

**SRIPATY'S**  
**PRACTICAL HOROSCOPY**

An easy treatise

(For the self study of one's own life.)

*Compiled by*

**Prof. SRIPATY**

*of Ceylon.*

**SECOND EDITION.**

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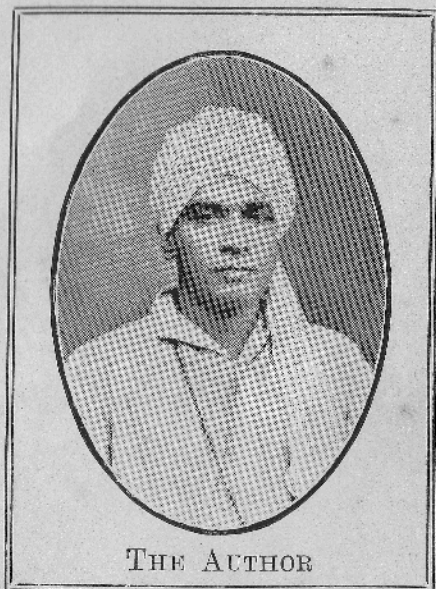
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(For the self study of one's own life)

By  
Prof. SRIPATY  
of Coimbatore

(SECOND EDITION)

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THE AUTHOR

(AS HE IS TO-DAY)

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## INTRODUCTION.

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I am writing the following pages to satisfy the demand for an easy and useful book on Horoscopy. My father as many of you know was an astrologer of repute. He handed me his practical knowledge on the subject. My experiences combined with his researches and personal experience must naturally be indispensable to my clients and friends in India, Burma, Ceylon and Malaya. To avoid falling a prey to the suggestions of other authors I have kept my style free from other astrological works so that when the book is complete it will be the result of our experience, which has stood the tempest of keen competition of over sixty years aided by the study of over a hundred years handed down from father to son or from elders to the young. Without wasting time in any formalities I make an abrupt entry into the subject.

The Ascendant, the Rising Sign or the Tropic, is the most important item in the study of a man's life. A circular path is divided into twelve, each called a Sign, it makes 30° or one-twelfth of 360°. Our

clairvoyant forefathers gave the names of the twelve zodiacal signs and symbols according to our world-be characteristicks of one born. Students differ in their opinion and say that the names indicate the clusters of stars, found in the particular space, which convey the picture of the different signs to the mental and the physical eyes. The philosophy of Astrology is not our object. Therefore, I refrain from further comment. Anyway the sun's path during the year is formed of twelve signs. A child born during a particular month has the powerful influence of sun on that particular sign allotted for the month.

According to my custom of procedure the sun enters a particular sign in or near the middle of a month. The duration in each sign differs as much as the days of an English month. On the first day of entry in a sign, giving room for the revolution of the earth on its own axis, we find on an average the first two hours are ruled by that particular sign. Let me simplify this. In April the sun passes through Aries and simi-

I cannot using the highly technical and scientific terms as the book is meant only for laymen. The apparent meaning which is inconsistent with the real in general, is used during the course of the work. Even the illustration of

ary in May, Taurus; June Gemini; July, Cancer; August, Leo; September, Virgo; October, Libra; November, Scorpio; December, Sagittaria; January, Capricornus; February, Aquarius; March, Pisces. On an average the duration is 30 days. The daily duration of each sign or ascendant does not last always for two hours. The 12 ascendants for a day of twenty-four hours, can only be imagined by those who are thrown in the space of a narrow compass. The readers in our country will be surprised to see that the duration of Aries at Greenwich is a little more than an hour and at Port Elizabeth less than two and a half hours and their Cancer about two and three quarter hours and one and a half hours respectively.

Taking these two hours or 120 minutes to 80 days you will find that the duration is measured only by four minutes. For example, if on the first day of entry the rising sign lasts for a couple of hours after sunrise on the fiftieth day the duration after sunrise will be only one hour. Therefore it is

the less scientific and accurate phenomena is a direct disfigurement to a lay mind. To remedy this I have arranged in a way so that the omission of the names containing astronomicalities may not make the contents less interesting or less attractive.



clear on the last day there will be a balance of about four minutes. When our sign has ceased to rule, the real sign will follow. The duration of a sign differs even within our field of practice from say Latitude 1° 17' North i.e. Singapore to Mandalay 32° North Latitude. The duration for Aries in Singapore is 1 hour 55 minutes and that of Mandalay 1 hour 10 minutes. We will elsewhere give you a detailed table if you want to be accurate but this is only approximate. If you find that there is some difficulty in deciding your rising sign your tables and temperaments will help you.

The bold, proud, fearless, all-confident lion man cannot be mistaken for the heavy, slow, patient, taching man of Puma who within his heart of hearts long as a scape-stal of you. A man of researches of Gemini can never be a crush (domineering but) shrinking from responsibility. A Leo friend, or a King Richard, can never be mistaken for a cowardly man of Virgo. I intend giving the different characteristics at the close of the volume as it will not be interesting to a man of the world owing to obvious reasons. Character reading is easily practised by any one who has consulted a number of astrologers on his own life. As a

result you find today men who have had continual misfortunes and have consulted many astrologers during their troubles taking up astrology as a profession to earn money. When I was a student I have seen some pamphlets entitled "Possible questions and answers" compiled by failed graduates for students appearing for examinations on different subjects. Once you go through some of these pamphlets instead of going through the heavy literature you find an easy way of satisfying the examiners. This is the attitude of today's astrologer. "You are fond of music and dancing, you have a taste for fine arts, you have latent powers which can be awakened, great organising faculties, money powerful enemies who will not triumph over you, some trouble about marriage, financial troubles and insolvency" are all predicted to an individual by an astrologer and one is also encouraged and assured of success if he pays an extra fee for going into detailed calculation to show the way out of the troubles or the purchase of a charm or talisman.

The civilized man of today has introduced laws and by-laws prohibiting the practice of kindred arts all over the world. In Malaya, enactment No. 12 of 1938 runs as follows: -



"Any person who pretends or professes to tell fortunes, or uses any subtle craft means or devices by palmistry, divination, sortilege or otherwise to deceive and impose on any one . . . shall be punished with fine which may extend to fifty dollars" and it is an offense to tell the future.

Masters of old have confessed their inability to predict. I admit no way an exception. We can say that a client will have troubles of the digestive system during a particular period and advise him to be temperate in food and drink, which one can do always do. His own thinks that he can always take care of himself my advice is not means for him. When you break the law of a country you go to a lawyer and ask him to help you out of it. You also go to him when the law is broken by somebody else to your disadvantage. When each man has learnt to abide by law there will be no need for lawyers. If you are not hygienic you go to a doctor of medicine. If you know how to take care of your health the master of medicine will have nothing to do with you.

To the ancient Easterner, Astrology is known as the science of Time. Sixty Nine

days make one rudi. This Nadi is known to the South-Indians as Naha. The Hindus of Ceylon called them Pava. Sixty of them make a day which is equivalent to a day of twenty-four hours of the Westerner. In other words let me tell you that twenty-four minutes make one Pava, Nadi or Naha. The Hindu does not begin his day always at 6 a.m. His day begins with sunrise. It may range from 5.50 to 6.10 a.m.

There exists with creation. Westerners say that a man breathes 16 times a minute and our ancestors have said that it is 15. As a student of comparative study I feel that 15 is just a correct figure as much as 16. The primitive man's food and living made him breathe 15 times and the present day man 16 times a minute. The ancients have given us 60 years of 360 days each. We breathe  $15 \times 60 = 900$  times per hour which make  $21,600$  breaths per day.  $21,600 \times 30 \times 12 \times 120$  years make  $936,120,000$  breaths during our existence with this body. By unbeneficial, negative thoughts and actions our breath is wasted early and we die.

These 120 years are ruled by 6 years of Sun, 10 years of Moon, 7 years of Mars, 15 years of Positive Thamu, 16 years of Jupiter,

19 years of Saturn, 17 years of Mercury, 7 years of Negative Thaum, and 20 years of Venus. The periods have their own Sub-periods, ranging from 3 months and 18 days to 3 years and 4 months.

I am going to detail to you these 9 into 9 or 81 periods of man. The dangers you must avoid, the gains you could expect, health, ill-health, cooperation and cooperation, wealth and poverty will all be marked in this volume. I will also occasionally tell you how some of my clients triumphed over and some again overcame and by surprise astonished, perished or ruined.

My thanks are due to Mr. H. C. Ho for the help he has rendered in making up the manuscript and for his generous assistance.

The Standard of Ceylon Police is one which can never be excelled by even that of Indian Police. Therefore to raise the efficiency of the members of the Malayan Police who are so noble and patient, above those of Ceylon will be inconsistent. Yet for all, I cannot but thank Mr. Casselton the G.P.O. & Mr. Parle, the officer in Charge of detectives of Kuala Lumpur, for their patient study of my works. If not for their study of

my method of procedure, I wouldn't have been an exception to the enactment and my stay in Malaya will be that of an offender or less known. Even this book would not have been written in Kuala Lumpur, the Station Hotel and the many acquaintances formed had the police objected to my stay and protection as an astrologer, armed as they are with the enactment No. 13 of 1925.

24. 3. 29.

*Station Hotel,*

V. S. SRIPATY.

*Kuala Lumpur,*

# SRIPATY'S

## PRACTICAL HOROSCOPY.

### CHAPTER I.

#### KETHU.

Those who believe in Astrology and think it necessary to know the good and evil of the planetary influences are now-a-days aware of their Ascendant, Rising Sign or Lagna. It is no doubt slightly difficult to know which of the varied influences you had at birth and what was the duration after birth.

The six score years of a man's life you have learnt in the Introduction have nine major and 81 minor influences. We call them conveniently periods and sub-periods. This is purely worked up from the Moon's influence on man. The moon's path of 360° is completed in 27 days. Therefore in a day 13° 20' are covered. This period is called in Pali "Naksh." It is called a "Nakshatra"



In Sanskrit and other South Indian languages. As the word Nakshatras means Nandy I intend using it all through my book wherever I mean a division of  $13^{\circ} 20'$  in Manu's path. There are 27 Nakshatras. When the Moon passes over the position between  $0^{\circ}$  and  $13^{\circ} 20'$  you call it "Aswida Naksha." I have given you nine influences in the introduction. Therefore these Nakshatras must necessarily have the same influences. The first, the 10th and the 19th receive similar influences. The child is born when the moon is passing between

$0^{\circ}$  and  $13^{\circ} 20'$  or  
 $190^{\circ}$  and  $193^{\circ} 20'$  or  
 $340^{\circ}$  and  $353^{\circ} 20'$  it is under the influence of Turoo Negative or Kethu.

You all know that a doctor of medicine apart from being a master of chemistry is not a druggist and if you want to be perfect in one you must leave the rest to those who have spare time. A doctor prescribes and a chemist supplies you the drug. If you want to be smart in the useful art of predicting the planetary influences I would advise you

not to indulge in the mathematical side of Astrology. I am always prepared to give those who are in touch with me a chart with planetary position, the balance or duration of the first period of one's life from his date of birth and time or that of other members of the family or friend. It is not even worth writing to me as the chart is made very easily by any of your Indian or European friends who is used to an accurate Ephemeris. This remark is only for a layman and not to one who has already made it or knows how to make it.

Although Kethu's total number of years is given as seven, the balance after birth may range from one day to 6 years 11 months & 29 days. This is known by the balance of the degrees to cross after the birth of the child (out of  $13^{\circ} 20'$ ). Once the difficulty of finding out the first period of influence is solved and the duration is found out there will be no difficulty as the other influences follow in their order.

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\* The Seeladevi Institute, Kalatty, Varkkayalam, Cochin.

First, we will start with the influence of Thume Negative called Kauru. There is a child sends out a bad name and reliable to fail. It gives discontent spirit to parents, financial difficulties arising from want of judgement, ostentatious and indifference. The children in pure blood and suffers from eruptions and skin troubles. Poor child yet it is intelligent and impulsive. For my part I feel that it is better to have a bad influence and to be inoculated for the ruber as the succeeding influence will always be less malefic than this Kauru. A child's influence is generally to the parents, relations and associates in his family until a trouble or difficulty is felt and is then accordingly started. We have treated this in 16 years. The influence of this planet after the 15th year generally causes escapade, rebellious spirit, religious hesitancy in a materialistic family and egoistic or altruistic tendency in a noble family, idly, trouble of the digestive system arising from Indian caste habits, bad associates, financial trouble and a tendency to choose a wrong partner. Artists, political leaders, social workers and missionaries are

not generally influenced by the evil of this period because they delight in sacrifice, poverty and sufferings. Anyway the influence of this planet on a man or woman is not conducive of domestic comforts. Scandals, unpopularity, misunderstanding and loss of reputation are realized although. In the latter part of life this is beneficial for a retiring man of the old type. I strictly advise my old clients not to keep themselves in the fore-front if they want to pass their days in peace. Those persons who are born in Virgo and Capricornus need not feel nervous to face the influence. They attain Royal favours, respect from different sources, unexpected gains and unchallenged supremacy. The influences of periods vary according to the different stages of life and standard. Period of leadership, political distinctions and honours may be sometimes detrimental to the educational progress of a student. A period of popularity and success of a lad when experienced by a lass may ruin her whole future.

