆதினகர்த்தா தவத்திரு குன்றக் குடி அடிகளார்.

" இலங்கையில் உலக இத்து சமய மகாநாடு நடைபெறுவது மிக்க மகிழ்ச்சியைத் தருகின்றது. பௌத்த சமயத்தை அரசாங்கம் இத்து சமயமகாநாட்டை நடத்த முன்வந்கிருப்பது பாராட்டு தலுக்குரியது. இந்த முன்வந்கிருப்பது பாராட்டு தலுக்குரியது. இந்த முன்வநாணம் எல்லா நாடுகளும் பின்பற்றக் கூடியது. இத்தகைய முயற்சிகள், மனித குல ஒருமைப்பாடும் சமயச் சார்பற்ற தன்மையும் வளாத் துணே செய்யும்" என்று எழுதியதுடன் உலக இந்து சமய மகாநாட்டை நடத்த முன் வந்த இலங்கை அரசையும் ஒனுதிபதி அவர்களேயும் பிரதமரையும் பாராட்டியும் வாழ்த்தியும் எழுதியிருக்கீன்றர் தவத்திருகுன்றக்குடி அடிகளார்.

எனக்குக் கிடைத்திருக்கும் ஏராளமான கடிதங்கின வாசிக்க நோம் போதவில்லே. இந்த முகாநாட்டின் மூலம் அகில உலகிலும் நாற்பதுக்கு மேற்பட்ட நாடுகளின் வாழும் 60 கோருக்கு மேற்பட்ட இந்த மக்கள் இலங்கை அரசையும் இந்த நாட்டின் அதி உத்தம ஒனுதிபதியவர்களேயும் பாராட்டி யது மட்டுமல்ல, வாழ்த்தியும் இருக்கிருர்கள். அது மட்டுமல்ல. இந்த மகாநாடு அவர்களுக்கு ஒரு புதிய உத்வேகத்தையும் ஞரு புதிய சக்கியையும் கொடுத்தது என்பதை நீங்கள் ஒப்புக் கோள்ளத்தான் வேண்டும்.

உளில் அத்திலாந்திக் சமுத்திரத்திலிருக்கின்ற மிகச் சின் னஞ்சிறிய, நாடான ட்ரினிடாட் அன் டுப கோளிலிருந்து வந்த பிரதிதிதி இந்த மகாநாட்டுக்காக அச்சடிக்கு வந்த புத்தகத்தைப் பாருங்கள். "Hinduism and the Hindus of Trinidad and Tobago" என்பதுதான் அத்தப் புத்தகம். அந்த நாட்டில் 33 விதம் இந்துக்கள் வாழ்கின்றர்கள் என் பதை இந்த மகாநாட்டின் மூலந்தான் நாம் அறியக் கடிய தாக இருந்தது. இத்த மகாநாட்டில் ஒப்பான், அமெரிக்கா, கணடா, மேற்கு ஒர்மனி, கிழக்கு ஹெர்மனி, பிசான்ஸ், யுகோஸ்லாவியா போன்ற அனேக நாடுகளிலிருந்து ஆயிருக் துக்கும் அதிகமான பிரதிநிதிகளும் பார்வையாளர்களும் கலந்து கொண்டார்கள்.

அதவே, இந்த மகாநாடு உலகில் வாமும் இந்து சமயமக்கள் மத்தியில் ஓர் எழுச்சியை உண்டாக்கியிருக்கின்றது. அங மட்டுமல்ல. திருவாளர் மகாலிங்கம் எழுதிய கட்டுரையின்படி, இன்று இந்து சமயத்தின் மிக உயர்ந்த தலேவராக விளங்கு பவர் சங்கராச்சாரிய சுவாமிகள். அவரைத் தரிசிப்பதற்காக நான் பம்பாய்க்கருதிலுள்ள ஷோலாப்பூர் என்ற இடத்துக்குப் போனேன். அவர் 90 வயதுக்கும் மேற்பட்டவர். இன்று இந்து மக்களின் வழிபாட்டுத் தெய்வமாக விளங்குபவர். அவர் சோன்ஞர்: "இந்தியா செய்யத்தவறியதை—இந்தியாளிற்கூட இப்படி ஒரு மகாநாடு நடாத்தப்படவில்லே—ஒரு சின்னஞ் சிறிய நாடான இலங்கை செய்திருக்கிறது. இந்து சமயத்துக் காக இப்படியான ஒரு மகாநாட்டை நடாத்தியதன் மூலம் அந்நாடு உலகில் பெருமையைத் தட்டிக் கொண்டது" இவ் வாறு அவர் சொன்ஞர். இப்படியான ஒரு நிணேக்களத்தை உருவாக்கி ஓர் இந்து மகாநாட்டை நடாத்த முன்வந்த அரசாங்கத்தையும் அதி உத்தம ஒருதிபதியவர்களேயும் அவர்

இந்த மகாநாடு எதற்காக, என், என்று கேட்கிருர்கள்.
இந்த மகாநாடு பலவி தமான உணர்வுகளே இந்து மக்களுக்கு
அளித்திருக்கிறது. இந்த மகாநாட்டுக்கு வந்த பிரதிநிதிகள்,
எம் நண்பர்கள் கூறிய எல்லாப் பகுதிகளுக்கும் போய்வந்தார்
கள். அவர்களே எல்லாப் பகுதிகளுக்கும் நாம் அனுப்பினேம்.
திருகோமைலே, மட்டக்களப்பு, நவரெலியா, கதிர்காமம்,
திருக்கேதிஸ்வரம், முன்னேஸ்வரம், யாழ்ப்பாணம், வவுனியா
ஆகிய எல்லாப் பகுதிகளுக்கும் அவர்கள் போய்வந்தார்கள்.
எல்லா இடங்களேயும் பார்வையிட்டார்கள். எனவே, இந்த
மகாநாட்டை நடாத்தியதன் மூலம் உலகில் வாமும்
60 கோடிக்கு மேற்பட்ட எல்லா இந்து மக்கள் மத்தியிலும்
ஒரு புதிய உத்கைக்மும் நம்பிக்கையும் ஏற்பட்டிருக்கின்ற
தென்பதைச் சொல்லிவைப்பதில் நான் பெருமகிழ்ச்சியடை

தீங்கள் கணக்கு விவாங்களேப் பற்றிப் பேசும்போது இம் மகாநாட்டுக்காகத் தமிழ் நாட்டிலிருந்து பேருந்தொகையான பணம் தொட்டப்பட்டதென்று சொன்னிர்கள். இச் சபையில் முன்னர் ஒரு குறைநிரப்புப் பிரோணே பிரேரிக்கப்பட்ட போழுது, பாண்டிச்சேரி முதல்வர் அவர்கள் இந்த மகா நர்ட்டுக்காக ஓரிலட்சம் ரூபாவை அனுப்பியதாக கௌரவ நல்லூர்ப் பிரதிநிது கூறிஞர்கள். மறுதினமே நான் பாண்டிச் சேரி முதலமைச்சரவர்களுக்கு " நீங்கள் அவ்விதம் பணம் அன்பவிப்புச் செய்டுர்களா" என்று கேட்டெழுதினேன். இது வரை அவரிடமிருந்து பதில் வரவில்லே. சென்னேயிலுள்ள இலங்கைத் தரதாலயத்துடன் நான் தொடர்பு கொண்ட போழுது, அங்குள்ள தரதரான திரு. நிருட்டன் சமாசிங்க, அவ்வாரன பணம் கிடைக்கவில்லே என்று குறிப்பிட்டார்.

இங்கு நான் ஓர் உண்மையைச் சொல்ல விரும்புகிறேன். கமிழ் நாட்டிலே இம்மகாநாட்டுக்காக ஒரு செயற்குழு உரு வாக்கப்பட்ட அத்தினத் இல் அக்கூட்டத்துக்கு இந்தியாவிலுள்ள இலங்கைப் பதில் தாதுவர் திரு. நியூட்டன் சமாரிங்க தலேமை தாங்கினர். அந்தக் குழுவுக்குத் தலேவராகத் தெரிவு செய்யப்பட்டவர் தமிழ் நாட்டில் பிரபல கோடீஸ்வரான மரு துப்பின்னே என் பவராவார். அவர்தான் இம்மகாநாட்டுக்காகத் தமிழ் நாட்டில் நிதி சேகரிக்கவும் மற்றும் வேலேகளேக் கவனிக்கவும் நியமிக் கப்பட்டார். அத்தக் குழுவில் இருத்தவர்கள் தமிழ் நாட்டிலே மிகவும் பிரபல்யம் வாய்த்தவர்கள். அவர்களையை பெயர் கண் இங்கே வாரிக்க விரும்புகிறன். அவர்கள் தமிழ் நாட் டிலே திதி சேகரிப்பதற்காகவும் செலகினங்களேக் கவனிப் பதற்குமாக நியமிக்கப்பட்டவர்கள். அகேல உலக இந்து மகர

நாட்டுக் குழுவின் தலேவராக இருந்தவர், திரு. பி. மருதுப் பின்னே. துணேத் தவேவர் திரு. ரங்கசாமி. இவர் இந்தியாவில், சென்னேயிலே ஒரு பெரும் ஹோட்டல் முதலாளி. இக்குழுளின் உறுப்பினர்களில் திரு. என். மகாலிங்கம் ஒருவர். இவர் இந்தியாவிலே ஒரு பெரும் கோடீஸ்வசர், பொள்ளாச்சி மகா விங்கம் என்று அழைக்கப்படுவார். அடுத்த உறுப்பினர் திரு. ஈஸ்வரன் ; இவர் பல கம்பனிகளுக்கு அதிபர். மற்றுமோர் உறுப்பினர் திரு. கோளிந்தசாமி. பெரும் தொழிலதிபர். இன்னுமோர் உறுப்பினர் திரு, எம். சரவணன். இந்தியா விலுள்ள ஏ. வீ. எம். படத்தயாரிப்பு நிறுவனத்தின் சொந்தக் காரரான மெய்யப்பச் செட்டியாருடைய மகன். இவர்கள் தான் இக்குழுவுக்குப் பொறுப்பாக இருந்தார்கள். தமிழ் நாட்டில் நிதிசேகரிக்கின்ற பொறுப்பு இவர்களிடத்தில் தான் இருந் தது. மிகவும் பொறுப்புவாய்ந்தவர்கள் தான் நிதிசேகரிக்கும் பொறுப்பை அங்கு மேற்கொண்டார்கள். இங்கு அச்சடித்து விடப்பட்டிருக்கின்ற அகில உலக இந்து மாநாடு சிறப்பு மலர் என்ற இப்புத்தகம், கிட்டத்தட்ட ஓர் இலட்சத்து எண்பத் தையாயிரம் ரூபா, இந்தியக் காசில், செலவு செய்து வெளி யிடப்பட்டது.

