

THE MORNING STAR.

Vol. 63.

Jaffna, Thursday 16th of April. 1903.

No. 8.

Righteousness Exalteth a Nation but Sin is a Reproach to any People.

Special Notice.

Our subscribers are earnestly requested to settle their arrears without any further delay.

THE CAYLON STEAMSHIP COMPANY LIMITED.



Lady Havelock and Lady Gordon are appointed to leave for Colombo on the undermentioned dates:—

Via Point Pedro,

S.S. Lady Gordon from Kangesanturai 20th April.

Via Paumotu.

S.S. Lady Havelock from Kangesanturai 28th April.

W. MATHER & SON, Agents

NOTICE.

OODOOVILLE SCHOOL.

The Oodooville Girls Boarding School and English school will reopen on May 5th. Candidates for Examination should present themselves at 10 o'clock on that day.

For Sale.

An Australian Mare 12 hand quiet in harness trained and used only a year.

Also a victoria Phaeton built by Wallace & Co. including a fine pair of lamps.

For further particulars

Apply to GOODLUCK

c/o Postmaster, Batticotta.

on or before the 20 inst.

NOTICE.

Vembady Wesleyan Girls Boarding School Anglo Vernacular.

This school will reopen on Wednesday May 13th at 10 A.M.

Girls desiring admittance should present themselves for examination at this hour.

E. M. WEAVER.

Manager.

Wanted.

A teacher (certificated) for the 5th standard in the Pt. Pedro English School. One having passed F.A. with good knowledge of Latin preferred.

Apply stating salary required to Rev. A. Lockwood, Manager.

THE TAMIL CLASSICAL DICTIONARY

OR

Abidanakosam

A cyclopaedia of Tamil and Sanskrit Biography History, Mythology and chronology in Tamil, containing a concise historical and critical account of all Hindu Deities, Superhuman beings, Rishis, Heroes, Rajas, Patrons, Poets, Literary and Philosophic works, rivers, mountains, cities, forests, &c. found in the Tamil classics, Vedas, Puranas &c.

Complete in full and nicely bound cloth gilt Price Rs. 5. Read what the Leading Daily of Madras "THE HINDU" dated May 2nd, says:—

"This work is a welcome addition to the slender body of Reference Literature that at present exists in Tamil. Though Jaffna has contributed not a few valuable and important additions to Tamil literature in the remote as well as in the near past in point of general utility to the student of Tamil, none of them can equal the present work of Mr. Mootootamby Pillay. The TAMIL CLASSICAL DICTIONARY is really more comprehensive than its name indicates; and is almost encyclopaedic in character, containing as it does articles on Tamil authors and their works, their philosophical systems and methods, arts and sciences as they were known to them &c. The first of its kind yet published, the dictionary is fairly full and accurate; and the articles and definitions exhibit great scholarship and research. The work contains more than 5000 entries; and it is pleasing to note that the work is free from errors of facts, nor is anything worth mentioning omitted. The articles on 'Tamil' 'Sanskrit', 'Tiruvalluvar' 'Sanskrit', &c., are excellent reading; in fact almost every article is readable and interesting. We commend the Dictionary to the notice of every Tamil scholar and student of Tamil."

To be had of

Mr. A. MOOTOOTAMBY PILLAY

Navalarkottam Jaffna

NOTICE.

Vembady Wesleyan Girls' High School, English.

This school will reopen on Wednesday May 13th at 10 A.M. Girls wishing to be admitted are requested to apply on the day of opening. Terms on application.

E. M. WEAVER.

Manager.

ORDER NISI.

In the District Court of Jaffna.

Testamentary No. 1345

In the matter of the estate of the late Parupati wife of Velanar Kandiah of Karadivo west deceased. Kanagar Kasinatar of Karadivo west Petitioner.

1. Sitamparam wife of Kanagar Kasinatar of Karadivo west and 2. Velanar Kandiah of do. Respondents. This matter of the petition of Kanagar Kasinatar of Karadivo west praying for Letters of Administration to the estate of the above named deceased Parupati wife of Velanar Kandiah of Karadivo west coming on for disposal before W. R. B. Sanders Esquire District Judge on the 31st day of March 1903 in the presence of Mr. T. C. Changarapillai proctor on the part of the petitioner and affidavit of the petitioner dated the 31st day of March 1903 having been read, it is declared that the petitioner is and heir of the said intestate and as such is entitled to have Letters of Administration to the estate of the said Intestate issued to him unless the Respondents or any other person shall on or before the 15th day of May 1903 show sufficient cause to the satisfaction of this Court to the contrary.

Signed this 3th

W. R. B. SANDERS.

Mar. 1903

District Judge.

ORDER NISI.

In the District Court of Jaffna.

Testamentary No. 1337

In the matter of the Estate of the late Velupillai Tamppai of Tambagamam deceased. Vayramuttu Appakutty of Periyapallai Petitioner.

1. Valliammai wife of Vayramuttu Appakutty of Periyapallai 2. Thamar Sithamparipallai and wife 3. Theivanaipillai or do 4. Sithamparipallai Ponniah of Tambagamam 5. Veeragattiar Nallatampi of do Respondents.

