

පාර්ලිමේන්තු විවාද

(හැන්සාඩ)

තියෝජිත මන්ති මණඩලයේ

නිල වානාව

අත්තගීත පුධාන කරුණු

පුශ්නවලට වාචික පිළිතුරු [තී. 2137]
පළමුවන වර කියවන ලද කෙටුම්පත් පණන [තී. 2161]
Temporary Residence Tax (Amendment) Bill
පෞද්ශලික මන් තීන්ගේ යෝජනාව [තී. 2168]:
පුවත් පත් පරීක්ෂණ කොමිසම
පුශ්නවලට ලිඛිත පිළිතුරු [තී. 2319]

பாராளுமன்ற விவாதங்கள்

(ஹன்சாட்)

பிரதிநிதிகள் சபை

அதிகாரபூர்வமான அறிக்கை

பிரதான உள்ளடக்கம்

வினுக்களுக்கு வாய்மூல விடைகள் [ப. 2137]

முதன்முறை மதிப்பிடப் பெற்ற மசோதா [u. 2167] : Temporary Residence Tax (Amendment) Bill

தனியங்கத்தவர் பிரேரணே [ப. 2168] : பத்திரிகைகள் மீதான விசாரணேக்குழு

வினுக்களுக்கு எழுத்துமூல விடைகள் [ப. 2319]

Volume 54 No. 16 Wednesday, 6th November, 1963

PARLIAMENTARY DEBATES

(HANSARD)

HOUSE OF REPRESENTATIVES

OFFICIAL REPORT

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1963 නොවැම්බර් 6 වන බදුද

අ. භා. 2 ට මන් නී මණ් ඩලය රැස් විය. කථානායකතුමා (ආර්. එස්. පැල්පොල) මූලාසතාරුඪ විය.

> පුශ්නවලට වාචික පිළිතුරු வினுக்களுக்கு வாய்மூல விடைகள் ORAL ANSWERS TO QUESTIONS

ගරු ටී. බී. ඉලංගරන්න (මුදල් ඇමනි) (கௌரவ ரி. பி. இலங்கரத்ன—நிதியமைச்

(The Hon. T. B. Ilangaratne-Minister of Finance)

ගරු කථානායකතුමනි, 1 වැනි පුශ් නයට පිළිතුරු සැපසීමට කල් වුවමනා කරනවා. පුශ් නය මතු දිනකදී ඉදිරිපත් කිරීමට නියෝග කරන ලදී.

ආරෝගෳශාලා ලොතරැයි අරමුදල

ஆசுப்பத்திரி லொத்தர்ச் சீட்டு

HOSPITAL LOTTERIES SWEEP 2. එම්. ඊ. එච්. මොහමඩ් අලි මයා. (මුතුර් පළමුවත මන් නි්)

(ஜனுப் எம். ஈ. எச். முகம்மது மூதார் முதல் அங்கத்தவர்)

(Mr. M. E. H. Mohamed Ali-First Mutur)

සෞඛා හා නිවාස කටයුතු පිළිබඳ ඇමනි ගෙන් ඇසූ පුශ්නය: (අ) ආරෝගාශාලා ලොතරැසි අරමුදලට මෙතෙක් කොපමණ මුදලක් එකතු වී තිබේද ? ආරෝග ශාලා හා දිස්පැත්සරි සංවර්ඛන කටයුතු සඳහා කොපමණ මුදලක් මෙතෙක් වියදම් කර තිබේද? (ආ) දුනට කොපමණ මුදලක් ඉතිරිව තිබේද ? එම මුදල් කුමන කාය\$ සන් සඳහා යොදවනු ලැබේද ? (ඉ) මුදල් වෙන් කරන ලද්දේ ඡන්දදායක කොට් **ඨාශ අනුවද** ? එසේ නම්, මෙතෙක් එක් ඵක් ඡන්දදායක කොට්ඨාශය වෙනුවෙන් **ෳකාපමණ** මුදලක් වියදම් කර තිබේද? (ඊ) මෙම අරමුදල මගින් රැස්කරන ලද මුදල් වෛදා හා සෞඛා කටයුතු හැර වෙන කිසියම් කායෳීයන් සඳහා යොදවන एदं ६दं द ? 2-408 13706-745 (63/11)

වාචික පිළිතුරු

சுகாதார, வீடமைப்பு அமைச்சரைக் கேட்ட விறை: (அ) ஆசுப்பத்திரி லொத்தர்ச் சீட்டு மூலம் இதுவரை சேர்க்கப்பட்டுள்ள பணம் எவ்வளவு? வைத்தியசாலகள், மருந்துச்சால கள் ஆகியவற்றின் அபிவிருத்திக்கென இது வரை செலவிடப்பட்டுள்ள பணம் எவ்வளவு? (ஆ) தற்போது எஞ்சியுள்ள பணமெவ்வளவு? எத்தேவைகளுக்காக இப்பணம் பயன்படுத் தப்படும்? (இ) தேர்தற் ரெகுதி வாரியாகத் பணம் பங்கிடப்பட்டதா? அவ்வாறு யின் தேர்தற் ரெகுதி யொவ்வொன்றுக்கும் பணமெவ் செலவிடப்பட்டுள்ள இதுவரை வளவு? (ஈ) இந்த லொத்தரின் மூலம் சேர்க் கப்பட்ட பணம் வைத்திய, சுகாதார தேவை களேத் தவிர்ந்த வேறு ஏதாவது தேவை களுக்குப் பயன்படுத்தப்பட்டதா?

asked the Minister of Health and Housing: (a) How much money has been collected so far in the Hospital Lotteries Sweep and how much has been spent so far on the development of hospitals and dispensaries? (b) How much money is left at the moment and for what purposes will the money be utilized? (c) Was money allocated on an electoral basis, and if so, how much money has been spent on each electorate so far? (d) Was the money collected by this Sweep utilized for any purposes other than medical and health purposes?

ජේ. පී. ඔබේසේ ක**ර** මයා. (සෞඛා හා පාර්ලිමේන් තු නිවාස කටයුතු පිළිබඳ ලේ කම්)

(திரு. ஜே. பி. ஒபயசேக்கா—சுகாதார, வீடமைப்பு அமைச்சரின் பாராளும<mark>ன்றக்</mark> காரியதரிகி)

(Mr. J. P. Obeyesekere—Parliamentary Secretary to the Minister of Health and Housing)

(a) A sum of Rs. 18,946,565.54 has credited to the Hospital Lotteries Fund up to August 8, 1963. Of this a total sum of Rs. 1,962,082.99 has actually been spent up to the end Digitized by Noolaham of June, 1963. (b) The total sum

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වංචික පිළිතුරු

available is Rs. 16,984,482.55. Of this sum, Rs. 5,576,565.54 represents the balance not hitherto made available for expenditure by Resolution of Parliament under Section 23 of the Act. The balance available under the Resolutions is Rs. 11,407,918. This sum will be utilized for purposes approved in the Parliamentary Resolutions approving expenditure from the Hospital Lotteries Fund. (c) No. (d) No.

ගරු ඉලංගරන්න

(கௌரவ இலங்கரத்ன) (The Hon. Ilangaratne)

ශරු කථානායකතුමනි, 3 වැනි පුශ් නයට පිළිතුරු සැපයීමටත් කල් වුවමනා කරනවා.

පුශ් නය මතු දිනකදි ඉදිරිපත් කිරීමට නියෝග කරන ලදි.

හුාම සේවක විහාගයෙන් අසමත් වූ, කලින් රජයේ සේවයේ සිටි, ගම් මුලාදෑනීන්ගේ තත්ත්වය

கொம சேவகர் சோதனேயில் தவறிய அரசாங்க சேவையிலிருந்து விலகிய கிராமத்தலேமைக் காரர்களின் நிலே

POSITION OF EX-GOVERNMENT SERVANT VILLAGE HEADMEN WHO FAILED THE GRAMA SEVAKA EXAMINATION

7. ඩබ්ලිව්. දහනායක මයා. (ගාල්ල) (திரு. டப்ளியு. தகஞயக்க—காலி) (Mr. W. Dahanayake—Galle)

පළාත් පාලන හා ස්වදේශ කටයුතු පිළි බද ඇමතිගේ පාර්ලිමේන්තු ලේකම්ගෙන් ඇසූ පුශ්නය: (අ) රජසේ සේවසේ ඔවුන් දරමින් සිටි තනතුරු අතහැර ගම් මුලාදැනීන් වශයෙන් සේවයට බැඳුණු අය ශාම සේවක විභාගයෙන් අසමත් වුව හොත් ඔවුන් කලින් සේවය කළ දෙපාතී මේන්තුවල පුරප්පාඩු ඇති වූ විට, ඒවාට බඳවා ගැනීමේදී ඔවුන්ට විශෙෂ සැළකිලි දක්වන බවට කර්මාන්ත, ස්වදේශ හා

உள்ளூராட்சி, உள்நாட்டு விவகார அமைச்ச ரின் பாராளுமன்றக் காரியதரிசியைக் கேட்ட விரு: (அ) கிராமத் தலேமைக்காரர்களாகச் சேர்வதற்கென அரசாங்க் சேவையில் தாம் வகித்த பதவிகளிலிருந்து விலகியவர்களும் கொட சேவையாளர் பரீட்சையிற் சித்தி யடையத் தவறியவர்களுமான கிராமத் தஃ மைக்காரர்களுக்கு அவர்கள் முன்பு கடமை யாற்றிய திணேக்களங்களில் வெற்றிடங்கள் ஏற்படும்பொழுது அத்திணேக்களங்களிற் சேரு வதற்கு முன்னுரிமையளிக்கப்படுமெனக் கைத் தொழில், உள்நாட்டு, கலாச்சார விவகார அமைச்சின் பாராளுமன்றக் காரியதரிகி, மே 20 ஆம் தேதிய அரசாங்க வர்த்தமானி அறிவித்தல் மூலம் உத்தாவாத மளித்தாரென்பதை அவர் அறிவாரா? (ஆ) அது அரசாங்கத்தினுல் ஏற்றுக்கொள்ளப் பட்ட கொள்கையென்பதினுலேயே அளிக்கப்பட்ட கைய உத்தரவாதமொன்று தென்பதை அவர் அறிவாரா? (இ)இக்கொள் கையைச் செயற்படுத்துவதற்கு அவர் மேற் கொண்டுள்ள நடவடிக்கையென்ன?

asked the Parliamentary Secretary to the Minister of Local Government and Home Affairs: (a) Is he aware that the Permanent Secretary to the Ministry of Industries, Home and Cultural Affairs, by a notification published in the Ceylon Government Gazette of 20th May, 1961, gave an undertaking that those who left their

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posts in the Government Service to join as village headmen and who failed the Grama Sevaka Examination, would be given preference in joining their former departments when vacancies occur in such departments? (b) Is he aware that such an undertaking was given because it was the accepted policy of the Government? (c) What action has he taken to implement this policy?

ඩබ්ලිව්. පී. ජී. ආරියදාස මයා. (පළාත් පාලන හා සවදේශ කටයුතු පිළිබඳ පාර්ලි මේන්තු ලේකම්)

(திரு. டப்ளியு. பீ. ஜீ. ஆரியதாச—உள்**ளை** ராட்சி, உள்நாட்டு விவகார அமைச்சரின் பாராளுமன்றக் காரியதரிசி)

(Mr. W. P. G. Ariyadasa—Parliamentary Secretary to the Minister of Local Government and Home Affairs)

(අ) ඔව්. (ආ) ඔව්. (ඉ) එවැනි අයවඑන් විසින් කලින් කර ඇති රජයේ රක්ෂාවන් ඉල්වා එවනු ලබන ඉල්ලුම් පත්, ඉහතින් දැක්වෙන (අ) ජේදයෙහි සදහන් ගැසට් පතුයේ ඇතුළත් කැබිනට් තීරණය අනුව එම ඉල්ලීම් කිුිිියාත්මක කරන ලෙසට ඔවුන් සේවයේ යෙදී සිටි දෙපාර්තමේන්තු අයත් අමාතාහංශවලට ඉදිරිපත් කරනු ලැබේ.

ශාම සේවක විභාගයෙන් අසමත් වූ, කලින් රජයේ සේවයේ සිටි, ගම්මුලාදැනීන් පිළිබඳ විස් තර

கிராம சேவகர் சோதணேயில் தவறிய, அர சாங்க சேவையிலிருந்து விலகிய கிராமத் தலேமைக்காரர் விபரம்

PARTICULARS OF EX-GOVERNMENT SERVANT VILLAGE HEADMEN WHO FAILED THE GRAMA SEVAKA EXAMINATION

8. ඩබ්ලිව්. දහනායක මයා.

(திரு. டப்ளியு. தகனுயக்க) (Mr. W. Dahanayake)

පුශ්තය: (අ)

පළාත් පාලන හා ස්වදේශ කටයුතු පිළි බද ඇමතිගේ පාර්ලිමේන්තු ලේකම්ගෙන් මේන්තුවල ඔවුන් දැරු තනතුරු අතහැර ගම්මුලාදැනීන් වශයෙන් සේවයට බැඳුණු කී දෙනෙක් ශාම සේවක විභාගයෙන් අස මත් වී සිටිත්ද? (ආ) ඔවුන්ගේ නම් මොනවාද? (ඉ) ගම්මුලාදැනීන් වශයෙන් සේවයට බැදීමට පෙර අධාාපන දෙපාර්ත මේන්තුවේ ගුරුවරුන් වශයෙන් සේවය කළ, ශාම සේවක විභාගයෙන් අසමත් වූ ගම්මුලාදැනිවරුන් කවරහුද? (ඊ) ඔවුන් නැවතත් ගුරුවරුන් වශයෙන් පත් කරනු ලැබේද? නො එසේ නම්, ඒ මන්ද?

உள்ளூராட்சி, உள்நாட்டு விவகார அமைச் சரின் பாராளுமன்றக் காரியதரிசியைக் கேட்ட வினை: (அ) ஏணேய அரசாங்கத் திணக்கள**ங்** களில் தாம் வகித்த பதவிகளிலிருந்து விலகிக் கிராமத்தலேமைக்காரர்களாகச் சேர்ந்த, எத் தனே பேர் கிராம சேவையாளர் பரீட்சையிற் சித்தியடையத் தவறினர்? (ஆ) அவர்களின் பெயர்களென்ன? (இ) கிராமத் தலேமைக் காரர்களாகச் சேர்வதற்கு முன்னர் கல்வித் ஆசிரியர்களாகக் திணேக்களத்தில் தொம சேவையாளர் யாற்றியவர்களும், பரீட்சையிற் சித்தியடையாதோருமான கிரா மத் தலேமைக்காரர்கள் எத்தனே பேர்? (ஈ) அவர்கள் மீண்டும் ஆசிரியர்களாக நியமிக்கப் படுவார்களா? அன்றேல், ஏன்?

asked the Parliamentary Secretary to the Minister of Local Government and Home Affairs: (a) How many persons who left their posts in other Government departments and joined as village headmen have failed the Grama Sevaka Examination? (b) What are their names? (c) Who were the village headmen who, before joining the service as village headmen, were teachers in the Education Department and failed the Grama Sevaka Examination? (d) Will they be re-appointed as teachers

රජයේ දෙපාර්ත and, if not, why? Digitized by Noolaham Foundation.

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(8

වංචික පිළිතුරු

වාචික පිළිතුරු

ආරියදුස මයා.

(திரு. ஆரியதாச) (Mr. Ariyadasa)

ගරු කථානායකතුමනි, 8 වැනි පුශ්නයට පිළිතුරු වශයෙන් තියෙන්නෙ දිග ලැයිස්තුවක්. එය කියවන්නට ගියොත්, කාලය හුගක් ගත වෙන නිසා මම එම ලැයිස්තුව සභාවට ඉදිරිපත් කරන්නම්.

ඉදිරිපත් කරන ලද ලැයිස්තුව

f)			දිස්තික්කය			හිටපු	ගම්මුලාදැනීන් ගේ ගණන
	1.	කොළඹ			a.fee	in mat	29
	2.	කළුතර			***		3
	3.	මහනුවර	THE HEL	4380		3 1	17
	4.	මාතලේ				***	3
	5.	නුවරඑළිය					7
	6.	ගාල්ල				• • •	18
	7.	මාතර			2 45		15
	8.	හම්බන්තොට	IS COLDED IN			***	3
	9.	යාපනය				***	3
	10.	මන්නාරම		***	***		1
	11.	වවුනියාව					1
	12.	මඩකලපුව					4
	13.	අම්පාරේ		***			3
	14.	තිකුණාමලේ		Court of the			1
	15.	කුරුණෑගල		E			8
	16.	පුත්තල ම		***			10
	17.	අනුරාධපුර	4 3 4			***	3
	18.	පොලොන්නරුව				100	නැත
	19.	බදුල්ල					12
	20.	මොණරාගල	01	sus a.d.			1
	21.	රත්නපුරය	•••				8
	22.	කෑගල්ල				160	20
							170

කොළඹ පාලන දිස්තුික්කය

2.	ඩී. සුබසිංහ
3.	ඩබලිව්. ඒ. ජේ. විජේසූරිය
4	හී එස් සාර් විශේවර්ධන

4. ඩ. වැප. ආර. වජෙවරයන 5. ඩබ්ලිව්. කේ. පුනාන්දු

1. ටී. පී. වනිගරත්නම්

6. එස්. ද එස්. හොරගොල්ල

7. එස්. ඩී. ජී. ජයවර්ධන

8. ජේ. ඒ. පබිලිස් සිංඤෝ 9. ආර්. ජේ. බී. කේ. පෙරේරා

10. ඩබලිව්. ආර්. ඒ. ටී. පී. රක්නායක

11. කේ. පි. ඩී. ඒබුහම්

12. ඩී. ජේ. එම්. පුනාන්දු

13. එව්. ඒ. ඩබලිව්. ඩී. ජයසුන්දර

14. ජේ. පී. කරුණාසේන

15. ඒ. ඒ. මාටින් සිංකෝ

- 16. ඒ. ඒ. ඩී. ඩබලිව්. එස්. විජයසුන්දර
- 17. කේ. ටී. ඒ. ධර්මසේන
- 18. ජේ. ඒ. කරුණාරත්න
- 19. ඩී. පී. සෝමතිලක
- 20. කේ. ඩී. ජේ. අබෙසේකර
- 21. කේ. ඩි. ධර්මදස
- 22. ඩී. ඒ. ඩී. එම්. ජයතිලක
- 23. ඩී. පී. එස්. විකුමසිංහ
- 24. ආර්. පී. පුමතිලක
- 25. කේ. ඩී. දයානන්ද
- 26. ජේ. ඩී. ඒ. ධර්මසේන
- 27. ඩී. ඊ. එස්. ජයසිංහ
- 28. කේ. ඩී. සී. විජේසේකර
- 29. ඩී. ඩබ්ලිව්. අබේසේකර

කඵතර පාලන දිස්තික්කය

30. ඇල්. ඩී. මාටින්

32. ඩී. ඒ. ගුණසේකර

31. ජේ. කේ. පී. ඇන්. ජයනෙන්නිitized by Noolaham Foundation. noolaham.org | aavanaham.org 42. ජී. ජී. සුමනදස

43. ඊ. එස්. බී. හන්නාගොඩ

45. ඇස්. එම්. ටී. බී. සමරකෝන්

ජේ. එම්. රන්බණ්ඩා

ඩබලිව්. ජිනදස

48. පී. ඒ. බී. වීරසේකර

49. ඒ. ජී. කෙන්නකෝන්

44. පී. බී. සමරතායක

වාචික පිළිතුරු

මහනුවර පාලන දිස්තික්කය

33. කේ. එම්. ටී. බණ්ඩා

34. ඩබ්ලිව්. ඒ. එම්. අප්පූහාම්

35. එව්. එම්. කරුණාරත්න

36. ඇන්. ඩී. කරුණාදස

37. ඇල්. බී. සන්දිරිගම

38. කේ. බී. බස්තායක

39. කේ. ඇම්. සෙනෙව්රත්න

40. එව්. ඇම්. ලොකුබණ්ඩා

41. ආර්. බී. ගන්නෝරුව

මාතලේ පාලන දිස්තික්කය

නුවරඑළිය පාලන දිස්තික්කය

ගාල්ල පාලන දිස්තුික්කය

46.

47.

52. එම්. ඩී. ජේ. විජේරත්න

57. පී. බී. දිසානායක

58. එච්. ඒ. චිකුමගෙදර

59. එම්. පී. එන්. දයාරත්න

69. එව්. ඒ. එල්. නානායක්කාර

71. ඩී. එම්. ඩබ්ලිව්. කුමාරසේන

73. ජී. එල්. ඩී. එස්. ගුණවර්ධන

72. ටී. එච්. ගිල්බට ද සිල්වා

70. ජේ. ඩි. නින්නගල්ල

74. ටී. ලියනගේ

75. ඒ. ජී. සිරිසේන

76. ඒ. ඩී. ඒ. ගුණුසේකර

50. බී. පී. ඩිංගිරිඛණ්ඩා

කේ. එම්. එස්. සමරනායක 51.

54. පී. ඒ. විලියම් සිංකෝ

55. ආර්. එම්. පී. බී. රත්තායක

56. අයි. ඉක්. පර්සි බණ්ඩා

53. ඩබලිව්. ආරියදස

60. ඩබ්ලිව්. ඩබ්ලිව්. ගුණරත්න

61. සී. ඊ. විතාන

62. පී. හෙට්ටිආරච්චි

63. ආර්. ඩි. ඩයස්

64. ඩී. එල්. බදුගේ

65. ඒ. ද එස්. ඉහට්ටිආරච්චි

66. එම්. ජී. සිරිසේන

67. ඩී. කරුණාවර්ධන

68. ඒ. එම. සී. බණ්ඩා

77. යූ. පී. එල්. සමරසේන

78. එව්. කරුණාරත්ත

79. ඊ. ඒ. රණවක

80. කේ. ඒ. ඒ. අබේකෝන්

81. ජේ. එව්. පුංවිසිංකෙන්

82. පී. වීරසිංහ

83. ඩබලිව. ඩබලිව. ජයසූරිය

94. ඩබ්ලිව්. ඩබ්ලිව්. ඩී. හෙන්දික්

84. ඩබලිව්. හෙට්ටිආරච්චි

85. පී. එම්. විජේසිංහ

93. ඊ. එස්. දිසානායක

මාතර පාලන දිස්තික්කය

86. ඉක්. ඒ. ආරියවන්ස

87. ජී. අමාරිස්

88. එව්. එන්. පැන්සිස්

89. වයි. ඉක්. ඩී. යසපාල

90. ඩබ්ලිව්. එම්. පී. දෙන් කරෝලිස්

91. සී. රාජපක්ෂ

92. ඩබ්ලිව්. ජී. ජෙන්ට්ස් ඩයස්

හම්බන්තොට පාලන දිස්තික්කය

95. ආර්. ඩබ්ලිව්. රාජපක්ෂ

යාපතේ පාලන දිස්තික්කය

98. ඒ. ඇස්. නඩරාජා

මන්තාරම් පාලන දිස්තික්කය

ඇත්. මජගසෝති

96. ඇත්. තිරුණාවුකරසු 97. කේ. සුබුමනියම්

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වවුනියා පාලන දිස්තුක්කය

100. එම්. රාමසවාමි

මඩකලපු පාලන දිස්තුික්කය

කේ. කුරුකුලසිංහම්
 වී. මුරුගේසු පිල්ලෙයි

103. ටී. සිවරාජා 104. කේ. පුතිසිගාමනි

අම්පාරේ පාලන දිස්තික්කය

ටී. ඉක්. කනගරත්නම්
 ඉක්. ජී. අරසරත්නම්

107. ඊ. කනගසබේ

තිකුණාමලේ පාලන දිස්තික්කය

108. එස්. ඒ. කොරෙයිරා

කුරුණෑගල පාලන දිස්නික්කය

109. ඒ. එම්. රන්හාමි

110. ඒ. කේ. යහපත්හාමි

111. එම්. එම්. කිරිබණ්ඩා

112. ඩී. එම්. මුදියන්සේ

113. ඩබලිව්. එම්. වන්නිහාම්

114. කේ. එම්. කේ. බී. ජයසුන්දර

115. ජී. අප්පුහාමි

116. ටී. එම්. කෙන්නකෝන් ඛණ්ඩා

පුත්තලම පාලන දිස්තික්කය

117. පී. ඒ. වීරක්කොඩි

118. ඒ. එම්. ධර්මසේන

119. ජේ. පී. දිසානායක

120. එස්. පී. එම්. ජයතිස්ස

121. ඒ. එfප්. ඒ. පුනාන්දු

122. ටී. විකුමනායක

123. ඩබලිව්. එම්. ජේ. පුනාන්දු

124. එම. ඒ. එම. ඉසැඩ. පුනාන්දු

125. කේ. ඒ. පෙරේරා

126. එම. වී. ඊ. පිරිස්

අනුරාධපුර පාලන දිස්තික්කය

127. ඒ. ඇම්. ඒ. ටික්රි ඛණ්ඩා

128. ඩී. බී. දිසානායක

129. එස්. අප්පූතාම

බදුල්ල පාලන දිස්තුික්කය

130. ඒ. එදිරිසූරිය

131. එම්. බී. රාජපක්ෂ

132. බී. එච්. එම්. අප්පූහාමි

133. ෙකේ. එච්. සර්නේලිස් අප්පූ

134. ඩී. එම්. අප්පූතාමි

135. ඩී. බී. මැදවෙල

136. ආර්. එම්. කිරිවන්නේ

137. කේ. එම්. පුංචිඛණ්ඩා

138. ජේ. එම්. මුතුබණ්ඩා

139. එස්. බී. අමරකෝන්

140. ඒ. ජේ. එම්. සෙනෙව්රත්න

141. ජී. ආර්. එම්. සුදුඛණ්ඩා

මොනරාගල පාලන දිස්තික්කය

142. ඒ. එම. කිරිබණ්ඩා

රත්නපුර පාලන දිස්තික්කය

143. එම්. ජී. රත්තසේකර

144. ඇල්. ඩී. ගලතුරේ

145. ජී. ඒ. එම්. කිරිබණ්ඩාර

146. ජී. චංර්ලිස්

147. එස්. ආර්. ඩී. පියසේන

148. ඒ. පී. රාමනාශක

149. ඩබ්ලිව්. චන්දයේන

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වංචික පිළිතුරු

151.	8.	ඇම.	කුලරත්න
110			

152. ඩී. ඩබලිව්. ගුණදස

153. එල්. බී. මිපිටිය

154. ඩී. බී. බොරඑව

155. පී. බී. කුමාරසිංහ

156. වයි. බී. එම්. සෙනෙව්රත්න බණ්ඩා

157. එන්. ඒ. පබිලිස් සිංකෝ

158. පී. ඒ. සිරිසේන

159. ඊ. ජූලියස්

160. එම්. වී. ටික්රිබණ්ඩා කැගල්ල පාලන දිස්තුික්කය

161. කේ. ඒ. ජයවර්ධන

162. කෝ. ඊ. එම්. ජයතිලක

163. ඩබ්ලිව්. ඇම්. කරුණාසේන

164. අාර්. කරුණාදුස

165. ආර්. එව්. එම්. විජය බණ්ඩා

166. පී. බී. හේනේගෙම

167. ඩබලිව්. ඒ. ජයසේන

168. එන්. පී. රත්නසේන

169. ඒ. එම්. වීරසේන

170. ඩබලිව්. ඒ. සෝමරත්න

කොළඹ පාලන දිස්තික්කය

1. ආර්. මේ.බී. කේ. මෙරේරා

2. අාර්. පී. පෙමතිලක

මහනුවර පාලන දිස්තික්කය

3. එස්. එම්. ටී. බී. සමරකෝන්

නුවරඑළිය පාලන දිස්තුික්කය

4. ඩබලියු. ආරියදස

5. පී. ඒ. විලියම් සිංල ඤෝ

6. ආර්. ඇම්. පී. බි. රත්නායක

7. එව්. ඒ. විකුමගෙදර

8. එම්. පී. එන්. දයාරක්න

ගාල්ල පාලන දිස්තුික්කය

13. ටී. ලියනගේ

14. ඒ. ඩී. ඒ. ගුණසේකර

15. වී. ජී. එල්. සමරසේන

9. ඩබලිව. ඩබලිව. ගුණරත්න

10. පී. හෙට්ටිආරච්චි

11. ඩී. ඩබලිව්. එව්. කුමාරසේන

12. ජී. එල්. ඩී. එස්. ගුණවර්ධන

මාතර පාලන දිස්තික්කය

19. ඩබලිව්, එම්. පී. දෙන් කරෝලිස්

20. ඊ. ඒ. රණවක

16. ජේ. එව්. පුංචි සිංකෝ

17. කේ. ඒ. ආරියවන්ස 18. වයි. ඉක්. ඩී. යසපාල

21. ඩබලිව. ඩබලිව. ඩී. හෙන්දික්

හම්බන්තොට පාලන දිස්තික්කය

22. ආර්. ඩබලිව්. රාජපක්ෂ

තිකුණාමලේ පාලන දිස්තික්කය

23. ී එස්. ඒ. කොරෙයිරා

පුත්තලම පාලන දිස්නික්කය

24. ජේ. පී. දිසානායක

26. ඩී. බී. දිසානායක

25. ඒ. එම්. ඉසැඩ්. පුනාන්දු

අනුරාධපුර පාලන දිස්නික්කය

27. එස්. අප්පුතාමි

බදුල්ල පාලන දිස්තුික්කය

28. කේ. එම්. පුංචිබණ්ඩා

29. ජේ. එම්. මුතුබණ්ඩා

30. එස්. බී. අමරකෝන්

31. ඒ. ජේ. එම්. සෙනෙව්රත්ත

32. ජී. ආර්. එම්. සුදුඛණ්ඩා

රත්නපුර පාලන දිස්තික්කය

37. එස්. ආර්. ඩි. පියමස්න

38. ඒ. පී. රාමනායක

39. ඩිදිලිච් චිත්දුමේන

40. ටී. එම්. පි. ජයසේන Digitized by Noolaham Foundation. noolaham.org | aavanaham.org

33. එම්. ජී. රත්නසේකර

34. ඇල්. ඩී. ගලතුරේ

35. ජී. ඒ. එම්. කිරිබණ්ඩාර

36. ජී. චාර්ලිස්

කැගල්ල පාලන දිස්තුික්කය

41. පි. ඒ. සිරිසේන

42. ඊ. ජූලියස්

43. එම. වී. ටිකිරිබණ්ඩා

44. ඩබ්ලිව්. එම්. කරුණාමස්න

(ඊ) ගුාම සේවකයන් බඳවා ගැන්මේ පරිපාටිය පුසිද්ධ කරන ලද 1961 මැයි මස 20 වෙනි දින ගැසට් පතුයෙහි පලමූ නිවේදනයට අනුකුලව හිටපු ගම්මුලාදැනීන් විසින් ඔවුන් අධාාපන දෙපාර්තමේන්තුවේ කලින් දරන ලද තනතුරු ලබා ගැන්ම සඳහා එවනුලබන ඉල්ලුම්පතු අවශා කටයුතු කිරීම සඳහා අධාාපන හා සංස්කාතික කටයුතු පිළිබඳ අමාතාාංශයට ඉදිරිපත්කරනු ලැබේ.

මාර/බමුණුගම විදහාලයයේ සිට මියගිය ශිෂායෙකු වූ පී. කේ. ධණංජය

எம் ஆர்./பமுனுகம வித்தியாலயத்தைச் சேர்ந்த காலஞ்சென்ற மாணவன் பீ. கே. தனன்சய

DECEASED PUPIL P. K. DHANANJAYA OF MR./BAMUNUGAMA VIDYALAYA

9. ඩබ්ලිව්. දහනායක මයා.

(திரு. டப்ளியு. தகனுயக்க)

(Mr. W. Dahanayake)

අධනාපන හා සංස්කෘතික කටයුතු පිළි බද ඇමතිගෙන් ඇසූ පුශ්නය: (අ) මාර/බමුණුගම විදනාලයයේ, සත් අවුරුද් දක් වයසැති ශිෂායෙකු වූ පී. කේ. ධණං ජය, පාසැලේ ලිදට වැටී මිය ගිය බවත්, මේ සම්බන්ධයෙන් ගුරුවරුන් ගණනා වක් නොසැලකිල්ල ගැන වරදකරුවන් වූ බවත් එතුමා දන්නවාද? (ආ) එවැනි එක් එක් ගුරුවරයාට දෙන ලද දඬුවම කුමක්ද? ඔවුන්ගේ නම් මොනවාද?

கல்வி, கலாச்சார விவகார அமைச்சரைக் கேட்ட விஞ: (அ) எம். ஆர்/பமுனுகம வித் தியாலயவைச் சேர்ந்த ஏழு வயதுடைய பீ. கே. தனன்சய என்னும் மாணவன் பாடசா லேக்கிணற்றுக்குள் விழுந்து இறந்தாரென் பதையும், இவ்விடயத்தில் அநேக ஆசிரியர்கள் கவனயீனமாக இருந்தமை கண்டுபிடிக் கப்பட்டதென்பதையும் அவர் அறிவாரா? (ஆ) அத்தகைய ஆசிரியரெவ்வொருவருக் கும் என்ன தண்டனே வழங்கப்பட்டது? அவர்களின் பெயர்களென்ன?

asked the Minister of Education and Cultural Affairs:—(a) Is he aware that a seven-year old pupil, P. K. Dhananjaya, of MR/Bamunugama Vidyalaya fell into the school well and died, and a number of teachers were found to have been guilty of negligence in that connection? (b) What is the punishment given to each of such teachers? What are their names?

ටී. බී. තෙන්නකෝන් මයා. (අධාා පන හා සංස්කෘතික කටයුතු පිළිබඳ පාර්ලිමේන්තු ලේකම්)

(திரு. ரி. பி. தென்னகோன்—கல்வி, கலாச் சார விவகார அமைச்சரின் பாராளுமன்றக் காரியதரிசி)

(Mr. T. B. Tennekoon—Parliamentary Secretary to the Minister of Education and Cultural Affairs)

(අ) ඔව්, පාසල් භූමියේ තිබුණු ආවරණය නොකළ ළිඳකට හදිසියෙන් වැටීමෙන් මේ ළමයාගේ මරණය සිදු වී ඇත. (1) තාප්පයක් හෝ වැටක් බැඳී මෙන් මෙම ළිඳ ආවරණය කිරීමට මුල් ගුරු මහතා කිුයා කළා නම් හා (2) මෙම ඛෙදවාචකය සිදු වූ දින මුල්ගුරු මහතා වෙනුවට වැඩ බැල ජොෂඨ උපගුරු මහතා ගුරුවරුන් දෙදෙනෙක් පාසැලට නො පැමිණීමේ හේතුව උඩ නොනිසි අන්ද මින් 2 වැනි පුමාණය 11.15 ට (නියමිත වේලාවට පැයකට කලින්) නොඇරීයා නම් මේ අනතුර සිදුනොවීමට ඉඩ තිබුණු බව කරන ලද පරීකෘණවලදී හෙළි වී ඇත. කලින් ඇරීම නිසා මේ අවාසනාවන්ත ශිෂායා උසස් පන්තියක සිටි තමාගේ වැඩිමහල් සොහොයුරා ඇරෙනතුරු ළිඳ ළඟ නිකරුනේ එහා මෙහා යමින් සිට ඇති බව පෙනෝ. (ආ) මේ දුර්වලකම් සම්බන් ධයෙන් එම ගුරුවරුන් දෙදෙනාව අවවාද කර ඇත. ඔවුන්ගේ නම්:— වී. ඩී. ඒ. පුේමවර්ඛන මහතා මුල්ගුරු (දැනට ගා/පනාගමුව විදුසාලය) ඩී. ඒ. කෝදුගොඩ මහතා, උපගුරු (දැනව විදෙනාදය විශ්ව විදනලය)

ඔබ්ලිව්. දහනායක මයා. (திரு. டப்ளியு. தகஞயக்க)

(Mr. W. Dahanayake)

මේ මියගිය ශිෂායාගේ දෙමාපියන් පාර්ලිමේන්තු ලේකම්තුමාගෙන් අහනව, නොසැළකිලිමත්ව කිුයා කර මරණයක් සිදු කිරීමේ වරදට සුදුසු දඬුවම අවවාද කිරීමද කියා. ඒ පුශ්නය මමත් අනුමත

3. **3. නෙන් නකෝන් මයා.** (தொரு. ரி. பி. தென்னகோன்) (Mr. T. B. Tennekoon)

ගරු කථානායකතුමනි, ඒ කනගාටු දායක සිදුවීම යම්කිසි චේතනාවක් ඇතිව වුවමනාවෙන්ම කළ එකක් නම් මීට වඩා බරපතළ දඬුවම් දිය යුතු බව අප කවුරුත් පිළිගන්නව. ඒ නිසා දැනට තිබෙන රෙගුලාසි අනුව ඊට වඩා දඬුවමක් දෙන්න ඉඩ තිබෙනව නම් අපි බොහොම කැමැත් තෙන් ඒ දඬුවම නියම කරනව.

ඩබිලිව්. දහනායක මයා. (திரு. டப்ளியு. தகஞையக்க) (Mr. W. Dahanayake)

තමුන් නාන් සෙ මේ වගේ පුශ් ත උද් ගත වීම සියයට සියයක් ම නවතින පිළිවෙළට පාසල් භූම්වල තිබෙන සියලුම ළිං ආවරණය කර ආරක්ෂා සහිතව තැබීමට වහම විධිවිධාන යොදනවද? එසේ කළොත් මේ පොඩි ළමයගෙ මරණ යෙන් රටට ලොකු යහපතක් සිදු වෙනව.

ටී. බී. නෙන් නකෝ න් මයා. (திரு. ரி. பி. தென்னகோன்) (Mr. T. B. Tennekoon)

ඔවැනි අවාසනාවන් ත සිද්ධින් ඇති නොවීමට අපි මීට කලිනුත් ගුරුවරුන්ට අවවාද කර තිබෙනව. ළමයින් පරෙස් සම් කිරීමට, මේ සම්බන්ධයෙන් තව දුරටත් චකු ලේඛන යවන ලෙස ගරු ඇමති තුමාට දන්වා සිටිනව.

விளிடுபி. දහනා**යක මයා.** (திரு. டப்ளியு. தகனுயக்க) (Mr. W. Dahanayake)

ඒ දෙමව්පියන්ට සුදුසු වන්දියක් දීමට තමුන්නාන්සෙ කල්පනා කර බලනවද?

ටී. බී. නෙන් නනෝන් මයා. (திரு. ரி. பி. தென்னகோன்) (Mr. T. B. Tennekoon)

ඒ ගැන කල්පනා කිරීම ගරු ඇමති තුමාට භාර කරනව. වාචික පිළිතුරු

ලංකා ගුවන් සේවයේ සිට අස් කරනු ලැබූ කම්කරුවන්

'' எயார் கிலோஞல் '' வேலேநீக்கம் செ**ய்யப்** பட்ட ஊழியர்

EMPLOYEES DISCONTINUED BY AIR CEYLON

10. සිරිල් මැතිව් මයා. (කොළොත්ත) (திரு. சிரில் மதியூ—கொலன்ன) (Mr. Cyril Mathew—Kolonna)

පුවාහණ කටයුතු පිළිබඳ ඇමතිගෙන් ඇසූ පුශ්නය: (අ) (i) 1961 දී හා 1962 දී ලංකා ගුවන් සේවයේ සේවකයින්ට අස් කිරීමේ ලියවිලි භාර දෙන ලද බවත්, ඔවුන්ගෙන් 70 දෙනෙකු කාර්යාල කාර්ය මණ්ඩල සේවකයින් බවත් ; (ii) මෙම 70 දෙනාව භාර දෙන ලද ලියවිලි පසුව ඉල්ලා අස්කර ගන්නා /ලද අතර සේවකයින් පමණක් අස් කරන බවත් ; (iii) රජයේ දෙපාර්තමේන් තුවල ආතිවන පුරප් පාඩු පිරවීමේදී සේවකයින්ට වැඩි සැලකිල්ලක් දැක්විය යන බව 1961.10.12 වැනි දින සීපී. 554/6 දරණ කැබිනට් මණ්ඩලයේ නියෝගයකින් උපදෙස් දෙන බවත් ; (iv) ඔවුන්ගෙන් වැඩි සංඛාවක් ලංකා ගුවන් සේවයේ ඔවුන් ලැබූ වැටු පට අඩු වැටුපක් මත ලංකා දුම්රිය වැඩ පලේ නුපුහුණු කම්කරුවන් වශයෙන් සේවය කරන බවත් එතුමා දන්නවාද? (ආ) ලංකා ඉවත් සේවයේ ඔවුත් කළ සේ වය වෙනුවෙන් මෙම කම්කරුවන් ට කිසිදු පාරිතෝෂිකයක් දී නැති බැවින් ලංකා ගුවන් සේවයේ ඔවුන් ලැබු වැටුපට සමාන වැටුප් ගෙවීමට එතුමා නියෝග කරනවාද?

போக்குவரத்து அமைச்சரைக் கேட்ட வினு:
(அ) (i) 1961 ஆம் ஆண்டில் "எயார்
சிலோனே"ச் சேர்ந்த 92 ஊழியர்களுக்கு
வேலநீக்க அறிவித்தல்கள் கொடுக்கப்பட்டன
வென்பதையும் அவர்களுள் 70 பேர் அலு
வலக உத்தியோகத்தர்களென்பதையும், (ii)
அவ்வெழுபது பேரது வேலநீக்க அறிவித்தல்
களும் பின்னர் வாபஸ் பெறப்பட்டு கீழ்த்தர
ஊழியர்கள் மாத்திரம் குறைக்கப்பட்டன
ரென்பதையும், (iii) அரசாங்கத் திணேக்களங்
களில் வெற்றிடங்கள் நிரப்பப்படும்போது
அவ்வூழியர்களுக்கு முன்னுரிமையளிக்கப்பட
வேண்டுமென 12.10.61 ஆம் தேதிய CP.
554/6 ஆம் இலக்க அமைச்சரவைக் கட்டனே

වාචික පිළිතුරු

[සිරිල් මැතිව් මයා.] மூலம் உத்தரவிடப்பட்டதென்பதையும், (iv) அவர்களுட் பெரும்பாலோர், "எயார் சிலோனில்" அவர்கள் *முன்னர்* பெற்ற சம்பளத் திலும்பார்க்க மிகக் குறைந்த சம்பளத்தில் புகையிரதப் பகுதித் தொழிற் சாலேயில் கேதோத்தொழிலாளர்களாகத் தற்பொழுது கடமையாற்றுகின்றனரென்பதை அறிவாரா? (ஆ) சிலோனில்" இத்தொழிலாளர்களாற்றிய சேவைக்கு பணிக்கொடையெ அவும் வழங்கப் படாததை முன்னிட்டு "எயார் கிலோனில்" அவர்கள் பெற்ற அதேயளவு சம்புளங்களே வழங்குமாறு அவர் கட்டளே யிடுவாரா?

asked the Minister of Communications:—(a) Is he aware that—(i)in 1961, 92 employees of Air Ceylon were served with quit notices, 70 of them being office staff; (ii) notices on these 70 were subsequently withdrawn and only the minor staff were retrenched; (iii) the Cabinet by directive No. CP. 554/6 of 12.10.61 instructed that these employees should be given preference in the filling of vacancies in Government Departments; (iv) a good number of them are now working in the Railway Workshop as unskilled workers drawing much less than what they drew at Air Ceylon? (b) In view of the fact that these employees have not been given any gratuity for their service at Air Ceylon, will he direct that they be paid the same salaries they drew last at Air Ceylon?

ආරියදස මයා. (පුවාහණ කටයුතු පිළිබඳ ඇමති වෙනුවට)

(திரு. ஆரியதாச—போக்குவரத்து அமைச் சர் சார்பாக)

(Mr. Ariyadasa—on behalf of the Minister of Communications)

(අ) (i) නැත. ඔවුන්ගෙන් 48 දෙනෙකු පමණක් කාර්යාල කාර්ය මණ් ඩල සේ වක යින් විය. (ii) නැත. 33 දෙනෙකු පමණක් සේ වයේ රඳවා ගන්නා ලදී. (iii) ඔව්. (iv) සමහර දෙනෙකුට, ආණ් ඩුවේ වැටුප් කුමය මත, දුම්රිය දෙපාතීමේන්තුවේ විකල්ප රැකියාවන් පිළිගත්වන ලදී. එම වැටුප්, ඔවුන් ලංකා ගුවන් සේවයේ සිටි යදී ලැබූ වැටුප්වලට වඩා අඩු විය හැක. (ආ) සේවක මණිඩලය වැඩි නිසා අස් වීමට සිදු වූ සේවකයන්ට, ලංකා ගුවන් සේවයේ සේවකයින්ගේ විශාම වැටුප් අරමුදලේ ඔවුන්ට ඉතිරි වී තිබූ සම්පූර්ණ මුදල් පුමාණයන් ගෙවන ලදී.

