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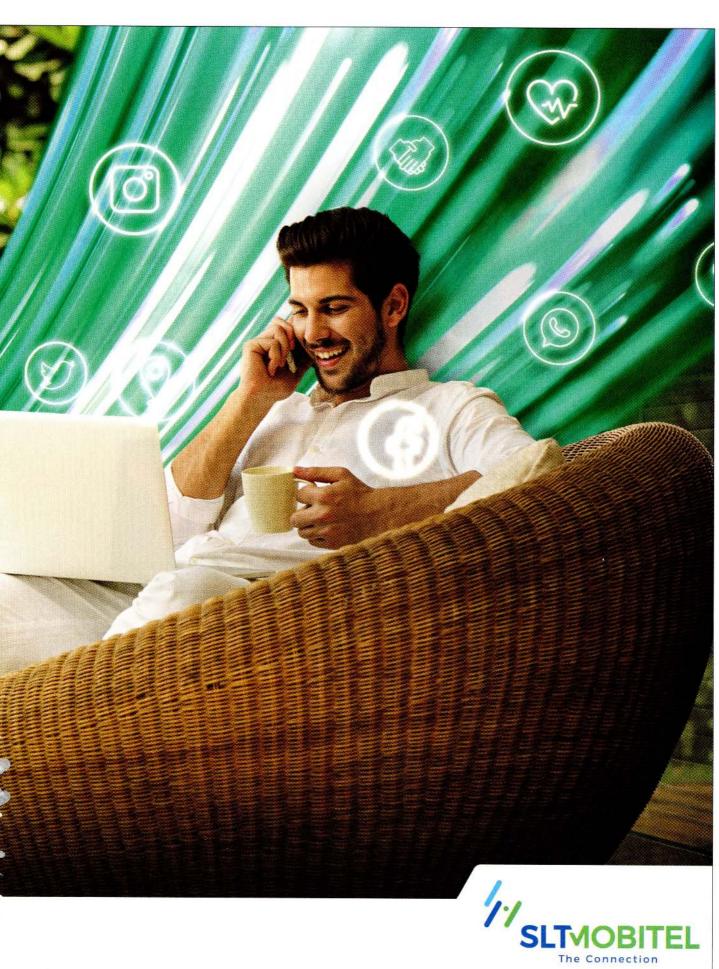
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EXPLORE SRI LANKA

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DoubleTree by Hilton Weerawila Rajawarna Resort

The lush greenery enhances the beauty and welcoming ambiance as you step into the DoubleTree by Hilton Weerawila Rajawarna Resort.



DoubleTree by Hilton Weerawila Rajawarna Resort. Photo: Menaka Aravinda

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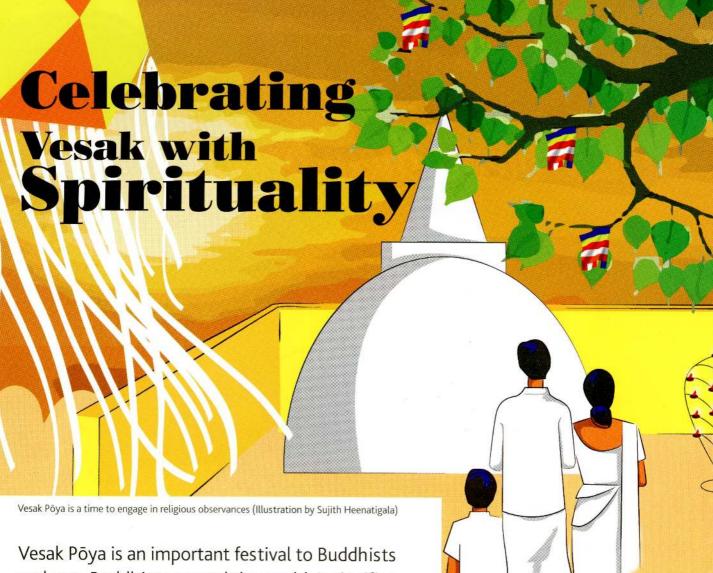
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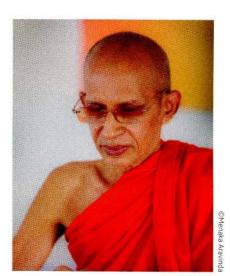


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Vesak Pōya is an important festival to Buddhists and non-Buddhists around the world. It signifies three important events in the life of the Buddha, namely, Birth, Enlightenment, and the Passing of the Buddha (Parinibbāna). Furthermore, the Buddha made his first visit after Enlightenment to his hometown of Kimbulwath Nuwara to see His father, King Suddhodana, and other relatives on Vesak day. Another significance of this day, especially for Sri Lankans, is the Buddha's visit to the country. Ven Diyapattugama Revatha Thero, Chief Incumbent of the Siriwardhanaramaya Temple, Colpetty, explains that while these events heighten the festival's significance, the most crucial aspect in the life of a Buddhist is the teachings of the Buddha – Dhamma.



Ven Diyapattugama Revatha Thero, Chief Incumbent of the Siriwardhanaramaya Temple, Colpetty.

By Udeshi Amarasinghe.