This matter of the Petition of Vayramuttu Appakutty of Periyapallai praying for Letters of Administration to the estate of the above named deceased Velupillai Tamppai of Tambagamam coming on for disposal before W. R. B. Sanders Esquire District Judge, on the 19th day of March 1903 in the presence of Mr. Tambiah S. Cooke, Proctor on the part of the Petitioner and affidavit of the Petitioner dated the 9th day of March 1903 having been read, it is declared that the Petitioner is the next of kin of the said intestate and is entitled to have Letters of Administration to the estate of the said Intestate issued to him unless the Respondents or any other person shall on or before the 30th day of April 1903 show sufficient cause to the satisfaction of this Court to the contrary.

Signed this 19th

W. R. B. SANDERS.

day of March 1903

District Judge.

ORDER NISI.

In the District Court of Jaffna.

Testamentary No. 1257

In the matter of the estate of the late Achikutti wife of Murgess of Udsville deceased. Sinnatambu Murgess of Udsville Petitioner.

1. Velanar Nanniammai & wife 2. Kulantayar of Udsville 3. Chinatankam widow of Kathiramer of do

This matter of the petition of Sinnatambu Murgess of Udsville praying for Letters of Administration to the estate of the above named deceased Achikutti wife of Murgess of Udsville coming on for disposal before W. R. B. Sanders Esquire District Judge, on the 31st day of March 1903 in the presence of Mr. Tambiah S. Cooke, proctor on the part of the petitioner and the affidavit of the petitioner dated the 31st day of March 1903 having been read it is declared that the petitioner is the husband of the said Intestate issued to him unless the respondents or any other person shall on or before the day of May 1903 show sufficient cause to the satisfaction of this court to the contrary.

Signed this 4th

W. R. B. SANDERS.

day of Mar. 1903

District Judge.

ORDER NISI.

In the District Court of Jaffna.

Testamentary No. 1338

In the matter of the Estate of the late Kantappa Sapatnam of Karadivo west deceased.

1. Theivanaipallai wife of Paramanatar Kandiah and 2. Amminipallai widow of Kathikamer both of Karadivo west Respondents.

This matter of the Petition of Paramanatar Kandiah of Karadivo west praying for Letters of Administration to the estate of the above named deceased Kantappa Sapa-

ratnam of Karadivo west coming on for disposal before W. R. B. Sanders Esquire District Judge, on the 20th day of March 1903 in the presence of Mr. Tambiah S. Cooke, Proctor on the part of the Petitioner and affidavit of the Petitioner dated the 17th day of March 1903 having been read, it is declared that the Petitioner is the next of kin of the said intestate and is entitled to have Letters of Administration to the estate of the said intestate issued to him unless the Respondents or any other person shall on or before the 30th day of April 1903 show sufficient cause to the satisfaction of this Court to the contrary.

Signed this 20th

W. R. B. SANDERS.

day of March 1903

District Judge

ORDER NISI.

In the District Court of Jaffna.

Testamentary No. 1344

In the matter of the Estate of the late Velopillai Chittampalam of Chandiappai deceased. Chittampalam Tampinnai of Chandiappai Petitioner.

1. Chittampalam Sathisavam of Chandiappai 2. Chittampalam Sinnatampi of do Respondents. This matter of the Petition of Chittampalam Tampinnai of Chandiappai praying for Letters of Administration to the estate of the above named deceased Velopillai Chittampalam of Chandiappai coming on for disposal before W. R. B. Sanders Esquire District Judge, on the 27th day of March 1903 in the presence of Mr. Tambiah S. Cooke, Proctor on the part of the Petitioner and affidavit of the Petitioner dated the 26th day of March 1903 having been read, it is declared that the Petitioner is the son and one of the heirs of the said intestate and is entitled to have Letters of Administration to the estate of the said Intestate issued to him unless the Respondent or any other person shall on or before the 30th day of April 1903 show sufficient cause to the satisfaction of this Court to the contrary.

Signed this 27th

W. R. B. SANDERS

day of March 1903

District Judge

Local and General.

J. A. B. Meeting. The half-yearly meeting of the General committee of the Jaffna Auxiliary Bible Society was held at Batticotta Tuesday April 7th at 5 p. m. It was a small meeting as many of the members of the committee are absent from Jaffna. Two papers were read. One a Tamil by Rev. J. T. Appapillai on "What the Bible has done for Christian lands," The other in English written by Rev. J. H. Dickson on "What the Bible might do for Jaffna." The third paper on "What modern research says of the Bible," was not presented. The two papers read will be printed. No business of importance was transacted. **Personal Items.** Rev. and Mrs. R. G. Hastings left Jaffna Apr 13rd for Nawara Eliya where they will stay for a month with Rev. T. Gracie of the Christian Literature Society.

Marriage. Just as we go to press, the marriage of Mr. Sathisavam Mather takes place with Miss M. R. Arnold in the church at Maradipalai. The parents of the married party are well known in Jaffna and friends attended in numbers to wish well for the married couple.

Criminal. On the 15th inst. a party of 16, accused as a party, who disturbed a procession on the ground of caste difference pleaded guilty; and they were each fined Rs. 75.

M. L. C. A meeting was held in Colombo to protest against the re-appointment of Dr. Rockwood. Some of the movers of the meeting attempted to create a similar feeling into the mind of the Jaffna public, but it was not welcomed in Jaffna.

Eclipse of the moon. There was an eclipse of the moon last Sunday morning. A little before four o'clock the shadow began to creep over the face and about five the moon was entirely hid. Before the shadow had passed off the sun had risen.