මැතිවී මයා.

(தரு. மதியூ)

(Mr. Mathew)

කලින් ලැබුණු වේතනය හා සමා**න** වේතනයක් ලැබෙන රක්ෂාවක් මේ අ**යට** ලබා දෙන්ට පුළුවන්ද?

ආරියදුස මයා.

(திரு. ஆரியதாச) (Mr. Ariyadasa)

ඒ පුශ්නය ගරු ඇමතිතුමාට ඉදිරිපත් කරනව.

බෝවේ වත්තේ පුඛාන තේකොළ හදන්නා වන ජේ. ඩේවිඩ් මහතා

திரு. ஜே. டேவிட், தவேமைத் தேயிலேத் த**யா** ரிப்பாளர், இதல்கஸ்ஹின்ன

MR. J. DAVID, HEAD TEAMAKER, BEAUVAIS ESTATE, IDALGASHINNA

11. මැනිව් මයා

(திரு. மதியூ) (Mr. Mathew)

රාජාරක්ෂක හා විදේශ කටයුතු පිළිබඳ අමතිගේ පාර්ලිමේන්තු ලේකම්ගෙන් ඇසූ පුශ්නය: (අ) සීමාසහිත විටෝල් බවුස්ටඩ් සමාගම විසින් පාලනය කරනු ලබන වත්තක් වන ඉදල්ගස්හින්නේ බෝවේ වත්තේ පුඛාන තේ කොළ හදන්නා වන ජේ. ඩේවිඩ් මහතාගේ තාවකාලික පදිංචිවීමේ බලපතුය අහෝසි වී මාස හයකට වැඩි බව එතුමා දන්නවාද? (ආ) ඩේවිඩ් මහතා හා ඔහුගේ පවුල ආපසු යවා නැත්තේ මන්ද?

பாதுகாப்பு, வெளிவிவகார அமைச்சரின் பாராளுமன்றக் காரியதரிசியைக் கேட்ட விஞ: (அ) திருவாளர்கள்: "விட்டோல், பவுஸ்ரேட் லிமிட்டெட்" தாபனத்தினரின் முகாமையின் கீழுள்ள இதல்கஸ்ஹின்னவைச் சேர்ந்த பியுவெயிஸ் எஸ்டேட்டின் தலேமைத்

වාචික පිළිතුරු

தேயிலத் தயாரிப்பாளரான திரு. ஜே. டேவிட் டின் தற்காலிக வதிவு அனுமதிச்சீட்டின் கால எல்ல ஆறு மாதங்களுக்கு முன்னரே முடிந்து விட்டதென்பதை அவர் அறிவாரா? (ஆ) திரு. டேவிட்டும் அவரது குடும்பமும் தாய் நாட்டுக்குத் திருப்பி அனுப்பப்படாததேன்?

asked the Parliamentary Secretary to the Minister of Defence and External Affairs:—(a) Is he aware that the T.R.P. of Mr. J. David, the Head Teamaker of Beauvais Estate, Idalgashinna, an estate managed and controlled by Messrs. Whittall, Boustead Ltd., had expired over six months ago? (b) Why have Mr. David and his family not been repatriated?

ගරු එf ප්. ආර්. ඩයස් බණි ඩාරනායක (කෘෂිකම්, ආහාර හා සමුපකාර කටයුතු පිළිබඳ ඇමති හා රාජාාරක්ෂක හා විදේශ කටයුතු පිළිබඳ පාර්ලිමේන්තු ලේකම්)

(கௌரவ எப். ஆர். டயஸ் பண்டார நாயக்க—விவசாய, உணவு, கூட்டுறவு அமைச்சரும், பாதுகாப்பு, வெளி விவகார அமைச்சரின் பாராளுமன்றக் காரியதரிகி யும்)

(The Hon. F. R. Dias Bandaranaike—Minister of Agriculture, Food and Cooperatives and Parliamentary Secretary to the Minister of Defence and External Affairs)

(අ) නැත. (ආ) අදළ නොවේ.

උතුරු හා නැගෙනහිර පළාත්වල සිංහල විභාගාපේ ක් ෂකයින් ට දෙමළෙන් උපදෙස් නිකුත් කිරීම

வட, கிழக்கு மாகாண சிங்கள க. பொ. த. பத்திரப் பரீட்சார்த்திகள்: நிபந்தணேகளேத் தமிழில் வழங்கல்

SINHALESE G. C. E. CANDIDATES FROM THE NORTHERN AND EASTERN PROVINCES: ISSUE OF INSTRUCTIONS IN TAMIL

12. මැතිවී මයා.

(திரு. மதியூ)

(Mr. Mathew)

අධානපන හා සංස්කෘතික කටයුතු පිළි බඳ ඇමතිගෙන් ඇසූ පුශ්නය: (අ) උතුරු හා නැගෙනහිර පළාත්වල අධානයන පොදු සහතික පනු විභාගාපේක්ෂකයින්ගෙන් සමහරෙකු සිංහල අය වුවත් විභාග කොම සාරිස් විසින් එම අපේක්ෂකයින් සියඑ දෙනාටම උපදෙස් නිකුත් කර ඇත්තේ දෙමළ භාෂාවෙන් බව එතුමා දන්නවාද? (ආ) මෙය රජයේ පුනිපත්තියට අනුකුලද (ඉ) මෙම පළාත්වල සිටින සිංහල විභාගා පේක්ෂකයින්ට දෙමළෙන් නොව සිංහ ලෙන් උපදෙස් නිකුත් කිරීමට එතුමා වග බලා ගන්නවාද?

கல்வி, கலாச்சார விவகார அமைச்சரைக் கேட்ட விஞ: (அ) பரீட்சார்த் திகளுட் சிலர் சிங்களவர்களாக இருந்துங்கூட, வடக்குக் கிழக்கு மாகாணங்களிலிருந்து க. பொ. த. பத்திரப் பரீட்சைக்குத் தோற்றிய பரீட்சார்த் திகளனேவருக்கும் பரீட்சை ஆணேயாளர் நிபந்தனேகளேத் தமிழிலேயே வழங்கிரைன் பதை அவர் அறிவாரா? (ஆ) இது அரசாங்கக் கொள்கைக்கமைவானதா? (இ) ஆகவே, இம் மாகாணங்களிலுள்ள சிங்களப் பரீட்சார்த் திகளுக்கு தமிழில்லாது சிங்களத் திலேயே நிபந்தனேகள் அனுப்பப்படுவதற்கு அவர் வகை செய்வாரா?

asked the Minister of Education and Cultural Affairs:—(a) Is he aware that the Commissioner of Examinations issued instructions in Tamil to all G. C. E. candidates from the Northern and Eastern Provinces even though some were Sinhalese? (b) Is this in accordance with Government policy? (c) Will he therefore see that Sinhalese candidates in these provinces receive instructions in Sinhala and not Tamil?

ටී. බී. නෙන් නෙකෝ න් මයා. (திரு. ரி. பி. தென்னகோன்) (Mr. T. B. Tennekoon)

(අ) නැත. (අා) නැත. (ඉ) නීති මාලාවේ පිටපතක් බැගින් සෑම අයදුම්කරුවෙකු වෙතම, තමන් අයදුම් පත පිරවීමේදී භාවිත කළ භාෂා මාධායෙන් යවනු ලැබේ. තමන්ගේ භාෂාවට පිටස්තර භාෂාවකින් නීති මාලාවක පිටපතක් ලැබුණ අයදුම්කරු වකු එය ආපසු මේ කාය්‍යාලයට එවා තමන්ට අවශා භාෂාවෙන් මුද්රිත පිට පතක් ඉල්ලුම් කළ යුතුයි.

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වෘද්ධ අධනාපන මධනසථානවල ඉඩ මඳකම

முதிர்ந்தோர் கல்வி நிலேயங்கள்: இடவசதி

ADULT EDUCATION CENTRES: ACCOMMODATION

5. ආචාර්ය එන්. එම්. පෙරේරා (යටියන් තොට--එඩ්මන්ඩ් සමරක්කොඩි වෙනුවට)

(டொக்டர் என். எம். பெரோ—யட்டியாந் தோட்டை – திரு. எட்மன் சமாக்கொடி சார்பாக)

(Dr. N. M. Perera-Yatiyantota-on behalf of Mr. Edmund Samarakkody)

අධාාපන හා සංස්කෘතික කටයුතු පිළිබඳ ඇමතිගෙන් ඇසු පුශ්නය: (අ) කුීඩා හාණ්ඩ, සංගීත භාණ්ඩ හා පුස්තකාල පොත් ආදිය වෘද්ධ අධනයන මධනසථන වලට සපයන නමුත් ඒවා සුරක්ෂිතව තැබීම සඳහා අල්මාරි හෝ වෙනත් සුදුසු ලී බඩු ලබාදී නැති බව එතුමා දන් නවාද? (ආ) එසේ නම්, එවැනි සුදුසු ලී බඩු ලබා දීමට එතුමා ඉක්මණින් කටයුතු කරන වාද?

கல்வி, கலாச்சார விவகார அமைச்சரைக் கேட்ட விரை: (அ) முதிர்ந்தோர் கல்வி நிலேய**ங்** களுக்கு விளேயாட்டுப் பொருட்கள், சங்கீதக் கருவிகள், நூல்நிலேயப் புத்தகங்கள் முதலியன வி நியோகிக்கப்பட்டபோ திலும் அவற்றைப் பாதுகாப்பாய் வைப்பதற்கேற்ற அலுமாரி களோ அல்லது தகுந்த தளபாடங்களெது வுமோ வழங்கப்படவில்ஃயென்பதை அவர் அறிவாரா? (ஆ) ஆமெனில், அத்தகைய தகுந்த தளபாடங்களே அளிப்பதற்கு அவர் விரைவில் நடவடிக்கையெடுப்பாரா?

asked the Minister of Education and Cultural Affairs:—(a) Is he aware that although sports materials, musical instruments, library books, etc., are supplied to adult education centres, no almirahs or any other suitable furniture are provided to keep them safe? (b) If so, will he take early action to provide ອູຟຸກຜ such suitable furniture? Digitized by Noolaham කරන්ලේදා noolaham.org | aavanaham.org වාචික පිළිතුරු

ටී. බී. තෙන් නකෝන් මයා. (திரு. ரி. பி. தென்னகோன்)

(Mr. T. B. Tennekoon)

රජයේ පාඨශාලාවල පවත්වනු ලබන වෘද්ධ අධනාපන මධනසථානවලට අයත් උපකරණ ගබඩා කිරීමට පහසුකම් සපයා තිබේ. (ආ) උද්ගත නොවේ.

ආචාර්ය එන්. එම්. පෙරේරා (டொக்டர் என். எம். பெரேரா) (Dr. N. M. Perera)

සපයා තිබෙනව නම් මේ පුශ්නය අහත්තෙ නැහැ නේ. සපයා නැති නිසයි මේ පුශ්නය අසා තිබෙන්නෙ. ඔහොම උත්තර දීල හරි යන්නෙ නැහැ. සමහර විට ඇතැම් ස්ථානවලට සපයා ඇති. නමුත් සපයා නැති ස්ථානත් තිබෙන නිසයි, මේ පුශ් නය අසා තිබෙන්නෙ. එසේ නැතිව නිකම්ම පුශ්නයක් අහන්නෙ නැහැ. ඒ නිසා කරුණා කර නැවත ඒ ගැන පරීඤා කර බලන ලෙස මම ඉල්ලා සිටිනව.

ටී. බී. නෙන් නකෝන් මයා.

(திரு. ரி. பி. தென்னகோன்) (Mr. T. B. Tennekoon)

සපයා නැති ස්ථාන ගැන සොයා බැලී මට අපි පිළිවෙළක් යොදනව.

කථානායකනුමා

(சபாநாயகர்)

(Mr. Speaker)

6 වන පුශ්නය

ටී. බී. තෙන් නකෝන් මයා.

(திரு. ரி. பி. தென்னகோன்)

(Mr. T. B. Tennekoon)

ගරු කථානායකතුමනි, 'එම පුශ්නයට පිළිතුරු සැපයීම සඳහා කල් ඉල්ලා සිටි

පුශ් නය මතු දිනකදී ඉදිරිපත් කිරීමට නියෝග

මන් නී මණ් ඩලයේ කටයුතු

කෙටූම්පත් පණත් පිළිගැත්වීම

சமர்ப்பிக்கப்பட்ட மசோதாக்கள்

BILLS PRESENTED

Temporary Residence Tax (Amendment) Bill

"to amend the Temporary Residence Tax Act, No. 36 of 1961".

පිළිගත් වන ලද් දේ රාජාරක් ෂක හා විදේ ශ කටයුතු පිළිබඳ ඇමතිගේ පාර්ලිමේත් තු ලේ කම් ගරු එf ජ. ආර්. ඩයස් බණ්ඩාරතායක විසිනි. 1963 තොවැම්බර් 7 වන බුහස් පතිත් දා දෙවන වර කියවිය යුතුයයිද, එය මුදුණය කළ යුතු යයිද, නියෝග කරන ලදි.

මන්තුී මණඩලයේ කටයුතු

சபை அலுவல்

BUSINESS OF THE HOUSE

ගරු ඉලංගරන්න

(கௌரவ இலங்கரத்ன) (The Hon. Ilangaratne)

මෙම යෝජනාව මම ඉදිරිපත් කරමි.

"අංක 21(7) දරණ ස්ථාවර නිසෝගයේ කුමක් සඳහන් වී තිබුණද, අද දින නාසය පතුයේ පුඛාන කටයුතුවල අංක 31 දරණ විෂයයට පුමුඛත්වය දිය යුතුය "

පුශ් නය සභාභිමුඛ කරන ලදි.

අ. භා. 2.16

ඩී. පී. ආර්. ගුණුවර්ඛන මයා. (අවිස්සා වේල්ල)

(திரு. டீ. பீ. ஆர். குணவர்தன—அவிசா வலே)

(Mr. D. P. R. Gunawardena—Avissa-wella)

As a matter of fact, we agreed to this arrangement on the understanding that some of us would have an opportunity of speaking on this Motion, and at a meeting of leaders of parties last evening presided over by you it was agreed that we should sit at least till 9 p.m. You have the right to allow the House to sit as long as it wants if there is no disagreement. You promised it. You do not need to change Standing Orders for that purpose. You have the power to see that this Motion is debated to a conclusion.

මන් නී මණ් ඩලයේ කටයුතු

வப்பைக்கி (சபாநாயகர்) (Mr. Speaker) Order, please!

வீ. பே. டி. ஆன். குணவர் தன) (திரு. டி. பி. ஆர். குணவர் தன) (Mr. D. P. R. Gunawardena)

There is something more that I have to say. It was also understood at that meeting that as it was very difficult for me to be present in the House after 3 o'clock, I would be given the opportunity of moving the Motion so that I may get a chance of speaking. You were present at that meeting and you heard the arrangement that was made. It was known to you. I do not know what has happened in the meantime.

කථානායකතුමා

(சபாநாயகர்) (Mr. Speaker)

I never knew what you were talking about.

ඩී. පී. ආර්. ගුණුවර්ඛන මයා.

(திரு. டீ. பீ. ஆர். குணவர்தன) (Mr. D. P. R. Gunawardena)

You should know what we were talking. You are expected to know.

කථානායකතුමා

(சபாநாயகர்)

(Mr. Speaker)

I know they wanted you to move an amendment but I did not know who was going to speak. One of the movers must move the Motion and it is only then that you can speak. Anyhow, one of them must move the Motion and then you can speak.

ඩී. පී. ආර්. ශූණවර්ඛන මයා. (திரு. டீ. பீ. ஆர். குணவர்தன)

(Mr. D. P. R. Gunawardena)

I do not mind one of them moving the Motion because I am not one of the signatories to it, but it was agreedමන් ති මණ් ඩලයේ කටයුතු

ජේ. ආර්. ජයවර්ඛන මයා. (දකුණු කොළඹ පළමුවන මන්තුී)

(திரு. ஜே. ஆர். ஜயவர்தன—கொழும்புத் தெற்கு முதலாம் அங்கத்தவர்)

(Mr. J. R. Jayewardene—First Colombo South)

We are accepting the amendment and he is a signatory to the amendment.

කථානායකතුමා

(சபாநாயகர்)

(Mr. Speaker)

But you must move the Motion first and get in the amendment later. Will you then move the Motion?

ජේ. ආර්. ජ්යවර්ධන මයා. (කිලු. ලො. ஆர். ஜயவர்தன) (Mr. J. R. Jayewardene) Yes.

ඩබ්ලිව්. දහනායක මයා.

(திரு. டப்ளியு. தக்யைக்க) (Mr. W. Dahanayake)

No, Sir, I want to speak on this Motion No. 2 before the House.

I am very sorry that I was present at the meeting of Leaders. There is one set of hon. Members who say that proceedings will end at 8.30 P.M. The hon-Member for Avissawella (Mr. D. P. R. Gunawardena) says that we should proceed until 9 P.M. May I say that there are quite a number of backbenchers who wish to speak on this Motion. In fact this afternoon I listened to the hon. Member for Kotmale (Mr. J. D. Weerasekera) the ex-Chief Whip, who insists on being permitted to speak on this Motion. There may be other hon. Members who may not give in to the wishes of the party leaders that they should limit the time of the speeches. Therefore I suggest, in view of the importance of the subject of the Motion that we continue the Debate till 11 P.M.

As has already been pointed out, the whole matter rests with you. Other hon. Members might suggest other times. Whatever it is, I think

that all those who wish to speak should be given an opportunity to do so and they will have such an

මන් නී මණ් බලයේ කටයුතු

opportunity if we go on till 11 P.M. Is it too much, Sir, to have a Debate till 11 P.M. on one of the most important subjects that you can think

කථානායකතුමා

(சபாநாயகர்)

(Mr. Speaker)

There is no Motion to continue after the normal hours. The Motion before the House is to give precedence to Item No. 31 on the Order Paper.

ඩබ්ලිව්. දහනායක මයා.

(திரு. டப்ளியு. தகளைக்க) (Mr. W. Dahanayake)

No Motion is necessary.

ඩී. පී. ආර්. ගුණවර්ධන මයා.

(திரு. டீ. பீ. ஆர். குணவர்தன) (Mr. D. P. R. Gunawardena)

I submit that no Motion is necessary.

කථානායකතුමා

(சபாநாயகர்)

(Mr. Speaker)

Order, please!

ඩී. පී. ආර්. ගුණවර්ධන මයා.

(திரு. டீ. பீ. ஆர். குணவர்தன) (Mr. D. P. R. Gunawardena)

Purely for your information I submit that no Motion is necessary.

ඩබ්ලිව්. දහනායක මයා.

(திரு. டப்ளியு. தகனுயக்க)

(Mr. W. Dahanayake)

We must know up to what time we are going on.

කථාන යකතුමා

(சபாநாயகர்)

(Mr. Speaker)

8.30 P.M. is the usual time.

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මන් තී මණ් ඩලයේ කටයුතු

මන් නී මණ් ඩලයේ කටයුතු

ඩබ්ලිව්. දහනායක මයා.

(திரு. டப்ளியு. தகளுயக்க) (Mr. W. Dahanayake)

We will ask the Hon. Leader of the House. This matter must be mutually agreed upon.

ආචාර්ය එන්. එම්. පෙරේරා (டொக்டர் என். எம். பெரோரா)

(Dr. N. M. Perera)

It is true that we agreed to terminate this Debate at 8.30 p.m., the normal time that the House adjourns. But as a number of hon. Members feel that they would like to participate in this Debate, I think the Government should consider exceeding the normal hours.

කථානායකතුමා

(Mr Speaker

(Mr. Speaker)

That position is more correct; it is not I but the Government and the House that must agree.

ඩී. පී. ආර්. ගුණවර්ඛන මයා.

(திரு. டி. பீ. ஆர். குணவர்தன) (Mr. D. P. R. Gunawardena)

That is what I tried to suggest.

ආචාර්ය එන්. එම්. පෙරේරා

(டொக்டர் என். எம். பெரோர)

(Dr. N. M. Perera)

It was also agreed that we dispense with the interval for tea in order to save time. May I also point out that it was generally understood that we should try to finish this Debate today. So I think the Government should indicate to this House whether it will be agreeable to continue this Debate till 11 P.M. I understand that originally only three Members from the Government and one Member from each Opposition party were expected to speak. That was the understanding; but if there are more hon. Members on the Government side who wish to speak—there are one or two other hon. Members who want to speak on this side—we might consider the question of going on till 11 P.M.

ගරු ඉලංගරන්න

(கௌரவ இலங்கரத்ன)

(The Hon. Ilangaratne)

All that I can say is that the leaders of parties had agreed upon a certain procedure and the time at which the Debate will be terminated. We have accordingly communicated with our party Members and informed them that a Vote will be taken at a specific time. The Chief Whip has made all arrangements on the basis of this agreement. Therefore we request you to carry out that agreement. As far as we are concerned we will conform to the agreement with regard to the number of speeches and the time.

එ. රන් නායක මයා. (වත්තේ ගම)

(திரு. ஏ. ரத்யைக்க—வத்தேகம)

(Mr. A. Ratnayake—Wattegama)

We are having a Debate on the question of the freedom of the press. Now it looks as if the freedom of speech in Parliament is being contained.

ඔබ්ලිව්. දහනායක මයා.

(திரு. டப்ளியு. தகனுயக்க)

(Mr. W. Dahanayake)

It is a denial of the freedom of speech!

ඒ. රත් නායක මයා.

(திரு. ஏ. ரத்யைக்க)

(Mr. Ratnayake)

It is grossly unfair. I would ask the Hon. Acting Leader of the House to reconsider the matter.

කථානායකතුමා

(சபாநாயகர்)

(Mr. Speaker)

Does the House agree to this Motion?

ඩබ්ලිව්. දහනායක මයා.

(திரு டப்ளியு தகனையக்க)

(Mr. W. Dahanayake)

We want an answer.

කථානායකතුමා

(சபாநாயகர்)

(Mr. Speaker)

The answer was given.

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මන් තී මණ් ඩලයේ කටයුතු

ගරු ඉලංගරත් න

(கௌரவ இலங்கரத்ன)

(The Hon. Ilangaratne)

If we have come to some agreement it is nothing but fair that we conform to it.

බී. පී. ආර්. ගුණවර්ඛන මයා.

(திரு. டி. பீ. ஆர். குணவர்தன) (Mr. D. P. R. Gunawardena)

We came to an agreement on the understanding that the House would agree, but if the House wants more time, surely there is nothing to prevent us from coming to such a decision.

ජේ. ආර්. ජයවර්ධ<u>න</u> මයා.

(திரு. ஜே. ஆர். ஜயவர்தன)

(Mr. J. R. Jayewardene)

Can I formally move t

Can I formally move the Motion and speak next?

කථානායකනමා

(சபாநாயகர்)

(Mr. Speaker)

No.

ආචාර්ය එන්. එම්. පෙරේරා

(டொக்டர் என். எம். பெரோர)

(Dr. N. M. Perera)

I have a petition to present.

කථානායකතුමා

(சபாநாயகர்)

(Mr. Speaker)

You are too late.

ඩබ්ලිව්. දහනායක මයා.

(திரு. டப்ளியு. தகனையக்க)

(Mr. W. Dahanayake)

wnat is the decision now?

ගරු මන්නීවරු

(கௌரவ அங்கத்தினர்கள்)

(Hon. Members)

To go on till 8.30 P.M.

ඩබ්ලිව්. දහනායක මයා.

(திரு. டப்ளியு. தகனுயக்க)

(Mr. W. Dahanayake)

Sir, if you suggest that we wait till the Acting Leader of the House comes, we can suspend a decision on this matter. පුවත් පත් පරීකෳණ කොමිසම

කථානායකතුමා

(சபாநாயகர்)

(Mr. Speaker)

Does the House agree to the suggestion to suspend a decision?

ශරු මන්නීවරු

(கௌரவ அங்கத்தினர்கள்)

(Hon. Members)

Aye.

"අංක 21 (7) දරණ සථාවර නියෝගයේ කුමක් සඳහන් වී තිබුණද, අද දින නෲය පතුයේ පුඛාන කටයුතුවල අංක 31 දරණ විෂයයට පුමුඛත්වය දිය යුතුය" යන

පුශ් නය විමසන ලදින් සභාසම්මන විය.

පූවත්පත් පරීකුෂණ කොමිසම

பத்திரிகைகள் சம்பந்தமான விசார**ணக்** குழு

COMMISSION OF INQUIRY ON PRESS

මතු පළවන විෂය නෲය පතුයෙහි තිබිණ:

"That this House disapproves of the Commission of Inquiry on the Press as proclaimed in the Ceylon Gaze te dated 25th September, 1963, which Commission is a departure from the original purpose of the Government announced in the Throne Speech of August, 1960, viz., to introduce legislation to ensure the democratic character of newspapers in this country and prevent abuse by the formation of unhealthy monopolies."

අ. භා. 2.26

ජේ. අ·ර්. ජයවර්ඛන ම**යා**.

(திரு. ஜே. ஆர். ஜயவர்தன)

(Mr. J. R. Jayewardene)

I move the Motion standing in my name. To save time I will not read the Motion. I would like to say that we are accepting the amendment to the Motion moved by certain other Members and we can consider the Motion and the amendment as one.

The Motion seeks to condemn the Press Commission appointed on the 25th September 1963, as stated in the Government Gazette of that day. This, I think, is the first occasion on which a commission of this nature,

පුවත් පරීකෘණ කොමිසම

appointed by the Government, is being condemned by a Motion in a legislative assembly, whether it be Legislative Council, State Council or Parliament. Not only the terms of reference but also some of the commissioners are objected to by the unanimous Opposition. I can remember decisions of commissions being canvassed in this House but I cannot remember a single occasion on which there has been opposition of this nature to a commission which is sitting. And, not only is this unique in that respect, but the opposition is by the entire Opposition group. Members of various parties with diverse political opinions have all combined to give expression to their disapproval of the terms of reference and some of the commissioners appointed.

There must be some reason why this particular commission has met with this disapproval, specially because the original decision of this Government to destroy the monopoly enjoyed by certain presses in this country, I think, was welcomed by every shade of public opinion in this House. Our party too said that we were not in favour of monopolies, whether it is by the press or by any other institution. We said that publicly and we are subscribing to the amendment which says it quite clearly. It is for those who wish to read, to read.

The reason why we are all combined is something which I would like to explain to this House. Not only the Opposition, but I understand from conversation that there are many Members on the Government side too who are opposed to this commission, and, if given an opportunity, will say so publicly in this House. [Interruption]. I think I spoke in very clear English: I said we were opposed to the terms of reference as well as to some of the commissioners.

Let me go back to the first Throne Speech of this Government in 1960 so that we may understand the changes that have taken place in Government thinking. In Hansard of 12th August,

1960, which contains the Throne Speech of that year, we find the Government saying:

"A commission will be appointed to inquire into the functions of the press in connection with the general elections held in March and July this year, and the abuse of power or authority by the Caretaker Government and government officials during that election."

This is reported at column 56. Then the second paragraph states:

"My Government will introduce legislation to take over the newspapers controlled by the Associated Newspapers of Ceylon Limited and the Times of Ceylon Limited and to vest such newspapers in statutory public corporations with unlimited share capital in which individual holdings will be restricted so as to ensure a broadbased ownership. This legislation will ensure the democratic character of newspapers in this country and prevent abuse by the formation of unhealthy monopolies."

There were two policies indicated there: one, a commission to inquire into the functioning of the press in connection with the general elections held in March and July 1960, and of course the alleged abuse of power by the Caretaker Government; two, to take over the Associated Newspapers of Ceylon Ltd. and the Times of Ceylon Ltd., and thus break up what they thought was a monopoly, and to create a broadbased ownership of the press. I do not think in any other Throne Speech this matter of the press commission was mentioned, but draft Bills were brought before the Cabinet and also before Government Parliamentary Group. We have some indication of what those Bills were because the press, I think, published some of the documents.

One draft Bill which was submitted by the then Minister of Justice, Mr. S. P. C. Fernando, in August 1960, was rejected by the Government Parliamentary Group, and the then Minister of Finance, the Hon. Felix Dias Bandaranaike, introduced his own draft. This new draft not only sought to prevent monopoly control of the newspapers but, in our opinion, sought to concentrate tremendous powers in the hands of the Minister

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පුවත් පත් පරීකෳණ කොමිසම

[ජේ. ආර්. ජයවර්ඛන මයා.] himself, with a new type of monopoly, and the Minister was to become a "Press Czar". He was to have power to make provisions as to how newspapers should be run, power to prohibit the publication of news, power to impose fines, power to run daily and weekly papers and so on, and various other draconian legislative measures were sought to be introduced by the then Minister of Finance. But fortunately his Parliamentary Party rejected that also. Then everything went into cold storage, and no more was heard on the press commission or of a press council or of the taking over of the national dailies of this country.

Suddenly, on the 30th August 1963, it was announced in the Gazette that a press commission was to be appointed. I will read some of the terms of reference of the commission in a moment. Three commissioners were appointed—Mr. K. D. de Silva, Mrs. Theja Gunawardhana and Mr. S. W. Walpita. I had occasion during the Budget Debate on the Votes of the Minister of Justice—because it under the Minister of Justice that the question of the press is handled—to refer to this commission and to make come criticisms of the Press Com-Theja Gunawarmissioners, Mrs. Theja Gunawar-dhana and Mr. S. W. Walpita. One would see in Hansard of 3rd September, 1963, columns 1526 etc., the comments which I made under the Votes of the Minister of Justice; and in my concluding remarks I said this:

"There is another disqualification. She was also "-

That is Mrs. Theja Gunawardhana—

—"either the editor, proprietor or co-shareholder of a weekly newspaper called "Trine". It was as a result of that newspaper's activities that she had to stand a trial-at-bar. Here is a person who was possibly the editor, shareholder or proprietress of a weekly political newspaper who took an active part in the elections of 1956. When you are going to conduct an inquiry into a newspaper of which she herself was a part owner, or editor, or shareholder you are making her a member of this commission."

That seemed to me to be valid criticism of Mrs. Theja Gunawar-dhana's capacity to act as a commissioner to inquire into the conduct of newspapers in the elections of 1956.

These are the terms of reference published in the Gazette of August 30, 1963, under the hand of the Governor-General, also appointing Mrs. Theja Gunawardhana and Mr. S. W. Walpita as commissioners. I am referring to page 1512 of the Gazette. I will not read all the terms of reference, nor the other parts of this Gazette. I am sure other hon. Members will do so. I am dealing particularly with two clauses, namely (k) and (l).

The Gazette of August 30, 1963, said.

"(k) the extent to which and the manner in which newspapers sought to exercise undue influence on voters in the exercise of their franchise at the Parliamentary Elections held in 1956 and 1960, and the steps that should be taken to prevent a repetition of such conduct on the part of any newspaper or newspaper group.

(1) the conduct of newspapers since April, 1956, in regard to any attempts to obstruct the policies of the Government or the implementation of its programme of work and the steps that should be taken to prevent a repetition of such conduct in the future."

You would see, therefore, that in the original terms of reference of August 30, 1963, the conduct of all newspapers vis-a-vis their using undue influence on the voters at the Parliamentary Elections held in 1956 and 1960, was to be investigated, and the conduct of all newspapers since April 1956, in regard to any attempt to obstruct the policies of the Government. So my criticism as well as the criticism of other hon Members in the House in September, 1963, on the Votes of the Minister of Justice referred to the fact that Mrs. Theja Gunawardhana was either the editor or owner of a paper which took an active part in the elections of 1960 and the elections of 1956, particularly 1956. Therefore, how could she be a commissioner judging her publication?

What happened? The terms of reference were then changed and new member of this commission." terms of reference were published in

the Gazette of September 25, 1963. I understand that Mr. K. D. de Silva objected to Mrs. Gunawardhana serving on this commission.

පී. පී. විකුමසූරිය මයා. (අධිකරණ කට යුතු පිළිබඳ පාර්ලිමේන්තු ලේකම්)

(திரு. பீ. பீ. விக்ரமசூரிய—நீதியமைச் சரின் பாராளுமன்றக் காரியதரிசி)

(Mr. P. P. Wickramasuriya—Parliamentary Secretary to the Minister of Justice)

May I interrupt? That is not a correct statement.

ජේ. ආර්. ජයවර්ඛන මයා. (කිලු. ලො. ஆர். ஜயவர்தன) (Mr. J. R. Jayewardene)

If he did not object, he should have objected.

විතුමසූරිය මයා.

(திரு. விக்ரமசூரிய) (Mr. Wickramasuriya)

That is a different matter. Say so. That is your opinion. You need not take the responsibility on yourself—

කථානායකතුමා

(சபாநாயகர்)

(Mr. Speaker)

Order, please! There is no need to interrupt. There is hardly any time.

විනුමසූරිය මයා. (திரு. விக்ரமசூரிய)

(Mr. Wickramasuriya)

A false statement was made. For my hon. Friend to say that Mr. K. D. de Silva objected to Mrs. Theja Gunawardhana being on the commission, he should have told him.

ජේ. ආර්. ජයවර්ධන ම**යා**.

(திரு. ஜே. ஆர். ஜயவர்தன) (Mr. J. R. Jayewardene)

No. Why should he tell me?

පුවත් පත් පරීකෳණ කොමීසම

පී. ජී. බී. කෙනමන් මයා. (මැද කොළඹ දෙවන මන්තුි)

(திரு. பீ. ஜீ. பி. கெனமன்—கொழும்பு மத்தி இரண்டாம் அங்கத்தவர்)

(Mr. P. G. B. Keuneman—Second Colombo Central)

Did not Mr. K. D. de Silva go to the Governor-General? Is it not the fact? Do you deny that? Did he not make certain representations? Do you deny that?

ජේ. ආර්. ජයවර්ඛන මයා.

(திரு. ஜே. ஆர். ஜயவர் தன)

(Mr. J. R. Jayewardene)

Mr. K. D. de Silva did not tell me anything. Mr. K. D. de Silva, I am saying again, objected to her serving on the commission. He had to object. His objection was valid—

කෙනමන් මයා.

(திரு. கௌமன்)

(Mr. Keuneman)

That is why they changed the terms of reference.

ජේ. ආර්. ජයවර්ධ**න** මයා.

(திரு. ஜே. ஆர். ஜயவர்தன) (Mr. J. R. Jayewardene)

-because Mrs. Gunawardhana and her paper were the subject of investigation and because she took part in the elections of 1956. Then on September 25, 1963, those two clauses I read were changed and the commission was reappointed under the hand of the Governor-General. For the information of the hon. Parliamentary Secretary to the Minister of Justice, this was done by Ceylon Government Gazette Extraordinary, No. 13,768 of Wednesday, September 25, 1963, pages 1655 and 1656. Clauses (k) and (l) were altered.

The original clause (k) referred to the manner in which all newspapers sought to exercise undue influence on voters in the elections of 1956 and 1960. The new clause (k) says "the extent to which and the manner in which newspapers owned or published by the Associated Newspapers of Ceylon Ltd., The Times of

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පුවත් පත් පරීකෳණ කොමිසම

[ජේ. ආර්. ජයවර්ධන මයා.]

Ceylon Ltd., or the Virakesari Ltd. sought to exercise undue influence on voters in the exercise of their franchise at the Parliamentary Elections held in 1956 and 1960, and the steps that should be taken to prevent such conduct on the part of any newspaper or newspaper group in the future". All newspapers other than newspapers under the control of groups, Lake House, these three Times and Virakesari, were excluded from the scope of the inquiry with regard to their using undue influence on voters in the elections of 1956 and 1960. Therefore, the paper owned by Mrs. Theja Gunawardhana, one of the original commissioners, is now excluded from that inquiry. Who gave that advice to the Governor-General? Was it the Hon. Minister of Justice?

Then, I come to clause (l). original clause related to the conduct of newspapers since April, which would have included Mrs. Theja Gunawardhana's "Trine", but the new clause (l) relates to the conduct of newspapers since 1st January, 1957. Again, Mrs. Theja Gunawardhana is excluded. Is that We should like to know who gave that information and who advised the Governor-General? Why did the Governor-General change these clauses from their original form? Those are questions that are disturbing the Opposition. Evidently it does not disturb the Government, but it disturbs the Opposition and the impartial public. Why on earth have you excluded the newspapers owned by Mrs. Theja Gunawardhana from the conduct of newspapers with regard to the elections of 1956?

විතුමසූරිය මයා.

(திரு. விக்கிசமசூரிய) (Mr. Wickramasuriya)

Is not the "Siyarata" also excluded by it?

ජේ. ආර්. ජයවර්ධ<mark>න</mark> මයා.

(திரு. ஜே. ஆர். ஜயவர்தன) (Mr. J. R. Javewardene)

We did not ask you to exclude it and Mrs Theja Gunawardhana before

විතුමසූජිය මයා. (திரு. விக்கிரமசூரிய) (Mr. Wickramasuriya) I am asking you.

ජේ. ආර්. ජියවර්ධන මයා. (තිලා. ලො. ஆர். ஜயவர்தன) (Mr. J. R. Jayewardene)

It is excluded, but we are not commissioners. Here is a commission one of whose commissioners' paper was included in the terms of reference, and is now being excluded from the scope of this inquiry. You had to do one of two things. You had either to exclude the commissioner, which was the request made in this House, or you had to exclude her newspaper; but, instead of doing the former, you excluded her newspaper.

Now let us see why that was done. There are reasons for this. We are not unaware of these, and I do not know whether the Government is aware of them, whether the Front Benchers are aware of them, or whether the backbenchers are aware of them. Why is this being done? We are aware both from private documents and from public documents, from what has happened since 1956, why it was necessary to exclude Mrs. Theja Gunawardhana's newspaper from the scope of this inquiry and why it was necessary to include Mrs. Theja Gunawardhana in the commissioners' panel.

Now, Sir, I have already referred to the terms of reference and I do not wish to go any further into them. I am sure hon. Members who are to speak from this side of the House will show that all newspapers are covered by the terms of reference, such as political newspapers and papers. The party papers of the Opposition have the right to criticize the Government throughout its lifetime. All these matters come under the subject of investigation and we do not know what decisions the Press Commission will make and recommend. I am leaving that to be dealt with by other hon. Members of the Opposition.

Now I will come to the commissioners. I have already referred to Mrs. Theja Gunawardhana before

පුවත් පත් පරීකෳණ කොමිසම

this, but I want to refer to certain other matters vis-a-vis Mrs. Theja Gunawardhana and Mr. and Mrs. S. W. R. D. Bandaranaike. In May, 1953, Mr. S. W. R. D. Bandaranaike was keen to enter into a business alliance with Mrs. Theja Gunawardhana and her free press. For a long time Mr. S. W. R. D. Bandaranaike had known Mrs. Theja Gunawardhana and for a longer time Mrs. Bandaranaike had known Mrs. Theja Gunawardhana. For about one year this association continued—Mr. S. W. R. D. Bandaranaike's 'Sinhale' paper and Mrs. Theja Gunawardhana's 'Free Press' worked together under a sort of panel of directors.

Then on 11th February, 1954, Mrs. Theja Gunawardhana who was in charge of the publication, started writing a series of articles of a communist nature and Mr. S. W. R. D. Bandaranaike thought this was the last straw. He could not any further see his paper 'Sinhale' publishing communist literature because the communist papers have their own way of publishing literature about Communism. He thought, therefore, why should his paper publish communist literature, and they fell out. He not only objected to Mrs. Theja Gunawardhana publishing communist scripts in his paper but she was also prone to publish personal scandal which Mr. S. W. R. D. Bandaranaike did not want his paper to indulge in.

I will quote his actual words as given in evidence in the "Trine" case before a panel of three judges. He said "I do not want my paper to indulge in this scandal". He said it was the last straw, the publication of a communist type of articles in his paper, and he insisted that Mrs. Theja Gunawardhana should follow his own policy. She refused and they fell out.

There was a case against Mrs. Theja Gunawardhana for publishing a libellous statement on the Governor-General, Sir Oliver Goonetilleke, and it was heard before a Bench of three judges. Mr. S. W. R. D. Bandaranaike who was an erstwhile friend of Mrs. Theja Gunawardhana gave evidence for the prosecution.

විතුමසූරිය මයා. (திரு. விக்கொமசூரிய) (Mr. Wickramasuriya) He was summoned.

ජේ. ආර්. ජයවර්ධන මයා. (නිලා ලො. ஆர். ஜயவர் தன) (Mr. J. R. Jayewardene)

Every witness is summoned. Surely, you know that as a proctor. He gave evidence for the prosecution. Mr. Pritt appeared for the defence he severely cross-examined Mr. S. W. R. D. Bandaranaike and asked him why he did not know Sinhalese—the man who wanted Sinhalese in 24 hours could not read a document. In the course of evidence Mr. Pritt asked Mr. Bandaranaike, "When you invited Mrs. Theja Gunawardhana to join your press, it was like the spider and the fly?". Mr. S. W. R. D. Bandaranaike said that she was the spider. You will see this reported in the Ceylon "Daily News" of 19th November, 1954. I have got all the photostat copies with me and the originals are in the Library of the House which any hon. Member can see.

What is important, Sir, is the fact that Mrs. Theja Gunawardhana and Mr. S. W. R. D. Bandaranaike had fallen out. Mr. S. W R. D. Bandaranaike said that he felt that the policy followed by this paper was of a communist nature and it was more or less the organ of the Communist Party. The last issue of the "Trine" of 11th February, 1954, had contained four articles which were of a communist nature. You will find this in the "Daily News" of November 1954. Mr. S. W. R. D. Bandaranaike added that he thought it was taken for granted when he joined the free press company, that the "Trine" would follow the policy of his party, but Mrs. Theja Gunawardhana was of the view that it should continue as an independent paper. He submitted that he expected that the policy and the political philosophy of the paper would be that of the S. L. F. P. The evidence con-Digitized by Noolaham Finus on for some days.

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[ජේ. ආර්. ජයවර්ඛන මයා.]

On another day Mr. Pritt at the end of the re-examination moved for permission to cross-examine the witness. He wished to cross-examine Mr. Bandaranaike on the issue of the "Sinhale" to show that he was opposed to Mrs. Gunawardhana.

Mr. Bandaranaike was shown two cheque counterfoils, one of them for Rs. 290 in favour of S. P. Amerasingham for feature articles in the "Trine", both cheques initialled by Mrs. Gunawardhana. Payment had been stopped on both cheques.

ගරු මන් නීවරයෙක් (கௌரவ அங்கத்தவர் ஒருவர்) (An hon. Member) By whom?

ෂේ. ආර්. ජයවර්ධන ම**යා**. (திரு. ஜே. ஆர். ஜயவர்தன) (Mr. J. R. Jayewardene)

By the bank. This was on the 20th September.

"Mr. Pritt: When you invited her you were like the spider inviting the fly into the parlour to live amicably?

Mr. Bandaranaike: She was a spider herself."

Then Mr. Bandaranaike said that he had known Mrs. Gunawardhana for some time. Mrs. Gunawardhana and his wife, the present Prime Minister, were original members of the Lanka Mahila Samitiya, and she had known Mrs. Bandaranaike for a long time. So, in 1954, the late Mr. Bandaranaike and Mrs. Theja Gunawardhana fell out.

What happened in the elections of 1956? The "Trine" conducted a campaign against Mr. Bandaranaike's party as well as other parties.

This is the editorial of the "Trine" of Thursday, April 19th, 1956, just after the elections:

පුවත් පත් පරීකෳණ කොමිසම

those of the highest integrity. But although his Cabinet and Junior Ministerships are filled with many more honest men than there were in the U.N.P. Cabinets, yet Mr. Bandaranaike has failed to live up to the expectations of the people who gave his party such tremendous carte blanche for building an honest new world..... As long as there are such men in positions of trust, we foretell that the downfall of the M. E. P. would be even quicker and more inglorious and ignominous than that of the power-drunk U. N. P. by virtue of the fact that an overwhelming mandate was given by trusting people to the M.E.P. to guide their destiny. One of the Premier's nominations to the Senate has justifiably evoked strong criticism, flor it has firstly proved that anyone can buy anything from the M.E.P. Government as well, thus demonstrating invertebrate tendencies of the Premier, and consequently of his being unable to inspire in others the joy of giving a gift for its own sake, accepting no reward in return."