தமிழ் நாட்டிலிருந்து இங்கு வந்த பேராளர்களுக்கு வழங் கிய வெள்ளித்தட்டுக்களே தமிழ்நாடு அரசின் முதல் அமைச் சர் திரு. எம். ஜீ. இராமச்சந்திரன் நன்கொடையாக வழங் கிஞர்கள். இம்மாநாட்டுக்கு வந்த பேராளர்களுக்கெல்லாம் போர்த்தப்பட்ட பட்டாடைகள், பட்டுச் சால்வைகள் தமிழ் நாட்டின் பிரபல பட்டு உற்பத்தியாளரான நெல்லி கருப் பண்ணசாமி அவர்களால் அங்கே வழங்கப்பட்டவை ஒரு குழு இருந்துதான் தமிழ் நாட்டிலே இந்நிதியைச் சேகரித் தது. தனிப்பட்ட எந்த நபரோ தாபனமேர நிதி சேர்க்க வில்லே என்பதை இங்கு கூற விரும்புகிறேன்.

இலங்கையைப் பொறுத்தவரையிலே இம்மகாநாட்டுக்காக போது மக்களிடத்திலிருந்து பத்து இலட்சம் ரூபாய்களே எதிர்பார்த்தோம். இம்மகாநாட்டுக்கெதிராக செய்யப்பட்ட துர்ப்பிரசாரம் அனந்தம். இம்மகாநாட்டை அரசாங்கம் நடத்துகின்றது நாங்கள் ஏன் இந்த மகாநாட்டுக்காகப் பணம் செலவு செய்ய வேண்டும் என்று பொதுமக்களுக்கு சுற்று நிருபங்கள், கடிதங்கள், அஞ்சல் அட்டைகள் மூலம் தாண்டு தல்களேக் கொடுத்த காரணத்தினுல், பொது மக்கள் இம்மகா நாட்டில் முழுமனதோடு பங்குபற்றமுடியாது போய்விட்டது. ஆனுல், மகாநாடு நடத்துகொண்டிருத்த ஐந்து நாட்களும் இந்த நாட்டிலே வாழுகின்ற இந்துப் பெருமக்கள் பலர் வருத் தப்பட்டார்கள்—துக்கப்பட்டார்கள்—இப்படி 905 நாட்டை எமது வாழ்க்கையிலே காண முடியவில்ஃயே என்று. இம்மகாநாட்டுக்கு எங்களால் உதவி செய்ய முடியாது. போய்விட்டதே என்று அவர்கள் வேதனேப்பட்டார்கள். நாம் போதுமக்களிடமிருந்து எதிர்பார்த்ததோ பத்து இலட்சம் ரூபா. கிடைத்ததோ மிகச் சிறிய தொகைதான். இரண்டு ரூபாய் ரிக்கெட்டுக்களே எனது அமைச்சு அச்சிட்டது. அதை மாகாண அதிபர்களுக்கு நாங்கள் அனுப்பியிருந்தோம். ஒவ் வொரு மாகாண அதிபரும் அவற்றை விற்பனே செய்வதற்குப் பொறுப்பாக இருந்தார். அப்படியாக எங்களுக்குக் கிடைத்த பணம் ரூபா 27,263. இந்து சமய சங்கங்களினுல் வழங்கப் பட்ட அன்பளிப்பு ரூபா 46,579. கொடிகளே இந்த நாட்டிலே விற்று அதன் மூலம் எமக்குக் கிடைத்த தொகை ரூபா 61,425.89. தனிப்பட்ட வர்த்தகர்களிடமிருந்து கிடைத்த நன்கொடை ரூபா 85,562.33. இம்மகாநாட்டு வளவிலே விற் பானக் கடைகளே வைத்திருந்ததன் மூலம் கிடைத்த வரு

மானம் ரூபா 13,500. மகாநாட்டுக்கு வெளிநாட்டிலேயிருத்து வந்த பேராளர்கள். மூலம்—அவர்களேப் பதிவு செய்ததன் மூலம்—கிடைத்த பணம் ரூபா 7,800. ஆகவே இத்நாட்டிலே மிருந்து ரூபா 2,62,060 தான் இம்மகாநாட்டுக்காகக் கிடைத்த பணம். நாங்கள் எதிர்பார்த்தது பத்து இலட்சம் ரூபா.

இக் கணக்கு விபரங்கள் சமர்ப்பிக்கப்பட வேண்டுமென்ற கோரிக்கையை நான் முற்றுக ஏற்றுக்கொள்கிறேன். என்னு டைய நண்பர்கள் என்மீது வைத்திருக்கும் அன்பினைம் கரி சணேயினுஅம்தான் அதனேப் பற்றிச் சொல்லியிருக்கிருர்கள். கணக்கறிக்கை தயாராக இருக்கிறது. இந்த மகாநாட்டை நடத்தியபோது இந்த நாட்டிலே உடைந்திருக்கின்ற கோவில் கள், இந்த நாட்டிலே பராதீனமாக இருக்கின்ற கோவில்கள் திருத்தப்படவில்லே என்று சொன்னர்கள். அப்படியிருக்கும் நிலேயில் இந்த மகாநாடு ஏன் என்று கேட்டார்கள். நான் திருப்பிக் கேட்கின்றேன், இந்த நாட்டிலேயுள்ள பௌத்த ஆலயங்கள் அனேத்தும் சீரான முறையில் கட்டப்பட்டிருக் கின்றனவா ? இப்படி நான் கேட்கின்ற பொழுது பௌத்த மக் கள் என்னேப் பற்றிக் குறையாக நிணக்கக் கூடாது. நாட்டி-ஆள்ள முஸ்லிம் பள்ளிவாசல்கள் எல்லாம் சீராகக் கட்டப்பட் டிருக்கின்றனவா? இத்நிலேயில் தானே அவர்கள் எல்லாம் மகா நாடுகளே நடாத்தினர்கள். அப்படியானல் இந்து கோவில்களே எல்லாம் முற்றுகச் சிராக்கிய பிறகுதான் அகில உலக இந்து மகாநாடு நடத்தப்பட வேண்டுமென்ற ஒரு நிலேமையா? இந்த மகாநாடு நடத்தப்படவில்லே என்முல் அதற்கும் வேருரு விமர்சனம் செய்யப்பட்டிருக்கலாம் தானே? ஆகவே, இவை கள் எல்லாம் காசணங்கள் என்று சொல்வதற்கில்லே. ஆனுல், அதே நேரத்தில் சூறுவளியால் அழிந்த கோவில்கள் திருத்தப் பட வேண்டும், செப்பனிடப்பட வேண்டுமென்று நண்பர்கள் கூறிய அலோசணேகளே நான் ஏற்றுக்கொள்கிறேன். நான் அவர்களின் ஆலோசனேகளே ஏற்றுக் கொள்ளாமல் இல்லே. அதே சமயம் அகில உலக இந்து மகாநாடு நடைபெற வேண் டியதும் அவசெயமாக இருந்தது என்பதையும் நீங்கள் ஒப்புக் கொள்வீர்கள் என்று நான் நினேக்கிறேன்.

அடுத்ததாக, திருக்கேதீஸ்வரம் கோவில். திருக்கேதிஸ்வரத் திலே நடைபெறும் பள்ளிக்கூடத்திற்கு எங்கள் அமைச்சின் சார்பில் நாங்கள் ரூபா 25,000 வழங்கியிருக்கிரேம். தமிழக அரசின் சுற்றுலா அமைச்சராக இருக்கின்ற திரு. ஆர். எம். வீரப்பன் அவர்களுக்கு எனது சொந்தக் கடிதமே கொடுத்<mark>த</mark>ு திருக்கேதீஸ்வர திருப்பணிச் சபைச் செயலாளர் திரு. நமதி வாயம் அவர்களேயும் திரு. வீரப்பன் அவர்களிடம் அழைத் துக் கொண்டு போய் அந்தக் கோவிலுக்கு நிதி உதவி ரெய்ய வேண்டுமென்று வற்புறுத்தியவன் நான். இன்று சினிமாத் துறையிலே முன்னணியில் விளங்கும் வாஹினி ஸ்சூடியோ அதிபர் திரு. நாகி செட்டி அவர்கள்தான் இன்று திருப்பதி தேவஸ்தானத்துக்குப் பெரியவராக இருக்கின்ருர். அவருக்குக் கடிதம் கொடுத்து அவரை நேர்முகமாகச் சந்தித்து திரு. நாகி செட்டி அவர்களுக்கு திரு. நமசிவாயும் அவர்களேயம் அவி முகப்படுக்கு திருக்கே நீஸ்வரம் கோவிலுக்கு நிதி உதவி வழங்க வேண்டுமென்று கூறி அதைச் செய்வித்ததும் நான் கான். இப்படிச் செய்விக்கக் காரணமாக இருந்தது, இந்க அரசாங்கத்தில் இந்து சமய விவகார அமைச்சராக நான் பதவி வகிக்க மேன்மை தங்கிய சனுதிபதி அவர்கள் என்னே நியமித்தமையேயாகும். அந்தச் சொல்வாக்கினுல் கான் நான் இவற்றையெல்லாம் செய்விக்கக் கூடியதாக இருக்கன என் பதை நான் இங்கே சொல்லி வைக்க விருப்புடுன்றேன்.

[සි. රාජදුරෙයි මහතා]

அது மட்டுல்ல. இன்றுமொரு உண்மையையும் நான் இங்கு சொல்ல வேண்டும். சில கோவில்களுக்கு நிதி கொடுத்திருக் கிறீர்களா என்று கேட்கிருர்கள். எல்லாக் கோவில்களுக்கும் நிதி கொடுக்கக் கூடிய அளவில் எனது அமைச்சில் பெருந் தொகையான நிதி இல்ஃ. இருந்தாலும் எங்கு எங்கு இந்துப் பெருங்குடி மக்கள் மிகக் குறைவாக, சிறுபான்மையாக ஒரு கோவிலப் பசாமரிக்க முடியாமல் இருக்கிருர்களோ அந்தத் தக் கோவில்களுக்கெல்லாம் நாங்கள் நிதி வழங்கியிருக்கி ரும். உதாரணமாக ஆணேமடுத் தொகுதியிலே முந்தல் என்ற ஒரு கொமம் இருக்கிறது. இங்கு ஒரு திரோபது அம்மன் கோவில் உண்டு. 1978 ஆம் ஆண்டு அடித்த சூருவளியால் அத் தக் கோவில் உடைந்து போனது. உடைந்து போன அந்தக் கோவிஸ்த் திருத்த எங்கள் அமைச்சுப் பணம் கொடுத்தது. புத்தனம் தொகுதியில் கற்பிட்டி என்ற ஒரு கொமம் இருக் கிறது. அங்கு முப்பது, முப்பத்தைத்து இந்அக் குடும்பங்கள் இருக்கின்றன. அவர்களால் இங்கு ஒரு கோவிலக் கட்ட முடியவில்லே. அவர்களுக்கு ஒரு இந்துக் கோவில் கட்ட நிதி உதவி கொடுக்க வேண்டுமென்று புத்தளம் தொகுதிப் பிரதி நிதியும் நிதிப் பிசதி அமைச்சருமான ஜனப் நமின மரிக்கார் அவர்கள் கேட்டதற்கமைய எங்கள் அமைச்சின் சார்பில் அக்கோவிலுக்கு நிதி கொடுக்கக் கூடியதாக இருந்தது.