Personal Items. The office assistant Mr. Saunders is under orders to proceed to Matiga.

Mr. J. E. Deniece Hd. clerk, Ellickcheri has returned from the Fishery, owing to ill health.

Mr. Wm. Wadsworth Advocate, Colombo, is on a visit to Jaffna, staying with his mother at Koray. He will leave for Colombo on the 28th inst.

Mr. N. Valupillai a nephew of Mr. Tampoo, was sworn in as a Proctor in the D. C. Jaffna.

Mr. K. Palasingham a son of Mr. C. Katheravalupillai has passed the Advocate's final held last month.

Mr. Adv. Tambiah preached an appropriate Sermon, on Easter Sunday in the Pettah Wesleyan church.

Intelligence has been received that Mr. W. Appadurai Joshua, who proceeded to Edinburgh to prosecute his medical studies has successfully passed the final examination and obtained his L. R. C. P. and S. (Edin), L. F. P. and S. (Glasgow). He is the eldest son of Mr. Daniel Joshua, Planter, Hattion, whose second son recently passed the Proctor's final examination and is now practising at Hattion.

Mr. W. Black, District Engineer, has returned to his home at Batticotta East on a few weeks' leave. The Post Master General is in Jaffna on inspection duties. He has been inspecting Manipal and Batticotta Post offices to-day.

It is announced that Batticotta should, hereafter, be spelt Vaddukkottai.

**இலங்கைப் புகைக்கப்பற்
கொம்பனியாரி.**



புகைக்கப்பற்கள் பின்வரும் தேதிகளில் கொம்புக்குப்போகவிருக்கின்றன.

கோடல் காங்கேயத்தறையி	1903. சித்திரை 20
விருத்த பருத்தித்தறையி	" " "
யாசு	" " "
அவலக் காங்கேயத்தறையி	" " "
குந்த பம்பன் வியாசு	" " 28

W. MATHER & SON, Agents

விளம்பரம்.

யாழ்ப்பாணம் மண்டலம் முமாதிரியாகச் சீமைமீலே தனிஉருகிற செய்யப்பட்ட கோத்தியான மண்டலம் டுகள் மிக மலிவான விலைக்கு விற்கப்படுகின்றன. விலை விரும்ப—தங்கமான ரூபா 1 35 1 டன் 12 00
யாழ்ப்பாணம் வியாபார சமுதாயத்தாரிடம் பெற்றதொக்ளலாம்.

அபிதானகோசம்.

இதற்குமுன்னே வரலாறும் தமிழிலும் இயற்றப்பட்ட இவ்வகையான அகாதி பூணைக அச்சிட்டு வெளிவந்திருக்கின்றன. மேற்போனேதொகையிலும் தமிழ்தல்களினும் கிண்பொம்மரிய கதைகளினும் வெய்வகன் தேவர்கள் சிவின் முனிவர்கள் ஆரக்ள ஆரக்கன் வன்வகன் பத்தர்கள் சமயாசிரியர்கள் புலவர்கள் வீரகன் முதலியோர் பெயர்களும், புண்ணிய வற்றின் பெயர்களும், வேதபாரணையோகங்கள், சால திரங்கள், தமிழிலக்கணவிலக்கிய துல்கள் பிரபந்தக்ள் முதலியவற்றின் பெயர்களும், இன்னொன்றையிப்பெ யாகலும் அவ்வச்சரித்திரங்களும் வரலாறுகளுமே இந் தாலில் எடுத்த விளக்கப்படுவன. பூர்வ அச்சர்கள், ச மயாசிரிகள், புலவர்கள் முதலியோரதால்கள்கன் தன் ருப எடுத்த நீச்சயப்பண்பப்பட்டிருக்கின்றன. புந் ததற்கன் உயர்த்தகவிதத்திலே செம்மையாக அச்சிட்டு வெளியே வெளியோகெட்டெம் செய்யப்பட்டிருக்கி ன்னன. விலை ரூபா, ௬.

சு. முத்தத்தம்பிப்பிள்ளை.
காலவகோட்டம்,
யாழ்ப்பாணம்.

The Ayurvedic Pharmacy.
OF KAIRAJ N. N. SEN
கேசரகுஞ்சனத் தைலம்.

அல்லது உலகெங்கும் பெயர்பெற்ற கூந்தல் கோடுக்கும் எண்ணெய்.

இக் கூந்தல் கோடுக்கும் எண்ணெயை காகங்கள் அங்கு சங்கிரதையோடு தயாரிசெய்து கருகிறோம். ரு ணையிச்சேகோண்ட திரவியங்களைவிட வாக்னை யேற்றியிருப்பதால் திருத்தலம் மூலநெய்க் கலவரையில் விரிந்துவிடுவதோடு சகந்த அசனியகம். இது சாஸ்



திவோத்தமாத் செய்யப்பட்டிருக்கிறது. இதுபோன் த மருத்தகரில் எல்லாம் கோருகின்றனதாம் நிரத் தெறு வல்லாராடும் போப்படுகின்றது.