Then, on Thursday, May 10th, 1956, this is what appeared in the "Trine":

"The Premier seems to be retreating from the firm stand he proposed to take and which the country expected him to take.....This uneasiness is strengthened by the disconcerting news that one after another of discredited public servants, persons holding high positions of responsibility and specially marked pubresponsibility and specially marked public officers who violated all the funda-mental and honourable ethics that underlie good Government specially during the elections are making a trek to the Premier's residence for the performance of 'pooja' and have obtained invariably, complete absolution with a pat on the

Then, this is what the "Trine" stated on Thursday, May 17th, 1956:

"CONSPIRACY OF A COTERIE THE GREAT PLAN

Now the whole plan is clear. A certain Minister has whispered into the Premier's ear"

—I can guess who that Minister

"DETACHED ASSESSMENT

The Premier's first statement that the number of portfolios would be reduced has already gone by the board in the face of pressure moves to which he succumbed with his fatal penchant for going back on his word.....

Two weeks ago we editorially requested that the new Premier would assign positions of responsibility only toolaham.org avanaham.org

පුවත් පත් පරිකෘණ කොමිසම

"Trine"—June 21, 1956:

"PREMIER PROVES HIS PERMANENT SECRETARY A LIAR: SO TELEPHONES ARE TAPPED

What may be termed the fine art of his characteristic prevarication was broadcast by the Prime Minister at last Wednesday's 'Kiribath' almsgiving to the Press.

Asked by the Press whether he used the telephone tapping apparatus, being unable to say 'yes' or 'no' frankly, the Premier hedged about by saying: 'All I can say is that if any such step as tapping telephones should take place, it would be under the compulsion of the security of the State.....such action will cease if resorted to, as soon as the position of stress ceases...."

Then it refers to the Minister of Defence and External Affairs:

"His chief lacks the backbone to say 'yes I do it' but indirectly says 'yes' and the Permanent Secretary has the brass to say 'he does not do it'.

We must condemn this highhanded act to the Premier as a violation of the law and his M.E.P. speeches which are daily proving to be mere election vote catching shiboleths.

Editorially we commented recently that the Police Department must be under another Minister and not under the Prime Minister who can resort to autocratic use of power. And we stand proved ".

So, Mrs. Theja Gunawardhana in her "Trine" during the elections of 1956 and soon after was a virulent critic, as I have shown from the extracts of this paper "Trine" of April 19, May 10, May 17, and so on, of Mr. Bandaranaike, and that is why in the amended terms of reference you are excluding Mrs. Theja Gunawardhana's newspaper from the subject of this inquiry because you do not wish to exclude her from the panel of commissioners.

Now I am trying to show why you do not want to exclude her from the panel of commissioners. I have shown why you have excluded her newspaper.

I have already given you a piece of Mrs. Theja Gunawardhana's history. I am sorry I have to do this. I do not think it is necessary that

this House and the country should be bothered by the private life of any person but she is not an ordinary person. She is a commissioner and she would be sitting in judgment on the future of the free press, of all papers—not only of monopolistic papers, party papers but all papers—and the way they conduct themselves vis-a-vis your Government, a democratic Government; and you are putting her in this position with this background which I am now going to relate to you.

She has two children now. At the expense of the Chinese Government they are being educated in China. One is Shanthini, who was married to the Hon. Minister of Industries, Mr. Maithripala Senanayeke's nephew. She has left her child and husband behind and she is now in China. Her son, Mohansiri, is also in China being educated at the expense of the Chinese Government.

In 1962 she issued a cheque which bounced and the money was paid by the Chinese Government representative in Ceylon.

In August 1963 she attended the Ninth Conference on Nuclear Weapons in Hiroshima, Japan. All her expenses were paid by the Chinese Government.

She issued a cheque in 1962 which bounced because she had no funds in the bank.

විතුමසූරිය මයා. (திரு. விக்கிரமசூரிய) (Mr. Wickramasuriya) For how much was that?

ජේ. ආර්. ජයවර්ඛන මයා. (තිගු. ලෙනු. ஆர். නුயவர்தன) (Mr. J. R. Jayewardene)

I do not know. Immediately her debts were paid by a representative of the Chinese Government in Ceylon. She was also given the money for her income tax. If you go and look up the police files you will find all this.

විකුමසූරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)
You looked them up?

ජේ. ආර්. ජයවර්ධන ම**යා**.

(திரு. ஜே. ஆர். ஜயவர்தன)

(Mr. J. R. Jayewardene)

I have got the information. If they are wrong, I will withdraw them. I will withdraw them if you kindly refer up your police files and find that it is not correct that her cheque bounced and the money was paid by the Chinese Government and her income tax was paid by the Chinese Government.

In August 1963 she attended the Ninth Conference on Nuclear Weapons in Hiroshima, Japan. All her expenses were paid by the Chinese Government. In fact, in Hong Kong, the Chinese Government's agents gave her \$500.00 (Hong Kong) for use in Hong Kong and U.S. \$1,000.00 for use in Japan.

She was offered the Lenin Peace Prize by the Russian Government but she refused it at the instigation of the Chinese Government. That valuable prize was worth a lakh of rupees. That was in 1961.

In 1963 she visited Albania as a State guest. It was well known that Albania was a supporter of the Chinese position. She had gone for a conference in Moshi where she made an exhibition of herself by supporting China against India. Mr. Walpita the other commissioner also attended this conference.

Look at the list of countries she has visited since the General Election of 1960. A poor man who wants to go abroad even for health reasons, who wants to take his children across to India, is hemmed in by restrictions. Since July 1960 she has paid ten visits abroad. Where has she gone? These are the details of her trips abroad:

July, 1960—Meeting of Organizational Bureau, World Peace Council, Stockholm. පුවත් පරීකෘණ කොමිසම July, 1960—World Peace Council, Tokyo.

December, 1960—Women's Congress,

Cairo.

April, 1961—Afro-Asian Solidarity Committee, Djakarta.

August, 1961—Conference on Nuclear Weapons in Hiroshima, Japan.

When she left Ceylon she had a ticket only for New Delhi. But once she went to India she was financed to go to the Hiroshima Conference.

July, 1962—Disarmament Congress, Moscow.

March, 1963—Afro-Asian Solidarity Conference, Moshi.

She went to this conference with Mr. Walpita.

July, 1963—Peking.

August. 1963—Conference on Nuclear Weapons, Japan.

September, 1963—Afro-Asian Solidarity Convention, Nicosia.

Here she expounded the "Chinese line".

Are these facts correct or not?

විකුමසූරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

Carry on.

ජේ. ආර්. ජයවර්ධන ම**යා**.

(திரு. ஜே. ஆர். ஜயவர் தன)

(Mr. J. R. Jayewardene)

In the Court of Appeal, Sir, when the judge is convinced by an argument he usually says: "Carry on, carry on"!

In keeping with Exchange Control Regulations her travel expenses on most of these trips were provided from abroad, generally on cheques drawn on Hong Kong Banks by the host organizations. When hon. Members ask Questions with regard to the exchange granted to Mrs. Gunawardhana we are told of the paltry sums of £10 or £15. Her habit is to leave this country only with a ticket and somebody abroad

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ආචාර්ය එන්. එම්. පෙරේරා (டொக்டர் என். எம். பெரோர) (Dr. N. M. Perera)

provides the spending money generally by means of cheques drawn on the Hong Kong Bank by the host Presumably spendorganizations. ing money was also made available to her through foreign sources when no permits were granted locally.

She ought to have been given Chinese citizenship.

පුවත් පත් පරීකෳණ කොමිසම

Mrs. Gunawardhana has served as a one-man reception committee-

ජේ. ආර්. ජයවර්ධ**න** මයා. (திரு. ஜே. ஆர். ஜயவர் தன) (Mr. J. R. Jayewardene)

ඩඩ්ලි සේනානායක මයා. (දැදිගම) (திரு. டட்ளி சேனனுயக்க—டெடிகம) (Mr. Dudley Senanayake—Dedigama) One woman!

The whole world knows that she is a lobby in this country of the Chinese foreign policy. There are articles about this in the "Link" of 28, 1962. I read October passages from another paper published on the 17th February, 1963, which showed that at Moshi she expounded the "Chinese Line" and as to how the Indian delegation left the conference, how she sought to send books surreptitiously to Russia and how they were taken into custody. So, the whole world knows that she is—I am not using the word in any bad way—an agent of the Chinese Government in this country, publishing books on their behalf, doing propaganda on their behalf, attending conferences on their behalf, visiting China at China's expense, educating her children at China's expense. In other words, only in costume possibly she is not a Chinese, but in every other way she is a Chinese!

ජේ. ආර්. ජයවර්ධන මයා. (திரு. ஜே. ஆர். ஜயவர் தன) (Mr. J. R. Jayewardene)

> It is this lady whom we have appointed as one of the commission-

----one-woman reception committee to visiting Chinese. Her varied activities made me think that she was She has taken visiting Chinese round the Island and has on some occasions paid their hotel bills. She has also paid the bills for expenses in connection with the Afro-Asian Economic Seminar and the Afro-Asian Writers' Conference.

> Mr. Walpita is a man who follows her in her political and international thinking, who has attended one or two conferences with her and who is well known to hold the same political

She is the author of at least four books which openly flaunt Chinese interpretations of current These are:

> ඩබ්ලිව්. දහනායක මයා. (திரு. டப்ளியு. தகனுயக்க)

(Mr. W. Dahanayake)

"Khrushchevism".

views.

"Whither India-China relations?".

"Cuba".

No!

"Never Again Wills Japan".

The last three named of these books have been sold by supporters of the "China Line" in Africa.

Mrs. Gunawardhana speaks Chinese fluently.

ආචාර්ය එන්. එම්. පෙරේරා (டொக்டர் என். எம். பெரோர) (Dr. N. M. Perera)

ජේ. ආර්. ජයවර්ධන ම**යා**. (திரு. ஜே. ஆர். ஜயவர்தன) (Mr. J. R. Jayewardene)

ජේ. ආර්. ජයවර්ධන මයා. (திரு. ஜே. ஆர். ஜயவர்தன) (Mr. J. R. Jayewardene)

Theja and her little lamb.

Hon. Members are very unkind to her.

As the hon. Member for Galle "Theja and her little lamb."

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විකුමසුරිය මයා.

(திரு. விக்கிரமசூரிய) (Mr. Wickramasuriya)

How do you know?

ජේ. ආර්. ජයවර්ඛන මයා. (திரு. ஜே. ஆர். ஐயவர் தன) (Mr. J. R. Jayewardene)

I do not wish to take any more time. I would like the hon. Member for Avissawella (Mr. D. P. R. Gunawardena) to conclude his speech befor e I go. I am sure that the terms of reference have been amended to suit Mrs. Theja Gunawardhana's newspaper and keep it out of the terms of reference of this commission, so that it would not be subject to inquiry. I have shown that Mrs. Theja Gunawardhana is so pro-Chinese that it is dangerous to have such a person on this commission. I have shown that she was antagonistic to Mr. Bandaranaike before 1956 and soon after, in 1956, when he formed his Government. Therefore, this commission does not tally with your original conception of taking over or breaking the monopolistic press, with which we all agree. We do not say that Lake House should be taken over, or the "Times" should be taken over, but you can break the monopoly by giving help to other papers to rise up. We as a party welcome that new papers like "Davasa" and "Savasa" and "Sinhale", "Maubima" "Siya Rata" are all able somehow to exist and put their views before the public.

We are against monopolies, whether it is of the press or of any other concern, but you are not seeking to do that. Instead, you have appointed a person who has absolutely dictatorial views, a propagandist of the Chinese foreign policy. Therefore, in our opinion, this commission, both the terms of reference as well as the commissioners—if we consider all those aspects—is mischievously conceived, ill-composed and, therefore, dangerous to the future of the demoපුවත් පත් පරීකෳණ කොමිසම

ඩබ්ලිව්. දහනායක මයා.

(திரு. டப்ளியு. தகனுயக்க) (Mr. W. Dahanayake) විසින් සපිර කරන ලදි.

අ. භා. 3.8

ඩී. පී. ආර්. ගුණවර්ධන මයා.

(திரு. டீ. பீ. ஆர். குணவர்தன) (Mr. D. P. R. Gunawardena)

Sir, I propose to speak a few words on this Motion as I do not want to take very much time. Before I do that I wish to move the amendment to this Motion, to add immediately after the words "unhealthy monopolies":

"and states that its terms of reference disclose the fact that the Government is lacking in any desire to break the monopoly of the Press held by private capitalist concerns which is the real obstacle to the freedom of the Press in Ceylon, but instead aims at devising means to extend its control over all newspapers, thereby reducing still further even such freedom of the Fress as exists in Ceylon at present."

We have always, since the progressive movement in this country, the socialist movement in this country started in the early 30s, fought for the freedom of association, speech and the press. But, of course, my conception of the freedom of the press is a little different from the conception of the hon. First Member for Colombo Souh, (Mr. J. R. Jayewardene). Under a system this type, a system in which there are exploiting classes and exploited classes, you can never have complete freedom of the press because the press inevitably, invariably, becomes a monopoly ownership of newspapers, falling into the hands of big business.

I remember the time when the "Ceylonese", the forerunner of the "Ceylon Daily News", functioned as a newspaper which exercised what is known as the "freedom of the press", guiding public opinion properly and placing important facts before the country which enabled it to come to correct decisions conclusions. The "Ceylonese" later came under the ownership of the cratic freedoms that we so much love olah Wijewardene family and took the

පුවත් පත් පරීකෘණ කොමිසම

name of "Ceylon Daily News", becoming part of the newspaper monopoly of Lake House—"Beira Gedera". From the time this happened it became a prop of big business and ceased to be a newspaper which gave a truthful account of what took place in the country and outside.

I do not need to go very far. You only have to open the pages of today's "Daily News" to get some idea of what I mean. As you know, a good many Members of this House spoke yesterday on the Vote of Condolence on the sad and untimely death of the former Member for Borella (Dr. W. D. de Silva), and I too spoke on that Motion. This is how the "Ceylon Daily News" reports my speech:

"Mr. Philip Gunawardena (M. E. P.—Avissawella) said that Dr. de Silva had a brilliant career at Ananda College and in the University. He passed out as a doctor but later had felt that he should make use of the medical profession to make money."

That is exactly the opposite of what I said. I said that he did not make use of his profession for making money, but the "Daily News" reports the very opposite of it. Daily this type of thing is being done by the monopoly press of this country.

ජේ. ආර්. ජයවර්ඛන මයා.

(திரு. ஜே. ஆர். ஜயவர்தன)

(Mr. J. R. Jayewardene)

We also suffer from that type of thing.

ඩී. පී. ආර්. ගුණවර්ධන මයා.

(திரு. டீ. பீ. ஆர். குணவர்தன) (Mr. D. P. R. Gunawardena)

But not to the extent that they do it to us. For instance, I know very well that even undelivered speeches of the hon. Leader of the Opposition are published in the "Daily News"; may be these are speeches that are delivered in his house!

வெயிடு கோன்றவை இகு. (திரு. டட்ளி சேன்றையக்க) (Mr. Dudley Senanayake) That is my complaint too. ඩී. පී. ආර්. ගුණවර්ධන මයා. (කිලු. ය. යි. ஆர். குணவர் தன) (Mr. D. P. R. Gunawardena)

In any case, I have listened to some of his speeches, but he never made the speeches that the newspapers have reported as having been made by him. [Interruption]. Of course, I am not blaming my Friend. Let us admit the fact that the Lake House press and the Times press are interested in defending vested interests, and that those who defend vested interests are given the fullest publicity by them.

This is nothing new. We said this in the old State Council when the Member for Yativantota (Dr. N. M. Perera), who was then Member for Ruwanwella, and myself were putting up a lone fight against the press—a twin fight rather than a lone fight—against this same monopolist concern, the Lake House Press. At that time when the Governor-General made his Speech in opening Parliament in 1960, we had two monopolistic groups of the press. Today we have three groups. At that time we had the "Lake House" "Times-Lanka Group and the Deepa" Group; but today we have "Dawasa" and the "Hawasa", owned by a man who has made money on the sale of books largely at the expense of small children who go to school—Gunasena. And I know that people who write books, the authors, do not get anything worthwhile. An author gets a hundred or two-hundred rupees for his manuscript, and Gunasena the publisher makes lakhs of rupees after the publication of that manuscript in book form.

I am sorry the Hon. Ministers are not here. They do not think it is worthwhile listening to speeches of hon. Members in this House. There is not a single Hon. Minister in the Front Benches today; we have a junior Minister and the new Whip.

During the Committee stage of the Appropriation Bill when we were discussing the votes under the Ministry of Defence and External Affairs

පුවත් පත් පරීකෘණ කොමිසම

[ඩී. පී. ආර්. ගුණවර්ධන මයා.]

I asked several pointed questions from the Parliamentary Secretary to the Minister of Defence and External Affairs. He is not here. I asked him whether he knew of a Mr. Dodd——

වෛදාහචාර්ය ඊ. එම්. වී. නාගනාදන් (නල්ලූර්)

(டொக்டர் ஈ. எம். வீ. நாகநாதன்—நல் அார்)

(Dr. E. M. V. Naganathan—Nallur) Who? Mr. Dodge!

ඩී. පී. ආර්. ගුණවර්ධන ම**යා**.

(திரு. டீ. பீ. ஆர். குணவர்தன) (Mr. D. P. R. Gunawardena)

—Well, he has dodged now-Mr. Dodd, who was formerly in charge of the Commercial Section of Radio Ceylon, for whose dismissal I am told the hon. First Member for Colombo South (Mr. J. R. Jayewardene) was responsible. I am very That is at least one instance where he has my approval of the action taken by him. Now Mr. Dodd lived in this country for a number of years without a T. R. P. He was given recently employment in the "Dawasa". Mr. Dodd has very wide ramifications in the field of advertising. It is correct to say that he controls to a large extent a fairly large number of advertising firms. And you know that newspaper concerns do not depend for their income on the sale of the newspapers. It is largely the advertising that you find in the various pages of the newspapers that accounts for the enormous profits they make.

Mr. Dodd was appointed recently to a very high executive position in the "Dawasa". And the sub-editor of the paper, who was virtually the editor—because everybody knows that the managing editor Mr. Dhanapala cannot write in Sinhala and that all the important editorials were written by Mr. Piyal Wickremasinghe who was the sub-editor—in one of his articles in the newspaper wrote about the activities of certain kallathonis in this country, of men like Mr. Dodd, and within a few days he was called by the management of the

newspaper and asked to leave. was asked either to apologize to Mr. Dodd or write another article repudiating what he had written earlier. Mr. Piyal Wickremasinghe was not ready to withdraw what he had said. He said "I have used facts which I can prove and I think the article is a very truthful article". He was asked to leave. He is no longer on the editorial staff of the "Davasa". The "Davasa" which was started only $2\frac{1}{2}$ to 3 years ago has become one of the biggest businesses in this country today. Gunasena's "Davasa" has become very important. There is no freedom of the press there. Journalists are not permitted to use facts. They have to write to please the bosses of the "Davasa" just as the scribblers at Lake House and at the "Times" have to please the bosses in those two places. We know, if we look over the past 20 years, how many people of intelligent views had to leave those newspaper offices because they were not ready to be stooges.

In a capitalist society of this type, if you permit the private ownership of newspapers, its development is inevitable. Of course, in a big country such as India or big countries of that type, you find such a large number of newspapers that one newspaper group counteracts the propaganda of other newspapers. But we in Ceylon, living in this small isle, where newspapers wield a tremendous influence, cannot continue to support the existence of monopolies of this type. Some control is neces-We have to break monopolies. But we do not want to take them over. When we move towards a socialist society, it is possible to take them over, and doubtless people who live during that time will see to that because there will be no private companies to run news-papers at that time. But, living as we do in a capitalist society, where you find exploiters, where you find large groups who own these concerns, I think it is necessary that the Government should take some steps to break these monopolies.

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Speaking on the Address of Thanks to the Throne Speech in 1960, we expressed our views on this matter. I should like to read a passage, a short one, from the Debate on the 28th of August, 1960:

" තව කාරණයක් පිළිබඳව—අපේ අතුරු යෝජ නාවේ සඳහන් නොවූවත්—වචන දෙක තුනක් පුකාශ කිරීම මගේ යුතුකමක්. මමවත් මහජන එක් සත් පෙරමුණවත් කවදාවත් පනුකාරයින් ගේ ආධාර පැතුවේ නැහැ. ලැබුවෙන් නැහ. මා දේශ පාලන භූම්යට අඩිය තැබූ දා සිට පතුකාරයින් සමන සටන් කර තිබෙනවා. ඒ වාගේම පතුවල පුහාරවලටත් මා ලක් වී තිබෙනවා, 1932 සිට. කිසි අවස්ථාවක අපි පතුකාරසින් පස්සේ ගියේ නැහැ. ඔවුන් ට ආවැඩුවෙන් නැහැ. පනුකාරයින් ට කරන් න පුළුවන් සියලුම අවහිරකම් සියලුම විරද් ඛකම් අපට කර තිබෙනවා. බේරේ ගෙදර පතුත් ටයිම්ස් හා ලංකාදීම පනුත් අපට නොයෙකුත් වීරුද් ඛකම් හා අවහිරකම් කර තිබෙනවා. නමුත් මට පිළිගන්න අමාරුයි, මේ පතු ශීු ලංකා නිදහස් පක්ෂයේ අත් අඩංගුවට ගෙන රටේ සමාජවාදී වැඩක් කිරීමට පුළු වන්ය කියා. මේ ආණ්ඩුව සමාජවාදී ආණ්ඩුවක් නම් එයත් පිළිගත් නට මම කැමතියි. ආධාර කරන් නට කැමතියි. නමුත් මා පිළිගත්තේ නැහැ, මෙය සමාජවාදී ආණ් ඩුවක් ය කියා. මේක ඛනපති ආණ් ඩු වක් ය කියා මා ඉස්සෙල්ලා කියා සිටියා ඒ නිසා රදළ ධනපති ආණේ ඩුවකට රටේ පතු පළකිරීමේ නිදහස නැති කිරීමට බලතල පැවරීමට මම ලෑස් ති නැති බව—මහජන එක්සත් පෙරමුණ ලැස්ති නැති බව—කියන් නට කැමතීයි. විකට චිතුයක් පළවෙච්ච පලියට අපි ඒක ගැන ඒ තරම් කේ ත් ති වෙන් නට වුවමනා නැහැ. පිටරටින් ආ සහරාවක් තමන් කියවන විට තමන් කැමති නැති වචන හතරක් පහක් ඒකේ පෙනුණු පලියට එය තහනම් කරන් නට වුවමනා නැහැ." [නිල වානීාව, 1960 අශෝස්තු 23; කා. 39, ති. 176.]

We have never sought the assistance of the newspapers for our working class movement. We had always to fight from 1932 onwards on behalf of the socialistic movement, the progressive movement, in this country against every possible obstacle put forward by the capitalist press in Ceylon. I wish to read a small passage from the speech I made on 24th August 1938, Hansard Volume 2, Column 2318:

"Most Members are aware that the 'Ceylon Daily News', one of the most venal newspapers on the terrestrial globe, and its allied newspapers give daily lectures to the masses of this country on loyalty, on partriotism, on morality, and on altruism. Meanwhile, it is a secret to nobody that the altruism of the 'Daily News' itself is on the market at fixed international rates.

Sir, time was when that paper was a power in the land; time was when the 'Daily News' and its predecessor, the 'Ceylonese', moulded public opinion in this country; time was when it fearlessly exposed injustice and foul-play in even the highest places in the land; time was when the sheer literary brilliance of its editorials was an inspiration to even students of literature. But, Sir, that day has gone. Today the 'Daily News' stands a monument to the acquisitive instinct of its proprietors. There is no journalism at Lake House. There is only Big Business. Even the insipid and anaemic literary flowers that appear once a week on its blue pages are of a very infantile order. And, Sir, it is not only the staff, the editorial scribblers and others on this paper, but even eminent K. Cs, who in their spare hours become students of politics, who have begun to attack the Hon. Minister of Labour, Industry and Commerce [Official Report. 24th August 1938; Vol. 2, c. 2318].

Even an eminent K. C. has risen to greater eminence not only in the field of law which he practices but even in the field of politics and management of economic affairs. I do not want to say anything more than that because I have to leave the House to be present at a certain place at 4 o'clock.

Sir, it is necessary; we want a commission, but a proper commission. My own feeling is that this com-mission will not be able to do the work that it has been asked to do; it has been prevented from doing the work that it was asked to do. I have nothing against the Chairman of the Commission, Mr. K. D. de Silva, an ex-Supreme Court Judge, who is very competent. He was the Chairman of the Naval Commission; a readable report was published by him. I have not the slightest doubt that if there is a commission of one person consisting of Mr. K. D. de Silva, he will produce a worthwhile report. I certainly do not think that it was wise on the part of the Government to have included Mrs. Theja Gunawardhana as a member of this commission; because of her decided views you cannot expect impartiality from a person of that kind who has lent her name to the book on Khrushchevism. I do not know whether Mrs. Theja Gunawardhana

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[a. 8. कुठ. തුණුවර්ධන මයා.]
is such a learned and eminent
Marxist as to make pronouncements
of that nature, on the philosophy,
doctrine, principles and other things
that guide the Soviet Union today.
My own feeling is that after studying
for 30 to 40 years we find it somewhat
difficult to make pronouncements
of the nature she makes in that book.

Mrs. Gunawardhana is a person who has taken the side of another power against the Soviet Union, and we all know that there is an ideological conflict going on between two powers. I do not think it was wise of the Government to have appointed her to the commission. I do not want to say anything more than that.

There is the Press Commission report of the United Kingdom in 1947 or 1949. It is a valuable report. There is also the Indian Press Commission Report in 1954. These reports give all the necessary facts about newspaper monopolies and how they operate.

It is necessary to safeguard the freedom of the press and to prevent the press from becoming the organ of vested interests, of big business; and it is the duty of the Government to probe fully into this with a view to breaking the monopoly that exists in this country. If the press is to be owned privately, it must not become a monopoly.

I have placed an amendment to the Motion before the House and I would ask all hon. Members who value freedom of association, freedom of speech and freedom of the press—I do not think they are only in the Opposition benches—to support it. I have no doubt that hon. Members would like to have a press that is really free and not controlled by big business interests, by big combines as it is in Ceylon today. That does not promote or create healthy public opinion. We have to break the monopoly of the press.

I do not support the present commission. I do not think it will do of our any good. But I am in favour of a harrights. How

competent Commission which will go into this question impartially and arrive at its findings.

ආචාර්ය එන්. එම්. පෙරේරා (டொக்டர் என். எம். பெரோரை) (Dr. N. M. Perera) විසින් ස්වීර කරන ලදී.

අ. භා. 3.35

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(திரு. டப்ளியு. தகளுயக்க)

(Mr. W. Dahanayake)

There are three chief reasons why I am totally opposed to the Press Commission that has been given us. Firstly, the terms of reference of the Press Commission are incomplete, tainted and prejudiced. The omission of the period prior to the elections of 1956 from the scope of the inquiry is prejudicial. Reference has already been made to the exclusion of the "Trine" from the scope of the inquiry. Also the terms of reference do not contain even a mention of the freedom of the press.

In this connection it is illuminating to read the terms of reference of the Press Commission that was appointed in India in 1954. One of these terms reads as follows:

"The Press Commission shall enquire into the state of the Press in India, its present and future lines of development and shall in particular examine:

(vii) freedom of the press and repeal or amendment of laws not consonant with it."

Thus, it seems to me that this Press Commission cannot ensure for us in this country the continuity of the freedom of the press even as we have known it in the past.

Two hundred years ago, one of the best known fighters for the freedom of the press, Junius, wrote as follows:

"Let it be impressed upon your minds, let it be instilled into your children that the liberty of the press is the palladium of our civil, political and religious

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I am afraid the Press Commission that has been appointed in this country will not assure for us that that palladium of our liberties will be preserved.

Secondly, the aim of this Government seems to me to be to create a stooge press for itself from now onwards.

When the Royal Commission on the Press in England asked the proprietor of the "Daily Express", Lord Beaverbrook, what his main interest as a newspaper proprietor was, he replied:

"I run my paper purely for the purpose of making propaganda and with no other motives".

The aim of this Government is very much similar to the aim of Lord Beaverbrook. What this Government hungers and thirsts after is power—financial power, social power, personal power and above all political power—and this Government seeks to achieve that aim through the press.

Thirdly, I oppose this Press Commission because it is quite plain that the Government has no desire whatsoever to hold an impartial inquiry. Two members of the commission are suspect and they have not been removed. In fact, it is with some pain of mind that I wish to refer in some detail to one member of the commission against whom I have nothing personal.

Only a few days ago, on Saturday, October 26, India's greatest weekly "The Blitz" carried very prominently its first page leader dealing with the Press Commission of Ceylon and the personality of one of the commissioners. Allow me to read that article to you.

This is the banner headline: "LET INDIA BEWARE OF THIS PETTI-COAT AGENT OF PEKING!" The article reads as follows: "BLITZ Exclusive.

Colombo.

Peking has not lost much time in degenerating from the glorious capital of the Chinese revolution into the world's most poisonous snakepit of Trotskyite international subversion. Of the several foreign agents China has engaged for this ugly mission, the most notorious as indeed the most effective is Theja Gunawardhana, familiarly known in newspaper circles here as the "Mata Hari"—or "Mata Ugly"—of Ceylon.

Since the Chinese attack on India a year ago, this woman has acted as carrier of Chinese filth and slander against India and, particularly, Prime Minister Nehru, from Peking to the farthest corners of Asia and Africa. And yet, strangely enough, she is able to make the boastful claim that she has free access whenever she wants to carry Chinese sedition into India itself.

In fact, it is well known that on the way back from her last visit abroad on an anti-Nehru, anti-India mission on behalf of China, in September, she broke journey in Bombay and spent a right there under her maiden name of T. PIYADASA. How she got there and for what purpose and where she stayed are mysterious for the India Intelligence to uncover: for India has no more vicious enemy than Theja Gunawardhana.

Beginning her career as a mediocre journalist, Theja won the sympathy of the late Solomon Bandaranaike, former Prime Mirister of Ceylon, who allowed her to contribute some articles to one of the newspapers published by him. She used this opportunity to earn publicity for herself and the sympathy of the present Government.

PETTICOAT OF PEKING PINDARIS

However, after Bandaranaike's death by assassination, instead of serving the noble cause of peace for which the late Premier stood, she decided to become a paid agent of Mao's China.

By hook or by crook, she wangled trips abroad as a delegate from Ceylon and took part in international forums at Moshi, Hiroshima and Nicosia, punctuated by regular visits to Peking.

Misusing the trust reposed in her by different organizations which sent her abroad, and disregarding instructions given to her, she started toeing the Pekirg line on almost every issue and hit the headlines in the foreign press in connection with her scandalous and slanderous activities at these international forums.

Owing to the obvious tone of her public statements and writings, the mask was torn off her ugly face, and Theja stood exposed as a stooge of the Peking pindaris.

Her campionng of the Peking thugs and her numerous trips to the Chinese capital, have paid her rich dividends.

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Two of her children are being educated in China under what is euphemistically called Chinese scholarships. On the pretext of meeting her children, she has been allowed to make numerous trips to Peking.

FORTUNE FROM TREACHERY

These trips, as well as her mission abroad, are paid for by China. When in China, she is given free medical treatment by some of the most eminent Chinese doctors. Not only this, but today Theja who was a person of no means only a few years ago, seems to be in possession of considerable sums of money. She has built for herself a costly modern house here. She owns book shops and printing presses. With the help of these presses and the book shops she has been able to churn out pro-Peking propaganda. In defiance of the express will of the people of Covice and dispersal lines the same of the people of Covice and dispersal lines the same of the people of Covice and dispersal lines the same of the people of Covice and dispersal lines the same of the people of Covice and dispersal lines the same of the people of the peopl of Ceylor and disregarding the wishes of the masses of the Asian nations, she savagely attacked the recent Nuclear Test Ban Treaty to which the Ceylonese Government is one of the signatories.

Through numerous articles and booklets, mostly printed in her owr press and published by her book shops, she launched vicious attacks on India and Prime Minister Nehru in an attempt to under-mine the goodwill and friendly relations existing between India and this country.

She has also published some pamphlets attacking the Soviet Union. Prime Ministers Nehru and Krushchev seem to be the twin targets of her poisoned pen. Obviously she is piping the tune of her Peking paymasters.

'Khrushchevism', one of her recently published books, was dedicated to 'the struggle of the great Soviet people' in the following crude words:

'This book is dedicated to the struggle of the great Soviet people who are fighting bravely that their leadership will not turn the fruits of their revolution into dead sea fruit, by turning towards the marsh, to lead humanity out of which, they pioneered the first victory of socialism with sacrifice and heroism.

NEHRU ATTACKED A LA CHINA

She has attacked Prime Minister Nehru and the friendly neighbour of Irdia in the same language of Mao and Chou:

'The Nehru Government incarcerated nearly 1,000 members of the Communist Party all over India. Their grave crime was not even an act, by only of remaining at large which was prejudicial to the defence of India! And this after China had unilaterally called a cease-fire and appealed for negotiations after the unprovoked acts of Indian aggression. border පුවත් පත් පථිකෘණ කොමිසම

CATHOLIC CONVENT TO CHINESE COMMUNISM

There is no possible explanation for these uncalled for attacks on Ceylon's friends and neighbours except that she has to justify her existence to her paymasters in Peking.

Apart from this, there is another reason which can explain to a certain degree only, her unpatriotic and abnormal conduct. Mrs. Gunawardhana is an acute case of schizophreria (split personality). It is an irony of fate that a woman who champions the Chinese brand of Communism has to rush and lock herself in a Catholic convent here during attacks of this disease.

ON COMMISSION OF PRESS AFFAIRS

The indignation and resentment of the Ceylon public as well as Parliament touched a high watermark when recently she was appointed one of the members of the Commission of Press Affairs, thanks to the recommendation of another Chinese paid agent, late Minister of Justice, Mr. A. B. Perera, who insisted upon her appointment.

Mr. Perera, one need not be reminded, was Ceylon's Ambassador to Peking, who created a diplomatic uproar and almost brought about a rift in Indo-Ceylon relations a couple of months back by his mischievous statement that the Indian reports of Chinese troops concentrations on the Sino-Indian border were 'a big lie'. This was immediately nailed both by the Indian Prime Minister and the vigilant Indian press, as well as Ceylon's papers like the 'Ceylon Observer', which called upon Mr. Perera to 'plead guilty on both the counts of highly unprofessional and undiplomatic conduct' sional and undiplomatic conduct.

LET INDIA BEWARE!

The purpose of the Commission is to investigate the ownership, structure and power control in Ceylon's Fourth Estate. People here have expressed grave doubts as to how the Commission, which includes a Chinese agent and foreign-subsidized press owner in the person of Mrs. Gunawardhana, would be able to give a fair and accurate report on the working of the Press in Ceylon.

Let India beware of this notorious Peking petticoat agent!"

So much, Mr. Speaker, for this dragon lady of Ceylon. I would like to point out that quite apart from the reasons that I have stated, there are other weightier reasons which prompt us on this occasion to stand up for the freedom of the press. The development of the press is a part

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development, and you will forgive me if I, on this occasion, very briefly go into the history of our national development in so far as the press is concerned.

The earliest efforts in Ceylon of a Sinhalese newspaper were in Galle the Sinhalese newspaper "Kankaloka" was printed in 1864. The late Ven. Hikkaduwe Sri Sumangala Nayaka Thero who was in Galle from 1858 to 1870 took a leading part in the publication of this paper. He was also the founder of the Vidyodaya Privena in 1873. The Vidyodaya Privena along with the Vidyalankara Privena have played a great and significant part in the national and cultural renaissance in Lanka. The English press in Ceylon was led 130 years ago by the "Observer". was edited by such lovers of freedom as the Fergusons, and it always proved itself a mighty sword in the hands of those who fought old and new tyrannies. It always played a prominent part on public questions of the day.

What may be termed a modern newspaper in Ceylon arose with the ascendancy of D. R. Wijewardena in our newspaper world. He came into the scene over the riots of 1915. He was a born organizer. His press became a moulder of public opinion in Ceylon between 1920 and 1948 when we attained independence. The "Daily News" and the "Dinamina" played a no mean part in the achievement of our freedom, and the father of our freedom, the late Mr. D. S. Senanayake, would not have achieved the success and fame he did without the assistance of the Wijewardene press. That briefly is the part the newspapers have played in the history of Ceylon's national development.

විකුමසූරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

What is the part they played when you were Prime Minister?

ඩබ්ලිව්. දහනායක මයා.

(திரு. டப்ளியு. தகஞையக்க)

(Mr. W. Dahanayake)

You ought to know best because I am the man who gave you a long hand and pulled you up when I was Prime Minister.

Nearly 200 years ago Thomas Jefferson expressed what he believed to be the fundamental truth in the democratic principle in the following words:

"The basis of our Government being the opinion of the people, our very first objective should be to keep that opinion right; and were it left to me to decide whether we should have a Government without newspapers or newspapers without a Government, I should not hesitate a moment to prefer the latter."

How many newspapers do we have in Ceylon to keep our opinion right? I think the development of our newspapers has not been adequate in terms of our growing population and our varying political, economic and social interests. A comparison with other countries may not be out of place. The Indian Press Commission gave the figures. In the U.S.A. in 1949, they had 12 newspapers for every million of population; in the U. K., where the population is distributed over a much more complicated and compact area, there were 3 newspapers for every million of population; in Ceylon, if we take the newspapers published in all languages, we have about one newspaper for every million of population. But if we reckon only the Sinhala language the number of newspapers we have is most inadequate for our readers. In order to bring the total number of newspapers to adequate figure and in order to tap areas and classes of readership not reached now it is essential that more newspapers should be started. But there are major problems that face us. We have the same problems as India had ten years ago. And the Indian Press Commission of 1954 listed the following four difficulties of starting new newspapers:

[එබ්ලිව්. දහනායක මයා.]

- (1) Heavy initial capital expenditure required for starting a newspaper.
- (2) Generally inadequate supply of finances.
- (3) Competition from existing papers.
- (4) Low purchasing power of the people.

Thus it should be the duty of the Press Commission to report as to how it would be possible to start more newspapers rather than to curb or control the existing ones. That is the problem that we in Ceylon have to face.

The part that the press should play in the life of a nation was described very eloquently by C. P. Scott, one of the greatest journalists of England. Scott edited the "Guardian" from 1872 to 1929. In a famous leading article on the "Guardian Centenary" in May 1921, Scott wrote:

"The newspaper's primary office is the gathering of news. At the peril of its soul it must see that the supply is not tainted; neither in what it gives nor in what it does not give nor in the matter of presentation must the unclouded face of truth suffer wrong. Comment is free but facts are sacred."

These are words that will be heard across the centuries—"The unclouded face of truth must not suffer wrong. Comment is free but facts are sacred".

Surely these cannot be achieved if the press is to be curbed, controlled or fettered? The Royal Commission on the Press of 1947-1949, expressed the view very strongly that free enterprise in the production of newspapers is a prerequisite of a free press. I would like to read that paragraph of the Royal Commission on the Press, and with that I shall conclude my speech. Paragraph 578 reads as follows:

"To forbid any individual or group of individuals to publish a newspaper කථාවලට would, in our view, be an unwarrantable interference with the libertyze of the half individuals."

පුවත් පත් පරීකෳණ කොමිසම

individual and the freedom of the Press; and we see no reason to think that newspapers attached to the interests of political parties, trade unions, or other organizations would be better newspapers, or have greater regard for truth and fairness, than newspapers published by private undertakings. In our view free enterprise in the production of newspapers is a pre-requisite of a free Press, and free enterprise will generally mean commercially profitable enterprise in the case of newspapers of any considerable size and circulation."

I do not want to take any further time of the House but all that I wish to say in conclusion is that not one of the aims that a proper commission should have in view can be achieved by the present Press Commission.

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පී. ආර්. රත් නායක මයා. (මාවතැල්ල)
(තිල යි. ஆர். ரத்னையக்க—மாவனல்ஃ)
(Mr. P. R. Ratnayake—Mawanella)
ගරු කථානායකතුමනි, පුවෘත්ති පතු
පරීක්ෂණ කොමිසම සම්බන්ධයෙන් ඇති වූ
මේ විවාදයට සහභාගි චෙමින් මගේ අදහස්
සවලපයක් ලුහුඩින් ඉදිරිපත් කිරීමට මේ
අවස්ථාවේ මා අදහස් කරනවා.

වෛදාහාචාර්ය නාගනාතන්

(டொக்டர் நாகநாதன்) (Dr. Naganathan)

Are you expressing your views or the views of the Government?

පී. ආර්. රත් නාශක මයා. (திரு. பீ. ஆர். ரத்யைக்க) (Mr. P. R. Patnayake)

ගරු කථානායකතුමනි, මා පුකාශ කරන්න බලාපොරොත්තු වෙන්නෙ මගෙ අදහස් බව නල්ලුර්හි ගරු මන්තීතුමාගෙ දැන ගැනීම පිණිස කියන්න කැමනියි. පුවෘත්ති පතු පරීකුණ කොමසම ගැන ඉදිරිපත් කර තිබෙන යෝජනාව පිළිබඳව දකුණු කොළඹ පළමුවන ගරු මන්තීතුමා (ජේ. ආර්. ජයවර්ධන මයා.) විසිනුත් ඒ වගේම අතුරු යෝජනාව පිළිබඳව අවිස්සා වේල්ලෙ ගරු මන්තීතුමා (ඩී. පී. ආර් ගුණ වර්ධන මයා.) විසිනුත් කරන්නව යෙදුණු කථාවලට ඇහුම්කන් දෙන්න මට පුළුවන්

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කථානායක තුමා

(சபாநாயகர்) (Mr. Speaker)

කරුණා කර නිශ්ශබ්ද වන්න. කාරක සභා නියෝජා සභාපනිතුමා දැන් මූලා

සනය ගන්නවා ඇති.

අනතුරුව කථානායකතුමා මූලාසනයෙන් ඉවත් වූයෙන්, කාරක සභා නියෝජා සභාපනිතුමා මූලාසනාරුඪ විය

පී. ආර්. රත් නායක මයා.