நூவரெலியாவிலே ஒரு முத்துமாரியம்மன் கோவில் உண்டு. 1978 ஆம் ஆண்டு சூருவளியினல் ஒரு நடி கிரும்பி அந்தக் கோவிலின் மூலஸ்தானத்தை அடித்துக் கொண்டு போகக் கூடியதாக இருந்தது. அந்த நோம் அந்தக் கோளிலுக்கு ஒரு சுற்றுமதில் கட்டி அந்தக் கோவிஃப் பாதுகாக்க எங்கள் அமைச்சு நிறி கொடுக்கக்கூடியதாக இருந்தன. பதுளே மாவட் டத்திலுள்ள ஒரு மாரியம்மன் கோவிலுக்கு பதுளே மாவட்ட அமைச்சர் மின்சாரம் வழங்க வேண்டும் என்று கேட்டதால் அத்தக் கோவிலுக்கு நாங்கள் மின்சாரம் கொடுக்கக்கூடிய தாக இருந்தது. அம்பாறை மாவட்டத்திலுள்ள சாய்ந்த மருது என்ற கிராமத்திலிருந்து சில காலத்திற்கு முன் குடி பெயர்த்து வந்துள்ள சிறுபான்மைத் தமிழ் மக்கள் இன் றைக்கு கல்மு<sup>தேன</sup> வாடி விட்டிற்குப் பக்கத்தில் வசிக்கிறுர்கள். அவர்கள் தமக்கென ஒரு கோவில் கட்ட முடியாமல் இருத்த காரணத்தினுல் கோளில் கட்ட நாங்கள் அவர்களுக்கு நிதி கொடுக்கக்கூடியதாக இருந்தது. எமது அமைச்சு அடுக நிநி யுள்ள அமைச்சாக இருக்களில்லே. இருத்தாலும் கூட எங்கள் அமைச்சில் செலவு செய்யப்படாமல் சேமிப்பாக வருகின்ற நிதியை இப்படியாக இந்து மக்கள் எங்கு மிகக்குறைவாக இருக்கிறர்களோ அங்கெள்ளாம் கொடுக்கக்கடியதாக இருத்

கதிர்காமம் இராமகிருஷ்ண மடம் எத்தவிதமான நட்ட ஈடும் கொடுக்கப்படாமல் பொறுப்பேற்கப்பட்டிருந்தது. அந்த மடத்திற்கு 10 இலட்சம் ரூபாக்களே நாம் நன்கொடையாக வழங்கியிருக்கிரேம். அதுமட்டுமல்ல, இலங்கையின் வாலாற் றிலே. சரீத்திரத்திலே சைவ சமயத்தையும் தமிழையும் பேணிக்காத்த பெருமகன் ஸ்ரீலஸ்ரீ ஆறமுக நாவலர் அவர் களுக்கு யாழ்ப்பாணத்திலே இதுகாலவரை ஒரு ஞாபகார்த்த மண்டம் எவராலும் கட்டமுடியாமற் போய்விட்டது. அந்த ஞாபகார்த்த மண்டபம் கட்டுவதற்கு 25 இலட்சம் ரூபாக்களே என்னடைய அமைச்சிலிருந்து நான் வழங்கி இருக்கிறேன். தமிழையும் சைவத்தையும் வளர்த்த பேருமகளுர் சுவாமி விபுலானந்த அடிகளாவார். அவர் இத்த நாட்டிலே கௌரவிக் கப்பட வேண்டும். அண்ணுமலேப் பல்கலேக் கழகத்திலே தமிழ்த்துறைப் போசிரியசாக விளங்கியவர் அவர். இசை,க் தமிழுக்காக 'யாழ் நூல்' என்ற ஒப்பற்ற நூலே எழுதிய பெரு மகஞர் அவர். அவசது ஞாபகார்த்தமாக மட்டக்களப்பிலே நாற்பத்தைந்து இலட்சம் ரூபா செலவிலே இன்று இசைக் கல்லூரி ஒன்று கட்டப்படுகின்றது என்பதை நான் இங்கு சொல்வி வைக்கு விருப்புகின்றேன்.

கதிர்காமத்துக்குச் செல்லுகின்ற யாத்திரிகர்கள் மர நிழலி
லும் தங்கிக் கொள்ள முடியாமல் கஷ்டப்படுகிருர்கள் என்
பதற்காக எனது அமைச்சுன் சார்பில் ஐம்பது இலட்சம்
ரூபா செலவிலே இன்று அங்கே யாத்திரிகர் மடமொன்றைக்
கட்டுகின்ரேம். இந்த அரசாங்கம் இந்த நாட்டிலே வாழு
கின்ற இந்துக்களேக் கௌரவித்திருக்கின்றது. இந்த நாட்
டிலே வாழுகின்ற இந்துக்களுக்கேன தனித் திணேக்கள
மோன்றை உருவாக்கியுள்ளது. அகில உலகத்திலும் வாழ்
கின்ற அறுபது கோடி இந்து மக்களுக்கும் பெருமை
கோடுத்தது இந்த அரசாங்கமும் இந்த அரசாங்கத்தினு
டைய தலேவன் அதி உத்தம சனுதிபதி ஜே. ஆர். ஜயவர்த்
தன அவர்களும்தான் என்பதை நான் இங்கே வெளிப்படை
யாகச் சொல்ல விரும்புகின்றேன்

ஆகவே இந்த நாட்டிலே வாழுகின்ற இந்துக்களே இந்த அரசாங்கம் கௌரவித்திருக்கின்றது. எங்கேங்கே எதை யெதைச் செய்ய வேண்டுமோ அங்கங்கே அதையதைச் செய்து வருகின்ரேம். இத்து மக்களுடைய கோவிலேத் திருக்க வேண்டுமா, அதைச் செய்கின்ரேம் செய்வதற்குப் போதிய நிடு வசதி இல்லாவிட்டாலும் கூட ஆகவே, நீங்கள் கேட்ட விபாங்களேயெல்லாம் சொல்லக்கூடிய வாய்ப்பு இப் பொழுது எனக்குக் கிடைத்திருக்கிறது. உங்களுடைய ஆலோசனேகளே கவனத்துக்கெடுப்பேன். உங்களுடைய முக் கிய அலோசனேகளில் ஒன்று கணக்கு விபரங்கள். மகாநாடு முடித்துவிட்டது. அதைத் திருக்கேடுஸ்வரத்திலா, நிருக் கோணேஸ்வரத்திலா வைப்பது என்பது அல்ல பிரச்சினே. எப்படியாகவோ மகாநாடு இனிது முடிவடைந்து விட்டது. உங்களுக்கு வேண்டிய கணக்கு விபரங்கள் தயாராக இருக் கின்றன. ஆனுல் ஒன்றை மட்டும் நாம் உணர்ந்து கொள்ள வேண்டும். இந்த நாட்டிவே அகில உலக பௌத்த மகாநாடு நடைபெற்றிருக்கின்றது. இந்த நாட்டினே அகில உலக இஸ் லாபிய மகாநாடு நடந்திருக்கிறது. ஆனுல் அகில உலகத் திலும், என் இந்திய நாட்டிலும்கூட இத்தகைய ஓர் இத்து மகாநாடு நடைபெறவில்லே. இந்த மகாநாட்டை நடாத்திய பெருமை இலங்கை சதைபதி அதி உத்தம ஜே. ஆர். ஐய வர்த்தன அவர்களுக்கே உரியது என்பதை அகில உலகமும், அதில உலகிலுமுள்ள அறுபது கோடி இந்து மக்களும் ஒரு போதும் மறக்க மாட்டார்கள்.

இந்தக் குறைநிரப்புப் பிரோணேயைச் சமர்ப்பித்த நேரத் இல் நான் குறிப்பிட்டது போல மகாநாட்டுக்கு ஏராளமான பிரதிநிகள் வந்து சேர்ந்து விட்டார்கள். போளர்களாகச் சில பெண்கள் வந்தார்கள். அவர்களுடன் அவர்களுடைய கணவர்களும் வந்தார்கள். அவர்களே வெளியே அனுப்ப முடியாது. சில பேராளர்களாக ஆண்கள் வந்தார்கள். அவர் களுடன் அவர்களுடைய மீனவிமார்களும் வந்தார்கள். அவர்களே எல்லாம் வெளியே அனுப்ப முடியாது. குரு மகா சந்நிதானங்கள் வந்தார்கள். அவர்களே இவர்களே விற்கள் வந்தார்கள். அவர்களே இவர்களே விற்கள் விற்கார்கள். அவர்களே வெளியே அனுப்ப முடியாது. ஆனல் ஒன்று மட்டும் உண்மை. எந்த ஒரு குரு மகா சந்நிதான மும் ஐந்து நட்சத்திர ஹோட்டல்களில் தங்களில்லே. அவர்

கள் இராமகிருஷ்<mark>ண மிஷ</mark>ன் மடத்திலே<mark>தான் தங்கிஞர்கள்</mark> என்பதை நான் உங்களுக்கு நி<mark>ணேவுபடுத்த விரும்புகின்</mark> றேன்

இந்த மகாநாடு இந்த நாட்டிலேயுள்ள, இந்த நாட்டுக்கு வெளியிலே உள்ள, அகில உலகத்திலுமுள்ள இந்துப் பெரு மக்கள் அனேவருக்கும் பெருமை தேடித்தந்த ஒரு மகா நாடாகும். இந்த மகாநாட்டைச் சிறப்பாக நடாத்துவதற் கான வாய்ப்பையும் வசதியையும் அளித்த அரசாங்கத்துக் கும், மகாநாட்டைத் தொடக்கிவைத்துச் சிறப்பித்த அதி உத்தம சஞிதபதி அவர்களுக்கும் மகாநாட்டை இனிது முடித்து வைத்த பிரதமர் அவர்களுக்கும் மீண்டும் எனது பாராட்டுக்களேயும் நன்றியறிதஃயும் தெரிவித்துக் கொள்வ தோடு, இந்தக் குறைநிரப்புப் பிரோணேயை ஏற்றுக் கொள்ள வேண்டுமென்று உங்கள் அனேவரையும் அன்போடு கேட்டுக் கொள்கின்றேன்.

னிற்றுமன்று**்** (சபாநாயகர் அவர்கள்) (Mr. Speaker) Order, please!

பீ. கேப்கேப் பி இத்தி இது தி (இரு. வெ. யோகேஸ்வசன்) (Mr. V. Yogeswarn) நடு பிலேம் ம— எழுந்தார் rose.

கூட் அவர்கள்) (சபாநாயகர் அவர்கள்) (Mr. Speaker)

The debate is over. The Minister has replied. I gave every Member a chance to speak. I did not deny it. (Interruption) Order, please! The Hon. Minister has already replied. Be fair. Do not try to show your enmity here. Have it outside—(Interruption) Order, please! Do not make use of this Chamber for other purposes.