இது தலைச்சோட்டையைக் குணப்படுத்தும்; கண் புகைக்கலை நீக்கும்; மூளைப் புலவினத்தைப் போக்கும்; மனச்சுஞ்சலம், ஒளி மனக், தேச அசதி, குரப்பப் பிரகு, சொறிசிறகு, இன்னும் இவைபோன்ற சி ரோகங்களோ அடியோடே களையும். குடியாசு அல் லது அதுபோன்ற செடுமியாலோ தமது தேசத்தையா முர்ச்சிக்கொண்டவர்களுக்கு இது ஒர் ஒப்பற்ற மருத் திருக் காந்தியைக் கொடுக்கும் நிரத் ஒப்பற்ற மருத் தி. இது தேசத்துக்கு விழாவிடப்படு வளர்த்தி முகத் திரிக்கும் காந்தியைக் கொடுக்கும் நிரத் இத்தலைத் தைப் பிரியர்கள் ஸ்காணத்திற்கு முந்தி இத்தலைத் தைப் பிரியோகப்பார்க்காக, அதனால் விளையும் கண்மனையோ கா மிகேன் எழுதவேண்டும். அவரவர்களே அனுபவகா வில்களாக் கண்கொண்டுவளர்கள். இத்தலைம் மண் டையோட்டை மிருதவாக்கும்; உரோம மூலங்களுக் கு உதவாக்கும். இதனால் தரித்தலில் அடியிவ் கூந்தல் வளர்ச்சி உண்டாகும். இத்தாது! இனமையில் கண்களும் கொடுவதைத் தடுக்கும். ஒளிவிலகல் கூத் தாயும் நிறங்கெடும் மயிரையும் கல்லினைமயில்இருத் தும். குளிராலும் உஷ்ணத்தாலும் கொடுவான நீ ரினாலும் உண்டாகும் கூர்வெடுமெய்யுப் போக்தி சி வந்ததிறண்டதாமல் பாதகாரும், விலை புட்ட 1 க்கு ரூபா 1 கண்குட்டிமுகன் அட் க்ளிய பெய்யபுட்ட 1 க்கு ரூபா 3. குறட்டை புட்ட 1 க்கு ரூபா 10. வேண்டுமோர் அடியுட் டை விலாத்தாரி டம் பெற்றதொக்ளலாம்.

கவிராக் காடுக்கிரகத் தேனருடைய ஆயுள்வெத தவதியசாலா, 33 அரண்மனை காரத்தெரு.

(Black Town) சென்னை.

யா. சி. சமரட்சுணசங்கம்.

அங்கத்தந்தர்க்குவிப்பு.
1902 இம் ஸூ பாக்ஷியாசிக்ரபணம் வரும்சித்திரை ௨ 9 தித்திருக்கும் கொடுக்கப்படுவேண்டும்.
1903 இம் ஸூ வடபங்குனி மாசுக்களின் பணம் வை காசி ௯ 9 தித்திருக்கும் கொடுக்கப்படுவேண்டும்.
1903 இம் ஸூ சித்திரை—ஆனிமாசுக்களின் பணம் ஆ டி ௯ 9 தித்திருக்கும் கொடுக்கப்படுவேண்டும்.
1903 இம் ஸூ ஆடி—புரட்டாசிமாசுக்களின் பணம் புரட்டாசி ௯ 9 தித்திருக்கும் கொடுக்கப்படுவேண்டும்.
1903 இம் ஸூ ஜூன்—மார்க்குமாசுக்களின் பணம் கார்த்திகை ௯ 9 தித்திருக்கும் கொடுக்கப்படுவேண்டும்.
S. A. Edward
17th March, 1903
Secretary

உ த ய ழ த ர ஐ க் .

ககௌம் ஸூ சித்திரை ௧௯௨௨

மெஸ். சாமுவேல் சென்லமன் ஆசிரியரின் தேகவிலாசம்.

The late Mr Samuel Hensman.

யாழ்ப்பாணம் கல்லூரித் தலையாசிரியரான மெஸ். சாமுவேல் தம்மையோ சென்லமன் 11 தின்றுகிறதான் 10 தித்திருக்கும் கொடுக்கப்படுவேண்டும். இத்தொ 10 தித்திருக்கும் கொடுக்கப்படுவேண்டும். இத்தொ மணிக்குச் சங்கரத்தலயில் 'லேக் விவூ' (Lake View) என்னும் தமது செகெட்டில் கோவியோமையினர். இவ ரது இத்தொற்பட்டத்தில் பெருவிரலுக்குகிட்டிவருத் தும் முனியிலுண்டிட்டட்டேவெண்கைதண்டிப்போ ண் இவருக்கு மாரகாரணமாயிற்று. கட்டுவெண்டிப் பட்டவுடன் யாழ்ப்பாணத்து ஆபத்திருத்தவிவகைய சாலிக்குக் கொண்டுபோகப்பட்டனர். அக்கேசெய் யக்கூடிய பிரகிப்புவாவுகச்செய்யப்பட்டும் பிரதிகல மாகப்போற்றிதென்ருதெரிசுதலன் விழாபெரிதமது இவருமெனின்கு வீட்டுக்குக்கொண்டுவரப்பட்ட டனர். அரித்தகாள் காலத்தைச்சன் இரக்கமின்றிப் பருமாத்தையெட்டிவந்தினன்! னு! மானமே! நீ ஞானஞ்ஞமாய்சிந்து உன்இரக்கமற்ற செய்கையை சி னைவெற்றுவெற்றித்திருப்பாயாக! சென்லமன் அல் லென்னை ருசொய்த் தப்பிப்போக விட்டக்கூடியவர். சி மையாருபாயம். சிற்றல்லவோ சமராடி வெண்கரும். ஆன ல் உன் வெற்றியென்றே? மாலையாயிவ் ஆவரது பூதல ம்பைச் சுழற்றியெடுத்தாலன்றி வேறென்செய்தாய்? சித்தியானந்தமுன் னைச் சகராதிப்பதியும், இராசாதிஇரா சாவும், சித்தாதி சித்தாவமும் இம்மனுவேலின் ஐத் தையக்கோட்டைக்குள் அடைக்கலம்புகுத்திருத்த ஆவரது ஆன்மாவைத்தொடர்வெல்லாமா? 'மானமோர் வாதாதி அக்கலையிலின்றி இராட்சார் தல் கால்கொடி த்தத தங்குமிவிலுத்தி' ஆசிரியர் 'யோகவந்திப்ப', 'மானமே! உன் கா' எங்கே' என்ற நெறுமோனியைத் தருதிது மென்க்குட்டிப்போகத்தினர். மானம் செய் யமாக விழும்பட்டதாம். கருமடைய சித்தாதி யோகத்திலுத்திவரும்குடுகியெங்கொடுத்திவரு வுக்கேதோத்திரம்.