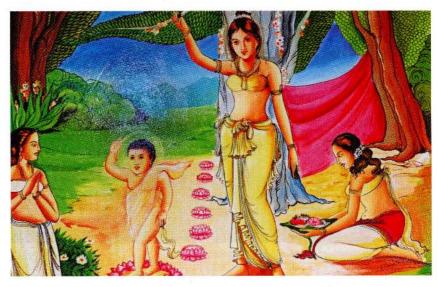
Digitized by Noolaham Foundation. noolaham. The results of the state o

't is believed that a Buddha brings great peace to the world and is Lreflected in the Pali phrase 'Sukkhō Buddhānang Uppādō.' For this reason, a Buddha always emerges after tens of thousands of years (many kalpas) in India (Dambadiva). Gautama Buddha was from Kimbulwath Nuwara, but he was born in the royal Sal Uvana in Lumbini. The reason being that Queen Maya decided to travel to her hometown close to the baby's birth, and on the journey. Prince Siddhartha was born. After that, the Queen and the baby Prince were brought back to Kimbulwath Nuwara by relatives. The Birth of Prince Siddhartha is the first

Many Sutta
describes that
the Dhamma and
Bhavana are good
medicine for the
mind and body.
This year Vesak
celebrations
should focus on
the spiritual
growth.

significant milestone in the life of the Gautama Buddha on Vesak Pōya Day.

In relation to Vesak Poya, the second significant milestone in the life of the Gautama Buddha that occurred on that day was that he understood the Four Noble Truth of life and attained Enlightenment. King Suddhodana built three beautiful palaces known as Ramya, Suramya, Subha for each season for the young Prince who was 16 years old. The King wanted the young Prince to appreciate the wealth of the kingdom. Furthermore, the King also arranged the marriage between Prince Siddhartha and Princess Yashodhara, the daughter of the Sakya King, Suppabuddha. However, after 13 years of marriage Prince Siddhartha







Vesak is the thrice blessed festival and signifies the Birth, Englightenment and Parinibbāna of the Buddha (Photographs taken at the historical Anjali Paura Purana Maha Viharaya).

became disillusioned with life. He observes the 'Sathara Pera Nimithi' or the Four Great Signs, an elderly man, a sick man, a funeral procession, and finally, saffron-robed Priest. These four sights were the reasons for Prince Siddhartha to leave all worldly pleasures and seek the end to suffering. According to the 'Canki Sutta,' while his entire family was in tears, having shaved his hair and donning a saffron robe, the Prince left mundane comforts behind him and left the palace (renunciation). Thus, it is believed that at the young age of 29, a Bodhisattva who is seeking Enlightenment will realize about life, and as Prince Siddhartha had seen the Four Great Signs, he understood life and left home.

After years of meditation and reflection, the hermit Siddhartha having understood the Four Noble Truths, attained Enlightenment and thus became the Buddha. This is the second milestone in the life of the Buddha, which is signified by the Vesak Pōya. From that day onwards, the Buddha preached the Dhamma to many people starting from his first five disciples (Paswaga Thausan) to Subhadra Bhikkhu, His last disciple, and showed them the path of the Dhamma. For over 45 years, the Buddha taught the Dhamma, and at the age of 80, he passed away (Parinibbana), which is the third significant milestone of the Buddha's life on Vesak Pōva.



Colorful Vesak lanterns can be seen during Vesak festival.

In addition to the three significant milestones, the Buddha made his first visit to his hometown of Kimbulwath Nuwara, also on Vesak Pōya. It is said that King Suddhodana, the Buddha's father, had sent an envoy headed by Minister Kāludaai to Rajagaha Nuwara to invite the Great Teacher, the Buddha to visit Kimbulwath Nuwara, However, upon arrival, the entourage listened to the Buddha's sermon on the Dhamma, and they became ordained. However, seven days later, having remembered the King's invitation, it was communicated to the Buddha on Medin Full Moon Day. The Buddha accepted the invitation and began the journey to Kimbulwath Nuwara, which took two months, and arrived on Vesak Pova day.

Another important event is the Buddha's visit to Sri Lanka on Vesak Pōya day during his eighth year after Enlightenment on the invitation of King Mani Akkhika of the Naga tribe. The Buddha had visited Kelaniya and delivered a sermon to the people of the Naga tribe. God Sumana had been present on this occasion, and he invited the Buddha to visit Samanala Kanda. Upon arrival, the Buddha placed his footprint on the stone slab on the invitation of God Sumana. From that day onwards, Samanala Kanda was known as Sri Pada, and thousands of people visit this site annually. On this same journey, the Buddha visited Deegavapi, the Sri Maha Bodhiya, Magul Maha Seya, and Shaila Chaitya in Anuradhapura before returning to

Jethavanaramaya in Savath Nuwara in India.

In the present day, prominence has been given to Ahmisa pooja, which includes Vesak lanterns, pandals, the singing of Bhakthi Geetha, and people making this occasion to enjoy. However, Vesak has a more profound significance and should also be a time to engage in the Dhamma. During this time in the pandemic environment, when people are stressed and under pressure, we should partake in religious observances and obtain a deeper understanding of the Dhamma on Vesak Pōya. At the time of his passing (Parinibbana), seeing Ananda Thero weeping, the Buddha advised him by saying, "Ananda, do not cry or be sad. Every pleasant aspect in this world is bound to change. Thus, it is futile to prevent this by saying do not decay or not change. No one can change the inevitable."