ூ. டிபீடுநாடு வை இல்லை (திரு' ஏ. அமிர்தலிங்கம்) (Mr. A. Amirthalingam) He is dodging to answer that. That is all.

පුශ්නය විමසන ලදින්, සහ සම්මත විය. මෙත මිශිස්සப்பட்டு ஏற்றுக்கொள்ளப்பட்டது. Question put, and agreed to.

> කල්තැබිම ඉන්නිப்போடல் ADJOURNMENT

එම. විහ්සන්ට පෙරේරා මහතා (කිලු ගැරා ම්මාජමා වි ධාරියියා) (Mr. M. Vincent Perera) I move, "That the Parliament do now adjourn."

පුග් නය සභාහිමුබ කරන ලදී. මෝලා අගුදුණුපාර්පාර්ගාර්තුනු.

Question proposed.

සරන් මුන්නෙව්ටුවෙයම මහතා (කිලු ජාත් ආත්රිතු එලිනිනෙහා) (Mr. Sarath Muttetuwegama) ගරු කුළුනායකතුමනි,

வூற்றையன்று இ (சபாநாயகர் அவர்கள்) (Mr. Speaker)

You have only half an hour. Three Members are expected to speak. Therefore, limit your question so that the Ministers can reply.

සරන් මුන්නෙට්ටුවෙශම මහතා (திரு. சரத் முத்தெட்டுவெகம்) (Mr. Sarath Muttetuwegama)

Sir, it has been the practice that when a Minister took a little time of the Adjournment to reply or to finish up some Motion that was on-going, we always had a little extra time given by the grace of the House. anyway, I will not be long, but in case it is necessary—

வூல் வைவை (சபாநாயகர் அவர்கள்) (Mr. Speaker)

We have got a better day tomorrow. We can reserve all our energy for tomorrow.

සරන් මුන්නෙව්ටුවෙශම මහතා (කිரு. சாத் முத்தெட்டுவெகம்) (Mr. Sarath Muttetuwegama)

ගරු කථානායකතුමනි, ඊයෙ රානු 8.30 ට පමණ බොරැල්ලේ කෝට්ටේ පාරේ පිහිටා තිබෙන 'ඇත්තු' පත්තර කාර්යාලයට ඒ. එස්. වි. නවරත්නම් මහත්ම යාගේ නායකත්වයෙන් යුක්ත වූ පොලිස් කණ්ඩායමක් ඇවිත්, හදිසි නිතිය යටතේ පනවා තිබෙන රෙගුලාසි මාලාවේ 14 වැනි ඡේ දයේ 3 වැනි උප ඡේ දය යටතේ බලය ලත් නිලධාරී හැටියට කටයුතු කරන රාජා අමාතාාංශයේ ලේ කම්වරයා වන ඩී. ඡේ. ඒ ජ්. ලී යනගේ මහත්මයාගේ නියෝගය මත කියා කරමින්, දිනපතු පුවෘත්තිය පත්තරයක් වන 'ඇත්ත' පත්තරය වසා දැමීමටත් ඒ වාගේම එය මුදුණය කරන මුදුණාලය සිල් තැබීමටත් නියෝගයක් ඉදිරිපත් කර පත්තරය වසා දමා තිබෙනවා.

මේ පත්තරයේ අද දවසට එනම්, 3 වැනි දාව, නිකුත් කරන පුවෘත්ති පත්තරයේ මුදුණය අවසාන වී එය පිට කරන්නට සූදුනම්ට සිටි අවස්ථාවේදීමයි මේ නියෝගය නිකුත් කර තිබෙන්නේ. මේ පත්තරයේ අදට නියමිනව තිබුණු මුදුණයේ කතීෘ වාකායේ මේ කියාව පිළිබඳව ඉතාම කාලෝචිත කරුණක් සඳහන් වී තිබෙනවා. ඒ කතීෘ වාකාය ලියැවී තිබෙන්නේ "ඒකාධිපතිවාදය දැනටම ඇවිදින්" යන සිරස්තලය යටතේයි. ඒ කතී වාකායේ පළමුවැනි කොටස ඇන්සාධ් වාර්තාගත වීම සඳහා මම මේ සභාවේදී කියවන්නට කැමතියි. එහි මෙසේ කියා තිබෙනවා:

වේ. ඇරී. ජයවර්ධන මහනාගේ ඒකාධිපතිවාදය මතුවට එන දෙයක් බව අපේ පිලේම වුවද වැඩිදෙනා කල්පනා කරනු ඇත. එහෙත් එය දැනටම අප අතරට පැමිණු තිබෙන බව අපි කියමු.

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[සරන් මුන්තෙව්වුවෙනම මහතා] ජර්මන්ගේ හිට්ලර් අනුගමනය කළ පිළිවෙනම අපේ ජයවර්ධන මහතා විසින් අනුගමනය කෙරෙන බව සෑම සෑමකයනින්ම පුකාය වන හෙයිනි.

ජර්මනිසේ ' විසිමාර්' ජනරජ මාවස්ථාව අපෝයි සොට ඒකායි. පති බලතල අතට ගන්නට හිට්ලර් පුයෝජනයට ගත්තේ පුජා තත්තුවාදී මැතිවරණ කුමයයි. ඊළතට ඔහු විගක්ෂය මිනාශ කරනු පිණ්ස......

වන් නිවරයෙන් (නුක්සණ්,සක් ඉලැක්) (A Member) ලෙප්නේ විද ඔක ලිවුවේ ?

සරන් මුන්තෙට්ටුවෙගම මහනා (කිලු. ජෑ න් ඥා න්රි නු ட ශුරිකෙනෙයා) (Mr. Sarath Muttetuwegama)

ජ්රීමනිෂයේ රඩිස්වෑශ් හෙඩනැහිල්ලට ඔහුගේ ශෝලයකු වන ශෝරීං ලවා හිනි තබටා ඒ අපරාධය කොම්යුනිස්ට වෘදීන් පිට පට වන්නට බැලිය.

ජයවර්ධන මහතාද මේ තුියාදාමය අකුරටම කරන හැටි දැන් පෙනෙන්නට නිබේ. "

මේ කතී වාකාය තව දිගට නිබෙනවා. මෙය පුළිද්ධි යට පත් කරන්නට ඔන්න මෙන්න කියා තිබුණු අවස්ථා වේදීයි මේ පත්තරය සීල් තබා වසාදමා නිබෙන්නෝ.

[බාධා කිරීම්] අපේ රටේ දේශපාලන ඉතිහාසයේ මීට පෙර නොවුව්රු අවස්ථාවකට පා තබන්නට යන මොහො තකදී මේ පත්තරය සීල් තබා නිබෙන බව මම නමුන් නාන්සේට විශේෂයෙන් කියන්න කැමනියි. ජනාධිපති තුමා පුකාශයට පත් කර නිබෙන පරිදි, හෙට අපි විවාද යට ගන්නට නියමිත, ජනමත විවාරණය මේ රටේ පවත්වන්න සෙවනැල්ලක් වැටි නිබෙන අවධියකයි මේ කටයන්න කෙරී නිබෙන්නේ.

මේ රටේ ජනතාවගේ පන්නරයක් හැටියට, නිර්ධන පන්තියේ පත්තරයක් හැටියට, මේ රටේ ගොවීන්ගේ හා කම්කරුවන්ගේ පන්තරයක් හැටියට, සටන්කාමි පත්තරයක් හැටියට 'ඇත්ත' පන්තරය මේ රටේ විරු ද්ධ පාර්ශ්වයේ මතය පුකාශ කිරීමට [බාධා කිරීම්] ගරු කථානායකතුමන්, කාලය වැඩි වෙනවා නම් ඒක මගේ වරදක් නොවන බට මම තමුන්නාන්සේට කියන්න කැමතියි.—විරුද්ධ පක්ෂයේ සංවිධායකයෙක් හැටියට වැඩ කරන පුවෘත්ති පත්තරයක් බට මේ රටේ ජනතාව ගෙන් යම් කිසි කොටසක් පිළිගෙන තිබෙනවා.

ජනමන විචාරණය ඔන්න මෙන්න කියා නිබියදී, එය පකාශයට පත් කරන්නට තව දින කිපයක් පමණක් තිබියයදී, මේ පත්තරය වසා දැමීමෙන්, ජනමත විචාරණ සේදී මේ ආණ්ඩුවට විරුද්ධව 'තැත' යනුවෙන් ජන්දය දීමට සංවිධානය වන උදවියට විශාල අවහිරයක් වී තිබෙන බව මේ සභාවේදී මම කියන්න කැමනියි. මේ සභාවේදී මේ විධියට මේ පත්තරය පිළිබද පුශ්නය ඉදිරි පත් කරන විට අනිවාර්යයෙන්ම ඇති වන පුශ්නයක් තිබෙනවා. ගිය ආණ්ඩුව 'දවස' පත්තරය සිල් නිබ්බා.

මින් නිවර්ගෙන් (அங்கத்தவர் ඉලුவர்) (A Member) කලටානන් පරාදයි. සරන් මුන්තෙච්චුවෙගම මහතා (පිල. පෑත් ඥුත්මතුட්ශිමනෙහෙ) (Mr. Sarath Muttetuwegama)

තොමියුනිස්ට් පක්ෂය ගිය අණුඩුවේ කොටස්කාර යෙක් වශයෙන් සිටියදීත් මේ පතුය ජනතා මනය පුකාශ කරන්න උත්සහා කළ අවස්ථාවලදී ගිය ආණ්ඩු වෙනුත් මේ පතුයට නොයෙක් තහාව දමන්නටත් නොයෙක් හිරිහැර කරන්නටත් යෙදුණු බට මම මතක් කරන්න කැමනියි.

මන් නිවරයෙක් (அங்கத்தவர் ඉලුவர்) (A Member) බොරු කියන් න එපා.

සරන් මුන්තෙට්ටුවෙගම මහනා

(திரு. சசத் மூக்நெட்டுவேகம்) (Mr. Sarath Muttetuwegama)

ලංගම බස්ටල මේ පතුග ගෙනගෑම තහනම් කර තිබුණා. මේ පතුයට ටෙළඳ දැන්වීම් දීම ගිය ආණ්ඩුවෙන් තහනම් කර තිබුණා. මම කියන්න කැමනියි, මේ සභාවේ සිටින ගරු අගමැතිතුමා එදා විරුද්ධ පාර්ශ ටයේ සිටින මිට සම්කිසි පුටාත්ති පතුයකින් කරුණු උපුටා දක්වන් නට උත්සහ කළා නම් වැඩියෙන්ම එසේ කළේ 'ඇත්ත' පතුයෙන්ය කියන එක ගැන එතුමාත් සාක්ෂි දරනවා ඇති බව. මේ පතුය සටන්කාමි නිර්ධන පංතියේ පතුයක් හැටියට මේ රටේ පුඩිද්ධ වී තිබෙන පතුයක්. ඒ නිසා මේ රටේ ජනමත විචාරණයක් ඔන්න මෙන්න කියා තිබියදී මේය එසා දමන්න ගත්තා වු උත්සාසය පුජාතන්තුවාදී අයිනිවාසිකම් නමට පමණක් රැකගෙන ඇත්ත වශයෙන්ම එය සරය වශයෙන් නැති කිරීමට ගන්නා වු උත්සාසයක්.