கேட்கவிகுளின் கீழ் தில்லிய பணியிலட புரித் த யாழ்ப்பாணம்; இலங்கை, இலங்கை, இலங்கைத்தெரு ம்பிரிப்பாக்கியதிப்பெற்றிருத் தனம். யோவான் சென்

லமன் இவரது தந்தை, 'மனைத்தக்க மானமுடையனா கி' மில்லந்ததைத்தெய்வயுத்தோடு கடத்திவந்த ஆரி யோர் அன்னுப்பின் என்னும் தந்தையிலவரதாம். அ வர்களுடைய சிறித்த ருடுபெய்யும் மனவின்மேற் தி பம்போல் செல்வகிரகாதித்துவங்கினைதென்பதவ ளும் மறக்கொணுச்சத்தியம். அவ் உத்தமனுக்கு உத் தயிருக்கும் புத்திரமும்புத்திரிகளும் பதின்கூறாக். எம் ஆசிரியர் அவர்களிலொருவர். உத்தமோகத்தாலிண்ப்பாதி பிப்போ அனவெட்டியில் வாசப்பண்ணும் மெஸ். சான் ல் சென்லமன், கும்பகோணம் கல்லூர்த்தலவர். சென் லையின் சென்லமன், சென்லபட்டணம் அக்கவுன்றன் ரு ஜென்னின் ஆபீசரினோடும் மெஸ். எட்.வாட்.கெ ண்லமன், அடியோபில் கிளாக்கால்களின் மெஸ். ஜெம்பெட்டி சென்லமன், கொழும்புப்பெரிய தாயர்க் கோகிலிருக்கும் மெஸ். காபிரியேல் சென்லமன்இவ் இ வர்கள் ஆசிரியரின் அருமைச்சகோதரர்கள். கணம் செ வனம் போகதகரிக்கையிட யும் மெஸ். ஸல். சின்னப்பா யின் மனைதியும் ஆசிரியரின் அருமைச்சகோதரர். எஞ்சிய இவரும் முந்திச் காலஞ்செய்தவர்கள்.

எம் ஆசிரியர் 1846 இம் ஆவனில் 19 ஆகஸ்டா ரிபெர்தந்தன். வளர்ப்பின் விசேஷத்தால் இனமையிலேயே தையிடம், கோணம், தேவப்பதி முதலிய சரு ணங்கள் சிதையப்பெற்றவராய் விளங்கினர். கண்கு ண்களிச்செய்கிறபுரிச் சகலபயில் ஆழப்பித்து, அவர் கள் கல்லூரியில் எவ். ஏ. பாய்லன்ஸி, வீ. ஏ. வகுப் பித்திருக்கும்படி சென்னைத்தரைத்த கல்லூரிப்போ ச் துசிலமாக்குடுகெவ் கத்தாச்சிகரணமாய் யாழ்ப்பா ணம் வந்தனர். இவரது திருமையைச் சென்லபட்ட டெல்லெவியன் மிகுசெனியார் தங்களுக்குள் இவரை வைத்துக்கொள்ளும் கோக்கமாய்ப்பெற்றதையாசா துக்காசிரியராயப்பினர். சிலகாலத்தால் பருத்தித் துக்ர மாக வித்தியாசாணுக்குத் தலையாயாசிரியரானபு படுத்தினர். அங்கிருந்து மேற்படி வித்தியாசாணுக்கா சிரியராயுத்தினர்.

1873 இம் ஆண்டு வட்டிக்கோட்டையில யாழ்ப்பா ண்க்கல்லூரியிலாபிச்சகப்பட்டபோது தலவாகியிவ் னன். சென்லியன் பண்மாவகன் இவரை ஆசிரியர்சா ரிவொருகாக அழைத்தார். கட்டுத்தற்ப்புது வருமையக் கல்லூரியோரி சகப்பத்தப்பட்டுத் து இவரது கல்வித் திருமை, வாகுத்திருமை, சிறந்தகோல்போன்ற சிறிதி, அஞ்சாகுஞ்சு ஆளுத்திருமை, கட்டாயத்தினையிரு த்தல், யோக்கியமை, தேகப்பதி முதலிய சருணங்கா க் கருத்தித்த கல்லூர்த்த தலவாகியார், ஆசிரியமரோடுஇ கூடுகின்ற யாழ்ப்பாணத்திலும் பிறதேசங்களிலு கு நெற்புதி விளத் திற மூத்தக்கண்காண மானகு கு டாப்பினார்கள்.