The first part of this period is made up of 4 months and 27 days. This is its own



sub-period. In the case of the very young, particular care must be taken of their health. In the case of Government servants long leave is preferable. It is advisable to cut off from company and society and to lead a retired life. I always prescribe and recommend a pilgrimage for those who have belief and faith in it.

The next sub-period is that of Venus for 1 year and 3 months. For those who are born in Virgo and Capricorn and to a majority of Aquarius people, this is a very important period. Improvement in land, house and furniture, success in gambling and racing and gains through easy paths are indicated. For those who are born in Sagittarius and Pisces this will be a worst period. The other Natives will have to drag on with hopes for better periods. I do not deny the existence of some with extraordinary will power and super-natural talents who will be in a position to triumph over these influences. Some say that such instances are rare. I always believe in working to mend matters whether we succeed or fail.

The third sub-period is that of Sun for 4 months and 6 days. The owners of this period and sub-period are not friendly. Therefore the life will be more like machinery moving without oil or ball-bearings.

The sub-periods of Sun and Moon during this major influence are not conducive to progress however good the owners of the sub-periods may be otherwise. There will be no smooth working or peace. I have found it necessary to advise my clients for light diet in the nights and temperance in the use of alcohol, or total abstinence. The sub-period of Moon is for 7 months. Those born in Scorpio or Pisces do not suffer so much as others.

The fifth sub-period lasts for 4 months and 27 days. This is in all cases bad except for those who are born in Leo and Cancer. Infection, incurable diseases, mental disorder, fear, delay and troubles through women of evil repute, enemies and litigation are to be anticipated. Keep clear from enemics. This is also a period suitable to be away from the office for



business men and Government servants. Do not begin anything new during this period. This sub-period is that of Mars. During the sixth sub-period insolvency if to one's benefit, retirement, triumph over enemies, settling debts, filing resignation and pension can be arranged to advantage. This is not a good period for domestic comforts. One must avoid hunting, shooting and other adventures during this period. This is the sub-period of Thane Positive with a duration of 1 year 18 days.

The 7th sub-period is that of Jupiter and it lasts for 11 months and 6 days. The health of the children in a family and their individual health in the case of maids and bachelors, mental worries and inconsistency are shown in this period. Small gains, vehicles and quadrupeds, charitable deeds, new friends and triumph over enemies are the general results for those born in Cancer, Leo, Scorpion and Aries. If Jupiter is free from the evil influence of Saturn. If Saturn is associated in a chart with Jupiter or occupies the fourth, seventh or tenth houses, negatives are the

results. This sub-period does no good to those of Gemini, Virgo, Sagittarius or Pisces.

The next sub-period is that of Saturn. This period is not bad except for a man of Aquarius. Extreme good is realized by Taurus and Libra subjects. The duration is for 1 year 1 month and 9 days.

I have seen in my long practice as an Astrologer that the last sub-period is very important in a major period as one is likely to undo even the evils the planets have worked during the preceding 8 sub-periods. Therefore the influence of Mercury decides the fate of the man who has gone through 6 years and 9 days in this period. This Mercury lasts for 11 months and 27 days. Settling debts, building up broken fortune and working up to attain the long expected can be attempted during this sub-period. Trust refrain from giving any hope to a man born in Aries or Scorpion unless this Mercury is fallen in his chart. There is a usual saying that the planets with malefic influence on one give beneficial

results if they are fallen or debilitated. Pisces is the house of debilitation for Mercury and the 3rd, 6th, 8th and 12th houses are evil houses. One born in Sagittarius or Taurus with the combination of Sun and Mercury realizes exceptionally better results during such periods.

When the great Loka Manya Talak visited the beautiful island of Ceylon during the year 1918 he was simply surprised to see the large bright sign-boards of Astrologers at Cooche Street, Colombo. He must have mentioned this to a common friend of ours by whom I was introduced to the great social reformer and political leader of his day. He was a Crab man. The famous Astrologer Jivan Rao of Bombay was perhaps his family Astrologer. It was this Astrologer who predicted Mr. Talak's first imprisonment for his political offence. Mr. Kapardi, who was one of the party, a personal friend and Lieutenant of Mr. Talak, was also present during our long chat on Astrology. During the conversation, I was able to learn a lot about Government

displeasure and the planets indicating the same. "My friend", said Mr. Talak, "has Jupiter in the fourth house." "I have neptunoids (evil planets) in the fourth house. My sincere motives are always misunderstood by the Government and Mr. Kapardi is a sectarian in his head of hearts. He is asked by the Government to proceed to England and my passport is cancelled. Particularly when Ketu and Jupiter intervene one another there is always trouble." I afterwards gathered that the great man's first imprisonment was during a similar period although the planet Jupiter was benefic for one born in Cancer.

When an individual is under the influence of Ketu and if it rules as a second or subsequent lord, the first sub-period is dark and insipid. The preceding major period being that of Mercury with a long duration of seventeen years, a person on entry of his new period for about four months and twenty seven days, which is called his own sub-period finds it difficult to adjust himself to the



changed astral influence. If Ketu or Thamo Negative occupies the fourth house and if the subject has passed a pensionable period, I will advise him to retire before the expiry of Ketu, as the lord of major period or Mahadesa. This will be more of interest to the Government servants, as it will be better for them to retire rather than losing service and pension in trying to get more and serve long. Ladies who are housewives and have Ketu in the fourth house give their husbands Government displeasures and sometimes send them to criminal and civil jails, unless the lords of the seventh and ninth houses are powerful. The combination of Ketu and Jupiter does not minimize the evil, but adds to complications.

As far as diseases: each planet has its own. Fevers and other similar complaints by proper treatment, cure and change can be got rid of by the close of the period if given by the period of the planet itself. If Mercury has given windy or lung troubles during his period the

entry of Thamo Negative changes it into piles. The close of a period is always the most suitable for treatment of physical ailments. Impulsive, nervous and weak ladies generally suffer from other forms of hysteria. They generally improve during the next period, if it is a favourable one. Financial, physical, mental and social troubles if they are indicated in the permanent chart of the Horoscope, are incurable. If no indications in the chart are mild and if they are given by the temporary influence of a planet the troubles vanish by the expiry of the period or sub-period, which created the same.

I have started with Thamo Negative which is the most complicated and unpleasant to read. When you read Thamo Positive for eighteen years you will find it exciting. I regret that I cannot take it up next, as by order of merit comes the beloved Venus with a duration of twenty years. It generally gives good food, comfortable living, excellent company of men and women, sensual pleasures, love for friends and gay life. The bad influence



of Venus does not necessarily indicate the want of them. When a man is under the benefic influence of Venus he enjoys and has the means and ways for the enjoyment and does not repent at the end. When one is under the malefic influence of Venus, in struggling and striving to attain his heart's desires he feels the want and also repents after the enjoyment. And now let us straight away start to Venus. In the meantime let me tell you that all those children who are born in Aswade, Ma and Moola, begin life with Kethu. These terms are used by the Sinhalese of Ceylon. The Tamil's call them Arwhi, Nishnam and Mocham. Children born with Bhavana, Purnima, and Purnasani or Bhavani, Purnani and Purnasani or Nakaras, start life with that of Venus.

## CHAPTER II.

### VENUS.

Children born when the Moon is passing between

13° 20' and 28° 40'

133° 25' and 146° 40' or between

253° 20' and 266° 40' are under the period

of Venus. Unless a person lives for the maximum one hundred and twenty years he will not get all the fullness of the planets. Some may not get it if they are of short life and others pass through it during the first, middle or the last part of life.

I consider myself a fortunate Astrologer, as I generally do not like to subscribe into the unpleasant period of a planet, or give false hopes, knowing fully well the period to be evil. \* I do not generally care

\* I try to speak in the language of science in the field of Astrology I may not use the words good and bad. Whenever I say good period I only mean a period suitable for all transactions considered to be in the course of the world to be carried on, suitable for the ordinary requirements and interests of business of life. A period which is suitable for other forms of transactions is generally considered by the same man as bad. Anyways every period is suitable for some form of work. There is a period to sow and a period to reap. There is a period to build up the constitution of a man and another period to keep, operate or amputate.

to examine a Horoscope when the subject is under Venus and born in Sagittis or Pisces. He does not thrive, and yet a local Astrologer for a small fee promises him peace and plenty from the next year. I have lived long and practised my profession long enough to witness such results. In the latter part of 1917, I was in the Metropolis of Ceylon—Colombo—at the Bristol Hotel. A successful man who was doing splendidly well in Colombo from 1911 came to me. I studied his Horoscope, read his life, made his chart and received a handsome fee. I told him that he was a powerful man, his Sun was powerful, he was influential and rich. In fact he had succeeded six years of Sun's period. Being very much pleased he advanced ten rupees reading. Unfortunately for both of us, his period of Moon was bad with a duration of ten years, and my reading was of no use to him as he had no belief in getting into ten years of bad period after triumphant six years. He threw my reading away and consulted Mr. A. He says "Oh, your time is pretty good, no doubt, the first ten months will

be bad, but the 'Gochara' or the temporary influences being favourable you will overcome all". This was in 1915. The year 1919 was equally bad. My friend or the client went to one Mr. B.—a proud Astrologer, during 1920. The Astrologer says "The sub-period is generally bad, the next one being the sub-period of Mars, which is well in your Horoscope and the other one Thauri Positive being inimical to the major period, have done you no good. In another twenty-three days when you get into the sub-period of Jupiter for one year and four months, you will regain what you have lost and you will live a princely life." Nothing turned up. My friend had been to another Astrologer, he says "You are under the sub-period of Saturn, in another ten months you will chase it. This Saturn is bad and even the last Jupiter was bad on account of Saturn's aspect. You will be all right when Mercury comes. If you will give seventy rupees, I will make a charm for you and you will get over all troubles. Eleven months passed and nothing came up. Perhaps his good time was not in sight.



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After going through the ordeal of listening to Astraloger A. famous X. clever palniai X. and the renowned S. the night had been to me again. It was the time at the British India Hotel. He condensed all. He apologised for the insult he gave me in regard to the kind warning I gave for the then future Moon. I took him back as no father of the prodigal son, no Joe was he a gentleman, yet I was "all attention". I congratulated him for his successful escape from the evils of the past. He had the sub-period of the Sun which is generally the best one in Moon. His Sun was very powerful in his chart. This is more a period I said for acquisition. Out of all your troubles, but don't begin anything new. He could not do that. He could not face his creditors with impoverished credits. He wanted to show that he was better off. He started new business and his influence of Moon was entirely finished his business career. My poor business Napoleon! I know he will not give up. He will work up and make up for the past. He cannot forget me although we are separated by oceans and lands.

Once I was in South India in a Temple premises. I was scared incognito in my native garb. There was a Pinnacely Tamil man—an Astrologer who was saving the lives of about half a dozen. He predicted recovery from illness within three months to a year, but the disease was given by Mercury of whose period eight years have passed and nine years to follow. I could not account for his prediction. I waited until he committed any obvious blunder. Saturn was entering a bad place in a short period and he predicted a good turn to his client by the change. I caught him red-handed. He struggled to defend himself and when he knew my identity, he gave in and confessed. He had a series of misfortunes and he is an exile from home on account of poverty. During his bad period he has consulted many Astrologers and he has learnt the possible questions and answers. He was trading on them. He told me that if he gives a long evil period, no one will care to consult him and that he will become unpopular. These people will move from Astrologers. When they get a little cash they will ask



up to some business and when they are taken, Ascendogy is a stepping stone. We, poor souls are forced to this work, an unadorned profession, proscribed and persecuted for the mere love of the science.

To continue the subject, all those persons who were born under Sagittarius or Pisces have misery and trouble during the period of Venus. Ancient Astrologers are of opinion if this Venus is associated with good planets, it gives them its own evil influence and shares in their good. Anyway your own possession is certainly preferable to that of a borrowed one. For one born in Sagittarius, Venus is the lord of the sixth and eleventh houses and for one of Pisces the planet owns the third and the eighth houses. Such miseries I dread and shrink from handling, when I can easily get a number of clients from Madras to Singapore, born in Capricornus and Aquarius, who will get the period of Venus in their life-time. Although according to the theory of association Venus loses a certain amount of its beneficial influence, yet it is good-

sufficiently good to give a fine time in life. The influence on Twins and Virgo is also good although it cannot equal the Saturnine sign. For one born in Aries, Venus must not be considered bad by owning the second and the seventh houses. Parnassus, the great, has said that the second does not do good and the seventh is bad, but the planets owning the second and the seventh does not do evil. The ownership of a kind and a quadrant for a planet is excellent, as planets are likely to own a good and a bad house, leaving alone those owning two bad houses.

The quadrants are the first, the fourth, the seventh and the tenth houses. The trines are the fifth and the ninth houses. The evil houses are the third, the sixth and the eleventh houses. The second and the twelfth houses are middling or neutral houses, and to their lords, the ownership of another house makes these houses insignificant. For example, if a planet owns the ninth house his ownership of the twelfth house is ignored. Experts do not say that the planet owns the ninth

and the twelfth houses. In all such cases they call the planet the lord of the rāshi. Sun and Moon do not give the evil influence by owning the eighth. Sun is the lord or the owner of Leo and Moon is the lord of Cancer or Crab. Two planets owning two houses do never turn out evil if they own at the same time the first house or the ascendant with the eighth.