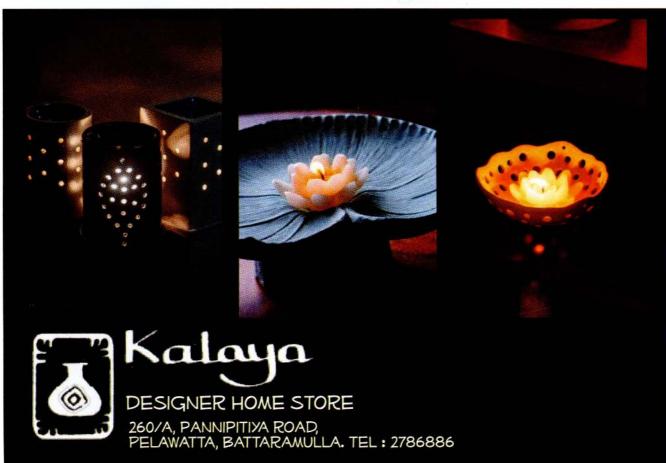
In the Buddha's first sermon to the five disciples, he emphasized this fact in the Damsak Pavathum Sutta, which describes the Four Noble Truths. In the section on Dukka, the Sutta says that when we do not receive what we expect and what we want, there is sadness. In psychology, this fact is explained where people experience mental pressure during day-to-day life. Thus, by understanding the Dhamma, a person would have a clear and peaceful mind. During this pandemic period, there is uncertainty in terms of employment, education, business, and the fear that

loved ones and those close to you may fall ill, resulting in stress and anxiety. Furthermore, the new normal of social distancing, sanitizing all equipment, and touchable surfaces have resulted in a stringent lifestyle with many rules and regulations, which causes stress. Watching or reading the news regularly could also cause anxiety and fear amongst the people. This constant fear of the virus and having to adhere to strict rules and regulations can cause obsessive-compulsive disorder (OCD) and insomnia. Thus, there are many challenges that a person would have to face in daily life.

We should celebrate Vesak this year simply and charmingly. The country does not need to overspend on Vesak lanterns, massive pandals, large-scale dansal, and Bakthi Geetha competitions. We should focus on assisting the poor and taking care of the sick. We should either go to the temple or at home, worship the Buddha thrice a day and engage in meditation. This will provide great spiritual benefits. You can engage in Anapanasathi Bhāvanā if you feel stress, anxiety, and mental pressure as described above, focusing on the impermanence of life. If you are a person who loses your temper regularly, then engaging in Maithri Bhāvanā would be beneficial. Many Sutta describes that the Dhamma and Bhāvanā are good medicine for the mind and body. Thus during this pandemic period, by engaging in such spiritual activities, you will be able to develop your immunity as well. This year Vesak celebrations should focus on the spiritual growth of the mind and body. ®

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DOUBLETREE BY HILTON WEERAWILA RAJAWARNA RESORT



DoubleTree by Hilton Weerawila Rajawarna Resort has a 270-degree view of the Weerawila Lake.

The cooling breeze greets you, and the view of the Weerawila lake creates a mesmerizing sight. The lush greenery enhances the beauty and welcoming ambiance as you step into the DoubleTree by Hilton Weerawila Rajawarna Resort.

Words Udeshi Amarasinghe. Photographs Menaka Aravinda.

The resort was named after the rare Rajawarna tree (Photo Credit: KDU Group).

pened in November 2020, the five-star resort is the brainchild of Saman Upasena, Chairman, KDU Group. He envisaged a stylish property that respected the environment and provided all modern luxuries for guests to enjoy a wonderful holiday during their stay in the South. Managed by Hilton Worldwide, the resort encompasses the standards and finesse that the international hotel chain offers. As the property owner, Saman Upasena adopts a hands-on approach to enable the smooth operations of the resort. Situated in Weerawila, a short distance away from the Mattala exit of the Southern Expressway, the resort is easily accessible. The Rajawarna tree is supposed to be prevalent in the Southern region. Still, it is rare, and on this property, there is a single Rajawarna tree, which is protected. Thus, the name of the resort was given as DoubleTree by Hilton Weerawila Rajawarna Resort. With a 270-degree waterfront view of the Weerawila Lake, guests are immersed in a relaxing and rejuvenating environment. Weerawila is home to many endemic and migratory birds. Thus, various spaces of the resort have been named after these birds.

You are welcomed with a warm Ayubowan, a signature Cookie, and a refreshing, welcome drink made of fruits sourced from the area. The lobby lounge is spacious and decorated with natural cooling colors. The furniture is

Managed by
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encompasses the
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Saman Upasena, Chairman, KDU Group and Owner of DoubleTree by Hilton Weerawila Rajawarna Resort.

simple yet elegant in beautiful designs reflecting the resort theme. Opening out to the garden, the views are lush and relaxing with the soothing sounds of the nearby water. Ensuring that the environment is protected is a priority at DoubleTree by Hilton Weerawila Rajawarna Resort. Even during the construction phase, no tree was cut, but the building design was adapted according to the natural environment. Sculptures made of recycled metal



The lobby lounge is furnished with cooling and subtle shades.