එමෙන්ම මේ රෙගුලාසි අවහේත් කටයුතු කර තිබෙන ආකාරය නිවැරදිද නියන එක ලොකු පුශ්නයක් බට මම කියන්න කැමතියි. මා එසේ කියන්නේ මෙන්න මේ නිසයි. මේ රෙගුලාසිවල 14 වන වගන්නියේ (3) වන උප වගන්තියේ සඳහන් වී තිබෙන්නේ මෙන්න පෙහෙමයි:

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උසාවි යන්න.

සරන් මුන්නෙට්ටුවෙශම මහතා, (තිලා. ජෙඅප් ඥුප්රිතුර්ලිටාෙනයා) (Mr. Sarath Muttetuwegama)

උසාවි යන්න බැහැ, හදිසි නිනි යටතේ නිසාවක් සම බන්ධව. 14 වන වගන්නියේ (3) වන උප වගන්නිය මෙ කියවන්නම්.

(3) If a competent authority is of opinion that there is or has been or is likely to be in any newspaper, publication of matter which is, in his opinion, calculated to be prejudicial to the interests of national security or the preservation of public order or the maintenance of

supplies and services essential to the life of the community, or matter inciting or encouraging persons to mutiny, riot or civil commotion, he may—

(a) by order direct that no person shall print, publish or distribute or in any way be concerned in the printing, publication or distribution of such newspaper "

## This is the crucial part:

"- for such period as may be specified in the order."

මේ අනුව ' ඇත්තු පනුසට බාර දී තිබෙන නිසෝගසේ එහෙම කලපරිච්ඡේ දයක් නමු කර නැහැ. එහි කියා තිබෙන්නේ ඒ නිශෝගය පවතින තෙක් එය වසා දමන් නය කියලයි. මට ලැබුණු ආරංචි රාජා අමානාහංශයේ ලේකම් හැටියට ලියනගේ මහන්මයා මේ කටයන්න කළත් ඊයේ මේ කුවසුත්තු කෙරෙන වීම ශරු රාජ්‍ය ඇමතිතුමාවත් එස දැනගෙන හිටලා නැහැ. ඒ අන්දම වයි, අපට ලැබී නිබෙන ආරංචිය. ඒ නිසා මම රජයෙන් අහන් න කැමනියි, කොයි තුරම කාලයකට මේ නියෝගය තුියාත්මක කරන්නු බලාපොරොත්තු වෙනවාද, කොයි තරම් වකවානුවකව ' ඇත්ත ' පතුය වසා තමන් න බලන වාද කියා, ජනාධිපතිවරණය සදහා සදානම් වන්නව තව දින 40 කට 50 කට වඩා නැති නිසා ඒ කාලය තුළ දී විරුද්ධ පක්ෂයේ මනය පුකාග කරන ඉතාමන්ම වැද ගත් පතුයක් වනු මේ 'ඇත්ත' පතුය නිදහස් කර එය පුකාශයට පත් කරන්නට අවස්ථාව ලබා දෙන්නය කියා මම රජයෙන් ඉල්ලා සිටිනවා.

හටිප් වනිගසේකුර මහතා (නියෝජා හුම සංවර්ධනය පිළිබද ඇමතිනමා)

(திரு. ஹரிஸ் வணிகசேக்கா—கிராம அபிவிருத்திப் பிரதி அமைச்சர்)

(Mr. Harish Wanigasekera—Deputy Minister of Rural Development)

ගරු නළුනායකතුමිනි, කලවානේ ගරු මින් නිතුමා ලොකු උත්සාහයක් ගත්තා 'අැත්ත' පනුය වෙනුවෙන් කළා හරන්නට. ඒ ගැන මම කණගාටු වෙනවා, ඒ එක් කම මම කියන්න සැමතියි, මේ 'ඇත්ත' පනුයේ සිරස් තල පුවෘත්තියක් නිබුණා මා සම්බන්ධ කරලා. 17, 10, 82 දින පනුයෙ පළ කර තිබුණා " ඇත් අපට උපාලි ඉන් නවා, හිතාකන්න රොනි ඕනෑ නැහැ" කියා කඹුරුපිට යේදී මම පුකාශ කළා කියා. එය සම්පූර්ණ අසතා පවෘත්තියක්.

அப்பு அவர்கள்) (சபாநாயகர் அவர்கள்)

(Mr. Speaker)

එය ඇත්තක් නොටෙසිද?

හරිස් වනිශසේකර මහනා (இரு. ஹரிஷ் வணிகசேக்கர) (Mr. Harish Wanigasekera)

17. 10. 82 දින 'ඇත'ත' පතුසේ එහෙම පළ වී තිබේ නවා. අපි බේද බින්න කිරීමට මේ අන්ද්මේ තුච්ඡ වැඩ කරනානට 'ඇත්ත' පතුසට අවස්ථාවක් දීම මේ රතව් පුජාතන්තුවාදයට කළ ලොකුම බාධාවක් බව මම මේ අවස්ථාවෙදි කියන්න ඕනා. විළිලැජ්ජා නැතිව 'ඇත්ත' පතුය වෙනුවෙන් ගරු කලවානේ මන්තිතුමා (සරත් මුත්තෙව්වුවෙගම මහතා) කථා කළත් වෛැනි අසතා පවාත්ති පකාශ කරන පතුවලට නැවත වරක් අවස්ථාව දෙන්නය කියා ඉල්ලීම මහා තුවීම වැඩක්ග කියා මෙ ගරු සහතවිදී කියන්න ඕනෑ. මේ පුවාත්තිය සම්පූර්ණ යෙන්ම අසතා පුවාත්තියක්. එය ගැන කැත විධියට ලියා තිබෙනවා. එවැනි දෙයක් කවදාවත් වුණේ නැහ මේ සිද්ධිය වන අවස්ථාවේදී මාතර දිසා ආමතිතුමාත් හිටියා. කඹුරුපිටියේ ගරු මන්තිතුමා සිටියා. කඹුරු පිටිගේ පොලිස් නිලධාරීන් සිටියා. මේ සාකච්ඡාව පවත්වන අවස්ථාවේ. නමුත් මේ විධියේ බොරු වාර්තා 'ආත්ත' පතුයේ පළ කරන නිසා මේ පතුය සදාකාලික වම වසා ඇම්මෙන් මේ රටේ ජනතාවට විශාල සුනසිද්ධි යක් වන බව මේ අවස්ථාවේදී සදහන් කරන්න ඕනෑ.

මන' නිවරයෙක්

(அங்கத்தவர் ஒருவர்)

(A Member)

ඒ ගැන පරීක්ෂණයක් ඉල්ලනවාද?

හරිෂ් වනිශසේ කර මහතා

(திரு. ஹரிஷ் வணிகசேக்கர) (Mr. Harish Wanigasekera)

ඔව්, මේ වාර්තතාව සම්බන්ධයෙන් පරීක්ෂණයක් කරන්නය කිය: මා ඉල්ලා සිටිනවා. ඒ වශේම 'ඇත්ත' පතුයෙන් කරන මේ විධියේ තුච්ඡ වැඩ මේ රටින් අතුශාල දමන්න ඕනෑ බවත් මතක් කර සිටිනවා.

ඳානන'දනිස්ස ද අල්ටිස් මහතා (රාජාා ඇමනිනුමා) (திரு. ஆனந்ததிஸ்ஸ த அல்விஸ்—இசாசாங்க அமைச்சர்) (Mr. Anandatissa de Alwis—Minister of State)

Mr. Speaker, in regard to the question raised by the hon. Member for Kalawana I will not enter into a debate with him. I will only say what is relevant to this matter. The publication of the "Aththa" newspaper has been brought under control by the Competent Authority under Regulation 14 (3) of the (Emergency Miscellaneous) Powers and Provisions Regulations of 1982. The Competent Authority is of the opinion that there is, has been and is likely to be in this newspaper publication, a matter which in his opinion is calculated to be prejudicial to the interest of national security, the preservation of public order, the maintenance of supplies and services essential to the life of the community or a matter inciting or encouraging persons to mutiny, riot or civil commotion. He has therefore made directing that this newspaper would not be printed, published or distributed as long as the order is in force.

The Hon. Member referred to Regulation 14 (3) and said that it should specify a time. The time specified is "as long as the order is in force", which is also a description of time. He has also authorized the Inspector-General of Police to take such steps as he considers necessary for securing compliance with this order.

හරිෂ් වනිශස්කර මහතා (திரு. ஹரிஷ் வணிகசேக்கா)

(Mr. Harish Wanigasekera)

I am asking you to make a full inquiry into this report.

කථානායකතුමා

(சபாநாயகர் அவர்கள்)

(Mr. Speaker)

I will ask the Hon. Minister of State.

ආර්. පේමදාස මහතා

(திரு. ஆர். பிரேமதாச)

(Mr. R. Premadasa)

හත්මන ගරු මන්තීතුමා (හරිෂ් ටණ්ගසේකර මහතා) අහපු පුශ්නයට පිළිතුරු වශයෙන් කියන්න තිබෙන්නේ, රාජ්‍ය ඇමතිතුමාගේ පුකාශය තුළ ඊට අවශා පිළිතුරක් තිබුණ බවයි. එනම මේ නියෝග පනවා තිබෙන්නේ බලධාරියා බවයි. ඒ නිසා ඔය පැමි ණිල්ල ඒ බලධාරියා තවත යොමු කරන හැටියට මම එතුමාට මේ අවස්ථාවේදී මතක් කරන්න කැමතියි.

මම කැමතියි, කලවානේ ගරු මන්නුතුමාට (සරත් මුත්තෙට්ටුවෙගම) වචනයක් කියන්න. මහජන ආරක්ෂක පනත කියාත්මක කිරීමේ නියෝගය මේ සභාවට ඉදිරිපත් කළ අවස්ථාවේදි එය පැනවීම ගැන එතුමාත් ඡන්දය දුන්නා. එතුමා කියන රෙගුලායි ඔක් කොම තිබෙන්නේ එතුමා ඡන්දය දුන් ඒ යෝජනාව තුළඹ.

සරත් මුත්තෙට්ටුවෙගම මහතා

(திரு. சரத் முத்தெட்டுவேகம்) (Mr. Sarath Muttetuwegama)

කථානායකනමනි,—

කථානායකනුමා

(சபாநாயகர் அவர்கள்)

(Mr. Speaker)

මොකක්ද රීති පුශ්නයක්ද?