The duration of Venus as already mentioned is twenty years. The † sub-periods are—

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† This table is made in months to simplify size that a year is made up of only 360 days. Whenever we say 23 months it only means 23x 30 days. By saying one year eight months one may understand it to mean 363 days plus 240 days, which will be 603 days. 20 months mean only 600 days. The average astrologer who counts from April 1st to March 31st as 1 year will find he is wanting 30 days or 1 month or more for a child of 6 years. For one of 80 years, 3 months and some days not to speak of the vast difference in 50 or 60 years.

Venus	-	40
Sun	-	12
Moon	-	20
Mars	-	14
Positive Thamo (Rahu)	-	30
Jupiter	-	32
Saturn	-	38
Mercury	-	34
Negative Thamo (Kethu)	-	14

If a person has had plenty of worries and troubles during the major period of Kethu or Negative Thamo, the beginning of Venus or its very sub-period itself starts doing good. In case of a malefic Venus the sub-period is not bad. If the major period of Kethu has done some good the source of good for both the planets being different, it takes some time before one adjusts himself to the change. No doubt the sub-period of Venus is a long one, yet one will have to wait a long time to reap any benefit. If by a suitable period not coming in early, and the permanent chart being powerful, and the planet itself being exceptionally powerful, one attains all what he wants immediately after the entry of the planet. This is the opinion of Parasara.



The Gochara or temporary influence of planets to the Chandragraha or lunar position of Moon at birth is very important during the beginning and the close of Mahadésa or major period. In this connection, I must not fail to enlighten the influence of Gochara on men.

The planet Saturn must be good if you want to have the full benefit of a major period. Jupiter's influence is equally important. The Gochara of the other planets are important only when their respective periods come in (i.e.) the Gochara of Venus during the period of Venus and that of Mars during the period of Mars and Mercury or Mercury's rule etc. The Gochara of the Sun is one which we cannot ignore.

Every shrewd business man will tell you of his narrow-scape, twice annually. Once when the Sun passes through the eighth house to his Moon and when he passes the twelfth. These two periods become extremely dangerous in case of persons born in Sakatyoga. This Sakatyoga is formed in a permanent chart by the Moon occupying the sixth, eighth or

the twelfth house to Jupiter. Persons who serve offices or Government as members of a permanent establishment are not generally influenced so much as independent men and merchants who fall twice annually. Lawyers think of change of place, or practice and doctors think of shifting from one place to another. One may go on progressing for six months and on the seventh month he gets Sun in the eighth. This makes him lose financially and derails the mental equilibrium. Before one is on foot again, he gets the Sun passing from the twelfth to the first. There is a repetition of the half yearly misfortune. Trouble, worry, anxiety, illness in the family, want of smooth working and poverty are realized. This is why you find that some great men have continued ups and downs.

As this place of Venus closes with the influence of Ketu as the ruler of sub-period, most people generally find that they are losing or at the point of losing all that they have attained and worked for, during the long twenty years. At the



next major period of Sun is beneficial, the close of Venus ends only in anxiety. In the case of Sun also being evil, disaster is the result.

In one of the Colonies there was a Railway man with long service in the Ways and Works Department. He was born in Aquarius and score of the Sun being good, he had official troubles during the sub-period of Kethu in the major period of Venus which is practically the end. I predicted him a bad result and requested him to lie low and to send his family away, as it is always better to keep aloof from those dear and near during such periods. He was reduced, sent to a different section of the department and had to pay a small fine. Owing to the then circumstances, he was unable to send his family away and the result was that he was also transferred to a bad station far away and owing to the want of quarters, he had to go away alone leaving his people in the old station. By early carefulness, long leave and curtailing comforts, pleasures and company, all such troubles can be avoided.

I have indirectly hinted you in the foregoing pages, that the influences of Venus on Pisces and Sagittarius are evil, on Aquarius and Capricornus excellent, on Aries and Libra not bad, Gemini and Virgo good. I must add that the influence of Venus on Cancer, Leo and Scorpion is indifferent. Persons born in Capricornus by the combination of Mars and Venus, obtain power and plenty and it is extremely beneficial to have Mercury and Venus combined. When they respectively intervene one another, exceptional good results are realized. Those born in Aquarius are equally benefited by the combination of Venus and Mercury and that of Mars and Venus is better. For these two Saturnine signs Venus being powerful in itself needs no associates. If well associated the influence needs no comment. For one born in Aries, the combination of Jupiter and Venus does good. For those who are born in Taurus, unless associated with Saturn, Venus does no good. For one born in Leo or Cancer the association of Venus with Mars is required for better results in Venus. During the major and minor

influences when one intervenes another, Mars and Venus do give unlimited power and success in elections. It was under similar influences, that I was able to correctly predict the return of a Ceylonese gentleman to the Legislative Council seat which Ceylon got her first franchise. The Hon. Mr. W. Darsisamy, M.A., advocate of the Supreme Court of the Island of Ceylon, was returned at a bare contest to the seat. Saturn's association is essential for the good of Venus for one born in Libra.

I do not think that the influence of Venus or those born in Sagittarius and Pisces will be favourable to any appreciable degree by itself. Sun and Mercury combined in Sagittarius persons, do good when they intervene Venus.

For Pisces and Scorpio, Venus does good when Moon intervenes. In the case of Aquarius and Capricorn persons, when they have the combination of Mercury and Venus, and when they intervene highest degrees of physical, mental, financial and social results are realized. Success in drawing is generally had during

similar periods. The South-Indian Tamil Astrologers are of opinion that Saturn interferes with the beneficial results of a major period when he intervenes Venus. But we are of opinion that when good Saturn intervenes a beneficial Venus, the results are exceptionally good. This is supported by Parasara and he says that the planets Venus and Saturn are powerful either for good or evil, when they intervene. Generally, except Sun's sub-period for Pisces, Virgo, Libra and Gemini, all other intervening influences of Sun in Venus are passable. Sagittarius and Aries men have better results during Sun's sub-period in Venus.

For an average individual the influence of the close of Venus is always bad. A medical man who was recognised and honoured by the Government, who was a journalist and an Oriental Scholar, lost his beloved wife and wrecked himself financially, during the close of Venus. I admit that he was under a bad Gochara. His Saturn and Jupiter were unfavourable to his Moon-at-birth.



In this connection let me mention some of the temporary influences of Gochara. The phase of Moon-at-birth is called Chandralagna. This is what we mean by Moon-at-birth. When planets are unfavourable to this sign, they do great harm. There are times when this Lunar sign's influence becomes weak either for good or evil during strong periods and sub-periods. The following influences are unconditionally bad and are termed the special evils. Saturn in the first, Ketu in the second, Jupiter in the third, Mercury in the fourth, Sun in the fifth, Venus in the sixth, Mars in the seventh, Moon in the eighth, and Rahu in the ninth, or the Chandralagna are extremely bad. These influences are unconditional. Jupiter is a planet which protects. There will be no protection if Jupiter is bad. The planet Saturn gives poverty, ill health and trouble. When an individual gets the combined evil influences of both, the results are awful. A friend of mine in Mysore was arrested and disgraced when Rahu, Saturn and Jupiter occupied Virgo

which was the eighth sign for his Moon-at-birth. It was a foul-play and skilfully planned by his enemies. His periods and sub-periods were in no way bad. A big merchant, who was very powerful and influential, had his Saturn in the eighth during 1926, 1927 and 1928 (of course the duration is only for two and a half years). I was very anxious about his happiness and position during the years. With my usual prejudice against the Ketu as the sub-period of Jupiter, I was very nervous about his prospects. The planet Jupiter was passing through the twelfth and the first houses; this made the influences worst. He was a shrewd man. He never revealed and will never reveal his petty and financial troubles. His wife committed suicide without any apparent cause. It was a blow to him and his friends. I congratulated him because this was only a mild evil when compared with all what I anticipated.

If the major period is bad, minor-period evil and Saturn, Jupiter and Rahu unfavourable, and if the lords of periods



and sub-periods are unfriendly or it happens to be the close or beginning of a period, my feeling is that of a station master, who is, every minute anticipating helplessly the collision of two powerful express-train trains. The worst result will be milder than any sensible Astrologer expects.

One of the eminent lawyers of the day whose acquaintance I made during my stay at the Queen's Hotel, Kanby, and some of his friends when reviewing the reminiscences of their lives, were unanimous in their verdict that "Charity and the moral code of a lady, the honesty of a professional man, who is born on his name, can never be influenced by any number of Rahu's and Saturn's". I endorse every word of the same.

The temperament, the taste, the ways and manner also generally change during the different periods. A fiery man of Sun becomes gay and quiet during Moon. The patient man of Moon turns out to be Martial under Mars. An impulsive man of

Mars becomes restless under Rahu. Rahu's listlessness changes into calmness in Jupiter, Jupiter's philosophic coolness changes into sluggishness in Saturn. The Saturnian temperament without fail makes room to that of Mercury. There is not much difference felt between Mars and Rahu and Mercury and Ketu, except that one under Mercury is calm and Ketu is restless.

I hope that I have said all that I have to say about Venus. I have all through taken care to give mostly those items where I strongly differ from the lay opinion of an average individual and that of a quack Astrologer who tells mostly fortunes. Ten thousand of you subscribe five dollars each to a sweep and one man gets the amount with a slight deduction for the Club's commission. All the other nine thousand nine hundred and ninety nine individuals lose their amounts. This is how success is obtained nowadays. A post is thrown open which accommodates one man. Three hundred candidates apply, only one man gets the post. Look at the

amount of unhappiness and sorrow in this world. Look at also the number of persons who are unhappy and poor. Count the number of days, months, and years in which one man is perfectly happy. Don't you think that there must be adequate evil influences to signify the existing order of things? The great Parasara has already discussed it. He says that the planetary influences are inter-mixed. Even the gods cannot pick and choose. All the planets cannot be good or bad at the same time. We will have to abide, preferring a mild evil to a malefic one. Astrological works speak of good planets attaining power by being good. Therefore planets which are equally entitled in their shares of evil also do good if their evil nature is counteracted or in case they are fallen.

Marsury for Aries, Cancer, Leo and Scorpion, Jupiter for Taurus and Libra, Mars for Gemini and Virgo, Venus for Sagittarius and Pisces, as already mentioned, do not produce good by themselves; but if they are fallen they turn out good. If they are associated with Yoga Karaka

planets, they share in their good and pass them to the Natives. For those who are born in Gemini and Virgo, Jupiter does not do good. For Saturnine signs he is insipid. For those who are born in Sagittarius and Pisces, the evil influence of Jupiter is mild. I have not seen Saturn doing any appreciable good to Saturnine signs. The reader will kindly note that whenever we use the word Saturnine we mean the signs Aquarius and Capricornus. In the next chapter we are going to discuss about the Sun. It is the most powerful planet, father of all other planets and stars. He is in fact the creator, protector, and destroyer of animals as well as inanimate objects. Men who were struck with the greatness of the Sun have introduced the worship of the Luminary. The great Easterner has even made the Sun's orb as the centre of his meditations. There will be no superiority of one over the other if not for the Sun. There will be no Kings, no heads of the departments, no potency, no greatness without the planet Sun in so much as there will be no grace, beauty, art, domestic



comfort and happiness without dear Venus. We cannot ignore Ketu which will be to ignore wisdom.

I can never forget the reading I gave to a certain gentleman when he was a student. He was studying for the University Examination. I have started my profession when I was young backed up by the strong will of my father and heredity. He was about seven or eight years my senior in age. He came out of a rich family, powerful and influential with determination and strong will. To-day he is the leading man in the society he belongs. When handing over his diagram he never told me that the charts were his. I told him that the owner of the chart must be a stubborn, rude, poor, uncaring, uneducated individual. My experience then did not allow me to dive deep and come out with the pearls of truth to tell him that in his horoscope four planets were debilitated, and whether their weakness, no matter counteracted or otherwise, the fallen planets were all lords of evil houses. The fall of the wicked elevates an individual

even from poverty to power. I do not even to-day admit that he is perfectly healthy and perfectly agreeable. Still for all, he is rich, powerful and influential. Oh! he is shrewd, intelligent, a Bachelor of Arts of the Calcutta University and Advocate of the Supreme Court of the Island of Ceylon.

The wife of a senior Post Master to-day, retired pensioner, honoured and titled by the Government, gave me the long old lady's Ceylonese horoscope which is in fact the nativity of the Mudaliar. She told me that as she understood some particulars of horoscopy, a postman who is serviceable to the family had entrusted the horoscope to be examined and if I am successful in my analysis, she will get me plenty of orders. With the reading of the advocate's horoscope when he was a student I have turned out wiser. I am not going to be this time fooled by a Sinhalese lady although she is a scholar, student of Oriental medicine and Astrology with a fair knowledge of the Sinhalese literature and a society queen.

The birth was in Cancer, Mars debilitated there. Saturn debilitated in Arisa.



Jupiter debilitated in Capricornus, Venus debilitated in Virgo. If I remember right, the Sun was debilitated in Libra. The life starts with Moon. I thought within myself that if this is going to be the horoscope of the postman the luck does not belong to the man. It must be that the then Post Master General of Ceylon, Mr. Fox, is entitled to the credit of owning such an Astrologically Right Royal peer in his service. Some way or other I explained my feelings to the client. The Mudaliar who was then only a Mahantaram, slowly stepped forward and shook hands with me and admitted the ownership of the chart as well as the prank.