Woolf's Deck is the outdoor sitting area where guests can enjoy views of the Weerawila Lake.



The comfortably furnished gazebos are named after birds.

adorn the gardens and ponds, reflecting the wildlife and birds of the area. The outdoor sitting area, which is known as Woolf's Deck, was inspired by the book, "The Village in the Jungle" by Leonard Woolf. This sitting area faces the lake, garden, and swimming pool and consists of gazebos with varying numbers of sitting arrangements. The pavilions are named after birds, such as Wigeon, Waxbill, Wagtail, Stork, and Tringa. Guests can enjoy beverages, meals with privacy, and afternoon hightea. Other evening functions are also held in the gazebo area.

The swimming pool has a unique shape and extends a length of 97m. The unique form is because no trees were cut for its construction. As a

walk-in swimming pool, the depth is a uniform four feet. There's a children's pool for the little guests to enjoy and play. Hornbill the poolside bar serves delicious snacks and refreshing beverages. Featuring a swim-up bar, guests can enjoy beverages from the Hornbill while in the pool. As you walk along with the swimming pool, you will see a tree held up by steel crutches. Before the resort's opening, there had been a storm the previous night in which the tree had fallen. Reflecting Saman Upasena's love for the environment, instead of cutting the tree, it was literally brought back to its feet by placing the steel crutches under the damaged branches. Many paths run across the property, and



The restored tree held up with steel crutches.



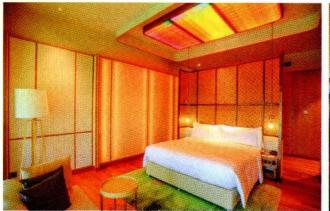
The 97m swimming pool has a unique shape as trees were incorporated into its design.



Each room of the Presidential Suite is unique.



Another room of the Presidential Suite with a different interior.



A Deluxe Double Suite.



A Deluxe Room

guests can enjoy a relaxing walk or cycle along the lake and witness many aquatic birds. The resort has its own fitness center and spa as well. Guests can use electric buggies, which is an environmental initiative, to travel around the resort.

DoubleTree by Hilton Weerawila Rajawarna Resort has 78 rooms, including 74 Deluxe rooms, three Deluxe Suites, and one Presidential Suite. Guests can opt for either the garden view with a terrace or with a balcony. The rooms are elegantly furnished with subtle shades and beautiful decorative pieces. The Deluxe rooms can accommodate up to triple occupancy and are provided with king beds or twin bed configurations. Deluxe Suites are set in double occupancy and are with a king bed configuration. All rooms and suites are equipped with the most modern amenities and lush en-suite bathrooms to ensure that the guests have a wonderful stay. The Presidential Suite consists of four separate rooms that can accommodate

The five-star resort is the brainchild of Saman Upasena, Chairman, KDU Group. He envisaged a stylish property that respected the environment and provided all modern luxuries for guests to enjoy a wonderful holiday...





Above and below: Quaint spaces for guests to relax are adorned with Sri Lankan instruments.



Spoonbill, all day dining restaurant, Tea Lounge and BBQ Grill.



Turnstone, the main bar of the resort.



Redshank, the resort's signature seafood restaurant.



At dusk, Nightjar has a beautiful ambiance (Photo credit: DoubleTree by Hilton Weerawila Rajawarna Resort).

The Spoonbill, named after the bird that frequents the resort, is the all-day dining restaurant, Tea Lounge and BBQ Grill... The central highlight is a prominent wooden feature where one could walk through to serve their food.

up to triple occupancy with a central sitting area, pool, and gymnasium.

Spoonbill, named after the bird that frequents the resort, is the all-day dining restaurant, Tea Lounge and BBQ Grill. It serves exquisite cuisine featuring an international fusion of Sri Lankan, Western, Chinese, Indian, Thai, and much more. The restaurant's design is beautiful, with ample natural light drawn in from the large glass panes. It maintains a balance between furniture and space. The central highlight is a prominent wooden feature where one could walk through to serve their food.

Another highlight is the lighting feature that creates a surreal ambiance. There is a private dining room within the restaurant, providing a space for family gatherings or corporate events. True to its name, a metal sculpture of a Spoonbill can be seen in the restaurant's pond.

The BBQ Hut is situated outside, and guests can select from a spread of meats and seafood, including lake prawns. The lighting at the BBQ Hut can be changed according to the theme for the evening.



Grand Rajawarna provides banquet and conference facilities (Photo credit: DoubleTree by Hilton Weerawila Rajawarna Resort).

The main bar, Turnstone, has a beautiful wooden and stone finishing, thus, exuding a warm ambiance. The Turnstone serves various types of beverages, including wines, cocktails, mocktails, fruit juices, and much more. Shisha is also available for guests to enjoy. The bar provides both indoor and outdoor sitting. The Karaoke Lounge can be used upon reservation, and the Pelican Boardroom is also on the same floor. On the rooftop of the resort, guests can enjoy beautiful views of the South. Redshank, the hotel's signature seafood restaurant, and Nightjar are both on the rooftop, providing an unforgettable experience.