(திரு. பி. ஆர். ரத்யைக்க)

(Mr. P. R. Ratnayake)

ගරු නියෝජා සභාපතිතුමනි, ඒ කථා දෙක ගැන කල්පනා කර බැලු මට තේ රුම් ගියෙ දකුණු කොළඹ පළමුවන ගරු මන් නී තුමා කළ කථාවට නිසි පිළිතූරු අවිස්සා වේල්ලෙ ගරු මන් තුීතුමා කළ කථාවෙන් පැහැදිලි ලෙස ලැබුණාය කියන එකයි. අවිස් සාවේල් ලෙ ගරු මන් නීතුමා එතුමගෙ කථාව කරද්දී දකුණු කොළඹ පළමුවන ගරු මන් තීතුමා කළ කථාව ගැන සදහන් කළ කොටස බොහොම ආසාවෙන් මා අහ ගෙන හිටිය. එක් සත් ජාතික පසුෂය මේ පුවත් පත් පරීකෳණ කොමිසම ගැන රටේ ගෙන යන පුචාරක කිුිිිිිිිිි මාර්ගයන් පිළි බඳව පතුවලින් අනාවරණය කරන ලද ආතැම් කොටස් දුටු මා, එක්සත් ජාතික පක්ෂය වෙනුවෙන් දකුණු කොළඹ පළමු වන ගරු මන් නීතුමා මෙහිදී කථා කරන විට අපට පැහැදිලි විස්තරයක් ලැබේය යන දැඩි විශ්වාසය ඇතිව එතුමගෙ කථාවට ඇහුම්කන් දුන්නෙ විශාල උනන්දුවකිනුයි. එහෙත් මා තුළ තිබුණු ඒ බලාපොරොත් තුව සුතේ සුත් වෙලා ගිය බවයි කියන් න තිබෙන්නෙ. මා කල්පනා කරන හැටියට නම් දකුණු කොළඹ පළමුවන ගරු මන් නී තුමා නියෝජිත මන්තී මණ්ඩලය තුළදී කළ කථාවලින් ඉතාම දියාරු කථාව තමයි එතුමා අද කළේ. එතුමගෙ කථාව ගැන මට සඳහන් කරන්න තිබෙන්නෙ ඒ ආකාර යටයි. වෙනත් විධියකින් කියතොත් කිසිම වටිනාකමක් නැති, කිසිම වැදගැම් මක් නැති, කිසිම හරයක් නැති කථාවක් හැටියටයි ඒ කථාව හඳුන්වා දෙන්න තීබෙන්නෙ. ලංකාණඩුවේ ගැසට් නිවේදන යක මාර්ගයෙන් පුවත්පත් පරීඤණ කොමිසමක් පත් කරන්න යෙදුනෙ උචිත

පුවත් පත් පරීකාණ කොමිසම

බලා, ඉදිරිපත් කරනු ලබන යම්කිසි වාතීා ලබා ගැනීමේ බලාපොරොත්තු වෙනුයි. ගැසට් නිවේදනයේ සඳහන් එකම කරුණක් පිළිබඳවවත් එතුමගෙ කථාවෙදි එතුමා සඳහන් කළේ නැහැ. ඒ වෙනුවට එතුමා මොකක් ද කළේ ? දකුණු කොළඹ පළමුවන ගරු මන් නීතුමා කළේ තේ ජා ගුණවර්ධන මහත්මිය පිළිබඳව— එතුමියගෙ පෞද් ගලික චරිතය පිළිබඳව— විවේචනයක් කිරීම පමණයි. ඊට වඩා බොහොම වෙනස් ආකාරයටයි අවිස්සා වේල්ලේ ගරු මන් නීතුමා කථා කළේ. එතුමා බොහොම හොඳට කරුණු පැහැදිලි කර දුන් නා. එතුමා පුවත් පත් කොමිසමට විරුද්ධ නැහැ. මේ රටේ තිබෙන පුවෘත්ති පනු ඒකාධිකාරය බිද දුමීම සාධාරණ දෙයක්ය යන්න එතුමා පිළිගන්න බව එතුමගෙ කථාවෙන් පැහැදිලි ලෙස පෙන්වා දුන් නා. මේ කොමිෂන් සභාවෙන් එම පර මාර්ථය ඉෂ්ට වන්නෙ නැත යන හැඟීමක් එතුමා තුළ තිබෙන බවත් එතුමා කියා සිටියා. කොමිෂන් සභාව ගැන තමන් දරණ මතය මේ ගරු සභාවෙදී එතුමා සද හන් කළා. එහෙත් දකුණු කොළඹ පළමු වන ගරු මන් නීතුමා ඇත්ත වශයෙන්ම එතුමගෙ කථාවෙන් උන්සාහ කළේ එම පරීකුණ කොමිෂන් සභාව මගින් ඉදිරි පත් කරනු ලබන, එහෙම නැත්නම් ඉදිරි පත් කරනු ලැබිය හැකි, වාර්තාව ගැන කියත්තයි. පුවත්පත් පරීකෘණ කොමි ෂන් සභාව සාකචඡා කර යම්කිසි වාර්තා වක් ගරුතර අගුණඩුකාරතුමා වෙත ඉදිරි පත් කරනවා ඇති. එසේ ඉදිරිපත් කරන ලබන වාර්තාව මේ විධියේ එකක් වන ඇත යන්නයි දකුණු කොළඹ පළමුව<u>න</u> ගරු මන් නීතුමා එතුමගෙ කථාවෙදි සඳහන් කළේ.

පුවත් පරීකෳණ කොමිසම ගැන අපට පැහැදිලිව වාද කිරීමටත්, ඒ සම්බන් ධයෙන් තීරණයක් ගැනීමටත් පුළුවන් වන්නේ ඒ කොම්ෂන් සභාවේ වාර්තාව ඉදිරිපත් කළාට පසුවයි. මෙයින් පුවෘත්ති පතු ඒ කාධිකාරය නැති වෙනවාද, මෙයින් පුජාතන් නුවාදයට හානියක් නැත් නම් පලුද්දක් ඇති වෙනවාද, මෙයින් මහජන නිදහසට බාධාවක් ඇති වෙනවාද යනාදි කරුණු ගැන අපට සාකචුණ කරන්ට පුළුවන් කමක් ලැබෙන් නේ ඒ කොමිෂන් පරිදි පරීකෳණ පවත්වා, කරුණු සෞයා සභාවේ වාතීාව ඉදිරිපත් වුණායින් පසුවයි.

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පුවත් පත් පරීකෳණ කොමිසම

[පී. ආර්. රත් නායක මයා.] දකුණු කොළඹ පළමුවැනි මන්නීතුමා දැන් කථා කරමින් ඉදිරිපත් කළේ එක් සත් ජාතික පඤයේ අදහසයි. එතුමා බෙහෝ දුරට උත්සාහ කළේ මේ පුවත් පත් කොමිසමට පත් වී සිටින පුද් ගලයි*න්* පිළිබඳව විවේචනය කිරීමටයි. එතුමත් ලා <mark>ගේ පස</mark>ුය මේ රටේ පුවෘත්ති පතු ඒ කාධි කාරය නැති කිරීමට පක්ෂය කියා එතුමා පළමුවෙන්ම කීවා. නමුත් එතුමන්ලා මේ ඒකාධිකාරය නැති කරන කුමයක් ගැන කියන්නෙ නැහැ. කටින් පසුපය කියා කිව් වත් කියාවෙන් අවහිර කරන බව එයින් අපට පැහැදිළිව පෙනෙනවා. ඒ නිසා රැස් වීම් තබා පුචාරය කරමින් එක් සත් ජාතික පසුය මෙවැනි කොමිෂන් සභාවක් සම් බන්ධයෙන් චෝදනා ඉදිරිපත් කිරීම පුදු මයක් නොවෙයි. එක් සත් ජාතික පඤයෙය කියා එකක් අද මේ රටේ තිබෙනවා නම් තිබෙන්නේ ඒ මේ ඒකාබිකාරී පුවෘත්ති පතු නිසා බව මට කියන්ට පුළුවන්. මේ රටේ පුවෘත්ති පතු ඒ කාධිකාරය නැති කිරී මෙන් එක්සත් ජාතික පසුසෙ ඒ ගෙන යන අධිරාජාවාදී, ඛනපති රදළ කුමය තව දුරටත් මේ රටේ ගෙන යන්ට බැරි බව එක්සත් ජාතික පසුගෙ දන්නව. අන්න ඒ නිසා තමයි මේ අවසථාවේදී එක් සත් ජාතික පඎය නොසෙක් විධියෙන් මේ රටේ මහජනතාව නොමග යවා, මහජන මතය වෙනත් අතකට යොමු කිරීමට උත් සාහ කරන්නෙ.

ඒ වගේ ම දකුණු කොළඹ පළමුවැනි ගරු මන් නීතුමා පුවත් පත් කොමිසමට පත් කර සිටින තේ ජා ගුණවර්ඛන මහත්මිය ගැන දීර්ඝ ලෙස විවේචනය කළා. ඇත්ත වශයෙන්ම මට නම් තේජා ගුණවර්ඛන මහත්මියගේ පෞද්ගලික චරිතය ගැන, පෞද්ගලික ජීවිතය ගැන කිසිම දැනීමක් නැහැ. මේ ඉදිරිපත් කළ කරුණු ඇත්තද කියා මා දන්නෙ නැහැ. දකුණු කොළඹ පළමුවැනි ගරු මන් නීතුමා දීර්ඝ වශයෙන් යම් යම් වාර්තා ඉදිරිපත් කළා. බණ්ඩාර නායක අගමැතිතුමා යම් යම් අවස්ථාවලදී තේ ජා ගුණවර්ඛන මහත් මිය විවේචනය කර තිබෙනවාය, චීන රටේ මුදලින් ඒ මහත් මිය චීනයේ සංචාරය කළාය යනාදී නොයෙක් චෝදනා අපට අසන්ට ලැබුණා. යම් යම් අවස්ථාවලදී යම් යම් පුශ්න පිළි බදව අප කා අතරත් නොයෙක් මත භේද

තිබෙනව. කෙනෙකුගේ පෞද්ගලික කථා වක් නිසා, පෞද්ගලික පුශ්නයක් නිසා, යම් යම් කරුණු අහක දමන්ට පුළුවන් කමක් නැති බව මා දකුණු කොළඹ පළමු වැනි ගරු මන් නීතුමාට මතක් කරන්ට සතුවයි. කණ් ඩායමකට යම් වැඩක් භාර දී තිබෙනවා. ඒ භාර දුන් වැඩය, නැත්නම් කාය හිය, ඒ කණ් ඩායම විසින් හරියාකාර ඉෂ්ට කරනවාද? නැත්නම්, ඒ අය ඉදිරි පත් කරන වැඩ පිළිවෙළ ගැනයි අප සාකචඡා කළයුතුව තිබෙන්නෙ. එකී හේතු නිසාම මේ කොමිෂන් සභාවෙන් කිසිම සේ වයක් නොවෙනවාය කියා දකුණු කොළඹ පළමුවැනි ගරු මන්නීතුමා කිය නවා නම් මා එතුමාගෙන් පුශ්නයක් අසන්ට කැමතියි. අප පුවෘත්ති පතුචලින් දැක්කා, එතුමාටත් මතක ඇති, එක්සත් ජාතික පසුයේ හිටපු නායක කොතලාවල මහත්මයා එක්තරා අවස්ථාවක දකුණු කොළඹ පළමුවැනි මන් නීතුමාට විරුද්ධව පොතක් මුදුණය කළා. ඒ පොතෙන් දකුණු කොළඹ පළමුවැනි ගරු මන් නීතුමා ' තණ යට සිටින පොළඟෙකු' හැටියට හඳුන් වාදී තිබුණා. එහෙම නම් කොනලාවල මහත් මයාගේ නායකත් වය යටතේ ඊට පසුව ඇතිවූ එක්සත් ජාතික පඤයේ ආණ් ඩුවේ සභානායක හැටියට දකුණු කොළඹ පළමුවන ගරු මන් නීතුමා කටයුතු කළේ කෙසේද කියා මා පුශ්න කරන්ට සතුවුයි. එපමණක් නොවෙයි, අපට හොදට මතකයි, 1956 මහ මැතිවරණ අවස්ථාවේදී එක් සත් ජාතික පඎසේ දැන් සිටින නායකයා ඒ කාලයේ එක්සත් ජාතික පකෘගට විරුද්ධව වැඩ කළ බව. පුසිද්ධ වේදිකාවලදී නූනත් නොයෙකුත් තැන්වල දී එක්සත් ජාතික පඤයේ නායකතුමාත් දකුණු කොළඹ පළමුවන ගරු මන්නී තුමාත් අතර මනභේද ඇති වී තිබෙනව. නමුත් එම දෙපොළ අදත් ඉතා කිට්ටුවෙන් තමන්ගේ දේශපාලන කටයුතු කරගෙන යනව. පුද්ගලික මතභේද නිසා යම් කට යුත්තක් සම්බන්ධයෙන් තිබෙන වගකීම හරියාකාර ඉවු කරන්න බැරී වේය යන අදහස අපට පිළිගන්න බැහැ.

තේ ජා ගුණවර්ඛන මහත් මිය පිළිබඳව කී කරුණු ඇත් තද නැත් තද කියන් න මා දන්නෙ නැහැ. මට පෙනෙන හැටියට පුවෘත් ති පතු පරීක් ෂණ කොමිෂන් සභාව නියම ලෙස යම් වැඩ පිළිවෙළක් ඇති කර

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නව නම් ඒ මගින් අප රටට විශාල පුයෝ ජනයක් ඇති වෙන බව කියන් න පුළුවනි. විශෙෂයෙන් 1960 මහ මැතිවරණය කාල යෙදිත් අපේ රටේ මහජනතාව මෙවැන් නක් බලාපොරොත්තු වුණා. ආණ්ඩු පක්ෂයේ මන්නීවරයකු වශයෙන් මා ආණ් ඩුවට චෝදනා කරනව, මෙවැනි වැඩ පිළිවෙළක් ඉදිරිපත් කරන්න මෙතෙක් පුමාද කිරීම ගැන. මෙම කාරණය මෙරට මහජනයා එකහෙළා අනුමත කරන දෙයක් බව කියන්න කැමනියි. අපට 1960 ජූලි මැතිවරණය ගැන මතකයි. එදා සැම රැස් වීමකදීම වාගෙ පුකාශ කළා මේ රටේ පුවෘත්ති පතු ඒ කාධ්කාරය නැති කරන වාය කියා. මේ රටේ වැඩි දෙනාගෙ මතය වන්නෙ, මෙරට තිබෙන පුවෘත්ති පතු ඒ කාධිකාරය ඉතා ඉක් මණින් අවසන් කළ යුතුය යන් නයි. එම මතය සනාථ කිරී මෙදි, එම අදහස සාර්ථක කිරීමෙදි, යම් යම් දුර්වලකම් ඇති වී තිබෙනව නම් ඒවා නිසා මීට සහයෝගය නොදී සිටීම වැරදියි. එක් සත් ජාතික පක්ෂය කියන හැම දේම මා පිළිගත්තෙ නැහැ. ඊට පසුව කතා කළ අවිස් සාවේල්ලෙ ගරු මන් නීතුමා (ඩී. පී. ආර්. ගුණවර්ඛන මයා.) ගාල්ලෙ ගරු මන් නීතුමා (ඩබ්ලිව්. දහනායක මයා.) එහෙම සඳහන් කළා පුවෘත්ති පතු ඒ කාධිකාරය නැති කළ යුතුය යන් න සම් පූර්ණ වශයෙන් අනුමත කරනවාය; නමුත් මෙම කොමිෂන් සභාවට එය කරන්න පුළුවන් වෙයිද යන්න සැකයක් වී තිබෙනවාය යනාදි පිළිවෙළට. එම පුද් ගලයන්ට මෙය කරන්න පුළුවන් වෙයිද යන්න ගැන එතුමන් ලා සැක කළා. ඒ විධි යෙ සුළු දුර්වලකම් තිබෙනවා නම්—මේ රටේ පුවෘත් ති පනු ඒ කාධිකාරය නැති කිරී මේ මාර්ගයෙහි ඒ විධියෙ යම් යම් සුළු දුර් වලකම් තිබෙනවා නම්—ඒවා නිසාම මේ කරන්න බලාපොරොත්තු වන කායෳීය සාර්ථක කරගන්න ආධාර නොදී අයින්වී සිටීම යුතුකමක් ය කියල මා සිතුන්නෙ නැහැ. මෙවැනි අවස්ථාවක ඊට ආධාර දීමයි, ඇත්ත වශයෙන්ම ඒ අයගෙ යුතු කම වන්නෙ.

මේ පුවෘත්ති පතු ඒකාධිකාරය නැති කළ යුත්තෙ කුමන කුමන හේතුන් නිසාද යන්න ගැන මීට ඉහත රාජාසන කථා විවාද වලදිත් වෙනත් නොයෙකුත් අවස්ථාවල දිත් අපි සාකච්ඡා කර තිබෙනව. පුවෘත්ති පතු ඒ කාධිකාරය නැති කිරීමට විරුද් බව විශෙෂයෙන්ම කතා කරන්නෙ ධනපති පත්තියයි. ඒ අය සැම රැස්වීමකදිම පුකාශ කරන්නෙ මහජන නිදහස, ඒ කියන්නෙ කියවීමෙ නිදහස, ලිවීමෙ නිදහස එහෙම නැති කරන්න යනවය කියලයි. විශෙෂ යෙන් එක්සත් ජාතික පක්ෂය එසේ චෝදනා කරනව. මින් පසුව මේ සම්බන් ධව එක්සත් ජාතික පඎසෙන් කතා කරන් න සිටින අයගෙන් හෝ මා පුශ්න කරන්න කැමතියි, බේරෙගෙදර පතුවලින් හරි, ටයිම්ස් පතුවලින් හරි, වෙනත් පතු වලින් හරි මේ රටේ මහජනතාවගෙ නිද හස නිසියාකාර ආරක්ෂා කර දෙනවද, නැති නම් මහජනතාවගෙ නිදහසට බාධා සිදු වන විධියට, මහජන සිතුම පැතුම් නොමග යවන විධියට, මේ රටේ දියුණුව කඩාකප් පල් වී යන විධ්යට කටයුතු සැලසී තිබෙනවද යන්න. එමෙන්ම මේ රටේ ඇති වූ ජාතික පුශ් නවලදී මේ රටේ තිබෙන එකම පුවෘත්ති පතුයක්වත් මේ රටේ මහජනතාවගේ අදහස් උදහස් අනුව කටයුතු කර තිබෙනවාද කියා පුජාතන් නුවාදය ගැන ලොකුවට කථා කරන එක්සත් ජාතික පඎසෙන් අහන් නට කැමතියි.

නොයෙකුත් අවස් ථාවලදී පුවෘත්ති පතු පුකාශ කළ අදහස් සොයා ගැනීමට උදේ සිට මා මහන්සි ගත්තා. ගරු නියෝජ්න සභාපතිතුමනි, අවාසනාව කට වගේ මට ඒවා සොයා ගන්නට බැරි වුණා. එමෙන්ම හැන්සාඩ් එකක් සොයා ගන්නත් වුවමනා වුණා ; එයත් වෙනත් මන් තුීවරයකු විසින් ලබා ගෙන ඇති නිසා මට ලබා ගන්නට බැරි වුණා. මට මතක හැටියට අපේ රටේ පුථමයෙන්ම නිදහස් අධාාපන කුමයක් ඇති වූ අවස්ථාවේදී මේ රටේ තිබුණු පුවෘත්ති පතු ලිපි පළ කළේ එයට විරුද්ධවයි. එමෙන්ම, එයට විරුද්ධව කතීෘ වාකා පවා පළ කළා. එමෙන්ම සිංහලය රාජ්‍ය භාෂාව කිරීමේ පුශ්නය ඇති වූ අවස්ථාවේදීත් මේ රටේ පුවෘත්ති පතු සම්පූර්ණයෙන්ම එයට විරුද්ධව කටයුතු කළා. එමෙන්ම, සමාජ වාදි වැඩ පිළිවෙළවල් ඇතිවූ අවස්ථාවලදී ඒ වාට විරුද් බව " ලේ ක් හවුස් " පුවෘත්ති පතුවල කතීෘ වාකා පවා පළ කළා. එවැනි හැම අවස් ථාවකදීම මේ රටේ පුවෘත් ති පතු කටයුතු කළේ මහජන මතය නොවෙයි, පතු අයිතිකරුවන්ගේ අදහස්

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පුවත් පත් පරීකෳණ කොමිසම

[පී. ආර්. රත්තායක මයා.] තහවරු වන අත් දමටයි. එහෙම නම් මේ පවෘත්ති පත ඒකාධිකාරය කඩා ඇමීමට, එය නැති කිරීමට, වැඩ පිළිවෙළක් ඇති කිරීම මේ රටේ සාමානා මහජනතාව අනු මත කරනවාට කිසිම සැකයක් නැහැ.

දේශපාලන නිදහස අනව. කථා කිරීමේ නිදහස අනව, පජාතන්තවාදි නිදහස අනව. ඕනෑම දෙයක් පතුවලට ලියන් තට පළුවන් ය කියා තවත් කෙනෙකට කියත් නට පුළුවනි. ඕ තෑම කෙනෙකට පහර වදිත අත්දමින් වවත් පවෘත්ති පළ කළාට චෝදනා කරන්නට පළුවත් කමක් නැහැ. එහෙත්, සමහර පද්ගලයිත් හා සමහර දේශපාලන පකුෂ අසාධාරණ අත්දමිත් විවේචනය කර මහජනතාව නොමග යාව අවස්ථා අපට අනගන්නට ලැබණා. 1956 දී මහජනයා නොමක යැවීමට කොයි තරම් උත්සාහ කළාද ? නමත් මේ රටේ ධනේ ශ් වර කමය සන විසත කර මහජන නිදහස ආරකුණ කරන ආණාවක් ඇති කිරීමට මහ ජනත වට අවශා වණා. එහෙත්, පජාතන් තුවාදි නිදහස ආරකුෂා කරනවාය කියන මේ රටේ පවෘත්ති පත ඒ මහජන මතයට වීරාද්ධව හාම දෙයක්ම කළා. නමත් මේ රටේ මහජනතාව සිහි බද්ධියෙන් යනව කටයන කළ නිසා ඒ පවෘත්ති පනවලට අවශා ව විධියට මේ රටේ මහජනතාව හැඩ ගැස්වීමට පළුවත් වුණේ නැහැ.

මේ " බේරේ ගෙදර" නැත් නම් " ලේක් හවස් " පවෘත්ති පතවලින් පහර නොකෑ එකම පඤය එක් සත් ජාතික පඤය බව අපට මතකයි. 1947 සිට 1956 වන තරු මේ රටේ තිබුණේ එක්සත් ජාතික පඤයේ ආණුබවයි. මට නම් මතකත් නැහැ. මා පැරණි දේ ශපාලනඥයෙක් නොවෙයි. දේ ශ පාලනය ගැන වැඩි දැනීමක් ඇති කෙනෙ කත් නොවෙයි. එහෙත් මා එකක් කියත්ත කැමතියි. එක්සත් ජාතික පකෘ යේ ඇණිඩව තිබණ ඒ කාලය තළ කිසිම කාරණයක් ගැන මේ පවෘත්ති පත මගිත් ඒ ආණාඞව විවේචනය කළේ නැහැ. කොෙයි යම් වැඩක් කළත් එයට පඤව මිස වීපඤව මේ පුවෘත්ති පතු කතීෘ වාකෳයන් පළ කළේ නැහැ.

කුඹුරු පණත ඇති වූ අවස්ථාවේදී පුගතිය කරා ගමන් කිරීමට කොයි තරම් අවුහිර කුළාද කියා බලන්න. ඒ කුඹුරු

පණත ඇති කළ අවස්ථාවේදී පජාතන්ත වාදී නිදහස තිබෙනවාය කියාලෙන ඒ පණතේ අදහස් නොවෙයි. සම්පර්ණ ඊට පිටස්තර දේවල් කිරීමයි. මේ රටේ පුවෘත්ති පතු කළේ ; දිනමිණ පතය කළේ. ඒ කාධිකාරී පවත් පත්වල කියා නිසා මේ රටේ බොහෝ වැඩ වලට බාධා ඇති වණා. මේ පවත්පත්වල අධිපතීන්ගේ අදහස්වලට වෙනස් අදහස් ඇති දේ ශපාලන පක් ෂවලට මේ පුවත් පත් මහින් පුළුවන් තරම් පහර ශසන්නව යෙදණා. මේ පවත් පත් අයිතිකරුවන්ගේ අදහස් අනවයි, මහජන මතය හැඩ ගස් වන් නට උත් සාහ කෙළේ. මේ පිළිබුදව මම එක නිදර්ශනයක් පෙන් වන් නම්. එක් සත් ජාතික පක්ෂයෙන් අස් ව බණ්ඩාරනායක මහතා 1951 අග හරියේදී කල්මණේ දී පැවැත්වණ පසිද්ධ රැස්වීමකදී කළ කථා වක් වැරදි විධියට ලේක් හවස් පනවල පළ කර තිබුණා. බණ්ඩාරතායක මහතා කිසි දිනක සිංහලය රාජ්ෂභාෂාව කිරීමට එකඟ නැති බවත්, බද්ධාගම රාජාගම නොකරන බවත් කල්මණේ රැස්වීමකදී එී මහතා පුකාශ කළ බව දිනමිණ පතුයේ පුවෘත් තියක් වශයෙන් පළ වී තිබුණා. මේ පුවෘත්තිය අනුව බණ්ඩාරනායක මහතා ගේ චපලකම පෙන් වීම සදහා දිනමිණ පත යෙහි කතීෘ වාකායකත් පළ කර තිබණා. ඒ කර්තෘ වාකායෙන් කියැවණේ බණ්ඩාර නායක මහතා සිංහල පුදේශවලට ගොස් සිංහලය රාජ්ෳභාෂාව කරන බවත්, බුද්ධා ගමට නිසි තැන දෙන බවත් පුකාශ කරන නමත් මස්ලිම්වරුන් වෙසෙන කල්මුණේ දී කියා තිබෙන්නේ සිංහලය රාජ්නභාෂාව කිරීමට එකඟ නැනි බව සහ බුද්ධාගමට නිසි තැන දීමට එකඟ නැති බවයි. මෙය කොයි තරම් දුරට මිනිසුන් නොමඟ යවන කියාවක්ද? ඇත්තෙන්ම මේ පුවෘත්නි බව කිව යුතුයි. මේ පුවෘත්ති පතුවල මෙ වැනි කියා නිසා ඇත්තෙන්ම මහජනයා තුළ වැරදි වැටහීම් ඇති වුණු බවටත් සැක යක් නැහැ. බණ්ඩාරනායක මහත්මයා සිංහල භාෂාව හා බුද්ධාගම ගැන යම් පුකාශයක් කළා නම් එසේ කළේ සිංහල මහා සභාවේදී සම්මත වුණු යෝජනා අනු වයි. නමුත් සුළු ජාතීන්ගේ භාෂා විනාශ කර සිංහලය රාජ්‍යභාෂාව කරන බව හෝ

පුවත් පත් පරීක්ෂණ කොමීසම

අනික් ආගම් විනාශ කර බුද්ධාගමට නිසි තැන දෙන බව හෝ ගරු බණ්ඩාරනායක මහත්මයා කියා නැහැ. දිනමිණ පතුයේ පළ වූ පුවෘත්තිය අනුව අප එතුමාගෙන් ඒ ගැන පුශ්න කළ විටත් එතුමා කියා සිටි යේ ඒ කාරණයයි. සිංහල භාෂාව රාජ්‍ය භාෂාව කරන විට අනික් භාෂා විනාශ කරන බවක් හෝ බුද්ධාගමට නිසි තැන දෙන විට අනික් ආගම්වලට අසාධාරණයක් කරන බවක් හෝ එතුමා කවරදුකවත් කියා නැහැ. නමුත් දිනමිණ කර්තෘ වාකායෙන් පුකාශ වුණේ බණ්ඩාරනායක මහතා සුළු ජාතීන් ට එක වචනයකුත් මහ ජාතියට තව වචනයකුත් කියන බවයි. ඇත්තෙන්ම ඒ විධියේ කර්තෘ වාකා ලියමින් බණ්ඩාර නායක මහතා කොත්ද පණ නැති චපල යකු හැටියට හුවා දැක්වීමට උත්සාහයක් ගෙන තිබුණු බව අපට පෙනී ගියා. මේ ආකාරයට මේ රටේ පුවෘත්ති පතු මහජන **යාට විරුද්ධව, මහජන මතයට විරුද්ධව,** යම් යම් දේශපාලන පක්ෂවලට විරුද්ධව කුියා කළ අතර, පත් තර අයිතිකාරයන් ගේ අදහස් සාර්ථක කර ගැනීම සඳහා වෙහෙ සුණු බව පැහැදිලිව පෙනී යන කාරණයක්.

ඇත්තෙන්ම පුවෘත්ති පතු ඒකාධි කාරය කැඩිය යුතුයි. ඒ පිළිබද පුශ් නයක් නැහැ. කවුරුනුත් ඒක පිළිගන්නවා. නමුත් එක්සත් ජාතික පක්ෂය පමණක් ඒ කාරණයේදී ඒ තරම් පැහැදිලි පුකාශ යක් කරන්නේ නැහැ. පුවෘත්ති පතු ඒ කාධිකාරයට විරුද්ධ බව ඒ පක්ෂය එකම වචනයකින් පමණක් පුකාශ කරනවා. එක්සත් ජාතික පක්ෂය වැඩි පුරම විරුද්ධ වී තිබෙන්නේ තේජා ගුණා වර්ධන මැතිනිය පුවත්පත් කොමිසමට පත් කර සිටීම ගැනයි. ඒ බව ඒ පක්ෂ යේ ගරු මන් නීවරුන් ගේ කථාවලින් පැහැදිලිව පෙනී ගියා. මොන අදහස් උඩ මොන මොන කාරණා ගැන සොයා බැලීම සඳහා පුවත්පත් කොමිසම පත් කර තිබෙනවාද කියා ඒ පිළිබද ගැසට් නිවේදනය කියැවීමෙන් පෙනී යනවා ඇති. අද බොහෝ දෙනෙක් තර්ක කරන්නේ කොමිෂන් සභාවේ තීරණා වාර්තා ආදිය ගැනයි. තවම ඒ කොමිසම හරිහැටි එකතුවෙලා වැඩ කරත්ට පටත් ගත්තෙත් නැහැ. එහෙත් අද මේ ගරු සභාවේ කෙරුණේ කොමිෂන්

වාර්තාව ගැන කරන විවාදයක් වැනි විවාද යකුයි. ආණ්ඩු පක්ෂයේ සාමානා මන්තී වරයෙකු හැටියට මා මතක් කරන්ට කැමතියි, විරුද්ධ පාර්ශ්වයේ ගරු මන්තී වරුන් මතක් කළා වගේම, මේ රටේ පුජාතන් නුවාදී නිදහස නැති වන විධියේ. කියවීමේ, ලිවීමේ හා අදහස් දැක්වීමේ නිදහස නැති වන විධියේ, වැඩ පිළිවෙළක් කොමිෂන් සහාවෙ*න්* ඉදිරිපත් වෙනවා නම් අපිත් සම්පූර්ණයෙන්ම ඊට විරුද්ධ වන බව. මේ කොමිෂන් සභාව පත් කළේ එවැනි අදහසක් ඇතිව නො වෙයි. ගැසට් නිවේදනයේ සඳහන් කර තිබෙනව, ලිවීමේ කියවීමේ නිදහස හරියා කාර ලබා දෙන බව. අද පුවෘත්ති පතු ලේඛකයන් කටයුතු කරන නේ ලිවීමේ නිදහස ඇතිව නොවෙයි. අද පනුවල පළ වන නේ ලේ ඛකයන් ශේ නොවෙයි. පතු අයිතිකාරයින්ට වුවමනා විධියටයි ලිපි සකස් කරනුනෙ. පුවෘතු ති පනුයක කරතෘවරයෙකු වශයෙන් හෝ වෙවා, පුවෘත ති පතුයක නයෝ ජිතයකු වශයෙන හෝ වේවා, කොයි තරම දක ෂ දෙ ශලපුම ලෙඛකයකු සෙපය කළත්, පතුවල පළ වන නෙ ඔවුන ගේ අදගස් අනුව ලයැවුණු ලප නොවෙස. පුවෘත ති පතුවල පළ වන නේ පුවෘත ත් පතු අයත් කාටයන ගේ අදහස්. සමහරවට අපේ රටෙ පුවෘත්ත පතු අයතකරුවන ගේ අදහස් නොවෙයි, විදේ ශය අධරාජන වාදන ගේ අදහස් තමය්, මේ පුවෘතති පතුවල පළ වන නේ. ඒ නිසා අපේ ජනතාවට නොයෙක් කරදරවලට මුහුණ පාන ට සිදු වුණා. ඒ වගෙම අපේ සංවර්ධනයටත් ඒ නිසා නොයෙක් බාධා පැමුණුතා. අත්ත ඒ නිසා විශේෂයෙන්ම අපට අවශා වී තිබෙනව, පුවෘත්ති පතු ඒ කාධිකාරය නැති කර නියම පුවෘත්ති පතුවල පුජාතන් තුවාදි නිදහස ආරක්ෂා වන අන්දමටත් ලේඛකයන්ගේ නිදහස ආරක්ෂා වන අන්දමටත් යම්කිසි වැඩ පිළිවෙළක් ඇති කිරීමට. ශී ලංකා නිදහස් පක්ෂයේ ආණ්ඩුවේ පුතිපත්තිය එය බව මතක් කරමින් මගේ වචන ස්වල්පය මෙයින් අවසාන කරනව.

අ. භා. 4.27

ආචාර්ය කොල් වින් ආර්. ද සිල් වා (දෙහිවල-ගල් කිස් ස)

் (டொக்டர் கொல்வின் ஆர். டி சில்வா— தெகிவலே-கல்கிசை)

(Dr. Colvin R. de Silva—Dehiwala-Mt. Lavinia)

Mr. Deputy Chairman, permit me to say, first of all, since I follow upon the hon. Member for Mawanella (Mr. P. R. Ratnayake) that, even from a Government speaker, we are entitled to an occasional relevance. The hon. Member's speech, with all respect to him, is one of the supremest examples of irrelevancy in a debate to which I have had the misfortune to listen.

question at issue is the appointment of this particular Press Commission at this particular juncture for the particular purpose set out in the terms of reference. I have no doubt that it is a matter of great pleasure to tilt at familiar opponents in familiar ways, and were it in some other debate, I would to glad cheer been vigorously on the points. But when he repeats a speech made in some other debate in relation to the debate that exists, all that happens is that he leaves the suspicion that the Government has put up the speaker in order precisely to prevent the point of the debate becoming clear.

Sir, let us remind ourselves of the object of debate. First of all, there the principal resolution approving the appointment of the commission of inquiry because it is a departure from the original purpose of the Government. I notice that the hon. Member for Mawanella was supremely indifferent to that question because he knows that that is a facing of his present with his past, and that the mirror does not mirror him then even if it mirrors him now. It is a departure from the original purpose of the Government announced in the Throne Speech of August 1960. It might have been useful to us if the hon. Member who has been asked to be her master's voice or his-beg your pardon, his

mistress' voice—had read the relevant extract from that 1960 Throne Speech, an extract that might have evoked even today in this House the same applause that it evoked from the mass crowd that was present at Independence Square on that day.

ජේ. ආර්. ජයවර්ධන මයා. (තිලු. ලෙනු. ஆர். ஜயவர்தன) (Mr. J. R. Jayewardene) I read it for him.

ආචාර්ය කොල්වින් ආර්. ද සිල්වා (டொக்டர் கொல்வின் ஆர டி சில்வா) (Dr. Colvin R. de Silva)

I know my hon. Friend the First Member for Colombo South (Mr. J. R. Jayewardene) read it earlier.

There is then an amendment which has been accepted in the form of an addition, namely, that the terms of reference of the commission disclose the fact that the Government is lacking in any desire to break the monopoly of the press. My hon. Friend might have shown us a few examples of that desire. Three and a quarter years or more ago, the hon. Member's Government promised commissions, but legislative action. Three and a quarter years afterwards we have a commission, which is known to be the classic device on the part of governments which wish to avoid legislation. Now, that is the truth. And since the hon. Member has pleaded with the known liars, with the newspapers, for a little truth, may I plead with him not to fall into the same company? May I urge further that the Government is lacking in any desire to break the monopoly of the press held by the private capitalist concerns, which is the real obstacle to the freedom of the press in Ceylon, but instead aims at devising means to extend its control over all the newspapers thereby reducing still further even such freedom of the press as exists in Ceylon at present.

I would have been delighted to hear from this official back-bench spokesman of the Government something in answer to those two points

පූවත් පත් පරීකෳණ කොමිසම

විකුමසූරිය මයා.

(திரு. விக்கிரமசூரிய) (Mr. Wickramasuriya)

I did not want to take the trouble

ஷூப்ப்ப கோஞ்சின் ஷம். ද ஐடூப் (டொக்டர் கொல்வின் ஆர் டி சில்வா) (Dr. Colvin R. de Silva)

I beg of the Government and the Parliamentary Secretary not to fall into the company of liars who deny. I do not want you to undermine a man's integrity by such denials in this House.

ජේ. ආර්. ජයවර්ධන මයා. (திரு. ஜே. ஆர். ஜயவர்தன) (Mr. J. R. Javewardene) What do you say?

විතුමසූජිය මයා. (திரு. விக்கிரமசூரிய) (Mr. Wickramasuriya)

I have not taken the trouble to speak to Mr. K. D. de Silva. It was not proper for me to speak to Mr. de Silva. I have not spoken to a single member of the commission. You spoke as if Mr. K. D. de Silva had told you.

ජේ. ආර්. ජයවර්ධන මයා. (කිලු. ලෙනු. ஆர். ஐயவர்தன; (Mr. J. R. Jayewardene)

I did not say that. If I did not say that, will you withdraw it?

டி பெர்க்டர் கொல்வின் ஆர். டி சில்வா) (Dr. Colvin R. de Silva)

The Government has become so petty on this subject that it cannot even take credit on to itself for a most credit-worthy act of a member of the commission. That is enough proof that this resolution is deserved and correct.

How do you solve this? By absolving Mrs. Gunawardhana instead of helping the chairman.

and in particular to see him demonstrate through the terms of reference what it is not possible to infer intention the or aim of devising of means the Government's conextend trol over all the newspapers in Ceylon. Now, Sir, I, for my part, propose to demonstrate it not by generality but from the terms of reference. I have that important Gazette notice, the second Gazette notice which departed from the first Gazette notice in order to manifest that Mrs. Theja Gunawardhana will not have to sit in judgment upon the behaviour of the paper once known as "Trine". I say so without fear of contradiction. It is fortunate that there has been appointed as chairman to the commission a gentleman of such proved probity and independence, that he was able, immediately upon his notice being drawn to the facts concerned in relation to "Trine", to state to the Governor-General himself that if that fact was correct then rather than sit the commission along with Mrs. Theja Gunawardhana who ran the "Trine", he was tendering his resignation—[Interruption].

ජේ. ආර්. ජයවර්ධන මයා. (තිලු. ලෙනු. ஆர். නුඩක් தன) (Mr. J. R. Jayewardene) Do you deny it?

ආචාර්ය කොල්වින් ආර්. ද සිල්වා (டொக்டர் கொல்வின் ஆர். டி சில்வா) (Dr. Colvin R. de Silva)

If the Junior Minister of Justice denies it I state it again without fear of contradiction. I challenge him to get a denial from the Chairman of the Commission—[Interruption].

ජේ. ආර්. ජයවර්ධන මයා. (නිලු. ිලූ. ஆர். ஜயவர்தன)

(Mr. J. R. Jayawardene)
When I said that, you said that it
was false. Why do you not get up
and say it is false?—[Interruption].

[ආචාර්ය කොල්වින් ආර්. ද සිල්වා]

Let me come back. I said I will demonstrate from the terms of reference of the commission that its true aim is not the break-up of the private monopoly of the press but the devising of means to extend the government's control over all newspapers.

The first point is this. This commission covers by its terms reference, not only the monopoly groupings that have been expressly referred to in this House a hundred times if once, but every single newspaper right down to the political sneets of the number pointical parties. [interruption]. As my non. Friend the Second Wember for Colombo Cential (Mr. Keuneman) says, those are the only places where there is real freedom of the pressthe little weekly press, especially of the Left parties, wherein the faisity of official policies are not merely analyzed and exposed but even dissected.

Now, Sir, the terms of reference I would suggest tall into three or four groups. There are fitteen points of reference under the letters (a) (o). Or these (a) to (f) may be said to some degree to concern some questions pertaining to the monopoly press, because they concern among other things the structure, ownership and control of undertakings publishing newspapers and periodicals and so on. In that respect, no commission was necessary, for everybody knows that structure. You do not need a com commission for that. Get a normal company handbook and even a government nitwit can work out the structure. Forgive me for saying This is like trying to use a sledge-hammer to kill flies. You do not need a gentleman of the eminence and ability of Mr. K. D. de Silva to tell us the structure of this business.

If you like, I will tell you a little about the structure of one of them in a way it will interest you much more than you have imagined.

I have, because of a well-known court case, some good information, for instance, about the situation of the share ownership and control of the "Times of Ceylon" group. 223,000 shares of the "Times of Ceylon" group, i.e., nearly half of the shares of tnat paper or group, were owned by the late Mr. Sangarapillai and his wife. Both these people are now dead. In accordance with that old custom, they left a joint will and, in terms of that will, there were appointed three very interesting trustees. One was Mr. N. S. O. Mendis, a gentleman who I believe today does his major operations from abroad, but he was obviously born under a lucky star or under a beneficent patronage as I shall show you in a minute. The other was Mr. C. X. Martyn, a dear old friend of mine, who has parted company with this business. The third is Mr. P. Navaratnarajah, also a very good colleague of mine at the Bar. But with all respect to all these dear friends of mine—and please do not tell me afterwards that that is the kind of friend I have-Mr. N. S. O. Mendis is the colossus that bestrides their world in these matters.

What happened? There was a clause in this will that called upon the trustees to hold these shares for the benefit of the children, to preserve them if possible. So what has happened? I am making no comment, I am not discussing the rights or wrongs of the next part of what I am saying. The trustees have proceeded to sell much of the real property belonging to the estate while holding the shares and now at least one of the heirs or heiresses has gone to court to fight this policy. Pardon my saying again, on that matter it is improper for me to make a comment and I am no partisan in that matter. The trustees may be right, the heirs may be right, or both may be wrong because both cannot be right.

But now we come to the next thing. These shares have caused the trustees to come on the board of management and one essential person there, the key man, is Mr. N. S. O. Mendis.

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(டொக்டர் நாகநாதன்)

(Dr. Naganathan)

How many shares has he got?

ආචාර්ය කොල්වින් ආර්. ද සිල්වා

(டொக்டர் கொல்வின் ஆர். டி சில்வா)

(Dr. Colvin R. de Silva)

It is a very good question that he has asked. Very rarely has he helped me in my argument but on this occasion he has valiantly come to my help.

Mr. N. S. O. Mendis, as I told you, is born under an exceptionally lucky star or under a beneficent patronage. For all I know, he enjoys both. Mr. N. S. O. Mendis, without owning a single share of the "Times", controls the "Times" in terms of this document. Here is a Government for $3\frac{1}{4}$ years considering what to do about a monopoly. Here is a gentleman who, by simple legal process, has become a newspaper king without owning a share. And mind you, he was the proctor of Mr. Sangarapillai. Do you want a commission on such questions? I will say this further: certain reactionary forces—I do not want to name them unnecessarily—today control the "Times" group of newspapers entirely through this position.

පේ. ආර්. ජයවර්ධන මයා. (இரு. ஜே. ஆர். ஜயவர்தன) (Mr. J. R. Jayewardene) Mr. Weerasooriya?

ආචාර්ය කොල්වින් ආර්. ද සිල්වා

(டொக்டர் கொல்வின் ஆர். டி சில்வா)

(Dr. Colvin R. de Silva)

I name no names. I did not wish to mention Mr. N. S. O. Mendis, but I could not state the facts without naming him.

ජේ. ආර්. ජයවර්ඛන මයා.

(திரு. ஜே. ஆர். ஜயவர்தன)

(Mr. J. R. Jayewardene)

Mr. N. E Weerasooriya is the acting chairman.

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රෝශී රාජපකෘෂ මයා. (හක්මන)

(திரு. சோய் சாஜபக்ஸ—ஹக்மனே)

(Mr. Roy Rajapakse—Hakmana)

Mr. Donald Ranaweera.

ආචාර්ය කොල් වින් ආර්. ද සිල් වා

(டொக்டர் கொல்வின் ஆர். டி கில்வா)

(Dr. Colvin R. de Silva)

Mr. Donald Ranaweera, the prospective U. N. P. candidate for Maskeliya—

ඩඩ්ලි සේ නානායක මයා.

(திரு. டட்ளி சேனனுயக்க)

(Mr. Dudley Senanayake)

The former candidate.

ආචාර්ය කොල්වින් ආර්. ද සිල්වා

(டொக்டர் கொல்வின் ஆர். டி சில்வா)

(Dr. Colvin R. de Silva)

—the celebrated public speaker on newspaper freedom, is a nineteenshare-owner and now is a member of the board of directors.

ජේ. ආර්. ජයවර්ධන මයා.

(திரு. ஜே. ஆர். ஜயவர்தன)

(Mr. J. R. Jayewardene)

The chairman is Mr. Weerasooriya.

ආචාර්ය කොල් වින් ආර්. ද සිල්වා

(டொக்டர் கொல்வின் ஆர். டி சில்வா)

(Dr. Colvin R. de Silva)

Yes, Mr. Weerasooriya is the chairman.

ජේ. ආර්. ජයවර්ඛ<mark>න</mark> මයා.

(திரு. ஜே. ஆர். ஜயவர்தன)

(Mr. J. R. Jayewardene)

He is an S. L. F. P. man.