He must have had something less than ten years in Moon when he first landed in this planet of ours. Followed by Mars for seven years, although coming out of a good stock, yet he had not the patience to go through a regular systematic course of study, ran away from home and reached H. during Rahu in Rahu. This was a planting centre. The then Post Master General has sanctioned a receiving Post

Office. On the strength of the communication, long before the letter box and the stationery arrived, the planters appointed this young man as a Receiving Post Master. He grew big and the office bigger and he worked in the same place until he retired. The society has lost the lady some years ago. The gentleman has retired to his native village, he is lucky, influential and rich. The old Receiving Post Office is to-day a General Postal and Telegraph Office for the district. Fifteen years of Rahu minus two years eight months and twelve days of sub-period have given him prosperity followed by sixteen years of happiness, peace and plenty, during Jupiter with the next Saturn's distinction and honour. My friend! Has he closed his Saturn! What about Mercury of a Crab man! He told me "My hands were the letter box". He meant that until the letter box was received he collected and received the letters in his hands by closing to the Metropolis.

## CHAPTER III.

## SUN.

Those children who are born with a balance of the Sun's influence for periods ranging from five years eleven months and twenty-nine days or a day or some minutes and seconds, make or mar the father. The early days or even the period counting from five months before birth are generally marked by the influence of the baby. The father of a Sagitta born child appears all of a sudden in the world's arena, even sometimes from obscurity. The Aries baby also has got his own influence to a similar degree. If the lord of the ninth house—Sun, and the lord of the tenth—Mercury, are combined, the results are marvellous. The highest is always obtained by such influences. Under similar influences a reporter becomes a chief, a lawyer a judge, a partner an owner, and changes occur all to advantage. Those who are born under Virgo and Pisces either in infancy or old age or during any of the different stages, do not attain greatness under the period of

Sun. For persons born under Solar Mercury combinations, the results need not be better than their exchange of houses. This is formed by Mercury and Sun in Virgo or Leo or Sun's position in Leo and Mercury's in Virgo, Mercury's position in Leo and Sun's in Virgo are exceptionally good.

The influences of Sun and Venus are so different to one another, that a native feels it difficult to face the influence of Sun after being accustomed to that of Venus for twenty long years. In exceptional Rajayogic cases, Sun is always prepared to do good in the start, yet the change is more a shock to a subject.

Sun in the fifth and tenth houses does no good to the father. The utility of one another and relationship are not to an appreciable degree. A father, at the birth of such a child, undergoes lot of troubles, — financial, official and physical. If the child is at the same time ruled by the Sun, his results are disastrous.

There is nothing to be noticed exceptional in the final sub-period differing from



the sub-periods of other planets during their first ones. The second sub-period is that of Moon. If a person is born in Scorpio and if you find the combination of Sun and Moon the major period of Sun in the sub-period of Moon gives all that is desired. The family rises to prominence. The Moon by owning the ninth mansion gives strength. Sun when he owns the tenth, is the giver of Royal favours. When the Sun and Moon combine in any of their houses and when one intervenes the other, clients will realize the attainments to be worth winning. (This will be of interest even to those who are under Moon, which influence will be detailed in the next chapter.) The general feeling of prosperity and comfort is not had when Mars and Sun intervene one another, however good they may be otherwise. The feeling of satisfaction is not realized when the two fiery planets intervene on account of the native's over-ambition, indiscriminateness and restlessness. Rahu and Ketu otherwise known as Positive Thama and Negative Thama do not help for the smooth working when they intervene Sun and Moon. Their influences are

injurious and detrimental to one's progress. To use the expression which my clients think to be my most favourite: one finds the life and progress more as machinery moving without ball-bearings or lubricant. The Jupiter's influence is not very much during Sun. Taurus and Libra men's Saturn gives a good turn. Mercury for those born in Taurus or Sagittarius gives all that is desired with or without the combination of Sun whenever it intervenes. The final account of Sun is made up by Venus. Venus is bad for Sagittarius and similar signs. Sun is very powerful for Sagittarius. Venus must necessarily close, even the good period of Sun. Therefore a layman thinks that Sun takes away all that he has given. Although it is not always the case, we will advise the reader to lie low and pass the last sub-period in Sun. Protests, manumissions, applications for transfer and for increase not to speak of raising loans, are all to be thought of twice before one takes up a pen for a draft. If one is doing any of these for getting out of a department I have no objection. It is only when the motive is for self-advancement I object. If the

Moon is going to be worse I do not know what to say for similar attempts. I say "risk?" As the solar influence has been analysed during the foregoing chapters as sub-periods, our study was not tiresome in the current chapter. Let us make an entry into the next period. Those children born under Ottara, Uttarashata, and Kritika or Keti, Uttarapal and Uttarashata are ruled by the Sun at birth with a duration of anything below 6 years. These nakshatras are formed when Moon passes between

26° 46" and 46° 00",  
146° 16" and 166° 00" or  
266° 40" and 280°

The sub-periods are as follows:—

	months.	days.
Sun	- 3	18
Moon	- 6	—
Mars	- 4	6
Rahu	- 10	34
Jupiter	- 9	18
Saturn	- 11	12
Mercury	- 10	6
Ketu	- 4	6
Venus	- 12	—

In connection with a position of Sun in the fifth and eleventh houses in the horoscope of a child, I must add more to make it clear. The fifth and the tenth houses are the houses showing temporary misfortunes. The parties, influenced by the birth of a child are the father, the mother, the maternal uncle and the self. The luminaries giving them are the Sun, Moon, Mars, Saturn and Rahu. Sun influences the father, Moon the mother, Mars the maternal uncle, Saturn and Rahu the child. The influence of a child on others is for 5 months before and 5 months after birth.

It was during the first part of 1906, that I was able to guide a gentleman out of some difficulty, which has existed the neverdying sympathy, friendship and admiration of a number of families. I cannot go into details and add personalities. It was in one of the Colonies in a small office, a gentleman came up to me with the date and time of his mind—the then youngest in the family. I made the chart. Being young and unchecked by enough of



indures, I had the courage to say that the father was in jail. Although there was a look of approval in the face of my client, he surprised me by saying the child was his. There must be something wrong and I therefore decline to proceed was my reply. He persuaded me to proceed, but I insisted on my determination. There being no way to extract the prediction from me, he had to tell me the incident. This gentleman was a powerful man and a trusted Government Servant. He was occupying a very high position, and from the time it was noticed that the lady of the house was to be a mother, things were admittedly going wrong. The child was born in Scorpio and in the tenth there was Sun. He was suspended, charged for no fault of his and sentenced in one of the high courts. He was away on bail having appealed to the Supreme Court. He had a family of many children and all of them had good horoscopes. I knew very well that the present incident was only the mischief of the lady. I told him that he will be losing hope every day, and by

August, when Sun passes through Leo, he will see as if matters are turning to a crisis and immediately he will be discharged. I also said that his line of work will become different and he will be more a ruler of a particular part of a district. I need not add that all these came to pass and the gentleman was practically ruling in a part of a district as a chief and now retired. This can be verified by referring to some of the lady's leading lawyers of the district who were then students-at-law and had been instrumental in sending him to my consultation room.

A lady client of mine, the wife of the manager of one of the leading English hotels, came to consult me in 1918. Her lucky baby had Mars in the tenth. Parvati has already said that there is no use of a horoscope without Mars in the tenth or a similar house. No doubt the child was lucky but it was bad for the uncle. In spite of the family being one of a race, which does not recognise such relationship like the Indians, yet when I explained to her the then evil influences on the uncle,

she admitted that her brother was court-martialed for some offense or other and escaped punishment by a narrow chance.

The father of a baby, who was a Gazetted Officer, had plenty of Official trouble by the influence of Sun. One of the uncles lost the scholarship. In some cases there had been dangers in journeys and failures and troubles by the bad Moon of sister's children.

A bad Moon harms the mother indirectly either by the loss or ill-health of the bread-winner. In most cases we always find at least the signs of trouble even in cases where the evils are counteracted by adequate beneficial influence. Very rarely we find these influences passing off unnoticed.

A Demi Officer of the Land Registrar's type came up to me when I was the guest of a Ceylonese Chief. This gentleman was born in Pisces. He was entering the period of Sun. It is clear that the Sun is the lord of the sixth house.

The horoscopes of his children were not very satisfactory. The wife's period itself was not good. He had four children and I was unable to give any satisfaction about them. He was a respected man, responsible person, quick at figures and a student of Astrology with a fair knowledge of Palm. I need not mention the details I gave him. Suffice it to say that I advised him to separate the members of the family and to lead a simple life. I asked him to be careful in his transactions, to be "all attentions" in duty and to live a retired life working only to keep the body and soul together. In this particular village I counted a number of clients. He prejudiced their minds and expressed that Sriyary, a professional Astrologer, was nowhere in the proficiency of Astrology, even when compared with a layman of his type. This was in 1922. The duration of Sun is six years. I had the pleasure of meeting him in 1927. On inquiry, I found out that sometime after my prediction the first child fell ill and in spite of the best medical aid, expired. It was followed by the other children and



the mother after delivering a baby, which is the only surviving member to-day, except the unfortunate father. Produce slump reduced the valuation of estates. His worry and his continual travelling reduced his income. Official unpleasance and mental disequilibrium followed. He is to-day a strong advocate of my ability in my field. The next Moon's period will give him all that Sun has taken away.

## CHAPTER IV.

### MOON.

Those children who are born in Rebana, Hata, Suwana, or otherwise known Bohini, Hasta and Sravana Nakshas start life with Moon, and the duration is ten years. Needless to say that the first balance will be less than the duration even to the extent of a few minutes.

The Nakshas are found between

40° 0' and 58° 20'  
110° 0' and 178° 20' or  
280° 0' and 298° 20'

To be born with Moon as the first period is to be endowed with agreeableness and pleasures of innocent type. Cool, calm, and collected self, and cheerful existence are always seen. As mentioned when commenting on other sub-periods, the planet Moon is powerful and her influence when favourable does extreme good for those who are born in Scorpion and Pieces. The first influence is generally to the parents. I have never found it difficult to spot out a family where a small insignificant member is under Moon. Everything goes well and all the senior members are happy and cheerful.

When I was touring in the French territories of India, I came across a prosperous French gentleman, who was 29 years of age. He was born in Scorpion. He has passed 8 years of Moon. His Moon was in the ninth house—Cancer. His lord of the tenth was in the tenth house—Leo. He has risen to the very heights of business life. I also advised him to get married and to lay the foundation for all his future

good before the close of March. I must tell you how he started his luck. This gentleman 7 years ago came across a young lady, who was simply charmed by the manners of his Frenchman. This young lady was the daughter of a big man in England, who was somebody in the eyes of the directors of Messrs. Vulkart Bros. The young lady introduced the friend with a platonic affection to her father. The gentleman, without any expectation or attachment, got him a letter of introduction and saw him off to Pondicherry. Within 6 years he has risen to the highest.

Some of these influences are so good that the old environments turn out to be unwise and the native either loses all his people or strikes elsewhere. There is an evil called "Yoginism." This is the excess of benefic influence which is too good to the family, whom the mendicants are not lucky enough to have such exceptional help in their unfortunate needs.

Once there was a family which had the highest regard for my father as an adviser.

My father had a great affection for the first child of the family. He was growing up, attractive and handsome and was the pet of all heart and near. The next child was a dark puffy dusky boy whom all ignored. When the first was sent to the English School, the second was sent to a vernacular one. The family was going down and the father was very much discouraged. It was during 1861 when I was building up my maiden practice, that the old gentleman noticed me in the field of Astrology. This old gentleman was a champion of my father's rights as the foremost among the Astrologers of his day which was nearly laid down by the Hon. Sir P. Arumachalam, M. A., C. S., Barrister-at-law, and Registrar General of the Island of Ceylon. He said that "He is a man of great intellectual attainments and well versed in Tamil and Sanskrit and is especially proficient in Indian Astrology and Mathematics. He is reputed to be the ablest Astrologer now in Ceylon and his Tamil Calendar has a wide circulation here and in Southern India." This was



penned on the 1st November, 1890, when I was the co-editor and publisher of my father's Calendar.

I told the old gentleman, that his first son was born in Gemini and there was the evil influence of Jupiter and the aspects of Jupiter and Saturn were evil. His first son's life was short and that his second son will be one day the biggest man in his neighbourhood.

Certainly, he is today! He is an advocate. He has dedicated his life for the service of his motherland. He was born in Capricornus. The 17 years of Mercury, 7 years of Thamo Negative, and 30 years of Venus are all good; but he has got into his head that old soothing philosophy of the South Indians. If not, with his "heart and brain and feeling" he must have succeeded his cousin in the council.

Before he attained his greatness, long before he graduated himself, he lost his mother, his brother whose Maraka I read, his sisters and his father. He is to-day the owner of a fine property in town, a

good wife, a good character and a good income.

An Astrologer is sometimes influenced by his love, partiality or the amount of the fee to predict good. I have never done it and I am too old to change my character. Long before I was born (I was told) my father was suffering from an abscess which required an immediate surgical operation. He was put into great pains and suffering by a doctor, a very kind friend of his, who in spite of his ability, was very timid with his lancet. This is the attitude of to-day's Astrologers. The man who pays more or who could afford, gets a sweet reading and another a bad life, because he cannot afford a good fee. It was last week that I gave a reading of poverty and troubles to a maximum fee and a highest Rojyoga for a newspaper vendor's tabs for an insignificant fee. The newspaper vendor was surprised as his baby won him \$1,500 in the last Sweep.