සරත් මත්තෙව්ටුවෙගම මහතා

(திரு. சரத் முத்தெட்டுவேகம்)

(Mr. Sarath Muttetuwegama)

කථානායකතුමනි, මගේ ඡන්දය දීම පිළිබඳව කී නීසා මට පෞද්ගලික පැහැදිලි කිරීමක් කරන්න ඕනෑ.

කථානායකතුමා

(சபாநாயகர் அவர்கள்)

(Mr. Speaker)

Are you giving way?

ආර්. පුේමදාස මහතා

(தரு. ஆர். பிரேமதாச) (Mr. R. Premadasa)

Yes, he can clarify.

සරත් මුත්තෙව්ටුවෙගම හෙතා

(திரு. சரத் முத்தெட்டுவெகம்)

(Mr. Sarath Muttetuwegama)

අගමැතිතුමාට මතක ඇති, ඒ හදිසි නීතිය කියාත් මක කෙළේ රජය කියන අත්දමට මොන කාරණාටක් නිසාද කියා. එනම් පශ්චාත් මැතිවරණ සමය සාමකා මීව පවත්වාගෙන යන්න ඔනැ නිසයි. මම හිතන්නෙ නැහැ ගරු අගමතිතුමාවත් කියාව කියල "ඇත්ත" පතුය තහනම් කෙළේ පශ්චාත් මැතිවරණ සමය සාම කාමිට පවත්වාගෙන යන්නය කියා. දැක් ඒ අවස්ථාව ඉවරයි. ඒ කටයුත්ත ඉවරයි. එම නිසා මම හිතන්නෙ නැහැ ගරු අගමැතිතුමා එහෙම කියයි කියා.

ආර්. පුේමදාස මහතා

(திரு. ஆர். பிரேமதாச)

(Mr. R. Premadasa)

මම කියන්නම්, මට කියන්න තිබෙන දේ. මම හිතුවා එතුමා නැගිට්ටෙ මහජන ආරක්ෂක පනත කියාත්මක කිරීමේ යෝජනාවට ජන්දය දුන්නෙ නැහැ කියන්න කියලයි.

සරත් මුත්තෙට්ටුවෙගම මහතා

(திரு. சரத் முத்தெட்டுவெகம்)

(Mr. Sarath Muttetuwegama)

ඡන්දයක් ගත්තෙ නැහැ, ඒකට.

ආර්. ළේමදාස මහතා

(திரு. ஆர். பிரேமதாச)

(Mr. R. Premadasa)

ඇයි නැත්තෙ? ඒකච්ඡන්දයෙන් සම්මත වුණා.

There were no dissents. Do not try these gimmicks that you try in court-houses. This is Parliament. It was passed without a division. What does that mean, Sir? It means that everybody agreed. Is he denying that?

So, when you vote for a certain promulgation you have supported it in full.

Now he is asking me whether I am judging this particular act of the Competent Authority. I am not the Competent Authority, and I have no authority to sit in judgment over his decisions. This whole House gave authority under the Public Security Act for the various authorities to exercise their various powers for the purpose that the hon. Minister himself just mentioned. How can I answer his question? We brought the Public Security Act into force, and the law enforcement authorities have the right under that Order to take such steps as are necessary to preserve law and order in this country. Otherwise, each one of us will have to undertake the job of the Inspector-General of Police, the Chief Justice, the Supreme Court, the Magistrate of Colombo, the Competent Authority. We are not here to function like that. We are here to give national directions to the authorities. And this House-not only the Government but the Government and the

Opposition—unanimously gave that authority to the law enforcement institutions and authorities to see that there is law and order in this country, to see that the post election situation will not create public disorder.

That is all I have to say.

පුත්තය විමසන ලදින්, සහ සමමත පිය. வினு விடுக்கப்பட்டு ஏற்றுக்கொள்ளப்பட்டது. Question put, and agreed to. පාර්ලිමේන්තුව ඊට අනුකූලව අ. හා. 7.50 ට අද දින සහා සම්මනිය අනුව, 1982 නොවැම්බර් 4 වන බුහස්පතින්දා අ. හා. 3 වන තෙක් කල් ශිසේය.

இதன்படி பி. ப. 7.50 க்கு, பாராளுமன்றம் <mark>அத</mark> னது இன்றைய திர்மானத்திற்கிணங்க, 1982, நோவம்பர் 4, வியாழக்கிழமை பி. ப. 3 மணிவ**ரை** ஒத்திவைக்கப்பட்டது.

Adjourned accordingly at 7.50 P.M. until 3 P.M. on Thursday, 4th November 1982, pursuant to the Resolution of the Parliament this Day.

අතුවැන්නම්ව යන පින්වැන් ස්වස්ත ස් ඉදිනිවිති අවෙතුම් සහ පින්වැන් ස්වස්ත වස්ත සිදිමට ආමතිලේ දෙන් ඇතු පුන්නය : (ආ ම්වතමන් වස්ත පින්වුවන් දෙන දක්වා සඳහ පුළ වියද පුවන්නට දුණ ආතිමෙ අතුමක් වියම් සේතුව වන වන අමත්තාංශයෙන් හා අමගත්තයේ ස්වස් අතුම්ව වන වන අමත්තාංශයෙන් හා වන්න්පාසිත මන්ඩලවලින් අතුක්වන ලැබු හෝ සේවය කරන් සත්ත දෙනේ වන්නේ එලක් ප්රවස්ත සම්බන්ධ දේ (1) (d) ඉම්ල (1) පද්‍රව ස්වස්ත සේවය ක්රනු ලැබු නේ සේවයෙන් දේ ස්වස්ත ප්‍රවස්ත ක්රනු ලැබු නේ සේවයෙන් දේ සේවයෙන් අත් ක්රනු ලැබු දෙන්න සේවයෙන් දේ සේවයෙන් අත් අවස්ත්ත ලැබු හෝ සේවයෙන් දේ සේවයෙන් අත් අවස්ත්ත වැන නෙන් සේවයෙන් දේ සේවයෙන් අත් අවස්ත්ත වැන වස්ත කරන් සේවයෙන් දේ සේවයෙන් අත් අවස්ත්ත විනාන : (ii) එම වහන පැවැත් සිත්වයෙන් අත් අවස්ත්ත විනාන : (ii) එම වහන පැවැත් සිත්වයෙන් අත් ප්‍රවේත ලැබු අත් සේව පැවැත් සේවයෙන් අත් ප්‍රවේඛක වහන : (ii) එම වහන පැවැත් සිටියෙන් අත් ප්‍රවේඛක වනන : (ii) එම වහන පැවැත් සිටියෙන් අත් ප්‍රවේඛක සම්බල්ඛය සුක්රම සතාගත් ලැබීවේ ප්‍රවේඛක සේව සහ සේව සතාගත් ලැබීවේ සහකරන්නේ ඇත් සේව සහ ප්‍රවේඛක සතාගත් ලැබීවේ සහකරන්නේ නම් සේවයෙන් ඇත් සේවයෙන් ඇත් සේවයෙන් ඇත්

विकार कार्या है है जिल्हा के प्रकार कार्या कार्या है है जिल्हा के कि कार्या कर कि कार्या के कि कार्या के कि कार्या के कि कार्या कर कि कि कार्या कर कि कि कार्या कर कि कि कार्या कर कि के कार्या कर कि कि कार्या कर कि कि कार्या कर कि कि कार्या कर कि के कार्या कर कि कि कार्या कर कर के कार्या कर कि कि कार्या कर कर के कार्या कर कर के कार्या कर कि कार्या कर कि कार्या कर कि कार्या कर कर के कार्या

(Mr. Sakshman Jayakody—Artanagalla) රාජ්‍ය ගැමිණිනුම හෝ ඇසු ප්‍රත්‍යය (අ) මුදිර එක සම්ස් සම ගමේ පේකරු රෝද ස් ඒප්තවිය පිටින් සිය කමයුතු මාර්යගත දුර්ගා ක්රීමට නව සමාගමන් දිස්ත් කළ යුතු ගම් සෝජනා කර ඇති බව එතුමා අත් හෝද? (ආ) බ්වීම් සියාජවිග් විසිනුත් සිය දේඛය පවුණු කරුවන් විසිනුත් මෙම සමාස්ම දේඛ ප්රිතාකමට අයක ම ඇත්තේ කවර පුමාණයන්ගේ ද? (ආ) රජයේ භාණ්ඩාකාරය මේහි කොටස් කරුවන වීමට යන්නේ ද? එකේ නම්, එහි අවගේම මන්බලය සසක් වන අතුරු

இசாலுகள் அமைச்சனை கொட விருச் (அ) பிரிப்புர் சவர்வேல் சிறுவன் நிருக் செர்து நென்கம் செல்வ சன்புளில் எனது தடவழ்க்கையேல் வகலானவதற்குப் நில கப்புளில் எனது தடம்பில்க உறிகேடுந்திரும் வது அல்லார் சிருது கம்பெலியின் செருத்துப் பரவதில்கு பிரிட் அல் சம்சியேயாம் உள்ளுர் பல்காளரும் அளிக்கும் புக் கவிப்பு பருது (இ) அர்சாக்கத் நிறைசேரிவும் இதிர் பக் கவிப்பு பருது (இ) அர்சாக்கத் நிறைசேரிவும் இதிர் பக் கோட்குர்க்கு சிருவிக்கி இதன் பணிப்பாளர் சன்ப மின் அவர்பை அவர் கருவாசர் இவறேல், ஏன்ர

asked the Mimster of State (a) Is he aware that the General Sales Agency of British Arrways proposed that a new company be Roated to handle its activities? (b) What is the contribution to the equity of the company from British Airways and the local counterpart? (c) Is the Government treasury going to be a party and if so, will be state the format of its directorate and if not why?

දෙනත් දනිග් සද අල්ලින් මහතා (ජාතිය ඇමතිතුමා) (නිල. නුතර සනිත්තා ය අත්ත්ත් - ලාගයෙන අත්තරයේ) (Mr. Anondajisa de Alvis - Minister of Stata) (අ) වේ. (ආ) එය ලංකා හෝටල් සංස්ථාවති සරිත් ඔහිය සහිතු පාලිග සමාසමක් වනු ඇත. (ආ) නැක.

(a) Yes (b) It will be a wholly owned subsidiary of the Cevion Hotels Corporation. (c) No.