ආචාර්ය කොල්වින් ආර් ද සිල්වා (டொக்டர் கொல்வின் ஆர். டி சில்வா)

(Dr. Colvin R. de Silva)

I am willing to say of him that there is no Government that has come into being or will come into being that will fail to commandeer his services.

ජේ. ආර්. ජයවර්ධන මයා. (කිෆු. ිලූ. ஆர். ඉயவர்தன) (Mr. J. R. Jayewardene)

Including yours?

ආචාර්ය කොල්වින් ආර්. ද සිල්වා (டொக்டர் கொல்வின் ஆர். டி சில்வா)

(Dr. Colvin R. de Silva)

When we come to power, as we shall come to power, I am sure that we will have tasks for Mr. Weerasooriya.

Monopoly is not difficult to prove. The thing is so wellknown that it is a waste of time for the Government to ask a gentleman of the calibre of Mr. K. D. de Silva to report on what is known unless it be that the Government has been totally ignorant for $3\frac{1}{2}$ years and was alleging things of which it knew nothing. Well, that is also possible.

There is an old saying that the sting is in the tail. I believe it applies to scorpions. I hope I will be forgiven if I say that the Government has shown a scorpion-like structure in regard to the terms of reference of the commission. In my view there are only four real terms of reference. I propose to read them. Why? I shall show that there is no announcement of policy by the Government on any occasion at any time that covers those terms of reference and their sinister import will be clear from a mere reading of them. Those four terms are items (i), (k), (l) and (o). (i) says that the commission shall report on the measures that should be adopted to prevent the publication in newspapers and periodicals of news reports, pictures, cartoons, articles or stories which tend to incite disaffection among people against the Government or which are calculated to subvert the lawfully constituted Government. There is much more, but remainder is not important.

I must sav. first of all, that our everyday criminal law completely covers this point; and, as if it were

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not sufficient, we had supplementary measures in the so-called "coup legislation". These measures cover the position entirely. What are you asking from the commission? Some drastic proposal or recommendation which will enable you to cover your own sinister plans?

Now read (j) in relation to (k).

"(k) the extent to which and the manner in which newspapers owned or published by the Associated Newspapers of Ceylon, Ltd., the Times of Ceylon Ltd., or the Virakesari, Ltd., sought to exercise undue influence on voters in the exercise of their franchise at the Parliamentary Elections held in 1956 and 1960, and the steps that should be taken to prevent such conduct on the part of any newspaper or newspaper group in the future;"

Now, the key-word there is "any newspaper". With regard to what the "Virakesari" did, or the Associated Newspapers did or the "Times" did, you claimed already to have the knowledge when you proposed 3½ years ago that you would legislate to break the monopoly. You do not need a commission for that. If necessary, I can cite a most startling thing, but I do not want to waste my time, save with one example. "Times of Ceylon" once carried an authentic report of a central committee meeting of the Lanka Sama Samaja Party which had never taken place—an authentic report. It even purported to give the resolutions passed! The only problem was that the central committee never mot on that occasion. I can show you where this comes in.

Now, you say, "We want the right to control any newspaper in respect of its efforts to influence public opinion." Oh! vou say., "We want them only to tell the truth." What you mean is, "We want them only to tell what in our view is the truth." And, what in your view is the truth is normally the untruth!

Sir, what I seek to say is this: You will never get a totally truthful press in any country. But you can get a press which is not a monopolistic

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group in any country if the Government of the day wishes. I will show you that matter in a moment.

Then it goes on:

"(1) The conduct of newspapers since 1st January, 1957"

—all newspapers—

"in regard to any attempts to obstruct the policies of the Covernment or the implementation of its programme of work and the steps that should be taken to prevent a repetition of such conduct in the future."

For my part, I say it is a necessary attribute to freedom, which I and my party will certainly exercise, to obstruct you in every way when you go wrong. Governments are not automatic producers of correct policies. Then, why do you need an Opposition? The truth is that you do not want an Opposition and you dare to come and say that to us when you cannot control the opposition inside your own party. A Government party that cannot get its official candidate elected to the Senate wants to control our right to say, "Who the devil are they?"

These are the things that must be understood. Let me read the next:

"(o) The measures that should be adopted and the measures required to establish and maintain"

—please listen—

"proper liaison between the Government and the press so as to ensure that the policies and actions of the Government are adequately and objectively presented to the public without bias or distortion."

I said this was a scorpion-like term of r ference. This is the last term of reference and the sting is in the tail.

We have a Government which, even while it speaks in the name of the late Mr. Bandaranaike, cannot come to a decision as to whether Mr. Bandaranaike was a god or a man, which it does not want the newspapers to call You have controversi's as to whether he went to heaven or whether he is still on the road to Which do you want us to state? You say vou are a socialist Government vou and advance capitalist policies. Which do you want us to say?

එම්. සිවසිතම්පරම් මයා. (උබුප් පිඩි) (திரு. எம். சிவசிதம்பரம்—உடுப்பட்டி) (Mr. M. Sivasithamparam—Uduppiddi) Dompe or Tumpane socialism?

ආචාර්ය කොල්වින් ආර් ද සිල්වා (டொக்டர் கொல்வின் ஆர். டி சில்வா) (Dr. Colvin R. de Silva)

My Friend here asks, "Do we have Dompe or Tumpane socialism or neither or both?" What I am seeking to say is this. This commission is directed to report on how to establish and maintain proper liaison word!—between Government and the press, for a particular purpose, as if that liaison is not already there. You have a solemn Information Department to make your official handouts every day, every hour, every minute, if necessary. Every time you have a row inside your Cabinet you have one section in liaison with the "Dawasa" and another section in liaison with the "Dinamina". So you do not lack this liaison. What you say is this: "Liaison between the Government and the press in order to ensure that the policies and the actions of the Government are adequately and objectively presented to the public without bias or distortion . . . ". Pardon me, but who is to judge? Therein lies the crux of the matter. You are to be your own judges, your own jury and your own punitive organization.

If hon. Members will forgive me, there is a very old fable of two knights errant who came from two opposite sides to a statue of a dead knight who was holding a shield, and the knight who came from the north said, "The shield is red," while the knight who came from the south said, "The shield is blue." So this man said "red" and the other man said "blue", and being knights errant they did not do the one thing that had to be done but acted in terms of their own rules: couched their lances to rest and they charged at each other effectively, knocked each other down, heavily in-

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[ආචාර්ය කොල්වින් ආර්. ද සිල්වා] k ight now fell on opposite sides of the statute, and each found indeed at the other side was red and the other was blue!

Now, looked at from our point of view, your policies are destroying this country. How do we present that adequately, objectively? From your point of view your policies are leading the country to destruction; yes, because your Finance Ministers come and tell us how fast we go down the slope until another Finance Minister comes and says we are only going a little slower down the slope. How do we present this objectively and adequately?

These four items together are items which enable the Government of the day to intimidate and to bully the press, and make of it a partisan agency for its own policies and purposes. And why only the Government? If you have suffered from the press, I say to you that we have suffered a hundred thousand times more. We have been suffering from this monopolist press before not only your party, but even before some of you Members were born. If anyone knows what misrepresentation, lying and suffering at the hands of a corrupt press means, we of the United Left Front are the best witnesses of that fact. They have buried us every morning, re-buried us the next morning and found us like Antaeus of old risen in new strength the following morning. Therefore, they added lie upon lie and piled them like a pillion upon us; and yet, carrying the burden of their falsehood upon our shoulders we have not only survived despite all falsehood of the Government, we have also grown in strength.

Why, if you are honest and if you claim impartiality, do not these terms of reference speak of how to protect us from you, how to protect us from the liars, the newspapers? That lie you also like; that lie you also support; what you want is what every

Government wants, that the newspapers shall lie on the Government's behalf and never against the Government.

We want a newspaper system which is reasonably guaranteed against systematic lying. That is our position. And we say this commission will not give it. This commission if it honestly implements its terms of reference, will have to be the instrument of recommendation to you of how you shall convert the press of this country into a press-check by the S.L.F.P. Government. Apparently the "Sinhale" is not an adequate mistress to satisfy your needs. That is why you want to hold us. How can we trust you to stop lying in the press when you are the principal weel "Sinhale" lies? weekly purveyor

These are matters that pertain to this question. This commission is aimed at trying to get material and a respectable cover for the Government to make the press of this country a mere vehicle of its own propaganda. We shall fight that and we must fight that.

I want to say before I sit down that it is not as if what we want cannot be achieved by appropriate legislation. Before I come to that I want to say one other thing I know. In the last three years the appropriate Minister who had been entrusted with the task, namely, the predecessor of the present Minister of Justice, a gentleman in respect of whose days I have a resolution in this House, which I am afraid the Government will see to it will never be discussed, had presented three, to my knowledge, successive separate drafts for a Press Bill, not for a commission, but for legislation, to Government party. Let nobody on the Government party say no, for I have seen each of the drafts. And all I noted about the drafts was this. The first draft had the first part referring to the question of a takeover or a break-up of the monopoly of the press. What the Government there proposed in that draft was that the Government should become the

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monopolist of the press. But curiously enough, there was a second part and a third part where, under cover of appointing a press commission, powers were taken to Government to convert the press into its own vehicle of propaganda. Let it be said to the credit of a considerable group of back-benchers in the Government party that each of these drafts was rejected by reason of their opposition. There are some in your ranks who have a future for that reason. There were three successive drafts, each of which was worse than the other, and by the time the third draft came—I saw it and I know it -the question of monopoly had disappeared from the draft. In between, to my knowledge, I say, backdoor negotiations were going forward between certain personalities on the Government side—

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(களாவ அங்கத்தவர் ஒருவர்) (An hon. Member) Shame! Shame!

ආචාර්ය කොල්වින් ආර් ද සිල්වා (டொக்டர் கொல்வின் ஆர். டி சில்வா) (Dr. Colvin R. de Silva)

----and these very monopolist newspapers, for a marriage of convenience. That may be why they chose the word "liaison" for use in the terms of reference.

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(கௌரவ அங்கத்தவர் ஒருவர்) (An hon. Member)

What about the dinner?

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(Dr. Colvin R. de Silva)

We know about the dinners and the coffee breaks and everything. So, Sir, here, now, through the commission they seek to outflank their own critics inside their own ranks. What we require is, what is manifestly required is, the breaking up of these

monopolies—there are two big monopolies, and a third monopoly is growing under the patronage of your own Government. We are not people to be persuaded that Messrs M. D. Gunasena and Co. are democrats by accident even. We do not believe that because the "Davasa" sufficiently supports the Government that it ceases to be itself a budding monopolist concern. We have already noticed how the arrangements between the "Times" and the Associated Newspapers for common policy in certain matters have begun to bring the "Davasa" group also in. Monopoly breeds monopoly. Monopoly has many means of sustaining itself.

The only way of ensuring some reasonable freedom of the press in this country—there is no such freedom as absolute freedom; that is one of the dreams of the idealist philoso, phers—is by appropriate legislative and other arrangements, by an appropriate legislational framework of the conditions that would enable the press not to be monopolistic and thus to create the opportunity for true competition in the presentation of news. That is not all. We want further to ensure that the power of public opinion, the needs of the common people, are reflected in the press by ensuring that they come in an appropriate way as proprietors of newspapers. These are two principles we of the Lanka Sama Samajist Party enshrined in concrete proposals, which we placed before this very Government for consideration, and which we have circulated and published.

We say the first thing is to distribute the ownership, break it up, but not by widening the share basis of monopolists. Only nitwits who do not understand how the modern company system works can fail for the kind of false propaganda coming particularly from the United States, that by broadening the base of share ownership, you will some way or other democratize capitalism. I do not intend to give this House a lecture on that. It is not appropriate.

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[ආචාර්ය කොල්වින් ආර්. ද සිල්වා] But it has been admitted by those who are competent researchers in that field that the wider the base of your share ownership the narrower the actual control of the company.

So, we have to ensure the break-up. Why should the same monopolist organization have a different organ of expression. I give two examples. Why cannot we take away the monopoly of the Associated Group of Newspapers, the "Lanka Dipa", the "Times of Ceylon", and separate them from that monopoly group and give them to other ownership; and in order to ensure that the other ownership does not go the monopolist way and in order to ensure that the other ownership control reflects the trend of mass opinion and the development of mass control, why not hand them over to people's organizations such as the co-operatives, trade unions and the like? These are simple proposals. Start with these two papers; start with them. If you cannot hand them over direct to the proper organizations, I do not mind your handing them over to the S. L. F. P. trade unions—let them misuse the paper—to take it out of this monopoly.

I was confronted once when I discussed that proposal at certain governmental quarters with this fashionable phrase "Is not the trade union movement divided?", and I asked, "Is it not that our whole political system is based on division; is it not that the Government itself is divided?" That is not the question; we can show what democracy means by getting, for instance, the trade union movement to be the owner of a newspaper; you can provide by taking over the newspapers and handing them over in the following way: that any trade union is entitled to get a certain number of shares at a certain price, no trade union to be entitled to anything more than a certain number of shares and the board that runs it to be elected in terms of ownership of the shares by the various trade unions with certain limitations. And you will have a far more democratic management that I will come back.

reflects public opinion which is not interested in manufacturing lies than you have today. That is the type we can have.

Take the trade union movement. I choose the trade unions as an example because I am familiar with the trade union movement. Why cannot you bring legislation for that? We gave you an actual and concrete proposal and nobody has shown us that it is not workable. That is a fact. I mention this for this reason, not for party advantage, because sometimes there are heard half-muted voices of criticism which say that there are no concrete and constructive proposals which do not themselves create a monopoly. That is false; here are the proposals and it is in the light of these considerations and these criticisms that we have added our amendment to the original motion.

I very seriously submit to this honourable House that through the method adopted by the Government, from travelling towards free press in a free country, we shall, on the one hand, be postponing action regarding an urgent problem and, on the other hand, we shall be seeking material to enable the Government to follow not merely an incorrect but an utterly dangerous policy

For these reasons, we invite this honourable House, including hon. Members of the Government, to vote for this resolution and thus open the road to a freer, non-monopolist press in Ceylon.

Thank you.

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(டொக்டர் நாகநாதன்)

(Dr. Naganathan)

Mr. Deputy Chairman, may I congratulate the last speaker.

The hon. Parliamentary Secretary to the Minister of Justice is running away.

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(திரு. விக்கிரமுநூரிய) (Mr. Wickramasuriya)

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(டொக்டர் நாகநாதன்)

(Dr. Naganathar.)

I must congratulate the last speaker on one of the best speeches he has made on the Floor of this House, because today he did not use a single cliché or slogan but based his speech on logic and argument only.

The first question we must ask is, what should be the qualification of a commissioner who sits on a commission of the nature and importance of a press commission?

There have been two or three press commissions in England. An examination of the qualifications of the personnel of those commissions would be a study on how commissioners are to be selected and would show how seriously the authorities took the matter of the appointment of personnel to press commissions. Men of great learning and integrity, men respected by the people in all spheres of life, were appointed to those commissions.

In India too they had a press commission not too long ago. The commissioners were a select group of men—public men of eminence and integrity, professors and scientists, and foremost men in international politics and journalism.

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(டொக்டர் நாகநாதன்)

(Dr. Naganathan)

The personnel appointed to the press commissions in England and in India show that the Government of England and the Government of India were serious about the press commissions they appointed. They knew and appreciated the important role played by the press in the public life of a democratic country.

What has this Government done? That is One can see the regard or the discovernment regard the Government has for this say what important matter by the absence of that Ministers in this very important calibre

debate. How many Ministers are present? How many Junior Ministers are present? How many of them are here to make their contribution to this debate or at least to listen to what we have got to say on this matter? The Government is only interested in strengthening its position by acquiring a control of the press; the Government is not interested in a free press for the purpose of building up a great nation. The Government is not interested in freedom of the press; it is interested in getting for itself more power and destroying democracy. That is why there is no one here now in the first or the second row of benches on the Government side.

The first question is the qualification of the commissioners. The hon. Member for Mawanella (Mr. P. R. Ratnayake) asked whether the three persons who have been appointed to the commission cannot carry out the job enrusted to them. Any three asses can do anything. the point is whether the members commission petent. Are they the best persons we can think of? That is the question, not "Can they carry it out"? Any person can carry it out. We had the National Education Commission and so many other commissions. Tom, Dick or Harry who can bootlick the Government or a Minister of the Government can find a place there. For instance, there is T. U. de Silva, who was on the National Education Commission. I knew him as a little boy. What was he? He was a carpentry instructor at the Training College. I know his capacity, I know his knowledge. As a little boy I used to laugh at the old fellow. He murdered the Queen with every sentence that he spoke although he now writes very learned articles by some ghost writers under his name. He knows nothing. He has very little knowledge of life, of any country, of any science or any philosophy. He was a carpentry instructor and nothing more. That is the type of person this Government chooses because he will say what they want. They get people of that calibre, or rather, lack of

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The Government has never thought of appointing people of some reasonable stature, people of unquestionable character and people with knowledge. It does not matter whether they belong to the U. N. P. or the Leftist parties or whether they are Tamils or Muslims. What the Government must consider is, are they patriots, are they people who love the country, have they any devotion, any idealism, any knowledge?

Therefore, on the question of personnel, I should like to state that I

am disappointed.

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(திரு. விக்கிரமசூரிய) (Mr. Wickramasuriya)

Are you in favour of the appointment of the commission?

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(டொக்டர் நாகநாதன்)

(Dr. Naganathan)

I am in favour of getting a good doctor to treat a case, not a quack to kill him. What I am telling you ismy Friend was not here-when you study and see the type of people who were appointed by the Governments of India and Great Britain to their press commissions, when you study their names, their qualifications, their status, their stature and knowledge and compare them with the puny people you have appointed as being competent to formulate the future press policy of this country, one sees what little care you have, what little ideals you have and what love of the country you have.

Much has been spoken of—I do not know who the gentleman is-Mr. K. D. de Silva. He is a very good chairman I am told. When he found that the terms of reference referred to Mrs Theia Gunawardhana's paper, "Trine", he went straightway to the Governor-General and said that they must be altered; either Theja must go or the terms of reference should be altered and the "Trine" should be excluded! "What a great man", say his admirers, but did he not see in the terms of that reference with

Government had no other purpose but to create an organ for its own vested interests by utilizing all the presses and journals in the country?

The hon. Member for Mawanella (Mr. P. R. Ratnayake) said that if the report of the Press Commission is against freedom of the people, "We will oppose it", but what about the terms of references of this commission? Is it to foster the freedom of the press or still further muzzle the freedom of the press? The terms of reference were enumerated by the previous speaker. He gave the four terms of reference (j), (k), (l) and (o) and everyone of them is meant to still further muzzle the freedom of the press and make the press a stooge and creature of the Government in power.

Are these terms of reference intended to break the poly of the press or are you trying to create a super, monolithic monopoly for the Government? Surely, the chairman of this commission besides noticing the case of Mrs. Theja Gunawardhana could have noticed the terms of reference and said that he could not serve on a commission with these terms reference? Since he has consented to serve on this commission with these terms of reference I do not think that he can be so very honest or so very great or independent as stated by the hon. Member Dehiwala-Mount Lavinia (Dr. Colvin Silva). Would any man, not to speak of a judge, or any individual with independent views ever consent to serve on such a comwith these terms mission reference?

Take the case of any one of those gentlemen mentioned by the hon. Member for Galle (Mr. W. Dahanayake) as having been members of the British Press Commission or the Indian Press Commission. Would they not have said that it was undignified and an insult to them to be asked to serve on a commission with these terms of reference? Some appalling remarks made by Mr. K. D. de Silva are on the sting in the tail igit that v Nthisam recorden in the Navy Commission

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report. For instance, he has stated that the rules of natural justice cannot be observed by a commission of inquiry.

The rules of natural justice apply to us in all walks of life. It applies to us here in this House, in the canteen and on the road. The concept of natural justice is fundamental to our law. A gentleman who says that the rules of natural justice need not be followed by commissions of inquiry would be the only type of person who will accept the chairmanship of this type of commission with these terms of reference. I ask you: would any person of character, independence or understanding have enunciated such a principle—that natural justice need not be considered by a commission of inquiry?

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(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

Is it your position that no one in Ceylon should sit on this commission?

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(டொக்டர் நாகநாதன்)

(Dr. Naganathan)

Nobody in Ceylon of any character, independence, knowledge and understanding will sit on a commission having these terms of reference. My hon. Friend cannot comprehend this straightforward and logical argument.

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(திரு. ரோய் ராஜபக்ஸ)

(Mr. Roy Rajapakse)

You know only to perform illegal operations.

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(டொக்டர் நாகநாதன்)

(Dr. Naganathan)

I only performed one illegal operation. That was on my Friend the hon Member for Hakmana (Mr. Roy Rajanalese). I castrated him against his wishes.

The hon. Member for Mawanella has been the only spokesman of the Government. By that fact you can gauge the importance that the Govto this attaches important Debate. He referred to a speech made by Mr. Bandaranaike at Kalmunai which was misreported in We all know that many the press. politicians deny reports of their speeches when they appear in the press. That is a well-known Ceylon tactic. It is a well-known propensity of certain Government Members and Ceylon politicians to say one thing today and deny it tomorrow when they find it not very suitable for them, because, sometimes a man says something in Kalmunai which he does not want the people at Anuradhapura to know, or he might say something in Jaffna which he does not want the people at Kandy to know. Unfortunately, it is so. But we in our party are not afraid to tell the truth and always the truth, any-

where and everywhere if necessary.

We in our party, more than anybody else, can claim to have had the most unfavourable press that any party in Ceylon has had. It is stated, and very correctly too, that the Lake House, the Times Group and other monopolist papers put forward the point of view of vested interests, that they had become the organs of the vested interests. Today, the biggest vested interest which all are afraid of is Buddha and Sinhala! Therefore, these monopolist presses had taken it upon themselves in a conjoined and conspiratorial manner to try and say nothing of what we say and try to suppress us or to compress what we say so as to make the people not understand what we say, either by compression or by suppression or by distortion. We have been having the worst press in this country, so that we have legitimately a tremendous amount of complaints against the monopolist press. For instance, in this very House I know the "Daily News" lobby correspondent will not say a word of what I say, or, if he says anything he will say something dero-Digitized by Noolaham Foundation. That is well

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known. We do not complain. But, what I want to say is this: that the press, the present monopolist press, has been working very unfairly against us, has been creating a kind of vacuum of what we want the people to know and stating the most untrue and unpleasant things that they want the people to know about us, which is not correct either.

We say the remedy for this disease is not what the Government proposes. Their remedy is much worse than the disease. We want a free press. And I know today, that to start a daily paper would want a tremendous amount of capital. It will not be possible, for instance, for a trade union to run a press, because, I do not think they will be able to get all the capital that they want, because, any one who has had experience of running a newspaper will know, the life of the press depends on the advertisements that it gets.

I know this, because my beloved chief is the boss of our little party paper, the "Sutantiran". Sometime back it was a daily paper. In fact, there was such a tremendous demand from the people for our paper that in a few months' time we were beating out the daily circulation of "Thinakaran" and "Veerakesari". We had topped a circulation of 30,000 when "Veerakesari" was about 20,000 and "Thinakaran" was about 15,000. But we lost heavily. We were not getting enough advertisements. At that time Sir John was the Prime Minister. was a strong man and he threatened the various advertisers. I am telling you the honest fact. And, taking a line from Sir John the canvassers for advertisements for the other newspapers also went and threatened our advertisers by saying, "I say, you are giving advertisements to 'Sudandaram'. You see what Sir John is going to do to you. He will stop you permits, he will cancel your licences and recall your quotas." The result was that even with greater circulation, the greater amhow, atby common consent, all the was our loss. That was our position.

We have in this country fought against very heavy odds and I say that there must be some system by which a fair chance is given, not merely to see that monopolist presser are not allowed to flourish but to see that the other presses are not suppressed by every possible means fair, foul and still fouler. That is the position and I do say that it is not possible for a co-operative concern or a trade union to run a paper successfully, because, if one knows the working of a newspaper, it is like a little empire which has to be controlled from various directions, on the business side, on the advertisements side, on the news side, on the reporting side, on the research side, and so on. So many things contribute to make a newspaper, and amateurs cannot do it. It has to be done by specialists who have the funds to do it or who can get other specialists to do it.

I can suggest a simpler way in which the press can be made to serve the needs of the people. I told you our experience with the "Sutantiran": the people wanted the paper, but we were unable to supply it because we became more and more bankrupt every month the more we printed it. So I say that the "Daily News" or the "Times of Ceylon" or the "Dawasa" or the "Lankadeepa" should by law be made to give full and fair publicity at least once week in some specially reserved part of the paper, whether it be in one column or two or more or even in a whole page, to the various parties in proportion to their representation in Parliament, so that their propaganda and statements may appear side by side without any blacking out or misrepresentation.

Recently in the north we organized a procession on foot from house to house, village to village, informing the people of the great difficulties that face the Tamil people, the terrible dangers that are imminent and the ways by which we may be able to save ourselves by our ownself help.

Now this campaign has done a lot of good work in our areas, but someannewspapers blacked out all news

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about it and not a single speech was reported. The other day, however, a big headline there was one of the papers which said "Federalists heckled", without a word about the big crowds that attended our meetings. This paper was only interested in the heckling. The truth is that one man asked a question at one of the meetings. We had earlier gone to a famous temple and opened its doors to the so-called depressed classes; then the so-called depressed classes and the higher classes had a meal together and held a meeting in the evening; as the meeting progressed, one man from the crowd asked the question: "Will Mr. Chelvanayakam's son marry the daughter of a pariah woman?" He was told that marriage being an individual matter, if two persons wanted to marry and were keen on it, nobody in the world could stop it.

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(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

Can he say why his daughter studied Sinhala and passed an examination?

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(டொக்டர் நாகநாதன்)

(Dr. Naganathan)

My Friend is trying to avoid the issue by drawing a red herring across the track. I am prepared to answer the question; I have done it before. I will not take time to answer it now because we have to keep to a time schedule.

I was saying that the only news of our campaign given in the press was a stupid question asked by a man who attended the meeting and who later ran away, and I was suggesting a way in which you can by legislation ensure that information is fairly and truly given to the people of the country.

In the March 1960 election campaign, under the Caretaker Prime Minister, the hon. Member for Galle, we had fair reporting by the press.

Although he is a very irresponsible free lance parliamentarian today. I say without fear of contradiction that he was one of the best Prime Ministers Ceylon ever had, and under him we had the fairest This Gentleman gave time over Radio Ceylon to every party of any consequence to broadcast about three or four talks of 15 minutes duration before the elections. But when our Friends of the U. N. P. came in for a stay of three months and formed a temporary Government they refused to give time over Radio Ceylon. And my Friends the S. L. F. P. are still worse because the Radio is being used by them as a vehicle for the conveyance of only the Government's point of view and of Government news what is happening in Parliament. What we speak will not be reported or, if reported, it will perhaps be condensed to be of no consequence. What is spoken by the hon. Member for Mawanella (Mr. P. R. Ratnayake) or the hon. Member for Hakmana (Mr. Roy Rajapakse) will be put over the radio with a big noise.

What I wish to say is this. We do not like the personnel of the commission. I do not want to speak about Mrs. Theja Gunawardhana as her appointment has been sufficiently discussed in this House. I do not know how any Government can appoint a commission with a person like Mrs. Theja Gunawardhana on it. With regard to Mr. S. W. Walpita-I do not know this gentleman—he is an unknown person or very little I understand he is a lawyer. The stature of the members of your commission should be such that people would understand and respect them for their stature, knowledge and service for the commonwealth.

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(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

You do not even respect Mr. K. D. de Silva—[Interruption.]

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(டொக்டர் நாகநாதன்)

(Dr. Naganathan)

Mr. K. D. de Silva has said from his own mouth in giving a judgment that natural justice does not apply in the case of a commission. A person who is of that view is not fit to serve on any commission. He is the person who ran to the Governor-General's Office because he wanted to eliminate the "Trine" from the purview of the commission as Mrs. Theia Gunawardhana was on the commission. I do not know him. He may be a very admirable gentleman, but such a person should not undertake to be the chairman or a member of the commission with these terms of reference. If he was particular about the little mote in the eye with regard to the "Trine" what about the great beam in the terms of reference (j), (k), (l), (m), (n) and (o)?

When the Government wants to control the press, to muzzle it and to use it purely as a subservient creature and as a stooge of the Government, all the party newspapers and the various other publications will be prohibited from criticizing the Government. They will be accused of obstructing the policy of the Government. They cannot criticize the Government. Every criticism will be considered obstruction of the policy of the Government and penalized.

Any gentleman, be he a judge of the Supreme Court or any other court, if he is prepared to serve as a member on such a commission as is contemplated or be the chairman of such a commission, I say that I have no personal regard for him. not know Mr. K. D. de Silva. go on your terms of reference and on the fact that this gentleman did take objection to the inclusion of "Trine" in this inquiry. But that is a very minor point compared with the malignant nature of the terms of reference.

I have nothing more to say because nothing has been said on behalf of the Government. I do not want to repeat what others have said. I would only anaham org තිබෙන්නේ.

say this. If there is a stooge press, if there is a suppressed press, there is no freedom and no democracy. There will be no use of the parliamentary process because it will be an absolute mockery. Freedom of the press should not be destroyed. Even the present press is not free. It is very unfair, and we are the people who are bearing the worst brunt of it. But the remedy proposed by you is far worse than the disease and we will resist it to the very end.

අ. භා. 5.47

කේ. එම්. පී. රාජ්රත් න මයා. (වැලිමඩ) (திரு. கே. எம். பீ. ராஜரத்ன—வெலி மடை)

(Mr. K. M. P. Rajaratna—Welimada)

ගරු නියෝජන සභාපතිතුමනි, මේ රජය විසින් පුකාශයට පත් කර තිබෙන පුවෘත්ති පතු කොමිෂන් සභාව සම්බන්ධ යෙනුත්, එම කොමිෂන් සභාවට අදළ විභාග විෂය සම්බන්ධයෙනුත්, රජය මීට පුථමයෙන් පුකාශයට පත් කළ අදහසට පටහැණීව කටයුතු කරමින් මේ පවත් පත් කොමිසමේ මුවාවෙන් පවත්පත් රජයේ පාලනයට ගැනීමට උත්සාහ කිරීම සම්බන් ධයෙනුත් විරුද් ධත් වය පුකාශ කරන මේ යෝජනාවට අපත් අත්සන් තබා තිබෙනවා. මම පළමුවෙන් ම කියන් න කැමතියි, ගැසට් පතුයේ පුකාශ කර තිබෙන මෙම කොම්සමේ විභාග විෂය අනුව පවත් පත් පිළිබඳව පරීක්ෂණයක් පැවැත්වී මෙන් මේ රටේ පොදු ජනතාවට සැහෙන පුතිඵලයක් නොලැබෙන බව.

මෙම පුවත්පත් කොමිසමට පරීක්ෂා කර බැලීමට නිර්දේ ශ කර ඇති කරුණු දෙස බලන විට අපට පෙනී යනවා, මේ රජය උත්සාහ දරන්නේ තමන්ගේ අත් තනෝමතික වැඩ පිළිවෙල තව දුර ටත් කුියාත්මක කිරීම පිණිස බව. ඒ වැඩ පිළිවෙල මහජනයා කොයි තරම් පිළිකුල් කළත්, ඉත් මහජනයාට පහර වැදුනත්, මහජනයා ඊට සහයෝගය නුදුන් නත්, එම වැඩ පිළිවෙලට විරුද්ධව ගෙන යන පුචා රයන් මහජනයාට දනගන්නට නොදී ඒකාධිපති කුමයකට කටයුතු කරන්නයි, මේ කොමිසම පත් කිරීමෙන් රජය උත්

පුවත් පත් පරීකෳණ කොමිසම

රජය විසින් පුවත් පත් පාලනය කිරීම සඳහා කර ඇති සෑම යෝජනාවකටම අපි අපේ විරුද්ධත්වය පුකාශ කර තිබෙනවා. පුවත් පත් පාලනය කිරීම සම්බන්ධයෙන් මේ රජ්ය 1960 දී ආරම්භ වූ ද පටන් කර කර ඇති යෝජනාවලින් මහජනයාට සහන යක් ලැබේ යයි අපට කියන්න පුළුවන් කමක් ඇත්තේ නැහැ. ඒ හැම සෝජනාව කින්ම රජය බලාපොරොත්තු වුයේ, තමන්ට අවනත, කීකරු, තමන්ගේ අද හස් පමණක් පිළිගන්නා, ඒවා මුදුන්පත් කිරීමට උදව් දෙන, පුතිවිරුද්ධවාදීන්ගේ අදහස් මහජනයාට ලැබීමට ඉඩ නොදෙන පුවත් පත් සේවයක් ඇති කිරීමටයි. පුජා තන් තුවාදය අනුව ආණුඩුවට විරුද්ධ අය ගේ අදහස්ද මහජනයාට ද නගැනීමට ඉඩ සැලස්විය යුතුයි. ඒ නිසාමයි, පුජාතන්තු වාදී ආණඩු කුම යටතේ විරුද්ධ පාර්ශව යක් ඇත්තේ. ඒ නිසයි මුල පටන ම අපේ විරුද්ධත්වය පුකාශ කර තිබෙන්නෙ. මේ කොමිෂන් සභාවටත් අපේ විරුද්ධත්වය පුකාශ කර මේ යෝජනාවට අපේ සහයෝ ගය දීල තියෙන්නෙ ඒ නිසයි.

ගරු නියෝජ්න සභාපතිතුමනි, ලංකාවේ තිබෙන පුවත්පත් පාලනය කිරීමට ගන්නා මේ පියවරේදී අප විරුද්ධ වන්නෙ අද ලංකාවේ තිබෙන පුවත්පත් සියයට සිය යක් සර්ව සම්පූර්ණවම ගෙන යන නිසා නොවෙයි. අපිත් පුවත්පත්වලින් බැට කෑ උදවිය ; අදත් බැට කන උදවිය. අප කියන දෙයක්, කරන දෙයක් සාධාරණ ලෙස එක ම පුවත් පතකවත් පළ කරවා ගැනීම අද ඉතා දුෂ්කර කාරණයක්. ඒ ලොකු අඩුපාඩු ව එසේ තිබුණත්, මේ රජය උත්සාහ කරන අත්දමට පුවත්පත් තමන්ගේ පාලනය යටතට ගෙන පවත්වා ගෙන යාමට ඉඩ දීමට අපට කිසිසේ ත් එකග වන් නට පුඑ වත් කමක් නැහැ. ඒ ඇයි? රජය අද යොදන්නට උත්සාහ කරන පිළියම මේ අඩුපාඩුවට වඩා භයානකයි. ඒ නිසයි, අපේ සම්පූර්ණ විරෝධය පළ කරන්නෙ. ඒ බව අපි මුලින්ම කියන්නට කැමතියි. මට පුථම කථා කළ සමහර ගරු මන් නීවරු කොමිෂන් සභාවේ සිටින පුද්ගලයන' සම් බන්ධව විවේචනය කළා. ඒ පුද්ගලයන් සම්බන්ධ විවේචනවලට සම්බන්ධ වීමට අපි කැමැත්තක් දක්වත්තෙ තැහැ. පද් ගලයන් කව්රුන් හෝ වේවා, මේ කොමි

කොමිෂන් සභාවට පත් කර තිබෙන හිටපු විනිශ්චයකාර සිල්වා මහත්මයත්, තේ ජා ගුණවර්ධන මහත්මියත්, වල්පිට මහත් මයත් යන මේ තුන් දෙනා හිටියත්, වෙන පිරිසක් හිටියත් මේ වැඩ පිළිවෙළට අපේ විරුද්ධත්වය පළ කරනව. කෙසේ වෙතත් මේ පුද්ගලයන් සම්බන්ධව පළ කළ විරුද්ධත්වය සම්බන්ධයෙන් කරුණක් දෙකක් කියන්නට කැමතියි.

අද පමණක් නොවෙයි, මීට පුථමයෙනුත් මේ සම්බන්ධව කළ කථාවලින් විශේෂ යෙන් ම තේ ජා ගුණුවර්ධන මහත් මිය මේ කොමිෂන් සභාවේ සාමාජිකාවක් හැටියට පත් කිරීම සුදුසු නැත කියායි කරුණු ඉදිරි පත් කළේ. ඒ මහත්මිය චීනයට හිතවත් තැනැත්තියක් හැටියට වැඩ කරනවාය කියා, ඒ හිතවත්කම තිබීමම මේ කාරණා යට ඉදිරිපත් වීමට නුසුදුසු කමක් හැටියට ඉදිරිපත් කරලයි සමහර ගරු මන් නීවරු කථා කළේ. එසේම වල් පිට මහත් මයටත් ඒ චෝදනාවලින් කොටසක් එල්ල වුණා. මම මේ ගැන කරුණු දෙක තුනක් කියන් නට කැමතියි. තේජා ඉණුවර්ධන මහත් මියත් සමග මගේ කිසිම පෞද්ගලික සම් බන් ධකමක් නැහැ. මම ඒ මහත් මිය සමග වචන දහයකට දෙළහකට වඩා කථා කරල නැහැ. නමුත් යම් යම් හේතුන් නිසා මම ඒ මහත්මියට ගරු කරනව. 1956ට පුථම යගයේදී දිවංගත බණ්ඩාරනායක මහත්ම යත් සමග ඒ මහත්මියගේ සම්බත්ධ කමක් තිබණ. වැඩි කාලයක් යන්න කලින් ඒ සම්බන්ධකම කැඩුණු බවත් අපි දන්නව. ඒ සම්බන්ධකම ඇති වන්නව පුථම එදු තිබුණු එක් සත් ජාතික පඤයේ ආණුබුවේ වැරදි වැඩ පිළිවෙලට විරුද්ධව ලොකු සටනක් ගෙන ගිය මහත්මියක හැටියට ඒ මහත් මිය මම මේ අවසථාවේදී මතක් කරන්න කැමතියි. ඒ ගැන පුශංසා කරන්න කැමතියි. ඒකත් අමතක නො කළ යුතු කාරණයක්. තනි ශක්තියෙන් ලොකු සටනක් ගෙන ගියෙ ඒ මහත්මියයි. 1956 ජයගුහණයට ඒ මහත්මියත් හවල් කාරියක හැටියට කියා කළ බව කිසිම සැක යක් නැතිව මට කියන්න පුළුවනි.

සම්බන්ධ විවේචනවලට සම්බන්ධ වීමට මෙතෙක් පවත් පත් පරීක්ෂණ කොමි අපි කැමැත්තක් දක්වන්නෙ නැහැ. පද් සම ගැන කරන ලද සමහර නථාවලට ගලයන් කව්රුන් හෝ වේවා, මේ කොමි ඇහම්කන් දෙන විට මට වැටහණෙ ෂන් සභාවට අපි විරුද්ධසි දුනුට v Nooiaham Foundation

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[කේ. එම්. පී. රාජ්රත්න මයා.] මහත්මිය තොව චීතයය යත්තයි. චීත ආණුවුව වැරදිකාරයකු හැටියට මෙහිදී පෙනී ශියා. හැබැයි, තේජා ගුණවර්ධන මහත්මිය චීනයට හිතවත්කමක් දක් වන්නෙ නැතුව කෙනඩිට හෝ කෘෂෙප්ට හෝ හිතවත්කමක් දැක්වුවා නම් මේ තරම් අපවාදවලට භාජන නෙ.වී ඉන්න ඇයට පුළුවන් කම තිබුණා වෙන් න පළුවති. එහෙම නම් මෙවැනි කොමිසමක සිටීම ගැන මේ තරම් තද පහරක් කන්න සිදු නො වෙන න තිබුණා. මේ තරමට පෞද්ගලිකව චෝදනා කරනු නොලබන්නත් ඉඩ තිබුණා. මේ කොමිසමට තේජා ගුණවර්ධන මහත්මිය හිටියත් එකයි, නොහිටියත් එකයි. ඒ ගැන මට පුශ්නයක් නැහැ; අපට පුශ්නයක් නැහැ; අපේ පක්ෂයට පුශ්නයක් නැහැ. තේජා ගුණවර්ඛන මහත් මිය මෙයින් අයින් කර ඒ වෙනුවට වෙනත් කෙනකු පත් කළත් අපට වෙන සක් නැහැ. ආණාඩුව කරන්න යන්නෙ මොකක්ද කියා අපි දන් නවා. ඒ නිසා මේ අවස් ථාවේ මේ යෝජනාව ගැන කථා කර මින් පෞද්ගලික වශයෙන් කරන ලද චෝදනාවලට අපේ කිසිම සම්බන්ධකමක් නැති බව පැහැදිලිවම කියන්න කැමතියි. තේජා ගුණවර්ධන මහත්මියටත් අද දේශාන්තර තත්ත්වය ගැන හොඳ වැටහී මක් ඇතුවට කිසිම සැකයක් නැහැ. තමන් හිතන හැටියට, තමන්ට පෙනෙන හැටියට, තමන්ට පුළුවන් වන හැටියද අද ලෝක සේ තත්ත්වය ගැන සලකා බලා නිවැරැදි කිුයා මාර්ගයක් අනුගමනය කරන්නේ චීනයය යන නිගමනය ඇ බැස සිටිනවා වෙන්න පුළුවනි. කිසිම පාවා දීමක් නො කර, අධ්රාජාවාදීන් ට විරුද් ධව සමාජ වාදය කරා ගමන් කිරීම සඳහා කෙරෙන සටන ගැන ඇයට පැහැදිලි අවබෝධයක් තිබෙන නිසා එම සමාජවාදි සටන දෙස, එම ජාතික විමුක්ති සටන දෙස, ආසියාව සහ අපුිකාවත්, ලතින් අමෙරිකාවත් ගෙන **යන** ජාතික විමුක්ති සටන දෙස බලා ඒ සම්බන්ධයෙන් නිවැරැදි කුියා මාර්ගයක් අනුගමනය කරන්නෙ චීනය බව තේරුම් ගෙන ඇය චීනයට හිතවත්කමක් දක් වනවා වෙන්න පුළුවනි. ඒ නිසා චීනය පුවත් පත් පරීක්ෂණ කොමිසම

ඇත්ත වශයෙන්ම චීනය ගැන සලකා බලනවිට ලංකාවටත් වඩා පුවත්පත් සම් බන ීධයෙන් නිදහසක් ඒ රටේ තිබෙනවය කියන න පුළුවනි. අපට වඩා නිදහසක් ඒ රටේ තිබෙන බව තමුන් තාන් සෙත් දන් <mark>න</mark> ව ඇති. චීනයත් රුසියාවත් අතරේ අද නාහය වශයෙන් ලොකු අරගලයක් හෙවත් මතභේ දයක් තිබෙන බව ඔබතුමා දන්න වා. චීනයට පහර ගහපු හැම ලිපියක්ම ප.හේ චීනයේ පුවත් පත්වල පළ කරන්න ඉඩ දීලයි චීනය කුියා කර තිබෙන්නෙ. ඒ අනුව තමන්ගෙ අදහස් පුකාශ කරන්න චීනය නිදහස දී තිබෙන බව පෙනෙනව. පුශ්නයකට දෙපැත්තක් තිබෙනව. **ඒ** දෙපැත්තම සාකච්ඡාවට භාජන වුණාට වැරැද්දක් නැහැ. එහෙම කරන්න ඉඩක් නොලැබෙනව නම් එය නිදහස නැති කිරීමක් ය කියන් න පුළුවනි. කෘෂෙප්වාද යට පහර වදින ලියුම්වලට රුසියාවෙ ඉඩ නැහැ. ඒ කියන්නෙ එක් මතයකට පම ණයි ඉඩ ලැබෙන්නෙ කියන එකයි. ඒ අත් දමට ජනතාව එක් පිළිවෙළකට පමණක් සංවිධානය කරන වැඩ පිළිවෙළක් රුසියා වෙ කෘෂෙප් යටතෙ තිබෙන නමුත් චීන යේ එසේ නොවන බව තමුන් නාන් සෙ පිළි ගත්තව ඇති. චීනයෙත් යවත ලද එක් ලියමනක් පමණයි ඒ රටේ පළ කර තිබෙන්නෙ. අනෙක් ඒවා පළ කර නැහැ. තමන්ට වුවමනා ඒවා පමණයි පළ කරන්න ඒ රටේ නිදහස තිබෙන්නෙ. ඒ නිසා තේ ජා ගුණවර්ධන මහත් මියගෙ පුති වැරැද්දක් පත් තියෙ කිසිම කොහොම වෙතත් මෙය ඇගේ නුසුදුසු කමක්ය කියන එක මට නම් පිළිගන්න බැහැ.