To continue the subject; when the horoscopes of a number of children in a

family are given. I generally take the horoscope of Gemini and Capricornus as the best if they are under Moon. They confered illness and trouble when they are under Moon as the planet owns the second or the seventh house. For one born in Aries, Moon is neutral and is influenced by other planets. For one born under Taurus, it is equally the same. I have already mentioned about Gemini. A Cancer born individual thrives under Moon and the same with one of Leo. For Virgo individual, the Moon is bad. The fate of Libra turns out good if Moon is associated with Mercury. This forms an excellent Rajayuga. We have already mentioned the fate of those born in Scorpio and Pisces. Sagitta man does not receive the bad influence of Moon. One in Aquarius is influenced by sub-periods. My reader is familiar with the first sub-period without my comment. For Cancer and Leo born persons, the sub-period of Mars does good in Moon's period. The sub-periods of Thorogustus are not good. Jupiter, Mercury and Venus do some

good during Moon, even if they are neutral. If they are good, best results are obtained.

The sub-periods are as follows:—

	months,
Moon	- 10
Mars	- 7
Rahu	- 18
Jupiter	- 16
Saturn	- 19
Mercury	- 17
Kethu	- 5
Venus	- 20
Sun	- 6

For those people who are born in Gemini and Virgo, the planet Jupiter and the planets associated or aspected by Jupiter are evil. In the circle of my friends, how I met Mr. K. B. Lawton of Manipal—the price artist and Nagavachan's promising lawyer, in their prime of youth, both Gemini persons during the period of Jupiter. The horoscope of a son of the Kachchuri Mudaliar of Madara, who was under Moon, being born in Gemini was declared by me for obvious reasons, and now I find that there



is no necessity for reading the chart. Each law has its own exception. Do not be frightened because I have said that certain periods are "killing" on certain individuals. Try and study how the planet will act on you. It may be finance, health, reputation or work, which a planet is bent upon ruining and act accordingly.

Five years ago a third officer to the Government Agent of a province in Ceylon, one who has taken great pains to study the subject of Astrology, an Aries man, met me in one of the offices of leading solicitors. He had his "Oxford on" but his right foot was bare. "What is the matter with your foot Mudaliar?" says I. He says, "I had been to dress my toe to the doctor. It is a shoe bite!" "What is your period?" "I am under Jupiter." "What is your sub-period?" "Mars." "Mudaliar, you must be careful!" "Oh!" he says, "I have read a lot on this subject. You are trying to impress me that my Mars is the enemy of Jupiter. I have discussed it, even with your father. I have some books lent by him which I intend returning

to you. I have also some extra books and I will give them to you. You must improve."

He went home, he was very ill as he had a carbuncle on his ear. Doctors have advised amputation. His brother-in-law informed me that the patient was brooding over my 'prediction'. It was no fault of mine. I only told him that the planet Saturn has thrown its bad rays on Jupiter and therefore Jupiter was no good for one born in Aries. The sub-period of Mars in Jupiter was likely to bring complications and necessitate surgical operation. Any way I called on him and got a number of books of my father's returned to me and a number of his books presented. I cheered him up. That was the last I saw of him and in a few days time he succumbed to the illness and expired. I do not mean that all persons born in Aries must die during the major period of Jupiter and in Mars. I am giving you the worst evil and it is for you to adjust according to the degree of evil of the planet.

It was when Mars and Jupiter inter-  
vened one another, over the great Solar  
Kulamela of Ceylon, committed suicide  
(I was told) in jail.

In the evil of owning the Recluse  
or quadrants for Jupiter although Gemini  
and Virgo are coupled, yet I wish to make  
the difference in Virgo subjects. I have  
seen a good many living to-day who are  
born in Virgo and have passed Jupiter.  
I want the reader to note that the strength  
of evil depends entirely on the strength  
of Jupiter's purity. If Jupiter owns the  
first, the fourth, the seventh, or the tenth  
houses, he gives the native physical or  
financial loss. The strength of evil is  
step by step higher as it owns the higher  
house. If such a Jupiter is aspected by a  
bad planet or he is false, his evil is  
counter-balanced. Jupiter owning the  
first and the fourth is not so malefic as  
owning the fourth and the seventh or  
the seventh and the tenth. Evil increases  
by degrees.

Let us now proceed to Mars.

## CHAPTER V.

## MARS.

Children born in Muwasirra, Sita, or  
Danala, popularly known as Mirigacchishu,  
Chittical and Phamisto are ruled to start  
with by Mars. The child of Mars is  
impulsive and I am of opinion that it is  
desirable to be born with Mars as the first  
ruler. The native if he is a minor and  
the father, mother, guardians, brothers,  
sisters and associates of Leo and Cancer  
born individuals, attain peace, power and  
glory. Those born in Aries do not suffer  
any evil influence. But the influence of  
Mars on them is technically termed "Not  
bad". The punch does no good to those  
born in Taurus by itself. For those born  
in Gemini and Virgo the worst influences  
are to be predicted. One born in Libra  
is not influenced for Maska, although  
Mars owns the second and the seventh  
houses. Those born in Scorpio do not  
derive any good, but Mars does no harm  
by itself. For Sagittarius and Pisces, the  
benefic influences are not very strong.



For Aquarius and Capricornus, Mars does not turn out good without the association of a lord of a trine. For Capricornus, the association of Venus is essential and to Aquarius, the association produces high class Rajayoga. An average individual within 7 years of Mars ruling one of his children, attains the top of his desires, competes in business or excels in profession. The Papagrahas, when they are powerful, elevate the subject better than benefic planets. All what Venus fails to give during her 20 years by mild process, Mars may give, within its short 7 years, by competition. For those who are born in Cancer, the sub-period of Rahu in Mars gives all that is desired. The sub-period of Jupiter introduces complications in social and business life. The sub-period of Saturn for Taurus and Libra persons, does exceptional good. The sub-period of Mercury, even for Leo and Cancer persons, not only fails to do good, but interferes with the smooth working of the major-period. The sub-period of Ketu is bad except for Virgo and Capricornus.

people. Virgo man can never get good from Mars. Therefore any benefit from the sub-period is out of question. Leo natives attain beneficial results by Venus intervening Mars. Sun will be good for Leo individuals. The sub-period of Moon is the most important in Mars. Moon does good for Cancer natives. It does no evil for Leo, although owning the twelfth house. The sub-period of Moon of Scorpion and Pisces natives, saves one from the bad influences of the preceding eight sub-periods. One under Mars is combative. It is beneficial during youth for the success in studies and athletics.

There is a popular opinion, that those who stocked life with Ketu fall during Mars. Although I have seen sorrow in the family, financial loss, and loss of appointment or work by the beginning or close of Mars, yet, I have not seen death to a native without any other cause, only by the planet coming fifth in order. Although we expected to discuss a lot on Mars, yet owing to merits having been

steadily discussed under the heads of sub-periods, we have very little to say on this powerful planet. Without Mars, there will be no safety for life and property. There will be no military, no police, no conciliation and no agricultural pursuits. There will be no mining, and the last but not the least the brotherliness for all. Mars is so important for competition and co-operation, just as much as the Moon is required for aggressiveness, maternal tenderness, regularity, and peace.

Children born between

59° 20' and 66° 40'

176° 20' and 186° 40'

293° 20' and 306° 43' in Moon's path are under Mars.

We will deal in the next chapter on Thimo Positive or Rahu for 16 years. It is to be the most interesting and exciting.

The sub-periods of Mars are as follows:—

	months	days
Mars	- 4	27
Rahu	- 12	18
Jupiter	- 11	6
Saturn	- 13	9
Mercury	- 11	27
Ketu	- 4	27
Venus	- 14	—
Sun	- 4	6
Moon	- 7	—

Mr. T. P. Annamalai Pillai retired as C. P. O. of Madras was born under Mars. He was a very powerful man. Special care was given by my father for the study of his horoscope as he was very anxious on his Saturn's influence on longevity. Saturn is fourth in order for one born under Mars. My father himself was born under Mars and his attention on similar others was perhaps due to his anxiety on Saturn's power to kill. This Mr. Pillai was a few years senior in age. His balance of the period of Mars was very little when compared with my father's. As I clearly remember the



Police Officer's Moon was in Aquarius when my father's was in Capricornus. They both survived the fourth period when it happened to be that of Saturn. Mr. Pillay matriculated in Madras long before he closed Rahu, held responsible posts in the Police Department and retired in Saturn and enjoyed long period of Mercury's retired life. My father a gentle crab man rose higher spiritually and in the first part of Mercury expired as Cancer individuals generally do.

The South-Indian Tamil book entitled "Jathakalaukars" gives a stanza which predicts deaths as follows:—Venus' birth in Jupiter, Ketu's birth in Mars, Mars' birth in Saturn etc. Tigras a tigras line. A Venus man if he is born in the beginning will enter Jupiter after 60 years and his Jupiter may close by seventy &c. Between the age of sixty and seventy six the death is very common and therefore this is no rule. I have shown instances of Mars natives surviving Saturn. And there also the rule fails. Coming to the

conclusion of predicting death to all those born during Ketu in Mars, I say that it is ridiculous. The person born by the close of Ketu to die in Mars enjoys something more than thirty six years. Mr. Sadasiva Rao, a prince merchant of Madras passed his Mars long ago and this fiery planet has shown no killing tendency. I know a number of Ketu births all over India, Burma, Ceylon and Malaya and such natives are now under the notorious Rahu having survived Mars without a scrap. I have not included Mshathmaji's Ketu birth and his Mars survival as readers may attribute his living to political Sanyasin as men who have dedicated their lives for some noble motive do admittedly live long.

## CHAPTER VI.

### RAHU.

Those who are born in Ada, Sa, Niyawa or Andra, Swathi or Sadaya start life with Rahu or otherwise known as Thamo Positive. The duration of this influence although for 18 years varies

according to the degrees elapsed at birth in Moon's path.

These Nakats are between

66° 40' and 80° 0'

186° 40' and 200° 0'

306° 40' and 320° 0'

During my most successful practice from 1808 to 1838, ignoring the numberless who sought my assistance without any knowledge of either the signs or stars, I have had a number of clients, who were aware of their chart and who were under this planet or approaching or chasing the period. Some of them were very much attached to me, for which I cannot account and my weakness and sympathy towards them, have been always great.

When a man starts this period, he must be fully armed with the detailed information to guide him, or his fate will be that of a motor-car without a guide or steamer without a rudder.

I make it clear to you that if you are under a good Rahu, success is always destined to be yours. The benefit you derive by the success is nothing.

For an average man or a woman, domestic comfort, happiness, health of children and peaceful life are unknown.

A child born under Rahu is generally stubborn and is not always healthy. No doubt, the temperament changes by the close of the period.

Those who are born in Pisces and Cancer, attain the full benefit of Rahu's influence.

Rahu occupying a place, the lord of which is Yuga Karaka, elevates the native. Men have obtained name and fame, as eminent lawyers, successful healers, smart surgeons and shrewd detectives. The longevity of their position, finance and the happiness as house-holders are all denied to them.

Men also overstepped the mark and their greatness is at times the cause of their humiliation. Some officers of the Excise Department got into great troubles, some police officers lost their work, men holding magisterial positions have lost their office and it is only lawyers and doctors, who have the will to stand the malefic rays.



It is always better to be a servant of a business firm than to be a business man or a partner. Thrups and downs are so rapid, that one does not know his whereabouts. The reputation and success of medical men as physicians and surgeons had been cent per cent high.

To be hysteric and mad during the first sub-period without a control over yourself, and long before you recover your adventurous period by the soothing hand of the second sub-period of Jupiter; to see yourself powerful and triumphant during the third sub-period of Saturn; to be driven to the struggle of keeping up false appearances during the sub-period of Mercury; and to lose all what you have worked for during the past 10½ years when Kethu intervenes; to appear before a Magistrate for debts, divorce or malicious charges after sitting on judgement over many in public and in private; to triumph over all, to fight with the Government, and to draw all your old salaries and damages after being suspended for a long time; and to draw a lottery or to win a horse during

Venus; to be watched by secret agents, with continual terror of some evil during Sun; to reserve your railway carriages or to place two watchmen at your door on account of your elevated position, and to keep aloof from those dear and near, because you are too great to mix with them during Moon; and to lose all your possessions or to be free from all your troubles and attempt to start a new life forgetting all your joys and sorrows of the past 18 years during the close of Mars, are all possible, for only one under Rahu.

It is a pity that a second chance is never given to an individual to go through this influence with his old experience. It is therefore necessary for one to consult an Astrologer of wide experience or some friends, who have passed Rahu. Even Mahatma Gandhi was sentenced during the sub-period of Mercury in Rahu, fell ill during Kethu and released and honoured by the public during Venus.

People, who have the evil Gochara of Saturn and Jupiter, will suffer more,

during the sub-period of Kethu or the beginning and closing of Rahu.

The sub-periods are:—

	months	days
Rahu	- 32	12
Jupiter	- 28	24
Saturn	- 34	6
Mercury	- 30	18
Kethu	- 12	18
Venus	- 36	—
Sun	- 10	24
Mars	- 12	18
Moon	- 18	—

The reader who has gone through with us the foregoing five chapters must now be familiar with the influences of planets during the different stages of one's life. To recapitulate: The child's influence till 16 years is to the father, the wife's influence is always to the husband and a man's influence is for himself, his master and his partner.

Persons who are born in Cancer, endure the Rahu's influence more than those born in Moona or Pisces.

If Rahu occupies the sixth house at birth, the native attains the highest social and political honours in life.