The resort also provides banquet and conference/meeting facilities with a seating capacity of up to 600. The hall can be separated as Rajawarna, and Lake Rajawarna according to the number of guests and requirements for the function. Furthermore, the banquet hall has the facilities for groups to have workshops in separate (breakaway) rooms.

On holiday to DoubleTree by Hilton Weerawila Rajawarna Resort, guests can simply relax and enjoy themselves at the resort for their entire stay. They can also visit the



Guests can enjoy beautiful views of the South from the rooftop.

On holiday to
DoubleTree by
Hilton Weerawila
Rajawarna
Resort, guests can
simply relax and
enjoy themselves
at the resort for
their entire stay.

Sooriyawewa International Cricket Stadium, Weerawila Tissa Sanctuary, Tissamaharama Temple, Kataragama, Kirinda, Wedihitikanda, Yala, Bundala, Lunugamvehera and Udawalawe National Parks, Ussangoda, Ridiyagama Safari Park, and Kalamethiya Beach if they wish.

A stay at the DoubleTree by Hilton Weerawila Rajawarna Resort would indeed be a memorable experience. (8)

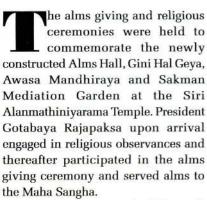
DoubleTree by Hilton Weerawila Rajawarna Resort Weerawila Watta, Weerawila. (+94 47) 203 0100 DoubleTreeWeerawila.com

Religious Ceremony at Siri Alanmathiniyarama Temple

An alms giving ceremony was held at the Siri Alanmathiniyarama Temple in Kirulapone under the direction of Ven Uduwe Dhammaloka Thero to mark the opening of the newly constructed buildings at the Temple. President Gotabaya Rajapaksa and Madam Ioma Rajapaksa participated on this special occasion.



Ven Uduwe Dhammaloka Thero.



Basil Rajapaksa, Head of the Task Force on Economic Revival and Poverty Eradication, and Mrs Pushpa Rajapaksa were also present on this occasion. Minister Sarath Weerasekera, Nalin Fernando, MP and Defence Secretary General (Retd) Kamal Gunaratne were also some of the invitees.

The religious ceremony was held to bless Ven Uduwe Dhammaloka Thero and his Mother for their birthdays as well.

The alms giving ceremony was held under the patronage of Anunayake Theros of Malwathu Chapter Most Ven Dimbulkumbure Wimaladhamma Thero, Most Ven Dr Niyangoda Vijitha







Siri Thero, Anunayake of the Asgiriya Chapter Most Ven Veduruwe Upali Thero and Anunayake of the Amarapura Culawansika Maha Nikaya, Chief Incumbent of the Siri Alanmathiniyaramaya Temple in Kirulapone Ven Yogiyane Sobitha Thero.

Most Ven Dimbulkumbure Wimaladhamma Thero, Anunayake of the Malwathu Chapter presented a souvenir to the President.

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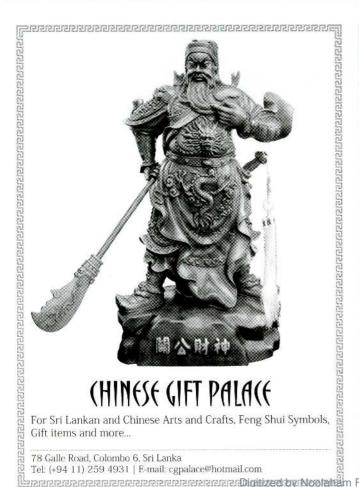