වල් පිට මහත් මයා ගැන මම දන් නව. ඒ මහත් මයා ගැන මට කියන්න පුළුවනි. දේ ශපාලනය අනින් කිසිම පැත්තක අත කොලුවක් වෙලා ඉන්න මහත් මයෙකු නො වෙයි වල්පිට මහත්මයා. ඒ මහත්මයා මධෳස්ථ මතධාරියෙක්. ඒ මහත්මයා තේ ජා ගුණවර්ධන මහත් මිය නියෝජිත වරියක හැටියට පෙනී සිටි ආසියා-අපිුකා සම්බන් ධතා සම්මේලනයක නියෝජිතයකු ලෙස සිටීම නුසුදුසුකමක් නොවෙයි. අධි රාජා විරෝධි සටනකට මෙහි සිට ගිය නියෝජිතයකු ලෙස කථා කිරීම අපරාධයක් හොඳය කියනවා විය හැකියි. igitized by Noolaham Foundation: නම් වැරදියි. ඒකට noolaham.org | aavanaham.org

පුවත් පත් පරීකෳණ කොමිසම

නම් අපි හවුල් නැහැ. කවුරු හෝ වේවා අධිරාජන විරෝධි සටනට සහයෝගය දෙනව නම් ඒ තැනැත්තා හරි වැඩක් කරනවය කියන්න අපි භය නැහැ. වල්පිට මහත්මයා මධාසේථ මතධාරියකු හැටියට ඕනෑම පුවත්පත් පරීක්ෂණ කොමිසමක ඉන්න පුළුවන් කෙනකු බව මට කියන්න පුළුවනි. ඒ ගැන මට කිසිම සැකයක් නැහැ. ඒ කොයි හැටි වෙතත් මේ කොමි ෂන් සභාව පත් කරනු ලැබ තිබෙන ආකාරය ගැන නම් අපේ කිසිම විශ්වාස යක් නැහැ. කොයි තරම් සුදුස්සන් සිටියත් මේ කොමිසම කෙරෙහි අපේ කිසිම විශ්වාසයක් නැහැ. මේ ගැසට් නිවේදනවල පළ වී තිබෙන මෙම වගන්ති දෙස බලන විට විශෙෂයෙන් සැප්තැම්බර් 25 වන ද, ගැසට් නිවේදනයේ එ, ඒ සහ ඔ යන වගන්නි දෙස බලන විට පෙනී යනව, ආණ්ඩුවට වවමනා කරන්නෙ තමන් ගැන කිසි විවේචනයක් ඇති නොවන ආකාරයට කියා කිරීමට බව. හැම අවස් ථාව වේදීම ආවැඩීමෙ වැඩ පිළිවෙළක් යොදනව මිස තමන් විවේචනය කෙරෙන වැඩ පිළිවෙළක් යොදන්නෙ නැතුව වැඩ කට යුතු ගෙන යාමයි ආණුඩුවේ අදහස. එම නිසයි දුන්වීම් දීම ගැන ඊයෙ පුශ්නයක් අසා තිබුණෙ. ආණුඩව අපුසාදයට ලක්වීම ගැන කී විට ඒව විනිශ්චය කරන්නෙ ආණඩුව විසින්මයි. අපි කියන දේවලින් ආණඩුව අපුසාදයට ලක් වෙනව. ආණඩුව කියන නෙ ඒව ඔක්කොම වැරදි දේවල් කියලයි.

" ටුීබියුන් " පතුය අලෙවි වෙන්නෙ නැහැ, 4,000 කට වඩා ; නමුත් දැන්වීම් වලින් මාසයකට රුපියල් 5,000 කට වඩා ලබිලා තියෙනවා [බාධා කිරීමක්] දුන්වීම් ගාස්තු. ඇයි ඒකට ආණාඩුවෙ දැන්වීම් දෙන්නෙ? ඒ පතුයෙන් ආණුඩුවට ආවඩන නිසයි. ආණාඩුව මොනව කළත්, ආණාඩුව පටත් ගත් දා සිටම ආණඩුවට ආවඩනව. ඒ මගින් ඇමතිවරු පුංසාවිට ලක් කරනව. එම නිසා දැන්වීම් දෙන්න ඒ පතුය සුදුසයි. ආණුඩුවෙන් ඒ විධියට නඩත්ත ලබා ගැනීමට එම පතුය සුදුසුයි. එ'ක වැරදි පුති පත්තියක් බව කියත්ත කැමතියි. මේ පාර්ලිමේන්තු කුමයත් නැති කරල, විරුද්ධ පාර්ශ්වයත් නැති කරල, විවේ චනය කිරීමත් නැති කරල,

ආණඩුව ගෙනියන් න පුළුවන් කම නියෙනව නම් ආණඩුව ඒ කට බොහොම කැමති වෙයි. මේ රටේ පැවති ආණඩුවලින් වැඩි කලක් හදිසි තත් ත් වය පවත් ව ගෙන ගියෙ මෙම ආණඩුවයි. මේ ආණඩුව පුවත් පත් පාලනය කරගෙන අවුරුදු එකහමාරක පමණ කලක් හදිසි තත් ත් වය තබාගෙන හිටිය. තමන්ට විරුද්ධව මහජන සංවිධානවලින් ඉදිරිපත් වන එකම දෙයක් වත් පුවත් පත් වල පළ වීම නවත් වන් න හැම උත් සාහයක් ම දැරුව, මේ ආණඩුව.

මා උපවාසයෙහි යෙදී සිටි විට මෙම ගරු සභාව තුළ කතා වෙච්ච දේ වල් පවා පුවත් පත්වළ පළ වන්න ඉඩ නොදෙන්න මේ ආණ් ඩුව උත් සාහ ගත්ත. නමුත් පාර්ලි මේන්තු ගෞරවය රැක ගැනීම සඳහා, පාර් ලිමේන්තුවෙ අයිතිය ලබා ගැනීම සඳහා, එදා විරුද්ධ පාර්ශ්වය කෙළින් වැඩ කළ නිසා ඒ ආරංචි පුවත් පත්වල පළ වන්න ඉඩ දෙන්න ආණ්ඩුවට සිදු වුණා. අද ලංකා ගුවන් විදුලි සේවයේ තියෙන්නෙ මොන තත්ත්වයක්ද? මෙම කෙරෙන එකම සාකච්ඡාවක් ගැනවත් හරියාකාර ලංකා ගුවන් විදුලි සේවයෙන් පුචාරය කෙරෙනවද? මෙම කෙරෙන එකම එක සාකච්ඡාවක් වත් සම් පුර්ණයෙන්ම ඒ කෙරෙන ආකාරයට ගුවන් විදුලි සේවයෙන් අද වන තුරු පුසිබ වෙලා නැහැ. පුවත්පත්ද එවැනි තත්ත් වයකට ගෙනෙන නයි, මේ ආණ් ඩුවට වුව මනා කරන්නෙ.

ඡන්ද කාලයෙදී මේ රටේ පුධාන පුවත් පත් මොන වැඩ පිළිවෙළක් ද ගෙනිච්ටෙ ? '' ලේක් හවුස් " පුවත් පත් සහ '' ටයිම්ස් " පුවත් පත් එදා අනුගමනය කළ වැඩ පිළි වෙළ ගැන කවුරුත් දන්නව. නමුත් සිදු වුණේ මොකක්ද? 1956 දීත් ඊට පසුවත් පැවැත්වුණු මැතිවරණවලදී පුළුවත් තරම් උත්සාහ දැරුව මහජනය නොමග යවන්න. ඇතැම් අවස් ථාවලදී බොරු, වැරදී පුවෘත්ති පළ කරල මහජන සිත් කලකිර වීමට උත්සාහ ගත්ත. විකට චිතු ආදි සෙන් පවා එවැනි හැඟීම් ඇති කොට පුවත් පත්වලට වුවමනා හැටියට ආණිඩු වක් පිහිටුවන්න උත්සාහ දැරුව. රටේ මහජනතාව ඒව ශත 5 කටවත් ගණන් ගත්තෙ නැහැ. එම නිසයි මේ පිරිස

පුවත් පත් පරීකෘණ කොමිසම

[කේ. එම්. පී. රාජරත්න මයා.] මේක ඉතාමත් සයානක දෙයක්. අනෙක් වැදගත් පුශ්න සියල්ලම අමතක කර මේ පුශ්නය විසදීමට ආණ්ඩුව උත් සාහ කළත් ඒ අයම දන නවා තමන් එද දෙ වල් මහජනතාව නොපිළිගත් බව. තමත්ගේ ආණ්ඩුවේ වැඩ පිළිවෙළ කුියාත් මක කිරීමට බාධා කිරීම් ආදී දේ වල් තිබෙන බව ආණි ඩුව කියනවා. ඒ තර්ක යට අපි සම්පූර්ණයෙන්ම විරුද්ධයි. ආණඩු වේ වැඩ පිළිවෙළ ගැන නොයෙකුත් අද හස් මහජනතාව තුළ තිබෙනවා. ආණ්ඩු වේ වැඩ පිළිවෙළ කුමක්ද කියා අපි දුන් නව. ආණ්ඩුව මහජනතාවට එකක් කියා වෙනත් එකක් කියාවේ යොදනවා. ආණ් ඩුව මහජනතාවට බොරු පොරොන්දු දී මහජනතාව රවටනවා. ආණ්ඩුව මහජන තාවට දුන් පොරොන් දු කිුයාවේ නොයොද ඊට ඉඳුරාම වෙනස් වැඩ පිළිවෙළක්, කුමන් තුණකාරී වැඩ පිළිවෙළක් යටින් ගෙන යනවා. ආණි ඩව නොයෙක් නො යෙක් පාවාදීම් කරනව. විරුද්ධ පාර්ශව යේ මන් නීන්ගේ කථා මාගීයෙන් හෝ වෙනත් විධිවලින් ඒවා පතුවල පළවීම ආණඩුවට ලොකු හිසරදයක්. තමන්ගේ රහසිගත පාවාදීම් මහජනයාගේ දැන ගැනීම පිණිස හෙළි දරව් කිරීම ආණ්ඩුවට ලොකු අමාරුවක්. මේ ආණඩුවට කරන්ට තීබෙන් නේ මේක නොවෙයි. මේ ආණ් ඩුව නිර්දෝෂී ආණ්ඩුවක් නම්, වැඩ කරන ආණ ිඩුවක් නම්, මහජන මතය අනුගම නය කරන ආණ් ඩුවක් නම්, මහජන යහ පත උදෙසා මහජන සැපතට වැඩ කරන ආණි ඩුවක් නම් පුවත් පත ක්වීවත් තමන්ට වැඩක් නැහැ. රටේ මහජනතාව ලෙහෙසි යෙන් මලා කරන්ට බැහැ. අද අපේ රටේ මහජනතාව යම් යම් කරුණු ගැන හොදට සලකා බලනවා. විශේෂයෙන්ම මේ පසුගිය අවුරුදු කීපය ඇතුළත, 1956 වෂි යෙන් පසුව, මේ රටේ පුවත් පත් අලෙවිය වැඩි වී තිබෙන බව ආණ්ඩුවේ මැතිඇමති වරුන් දන්නවා ඇති. මේ කාලය ඇතුළත පුවත් පත් කියවන අයගේ සංඛනව වැඩි වී තිබෙනවා. මැති ඇමතිවරුන් වගේ නො වෙයි, ඒ උදවිය, ඒ ගමේ ගොඩේ ජනතාව පුවත් පත් වල ලොකු අකුරු පමණක් නො වෙයි, පතුවල පළවන සෑම දෙයක්`ම හො දින් කියවනවා. එපමණක් නොවෙයි, ඒ ඒ කරුණු සම්බන්ධයෙන් තර්ක කර

කරමින් සාකච්ඡා තමන් හරි සිස තීරණවලට බසිනවා. එ සිතන නිසා හරියට වැඩ තමන් කරනවා නම් වෙන්න දෙයක් නැහැ. නමුත් ආණිඩුව හරි වැඩ පිළිවෙළක් ගමනය නොකරන නිසා, රහසිගන පාචාදිම් කරන නිසා, මහජනයාට එකක් කියා වෙ නත් දෙයක් කිුයාත්මක කරන නිසා, මහ ජනතාවට ඒ කරුණු අමතක වෙන නත් පුථමයෙන් දුන් පොරොන්දු කඩා පාචාදීම් කරන නිසා, පුවත් පත් මාශී යෙන් ඒවා එළිදරව්වීම නරකය කියා කල් පනා කරනවා. මේ පාවාදීම් එළිදරව්වීම ආණි'ඩුවට ලොකු කැක් කමක් ; යක්, නමුත් අපට ඒවාට ඉඩ දෙන්න බැහැ.

තවත් ගරු මන් නීන් කීප දෙනෙක් ම කථා කරන්ට සිටින නිසා මා මීට වැඩි යමක් කියන්ට අදහස් කරන්නෙ නැහැ. මේ යෝජනාවට අපේ සහයෝගය පළ කරන අතර ආණ්ඩුව මගින් කළයුතු මීට වඩා වැදගත් වැඩ තිබෙන බව මා මතක් කරන්ට සතුටුයි. ජාතියේ පැවැත්ම සම් බන්ධයෙන් විසඳිය යුතු මීට වඩා වැදගත් ඉතා බරපතළ පුශ් න තිබෙනවා. ඒ වා විස දන්ට මහන්සි ගන්න. ඒ අති භයානක පුශ්ත විසඳත්ට වැඩ පිළිවෙළක් සකස් කිරීම ගැන සිතා, කල්පනාව, ශක්තිය ආදී හැම දෙයක්ම යොදවන්න. අවසාන වශ යෙන් මේ විධියට තුමන්ගේ ඒ කාධිපති බලය නැත්නම් වැඩ පිළිවෙළ කිසිම විධිය කින් වත් විවේචනයට භාජන නොවීමට කරන මේ ඒ කාධිපති වැඩ පිළිවෙළ අත් හැර දමන මෙන් ඉල්ලමින් මගේ වචන සවලපය මෙයින් අවසන් කරනව.

අ. භා. 6.10

මොන් ටේගු ජයවිකුම මයා. (වැලිගම)

(திரு. மொண்டெகு ஜயவிக்ரம—வெலிகம) (Mr. Montague Jayewickreme—Weligama)

Before I make a brief contribution this afternoon, I should like to read an extract from the Royal Comission on the Press, 1947-1949, of the United Kingdom. This is what it says:

"The Press is not purely an agency for the political education of the public, much though democratic society may need such an agency. On the other hand,

it cannot be considered purely as an industry: the inescapable fact that it is the main source of information, discussion and advocacy...."

Now the reason why I read out from the report is to show that there have been press commissions both in Britain and in India and certain standards were applied, and the commissioners were told specifically the importance of probing the press under certain principles laid down by the Government. We, as a democratic country, know that the press is important as a source of information. It is important from the aspect of criticism of all actions both of the Government and of the Opposition, and maybe of certain other quarters. It is interesting to find out how many sat on this press commission. This press commission report has an elaborate list of fifteen commissioners all drawn various aspects that can deal with a press commission of this nature.

The criticism that I am making about the commission is that it is not sufficiently broad-based. The commission appointed by Government is restricted to three. It does not form a commission that will satisfy the public of this country. When you appoint a commission you must win public confidence, and the public must be able to accept the report with confidence. And when there is strong criticism against certain commissioners I think the Government should take cognizance of such criticism. If the Government rides rough-shod on the views expressed in this House by Members of Parliament—and we speak for the people of this country—then, Sir, I do not think the report that this press commission would finally submit would have the backing and the support of this country.

Now, the main criticism has been about one commissioner. By and large, the most virulent criticism against the commission has been particularly against one commissioner and that commissioner is no other than Mrs. Theja Gunawardhana. Everybody on this side of

the House, my good Friend the hon. Member for Avissawella (Mr. D. P. R. Gunawardena), and I believe the Members of the Lanka Sama Samaja Party, the Federal Party and most members of the Opposition feel that this particular commissioner is not going to submit an impartial view the final deliberations. It is also interesting to ask the Govwhy it changed ernment period that the commission was going to inquire into. The hon. Member for Welimada, made a rather strong statement about Mrs. Theja Gunawardhana. He had no objections to Mrs. Theja Gunawardhana being on this commission, nor had he any objection to Mr. Walpita being on this commission. I can particularly mention to this honourable House why Mrs. Theja Gunawardhana should not be on this commission, and it is very pertinent at this stage to ask the Government this question, and I hope the hon. Parliamentary Secretary to the Minister of Justice will give a forthright reply to this one point.

The original commission was to inquire into the national press and all weekly political newspapers from 1956. Why is it that the terms of reference of this commission which is going to probe into the national press from 1956 and the weeklies, political weeklies from 1957, have been amended? Now, there must be some reason why this Government thought it fit and proper to omit the political weeklies of the year 1956— [Interruption]. Please probe into the "Siyarata". Why did you omit the political weeklies of 1956? Is it because of Mrs. Theja Gunawardhana, the editress of the 'Trine' Magazine? Is it the reason? You felt by appointing as a commissioner the editress of the 'Trine' Magazine, she was going to be in an extremely weak position, and therefore you withdrew the year 1956. No, Sir, I think the country will not accept that position at all to exclude the political weeklies of 1956, which were originally included. I thought it was the late Mr. A. B. Perera who brought Mrs. Theja Gunawardhana in, but I

පුවත් පත් පරීකෳණ කොමිසම

[ජයවිතුම මයා.] am glad that Mr. A. B. Perera, who was the Minister of Justice, was not a party to this. there must be someone who is a party to this. Surely, Sir, this Parliament has the right on matters of this importance to make its position felt in the country, and as such the hon. Leader of the Opposition a few days ago addressed a gigantic meeting of the people of this country, who came by the thousands for one purpose only, and that was really to defend the freedom of the press.

Now, Sir, we know what the world press is doing in certain democratic countries, for instance, England. Despite all the criticism by the national press of the Conservative Government which was in power, including the conservative "Daily Express" and certain other national papers, despite virulent attacks on Macmillan, did the British Government penalize the national press? What did Mr. Macmillan say? I remember, Sir, reading what Mr. Macmillan said when virulent criticism against his Government was going on during the Profumo incident. He said that the Government will not fall because of two tongues. That was the view of a democratic Prime Minister. It was quite possible for Mr. Macmillan to have penalized the national press of Britain because, in fact, to a good extent Mr. Macmillan's retirement was due to the tremendous criticism by his own newspapers.

Let us turn to the world press; you get a democratic press in Britain, you get a democratic press in the United States, in Australia, in New Zealand, in Ceylon up to now, and in India. I was listening to the hon. Member for Dehiwala-Mt. Lavinia (Dr. Colvin R. de Silva), when he attacked the monopoly of the Ceylon press and so forth but he did not mention the national press in the Iron Curtain countries, where the national press is dominated by dictatorship. He also totalitarian forgot the fact that the Deputy Prime Minister of Yugoslavia, Djilas, was was too old.

imprisoned because he wrote a book on the new era. It was convenient for him to forget that in totalitarian states the monopoly is entirely with the dictator. Ours is a democratic country and the hon. Members who sit in front of us are wedded to democratic ideals.

අ. භා. 6.20

කාරකසභා නියෝජ්ෳ සභාපති

(குழுக்களின் பிரதி அக்கிராசனர்)

(The Deputy-Chairman of Committees)

Order, please! Mr. Speaker will now take the Chair.

අනතුරුව කාරකසභා නියෝජ්ය සභාපතිතුමා මූලාසනයෙන් ඉවත් වූයෙන්, කථානායකතුමා මූලාසනාරුඪ විය.

ජයවිතුම මයා.

(திரு. ஜயவிக்ரம)

(Mr. Jayewickreme)

Mr. Speaker, I was just saying that this country by and large has stood for democracy. We accept that the Government is a democratic Government. We feel that this Government has a right, conferred on it by the people of this country, to safeguard democracy and not to toe the totalitarian line.

We have had for two years a taste of totalitarianism—the muzzling of the press. I am referring to the Emergency. For two years the people of this country could not read all the news; for two years the Government curbed the freedom of the press; and we will resent any action on the part of any government whatsoever to curb or stop the right of the people of this country to know what is happening in the country; we will resent any attempt to curb or stifle the right of any political party to publish its weekly paper.

I am very disappointed in Mr. K. D. de Silva for having agreed to sit on the commission with a person like Mrs. Theja Gunawardhana.

විකුමසුරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

On the last occasion you said he

ජයවිකුම මයා.

(திரு. ஜயவிக்ரம) (Mr. Jayewickreme)

I yet say it, but I am now particularly saying that I am disappointed that Mr. K D. de Silva should have consented to sit as chairman of a commission on which there is member whose appointment opposed by all the Opposition parties. I am frankly disappointed because he is himself aware that she will not be able to deliver the goods fairly and squarely. That is my view, and I am sure that that is also the view held by a large majority of people in this country. I am sure that no one would like to be associated with any person whose name has been mentioned in public debate in this way, and allegations of partisanship have been made against a particular commissioner. I do not think any judge, particularly an ex-judge of the Supreme Court, should permit himself to be associated with a person like Mrs. Theja Gunawardhana. The hon. Parliamentary Secretary can nod his head till doomsday, but I have a little more to say.

කථානායකතුමා

(சபாநாயகர்)

(Mr. Speaker)

We are running out of time. Try to be short.

ජයවිකුම මයා.

(திரு. ஜயவிக்ரம)

(Mr. Jayewickreme)

We have also had a taste of totalitarianism over Radio Ceylon. We know how Radio Ceylon has time and again distorted the speeches of Members of Parliament on this side and how it has put across Government propaganda. We are totally opposed to that type of attitude and we certainly resent the press being made the tool of a Government that is getting daily unpopular, as every hon. Member knows.

In deference to your wishes and because there are many other speakers, I would only like to state once more that this the most important commission that has been appoined by this Government and it is පුවත් පත් පරීකෳණ කොමිසම

important for this Government to get the confidence of the people of this country. Otherwise, there catastrophe ahead of them.

අ. භා. 6.25

විකුමසූරිය මයා.

(திரு. விக்கிரமகூரிய)

(Mr. Wickramasuriya)

I am grateful to this House for the standard of the Debate and I must say that almost all hon. Members who have spoken have been quite relevant except my good Friend and kinsman, the last speaker, the hon. Member for Weligama.

When I came to the House for this Debate I expected emotional and passionate speeches to be made, the type of speech broadcast at Hyde Park the other day, where not only colourful phrases had been used that the lamps of freedom were being dimmed but where even the Leader of the Opposition had threatened to lay down his life for the people of this country. Emotional statements were made. I am grateful that in this House all hon. Members except my good Friend have been confining themselves to the subject, namely, to the terms of reference and to the composition of the commission, including the hon. Member for Mawanella (Mr. P. R. Ratnayake).

Now, let us take the present law which relates to the press in this country. Somewhere in 1840, more than a century ago, an ordinance was promulgated by the then British Government called the Newspapers Registration Ordinance; and I may say that barring the general law of the country, that is the only enactment, even after a century or over a century, that stands on the statute book of our country. What does this Registration of Newspapers Ordinance say? It only deals with the registration aspect. It says that two certified copies of a newspaper must be submitted to a certain place, that the name of the editor and manager and so forth must be furnished, and all actions against a newspaper have to be filed within the jurisdiction of a court of which they have given the

address, very often Colombo. If a man from Jaffna has been brutally defamed, he must come to a Colombo court, even though he may be a poor man, to file an action. That is the situation we are faced with today. This is not a problem which only we are faced with.

In 1947, in England— I take it to be the land of democracy—a Royal Commission was appointed with certain terms of reference and I can point out in a minute that there are very similar terms in our terms of refer-Even in 1961 another Royal Commission was appointed in England to go into the workings of the press, the monopolistic nature, and to suggest remedies. As usual, even in England, there was an outcry in the press, about the freedom of the press being tampered with, of democracy being in danger and of a dictatorship being set up.

I snall now read to you the terms of reference of the British Commission of 1947 and I will ask the hon. Leader of the Opposition to reply to me whether there are not similar terms in our terms of reference.

"Whereas we have deemed it expedient that a commission should forthwith issue with the object of furthering the free expression of opinion through the press, and the greatest practicable accuracy in the presentation of news, to inquire into the control, management and ownership of the newspaper and periodical press and news agencies including the financial structure and the monopolist tendencies in control . . ."

There are several terms of reference. There are terms which deal with the problem of the monopolist nature of the press, the question of the accurate presentation of news, the financial aspect and so on.

ජේ. ආර්. ජයවර්ධන මයා. (තිලා. ිලා. ஆர். ඉயவர்தன) (Mr. J. R. Jayewardene) Why did you go beyond that? විකුමසූරිය මයා.

(திரு. விக்கிரமசூரிய) (Mr. Wickramasuriya)

I will come to that.

In 1961 there was another commission appointed and here are its terms of reference:

"Whereas we have deemed it expedient that a commission should forthwith issue to examine the economic and financial factors affecting the production and sale of newspapers, magazines and other periodicals in the United Kingdom including—

- (a) the manufacturing, printing, distribution and other costs;
- (b) efficiency of production;
- (c) advertising and other revenue including any revenue derived from interests in television;

to consider whether these factors tend to diminish diversity of ownership and control or the number or variety of such publications, having regard to their importance, in the public interest, of the accurate presentation of news and the free expression of opinion."

After that commission sat various recommendations were made and one of the recommendations of the commission of 1961 was to have a press council. I do not wish to deal at length with the recommendations of the commission.

It is not for me to pre-judge the commission we have set up. It is not for me in any way to say that such and such are the recommendations we expect.

After India attained independence this same problem arose. The Indian Government of Mr. Nehru was faced with the same problem of making provision for the free expression of opinion and the problem of seeing that the press which should safeguard freedom did not become a monster which would destroy freedom. I will read the terms of reference of the Indian Press Commission. I want to make this quite clear: the freedom of the press is not the same as the licence of the press.

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(டொக்டர் நாகநாதன்)

(Dr. Naganathan)

The freedom of the press means also the freedom from Government control.

විකුමසූරිය මයා.

(திரு. விக்கிரமசூரிய) (Mr. Wickramasuriya)

There are seven items in that terms of reference of the Indian Press Commission. We have taken six of those items on to our terms of reference almost verbatim. They are as follows:

"The Press Commission shall inquire into the state of the press in India, the present and future lines of development and shall in particular examine:

- (1) the control, management, ownership and financial structure of newspapers, large and small, the periodical press and news agencies and feature syndicates;
- (2) the working of monopolies and chains and their effect on the presentation of accurate news and fair views;
- (3) the effect of holding companies;

We have got that almost verbatim.

වෛදාහචාර්ය නාශනාදන්

(டொக்டர் நாகநாதன்)

(Dr. Naganathan)

Very clever boy!

විකුමසූරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

- "...the distribution of advertisement and such other forms of external influence as may have a bearing on the development of healthy journalism.
 - (4) the method of recruitment, training, scales of remuneration, benefits and other conditions of employment of working journalists, settlement of disputes affecting them and factors which influence the establishment and maintenance of high professional standards;

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(5) the adequacy of newsprint supplies and their distribution among all classes of newspapers and the possibilities of promoting indigenous manufacture of (i) newsprint; and (ii) printing and composing machinery;"

The next one is something over which the hon. Member for Dehiwala-Mt. Lavinia and my good Friend for Nallur made a fuss and it is similar to ours:

"(6) machinery for (a) ensuring high standard of journalism; and (b) liaison between Government and the Press; the functioning of Press Advisory Committees and organizations of editors and working journalists, etc."

Now with regard to liaison between the Government and the press, it may be that we may have put it in different language, but the idea is the same, almost verbatim.

වෛදාහචාර්ය නාශනාදන්

(டொக்டர் நாகநாதன்)

(Dr. Naganathan)

No.

විකුමසූරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

You did not know this till I told you now.

වෛදහාචාර්ය නාගනාදන්

(டொக்டர் நாகநாதன்)

(Dr. Naganathan)

Read it again.

විකුමසූරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

"(6) machinery for (a) ensuring high standards of journalism; and (b) liaison between Government and the Press; the functioning of Press Advisory Committees and organizations of editors and working journalists, etc."

You read yours.

වෛදාහචාර්ය නාශනාදන්

(டொக்டர் நாகநாதன்)

(Dr. Naganathan)

I am reading it. I give a challenge,

විකුමසූරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

I will read the terms of our Press Commission. (Interruption). I will come to it. I have showed that there are 8 terms of reference and about 7 are more or less a reproduction of the Indian terms of reference. I will read from (a) to (z). I am going to read all the terms of reference as given in the second Gazette notification.

This is what the terms of reference say:

- "(a) the structure, ownership and control of undertakings publishing newspapers and periodicals, of news agencies and of features syndicates with particular regard to the degree of concentration of ownership and control prevailing in the newspaper business;
- (b) the extent to which the concentration of such ownership and control operates to the prejudice of the free expression of opinion or the accurate presentation of news, or is otherwise detrimental to the best interests of the public;
- (c) the measures that should be adopted to break up the monopoly of the Press and the influence and control exercised by international monopolies connected with the supply, distribution and control of news;"

වෛදහාචාර්ය නාගනාදන්

(டொக்டர் நாகநாதன்)

(Dr. Naganathan)

That is all right.

විකුමසූරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

"(e) the extent to which the publication or dissemination of foreign news in Ceylon is controlled or restricted and the measures that should be adopted to secure the adequate reception and dissemination of foreign news;"

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වෛදහාචාර්ය නාශනාදන්

(டொக்டர் நாகநாதன்)

(Dr. Naganathan)

You must get more Chinese news.

විකුමසූරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

"(f) the extent to which preferential treatment is given by newspapers or newspaper syndicates to particular news sources and news agencies, and the measures that should be adopted to secure that news reports from all news sources and news agencies (both local and foreign) are utilized without discrimination or partiality so as to enable the public to obtain a comprehensive and objective understanding of both national and international affairs;"

වෛදහාචාර්ය නාගනාදන්

(டொக்டர் நாகநாதன்)

(Dr. Naganathan)

Very good.

විකුමසුරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickram asuriya)

- "(g) (i) the measures that should be adopted to secure that news is published without bias, distortion or disregard of truth,
 - (ii) the relief that should be afforded to any person who has or body of persons who have suffered by reason of such bias, distortion or disregard of truth, and
 - (iii) the punishment that should be meted out to any offender in respect of any such publication;
 - (h) the extent to which the existing law should be amended—
 - (i) to enable any person or body of persons in respect of whom a defamatory, untrue or inaccurate publication has been made in any newspaper, to obtain relief or adequate amends expeditiously, without being defeated or hindered by technical or procedural requirements, and
 - (ii) to mete out deterrent punishment to such offenders;

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(i) the extent to which the Official Secrets Act or any other written law should be amended to prevent the unauthorized publication in newspapers and periodicals of information relating to official matters of a secret or confidential

(j) the measures that should be adopted to prevent the publication in news-papers and periodicals—

- (i) of news reports, pictures, cartoons, articles or stories (a) which tend to incite disaffection among the people against the Government; or (b) which are calculated to subvert the lawfully constituted Government;
- (ii) of news reports, pictures, cartoons, articles or stories which, by reason of their obscenity or filthiness, are injurious to public morality or harmful to the young;
- (iii) of news reports, pictures, cartoons, articles or stories of an antisocial or anti-national character;
- (iv) of news reports of suicides and suicide-pacts."

This is something peculiar to Ceylon-

"(v) of advertisements which, though ostensibly harmless, are in fact calculated to further any illegal or immoral objectives;

Now I come to (k) and (l) which are not to be found in the British or Indian terms of reference.

ඩඩ්ලි සේ නානායක මයා. (திரு. டட்ளி சேனனுயக்க) (Mr. Dudley Senanayake) Nor anywhere in the world.

විකුමසුරිය මයා. (திரு. விக்கிரமசூரிய) (Mr. Wickramasuriya)

There is no "Times of Ceylon" or "Virakesari" anywhere in world. Let me read:

"(k) the extent to which and the manner in which newspapers owned or published by the Associated Newspapers of Ceylon, Ltd., the Times of Ceylon, Ltd., or the Virakesari, Ltd., sought to exercise undue influence on voters in the exercise of their franchise at the Parliamentary Elections held in 1956 and 1960, and the steps that should be taken to and the steps that should be taken to prevent such conduct on the part of any newspaper or newspaper group in the future;

(l) the conduct of newspapers since 1st January 1957, in regard to any attempts to obstruct the policies of the Government, or the implementation of its programme of work and the steps that should be taken to prevent a repetition of such conduct in the future."

Then (m) deals with methods of recruitment, training, scales of pay and so on of members of the staffs of newspapers, and (n) deals with supply and distribution of newsprint to proprietors of newspapers and so on. (o) is important, and I would ask the hon. Member for Nallur to listen to it:

"(o) The measures that should be adopted and the machinery required to establish and maintain proper liaison between the Government and the Press so as to ensure that the policies and actions of the Government are adequately and objectively presented to the public without bias or distortion."

Those are all the terms of reference.

As I said before, there have been two commissions on the press in England and one in India. About six or seven of the terms of reference of those commissions are similar to ours. Our terms of reference differ only in two or three vital matters. One, as I pointed out when reading the terms, relates to suicide pacts and so on, and on that we are not at issue. The point is that since 1840, that is well over a century ago, no legislation has been brought with reference to the press in order to bring it in line with concepts of modern society.

So when we bring legislation or think of appointing a commission to inquire into the press like in India it should not be a matter for surprise. Of course, the newspapers would not like any interference, even of a very slight nature. If a poor man in Matara or in Jaffna is insulted or defamed or if a person is summoned to appear in court, he must, according to the law as it stands today, come to the District Court of Colombo to file action—

ඩඩ්ලි සේ නානායක මයා.

(திரு. டட்ளி சேனனுயக்க)

(Mr. Dudley Senanayake)

You do not want a commission for that. You must amend the law.

විකුමසූරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

Where the hon. Member is concerned there are only one or two controversial matters.

ඩඩ්ලි සේ නානායක මයා.

(திரு. டட்ளி சேனனுயக்க)

(Mr. Dudley Senanayake)

They are very material.

විකුමසුරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

Are you against the terms of reference of this commission with respect to the monopolistic nature of the press?

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(திரு. டட்ளி சேனனுயக்க)

(Mr. Dudley Senanayake)

No.

විකුමසුරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

You are against that too. [Interruption]. I will read that to you. We gave our minds to this question of the appointment of a press commission in 1960, and in the Throne Speech of that year there was a certain paragraph in reference to this matter. I am afraid the hon. Member for Dehiwala-Mt. Lavinia (Dr. Colvin R. de Silva) does not appear to have read the Throne Speech completely.

ජේ. ආර්. ජයවර්ඛ**න** මයා.

(திரு. ஜே. ஆர். ஜயவர் தன)

(Mr. J. R. Jayewardene)

I have read it to you.

පුවත් පත් පරීක්ෂණ කොමිසම

විකුමසූරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

I know you read it and pointed it out to me. I think the hon. Member for Dehiwala-Mt. Lavinia said that we never made mention of a commission in the Throne Speech. This is what we said. I am reading from Hansard of 12th August, 1960, column 56:

"A Commission will be appointed to inquire into the functioning of the Press in connexion with the general elections, held in March and July this year, and the abuse of power or authority by the Caretaker Governments and Government officials during those elections."

So we undertook to appoint a commission. The next paragraph says this:

"My Government will introduce legislation to take over the newspapers controlled by the Associated Newspapers of Ceylon, Limited and the Times of Ceylon, Limited and to vest such newspapers in statutory public corporations with unlimited share capital in which individual holdings will be restricted so as to ensure a broadbased ownership. This legislation will ensure the democratic character of newspapers in this country and prevent abuse by the formation of unhealthy monopolies."

When this question was debated at that time I know the United National Party and their allies, the Federal Party, made impassioned speeches that democracy was in danger, that they were against the take-over of the press and the vesting of the monopoly in a corporation. In other words, they were against the breaking up of the monopoly of the press.

ජේ. ආර්. ජයවර්ධන ම**යා**.

(திரு. ஜே. ஆர். ஜயவர்தன)

(Mr. J. R. Jayewardene)

No.

විකුමසූරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

What did the hon. First Member for Colombo South (Mr. J. R. Jayewardene) say on that occasion? This is what he said.

ජේ. ආර්. ජයවර්ඛන මයා.

(திரு. ஜே. ஆர். ஜயவர்தன) (Mr. J. R. Jayewardene)

What is the column?

විකුමසූරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

At that time he was against the breaking up of the monopoly. He wanted a commission then. He is against it even today.

ජේ. ආර්. ජයවර්ධ**න** මයා.

(திரு. ஜே. ஆர். ஜயவர்தன)

(Mr. J. R. Jayewardene)

What date is that? I will help you, it is column 326.

විතුමසූරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

You stated that you wanted a commission.

ජේ. ආර්. ජයවර්ධන මයා.

(திரு. ஜே. ஆர். ஜயவர்தன)

(Mr. J. R. Jayewardene)

Read my speech; never mind what we wanted.

විකුමසූරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

This is what you stated in the House on the 24th of August 1960, column 328 of the Uncorrected Hansard.

"So what did the Labour Party do? They brought a Bill called the Monopolies Bill. Under that Bill, if it is brought to the attention of a particular Board created by the Bill that a monopoly exists. that Board has the right to investigate that monopoly and suggest how that monopoly should be broken. The investigation is reported to the House of Commons which takes action as suggested by the Commission under the Monopolies Bill, or suggests its own terms as to how the monopoly should be broken or how there should be a diffusion of ownership.

We should be glad if you think that we need a Bill on the lines of the Monopolies Bill——"

පුවත් පත් පරීකෳණ කොමිසම

ජේ. ආර්. ජයවර්ධන ම**යා**.

(திரு. ஜே. ஆர். ஜயவர்தன)

(Mr. J. R. Jayewardene)

We are supporting it.

විකුමසූරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

I will come to that. To continue from where I left off——

"—which was passed in the United Kingdom and which has received most enthusiastic support."

ජේ. ආර්. ජයවර්ධන ම**යා**.

(திரு. ஜே. ஆர். ஜயவர்தன)

(Mr. J. R. Jayewardene)

Not only in the press but also in the ownership of other monopolies; we are against monopolies.

විකුමසූරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

Then, in the course of the Debate on the Ministry of Justice Votes, this is what the hon. First Member for Colombo South said, column 1520 of the Uncorrected Hansard of the 3rd September, 1963.

"I do not know exactly what the intention of the Government is in having this Press Commission, but it is obvious that political publications will be under review since 1956. We do not object to this Commission of Inquiry but I would like to place before this House certain facts so that I may obtain certain information from the Parliamentary Secretary as to why, in the light of what I state, a political partisan in the sense of practically—I would call her—a paid agent of the Chinese Government . . . has been appointed as a member of this Commission."

The point I want to make is that in the course of the Budget Debate, you stated that you had no objection to the commission as such.

ජේ. ආර්. ජයවර්ඛන මයා.

(திரு. ஜே. ஆர். ஜயவர்தன)

(Mr. J. R. Jayewardene)

Yes, we are not objecting to the commission.

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විකුමසූරිය මයා.

(திரு. விக்கிரமசூரிய) (Mr. Wickramasuriya)

Now, we have had it from the United National Party that they are not against the appointment of a press commission.

ජේ. ආර්. ජයවර්ධන ම**යා**.

(திரு. ஜே. ஆர். ஜயவர்தன) (Mr. J. R. Jayewardene)

Certainly, nobody is against.

විකුමසූරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

You are only worried about the terms of reference, and that too in relation to quite a few only.

ජයවිකුම මයා.

(திரு. ஜயவிக்சம)

(Mr. Jayewickreme)

Come to the terms of reference.

විකුමසුරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

I will come to the terms of reference a little later.

The main objection of the U. N. P. and perhaps of the Federal Party is to the composition of the membership of the commission.

ජයවිතුම මයා.

(திரு. ஜயவிக்ரம)

(Mr. Jayewickreme)

What about the L. S. S. P. and the M. E. P.? They also object.

විකුමසූරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

The hon. Member for Avissawella (Mr. D. P. R. Gunawardena) made quite a sincere speech. He did not go to villify the members of the commission as some of you did.

I will deal with the criticisms made against Mrs. Theja Gunawardhana by the United National Party and their good old friends of the Federal Party. What is their point?

පුවත් පත් පරීකෳණ කොමිසම

ඩඩ්ලි සේ නානායක මයා.

(திரு. டட்ளி சேனனுயக்க)

(Mr. Dudley Senanayake) Your old friends.

විකුමසූරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

It is stated by them that Mrs. Theja Gunawardhana is a paid agent of the Chinese. That, in short, means that she has no independence of her own, that she cannot think for herself, that she always acts in the way that China does.

I do not know to what political party this lady belongs, whether she is a Marxist or a Communist, or any other.

කෙනමන් මයා.

(திரு. கௌமன்)

(Mr. Keuneman)

She is neither a Marxist nor a Communist.

විකුමසූරිය මයා.

(தரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

I will assume the worse, that she is a Marxist. I am an anti-Marxist and I must be quite frank about it. assume, Sir, that she is a Marxist and that she is adopting the Chinese line against the Soviet Union. However, if there had not been this dispute between the Chinese and the Soviet Union a perfect defence would have come from those of the U. L. F. I will assume that she is a Marxist. It is accepted. I take it that this lady is an educated lady, that she has had a university career, that she is writing books which are sold throughout the world; and I am also informed that she has written a book on "Khrushchevism' which is being sold in America. It has also been sold in India and perhaps if you go to the Lake House book shop tomorrow you will find it there too .— [Interruption]. Yes, I have got it myself. Here is a lady, we will assume for the moment that she has certain political convictions; now who is the person in this country who is not having some sort

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of political conviction? The opposition from the U. N. P. is that a person who is a Communist or Marxist is not fit to serve in any commission or hold a post in any Government department. I ask, is that your policy?

Sir, according to the democracy practised by the S. L. F. P., as advocated by the late Mr. Bandaranaike, the people of this country whatever their political convictions may be, would be treated according to their ability. In the time of your predecessor, Sir John Kotelawala, he went about the country saying that they will not do anything for the electorates represented by Opposition or the Communists, and you are his worthy successor. After you ran away in 1952, he went about the country saying that. The point I am making is that in the democratic way of life we conceive of, according to the ideals of the S. L. F. P., we treat people on their merit.—[Interruption]. You do not have the guts to make a speech nor do you have the material to do so. I enjoy these interruptions.

When we want to appoint a person to a commission, or when a person is to be given a post in Government, we do not go and ask, what are your political convictions or are you a member of the U. N. P. or the S. L. F. P.?—[Interruption]. My argument is that if a man or woman is capable and efficient, we are not concerned whether he or she is a Communist or Marxist; but we are only concerned whether he or she is able to discharge the functions of a commission honourably. Take the case of the hon. Member for Yatiyantota (Dr. N. M. Perera), who is very often the Chairman of Select Committees of this House. Nobody would turn round and say that just because he is a solid Marxist he should not be there, whether it is an inquiry regarding the D. H. S. or otherwise. Can we turn round and say that the hon. Member for Yatiyantota should not be on a committee? Take the hon. Member for Dehiwala-Mount Lavinia (Dr. Colvin R. de Silva). If he is appointed a judge of the Supreme How would he know?

Court, I am sure he will adorn the whatever his convictions may be.

It is not the policy of the Sri Lanka Freedom Party when appointing people to commissions to find out what their political convictions are, because to us it does not matter at all. Surely a person is appointed to commission because he is fit to serve on that commission.—[Inter-ruption]. Mrs. Theja Gunawardhana is a lady of wide experience and educated. She has read widely.— [Interruption].

කථානායකතුමා

(சபாநாயகர்)

(Mr. Speaker)

Order, please. I would request hon. Members not to interrupt. Interruptions will serve only to prolong the Debate and that would mean that other Members would have no chance to speak.

විකුමසුරිය මයා.

(திரு. விக்கிரமகுரிய)

(Mr. Wickramasuriya)

Certain charges were made, particularly by the hon. First Member for Colombo South (Mr. J. R. Jayewardene), apart from this lady's politics. One charge was that she had given a cheque some time ago and that "bounced" and that the money was paid by the Chinese Government. The hon. Member went a step further. He said that her income tax was paid by the Chinese Government. I checked up on that.