# පුශ්නවලට ලිබිත පිළිතුරු

விஞக்களுக்கு எழுத்துமூல விடைகள் WRITTEN ANSWERS TO QUESTIONS

බිටිප් එයාවේස් : නව සමාශමක්' දියන් කිරීම

பிரிட்டிஷ் எயர்வேய்ஸ்: புதிய கம்பனி நிறுவல்

BRITISH AIRWAYS: FLOATING OF NEW COMPANY

287/82(2)

ලක්ෂ්මන් ජයකොඩි මහතා (අත්තනශල්ල) (තිල හනුගත් සුවස්කොද— அත්තනෙස්මා) (Mr. Lakshman Jayakody—Attanagalla)

රාජා ඇමතිතුම ගෙන් ඇසු පුශ්නය: (අ) බුටිප් එයා වේස් සමාගමේ ජෙනරල් සේලිස් ඒජනිසිය විසින් සිය කටයුතු බාරගෙන කුියා කිරීමට නව සමාගමක් දියන් කළ යුතු යයි සෝජනා කර ඇති බව එතුමා දන් නෝද? (ආ) බුටිප් එයාවේස් විසිනුන් සිය දේශීය හවුල් කරුවන් විසිනුන් මෙම සමාගමේ ශුද්ධ වරිනාකමට දයක වී ඇත්තේ කවර පුමාණයකින්ද? (ආ) රජයේ භාණ්ඩාගාරය මෙහි කොටස් කරුටකු වීමට යන්නේද? එසේ නම්, එහි අධාක්ෂ මණ්ඩලය සකස් වන අයුරු එතුමා පුකාශ කරන්නේද? නොවසේ නම්, ඒ මන්ද?

இராஜாங்க அமைச்சரைக் கேட்ட வின: (அ) பிரிட்டிஷ் ஏயர்வேய்ஸ் நிறுவனத்தைச் சேர்ந்த ஜெனால் சேல்ஸ் எஜன்சி தனது நடவடிக்கைகளேக் கையாள்வதற்குப் புதிய கம்பனியொன்றை ஆரம்பிக்க உத்தேசித்திருப்பதை அவர் அறிவாரா? (ஆ) கம்பெனியின் சொத்துப் பெறுமதிக்கு பிரிட் டிஷ் ஏயர்வேய்ஸும் உள்ளூர் பங்காளரும் அளிக்கும் பங் களிப்பு யாது? (இ) அரசாங்கத் திறைசேரியும் இதிற் பங் கேற்கவுள்ளதா? அவ்வாருயின் இதன் பணிப்பாளர் சபை யின் அபைபை அவர் கூறுவாரா? இன்றேல், ஏன்?

asked the Minister of State:(a) Is he aware that the General Sales Agency of British Airways proposed that a new company be floated to handle its activities? (b) What is the contribution to the equity of the company from British Airways and the local counterpart? (c) Is the Govenment treasury going to be a party and if so, will he state the format of its directorate and if not why?

ආතන් දතිස්ස ද අල්විස් මහතා (රාජා ඇමතිතුමා) (கிரு. ஆனந்ததிஸ்ஸ த அல்விஸ்—இராசாங்க அமைச்சர்) (Mr. Anandatissa de Alwis—Minister of State)

(අ) ඔව්. (ආ) එය ලංකා හෝටල් සංස්ථාවෙහි පූර්ණ අයිතීය සහිත පාලිත සමාගමක් වනු ඇත. (ඇ) නැත.

(அ) ஆம், (ஆ) அது இலங்கை ஹோட்டல் கூட்டுத்தாப னத்தின் முழுச் சொந்தமாக்கப்பட்ட ஒரு பகுதியாகும். (இ) இல்லே.

(a) Yes. (b) It will be a wholly owned subsidiary of the Ceylon Hotels Corporation. (c) No.

දෙම්ළ සේවකයෝ : සිංහල . පුවිණනාව නැතිකමින් සේවය නතර කරන ලැබීම

தமிழ் ஊழியர்: சிங்களத் தகைமையின்மை காசணமாக விலக்கப் பட்டோர்

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කා. පො. ඉරන්නිගම් (කසිට්ස්) (திரு. கா. பொ. இரத்தினம்—ஊர்காவற்றுறை) (Mr. K. P. Ratnam—Kayts)

අගුමාතානුමා සහ පළාත් පාලන, නිවාස හා ඉදිකිරීම් ඇමනිතුමා සහ මහාමාර්ග කටයුතු පිළිබද ඇමනිතුමා ගෙන් ඇසූ පුශ්නය: (අ) වර්තමාන රජය පිහිටුවනු ලැබූ දිනය වන 1977. 7. 22 දැනි දින සිට 1982. <mark>3. 1</mark> දැනී දින දක්වා කලය තුළ සිංහල පුමිණනාව ලබා. ගැනීමට අසමත් වීමේ හේතුව මත නම අමාතාහංශ<mark>යෙන් හා</mark> අමාතුනංශය යටතේ ඇති දෙපාර්තම්නේතු, සංස්ථා හා වාවස්ථාපිත මණ්ඩලවලින් අස්කරනු ලැබූ හෝ සේවය නතර කරනු ලැබූ එක් එක් දෙමළ සේවකයා සම්බන්ධ යෙන් පහත සදහනා විස්තර එනුමා පුකාශ කුරන්නේ ද ? (1) (i) නම ; (ii) පදිංචි ස්ථානයේ ලිපිනය ; (2) (i) සේවයට බැඳුණු දිනය; (ii) සේවය නතර කරනු ලැබු හෝ සේවයෙන් අස්කරනු ලැබු දිනය; (3) (i) සේවය නතර කරනු ලැබූ හෝ සේවයෙන් අස් කරනු ලැබු අවස්ථාවේ දුරු නනතුර ; (ii) ඔහු/ඇය ඒ අවස්ථාවේ වැඩකළ කාර්යාලය; (4) (i) සමන් වූ සිංහළ පුවීණතා විහාග; (ii) එම විහාග පැවැත් වූ දිනයන්; (5) සේවය නතුර කරනු ලැබු හෝ සේවයෙන් අස් කරනු ලැබුඅවස්ථාවේ ගෙවූ පාරිතෝෂිකය හෝ වෙනත් පාරිශුමික ; (6) 1980. 11. 26 වැනි දින අංක 182 දරන රාජ්ත පරිපාලන චකුලේඛය පුකාරව සහනයක් ලැබීමර සුදුසුකම් ඇත්තේද යන වග; (7) සුදුයකම් ඇත්තේ නම්, සලසන ලද සහනය්. (ආ) මෙම විස තර පුකාශ නොකරන්නේ නම්, ඒ මන්ද?

பிரதம அமைச்சரும், உள்ளூராட்சி, வீடமைப்பு, நிர்மாண அமைச்சரும், பெருவி திகள் அமைச்சருமானவரைக் கேட்டி வினு: (அ) இந்த அரசாங்கம் பதவியேற்ற தினமான 22.7.1977 ஆந் தேதி முதல் 1.3.1982 ஆத் தேதி வரையான காலப்பகுதியில் அவரது அமைச்சிலிருந்தும் அதன்கீழுள்**ள** திணக்களங்கள், கூட்டுத்தாபனங்கள், நியதிச்சட்டமுறை யான சபைகள் என்பனவற்றிலிருந்தும் சிங்களத் தகைமை பெறத் தவறியதால் வேஃயிலிருந்து அகற்றப்பட்ட அல்லது நீக்கப்பட்ட ஒவ்வொரு தமிழ் ஊழியரையும் பற்றிய பின் வரும் விபாங்களே அவர் கூறுவாரா: (1) (i) பெயர் (ii) வீட்டு விலாசம் (2) (i) சேவையிற் சேர்ந்த தேதி (ii) சேவையிலிருந்து அகற்றப்பட்ட அல்லது நீக்கப்பட்ட தேதி (3) (i) அகற்றப்பட்டபோது அல்லது நீக்கப்பட்டபோது வகித்த பதவி (ii) அப்போது வேலே பார்த்த அலுவலகம் (4) (i) சித்தியடைந்த சிங்களத் தகைமைப் பரிட்சைகள் (ii) அப் பரீட்சைத் தேதிகள் (5) அகற்றப்பட்டபோது அல் லது நீக்கப்பட்டபோது வழங்கப்பட்ட பணிக்கொடை அல் லது. வேறு ஊதியம் (6) 26.11.1980 ஆக் தேதிய 182 ஆம் இலக்கப் பொது நிர்வாகச் சுற்றறிக்கைக்கு இணங்க நிவார ணம் பெறுவதற்கு உரித்துடையவரா? (7) அவ்வாறு உரித் துடையவராயின் வழங்கப்பட்ட நிவாரணம்? (ஆ) இன்றேல்,

asked the Prime Minister and Minister of Local Government, Housing and Construction and Minister of Highways: (a) Will he state the following particulars about each of the Tamil employees discontinued or dismissed during the period from 22.7.1977, the date on which the present Government was formed, till 1.3.1982, from his Ministry and the Departments, Corporations and statutory bodies under it, for failure to acquire proficiency in Sinhala:-(1)(i) Name, (ii) home address; (2) (i) date of joining the service, (ii) date of discontinuance or dismissal; (3) (i) post held when discontinued or dismissed, (ii) the office where he/she worked then; (4) (i) Sinhala Proficiency tests passed, (ii) dates of those tests; (5) gratuity or other remuneration given on discontinuance or dismissal; (6) Whether eligible for relief according to the Public Administration Circular No. 182 of 26.11.1980? (7) If eligible, the relief granted? (b) If not, why?

ආර්. පුේමදාස මහතා (අලාමාතානුමා, පළාත් පාලන, නිවාස හා ඉදිකිරීම් ඇමතිතුමා මහාමාර්ග කටයුතු පිළිබඳ ඇමතිතුමා සහ පාර්ලිමේන්තුවේ සහානායකතුමා)

(திரு. ஆர். பிரேமதாச—பிரதம அமைச்சரும் உள்ளு ராட்சி, விடமைப்பு, நிர்மாண அமைச்சரும் நெடுஞ்சாஃகள் அமைச்சரும் பாராளுமன்றச் சபை முதல்வரும்)

(Mr. R. Premadasa—Prime Minister of Local Government, Housing and Construction, Minister of Highways, and Leader of the House of Parliament)

(අ) කිසිවකු නැත. (1), (2), (3), (4), (5), (6), සහ (7) පැන නොනගී. (ආ) අදාළ නොවේ.

(அ) நன்தும் இல்லே (1), (2), (3), (4), (6), (6), (7) தேவை எழாது. **(ஆ) தேவையற்றது**.

(a) None. (1), (2), (3), (4), (5), (6), and (7) Does not arise. (b) Not applicable.