ஆசிரியரது செகெட்டில் 'சங்கரத்தலையச் சங்க ரத்தலையகிணைத்து சென்லமன்' என்றொருவக் கா ரியம் மெய்யே. சங்கரத்தலையக் குன்றைச்சுற்றித்தெருப் போகிவித்தவர் அவரே. அக்குறிச்செய்துண பக்கண் பக்கணம் காலவட்டத்கல் தேவாராணை பக்கணு க்கேயென்கின்ற ரூபக வித்யாசாணு' வைக் கட்டினவருமேயே. சங்கரத்தலையக் கிணைத்துவிவ் இவ் வுள்ளிருந்து கோடுபெய்யும்குடுகியென்கின்றமே சென்லமன். சித்தியாசிரியரென்பொன்ற வித்தியாசத் திடு வெண்கும் இருவரும் ஆவோசனையாகமுகத் திடு செக்சென்கிளில் இருவரும் சாமாய்பெற்றது, தந்த ம் விசம்பியகின்றத் திப்பித்தனர்.

கட்டுக்கோட்டைச் சபை ஒர் பெரிய தனியும், யாழ்ப்பாணத்தித் தித்தித் சாமித்தார் ஓர் கண்பையு மிருத்தனர்.

ஆசிரியர் 1874 இம் வருடம் இலாகா செல்வம்ம வதி த்நிச்சிஎன்னும் மாதவ மணம்புரித்தனர். இருவ ரும் அன்றிலும் பேரூபோல மணப்பரியத்தம் தங்கி ண்குடுகெப்பெய்தத்தைச் சிறப்பாகவாத்திவந்தனர். இ வர்களுக்குப்பின்வரும்பெற்றோருவர். சுவர் இவமல ய்கேயோலகருசென்றுவிட்டனர். எஞ்சியவரெய் பிள்களின்பெண்கள் காவல். மூத்தமன் மெஸ். சான் ல் ஆஸ்பரி வீ. ஏ. வீ. எல். என்பவரை விவரக் கு செய்திருக்கிறார்.

பெருவெள்ளிசெழும்ம மரித்த அருகடைய பரோம் அன்றைச் சேரிக்கெட்டபெண்ணெயெய்த அரு கடையருடுபெய்தவருடைய விருப்பமாயித்தால்தான் அந் த சாயத்தாம் ஐத்துமனக்கு விட்டமற்ற ஆறணமனித் து கட்டுக்கோட்டைத்தலவாகியத்திலும் சகலாராணை வைக்கப்பட்டபின் எழுமையிலோவாட்டுக்கோட்டை சகலக்காலியில் முன் மரித்த அட்டக்கப்பண்பைப் பட்ட மிருத்த அருகடையயின்னைகள், மானுவாக்களின் கடு வில் அட்டக்கப்பண்பைப்பட்டனர். மனதாக்களின் கடு தலும் இவரது பிரினைப்பட்டதம் அனுதாபத்தைக் கா ண்பிக்க, சித்தித் தைச்சகினைத்தித்திரமாய் வந்தகூடி ண்தனர். இவரவ்வினைத்தலவகன்மனையுக்கிணைத்

"நிறமூர் தேகம் வாழ்வும் சிறுக்கென்விச் செலவு நிறமுண்ணமையிடுவியும்பு முகூத்தித்திடு நிறமுண்ணமையிடுவியும்பு முகூத்தித்திடு"

என்று பிரார்த்தித்தனர். இவனாயித்தபத்தி, பத்தி ராபுத்திரமோர் ஈறும் தன்புறவின்குறே. 'பத்தி ராபுத்திரமோர் ஈறும் தன்புறவின்குறே'.

Respondents,

In this matter of the Petition of Kantaperi Veeramunthi of Narananai, praying for Letters of Administration to the estate of the abovesigned deceased Kadiraspillai wife of Kantaperi Veeramunthi of Narananai coming on for disposal before W. R. B. Sanders Esquire District Judge on the 26th day of March 1903 in the presence of Mr. T. C. Changarappilly, Proctor on the part of the Petitioner and affidavit of the Petitioner signed the 26th day of March 1903 having been read, it is declared that the Petitioner & the widower of the said Intestate as such are entitled to have Letters of Administration to the estate of the said Intestate issued to him unless the Respondents or any other person shall on or before the 26th day of May 1903 show sufficient cause to the satisfaction of this Court to the contrary.

I signed this 26th }
day of March 1903 }

W. R. B. SANDERS
District Judge

An Easter Message.

"And behold, there was a great earthquake; for an angel of the Lord descended from heaven, and came and rolled away the stone and sat upon it."

That stone stood for past sorrow. It marked a grave. It had rested heavily on the hearts of many to whom Jesus had been dear and was stained with the tears of those who had journeyed to look upon the last resting place of one whose loss had rent their heart strings asunder and left an emptiness in their lives that nothing could fill, a sad longing that nothing could satisfy. What joy that life had brought to many and now he was gone. As to all flesh death came to him and with it such sorrow as comes from any death.