ජේ. ආර්. ජයවර්ධන ම**යා**.

(திரு. ஜே. ஆர். ஜயவர்தன)

(Mr. J. R. Jayewardene)

From where?

විකුමසුරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

From my Assistant Secretary.

ජේ. ආර්. ජයවර්ඛන මයා.

(திரு. ஜே. ஆர். ஜயவர்தன)

(Mr. J. R. Jayewardene)

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විකුමසුරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

I challenge the hon. First Member for Colombo South to prove those allegations or to state them outside the House where he will not be covered by Privilege.—[Interruption].

The further charge was made that this lady's two children are being educated in China. Therefore, it is alleged, she is a paid agent of China. I know of many people who have been educated in Russia; I know of so many people who have been sent on scholarships-

කෙනමන් මයා.

(திரு. கௌமன்)

(Mr. Keuneman)

By whom?

විකුමසුරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

By you—on the recommendation of the Communist Party.-[Interruption]. In the Peking University there are two other Ceylonese— Tennekone is doing medicine and Ranatunga is doing agricultural engineering. There are people who are wealthy enough, like the hon-Leader of the Opposition, to receive their education in England. For that reason we do not say that they are stooges of England. Anybody can get a scholarship. The position in regard to her two children is that one of them is studying medicine and the other languages.—[Interruption]. If you want to drag the children into this Debate, you can do so, but it is my duty to reply. She has paid for their passage and education for the first year.

ජේ. ආර්. ජයවර්ධන ම**යා**.

(திரு. ஜே. ஆர். ஜயவர்தன)

(Mr. J. R. Jayewardene)

I am prepared to make all these statements outside the House. you come and listen? Digitized by Noolaham those speeches outside".

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විතුමසූරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

I will come. Get a reporter also.

ජේ. ආර්. ජයවර්ඛන මයා.

(திரு. ஜே. ஆர். ஜயவர்தன)

(Mr. J. R. Jayewardene)

You get the reporter. Will you also undertake to publish in the "Sinhala" the statements I will make?

විකුමසූරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

Yes. The hon. Member for Akuressa (Dr. S. A. Wickremasinghe) since this Parliament began has made several visits to Russia and he has taken treatment in a sanatorium, but we do not turn round and say that he is a paid agent or a stooge of the Soviet Government. I know him for a pretty long time. When the hon. Member for Akuressa goes to Russia and gets medical attention in their sanatoriums, you do not turn round and say, therefore, he is a paid agent. I do not say so. If you send your children to Russia on scholarships, they are not agents, but when Mrs. Theja Gunawardhana sends her children she becomes an agent.

රෝයි රාජපක්ෂ මයා.

(திரு. சோய் சாஜபக்ஸ)

(Mr. Roy Rajapakse)

The trouble is that she is not beautiful.—[Interruption.]

විකුමසුරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

It is a cruel lie to say that she is a paid agent of China. I say that with authority and I ask the hon. First Member for Colombo South "Come with a reporter and make

ජේ. ආර්. ජයවර්ධ**න** මයා.

(Mr. J. R. Jayewardene)

(திரு. ஜே. ஆர். ஜயவர் தன)

I will not come with a reporter. I will make the speeches outside. Will you bring the "Sinhala" reporter and report it?

විකුමසුරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

Political considerations do not matter in Ceylon.

Allegations have been made against Mr. Walpita.

වෛදහාචාර්ය නාගනාදන්

(டொக்டர் நாகநாதன்)

(Dr. Naganathan)

He is a nonentity.

විකුමසුරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

That is because the hon. Member for Nallur does not know him, but if you go to the District Court of Colombo you will find that he is one of the leading civil lawyers there.

එම්. සිවසිනම්පරම් මයා.

(திரு. எம். சிவசிதம்பரம்)

(Mr. M. Sivasithamparam)

Who told you that?

විකුමසුරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

He is not so able as you.

එම්. සිවසිනම්පරම් මයා.

(திரு. எம். சிவசிதம்பரம்)

(Mr. M. Sivasithamparam)

He is more in the Law Library than

පුවත් පත් පරීකෳණ කොමිසම

විකුමසුරිය මයා.

(திரு. விக்கிரமகுரிய)

(Mr. Wickramasuriya)

He is a Graduate in Science. was a former Lecturer in the Law College in Criminal Law and Trusts and also an Examiner. He was on the panel of the Industrial Court. Nobody said that he was unfit. may not be to the liking of my Friends, but he is a Graduate. Here is an erstwhile Examiner and Lecturer of the Law College who, just because the hon. Member for Nallur does not know him, is not good. The charges made against Mr. Walpita are unfair and uncalled for.

There is one other matter. They tried to say that Mr. Walpita is the political ally of Mrs. Theja Gunawardhana, that he is a—

වෛදහාචාර්ය නාගනාදන්

(டொக்டர் நாகநாதன்)

(Dr. Naganathan)

Political tail.

විකුමසුරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

Afro-Asian —member of the Solidarity Association. It is not a communist organization. After the Bandung Conference, which Sir John Kotelawala himself attended, this association called the Afro-Asian Solidarity Association was born and it held its sessions everywhere. has its headquarters in Cairo. membership of the Afro-Asian Solidarity Association makes Walpita a communist, then you have a communist on your front bench in the U.N.P. The Vice-President of the Afro-Asian Solidarity Association is Dr. M. C. M. Kaleel. The hon. Member for Yapahuwa (Mr. Wanninayake) admitted it as correct during the tea interval.

ජේ. ආර්. ජයවර්ධ_න මයා.

(திரு. ஜே. ஆர். ஜயவர்தன)

(Mr. J. R. Jayewardene)

in the courts.—[Interruption of by Noolaham Formation socialist.

විකුමසුරිය මයා.

(திரு. விக்கிரமசூரிய) (Mr. Wickramasuriya)

you Whatever it is, communists in the front benches. Mr. D. N. W. de Silva I take it is a U.N.P. man. He was in the U.NP. I do not know whether he still is.

The Afro-Asian Solidarity Association has its headquarters in Cairo and I believe that last year it held its sessions in Tanganyika—in its capital city, Mushik. Mr. Walpita went as a representative of that association. It may be that had Dr. Kaleel been in the best of health he himself would have gone.

ජේ. ආර්. ජයවර්ඛන ම**යා**.

(திரு. ஜே. ஆர். ஜயவர்தன) (Mr. J. R. Jayewardene)

Nothing is wrong with him.

විකුමසූරිය මයා.

(திரு. விக்கிரமசூரிய) (Mr. Wickramasuriya)

His expenses were borne entirely by the Tanganyika Government. So to make these vile charges against Mr. Walpita is uncalled for and

ungenerous.

With regard to Mr. K. D. de Silva we have had from the hon. Member Lavinia Dehiwala-Mount (Dr. Colvin R. de Silva) one of the best certificates that could be given to any person. Even though the hon. Member for Weligama, (Mr. Jayewickreme) during the Debate on the Estimates of the Ministry of Justice, said that he was too old and was not fit to be the chairman, I am glad that that contention was refuted by the hon. First Member for Colombo South (Mr. J. R. Jayewardene) his Deputy Leader.

I want the hon. Leader of the Opposition to read this book—"Three Prime Ministers of Ceylon". Mr. J. L. Fernando who was lobby correspondent here says that during the time of the late Mr. D. S. Senanayake he was summoned to a weekly conference on Wednesdays and that he had a chat with Mr. D. S. Senanayake on political matters. Digitized by Noolaham Bordonce!

පුවත් පත් පරීකෘණ කොමිසම

J. L. Fernando makes an astounding statement in his book. He says that when there was the dispute as to who should succeed the late Mr. D. S. Senanayake as Prime Minister and there was a tussel between the hon. Leader of the Opposition and Sir John Kotelawala, he was of the opinion that the press should remain neutral but the Lake House high command did not agree with him and came out completely in favour of the hon. Leader of the Opposition. After the hon. Leader of the Opposition became Premier he wrote a very nice letter to Mr. J. L. Fernando. This shows that the newspapers of this country are not working independently. On the occasion of the dispute between the hon. Leader of the Opposition and Sir John Kotelawala they did not remain absolutely neutral.

ඩඩ්ලි සේ නානායක මයා.

(திரு. டட்ளி சேனஞயக்க)

(Mr. Dudley Senanayake)

Why should they be neutral?

ආචාර්ය කොල්වින් ආර්. ද සිල්වා

(டொக்டர் கொல்வின் ஆர். டி சில்வா)

(Dr. Colvin R. de Silva)

Are we fighting for the freedom of the press or the neutrality of the press?

විකුමසුරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

We are fighting for both freedom and neutrality.

I will take the controversial terms of reference now. I will start with (l) and give a straightforward answer to that.

කෙනමන් මයා.

(திரு. கௌமன்)

(Mr. Keuneman)

විකුමසුරිය මයා.

(திரு. விக்கிரமகுரிய) (Mr. Wickramasuriya)

During the course of the Debate on the Budget Estimates the hon. First for Colombo South (Mr. J. R. Jayewardene) pointed out to me as the Parliamentary Secretary that Mrs. Theja Gunawardhana should not sit on this commission because, as the terms of reference stand, her paper "Trine" will also have to be investigated. Therefore, she will have to sit in judgment on her own paper.

ජේ. ආර්. ජයවර්ධ**න** මයා. (திரு. ஜே. ஆர். ஜயவர்தன) (Mr. J. R. Jayewardene)

Why did you appoint her?

විකුමසුරිය මයා. (திரு. விக்கிரமகூரிய) (Mr. Wickramasuriya)

You will see in (1) "conduct of newspapers since January, 1957". We have changed the date.—[Interruption]. I am thankful to the hon. First Member for Colombo South for pointing out to us that it is not proper for a member of the commission to sit in judgment on her own paper.

ආචාර්ය කොල්වින් ආර්. ද සිල්වා (டொக்டர் கொல்வின் ஆர். டி சில்வா) (Dr. Colvin R. de Silva)

If the hon. Parliamentary Secretary will permit me an interruption, it does not lead to the conclusion that "Trine" should be free of investigation if you are to investigate the rest of the press.

විකුමසරිය මයා. (திரு. விக்கிரமசூரிய) (Mr. Wickramasuriya)

My answer is that the hon. First Member for Colombo South pointed it out to me and he wanted me to

පුවත් පත් පරීකෳණ කොමිසම

ජේ. ආර්. ජයවර්ධ**න** මයා.

(திரு. ஜே. ஆர். ஜயவர் தன) (Mr. J. R. Jayewardene)

Therefore?

විකුමසුරිය මයා.

(திரு. விக்கிரமகூரிய)

(Mr. Wickramasuriya)

Therefore, very rightly, we had to exclude that paper.

ගරු මන් නීවරු

(கௌரவ அங்கத்தினர்கள்)

(Hon. Members)

Shame! Shame!

වෛදහාචාර්ය නාගනාදන්

(டொக்டர் நாகநாதன்)

(Dr. Naganathan)

Self-confession!

විකුමසුරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

With one breath you say that it is not proper that Mrs. Theja Gunawardhana should sit in judgment on the "Trine" and when we exclude that— $\lceil Interruption \rceil$.

ගරු මන් නීවරයෙක්

(கௌரவ அங்கத்தினர்கள்)

(An hon. Member)

You must take her out; exclude her.

විකුමසරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

I know you tried to charge her in the "Trine" case and you failed and wanted her out at any cost.

Now, Sir, I come to the other one:

take action. He said that it is not proper for Mrs. Theja Gunawardhana to sit in judgment on her to wardpaperaham Foundatioundue influence."

"(k) the extent to which the Lake House or the Times of Ceylon or the Virakesari sought to exercise.

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පුවත් පත් පරීකෳණ කොමිසම

[විකුමසූරිය මයා.]

In the earlier terms of reference you will see that all the newspapers were contemplated, but it was pointed out that if a commission sits according to those terms of reference as they stood, they would include all the newspapers in Ceylon since creation. So that, that would have made the work of the commission heavy. Therefore, what we understand by the monopolist press in Ceylon is not surely "Siyarata". Nobody takes that seriously. We are not anxious to find what is stated there, or what you say tomorrow. But in the case of the Lake House and the Times Group and the Virakesari which go as national newspapers of Ceylon-

ගරු මන් නීවරයෙක්

(கௌரவ அங்கத்தவர் ஒருவர்)

(An hon Member)

What about "Dawasa"?

විකුමසූරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

Yes, "Dawasa" also, if you like. It is a new paper started only the other day. But those papers of the Lake House, Times of Ceylon and Virakesari, which should really be the national newspapers of Ceylon, if they have distorted news or if they have tried certain methods of favouring political parties under the guise of giving information, distorted news, well, those are things that should be brought to light. Therefore, those terms of reference as they stood, would have covered a large field and made the commissioners go into every newspaper in Ceylon. As everybody knows what we really talk of as the monopolist press in Ceylon is the Lake House, Times of Ceylon and Digitized by Noolaham Foundation the Virakesari Press.

When I pointed it out the hon. Member for Dehiwela-Mt. Lavinia (Dr. Colvin R. de Silva) was not here. That is, the machinery quired to establish and maintain proper liaison between the Government and the press. The first part of it is word for word from Indian terms.

ආචාර්ය කොල්වින් ආර්. ද සිල්වා

(டொக்டர் கொல்வின் ஆர். டி சில்வா)

(Dr. Colvin R. de Silva)

I am not bound by anybody's versions. If I were in India I would fight it in the Indian Parliament and resist it.

විකමසුරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

Now, I can understand the position of the U.LF. I can sympathize with their view. In other words, they want the take-over of one group, not wholly.

ආචාර්ය කොල්වින් ආර්. ද සිල්වා

(டொக்டர் கொல்வின் ஆர். டி. சில்வா)

(Dr. Colvin R. de Silva)

I carefully explained the concrete proposal.

විකුමසුරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

They want to break up the monopoly of the press by handing over the "Times" to one concern, the "Dinamina" to another concern and so on.

ආචාර්ය කොල්වින් ආර්. ද සිල්වා

(டொக்டர் கொல்வின் ஆர். டி சில்வா)

(Dr. Colvin R. de Silva)

To mass organizations people, to the co-operatives and the

විකුමසූරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

I can understand the U.L.F. saying that. Let me ask them this question: if the U.L.F. comes to power, will they allow any newspapers other than their party newspapers?

ආචාර්ය කොල්වින් ආර්. ද සිල්වා

(டொக்டர் கொல்வின் ஆர். டி சில்வா)

(Dr. Colvin R de Silva)

Certainly, and without doubt. This is the familiar piece of tub-thumping nonsense of all gentlemen of the Right against the Left. I have given him the answer. Let him take it.

විතුමසූරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

In Russia-

ආචාර්ය කොල්වින් ආර්. ද සිල්වා

(டொக்டர் கொல்வின் ஆர். டி சில்வா)

(Dr. Colvin R. de Silva)

I am not speaking about Russia,

විතුමසූරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

It is the mother country of a fair section of the Marxists of Ceylon. In that country there are only three newspapers, "Pravda", "Izvestia" and "Trud." One of these papers is edited by Mr. Khrushchev's son-in-law.

කෙනමන් මයා.

(திரு. கௌமன்)

(Mr. Keuneman)

There are some 275 newspapers there, if you want to know.

පුවත් පත් පරීකෳණ කොමිසම්

විකුමසූරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

In China the "Red Flag" is the party paper; then there is "People's Daily" which is a Government paper. I do not know of any other.

The Marxists cannot bluff the people of this country. We know what freedom the press has in a Marxist country.

Recently I met a gentleman from a foreign country in the train to Galle. This person had visited most countries in the world. I asked him what he felt about Ceylon. He said he liked Ceylon very much. I asked him whether he had been to Soviet Russia. He said, "Yes." I asked him what difference he observed between the Soviet Union and Ceylon. He said, "In Ceylon you can get up on a platform and say that the Prime Minstier should be sacked forthwith," but if you say such a thing in Russia you would not be in the land of the living.

What the U.L.F. wants is that Lake House and "Times" should be broken up, but where their own party papers are concerned they will not tolerate anyone touching them.

කෙනමන් මයා.

(திரு. கௌமன்)

(Mr. Keuneman)

Are you giving us the right to speak on Radio Ceylon?

විකුමසූරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

I do not want to go into controversies. In spite of their being Marxists, I like them. But I can understand their objections. They

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[විකුමසූරිය මයා.] say, "Do anything, but where we are concerned we must have the right to strike, to capture post offices, Radio Ceylon, to cut telephone wires," and so on. We do not take them seriously. We understand them. I do not think they mean what they say. After all they are good Friends. I know that, if the hon. Member for Yatiyantota (Dr. N. M. Perera) ever becomes the Prime Minister of this country he will be a perfect democrat, and that red tie of his will disappear.

I have taken some time on this matter. As I said earlier, I am very grateful to the Opposition for all the arguments they have brought forth on this subject. As I said, I expected something quite different, something emotional, like what was said by the hon. Leader of the Opposition at Hyde Park that the lamps of freedom are being dimmed and that he is prepared to sacrifice his life in the fight for this freedom of the press. I would like to point out that there were two Royal Commissions appointed in England and one commission in India, on the question of the press, but nobody seemed to have entertained any fears, and certainly the lamps of freedom have not been dimmed.

I would like to say one word more. It is rather strange that the United National Party which said that they were in favour of a commission should now turn round and attack the personnel of the commission after the commission has been appointed. It appears to my mind that this is a familiar line they are thinking of to take in the near future.

If you refer to page 5 of the "Ceylon Daily News" of Monday the 4th November, you will see what Mr. Jinadasa Niyathapala has said speaking from the same platform as the hon. First Member for Colombo South. He stated that the Government had done something wrong in appointing two judges from the U. A. R. and Ghana to serve on the Bandaranaike Assassination mission.

පුවත් පත් පරීකෳණ කොමිසම

ජේ. ආර්. ජයවර්ඛන මයා. (திரு. ஜே. ஆர். ஜயவர்தன) (Mr. J. R. Jayewardene)

He did not say that.

විකුමසූරිය මයා. (திரு. விக்கிரமசூரிய) (Mr. Wickramasuriya)

He did say so. I will get down the paper and show it to you.

ජේ. ආර්. ජයවර්ඛන මයා. (திரு. ஜே. ஆர். ஜயவர்தன) (Mr. J. R. Jayewardene) He did not say it; I said it.

විකුමසූරිය මයා. (திரு. விக்கிரமசூரிய) (Mr. Wickramasuriya)

Again the "Daily News" has distorted news. According to the "Daily News" report Mr. Jinadasa Niyathapala had said that the Government is wrong-

ජේ. ආර්. ජයවර්ඛන මයා. (திரு. ஜே. ஆர். ஜயவர்தன) (Mr. J. R. Jayewardene) Of course it is wrong.

විකුමසූරිය මයා. (திரு. விக்கிரமசூரிய) (Mr. Wickramasuriya)

That is why I said that the U. N. P. is taking a familiar line. Before the Bandaranaike Assassination Commission was appointed you said an umpteen number of times in this House, "Appoint a commission! We want that commission." But once the commission is appointed, you perhaps feel uncomfortable now.

ජේ. ආර්. ජයවර්ඛන මයා. (திரு. ஜே. ஆர். ஜயவர்தன) (Mr. J. R. Jayewardene)

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විකුමසූරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

Men of eminence, men from non-Marxist countries, have been appointed to the commission. And the judge of the Supreme Court who has been appointed to serve on the commission is a person of the highest integrity.

ජේ. ආර්. ජයවර්ධන මයා. (ඉිரු. ිලූ. ஆர். ஜயவர்தன)

(Mr. J. R. Jayewardene)

On a point of personal explanation. We never criticized Mr. Justice T. S. Fernando. In this House I have said, we have stopped the imports of all goods but we are importing two jokers.

විකුමසූරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

I am very glad he has said it. According to the newspaper report I thought it was the joker Jinadasa Niyathapala who said that. I now find that it is not a joke but a very serious thing.

ජේ. ආර්. ජයවර්ඛන මයා.

(திரு. ஜே. ஆர். ஜயவர்த**ன)**

(Mr. J. R. Jayewardene)

Of course, it is a very serious thing.

විතුමසූරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

Before the Bandaranaike Assassination Commission was appointed, you put forward a brave chest and said "Appoint a commission".

ජේ. ආර්. ජයවර්ඛන මයා.

(திரு. ஜே. ஆர். ஜயவர்தன)

(Mr. J. R. Jayewardene)

Of course we said it.

පුවත් පත් පරීක්ෂණ කොමිසම

විකුමසූරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriva)

But once the commission is appointed you turn round and say—

ජේ. ආර්. ජයවර්ධන මයා.

(திரு. ஜே. ஆர். ஜயவர் தன)

(Mr. J. R. Jayewardene)

We did say it, but do not get outsiders.

විතුමසූරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

He has admitted it.

ජේ. ආර්. ජයවර්ඛන මයා.

(திரு. ஜே. ஆர். ஜயவர்தன)

(Mr. J. R. Jayewardene)

I have said it in this House.

විකුමසූරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

I will read from the Ceylon Daily News of the 4th instant, page 5, what Mr. Niyathapala is reported to have said:

"Mr. Jinadasa Niyathapala said that the real incidents and true happenings during the language riots in the first Bandaranaike era were made available to the public by the newspapers. The radio and film units showed a blind eye to those events."

This is what the report says further down:

"Mr. Niyathapala criticised the Government for choosing personnel from the U. A. R. and Ghana to serve on the Commission to inquire into the political aspects of the assassination of the late Prime Minister, Mr. Bandaranaike."

ජේ. ආර්. ජයවර්ඛන මයා.

(திரு. ஜே. ஆர். ஜயவர்தன)

(Mr. J. R. Jayewardene)

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විකුමසූරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

According to the "Daily News" report, Mr. Niyathapala is supposed to have said it was wrong to bring two judges from outside, namely, from Ghana and the U. A. R. My Friend says that what he said has been put into the mouth of Niyathapala by the newspaper.

ජයවිකුම මයා.

(திரு. ஜயவிக்ரம)

(Mr. Jayewickreme)

These are mistakes. They do not do it deliberately. Do you not make mistakes?

විකුමසූරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

The judge from the U. A. R., Mr. Younis, is a person of the highest integrity and eminence; he is a member of the highest tribunal in the U. A. R. Then the other gentleman who has come from Ghana is a judge of the Supreme Court. You have the audacity to speak of foreigners who have lent their services at the request of the Government and the people of Ceylon in this manner. If Ceylonese were appointed you would have turned round and said that they were biassed people.

What I want to say is that you are following a new line. You said you wanted a commission. When the commission was appointed, when you knew that things would go against you because your conscience is not clear, you say the commissioners-

ඩඩ්ලි සේ නානායක මයා.

(திரு. டட்ளி சேனனுயக்க)

(Mr. Dudley Senanayake)

I protest against that. He must withdraw that.

පුවත් පත් පරීකෳණ කොමිසම

කථානායකතුමා

(சபாநாயகர்)

(Mr. Speaker)

I think you are going outside the point.

විකුමසුරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

What do you want me to withdraw?

ඩඩ්ලි සේ නානායක මයා.

(திரு. டட்ளி சேனனுயக்க)

(Mr. Dudley Senanayake)

That we are afraid that the Commission of Inquiry will go against us.

විකුමසූරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

What I say is this. It may go against you or it may not go against you. How can you predict?

ජයවිකුම මයා.

(திரு. ஜயவிக்கிரம)

(Mr. Jayawickreme)

How do you know it is going to protect you?

විකුමසූරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

wanted the Bandaranaike You Assassination Commission. Now you want to tar the reputation of judges—

ජේ. ආර්. ජයවර්ධ**න** මයා.

(திரு. ஜே. ஆர். ஜயவர்தன)

(Mr. J. R. Jayewardene)

We are against foreigners.

විකුමසුරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

If we appointed somebody from Ceylon you may have said they are below the mark.—[Interruption.]

I think I have taken sufficient time and I am grateful for all the sentiments expressed and all the views that have been given. And if my reply hurt any of you in any way because something is unpleasant to you—sometimes the truth is unpleasant—I beg that I be pardoned.

අ. භා. 7.33

ආර්. ජී. සේ නානායක මයා. (දඹදෙනිය) (නිලු. ஆர். නී. சேனලාயக்க—தம்பதெனிய) (Mr. R. G. Senanayake—Dambadeniya)

ගරු කථානායකතුමනි, කාල වේලාව නැති නිසා ඉතාමත්ම කෙටියෙන් මගේ කථාව කරන්නට මා බලාපොරොත්තු වෙනවා. මේ කාලයේ දී මේ රටේ පුවත් පත් වල නිදහස ගැන විශාල උද්ඝෝෂණයක් මේ රටේ ඇති වූ බව පුවත්පත් මගින්ම පෙනෙනවා. මේක පෙන්වන්නෙ පුවත් පත් වලින් මයි. පුවත් පත් වල නිදහස කෙරෙහි දක්වනවාය කියන පක්ෂ පාතිත්වය පුවත්පත් වලින්ම පෙන්ව නවා. ඒ නිසා එය මොන ආකාරයට පිළි ගත යුතුද කියා අපට පෙනෙනවා. මීට පෙර ඡන් ද කාලවලදී පුවත් පත් යම්කිසි පක්ෂ යක් අරගෙන වැඩ කළා නම්, ඡන්දයෙන් පැරදුනේ පුවත්පත් ගත් පැත්තයි. ඒක අපි කවුරුත් දන්නා කාරණයක්. ඒ නිසා, මේ පුවත්පත්වල නිදහස කියන එක අපට අමුතු භයානක වගකිවයතු පුශ්න යක් හැටියට පුවත්පත්වලින් පෙන්වන් නට උත්සාහ කළාට, අපි කල්පනා කරන් තට ඕනෑ ඒ නිදහස කියන එක කමක්ද කියා. විනයක් නැති සමාජයක නිදහසක් තබා ගත්ට පුළුවත්ද? ගරු කථානායක තුමනි, තමුන් නාන් සේ ට පොල් ලක් අර ගෙන ගහන් නට මට නිදහසක් තිබෙන වාද ? එයට නිදහසක් නැහැ. මම එහෙම කළොත් මට දඹුවම් කරන්න නීතිය තිබෙනවා. මට නිදහස ඇති වුණාද? ඒ ආකාරයට පුවත්පත්වලින් පහර ශහන විට ඊට තිදහස දිය යුතුද, නැත් නම් නීති යෙන් මහජනයා රැකිය යුතුද කියා අහන් නට මා කැමතියි. විනයක් නැති සමාජ යක කාටවත් නිදහසක් නැති බව හැම විටම අපි කල්පතා කරන්නට ඕනෑ. රටේ නිදහස තිබෙන් නට නම් විනයක් තිබිය යුතුයි.

පුවත් පත් පරීක්ෂණ කොමිසම

මේ රටේ අංශ කීපයක් තිබෙනවා. තීතිඥවරුන් ඉන්නවා. ඔවුන් පාලනය කරන්නට විශේෂ මණ්ඩලයක් තිබෙනවා. ඔවුන්ගෙන් කෙනෙක් තීති විරෝධි යම් වැඩක් කළොත් තීතිඥයින් පාලනය කරන සභාවෙන් ඔහුට දඬුවම් කරනවා. ඔහුගේ නම තීතිඥ ලැයිස්තු වෙන් කපා හරිනවා. තීතිඥයෙක් අයුතු විධියට මුදල් ඉපැයුවොත් නැත්නම් රක්ෂාව අයුතු විධියට පාවිච්චි කළොත් වහාම ඔහුගේ නම තීතිඥ ලැයිස්තුවෙන් කපා දමන්නට අර පාලක මණ්ඩලයට බලය තිබෙනවා.

වෛදෳවරුන් සිටිනවා. ඔවුන් පාලනය කරන් නත් මණ් ඩලයක් තිබෙනවා. යම් කෙනෙක් අයුතු විධියට තමන්ගේ රක් ෂාව කරනවා නම්, නැවත වරක් රක්ෂාව කරන් නට බැරි වන අන් දමට ඔහුගේ නම ලැයිස් තුවෙන් කටුගා දමන් නට ඔවුන් පාලනය කරන අර මණ්ඩලයට පුළුවන්. මේ ළඟදී ඇති කළ එකවුන්ටන්වරුන් ගේ පාලන මණ්ඩලයකුත් තිබෙනවා. අයුතු අන් දමට හොරකම්, දුෂණ, ආදියට අසු වුණොත්, ඒ උදවියගේ රැකියාව සම පූර්ණයෙන්ම නැති කරන්නට ඒ මණිඩ ලයට බලය තිබෙනවා. ඒ අන්දමින් ඒ ඒ කොටස්වලට ඒ ඒ රැකියා පාලනය කරන් නට අමුතු පාලන මණ්ඩල තිබෙනවා නම් පුවෘත්ති පතුවලට පමණක් පාලන මණ්ඩලයක් තැබීමේ අයුක්තිය කුමක්ද කියා අහන්ට කැමතියි. මහජන විරෝධි වැඩ කරන නීතිඥයින් පාලනය කරන්න නීතිඥයිත්ගෙත්ම සමත්විත වූ මණ්ඩලය කට බලය තිබෙනව නම්, විශ්ව විද කලවල අවුරුදු පහ හය ඉගෙනගෙන මහන්සි වී වැඩ කරන දොස්තරවරුන් පාලනය කරත්ත එවැනිම මණ්ඩලයක් තිබෙනව නම්, මෙවැනි උසස් වෘත්තිවල නියක්ත වී සිටින අයගේ රක්ෂාවල් එක පැන් පාරින් නැති කර දමන්න බලය තිබෙනව නම්, එමෙන්ම ගණකාධිකාරීන් පාලනය කිරීම ටද මණ්ඩලයක් තිබෙනව නම්, විනය විරෝධි, සමාජ විරෝධි, වැඩ කරන පත් තරකාරයින් පාලනය කිරීමට යම්කිසි නීති යක් තිබීමේ වරද කුමක් ද කියා මා පුශ් න

[ආර්. ජී. සේනානායක මයා.] මහජන මතය හදන්තෙ පත්තරකාර යින්. එසේ නම් මෙවැනි වගකිවයුතු කාර්ය **ය**ක යෙදී සිටින උදවිය තම කටයුතු හරියා කාර, පිරිසිදු ලෙස කිරීම සඳහා නීති රීති සකස් කළ යුතු නොවේ ද ? ඉතාමත්ම අව ශායි, ගරු කථානායකතුමනි. විනයක් නැතිව නිදහස් ලෝකයක් තිබෙත්ත පුළු වත්ද? සමාජයේ සෑම අංශයක්ම යම්කිසි තීති රීති අනුව පාලනය වෙනවා නම්, පත් තරකාරසින්ටත් විනයක් තිබිය යුතු නො වේද? වැරදි ආරංචි පුවත් පත්වල පළ කිරීම නිසා රටේ නොයෙක් ආරාවුල් ඇති වූ අවසථා එමට තිබෙනව. විශේෂයෙන්ම ජාතිසෝ දවාදී කෝලාහල ඇති වුණේ කෙසේද කියා සොයා බැලීමට විශේෂ කොන් දේ සියක් මෙහි ඇතුළත් කළ යුතුය කියා මා කල්පනා කරනව. මේ අවධියේ "බේරෙ ගෙදරින්" පළ කළ සිංහල පනුවල, '' සිංහලයනි, නිදා නොසිට නැගිටිව්. භාෂාව වෙනුවෙන් සටන් කරව්" යන සටන් පාඨ පළ කළ අතර, එම ආයතනය මගින්ම පළ කරන "තිනකරන්" නමැති දෙමළ පතුය, "දෙමළ භාෂාව නැති කිරීමට සිංහල ජනතා වට ඉඩ දෙන් න එපා, '' යනාදී දේ පළ කර මින් දෙමළ ජනතාව උසිගැන්නුව. එකම ආයතනය මගින් පළ කළ මේ පුවත්පත් දෙක ජාතිභේ දවාදය ඇවිස් සීමට කටයුතු කළේ මේ අන්දමටයි. පුවත්පත් මෙවැනි වසාපාර ගෙන ගිය නිසා ජීවිත බොහෝ ගණ නක් විනාශ වී ගිය බව අප සියලු දෙනාම දන් නව. ඒ නිසා පත් තරවල කිුයා කලාපය පරීක් ෂා කරන් න කොමිෂන් සභාවක් පත් කරන් න යන මේ අවසථාවෙදී මේ කාරණය ගැන විශේෂ පරීක්ෂණයක් කළ යුතු නොවේද?

රටකට විශාල හානියක් කිරීමේ බලයක් ඕනෑම පතුයකට තිබෙනව. මා වෙළද ආමති ධුරය දැරැ කාලයේදී ඇති වූ එක සිද්ධියක් පිළිබඳ සුළු විස්තර දෙන් නම්. පුවත් පත් කාරසින් තමන්ගේ වගකීම අයුතු ලෙස පෘවිච්චි කිරීම නිසා රටකට කෙතරම් හානියක් විය හැකිද කියා එයින් මැන ගන්න පුළුවන්. අවිස්සාවේල්ලෙ ගරු මන්නී වරයාගේ (ඩී. පී. ආර්. ගුණවර්ඛන මයා.) හැඟීමක් තිබුණා, මේ රටේ තිබෙන තේ වතු ජනසතු කිළා සිතුස කියා am මරදින් atiකිබෙන බව පතුවල පළ වෙනවා.

අවුරුදු 10 ක් යනතුරු තේ වතු ජනසතු නොකරන බව බණ්ඩාරනායක අගමැති තුමා පිට පිටම කීප වරක් පුකාශ කළා. නමුත් අවිස් සාවේල්ලේ ගරු මන් නීතුමා තමත්ගේ අදහසක් හැටියට යම් යම් අව සථාවලදී වතු ජනසතු කරන බව පුකාශ කළ විට මේ රටේ පුවෘත්ති පතුවල වැඩ කරන පුඛාන පිරිස වතු ජනසතු කරන බව ආණ්ඩුව පුකාශ කරනවායයි ගාම්භීරාකාර යෙන් පනුවල පළ කළා. එවැනි පුවෘත්ති ගාම්භීරාකාරයට පතුවල පළ කරන විට එංගලන් තයේ සිටින කොටස් කාරයන් අඩු මිළට තම කොටස් විකුණන්නට පටන් ගන් නවා. එසේ විකුණන විට ඒ කොටස් ඒ අඩු මිළට ගත්තෙත් පතුකාරයන්මයි. නැවත ටික කලක් ගත වූ පසු අර කොටස් වැඩි මිළට විකුණනවා. මේ රටේ පුවෘත්ති පතු මේ ආකාරයට යම් යම් පුශ්ත ඇති කරත්ටත්, තැති කරත්ටත් වැඩ කර නවා. මා වෙළෙඳ ඇමතිව සිටියදී වෙළෙඳ වාහපාරිකයන් කීප විට මා මුණ ගැසී කී කාරණයක් නම් තේ මිළ අඩු වී තිබෙන බව පතුවල පළ වී තිබෙන බවයි. ඇත් තෙන්ම තේ මිළ භයානක අන්දමට අඩු වී ඇති බව දැක්වෙන වාර්තාත් ඔවුන් මට පෙන්වා තිබෙනවා. මෙවැනි තත්ත්ව යක් ඇති වී තිබෙනවාද කියා තේ වෙන් දේ සිවලින් මා පුශ්න කළ විට දැන ගන් නට ලැබුණෙ එවැන්නක් සිදු වී නැති බවයි. එවැන්නක් සිදු වී නැති බව නම් එහෙම බෝකර්වරුනුත් කීවා. සල්ලි කළේ ආකාරයට වැඩ මේ සඳහායි. ගැනීම හම්බ කර විධියේ බොරු වාර්තාවක් පතුවල පළ වූ විට ඊළඟ සතියේ තේ වෙන්දේ සියේ දී ඉල්ලුම්කරුවන් ඉල්ලන්නෙ මිළ අඩුවෙ නුයි. ඉතින් මේ අනුව පෙනී යන්නේ මිළ අඩු කරන්ටත්, මිළ වැඩි කරන්ටත් අපේ පතුවලට පුළුවන් බවයි. මේ තත්ත්වය කොයි බඩුව සම්බන් ධයෙනුත් සිදු වෙනවා. මෙය දිනපතා සිදු වන දෙයක්. මෙසේ වංචා සහගතව කිුයා කොට ඒ මඟින් මුදල් හම්බ කර ගත්තවා. ඇත්තෙත්ම මෙසේ. වැඩ කරමින් විශාල වශයෙන් මුදල් උපයා. ගන්නේ පතු කන්තෝරුවල වැඩ කරන, පුධාන පෙළෝ අයයි. එහෙම නම් මෙවැනි වැඩ පාලනය නොකළ යුතුද? හිටි ගමන්

නැවත හිටිගමන් රෙදි නැති බව පළ වෙනවා. මේ කාරණය තමුන්නාසේලා භොඳින් දන්නවා ඇති. පනුකාරයන් වුව මනාවෙන්ම මෙවැනි වැඩ කරනවා. එසේ කරන්නේ එයින් වාසියක් බලාගෙනයි. අපේ ආර්ථික පුශ්නයත්, වෙළෙඳ පුශ්න යත් පැහැදිලිව නිරවුල්ව තබා ගන්නට ඕනෑ නම් ඒ සඳහා පතු පාලනය කරන කුමයක් තිබිය යුතුයි. පතු පාලනය කරන කුමයක් නැත්නම් කවරදාකවත් ඒ පුශ්න නිරවුල්ව තබා ගන්නට බැහැ. පතුවල බොරු වාර්තා පළ වන විට ඒ ගැන පැමි ණිලි කළයුතු ස්ථානයක් තිබිය යුතුයි. අතික් සෑම අංශයක්ම පාලනය කරන මණ් ඩල තිබෙනවා නම් පතු පාලනය කිරීම සඳහාත් එවැනි මණ්ඩලයක් නොතිබිය යුත්තේ ඇසිදැසි මට නම් වැටහෙන්නේ නැහැ. ඒ සඳහා ආණ් ඩුවට සම්බන් ධ නැති ස්වාධින මණ් ඩලයක් තිබිය යුතුයි. අයුතු වාර්තාවක් පළ වූ විට ඒ ගැන සොයා බලා වැරදිකරුවන්ට දඬුවම් දිය යුතුයි. නමුත් දැන් තිබෙන තත්ත්වය අනුව දඬුවම් දෙන් නට කුමයක් නැහැ. පුවත් පත් පාල නය කරන මණ්ඩල ඉන්දියාවේ මෙන්ම එංගලන් තයේ ත් තිබෙනවා නම් එවැනි මණ්ඩලයක් ලංකාවේද තිබුණාම වෙන වරද මොකක්ද?

ගරු කථානායකතුමනි, අද මේ විවාදය පැවතුණෝ පුවත්පත් පාලනය කරන පණ තක් පිළිබඳ විවාදයක ආකාරයටයි. නමුත් තවම එවැනි පණතක් ඉදිරිපත් කර නැහැ. දැනට කරන්ට අදහස් කර තිඹෙ න්නේ පරීක්ෂණය පමණයි. ඒ පරීක්ෂ ණයේ පුතිඵල ලැබුණාට පසුව නැත් නම් ඒ කොමිසමේ නිර්දේශ ලැබුණාට පසුව ඒවා ගැන විපරම් කර බලන්ට පුළුවනි. පථීක් ෂණයක් වත් නොපවත් වන ලෙසද දැන් මේ කියන්නේ ? විභාගයක් පවත් වන්ටත් එපාය කියන එකේ තේරුම මොකක්ද කියල මට නම් තේරෙන්නෙ නැහැ. කොමිසම පත් කළායින් පස්සෙ කරුණු සෝදිසි කර වාර්තාවක් පිට නළා සින් පස්සෙ එහි අඩංගු වන නිර්දේශ වලින් පිළිගත යුතු මොනවද, නොපිළිගත යුතු මොනවද, කියා තීරණය කරන න මේ ගරු සභාවට පුළුවන් කම තිබෙනව. අසු

කල් පනා කරනවා නම් ඒ ක කපනවා. අජේ සතුව අනුව—මේ ගරු සභාවේ සතුව අනුව —ඒක කරන්න පුළුවනි. එහෙම නොක**ර** කෙ.මිසමක් මගින් විභාගයක් කරන්නත් එපාය කියන එකේ නම් කිසිම අදහසක් වත් කිසිම අර්ථයක් වත් නැති බව මතක් කරන්න කැමතියි. හැම දාම පුවත්පත් වලට නිදහස දිය යුතුය කියා වල්බූරු නිදහසක් සම්පූර්ණයෙන්ම මේ පනුකාර යින්ට දෙන්නද කියන්නෙ, කියා මම අහත් ත කැමතියි. තැසී ගිය ඩී. එස්. සේ තා නායක අගමැතිතුමාගෙ ආණුබුව හැර අනෙක් ඕනෑම ආණඩුවක් ගැන කල්පනා කර බැලුවෙන්, ඒ කොයිම ආණුඩුවකටවත් තමන්ට නියමිත කාල සීමාව අවසාන කරන්න බැරි වුණේ මොන කාරණයක් නිසාද කියන එක පෙනී යනව ඇති. ඊට හේතු වුණේ මේ පතුකාරයින්ය කියන එක කිසිම සැකයක් නැතිව කියන්න පුළු වනි. ඒ ක හැම දෙනාම පාහේ කියන කතා වක්. මේ තරමටම වරිත් වර ආණැඩු කඩන්ට පුළුවන් කමක් තිබෙන මේ පතු කාරයින්ට තව තවත් ආණ්ඩු කඩන්ට ඉඩ දීම නිදහස දීමක්ද කියා අහන්න කැමතියි. මේ විධියට කිුයා කරගෙන යන් ට ඉඩ දුත්තොත් මේ රට ආණුඩු කිරීමේ කටයුත්ත මොත විධියකිත්වත් කරත්ත, මොන ආණුඩුවක'වත් මේ රටේ පවත්වා ගෙන යන්න, බැරි වන බව තමුන්නාන් සෙට මුලින්ම කියන්ට කැමතියි.