Those born in Cancer with Rahu in the sixth eclipse others in possession and position. If Jupiter also attains one of the Kendras to the Jagna along with Rahu's position, the native's greatness is unexcelled.

We have already mentioned that the closing period of a planet is the most important in a period. The period of Rahu closes with Mars.

Men born in Leo, not only have Mars powerful, but Sun and Moon to advantage, that it is impossible for any number of Rahus to crush the Leo natives. One must always be very careful about the health of the wife during the sub-period of Rahu, the latter part of Mercury, Kethu and Mars. Persons born in Cancer or Leo, need not feel nervous of the sub-period of Mars. If Kethu is associated with Sun or Moon, the sub-period will be very nasty. If the lord of Rahu's place



is Mercury and occupies the sixth or the twelfth houses, the Rahu's influence turns out to be beneficial. Whatever may be the appearance of the individual with Mercury in the sixth, I have not found one who was financially strong. He will always get what he wants and will be able to manipulate and get rid of any financial trouble.

In case of society folks, even among the Asiatics, I have seen troubles starting during the period of Mercury and leads them to courts during Ketu. Whatever may be the evil influences of Venus, yet during Rahu, one triumphs in litigation, makes up with his wife or remarries in cases of loss or separation. Men during Venus in Rahu have triumphed over powerful foes. No doubt some gain in racing and gambling, but the benefit may be neutral or nearly neutral to the other influences.

One who has acquired some necessities for occultist during the sub-period of Jupiter, must leave them untouched in

return. The reputation, influence and distinction gained in Saturn must not be made use of during the sub-period of Mercury. Whatever may be the influences of Rahu and the suspicious nature of Mercury which intervenes, as both of these are enemies, there is always unpleasantness during the period. The lessons you learnt during the latter part of Mercury and the sub-period of Ketu can always be made use of to advantage during any period. Always be ready for abdication, retirement or long leave by the end of Mercury and utilize it during Ketu. This will never make you a loser by the beginning of the sub-period of Venus, as you are likely to be in the forefront again.

Whatever may be the evil influences of Venus, there is sure, unexpected gain and regaining what is lost and attaining long expected when it intervenes Rahu. A bad Venus only takes away what it has given within its own sub-period and a good Venus always the best to take it away. Even in the case

of Venus I must add that one must abdicate his position before Venus throws him over-board. Aries, Leo, Scorpio and Sagittarius natives, do not realize evil during the sub-period of Sun. Even an ordinary Moon gives elevation during Rahu. The popularity of a Leo man and the happiness of Scorpio born are worth watching. It is equally good for Cancer birth.

"If Rahu occupies Aries, Taurus, Capricornus, Cancer and Virgo, the major-period is better than in most other cases."

The sub-periods of Sun and Moon during Rahu, give plenty of worries and mismanagement of financial items. They are not friendly with Rahu.

Some young men, who have made bold dash during the sub-period of Rahu, have escaped from Ceylon during 1918, and it is hoped that they will not return before 1936. Those who have made the best use of Saturn are landing on it even after the close of Rahu. Men, who lay

low during Rahu, are to-day enjoying high positions. Some, who made use of the sub-period of Mars to advantage, have freed themselves from troubles by the entry of Jupiter.

Anyway my advice is to make the best use of Rahu, so that we may proceed to Jupiter with better experience.

The sub-periods of Mercury, Ketu and Venus need further comment. When Mercury interviews Rahu, one keeps false appearances and his existence is more that of a somnambulist. During Mercury one takes up legal responsibilities, trust accounts and administration of estates, of deceased or disabled relations. Strains, strain, trouble and ingratitude follow. Windy and rheumatic troubles, phes and eye complaints and sometimes diseases arising from venereal causes are experienced. There is generally, a feeling of helplessness and plans are scuttled by unexpected causes. Occasional encouragements appear only for directing the native in the wrong path. When Ketu interviews the evil influences look clearer to



the eyes. One is nearly discarded by those dear and near, may even by the wife. The diseases which one has kept under control and unknown to the others are exposed, and one feels that he is insignificant and easily discarded. Debts, diseases and enemies triumph over him, and I wish if our future Psychologists invent some method to keep the man under Anæsthesia for one year and eighteen days so that he may hold on till the entry of the sub-period of Venus. Want of ability of a wife, coersion or divorce and maintenance suits are not very uncommon. Official promises are unconditional. In spite of all, the man still holds on to enjoy Venus, Intellectual, and social inferior and the removal of mental date to advise you and sympathize with you. My dear client! this is what you cannot stand. You are under Rahu and keep your temper under control.

When a person is under a bad period whether it is Rahu's or Saturn's a sort of mental dis-equilibrium is experienced. Although I say this under

Rahu's head it is common during any bad period.

A mild form of this mania is a passion for betting, racing, alchemy and underground wealth. One tries to run into debts even for social and imaginary speculations. One is so sure of his success that he forgets temporarily his existing troubles. I know of some who simply imagine that a widow is friendly and will bequeath her wealth, and Astrologers make use of this weakness to the best advantage and predict gains through women etc. Some young men expect a wealthy marriage to save them from all their financial troubles.

A gentleman of Nagaslam had two houses remaining during his bad period. In one he lived and the other fetched him a small rent for the maintenance of the family. His Astrologer advised him to break down the building which was fetching him the rent, as all the mischief and poverty were caused by the underground wealth which can be dug out after the land was ploughed and

the nine kinds of grains sown. He complied with this advice. No further harm was done except that the only means for the maintenance of the family was cut off. During such periods some ladies expect their husbands to die and an old sweetheart who is then a widower to unite them in wed-lock. This is a period when men and women ignore good advice, Irreligious and agnostic ideas develop and one is mad after pleasures.

Let us analyse Jupiter:

### CHAPTER VII, JUPITER.

Children born under Punawas, Visa, Puvaputras or Pocharvasu, Viskala and Puorvalandra are under a balance of Jupiter's rule. The duration may vary from a minute up to 15 years 11 months 29 days as the total number of years is 16.

These Nakats are formed between

80° 0' and 63° 30'  
200° 0' and 213° 30'  
320° 0' and 333° 30' in Moore's path.

Whoever the planet is benefic or malefic to the individual the person carries an air of noble nature, gentleness and self-confidence. He is generally neat and clean and has an admiration towards all that is good and noble. He will have no appreciation for third rate literature and he never wastes his time in unnecessary gossip or discussion. Unless he has had serious financial strain during Rahu, he is not avaricious and there is no delight in speculation. His aims are always noble and at times he is influenced by a soothing philosophy and misses the chance of even a fare for which he is honestly entitled.

A child born in Jupiter is attractive, noble and wins over many contemporaries. Men take a delight in such a child. To meet a Jupiter's child when going out on an errand indicates success. A child under Jupiter cannot stoop down to any rascality or prank.

It is a pleasure to see a house whose the principal lady is under Jupiter. There is always serenity and peace and life is



always of a high standard. In old age Jupiter is better suited for a noble life unless the planet becomes too good and makes one a fanatic.

If the planet Jupiter is good, he gives intellectual advancement, respect everywhere and from all classes, courage lacked up by meanness, humility, personality, benevolence, nobility, popularity in religious circles, patronage from aristocracy, good friends and superior by-standers. If the planet is unfavourable one is hampered for something he has not done and worried by illness or disobedience of children. The money spent on education fails to bring the necessary happiness, servants and assistants turn out unreliable and the masters or employers will be undesirable folks. Cultivation or similar pursuits will not bring in the required benefit. There will be continual chafing, and deafness and diseases of the ears are experienced. Unlike Saturn, Rahu or Mars, there are no ups and downs during Jupiter's period. Even the worst Jupiter will not lead a man into various troubles.

The first part of the sub-period is insightful. One who has waited long for marriage in India or who has lost the partner, marries in the very first part. When the planet Saturn enters as the lord of the sub-period, changes occur and one sometimes relinquishes his position and it indicates general re-association. Men born under Saturn-yaog like up to religious or missionary life. One is at times anxious to leave his whole business in the hands of his junior partner or a son or a son-in-law among the Barmeners.

There is always a development in spiritual lines, for which the body is inadequate and there is ill-health or a break-down which introduces physical and mental re-education. Sometimes people get dyspeptic troubles, troubles of the digestive system and fear of diabolic troubles. I generally advise my clients to take light food in the night and to avoid starchy food and rice.

When Mercury intervenes Jupiter, even an uneducated man starts reasoning

and arguing and before the expiry of Mercury, one becomes fit to move in the assembly of the educated. During this period educated people specimens in some branch, or a peaceful layman delights and indulges in religious studies.

When Ketu intervenes there is always trouble and sometimes a narrow escape from criminal or civil jail. It was during such a period that a Ceylonese gentleman was seated about 12 noon before lunch thinking of his wife's arrival in Colombo, when he expected her to be away where he left her. The lady had made a bold dash to join her husband, having failed to persuade him through correspondence. The gentleman was a mystic and strong believer in Astrology. The same morning he clearly told his wife in plain language "You have come near me when you should have gone far away from me. This is a period for separation and also one under which the great Tilak went to jail. Don't regret for the consequences if anything wrong turns up".

The gentleman walked downstairs, but in hand to enjoy his leisure and was accosted by a couple of fiscal's representatives. "Warrant Sir!" The gentleman satisfied himself as to the genuineness of the document—of course, it was a civil warrant. He went a head to Haltedorf Courts and was immediately sent to the seat of the Magistrate, who issued the warrant. The lady was telephoned and she was not surprised. The gentleman was born in Leo when Jupiter was rising. The gentleman triumphed over as nothing came of it. Many annoyances and great financial and business success were the results. He did not return to his wife immediately. He wanted to close the sub-period before he joined his wife.

I will advise my clients to take long leave, lie low and to be away from those dear and near during such periods.

When Venus intervenes, the results have been exceptionally good to many.

A young Railway Leo officer won fifty thousand rupees in a sweep. Neither



Venus for Jupiter is exceptionally beneficial to Leo. He must have been assisted by favourable Gochara.

When Sun intervenes, Leo, Sagittarius and Aries persons, keep their head erect and rise in power. Scorpion and Fish natives attain long expected or never expected during Moon. It may even be a wife or a child or accumulation of wealth late in life.

I dread to comment on intervening Mars as I have already touched in the foregoing chapters, and do not like to fill my book with misfortunes as the results are disastrous and uncertain, even for Leo and Cancer persons. Even an exceptionally good Rahu takes away all one has amassed during the 18½ years of its period. One must be very careful and cautious during the subperiod of Rahu as it is the concluding one. Bad Gochara may close a man's career, in business and service.

One born in Aries gets a mild benefic influence during Jupiter if the planet is

free from the aspect or association of Saturn.

Taurus and Libra persons are doing very well—although contrary financially—I cannot account and I am anxious to live long to study this influence.

The lords of the third, sixth, eighth and the eleventh houses have elevated my clients and I know of one, who was a secretary to a Maharajah all along his similar Jupiter's period. When Jupiter is exalted to Taurus and Libra persons, poverty is destined to be the native's birth right. I know of some Astrologers, who think that Jupiter in the tenth exalted for a Libra man is good—very good. I do not contradict because it is contrary to the theory of Parasara, but because I have seen in my long practice the disastrous results of such exaltations. Parasara has clearly mentioned that when the planets exalted are the lords of evil houses they do evil manifold. The exaltation of Mars for Virgo, Mercury for Cancer and Leo, I ignore. If I am to give out my feelings—not only I ignore but I abhor.

When a person gets Jupiter and if he is born under Gemini or Virgo, he wants better strength of the permanent chart to survive the period financially and physically. A doctor with a popular practice does not generally waste his time and energy in bad cases, unless there is a strong reason. I advise students of Astrology to leave Gemini and Virgo subjects under Jupiter to themselves.

One born in Cancer, unless associated by a wicked Saturn does not at all suffer during Jupiter. The planet being Satwic or 'divine' does not give Satanic or worldly attainments in extreme.

Tes and Scorpion born individuals get on well in Jupiter. It is neither too Satwic nor Rajasic. This is a model life for a citizen. There are no escapades, no ups and downs but a simple well balanced mentality. The benefic influence of Jupiter for Sagittaria and Fish subjects is always weak and is generally ruled by the merits of the sub-periods unless there is the association of Mars. Regarding

the association of Mars you will again find the want of smooth working owing to the difference of temperament of the planets.

Men under Aquarius and Capricornus fail to understand whether the life is a success or a failure. Occasional smiles and occasional promises are generally marred by intervening sub-periods and unless the party is favoured by a lucky wife or a child, the life is very uninteresting. The improvement of fortune very often happens during insipid periods by the intervention of the luck of a wife or a child, not only during Jupiter, but also during other periods. But during this period a child born does not get a favourable influence until it gets out of the family influence. To make it clear, let me tell you that if you are under a bad period for say about 15 years and you get a child, who is said to be lucky only after the 15th year you will not derive any benefit through him except a very mild influence for the smooth life of the youngster for comfortable boarding and improve-



ment of education. There will be nothing surplus to enable you to live the grand. Very rarely one loses personality or reputation during Jupiter, unless as the after effects of having made the Rahu's "nights into days and days into nights". If Rahu had been good and the most Saturn is expected to be grand, the planet Jupiter between them cannot do immense harm except under worst influences.