Hilton Partners with SPAR Supermarkets to Celebrate Earth Day

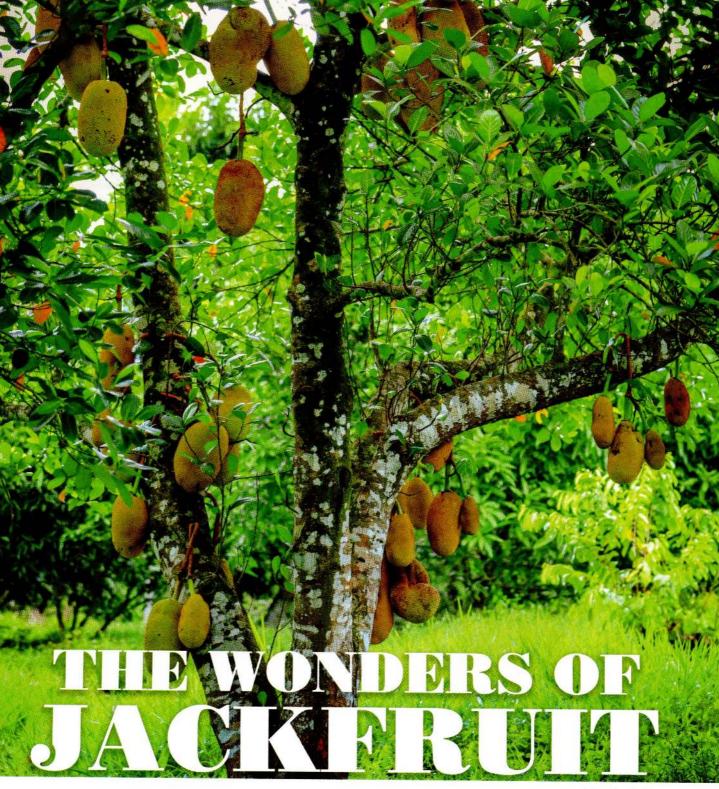


Top left image: Linda Geibing, travel with purpose champion for the Asia Pacific and General Manager, Hilton Colombo Residences flanked by Martin Schoeman, CEO, SPAR Sri Lanka; Kumar De Silva, COO, SPAR Sri Lanka; Gigi De Silva, Marketing Communications Manager, and Yasanthi Wadugodapitiya, Food & Beverage Promotions Manager & CSR Champion Hilton Colombo and Sameera Ranasinghe, CSR Champion Hilton Colombo Residences. Top right and above images: attendeees at the event, and viewing the products on display.

In celebration of Earth Day, 1,200 reusable grocery bags made from denim waste material was distributed amongst customers at four selected SPAR Supermarket outlets. Hilton's Travel with Purpose Initiative focuses on Environmental, Social, and Governance (ESG) strategy to drive responsible travel and tourism globally. Hence, Hilton Colombo and Hilton Colombo Residences partnered with SPAR Supermarket outlets in Union Place, Negombo, Pepiliyana, and Thalawathugoda for this worthy cause. This project aims to encourage the "three Rs" principle of sustainable development - Reduce, Re-use and Recycle; helping to cut down on the use of plastic and the amount of waste we throw away, contributing towards conserving natural resources, landfills space, and energy.







A dwarf jackfruit tree.

Growing up in a culture where the jackfruit was eaten as a sweet juicy fruit and cooked as a vegetable, one certainly knows that with a jackfruit tree you can live a food-filled life of one flake at a time. The Jackfruit tree provides many benefits and its timber is one of the best.

Words Jennifer Paldano Goonewardane. Photographs Menaka Aravinda.

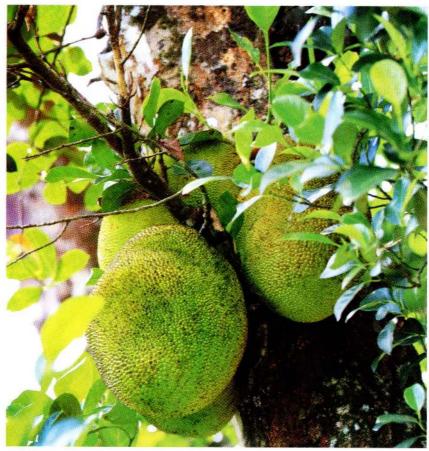
nly second to our staple rice, the jackfruit tree is dubbed the 'tree of rice' not without reason. It was first introduced from Malaysia in 1918 by Arthur V Dias. His visionary hindsight grasped the ubiquitous nature of jackfruit to make the country self-sufficient as rice cultivation got neglected under the colonial yoke while the wars and plagues of the time induced extreme food shortages. With time this fruit has become 'nativized' as an essential presence in our home gardens and gastronomic tradition.

Other than for consumption, the tree is used for timber and the tree parts for medicine. However, jackfruit remains as one of the most underutilized crops in Sri Lanka where only 20 percent is consumed and 10 percent is sold.

In Sri Lanka's wet zone the tree thrives, but will yield a good harvest even in the intermediate and dry zones as it can tolerate long dry spells. The existing population of jackfruit trees are so numerous that there are distinct differences not only between the trees. but also the leaves, and the fruit, and from one tree to another. A protected tree in Sri Lanka, with an estimated 31,131 hectares of land cultivated, and 150,185,121 fruits produced annually, seed planting is the normal method of propagation, although grafted trees have become more cost-effective methods, which allow the tree to bear fruit in less than four years.

Sri Lanka has several jackfruit cultivars such as, Fatherlong, Maharagama, Kothmale, Hirosh, Mandoor and Singapore or Ceylon Jackfruit. At the height of the jackfruit season in Sri Lanka from March to June and minor season from November to January, there'll be plenty of stalls selling flakes in different forms.

With a relatively high productivity of about 25.71 tons per hectare, a mature tree can yield from 10 to 200 fruits. The favorable weather condition for jackfruit is between 1000-1500 millimeters of rain, with temperature between $25-35^{\circ}\text{C}$ and an elevation of up to 1000 meters.