තේ ජා ගුණවර්ධන මැතිනියට විරුද්ධව තදින් ම විවේචන කරන් ට යෙදුණා මේ ගරු සභාවෙදි. මොකක්ද එසේ කරන්ට හේතුව? ඒ මැතිනිය චීනයට පක්ෂ පාතසිලු. ඉතින් මොකක්ද ඒකෙ තියෙන වැරැද්ද? චීනයට පක්ෂපාත වුණාම අපට තියෙන අමාරුව මොකක්ද? චීනයට පක්ෂ පාත උදවිය අයින් කරනව නම් එසේ අයින් කරන්න හේතුවක් තිබෙන්නෙ ඇමෙරිකාවටයි. චීනෙට විරුද්ධ රටක් තිසා රුසියන් කාරසින් ටත් චීතෙව පසෳපාත උදවියට විරුද්ධ චෙන්න කපත්ත. ඉත්දියාව චීතෙට විරුද්ධ රටක් නිසා චීනෙට පකුෂ උදවිය අයින් කරන්න ඉන් දියාවටත් තියෙනව. හේ තුවක් ඉංගීසිකාරසින්ටත් චීනෙව පක්ෂපාත වල් නිර්දේශය හොඳ නැකොඹුd bකියාlahaලිදීමියා අඟක දමන්න හේ තුවක් තිබෙනවා noolaham.org | aavanaham.org

[ආර්. ජී. සේ නානායක මයා]

වෙත්ත පුළුවති. සිංහලයින්ට එහෙම කරන්ට කිසිම හේ තුවක් නැහැ. මොකක්ද අපට එසේ කරන්ට තියෙන හේතුව? චීන බත් අද වන තුරුත් කකා ඉන්න අපි චීනයට පක්ෂපාත කෙනෙකු පත් කළාය කියා මේ තරම් තදින් විරුද්ධ වෙන්ට හේ තුවක් තියෙනවාද ? එක් කෙනෙකුව කියනව චීනයෙ නියෝජිතයෙක් ය කියල. හොඳයි, පනු මණ්ඩලවල ඉන්ට බැරිද කොමියුනිස් ට් පසුයෙ නැත් නම් රුසියාවෙ නිසෝජිතයෙකුට ? පනු මණ් ඩලවල නැද්ද අමෙරිකන්කාරයින්ගෙ, ඉංගුිසිකාරයින්ගෙ, ඉත් දියන් කාරයින්ගෙනියෝ ජිතයො ? අපට මතක නැද්ද මේ ගරු සභාවෙ ගරු කථානායක ධුරයෙහි සමසමාජ පක්ෂ යෙන් කෙනෙකු සිටි බව? පාර්ලිමේන් නායක තනතුරට පත් කරගනු ලැබූ ඒ අවස්ථාවෙ එතුමා කී දේ අපට මතක නැද්ද? "මා සමසමාජකාරයෙකු බව ඇත්ත; නමුත් මගේ දේශපාලන අදහස් මා දරන තනතුරේ යුතුකම් ඉෂ්ට කරන අවස්ථාවල මතු කරන්නෙ නැත," කියා එතුමා ඒ තනතුර භාර ගත් අවසථාවෙ කීවෙ නැද්ද? මේ ගරු පාර්ලි මේන් තු සභාව පාලනය කරන් න සමසමාජ කාරයෙකුට පුළුවන් කමක් තිබුණා නම්, එවැනි බලයක් අපි එදා එවැන්නෙකුව දුන්නා නම්, මොකද මේ මොන කාරණයක් නිසාද චීනෙට ගිය, චීනෙට පක්ෂපාත, චීන ආණ් ඩුව ගැන යම්කිසි විධියක හොද හැඟීමක් තිබෙන කෙනකු පුවත්පත් පරීක්ෂණ කොමිසමක සභිකාවක හැටියට වැඩ කිරීම ගැන තිබෙන තහනම? මම තම් අහලාවත් නැහැ මේ විධියෙ තර්කයක්. මේ තරමටම චීනය පිළිකුල් කරන උදවිය චීන ශාලෙන් පිසූ බත් කන්නෙ නැද්ද? චීන හාල් නම් කෑ හැකියි බඩ පැළෙන තුරු. එහෙම චීන හාල් කකා චීනය පිළි කුල් කිරීම බොහොම වැරදියි. අපේ සල්ලි දීල වුණත් හාල් ගත්ත අපට වෙන තැනක් තියෙනවාද? ගන්න වත්කම තිබු ණත් වෙන ගන්න තැනක් තියෙන වද? දැන් බලන්න රුසියාව අද ඇමෙරිකාවෙන් පාත් පිටි ගෙන්වා ගන්නවානේද? අද ඒ උදවියට " පාන් " කියා ගන්න වුණත් පුළුවන් වෙලා

හාල් නැතුව හිටපු අවසථාවෙ චීනය අපට හාල් දුන්නෙ නැද්ද? ඒ වෙනුවට අපෙන් රබර් දුන්නා තමයි. එහෙම නැතිව නිකම් දෙන්න පුළුවන් රටක් කොහෙද තියෙන්නෙ? කොහෙන් වත් හාල් දෙන්නෙ නැති කාලෙත් චීනය අපට හාල් දුන්නා නම්, ඒ විධියට කුියා කරපු චීනයත් අපේ රටත් අතර නොහොඳක් තියෙන්න පුළුවන්ද? අපේ රටේ වැසියන් අතර චීනය ගැන පිළිකුලක් ඇති වෙන්ට කිසිම හේතුවක් නැහැ. ඉන් දියාවට නම් චීනයත් එක්ක අමනාප වෙන්න කාරණයක් තියෙනව. . චීනය පිළිකුල් කරන්ට කාරණයක් ඉන් දියාවට තියෙනව වෙන්ට පුළුවනි. ඒ රටවල් දෙක අතරෙ යුද්ධයක් තියෙනව. අද ඉත්දියාව චීනෙත් එක්ක යුද්ධයක් කරනව. ඒ රටේ හතුරන් හැටියට ඉන්දි යාව චීනුත්ව හඳුන්වන එක ඇත්ත. ඒ වුණාට ඉන්දියාව චීනෙට විරුද්ධ වුණු නිසාම, චීනයට නියෝජිතවරියක හැටියට ගිය තැනැත්තියක වීම ගැන සලකා තේජා ගුණවර්ඛන මැතිනිය පුතිකෙෂ්ප කරන්ට කිසිම හේ තුවක් හෝ කාරණයක් හෝ නැති බව මතක් කරන්ට කැමතියි.

තවත් කාරණයක් තියෙනව. තමුන්නාන් සෙලා දකින්ටත් ඇති, ඉන්දියාවෙ '' බ්ලිච්ස් " කියන පනුය කොයි තරම් කැත විධියට තේජා ගුණවර්ධන මැතිනිය විවේචනය කර තිබෙනවද කියා. ඒ මහත් මිය අවලක්ෂණ කැත ගැනියෙක්යයි කිව්ව.

රෝසි රාජපක්ෂ මයා.

(திரு. சோய் சாஜபக்ஸ)

(Mr. Roy Rajapakse)

ඒක තමයි වැරැද්ද. ඒ ගොල්ල සතුවු නැත්තෙ ඒක නිසා තමයි.

ණර්. ජි. සේ නානායක මයා.

(திரு. ஆர். ஜீ. சேனனுயக்க)

(Mr. R. G. Senanayake)

මා ගරු කරන අපේ ගාල්ලේ ගරු මන් නීතුමා වැදගත් විවේචනයක් හැටියට ඒ කාරණය එතුමාගේ කථාවෙදි සදහන් කළා. මෙවැනි කොමිසමකට වාඩි වන්ට රුප රැජිනියක් විය යුතුද? ඒකෙන්ද තියෙන්නෙ ඇමෙරිකන් noolසිමිත.orකිසෙමිං.nahසිදුසුකම මණින්නෙ? ඇයි, පොත් ලිවීම

පුවත් පත් පරීකෘණ කොමිසම

හොද මදි ද? ලෝකයේ නොයෙක් රටවල ඇවිද රට තොටවල් ගැන දැන ගැනීම වරදක්ද? චීන්නු තක්කඩි රැළක් වශ යෙන් හඳුන්වමින් චීන නායකයන්ට බණින ඉන්දියානු ආණ්ඩුවම චීනය එක්සත් ජාතීන්ගේ සංගමයට ඇතුළත් කළ යුතු යයි සටනක් ගෙන යනව. තක් කඩි රැළක් නම් ඔවුන් එක්සත් ජාතීන්ගේ සංගමයට ඇතුළත් කර ගැනීමට තිබෙන වුවමනාව මොකක්ද? ඒ සථානයේදි ඒ සටන ගෙන යනව. ඒ අතර චීනයට පක්ෂපාත තේ ජා ගුණවර්ධන මහත් මිය මේ කොමි සමට පත් කළාය කියා අපේ රටට විශාල කැළලක් වන ආකාරයට ඉන්දියානු පතු මේ පත් කිරීම විවේචනය කිරීම සුදුසු නැහැ.

තවත් එක කාරණයක් මතක් කරන්ට කැමතියි. ගරු මත් තීවරුත් බොහොම දෙනෙක් දන්නවා ඇති, අපි නොයෙක් පළාත්වල රැස්වීම්වලට ගොස් පවත්වන කථා ඒ අන්දමට පතුවල වාර්තා නොවන බව. පතු කියවන විට අපට පෙනී යනවා, සමහරවිට පතුවල තිබෙන්නේ අප කී දේ වල් නොවන බව. ඊට හේ තුව මේකයි. වාර්තාකරුවන් සාමානෳ වශයෙන් සම් පුර්ණ කථාවම ලියනව. ඒ උදවිය ලගු ලේඛන කුම, "ෂෝට් හෑන්ඞ්" දන්නෙ නැහැ. ඒ නිසා හිතේ තිබෙන දේවල් ලියාගෙන, ගෙදර ගිහින් බූමිතෙල් ලාම්පු පත්තු කරගෙන තවත් දේවල් ලියා පතු කාර්යාලයට යවනව. අන්තිමේදි පතුවල තිබෙන්නේ අපි කිව්ව දේවල් නොවෙයි. මහජනයා මන් නීවරුන්ගෙ හොඳ නරක මණින්නේ අපේ පුකාශවලින්. එම නිසා අපේ අදහස් අවංක ලෙස, සුද්ධ ලෙස මහජනයා ඉදිරියේ තැබීම ඉතාමත්ම වටිනව. අපට ඒ අවස්ථාව දෙනවා නම් සුද්ධ ලෙස ලබා දිය යුතුයි. පනු වාර්තා කරුවත් වශයෙන් පුහුණු උදවිය පත් නොකර ඒ වෙනුවට ගුරුවරයෙකු වැනි කෙනෙකු සුළු පඩියක් දී පත් කළාම අපටයි එයින් විශාල පහරක් වදින්නේ. මේ විශාල ඛනයක් තිබෙන, විශාල කර් මාන් තයක් ගෙන යන මේ පිරිසට බැරිද, ඒ ඒ පළාත්වල වාර්තාකරුවන් වශයෙන් පත් කර සිටින උදවියට කුඩා ටේප්රෙකෝ ඩරයක් බැගින් ලබා දෙන්න? එවිට අපට

ටේප් එකේ තිබෙයි. එවිට අපේ කථාව ඇතුළත් ටේප් එක කෙලින්ම කොළඹට එවන්ට පුළුවන්. අර මා කලින් කී විධියට කුරුවූ ගගා එවන වාර්තා ඉතා භයානකයි. මා රැස්වීමකට ගොස් කථා වක් කළොත්, පසුවදා මා ඉතා භයෙන් ඒ කථාව පතුවල වාර්තා වී තිබෙන්නේ කොහොමද කියා බලනව.

එක කරුණක් නිදර්ශනයක් වශයෙන් මා තමුන්නාන්සෙලාට මතක් කරන්ට කැමතියි. එය වුවමනාවෙන්ම කළ දෙයක් දැයි මා දන්නෙ නැහැ. අවිස්සාවේල්ලේ ගරු මන් නීතුමාත් මමත් එක ඇමති මණ්ඩලයේ සිටි කාලයේදී අපේ අදහස් අනුව නොයෙක් මතභේද තිබුණු බව ඇත්ත. අපි පොරකෑ බව ඇත්ත. එහෙත් අපේ භේදය කාලයක් යන තුරු එළියට ගෙනාවෙ නැහැ. ඒ කාලයේදී එක් තරා අවස්ථාවක මට වැලිවේරියේ රැස්වීමකට යන් ට ආරාධනයක් ලැබුණා. එය පිළිගෙන රැස්වීමට යන්ට බලාපොරොත්තුව සිටින අතරතුර හදිසිසේ මට රටෙන් පිට යන්ට සිද්ධ වුණා. එහෙත් ඒ රැස්වීම පැවැත්වූ දිනට පසුවදා මගේ මැතිනිය පතුය කිය වන විට දැක තිබෙනව, කලින් දින වැලිවේරියේ රැස්වීමකදී මා ඉතා පුදුමා කාර විධියට මගේම කැබිනට් එකේ සහෝදර පිලිප් ගුණවර්ධන මහත්මයාට අපහාස කර තිබෙන බව. එවිට මැනිනිය ටෙලිපෝන් කර පතු කාර්යාලයට දන්වා තිබෙනව, මේ වාර්තාව වැරදියි, මේක වෙන්ට බැහැ, මගේ ස්වාමිපුරුෂයා රටේ හිටියෙ නැහැ, කියා. මම ඒ දිනවල රටෙන් පිටවෙලයි හිටියෙ. ඒ අවස්ථා වේදී ඒ ටෙලිපෝන් පනිවඩයට පිළිතුරු දුන් තැනැත්තා පොරොන්දු වී තිබෙනව. බොහොම කනගාවුයි, අපි මේ ගැන සොයා බලල හෙට නිවැරදි වාර්තාව පතුයේ දමන්නම් කියා. ඊළඟ දිනයේ පතුය බලන විටත් ඒ වාර්තාව ඒ අන්දමටම තිබෙනවා දැක නැවතත් ටෙලිපෝන් කර කියා තිබෙනව, කෝ අර හරිගස් සනවාය කිව්ව වාර්තාව තවම හදා නැත කියා. එවිට ඒ නිලධාරියා කියා තිබෙනව, අපි ඒ ගැන සොයා බැලුවාය, ආර්. ජී. ලංකාවෙ හිටිය නම් කියන්නේ ඕකය කියා. මම හිටියේ රටින් පිට. මෙවැනි වාර්තා පළ කර මෙහෙම කියන්ට පුළුවන් නම් මේ පතු භයක් නැතිව කථා කළ හැකියි. අපේ කථා පාලනය කරන්ට ඕනෑ නේද? ඒ නිසා

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පුවත් පත් පරීක්ෂණ කොමිසම

[ආර්. ජී. සේ නානායක මයා.] මේ පරීකෘණය පවත්වා පුළුවන් තරම් ඉක් මනින් මේ පුවත් පත් පාලනය කළ යුතුයි. හැබැයි, පුවත්පත් ආණඩුව අතට ගන්නය කියා මම කියත්තෙ තැහැ. පුවත්පත් වලට නිදහස තියෙන්න ඕනෑ. විවේචනය අවශාශයි. මැති ඇමතිවරුත් යම් යම් වැඩ පිළිවෙළවල් යොදාගෙන යන විට ඒ අයගේ දුර්වලකම් නිසා වැරදි ඇති වන්න පුළුවන්. විවේචනයට ඉඩ තිබුණෙ නැත් තම් ඒ වැරදි හැදෙන්නෙ නැහැ. ඒ නිසා විවේචනයට ඉඩ තිබිය යුතුයි. ඒ විචේචනය අවශාවීමේ පරමාර්ථයක් තියෙනව. සෑම දෙනාගේම පරමාර්ථය රටට සේවය කිරීම නම් විවේචනය කිරීමත් රටට සේවය කිරීමේ අදහසින් කරන්න ඕනෑ. කඩාකප්පල්කාරී පිළි වෙළට විවේචනය කරනවා නම් ඒ විවේචනවලින් රටට ජාතියට යහපතක් සිදු වන්තෙ නැහැ. පතු රට ගිනි තිබ්බ. ජාතිවාදය මතු කරල එක වරක් ගිනි තිබ්බ. ඒ නිසා සිය ගණන් මිනිස්සු මැරුණ. ඒ නිසා නිදහස පාලනය කරන් නට ඕනෑ. මගේ කථාව වරදවා තේ රුම් ගන්න එපා. පනු ආණඩුව අතට ගන්නය කියා මම කියන්නෙ නැහැ. තීතිඥවරුන්ගෙ පාලක සභාව ආණාඩුව අතට ගත්තෙ නැහැ. දොස් තරවරුන්ගෙ පාලක සභාව ආණඩුව අතට ගත්තෙ නැහැ. ඒ අයටම ස්වාධිනත්වයක් දීල තියෙනව, එ රාකීරකුෂා කරන අය පාලනය කරන්න ; විනයගරුකව හදා ගන්න. එසේම පුවත් පත් පාලනය කරන් නටත් අපි ඒ පිරිසට ඉඩ දෙන්න ඕනෑ. ඒ අයට එක්නරා ස්වාධීනත්වයක් ඇතිව යක්ති සහගත පිළිවෙළට විවේචනය කිරීමට ඉඩ දෙන්න ඕනෑ. යම් පතුයක් බොරුවක් පළ කරල යම් කෙනකුට හිරිහැරයක් කර දරයක් ඇති කළොත් ඒ පතු කාරයන්ට දඬුවම් කළ යුතුයි.

මම පොල්ලක් අරගෙන කෙනෙකුව ගැසුවොත් උසාවියෙන් මට දඬුවම් කරනව. එහෙම නම් පතුවලින් පහර ගහන විට දඬුවම් දෙන්න කුමයක් ඇති කිරීම වැරදි ඇයි? ඒ නිසා වැරදි කළාම දඬුවම් දීමට උසාවියක්, පාලන සභාවක්, පතුවලටත් සම්පූර්ණයෙන්ම අවශායි. අනික් රටවලත් ඒ ආකාරයට කෙරෙනව නම් මේ රටෙත් ඒ ආකාරයට කළ යුතුයි.

ගරු කථානායකතුමනි, මට කියන්න තියෙන අවසාන කාරණාව මේකයි. නගර වල අපි පුංචි ආණ්ඩු හදාගෙන—නගර සභා හදාගෙන—නගර ශුඞ කරනව. නගරයේ තියෙන කුණු විනාශ කරනව. නමුත් හැම දාම ශත දහයක් පහළොවක් දීල පතුය අරගත්ත අපි ලෝකයේම තියෙන කුණු, රටේම තියෙන කුණු, ගෙදරට ගේනව. ගෙදර තිබෙන කුණු විනාශ කිරීමට නගර සභා තබාගෙන විශාල වියදමක් දරන අපි පනු මාශීයෙන් විශාල කුණු තොගයක් ගෙදරට ගෙනෙනව. පතු මගින් කොයි තරම් දුරට ජාතික අධාාපනයක් ඇති කරනවද, කොයි තරම් දුරට මහජනයගෙ දතීම දියුණු කරනවද යන්න සොයා බැලීමත් මේ කොමිෂන් සභාවෙන් කළ යුතු එක වැඩක් හැටියට ඇතුළු කළ යුතුයි. පනු මගින් රටේ නිෂ්පාදනයට කොයි තරම් උදව්වක් දෙනවාද යන්නත් සොයා බැලිය යුතුයි. ඇසිඩ් බිව්ව අය ගැනත්, ජීවිතය හානි කර ගත්ත අය ගැනත්, දූෂණය කළ අය ගැනත් පමණයි, අද පතුවල ආරංචි පළ කරන්නෙ. ඒ "වීරයන්" ගැන පමණයි තොර තුරු පළ කරන්නෙ. නමුත් රටට සේවයක් කරන වීරයන් ගැන තොරතුරු පළ කරන් නෙ නැහැ. විශාල අස්වැන්නක් ලබා ගත්ත වීරයන් ගැන, විශාල බඩු තොගයක් බෑව වරායේ වීරයන් ගැන, කම්කරු වීර යන් ගැන පනුවල පළ කරල ජාතික උනන් දුවක් ඇති කරන්නෙ නැත්තෙ ඇයි? උඩ පැත්ත වීරයන් ගැත, දුර පැත්ත වීරයන් ගැන පමණයි, වාතීා පළ කරන්නෙ. නමුත් රටට සේවයක් කරන වීරයන් ගැන වානීා පළ කරන්නෙ නැහැ. ජිවිත පුදාගෙන, මහන් සි වේගෙන, රට ගැන කැක්කුමක් ඇතිව කුඹුරෙදි වේවා, වරායෙදි වේවා, වැඩ පොළේදී වේවා, කරන වීර කුියා ගැන අපේ පතුවල තොරතුරු පළ වන්නෙ නැහැ. ඒවට පතුවල ඉඩ නැහැ. මේ විධියෙ කුණු ගෙනෙන වාහපාර ගෙන නොගොස්, පනු වාහපාරයේ පරමාර්ථය කුමක්ද යන්න හොඳින් දැනගෙන, රට සංවර්ධනය කර ලිය හැකි වන අන් දමේ, ජාතික හැඟීම් ඇති කර ලිය හැකි වන අන් දමේ උසස් පරමාම අනුව කිුිිිිිිිිිි කරන්න මෙම කොමිෂන් සභාව පිහිටුවීමෙන් හැකි වේවා යි පුාර්ථ නය කරමින් මගේ වචන ස්වල්පය අවසාන කරනව.

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කථානායකතුමා

(சபாநாயகர்) (Mr. Speaker)

Order, please! It is 8 p.m. Will the Hon. Minister move the Adjourn-

ment?

කල් තැබීම

ஒத்திவைப்பு

ADJOURNMENT

ශයෝජනාව ඉදිරිපත් කරන ලදින්, පුශ්නය සභාභි මූඛ කරන ලදි. " මන්නී මණ්ඩලය දන් කල් තැබිය යුතුය."—[ගරු එ්1්ප්. ආර්. ඩයස් බණ්ඩාරනායක]

විතුමසූරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

We agreed to go on till 8.30 P.M. leaders of parties have agreed to that, I understand. [Interruption].

ඩඩ්ලි සේ නානායක මයා.

(திரு. டட்ளி சேனனுயக்க)

(Mr. Dudley Senanayake)

I got up to speak—

කෙනමන් මයා.

(திரு. கௌமன்)

(Mr. Keuneman)

Mr. Speaker, our party has not been allowed to speak. We have not been allowed to speak.

විකුමසුරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

The leaders of parties agreed to terminate the Debate at 8.30 P.M. If I am wrong, I want it to be corrected.

ඩඩ්ලි සේ නානායක මයා.

(திரு. டட்ளி சேனனுயக்க)

(Mr. Dudley Senanayake)

After asking me to reply to a number of things he raised he wants to shut me out.

කල් තැබීම

විකුමසූරිය මයා.

(திரு. விக்கிரமசூரிய)

(Mr. Wickramasuriya)

It was agreed to at the leaders' meeting. I was not at the party leaders' meeting. There were two speakers on behalf of the Government, the hon. Member for Mawanella and myself.

කෙනමන් මයා.

(திரு. கௌமன்)

(Mr. Keuneman)

Why do you want to speak on something which you do not know?

සී. බී. ආර්. ගුණුවර්ඛන මයා. (කොට් ථාව)

(திரு. டீ. பி. ஆர். குணவர்தன—கொட் டாவ)

(Mr. D. B. R. Gunawardena—Kottawa)

කථානායකතුමා

(சபாநாயகர்)

(Mr. Speaker)

Order, please! You are wasting time. Will the hon. Member please sit down?

ඩී. බී. ආර්. ගුණවර්ඛන මයා.

(திரு. டீ. பி. ஆர். குணவர்தன)

(Mr. D. B. R. Gunawardena)

On a point of Order. Earlier, you said that only the leaders of parties—

කථානායකතුමා

(சபாநாயகர்)

(Mr. Speaker)

Your party has finished speaking. There is no point of Order. Will you please sit down?

ඩී. බී. ආර්. ගුණවර්ධන මයා.

(திரு. டீ. பி. ஆர். குணவர்தன) (Mr. D. B. R. Gunawardena)

ly to a num- I will sit down but I will not he wants to accept any falsehood uttered by Digitized by Noolaham Foundation in this House.

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කෙනමන් මයා.

(திரு. கௌமன்)

(Mr. Keuneman)

If the hon. Member for Kottawa will permit, it is very late. Many points relevant to the Debate have been made and a great number of points which have no relevance whatever to the Debate have also in the been made principally speeches of the hon. Parliamentary Secretary and the hon. Member for Dambadeniya. I must say that this is a very curious frame of mind. There are a number of extraneous factors which undoubtedly have to be taken into consideration in this Debate.

I must say, Sir, that I am very much unimpressed and unmoved by the screaming of the monopolist press about the freedom of the press. These gentlemen who have utilized their monopoly to the full to keep down every little spark of progress in this country, to slander and attack all forces of progress, are now howling about the freedom of the press. I am not at all impressed by that just as much as I am not impressed by the way in which the insurance companies are publishing big advertisements about the freedom to insure. I must say I am equally very little impressed by the marches and Hyde Park meetings about the freedom of the press. With due respect to my friend the hon. First Member Colombo South, he is very vigorous now in the matter of the defence of the freedom of the press, but I do not remember him speaking like this during the hartal when his Government closed down our party paper for one month. We were closed down and there was no protest.

ජේ. ආර්. ජයවර්ධන මයා. (කිලු. ිලූ. ஆர். ஜயவர்தன) (Mr. J. R. Jayewardene) For how long?

ேறை இன் இ**பே.** (திரு. கௌமன்) (Mr. Keuneman) One month කල් තැබීම

ජේ. ආර්. ජයවර්ධන මයා. (කිලු. ිලූ. ஆர். ஜயவர்தன) (Mr. J. R. Jayewardene)

One week.

කෙනමන් මයා.

(திரு. கௌமன்)

(Mr. Keuneman)

One month or so. The hon. Member for Dambadeniya used to continue some of these bad habits when he was a Minister in the S. W. R. D. Bandaranaike Government.

I want to say, first of all, that I am opposed to the appointment of the Press Commission because I regard this as a step backwards.

In 1960 the Government made certain specific promises in its Throne Speech. Those promises were concrete and specific. They were promises to take over certain newspaper companies and to broadbase their ownership.

The hon. Parliamentary Secretary keeps talking about the need for a commission and the hon. Member for Dambadeniya agrees. I ask the hon. Members of the Government, if you came to this conclusion in 1960, what is the use of appointing a Press Commission in 1963? Either you have behaved in a thoroughly irresponsible way and have held out promises you have not thought about, or else you have yielded to the pressures of vested interests and are trying to cover it up by this Press Commission.

No less than three separate Press Bills were introduced but they never got beyond the Government Parliamentary Group, because in every one of those Bills it became clear that the Government was departing more and more from the aim which it put forward in 1960, namely, the ending of the capitalistic monopoly ownership of the daily press, and was coming more and more towards attacking the freedom of the press in this country.

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There was a Bill that was published. There was Part I, which was the implementation of a promise, and there was Part II, which was nothing but an attempt to muzzle the freedom of the press and to gag freedom of speech. That is why I say this Press Commission is nothing but a step backwards.

If this Press Commission had been appointed before there was a promise to break the monopoly of the press, there would nave been a case for it. The appointment of a Press Commission three years after you had made a concrete proposal to break the press monopoly is nothing but an attempt to camouflage your surrender to vested interests.

As far as we are concerned, we are for the freedom of the press, and that is why we want to fight against press monopoly. The real obstruction to the freedom of the press in this country is the ownership of the daily press by certain monopoly capitalist concerns. That is the real absolute obstruction to the freedom of the press in this country. That is the real limitation.

What is the Government trying to do about that by this Commission? It is leaving that alone. It is not prepared to attack the obstructions to press freedom in the form of monopoly, but it is trying to make an attack in the one place where real freedom of the press does exist, and that is the periodical and weekly press of the country. If anybody wants to know what is going on in this country he should read the weekly press. There is real freedom of the press there.

What is the objection that we have against these papers of the Lake House and Times Group? We may object to their politics; we may object to their dirty tricks; but they have a right to express their views. What we do object to is that they exercise a monopoly of power over information and thought without any responsibility.

Even a conservative British Prime Minister, Mr. Stanley Baldwin, once referred to the prototype of the Lake House and Times Group papers in his country as the press that exercises power without responsibility which was, he said, the prerogative of the harlot throughout the ages. These are nameless, faceless newspapers claiming to be representatives of the nation, voice of the people, representing independents. some But, in actual fact, who owns them? Lake House is a private family company. "Times" is no different. Why should certain people claim the right to monopolize information and thought merely because they have inherited wealth or married wealth? What is their other qualification?

If you ask the majority of the people in Cevlon, they do not know who the editors of some of these papers are. They do not know the owners of some of these newspapers. But these people are speaking in the name of the nation.

If tomorrow these papers declare themselves as organs of the United National Party, I have no quarrel. The United National Party has every right to have a daily organ.—[Interruption].

These papers, pretending to be a national press, pretending to be non-political, pretending to be above party, are surreptitiously and openly using positions that they have, not by the authority of the people but by wealth, to subvert and misinform people. That is what you should deal with, Mr. Ministers. That is the crux of the matter. That is precisely the thing you are going to avoid.

Do you need a commission to tell you who owns these papers? Do you need a commission to tell you that monopoly is a bad thing? What is the meaning of these terms of reference? The first four questions are like a question paper for a kindergarten child. They are going to ask the commissioners to report whether press monopoly is a bad thing. Even a quarter-wit can answer these questions. Do you want to know who the

that we have.

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paper companies are? Go to the Registrar of Companies, pay a stamp duty and you can get the information. Do you want a commission? That is not the real point. This is a camouflage. The real point is you want to control and extend your tentacles of control over certain other organs of

opinion. That is the real objection

My hon. Friend, the Parliamentary Secretary, who apparently knew nothing about what he was talking except his one admission on why they had to change the terms of reference —he fell into his own trap and had to confess it—spoke about socialist countries where, he said, there are only two or three papers. Let me tell him that in the Soviet Union there are at least 240 daily papers—I do not know how many others—but everyone of these is owned by different organizations of the people. unions have their papers, the Communist Party has its paper, the Government has its paper, the Komsomol Youth League has its paper, every collective farm has its paper. These papers here are owned by one or two families. That is difference.

The hon. Member spoke about the Indian Commission and the Ceylon Commission—I do not want to go into these matters in great detail—but there is one thing that is very clear in the difference between the terms of reference of the Cevlon Press Commission and the terms of reference of the Indian Press Commission. Section 7 of the Indian Press Commission terms of reference charges the Press Commission to devise means of ensuring the freedom of the press and so does the British Commission. But there is no such thing here and of course, quite correctly, there is no such thing because the very aim of the commission is to invade those places where the freedom of the press does actually exist.

What is the point in including the question of allocation of newsprint in a commission? Is that not a veiled

threat against the papers? Is that a commission's business? The Controller of Imports and Exports can operate that. Do you think Mr. de Silva or Mrs. Gunawardhana or anybody like that would be capable of deciding the allocation of newsprint?

No, Sir! My hon. Friends are just trying to hoodwink this House and the country by suggesting that this commission is of the same type as the Indian and British Commissions.

As regards the question of the personnel of the commission I do not want to speak much. I am not interested in attacking this person or that person, and I know a great deal about some of the people who have been mentioned in this House. I only wish to say this: the choice of Mrs. Theja Gunawardhana was singularly unfortunate. With regard to Mr. Walpita, from what I know of that gentleman, I do not think that some of the charges made against him are correct.

In the case of Mrs. Gunawardhana the choice was a singularly unfortunate one. I say that the reasons given for her appointment are totally unconvincing. The only reason given up to now is that Mrs. Theja Gunawardhana is a graduate. There are many graduates in this country. It is also stated that she has written books. There are people in the University who have written books.

Why was not a working journalist appointed to this commission? Why was it that nobody in this country who knows anything about running a modern newspaper was appointed to this commission? Running a modern daily newspaper is a highly complicated matter, it is not like running a weekly paper.

Why has not the commission been asked to go into the whole question of the role of news agencies, of writers and other ancillary matters? You are not concerned with the monopolist aspect, you are only concerned with whacking the freedom of the political press in this country. You are having

a press commission without including working journalists in it—people who could have given extremely valuable views. But what have you done? By appointing this type of commission you have helped the monopolists.

There are many people who have got valuable information to give and make constructive and useful proposals. There are many people who can expose these monopoly press barons and all their dirty tricks but who will never with any sense of self-respect appear before this commission as constituted with some of these personnel and this kind of terms of reference. That is why I say that you have really helped the monopolist press.

It is no wonder that these gentlemen are rejoicing. The Lake House, Times and others are the happiest people on earth today considering the type of persons appointed as commissioners. They must be throwing up their hats and dancing with joy. Is that the reason why you appointed some of these commissioners? Is it because you do not want to break this monopoly and you really want to surreptitiously stab the freedom of the press in the back that you appointed these commissioners?

That is why the amendment that the U. L. F. has put forward puts its finger on the key question of the freedom of the press, namely, the ending of the monopolies. That is the key matter and that is the matter from which you are running away, hon. Members of the Government. talk about monopoly. What is your Radio Ceylon? It is the dullest and dreariest monopoly information service in this country. I do not know whether you like to listen in to it. In the middle of most interesting things, you can never know what is happening from Radio Ceylon. It is the biggest, dullest, idiotic joke. And these gentlemen talk about monopolies in socialist countries. They have the biggest monopoly here and they cannot even make it quite an interesting monopoly.

As the hon. Leader of the Opposition has to wind up I do not want to say anything further, but I urge very strongly that the House do support the U. L. F. amendment. And I want to say that this Government's action in appointing this Press Commission is a step backward, intended to assist the monopolist owners of the press and to strike at the real sources of the freedom of the press in this country.

வீ. வீ. ஷப். ஆணிப்பிறை இடி. (திரு. டி. பி. ஆர். குணவர்தன) (Mr. D. B. R. Gunawardena) rose.

கூப் தாயகர்) (சபா நாயகர்) (Mr. Speaker) Order, please!

வீ. வி. ஷம். ஒணிப்பேறை இடு. (திரு. டி. பி. ஆர். சூணவர்தன) (Mr. D. B. R. Gunawardena) You promised me that—

கம்றைக்கைற்கு (சபாநாயகர்) (Mr. Speaker) Your party spoke.

ඩී. බී. ආර්. ශූණවර්ධන මයා. (කිලු. යු. යි. ஆர். குணவர் தன) (Mr. D. B. R. Gunawardena)

My party may have spoken, but we are asking this Government to give us another half an hour at least. The hon. Leader of the Opposition has only ten minutes. If you do extend for another half an hour—

கப்பைக்கி (சபாநாயகர்) (Mr. Speaker) Order, please!

வீ. வி. ආර්. ஆண்பெடுவின் இகு. (திரு. டி. பி. ஆர். குணவர்தன) (Mr. D. B. R. Gunawardena)

We can keep order. I am ready to obey you, but—

කථානායකතුමා

(சபாநாயகர்)

(Mr. Speaker)

You are wasting our time.

ඩී. බී. ආර්. ගුණවර්ඛන මයා.

(திரு. டீ. பி. ஆர். குணவர்தன)

(Mr. D. B. R. Gunawardena)

It is not a question of wasting time, but that things are stated here and they are not carried out. You give promises and you go behind them.

කථානායකතුමා

(சபாநாயகர்)

(Mr. Speaker)

Will you sit down?

ඩී. බී. ආර්. ගුණුවර්ධන මයා.

(திரு. டீ. பி. ஆர். குணவர்தன)

(Mr. D. B. R. Gunawardena)

I will sit down, but you have dishonoured what you stated.

කථානායකතුමා

(சபாநாயகர்)

(Mr. Speaker)

Will you please sit down?

ඩඩ්ලි සේ නානායක මයා.

(திரு. டட்ளி சேனனுயக்க)

(Mr. Dudley Senanayake)

Mr. Speaker, I am sorry that the hon Member for Kottawa has been deprived of an opportunity of speaking; but I can assure you that we would have all liked to have heard him. Unfortunately we have only ten minutes, or even less, for my reply on behalf of the Opposition.

I do not think I shall need more than ten minutes because most of what has to be said has been more than adequately said by some of the speakers who preceded me—the hon. Member for Dehiwela-Mt. Lavinia (Dr. Colvin R. de Silva) and the hon. First Member for Colombo South (Mr. J. R. Jayewardene). The case made out by them has really not been met. There were, on behalf of the Government, three speeches made, and I was wondering whether

those Members had read the actual terms of the Motion. If one carefully follows the terms of the Motion, the hon. Members who approach this question with an unprejudiced mind will agree with me that the arguments that have been hitherto brought forward by the Members of the Opposition have not really been met.

Now, what is the Motion?

"That this House disapproves of the Commission of Inquiry on the Press as proclaimed in the Ceylon *Gazette* dated 25th September, 1963."

I must allude to the fact that the hon. Parliamentary Secretary was loud in his protestations that he was not a Marxist; I disagree. If one watched his performance he was really a Marxist—not a follower of the eminent Karl Marx, but a Marxist when one thinks of the performance of the Marx Brothers.

Mr. Speaker, what were the great replies given by the hon. Parliamentary Secretary? "At first the U.N.P. for a commission; were they are against the commission." Will any one reading this Motion come to the conclusion that we are against the commission? We against this particular commission. I want to make it perfectly clear. The hon. Parliamentary Secretary tried to quote certain passages of speeches made earlier by the hon. First Member for Colombo South and was unable to quote anything in support of his argument but quoted profusely from his speeches in opposition to the argument that the hon. Parliamentary Secretary brought.

Then his next argument was that the U. K. had two commissions of inquiry, India had one; some terms of reference of our commission are similar to the U. K. and Indian terms of reference; therefore, you must accept all our terms of reference! He even quoted the words. Let us look at some of the terms of reference of the U. K. commission. They start with these words:

"Whereas we have deemed it expedient that a commission should forthwith issue with the object of furthering the free

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expression of opinion through the press and the greatest practicable accuracy in the presentation of news, to inquire into the control, management and ownership of newspapers and periodicals and the news agencies including the finances, structure and the monopolistic tendencies in control, and to make recommendations therefor...."

You will see from these words that the whole object was one of giving greater freedom to the press by removing monopolistic control. That is the principal object. We are in total agreement with terms of reference which seek to achieve that. We even agree that a number of these terms of reference pursue that objective of breaking up monopolies and ensuring greater freedom for the press. But the hon. Member for Dehiwela-Mt. Lavinia pointed to a few other terms of reference which have nothing to do with that objective, and that indeed is the point that we too make.

I am sorry that the hon. Parliamentary Secretary to the Minister of Justice is not here. He kept on telling us that he would read the terms of reference, which he did in a way, and challenged us to show any difference between the Indian and U. K. terms and ours. Of course there is a difference, and the Parliamentary Secretary had to admit it.

Consider for instance (l) of our terms of reference which reads:

"....the conduct of newspapers since 1st January, 1957 in regard to any attempts to obstruct the policies of Government or the implementation of its programme of work, and the steps that should be taken to prevent a repetition of such conduct in the future."

Take only this; there is no use talking about any other terms of reference. If this is what you want, you might as well liquidate the whole lot of us here in the Opposition. What are we here for? We are here to obstruct

your policies. We will do just that, and make no mistake about it. As the hon. Member for Dehiwela-Mt. Lavinia (Dr. Colvin R de Silva) said, we are here as an Opposition. If we were convinced that your policies would be of benefit to the country, then there would be no purpose in our being here. And if you think that the purpose of the press in Ceylon must only be to praise you for every nonsensical and idiotic thing you do in this country, where is the democracy that you are talking about? I want to put that question seriously to you.

The hon. Member for Dambadeniya (Mr. R. G. Senanayakε) confused all this with a press council. What has a press council to do with this argument? And who is trying to prevent the formation of a press council? He drew the analogy of the medical council and the council of the legal profession and said that therefore we must have a press council. By all means have one, but are these terms of reference designed to create a press council or to remove the possibility of all criticism of the Government? That is the point. Are these terms of reference confined merely to the question of the removal monopolistic control?

එකල් හි වේලාව අ.භා. 8.30 වූයෙන් කථානායක තුමා විසින් පුශ්නය නොවිමසා මන් නී මණිඩලය කල් තබන ලදී.

> මන්තී මණ්ඩලය ඊට අනුකූලව 1963 නොවැම්බර් 7 වන බුහස්පතින්දා අ. භා. 2 වන තෙක් කල් ශියේය.

இதன்படி பி. ப. 8.30 மணிக்கு, 1963, நவம்பர் 7, வியாழக்கிழடை பி. ப. 2 மணிவரை சபை ஒத்தி வைக்கப்பெற்றது.

Adjourned accordingly at 8.30 P.M. until 2 P.M. on Thursday, November 7, 1963.

ලිඛිත පිළිතුරු

පුශ්නවලට ලිබින පිළිතුරු வினக்களுக்கு எழுத்துமூல விடைகள்

WRITTEN ANSWERS TO QUESTIONS

බටහිර පළාතේ වෘද්ධ අධෲපන මඛෲසථාන වලට ආධාර මුදල් නොලැබීම

மேல் மாகாணத்திலுள்ள முதிர்ந்தோர் கல்வி நிலேயங்களுக்கு வழங்கப்பட வேண்டிய உதவிக் கொடைகள்

GRANTS DUE TO ADULT EDUCATION CENTRES IN THE WESTERN PROVINCE

3/6/63.

එඩ්මන්ඩ් සමරක්කොඩි මයා. (බුලත් සිංහල)

(திரு. எட்மன் சமாக்கொடி—புளத்சிங் ஹள)

(Mr. Edmund Samarakkody—Bulath-sinhala)

අධාාපන හා සංස්කෘතික කටයුතු පිළි බඳ ඇමතිගෙන් ඇසූ පුශ්නය: (අ) බට හිර පළාතේ වෘද්ධ අධාාපන මධාසථාන වලට දිය යුතු දීමතා 1963 ජනවාරි මාස යේ සිට ගෙවා නැති බව එතුමා දන්න වාද? (ආ) එසේ නම් ඒ මන්ද?

கல்வி, கலாச்சார விவகார அமைச்சரைக் கேட்ட விண: (அ) மேல் மாகாணத் திலுள்ள முதிர்ந்தோர் கல்வி நிலேயங்களுக்கு வழங் கப்பட வேண்டிய உதவிக் கொடைகள் 1963 ஆம் ஆண்டு முதல் வழங்கப்படவில்லே யென்பதை அவர் அறிவாரா? (ஆ) ஆமெ னில், ஏன்? asked the Minister of Education and Cultural Affairs: (a) Is he aware that the grants due to adult education centres in the Western Province are not been paid since January 1963? (b) If so, why?

ශරු පී. බී. ජී. කළුගල්ල (අධාාපන හා සංස්කෘතික කටයුතු පිළිබඳ ඇමති)

(கௌரவ பீ. பி. ஜி. கலுகல்ல—கல்வி, கலாச்சார விவகார அமைச்சர்)

(The Hon. P. B G. Kalugalla—Minister of Education and Cultural Affairs)

- (අ) වෘඩ අධා සන මධා සභා න ස්වල් ප යක වියදම් ඉල්ලුම් පනු සඳහා මුදල් 1963 ජනවාරි මාසයේ සිට ගෙවීමට තිබේ. ඒවා ඉක්මණින් නිරවුල් කිරීමට කටයුතු කරගෙන යනු ලැබේ. (ආ) ගෙවීම් පුමාද වූයේ වෙන්කර දෙන ලද අරමුදල් අවසන් වූ හෙයිනි.
- (அ) ஒருசில வளர்ந்தோர் கல்வி நிஃயங் களில் உரிமைக் கோரிக்கைகள் 1963, ஜனவரி யில் இருந்து கொடுப்பனவுக்குக் காத்திருக் கின்றன. அவற்றை விரைவில் கொடுத்து முடிப்பதற்கு நடவடிக்கை எடுக்கப்படுகிறது. (ஆ) ஒதுக்கப்பட்ட நிதி முடிவுற்றமை கார ணத்தால் கொடுப்பனவுகள் செய்ய முடியா திருந்தன.
- (a) In a few adult education centres claims since January 1963, await payment. Action is being taken to settle them early. (b) Payments were held up owing to exhaustion of allocated funds.

දශක මුදල් : මුදල් ගෙවන දිනෙන් පසුව ඇරඹෙන මාසයේ සිට මාස 12ක් සඳහා රූ. 32.00යි. අශෝධිත පීටපත් සඳහා නම් රු. 35.00යි. මාස 6කට ගාස්තුවෙන් අඩකි. පීටපතක් ශත 30යි. තැපැලෙන් ශත 45යි. මුදල්, කොළඹ ගාෆු මුවදොර, මහලේ කම් කායසීලයේ රජයේ පුකාශන කායසීාංශයේ අධිකාරි වෙත කලින් එවිය යුතුය.

1964

சந்தா: பணம் கொடுத்த தேதியை யடுத்துவரும் மாதம் தொடக்கம் 12 மாதத்துக்கு ரூபா 32.00 (திருத்தப்படாத பிரதிகள் ரூபா 35.00). 6 மாதத்துக்கு அரைக்கட்டணம்; தனிப்பிரதி சதம் 30. தபால்மூலம் 45 சதம். முற்பணமாக அரசாங்க வெளியீட்டு எவுவலக அத்தியட்சரிடம் (த. பெ. 500, அரசாங்க கருமகம், கொழும்பு 1) செலுத்தலாம்

1964

Subscriptions: 12 months commencing from month following date of payment Rs. 32.00 (uncorrected copies Rs. 35.00). Half rates for 6 months. Each part 30 cents, by post 45 cents, payable in advance to the Superintendent, Government Publications Bureau, P. O. Box 500, Colombo 1

1964

ලංකාවේ වාලච්චේනයෙහි පීහිදී 'ඊස් ටර්න් පේපර් මිල් ස් කෝපරේෂන් " හි නිපදවන ලද කඩදාසිවල ලංකාණ්ඩුවේ මුදුණාලයේ මුදුාපිතයි

இலங்கை, வாழைச்சேனே ஈஸ்ரேண் பேப்பர் மில்ஸ் கோப்பரேஷைஞல் உற்பத்தி செய்யப்பட்ட காகிதத்தில், இலங்கை அரசாங்க அச்சகத்திற் பதிப்பிக்கப்பெற்றது

Printed at the Government Press, Ceylon, on paper manufactured at the Eastern Paper Mills Corporation, Valaichchenai, Ceylon