The sub-periods of Jupiter are—

	months	days
Jupiter	- 25	15
Saturn	- 30	12
Mercury	- 27	6
Kerhu	- 11	6
Venus	- 32	—
Sun	- 9	15
Moou	- 16	—
Mars	- 11	6
Rahu	- 25	24

You will not surprise me by the number of pilgrimages, the time you devoted for the study of religion, the co-operation you gave to the clergy by your physical, financial and intellectual service, the un-

bested record as a great man in the city, the success of your children in their studies or even by the number of friends who are prepared to help you in troubles even if you are passing under a bad Jupiter. I am only anxious and I will be surprised if you can face without shudder even the best Saturn influencing you. Yes! The beginning of Saturn however good gives a shock.

If a person is born under a powerful exact and Jupiter has been insipid over the sub-period of Saturn may do good without the usual suspense of the sub-period. Anyway let us proceed and see for ourselves what could be done under Saturn. Without Saturn there will be no Sanitary Boards, Town Village and Urban Councils, Municipalities, Executive and Legislative Councils, or even the Imperial Councils and the Parliaments. In short let me tell you that without a favourable Saturn there will be no public man or a councillor in as much as there will be no university and educational council or men of letters without Mercury. Now-a-days

men are getting tired of Jupiter\* and think they can get on without a church council, church or a missionary. I prefer Saturn and one with Saturn in the tenth, as much as my noble father preferred a man with Jupiter in the tenth. Are we not living under diverse environments and different periods?

### CHAPTER VIII. SATURN.

Uttaran Lagna under Pasa, Aaura, Maagotupa or Poothi, Anandana and Ottorabhadrā start with the influence of Saturn. The duration varies from 18 years 11 months 29 days to a few minutes according to the degree of the Nakshā passed by Moon.

These Nakshās are formed between

83° 20' and 108° 40'  
218° 20' and 236° 40'  
303° 20' and 316° 40' in Moon's path.

\*In correlation I must add that the 120 years division is known as "Vinottari". What was spoken of as Tilak's Jupiter in Kashi or vice versa must have been "Anottari" or 105 years division current in North India.

Men who care for duty, ignoring merit, will find this period very industrious and useful. A Saturnine boy is powerful enough to elevate the father from a village-council to a seat in the Parliament. Royal favours, friendship and patronage of royalty, leadership, undiscussed credit and superiority in one's working place without any interference from the superiors or sub-ordinates are all realized during Saturn. A boy may find some difficulty in attaining the highest place with her husband, who will have entirely to depend on the merits of her nativity. But a child finds no difficulty in elevating the father.

Even among the educated in Social India, there is a prejudice regarding the birth of girls.

A father of a dozen children, half the number being girls of enviable planetary positions will ignore them and hand over the horoscopes of insignificant sons for examination. The boys get their luck even when they are minors by sharing



with their friends. But girls when they are lucky get all their luxuries and comforts through their parents as they are not entitled to share from others. The parents and guardians of a lucky girl being the attorneys and vehicles of her luck, are fully entitled for the beneficial influence of a planet.

A lad of Paucos may waste his luck in the class, in the play-ground and auditorium. But a girl generally spends what remains of her luck, after utilizing for the up-ill of the family, in school and in studies. I prefer to examine the horoscope of a girl to help the family by guiding "what", "when", and "how". The girl's influence on a family is greater than the boy's.

The planet Saturn in the case of a grown up individual gives during the sub-period, all what is expected, if the yoga and bhava delayed long. In the case of an ordinary Saturn the first sub-period does not do good, and in some cases there is trouble in proportion to how

good the planet is going to be for the future.

An Aries man does not derive much benefit during the period of Saturn. The Saturn does not interfere with the good influences of a wife's or a child's luck. The influences of Saturn on an Aries man is indifferent or neutral and he shines through borrowed luck. I consider a Paucos man to be the luckiest during Saturn. And if Saturn occupies the third, the sixth and the eleventh or the tenth houses, the influences are greater. The man becomes a leader with many to support, serve and sympathize. His position is not one made up by the field-minded Aristocracy or callous rich, but by the masses always prepared to lay down even their lives in his service. The fate of a Gemini man and his good and evil are decidedly similar to Aries.

Cancer born persons although do not get much benefit through the first three sub-periods, yet they do not lose during Saturn.

Leo man's influence is similar to Cancer and he derives some benefit late in Saturn's.

Mars, Rahu and Jupiter during their sub-periods help a Leo man to regain what he has lost during the first part of the Saturn's period.

Virgo man's influence must naturally be better than the individuals born under Aries, Gemini, Cancer and Leo.

The Libra man triumphs over all other births and is only second to Taurus.

The Scorpion man enjoys as much as Leo individual and not more nor less.

The influence of Saturn on a Sagitta subject is insidid. If Mercury is powerful and if he is smart he makes the best use of the planet, otherwise what he makes during Mercury he loses in the sub-period of Kethu.

The good influence predicted for Capricornus, Aquarius and Pisces are only in the imagination of the Astrologer.

Thereby I do not mean that one must go down in position. His progress is small like and depends entirely on where he is placed during the previous period.

If a person is born in Taurus or in Libra and if good Mercury intervenes, and if the man is intelligent enough to understand and utilize the period, the 33 months and 9 days will quite suffice for his grand permanent future.

Gemini and Virgo born persons have good sub-periods of Venus during neutral major-period, and their pleasures are more lasting and better than those born under Capricornus and Aquarius, as the latter although having best sub-periods, the major-period is insipid.

The sub-period of Mars during Saturn gives plenty of troubles. Rahu in Saturn is suitable for reconstruction. Venus and Saturn when they intervene the influences are scolding.

Those who are born in Sagittarius and Pisces will find it otherwise.



The sub-periods are as follows:—

	months	days
Saturn	- 36	3
Mercury	- 32	9
Rahu	- 18	9
Venus	- 45	—
Sun	- 11	12
Moon	- 19	—
Mars	- 13	9
Rahu	- 54	3
Jupiter	- 30	12

After the tempestuous Saturn, let us proceed to the mild Mercury—a screwd gambler.

## CHAPTER IX.

### MERCURY.

Children born under Aslisa, Dala and Rasatiya or Auslesha, Joista and Revathi are under Mercury when starting life. The duration of Mercury being 17 years, the balance after birth must be a few minutes less than 17 years or a few minutes.

These Nakats are formed between

100° 40' and 120° 0'

226° 10' and 240° 0'

346° 40' and 360° 0'

It is very good for a child to be born under Mercury as it is very favourable for the development of intellect or education. During the period of Saturn and Rahu and even that of Mars a man earns tens and spends always like tens or even if he is economical, he finds that his saving or accumulated wealth being always nil.

During the influence of Mercury a person earns apparently nothing, his bills are carefully met and he always has a saving. That is why Mercury is called a gambler. He is a chetty of the Easterners and a Jew of the Westerners.

I fear to associate with a person who has a favourable Mercury, although I am not a coward to retreat on account of his literary or scientific knowledge, his love of money and his miserly

nature being abnormal, I do not generally associate with a man, in whose horoscope, Sun, Mercury and Mars are conjoined. He does not generally part with a cent even for a starving mother. When there is no other way for him and money will run his hobbies, he may part with an insignificant amount. It is because he cannot help it. The noble minded philanthropist who will not only part with his last cent but also be prepared to give a little more if there is any way, is generally found with Mercury in the sixth, eighth or the twelfth houses.

Whenever I come across such individuals during my tours, I feel as if my mission is accomplished. The reader who has followed me in the foregoing chapters must be having an idea of my hatred towards Mercury for Leo and Cancer born persons. If two malefic planets are falling, do they not give immense good?

There is a man to-day in Malaya whose name I have heard for more than

10 years and whose character I verified in half an hour's talk according to the words of W. E. Seal of the Review of Reviews "A doctor, need not stay all his life with a patient to diagnose a disease" in whom unity is expected for his motherland and the land of adoption.

Astrology is an art and I am an artist. Am I not free to have my own partiality towards one who is born in Leo and has Mercury in the sixth? I have already told you that just as good planets give you fortune by their elevation, bad planets do immense good by their fall.

I know of a Customs Officer in Ceylon and one of his favourite assistants both of them have been failures so far as saving money and economic principles concerned, but have had great sympathy towards humanity irrespective of caste, creed or colour. Many of those who hold the pen under the Ceylon Government will tell you to-day that they are under obligation for their today's positions



for those two souls whose Mercury was in the sixth.

Good Mercury's influence in the beginning is good and as a closing period it is splendid. Mr. C. W. Kadiravelu, C. C. S. of Ceylon, the father of the Hon. Mr. K. Balasingham, M. L. C., was born under Sun. Very bright early life under Moon, composition in studies and success in examination under Mars, successful practice of law under Rahu, Civil Service during Jupiter, deep thought and exertion in studies during Saturn and the compiling of the Encyclopedia of Tamil literature during Mercury, which will be remembered, not only by the Tamils but also by the Englishers as one of the monumental works in the literature of any language, were all this Libra subject's attainments.

One having Mercury's period at the last works for religion and literature. Law reporters, exponents of Vedantic and Siddantic literature and some of them retired civil servants all completed their life with Mercury. It is a suitable

period even for psychic development. In middle age one is cool, calm and collected and amasses wealth without much show. Unless a person is burdened with a charitable undertaking, big family or love of money, one is occasionally lazy and is influenced by soothing philosophy. The more one ignores wealth it is generally destined to be his.

Mercury in Mercury even in the beginning does good, as the closing period of Saturn is Jupiter. There is not much difference between Jupiter and Mercury in temperament. The best Saturn for Taurus and Libra persons is always followed by equally good Mercury. Although the influence of Jupiter which is the closing period of Saturn is bad for those who are born in Libra and Taurus yet one who has learnt to live low during such periods needs no advice as there will be no permanent influence of evil in spite of both the lords of the major-periods being of different temperament.

Saturn and Mercury when they intervene do immense good as already mentioned and I do not blame an Astrologer, who predicts success in lottery and in races.

It was a Libra subject who a few years ago, drew a prize at the Ceylon races. He was a salesman and now he is a big Towkay or Mudali. Mercury was intervening Saturn and the result is not much when compared with the benefic influences.

You want an exceptionally good Rahu to be free from evil influences during Mercury.

The influences of Venus during Mercury are soothing and good. During my long years I have come across many managers, and managing proprietors of hotels of different standards. I have always seen them benefit or gain by similar undertakings. Food, drinks and luxuries give benefit when started or pursued during similar periods. Moon, Mercury and Venus when they intervene

one another elevate a man from poverty to power. Servants under European masters, who were leaving homeward on furlough or retirement, have started hotels and boarding-houses with the bequeathed furniture and cutlery and with a second-hand car. In some god-forsaken nook or corner have made the centres, towns and have themselves risen to prominence. Rest-house keepers under such influences assisted by Saturn have been killed and the instances on men already in position need no mention. The influence of Sun's sub-period for Leo, Sagitta and Aries subjects is excellent. Moon for Pisces and Scorpio and Mars for Cancer and Leo with mild form of good for Aquarius and Capricornus are agreeable.

I am not a believer in Rahu intervening Mercury as the reader is enlightened in the foregoing chapters of the result of Rahu and Mercury intervening. I leave the reader to analyse the influences of the sub-periods of Jupiter and Saturn during Mercury



as they are scattered all over the chapters. The closing period of Mercury is Saturn and it is only Leo and Cancer subjects who suffer most. Let us now slowly proceed to enjoy the Thron Negative or Kethu, whose influence is for 7 years and with which the book is started. Will you please turn over the first chapter? And I say Good-bye.

The anti-periods are as follows:—

	months.	days.
Mercury	- 28	27
Kethu	- 11	27
Venus	- 31	—
Sun	- 10	6
Moon	- 17	—
Mars	- 14	37
Brahm	- 30	15
Jupiter	- 27	6
Saturn	- 32	9

### FINIS.

#### Influence of Ascendent.

To fulfill the promise of giving you the real character of those who are

born under different signs, let me begin from Pisces.

The symbol of Pisces or Meena is two fish one facing the tail of the other. I am not going to compel you to believe in the theory of transmigration or reincarnation, but we cannot co-operate as a teacher and student unless you believe in the theory of advanced mind, progress or evolution.

To be brief, a Pisces man is an advanced man and he knows all, can influence all and he is one, who has passed through all the carbon stages. He is born to be a writer. High-class novelists, first class authors, successful politicians and able statesmen were all born under Pisces. He has got his vice too. He plays to the gallery and will never admit his failures.

I knew of a great man even when he is fully convinced of his defeat. I am a common school-boy, generally says "I am so sorry you can't agree with me, but you will go home and come

baad' tomorrow he tell me that you were wrong and I am right."

The previous stage is that of an Aquarius man. The symbol is that of a water-pot—of course full to the brim. He is happy even under the worst circumstances. He has a capacity to consume a lot and is indifferent to results. He can sit tight and will continue in spite of failures. He is generally wronged by all and his merits are not generally easily understood and those who understand him regret and repeat. This is a Saturnine sign, very slow in progress and he is exceptionally lucky under the influence of Venus.

The one ahead of this and equally Saturnine is the Crocodile or Capricornian. Your attacks do not hurt him. He is indifferent to your opinion and yet unlike the Aqua man it is a pity to see him in trouble as he cuts a sorry figure. It cannot be so pleasing to watch him in troubles as it is to watch a scorpion scoundrel or a saint as the man is generally none the worse

for the escapade and adventure. This Crocodilean man generally wastes his youth in hopes, unless he gets Venus in the right time.