Sunlight is vital for the growth of a jack tree.



must be fertile, ideally, made of clay, loam and silt, the pit size being at least three feet in depth and width, filled with top soil and compost manure. Generally the ground is prepared two weeks ahead of planting, when a combination of 10 kilograms of organic manure (compost) is mixed with the top soil. The application of organic fertilizer continues through the first year of growth and after, applied once in six months, gradually reducing to around five kilograms, assessed according to the width of the canopy, which would be around one kilogram of fertilizer per square kilometer. As the tree can't tolerate too much moisture, irrigating has to be done cautiously in the initial stages lest the roots decay. Good moisture drainage is crucial to growth. While the wet and the intermediate zones experience intermittent rainfall, the best way to gauge water requirement is to observe the level of aridness

Sunlight is vital for growth. The soil

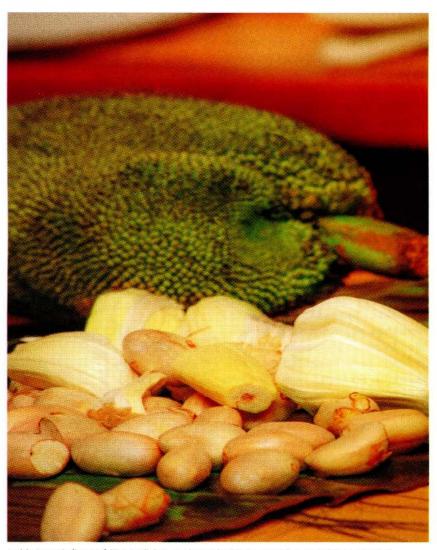
around the soil and the plant. Moreover, excessive soil moisture during flowering and fruiting will affect the quality of the fruit. Uprooting weed around the growing tree is important to retain the nutrients in the soil. If properly nurtured, a tree grows rapidly in the first four years, reaching a height of up to 1.5-2 meters annually.

The jackfruit cultivars are classified into 'Vela' and 'Waraka' - soft and firm variety according to the texture of the flake. Rich in carbohydrates, proteins, vitamins, minerals and dietary fiber, the flakes in 'vela' and 'waraka' exhibit a wide diversity in color, from cream, light yellow, yellow, deep yellow, light saffron, saffron, deep saffron, to an orange. Generally, the flesh of 'vela' is soft, rubbery, and spongy. 'Waraka', is crunchy with crisp flakes and is considered more desirable for consumption and better preserved and hence, high in quality. As the fruit matures at 12 to 16 weeks, the smell surrounding the tree is an indication for harvesting, along with the change in the surface color from green to a greenish vellow and the hollow sound that it releases when the surface is tapped. The weight of a fruit may vary between two and 20 kilograms; larger fruits of about 50 kilograms have also been recorded.



Jackfruit bulbs vary in size, shape, and texture.

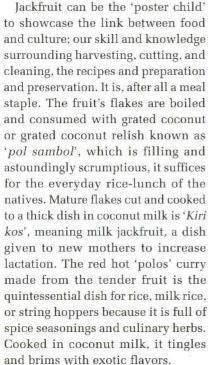




Jackfruit seeds (kos ata) like the flakes, can be cooked and prepared as a snack in many ways.



The jackfruit seed (kos ata) curry has a uniquely flavorsome recipe.



Boiled 'polos' can also be pickled in a combination of mustard paste, vinegar, and salt or cut finely to be combined with mustard and pepperinfused grated coconut to prepare a 'malluma'. This wonder fruit is a vegan's delight as it's the new meat that can make fleshy fillings for short eats. One of its best long-term usages locally is dried flakes known as 'Atu Kos', prepared by boiling unripe mature bulbs in salt-infused water until it turns pale and sun-dried for at least four days prior to being stored

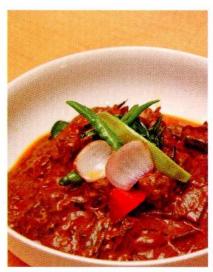


Kiri Kos is a mild and creamy accompaniment with rice

in a stove hood built above the hearth in the kitchen – the 'Dum Messa'. Or else, stored in an airtight container or bag. This can be cooked, boiled, or deep-fried. Similarly, fresh seeds (kos ata) can be well-preserved in sand and retrieved when required.

Despite these benefits, the jackfruit is not widely grown as a commercial crop in Sri Lanka owing to the wide variations in fruit quality and the time taken to bear fruit, which vary between three to seven years for trees originating from seedlings, whereas grafted trees can be better managed by maintaining a maximum height of 15 meters by pruning during growth and is bushier and will bear fruit after two years, allowing the fruits to be harvested with a ladder or fruit picker. Significantly, the Singapore or Cevlon Jackfruit tree begins to bear fruit by its third year.

In a bid to promote commercial farming in jackfruit, the Department of Agriculture is developing dwarf varieties for high density planting in Sri Lanka. High density planting involves bushy varieties, which will allow a large number of high yielding trees to be planted in a hectare. While a distance of at least 20 meters is required between grafted trees, the dwarf varieties will require only 15 meters spacing between them. The cultural practices surrounding ground and soil preparation, and fertilizer



Red 'Polos' curry brimming with spices, herbs, and exotic flavors.

use and harvesting will be easier, and thus, reduce the cost of labor in high density planting.

Meanwhile, the red jackfruit is the 'new kid on the block'; promoted by the Department of Agriculture, nearly 500 trees of this variety have been planted, which will take at least another two years for fruition. With its minimal fluid content, glassy appearance and texture, and longer shelf life of up to two weeks, it's hoped that it will take off as a commercial crop.