But that stone no longer stands for past sorrow for it is rolled away and upon it sits an angel. The stone with an angel sitting on it marks a resurrection from the grave. It marks the rolling of the burden of sorrow from the human heart and a washing away of the tear stains. For the resurrection of Christ brought joy not alone to those whose hearts had been saddened by his death but to all men. For the resurrection of Christ shows us there is a resurrection for all men. The glory of easter morning is that it glorifies past mornings. It is not for death to come but for deaths that have come that we sorrow and it is in this easter season that we can look upon the stone that marks the resting place of a dear one with no sorrow, for that stone has an angel sitting upon it. Many widows, orphaned children and sorrowing friends have made their way to cemeteries the past few days and dropped a tear on the grave of father, mother or child but in that tear was a rainbow of light and hope for Christ has shown us that death is not the end of life but the real beginning only a transition to a still higher state. Men had looked on death with horror and despair. "And lo! instead of being what they feared it was, what they had hardly dared to hope that it was not, the putting out of life, it was seen to be only the chinging of the circumstances of life, without any real power over the real principle of life; any more power than the cloud has over the sun it obscures." Death brings sorrow. The day of the crucifixion was a day of anguish and the separation from dear ones here still has its sorrow. Jesus said to his disciples before his death "Ye therefore now have sorrow." Death is a real and earnest experience though only an experience. But he also said "your sorrow shall be turned to joy." That joy came with the resurrection morning. And it is the glory of that resurrection morning that it turns the first temporary sorrow into an everlasting joy that the one who has gone is risen indeed with Christ into a new, fuller and freer life. On every Christian tombstone there sits this Easter angel his appearance bright as vivid lightning and raiment whiter than snow with his message of hope for every anxious inquiring heart. "Fear not ye. He is not here; for he is risen."

What the Bible could do for Jaffna.

For the sake of clearness we shall divide our subject into three parts. First: What the Bible is. Second: What it proposes to do. Third: What would result if its proposals were made effective in Jaffna.

The Bible is not an ordinary book. If there were nothing known of it but the fact that it has transformed nations and been for hundreds of years past, the chief book that has engaged the attention of the world, that in itself should be sufficient to command for it respectful attention. But it is more, it is the only connected, readable, reasonable history of the wandering of man from God and of a loving God's constant endeavours to reach and save his child: it is the only clear statement of man's origin and destiny. Supremely however it is a discernor of the thoughts and intents of the heart of man, it is a picture so marvellous and complete that no man ever lived or will live who can read it and not find the inner depths of his own wretchedly sinful heart laid bare to his gaze: it is God's photograph of the human heart His history of the workings of that heart expressed in action through the ages, and His love letter to His lost children telling them of His love and of His yearning for their return to their Father's house. It contains a conception of God and a history of His attempts to win men to Himself that is to be found nowhere else in literature.

Perhaps the question may be raised, who wrote the Bible; the question can be answered and that satisfactorily, but not within the limits of

this paper. On the other hand why raise this question—the authority of the Bible rests not on its authorship but upon its own testimony to the soul for truth and righteousness. The question of the authorship of the Puranas or Vedas is not the all important question, but rather what are they, what is their testimony to truth and righteousness, do they meet a real need in the human heart and lead the soul to higher attainments and do those who take them as their guide show by their conduct that they are the better for so having done. A fool may be stamped by University authority as an M. A. but the final test to which the world subjects him is not the university authority but rather what the man is himself—if he is a fool the world will find it out and estimate him accordingly, on the other hand the world will give all honor to the man who has by his own exertions attained success, but who does not have university degrees to attach to his name. The authorship of Shakespeare, the letters of Junius and many poems and hymns is either in dispute or unknown—but this question has nothing to do with their real worth and their moving effect on mankind—mankind cares little who wrote them but it does care what sort of writings they are and the extent to which they appeal to the heart. It is because they can move the heart, that as literature they have power.—The final test of value for every thing in the world is not who made it or who gave it authority, but what it is and what it is able to do. In like manner the Bible appeals for its authority to the human soul which touched by the spirit of God responds to that appeal and recognizes the laws of its being as definitely brought before it and its own obligation to obey them. Our question then "what is the Bible" has not to do with authorship but with intrinsic values. It is because of a deep conviction that the Bible contains that which no other book in the world does, that multitudes of men have laid down their lives that its teachings might spread, and it is because of this that it is being preached in Jaffna today.

That there may be no misunderstanding we want to say here that the word that the calls to righteousness so frequent in the Bible and the absolute necessity of obtaining this righteousness only through Christ show themselves to be of divine origin not merely because the results that have attended their acceptance all over the world are super human and divine and such as could not possibly have resulted from purely human sources but because these calls to righteousness are accompanied by direct statements that it is God Himself who speaks and commands His children to cease from sin. Our faith in these statements of divine authorship is called forth in the first instance not by the statements themselves, but by the appeal which the Bible itself makes to the conscience and to the reason as well as the results that follow obedience to its behests.

The advice which Paul gave to the Roman Christians can with eminent propriety be applied to the Bible "Prove all things hold fast to that which is good." There is nothing unreasonable in Christianity and our confidence in it and in the Bible can only be greatly increased by its own willingness to place itself before the bar of the conscience and the reason. The soul that honestly seeks to know the truth shall know it "and the truth shall make him free."

[The remainder of this paper will be printed in the next number. Ed.]

The late Mr. Samuel Hensman.

Contributed.