What about the master or a Sagittarian man? A born leader, always the first, cool and calm, best workman, good soldier, serene voice, shrewd tactician and one who knows the art of controlling others. His greatest weakness is his self imposed morality. If you are a police officer and your boss is taking presents and your subordinates are taking bribes, why not you also be a moral and accept something? When you are in the world be worldly. The combination of Sun and Mercury for Sagittarian is Parasur's model Rajayoga.

What about the Scorpion man? Yes. He is a scoundrel or a saint. He is born to reform the bible or to break the jail. These enjoyments continue to his last days. He computes in pleasures with children and grand-children. He does not believe in theory. He is generally guided by his own experience. He will



listen to you carefully with professions of approval and he has his own way. He has got also his own vice. It is his ambition, which has no limit or boundary. A Scorpion man under Rahu is more a fish-brother. His ruling planet is Mars. His lord of the sixth house also being Mars, those who wrong him can never thrive. He does not generally get what he wants at the right time. When he gives it up the object is destined to be his. What will the other individuals do without the sharp Scorpion man?

The harmless Libra man is a good judge or an honest merchant. Proficiency in law is his without study and a successful business is his even without experience. His high right is to be noble and he is a good man. He is entering the higher plane. He has finished half the world, I mean—the material. Sweet music, class literature, beauty and refinement had their places in this. Do not misunderstand him when he volunteers to help you. He has no expectation of fruit.

Virgo man is noble, good and kind. He is at times weak. He cannot wrong anybody. Have you ever heard of the great Ceylonese the Hon. Sir Arambawane Kanagasabai? He was born in Virgo. Half a dozen of his best friends parading him to do harm will not succeed in influencing him to commit one act of unkindness to even an insignificant man. Virgo people form good short-hand typists. Philosophy is their favourite subject and they are so good that they very often fail to find out the evil in men.

You do not want an Astrologer to tell you the characteristics of the powerful Leo man. A born leader, one who is indifferent to the opinions of others, always having others without any object in view, with great sympathy towards the masses, with a full capacity for enjoyment and ability to sacrifice, one who thrives under difficulties, magnanimous and proud is the Leo man.

They say that the founder of Christianity was born in Leo and we know

that Mahatma Gandhi was born in Leo. He does not want anything for himself. He is a disciplinarian. If he finds a centre, he can place his affection and love without reserve, and that is his weakness or vice. Girls under Leo are meant only for gods, not for us mortals. What about a Leo man with a Leo wife? The combination will admirably suit.

The Egyptian crab to shrink from responsibility, to crawl backwards when it catches something yet with full tenacity is a Cancer burrhead, Sri Rama, Lord Budha and mortals of Telsa's temperament were all born under Cap. They have and they had great sympathy towards humanity. They are born to be mothers in a sense to the suffering humanity and their greatest weakness is misplacing of sympathy. Leo and Cancer people generally rise during Mars and lead during Jupiter. What will humanity do without mothers?

Now to Gemini: All those "twins" born individuals are cautious careful and

calculating. They are serious and can never be eclipsed or controlled by other than Leo subjects. They form good journalists and writers. They are awfully passionate and delight in the company of sex. They are led away by suggestion and form good secretaries to obey without a will of their own. Successful medical men, specialists in some theory and smart surgeons are born in Gemini. Anyway they have brains for sciences.

What about the bull man? This is the Rajayoga Taurus. The subject is very lucky and even in the lower surroundings and births one never wants luxuries, comfort and love as the sign is owned by Venus. He has a great thirst for enjoyment which is usually controlled by modesty. It is a negative and receptive sign and can be guided and used by Aries and similar signs. He will not grudge working for somebody else so that, that somebody enjoys the name, fame, and produce. Their works always bring fruit as their signs of work and wealth are ruled by one and the same planet. They



are to be told where and how to get their wants by positive subjects and they are to be awakened by superior forces. According to the Eastern casting Queen Victoria was born in Taurus. Ladies generally have the full advantage of domestic comfort under Taurus. Saturn is the most powerful planet in their Horoscope.

If I am allowed to have my own way I will refrain from commenting on this peculiar Aries man. I do not generally like to have much to do with Aries, Scorpion and Pisces individuals. A Pisces man thinks highly of his intellect and tries to teach you even if you are an adept and he a layman. He is very mild and slow in establishing his luxury. This rude Scorpion man is confident to his assertions, aided by his own experience which very often may be one-sided. This primitive man of Aries is confident even without any knowledge or experience and expects others to think and co-operate with him. He wants the whole world to move with him and for him and he thinks that he is always right and the

others are wrong. I am an Astrologer and I must also believe, if not one twelfth of the readers who are born in Aries will not read my book. Yet as already mentioned in the introduction an Aries man is bold, proud and headless. No one can lead him and he always wants to lead, even in departments where he is a stranger. He is a stubborn and it takes a longer time to impress that he is wrong. He is very fond of investigating morals and ethics. He is very cruel when awakened. His weakness is to lay his hands on everything. He is at times vain and is fond of jewels. An Aries woman always delights in jewels and ornaments. There is not one subject in which he or she admits ignorance. This is my honest character reading through my camera.

*Similar Signs are—*

Aries, Leo and Sagittarius.  
Taurus, Virgo and Capricornus.  
Cancer, Libra and Aquarius.  
Cancer, Scorpion and Pisces.

## THE SIGNS OF THE ZODIAC.

Pisces or Meena	Arices or Mesa	Taurus or Warsabha	Gemini or Mithuna
Aquarius or Kumbha			Cancer or Kataka
Capricornus or Makara			Leo or Singha
Sagittarius or Darius	Scorpion or Warschika	Libra or Thula	Virgo or Kanya

THE LORDS OR OWNERS  
OF THE HOUSES.

Jupiter or Guru	Mars or Kuja	Venus or Sukra	Mercury or Budha
Saturn or Sani			Moon or Chandra
Saturn or Sani			Sun or Ravi
Jupiter or Guru	Mars or Kuja	Venus or Sukra	Mercury or Budha



## THE HOUSES OF EXALTATION.

Venus	Sun	Moon	Jupiter	Mercury
Mars			Saturn	

## THE HOUSES OF DEBILITATION.

Mercury	Saturn	Mars	Venus
Jupiter			Sun
			Moon

**NEECHABHANGA RAJAYOGĀ.**

We have seen under certain conditions a subject thriving under debilitated planets.

Debilitation is called a *Neecha* and the influence which counteracts is called a *Bhanga*. This is called *Neechabhanga Rajayoga*.

The rules are many for finding out this influence. Different authors have suggested conditions and the following are some of the main principles:—

- (a) Association of an exalted planet.
- (b) Aspect of an exalted planet.
- (c) The lord or the planet of exaltation occupying a quadrant to Moon.

Under these conditions, one born in a cottage rises to pass his last days in a palace. Similar conditions interfere with the advantages of exaltation and that is called an *Eechabhanga Neechayoga*.

(A)

(Fill in your family Horoscope  
for reference)

Name .....

Birth place .....

Sex .....

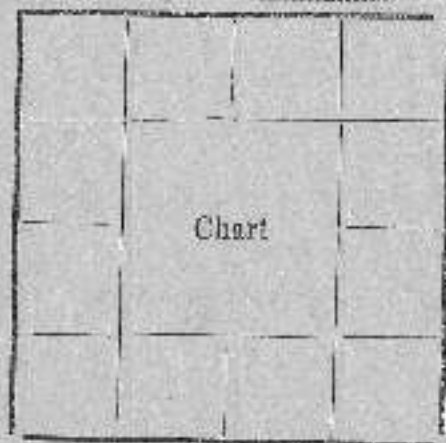
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Time } .....

Nakshatra or Nakshatra .....

Time in period .....



LAGNA OR ASCENDANT



(B)

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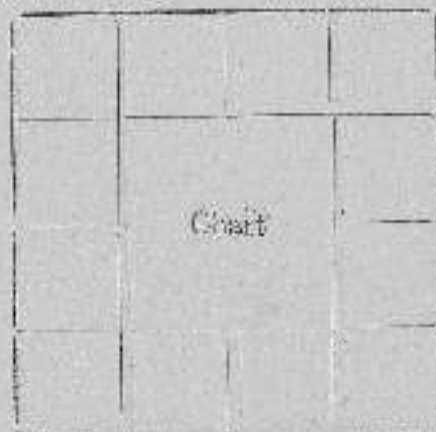
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Sex .....

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& }  
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Naksh or Nakshatra .....

Balance in period .....



LAGNA OR ASCENDANT

(C)

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for reference)

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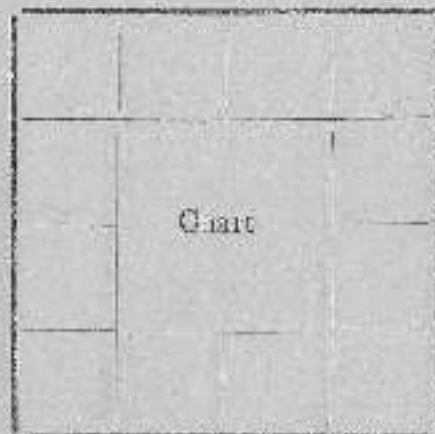
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Sex .....

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Naksh or Nakshatra .....

Balance in period .....



LAGNA OR ASCENDANT

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for reference)

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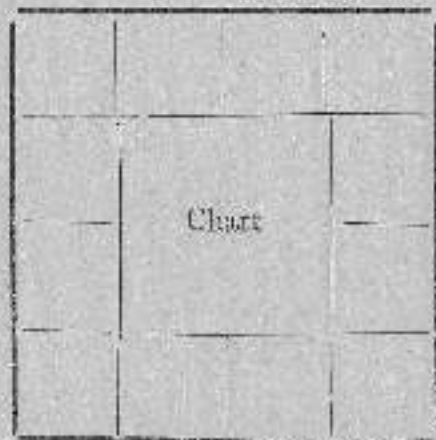
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Sex .....

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Nakrat or Nakshatra .....

Balance in period .....



LAGNA OR ASCENDANT

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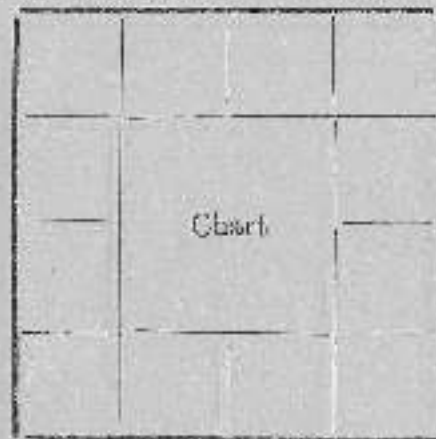
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Sex .....

Date }  
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Nakrat or Nakshatra .....

Balance in period .....



LAGNA OR ASCENDANT



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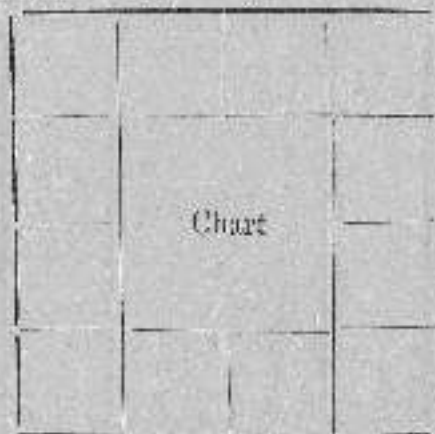
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Sex .....

Date }  
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Nakat or Nakshatra .....

Balance in period .....



LAGNA OR ASCENDANT

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for reference)

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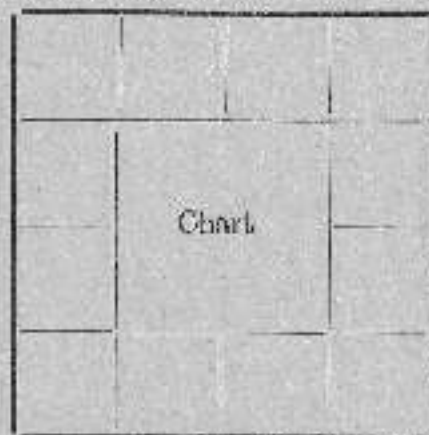
Birth place .....

Sex .....

Date }  
& }  
Time }

Nakat or Nakshatra .....

Balance in period .....



LAGNA OR ASCENDANT

(11)

(Fill in your family Horoscope  
for reference.)

Name \_\_\_\_\_  
 Birth place \_\_\_\_\_  
 Sex \_\_\_\_\_  
 Date & Time } \_\_\_\_\_  
 Nakat or Nakshatra \_\_\_\_\_  
 Balance in period \_\_\_\_\_



LAGNA OR ASCENDANT

*Errata*

- Page 5, Line 2. For may read May.
- Page 49, Last line and page 50, First line. Omit. Saturn debilitated in Aries. Jupiter debilitated in Capricornus.
- Page 63. Lines 21—23. For, His Moon was in the ninth house—Cancer. His lord of the tenth was in the tenth house—Leo and His Sun was in the ninth house—Cancer. His lord of the ninth was in the tenth house—Leo.
- Page 70. Line 23. Delete the extra the.
- Page 84. Lines 13 and 14. The sub-period of Mars should be preceded by that of Moon.
- Page 92. Line 21. Per tota. read total.
- Page 107. Line 19. For to read to.



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