As we live in unprecedented times, it's not too late to plant a jackfruit tree. Unlike before, newer grafted dwarf varieties yield fruit in a shorter time and are easier to pluck and ideal for today's little homesteads. A step further would be to promote the fruit commercially by introducing high-density planting for easy harvesting and management. Simultaneously, newer varieties, such as the red jackfruit, a high-yield semi-dwarf tree, that can be stored longer following harvesting can be an excellent start to a consistent program.

Information provided by:
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Fruit Crop Research and Development
Center
Department of Agriculture
Horana

BUNDALA NATIONAL PARK IN A DAY!

Hambantota District is only a two-and-a-half-hour drive from Colombo via the Southern Expressway, it allows you to enjoy the sights and sounds of Bundala National Park in a day.

Words Udeshi Amarasinghe.
Photography Menaka Aravinda.





undala National Park is an important habitat for migratory birds. Bundala was recognized as a Biosphere Reserve by UNESCO in 2005. It is the only such coastal reserve in Sri Lanka. The landscape is of the dry zone scrub jungle with sand dunes, and the National Park has four brackish water lagoons. Due to its location and natural environment, Bundala is home to about 230 indigenous and migrant bird species, including many wetland species, crocodiles, deer, elephants, and much more.

Driving along the gravel roads of the Park, we were able to see Purple Swamphens appearing near the water holes, striking against the lush greenery. Up in the sky, birds soared as they enjoyed their freedom. A Spotbilled Pelican rested on a tree, not even glancing our way, soon to take flight to venture farther away. Painted Storks stood tall, creating a picturesque sight. The soothing cooling breeze from the lakes and ponds momentarily made us forget the heat of the day.

An Indian Darter with a group of Black Cormorants seemed to enjoy a moment of camaraderie. A beautiful peacock with its vibrant colors stuttered across, and farther away, peahens gathered together. A group



A Greater Thick-knee



Purple Swamphen with a prey in its beaks.

of Torque Macaques was grooming the young, while some of the older ones' running to and fro. A juvenile Brahminy Kite perched on a dry branch ever alert on its surroundings.

Lesser Whistling Ducks paddled along, emerging out of water the momentarily camouflaged. The surroundings were enchanting as we drove ahead, looking here and there, searching for the wildlife of Bundala. A couple of Greater Thick-knee birds were relaxing in the afternoon light when one did a peculiar movement with his feet. Bright green bee-eaters were highlights on broken branches and mounds of soil on the ground. Upon us approaching, they would hurriedly fly away to once again land on a nearby branch.



Lesser Whistling Duck posing against the lush greenery.

Bundala National Park is an important habitat for migratory birds. Bundala was recognized as a Biosphere Reserve by UNESCO. It is the only such coastal reserve in Sri Lanka.



An Indian Darter with a group of Cormorants.



An elegant Grey Heron.



Two cute Rose-ringed Parakeets also known as Mala Girawa in Sinhala.



A juvenile Brahminy Kite on alert.



A Spoonbill watchful in the afternoon sun.



The beautiful Painted Stork.

Gradually the birds were coming out as afternoon became evening. The sounds of birds were mesmerizing, giving us a hint that though they could not be seen, they were definitely around. We could see two cute Rose-ringed Parakeets, also known in Sinhala as Mala Girawa, on the branch of a tree. They were bright spots of green against the brown of the tree.

Bundala is bordered by the sea, and there is a beautiful location with rich red soil, almost copper-like in color. The cliff drops into the ocean, and the waves lash onto its surface below. The view is mesmerizing, and you can see far out to sea.

As we headed our way back to the main entrance, we passed again the lush aquatic bulrush plants that swayed to the rhythm of the wind. Large wild buffaloes were either soaking themselves in the water or were leisurely walking along the road. Our attention was suddenly directed towards a massive crocodile relaxing on the small bund of the lake. Another short distance away had its mouth wide open, basking in the sun.

We had enjoyed a few hours in the Bundala National Park and had observed many birds and animals. We were soon back on the road returning to Colombo. It is indeed possible to visit Bundala in a day and enjoy the beauty of nature. ⁽⁸⁾

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August 2020



September 2020



October 2020



November 2020



December 2020



January 2021



February 2021



March 2021

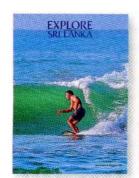


April 2021

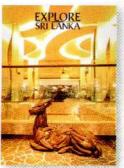


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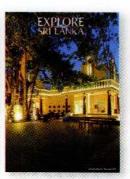
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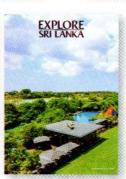
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Arugambay Roccos is a chic and modern cube-style hotel. The 22 Cubes (upper and lower) provide airconditioning and offer either balconies or verandahs. The restaurant, The Square and The Space, upstairs, offer panoramic views of the Water Cube (swimming pool) and the Indian Ocean.

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PodBay

ArugamBay PodBay is a novel concept that comprises compact convertainers (NapPods) in pastel hues, HomePods, and Bay rooms. The seaside hotel has one of the largest swimming pools in the area (WaterPod), and the restaurant PotPod serves a range of cuisine and

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beverages in an area ideal for relaxation.

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