It is with feelings of deep regret that we have to chronicle the death of Mr. Samuel Hensman, Headmaster of Jaffna College at his residence at Sangarathai on the morning of the 10th inst. (Good Friday). For some time past Mr. Hensman has not been in the best of health, but was able to go on with his professional and other duties quite as usual. He may be said to have died in harness, for it was while superintending at the Central College Hall during the recent Calcutta F. A. Examination that he got a small swelling on the foot, that was the beginning of the fatal sickness.

Mr. Samuel Hensman was the fourth son of the late Rev. John Hensman, C. M. S. Ceylon, and was born in August 19, 1846.

He received his early education in the Church of England Seminary and was zealously brought up in the form and faith of the Church of England. He had a bright and consistently Christian career even in his younger days. Proceeding to Kumbakonam (the Cambridge of South India) he passed the Matriculation and F. A. Examination of the Madras University. Going thereafter to Madras he joined the Presidency College, to study for the B. A. But soon afterwards he discontinued, and returning to Jaffna,

was employed under the Wesleyan Mission as teacher at Jaffna, and then as Headmaster of the Point Pedro English school doing the work of a local preacher at the same time. He was then a teacher for some time at Jaffna under the same Mission. But it is Jaffna College with which his name will always be associated. He joined the staff of this College in 1873 and became Headmaster shortly afterwards. He married the daughter of the late Mr. Whittles in 1874.

Mr. Hensman was endowed with many rare and admirable qualities. Several hundreds of students have passed through his hands and are employed in various parts of Ceylon India and Straits, and they would all enthusiastically testify to the impression made on them while in the college by the force of his character, example, and influence. His physical and mental vigour, his courage and resolute will, his undaunted perseverance and unwearying industry and the easy sociability of his manners were some of the prominent traits in his character. He was successful as a teacher and still more as a disciplinarian. His forte was English and he had his own peculiar method of teaching which he felt convinced was the best adapted for Tamil youths. He was well-known throughout Jaffna, and had numerous friends outside to all of whom the intelligence of his death would come with a shock. Jaffna College was ever dear to his heart, and he always looked upon his students past and present with the affection and authority of a father. He was a man of very great public spirit and sympathy, and he used the considerable influence that he possessed for the welfare of his countrymen, individually and collectively. He was not without interest in current politics. Witness the public meeting he got up in the school under his management on the King's coronation day and the important part he took in election meetings. The "Dr. Hastings Memorial School" built solely through his efforts and later registered for Government grant, and the road around the tank near his residence will be monument of his industry and benevolence. The grateful appreciation of his efforts for the intellectual and spiritual advancement of his heathen neighbours was clearly demonstrated by the mourning of the men and women of Sangarathai on the day of the funeral. He was a leading member of the Batticocha Church and took a hearty interest in all religious movements, and particularly in the Native Evangelical Society of which he discharged the responsible duties of Treasurer for several years (His services were well recognised by the above society and he was lately elected as a Vice President) Space will not admit of any further enlargement on his life and character. Suffice it to say that his life was one continuous activity for the welfare of others. The ideal of his life seems to have been the same as that of the Apostle James, "Pure religion and undefiled before God and the Father is this. To visit the fatherless and widows in their affliction and to keep himself unspotted from the world." In him, it may be said without flattery, that Jaffna has lost one of her most useful and energetic sons, society in general a warm friend and counsellor, and the Christian community a bold and enthusiastic leader. The large family to which he belonged loses a tower of strength, Jaffna College could ill afford to be without its "veteran" Headmaster, and the village of Sangarathai without its guiding spirit. Long may his memory live and inspire others to greater usefulness.

The funeral was conducted in the house by the Revs. B. H. Rice and John Backus. At 5.30 p.m. the cortege wound its way to the J. Batticocha Church where an English service was held by the Rev. John Bicknell and at the grave the concluding part of the service was held by the Rev. S. Eliatham in the presence of a very large assembly of friends. The deceased leaves behind him a widow and eight children for whom wide sympathy is felt.

All Indian Sunday School Examination This examination will be held the 18th July, 1903, between 7 and 10 A.M. S.S. Superintendents should send the number of their candidates with division and language taken to their auxiliary Secretary not later than June 1st. The examination will cover the S. S. Lessons and Golden Texts for the first half of 1903. The divisions are, Teachers division from teachers of any age, Senior division for those over 18, middle divisions 13-18; Junior divisions under 13 their answers. In the division those over 15 should be presented in the 1st class, those below in the 2nd class.

Answers may be given in English or any Indian or Malay language. Members of any Sunday School in Southern India, whether Christian or not, may be presented for this examination. The examiners will be representative missionaries.

The Bubonic plague. India's efforts to stamp out the Bubonic Plague have been rather unsuccessful as its increasing still after a run of several years. Since 1895 over 1,500,000 have died from the plague and the death rate now is 30,000 a week. It has not come to the southern part of the peninsula and it is hoped that it will not.

Foreign News.

Among the events of special interest in the foreign news columns of the past few days has been the visit of enthusiastic and pleasant messages were exchanged by the King, Edward to Portugal. His reception was kings.

In England the Education Bill still holds the centre of interest. It has received an unfavorable reception and result in its overthrow.

In America the treaty has been signed that assures the construction of the Panama Canal a stupendous undertaking that will be of great service to commerce. On the 16th of last month Colonel Yate a British Officer in India was captured by the Afghans because he played out Afghan territory. Steps have been taken to bring about his release.

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