දෙම්ළ සේ වකයෝ : සිංහල . පුවිණනාව නැතික්මින් සේ වය නතර කරනු ලැබීම

தமிழ் ஊழியர் : சிங்களத் தகைமையின்மை காரணமாக விலக்கப் பட்டோர்

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කා. පො. ඉරන්නිනම් මහනා (நிரு. கா. போ. இரத்தினம்—ஊர்காவற்றுவறு) (Mr. K. P. Ratnam)

වෙළඳ හා නාමුක සටයුතු පිළිබඳ ඇමනිතුමාගෙන් ඇසු පුශනය: (අ) වර්තමාන රජය පිහිටුවනු ලැබූ දිනය වන 1977. 7. 22 වැනි දින සිට 1982. 3. 1 වැනි දින දක්වා කාලය තුළ සිංහල පුවීණතාව ලබා ගැනීමට අසමත් වීමේ හේතුව මත තම අමාතාහංශයෙන් හා අමාතාහංශය යටතේ ඇති දෙපාර්තමේන්තු, සංස්ථා හා වැවස්ථාපිත මණ්ඩලවලින් අස් කරනු ලැබූ හෝ සේවය නතර ලැබූ එක් එක් දෙමළ සේවකයා සම්බන්ධයෙන් පහත

සඳහන් විස්තර එතුමා පුකාශ කරන්නේද?
(1) (i) නම; (ii) පදිංචි ස්ථානයේ ලිපිනය;
(2) (i) සේවයට බැළුණු දිනය; (ii) සේවය නතර කරනු ලැබූ හෝ සේවයෙන් අස්කරනු ලැබූ හෝ සේවයෙන් අස්කරනු ලැබූ හෝ සෙවයෙන් අස්කරනු ලැබූ හෝ සෙවයෙන් අස් කරනු ලැබූ අවස්ථාවේ දැරු තනතුර; (ii) ඔහු/ඇය ඒ අවස්ථාවේ වැඩකළ කාර්යාලය; (4) (i) සමන් වූ සිංහළ පුවීණතා විභාශ; (ii) එම විභාශ පැවැත් වූ දිනයන්; (5) සේවය නතර කරනු ලැබූ හෝ සේවයෙන් අස් කරනු ලැබූඅවස්ථාවේ ශෙවූ පාරිතෝමකය හෝ වෙනත් පාරිශුමික; (6) 1980, 11, 26 වැනි දින අංශ 182 දරන රාජා පරිපාලන මකුලේඛය පුකාරව සහනයක් ලැබීමට සදහකම ඇත්තේද යනු වල; (7) සුදහකම ඇත්තේ නම, සලසන ලද සහනය, (ආ) මෙම විස්තර පුකාශ නොකරන්නේ නම්, ඒ මන්ද?

கப்பற்றுறை அமைச்சரைக் கேட்ட வர்த்தக, அரசாங்க பதவியேற்ற के जा पान (10) இந்த 22.7.1977 ஆக் தேதி முதல் 1.3.1982 ஆக் தேதி வரையான காலப்ப துகிரில் அவசது அமைச்சிலிருந்தும் அதன்கிழுள்ள திணக்களங்கள், கூட்டுத்தாபனங்கள், நியதிச்சட்ட முறை யான சபைகள் என்பனவற்றிலிருத்தும் சிங்களத் தகைமை பெறக் தவறியதால் வேலேயிலிருந்து அகற்றப்பட்ட அல்லது நீக்கப்பட்ட ஒவ்வொரு தமிழ் ஊழியரையும் பற்றிய பின் வ நம் விபாங்களே அவர் கூறுவாரா;. (1) (i) பெயர் (ii) விட்டு விலாசம் (2) (i) சேவையில் சேர்ந்த கேதி (ii) செவையிலி நந்து அகற்றப்பட்ட அல்லது நீக்கப்பட்ட தேதி (3) (i) அகற்றப்பட்டபோது அல்லது நீக்கப்பட்டபோது வகித்த பதவி (ii) அப்போது வேலே பார்த்த அலுவலகம் (4) (i) சித்தியடைந்த சிங்களத் தகைமைப் பரிட்சைகள் (ii) அப் பரிட்சைத் தேதிகள் (5) அகற்றப்பட்ட**போது அல்** லது நீக்கப்பட்டபோது வழங்கப்பட்டபோது வழங்கப்பட்ட பணிக்கொடை அல்லது வேறு ஊதியம் (6) 26.11.1980 ஆத் தேசெய 182 ஆம் இலக்கப் பொது நிர்வாகச் சுற்றறிக்கைக்கு இணங்க நிவாரணம் பெறுவதற்கு உரித்துடையவரா? (7) அவ்வாறு உரிக்குடையவராயின் வழங்கப்பட்ட நிவாரணம்? (ஆ) இன்றேல், ஏன்?

asked the Minister of Trade and Shipping: (a) Will he state the following particulars about each of the Tamil employees discontinued or dismissed during the period from 22.7.1977, the date on which the present Government was formed, till 1.3.1982, from his Ministry and the Departments, Corporations and statutory bodies under it, for failure to acquire proficiency in Sinhala: (a) (i) Name, (ii) home address; (2) (i) date of joining the service, (ii) date of discontinuance or dismissal; (3) (i) post held when discontinued or dismissed,(ii) the office where he/she worked then; (4) (i) Sinhala Proficiency tests passed, (ii) dates of those tests; (5) gratuity or other remuneration given on discontinuance or dismissal; (6) Whether eligible for relief according to the Public Administration Circular No. 182 of 26.11.1980? (7) If eligible, the relief granted? (b) If not, why?

ලලින් ඇතුලන් මුදලි ගෙනා (වෙළඳ හා නාවුක කටයුතු ඇමතිතුමා)

(திரு. லலித் அத்துலத்முதலி—வர்த்தக, கப்பற்றுறை அமைச்சர்)

(Mr. Lalith Athulathmudali—Minister of Trade & Shipping)

(අ) 1977. 7. 22 සිට 1982. 3. 1 දක්වා කාලය තුළ මෙම අමාතසාංශයෙන් සහ අමාතසාශය යටතේ ඇති දෙපාර්තමේන්තු, සංස්ථා හා වසවස්ථාපිත මණ්ඩල වලින් දෙමළ සේවකයන් කිසිවකුගේ සේවය නතර කරනු ලැබීමක් හෝ සේවයෙන් අස්කරනු ලැබීමක් හෝ සිදුකොට නොමැත. ඉහත (අ) කරණකොටගෙන මෙම පුශ්ණයේ 1, 2, 3, 4, 5, 6 සහ 7 පැත නොනගි. (ආ) ඉහත (අ) කරණකොට ගෙන පැන නොනගි.

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14) on the Salarahaya age, (i) the half of a constitution of the c

- (அ) இவ்வமைச்சிலிருந்தம் இவ்வமைச்சின் கிழுள்ள நிணக்களத்திலிருந்தும், கூட்டுத்தாபனத்திலிருந்தும், நிய திச்சட்டமுறை நிறுவனங்களிலிருந்தும் 22.7.1977 தொடக்கம் 1.3.1982 வரையிலான காலத்தின்போது தமிழ் ஊழியர்கள் எவரும் நிறுத்தப்படவோ நிக்கப்படவோ இல்லே. மேலுள்ள (அ) காசணமாக விளைவின் 1, 2, 3, 4, 5, 6, 7 எழுவதத்கிடமில்லே. (ஆ) மேலுள்ள (அ) காசணமாக எழுவதற்கிடமில்லே.
- (a) No Tamil employees have been discontinued or dismissed during the period 22.07.1977 to 01.03.1982 from this Ministry and Departments, Corporations and statutory bodies under this Ministry. In view of (a) above 1, 2, 3, 4, 5, 6, & 7 of the question does not arise.

  (b) In view of (a) above, does not arise.

passed, (ii) dates of those tests; (5) gratuity or other remunicration given on discontinuance or dismissal; (6) Whether eligible for relief according to the Public Administration Circular No. 182 of 26.11.1980? (7) If sligible, the relief granted? (b) If not, why?

Sou es product destruct de la company de la

(a) කිසිවන නැත. (1), (2), (8), (4), (6), (6), co 7) අත කොන්ඩ, (ක) අදාළ පොඩේ.

Commo erger ge (2) Camera depart (a) None. (1), (2), (3), (4), (5), (6), and (7) Does not

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TAMIL EMPLOYEES: DISCONTINUED FOR NON-PROFICIENCY IN SINHALA

un, etc., sin'ind denn 199, et Co- i i idend—meierwägend) (Mr. K. P. Hauman) ette en voge vida, tëne quesvens'

අතු දුස්තය : (අ) පෙන්නෝ අත පස් පස්ථාවනු ඇතු අතය මණ 1977, 7 එම වැනි දිනු පට 1988, ශ. 1 දිනු දින දක්වා නැලය අතු සිංහල පුවිණනාව ලබා ගැනීමට අවමත් එමේ හෝතුර මහ ගම් අමාතනය සෙසන් හා අමාතනයට මෙතේ ඇති දෙනාවන වෙන දැස්ත වන වාද්යවාවන පණ්ඩලවලින් අත් කුරුදු ලැබ අත් වෙරිස කාත් මෙම වාර්තාවේ අවසාන මුදුණය සඳහා ස්වකීය කථාවල නිවැරදි කළ යුතු තැන් දක්වනු රිසි මන්තීන් මින් පිටපතක් ගෙන එහි ඒවා පැහැදිලිව දක්වා එම පිටපත හැන් සා<del>ඩ්</del> සංස්කාරක වෙත

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නොඉක් මවා ලැබෙන සේ' එවිය යුතුයි.

# குறிப்பு

அங்கத் தவர்கள் இறுகிப் பகிப்பேற் செய்யவிரும்பும் பிழை திருத் தங்களே ஆறிக்கையிற் ஹெளிவாகக் குறித்த பிழை திருத்தங்களேக் கொண்ட பிசதியை ஹீன்சாட் பதிப்பாகிரியருக்கு

1982 நொவம்பர் 17, புதன்குமுமைக்குப் பிந்தாமற்

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not later than

Wednesday, 17th November 1982

දයක මුදල්: පාර්ලිමේන්තු විවාද වාර්තාවල වාර්ෂික දයක මිල රු. 200/- කි. (අශෝධිත පිටපත් සඳහා නම් රු. 175/- කි). පිටපතක් ගෙන්වා ගැනීම අවශා නම් ගාස්තුව රු. 2.50 කි. තැපෑල් ගාස්තුව ශත 90 කි. කොළඹ 1, තැ. පෙ. 500, රජයේ පුකාශන කාර්යාංශයේ අධිකාරී වෙත සෑම වර්ෂයකම නොවැම්බර් 30 දට පුථම දයක මුදල් ගෙවා ඉදිරි වර්ෂයේ දයකත්වය ලබාගෙන විවාද වාර්තා ලබාගත හැකිය. නියමිත දිනෙන් පසුව එවනු ලබන දයක ඉල්ලුම්පත් භාරගනු නොලැබේ.

சந்தா: ஹன்சாட் அதிகார அறிக்கையின் வருடாந்த சந்தா ரூபா 200/- (நிருத்தப்படாத பிரதிகள் ரூபா 175/-) ஹன்சாட் தனிப்பிரதி ரூபா 2·50. தபாற் செலவு 90 சதும். வருடாந்த சந்தா முற்பணமாக அத்தியட்சர், அரசாங்க வெளியீட்டஅவலகம், த. பெ. இல. 500, கொழும்பு 1 என்ற விலாசத்திற்கு அனுப்பி பிரதிகளேப் பெற்றுக்கொள்ளலாம். ஒவ்வோராண்டும் நவெம்பர் 30 ந் தேதிக்குமுன் சந்தாப் பணம் அனுப்பப்படவேண்டும். பித்திக் கிடைக்கும் சந்தா விண்ணப்பங்கள் ஏற்றுக்கொள்ளப்படமாட்டா.

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