

THE MORNING STAR.

Vol. 63.

Jaffna, Thursday 16th of April. 1903.

No. 8.

Righteousness Exalteth a Nation but Sin is a Reproach to any People.

SPECIAL NOTICE.

Our subscribers are earnestly requested to settle their arrears without any further delay.

THE CEYLON STEAMSHIP COMPANY LIMITED.

Lady Havelock and Lady Gordon are appointed to leave for Colombo on the undermentioned dates:—

Via Point Pedro.

S.S. Lady Gordon from Kangesantrai 20th April.

Via Paunban.

S.S. Lady Havelock from Kangesantrai 28th April

W. MATHER & SON, Agents

NOTICE.

OODOOVILLE SCHOOL.

The Oodoovalle Girls Boarding School and English school will reopen on May 5th. Candidates for Examination should present themselves at 10 o'clock on that day.

For Sale.

An Australian Mare 14 hand quiet in harness trained and used only a year.

Also a Victoria Phaeton built by Wallace & Co. including a fine pair of lamps.

For further particulars

Apply to GOODLUCK

c/o Postmaster, Batticaloa.

on or before the 20th inst.

NOTICE.

Vembady Wesleyan Girls Boarding School Anglo Vernacular.

This school will reopen on Wednesday May 13th at 10 A.M.

Girls desiring admittance should present themselves for examination at this hour.

E. M. WEAVER.

Manager.

Wanted.

A teacher (certified) for the 5th standard in the Pt. Pedro English School. One having passed F. A. with good knowledge of Latin preferred.

Apply stating salary required to Rev. A. Lockwood, Manager.

THE TAMIL CLASSICAL DICTIONARY

OR Abidankosam

A cyclopaedia of Tamil and Sanskrit Biography, History, Mythology and chronology in Tamil, containing a concise historical and critical account of all Hindu Deities, Superhuman beings, Rishis, Heroes, Sages, Poets, Literary and Philosophic works, rivers, mountains, cities, forests, &c., found in the Tamil classics, Vedas, Puranas &c.

Complete in full and nicely bound cloth gilt Price Rs. 5. Read what the Leading Duty of Madras—THE HINDU dated May 2nd, says:—

"This work is a welcome addition to the slender body of Reference Literature that at present exists in Tamil. Though Jaffna has contributed not a few valuable and important additions to Tamil literature in the remote as well as in the near past in point of general utility to the student of Tamil, none of them can equal the present work of Mr. Meotootamby Pillai. The TAMIL CLASSICAL DICTIONARY is really more comprehensive than its name indicates; and is almost encyclopedic in character, containing as it does article on Tamil authors and their works, their philosophical systems and methods, arts and sciences, and the like, &c., & &c. The first of its kind yet published, the dictionary is fairly well up to account; and the articles and definitions exhibit great scholarship and research. The work contains more than 5000 entries; and it is pleasing to note that the work is free from errors of fact, nor is anything worth mentioning omitted. The articles on 'Tamil' 'Sriishi', 'Tiruvalluvar', 'Sanskrit', &c., are excellent reading; in fact almost every article is readable and interesting. We commend the Dictionary to the notice of every Tamil scholar and student of Tamil."

To be had of

Mr. A. MOOTOOTAMBY PILLY

Navakartikam

Jaffna

NOTICE.

Vembady Wesleyan Girls' High School, English.

This school will reopen on Wednesday May 13th at 10 A.M. Girls wishing to be admitted are requested to apply on the day of opening. Terms on application.

E. M. WEAVER.

Manager.

ORDER NISI.

In the District Court of Jaffna.

Testamentary | No. 1345

In the matter of the estate of the late Parappati wife of Velatur Kandiah of Karadivo west deceased.

Kandiah of Karadivo west Petitioner

1. Sivamani wife of Kandiah Kandiah of Karadivo west & 2. Velatur Kandiah of Karadivo west do. Respondents

This matter of the petition of Kandiah Kandiah of Karadivo west praying for Letters of Administration to the estate of the abovenamed deceased Parappati wife of Velatur

Kandiah of Karadivo west coming on for disposal before W. R. B. Sanders Esquire District Judge on the 31st day of March 1903 in the presence of Mr. T. G. Changarapillai

Proctor on the part of the petitioner and affidavit of the Petitioner dated the 31st day of March 1903 having been

read, it is declared that the petitioner is and heir of the said intestate and as such is entitled to have Letters of

Administration to the estate of the said Intestate issued to him unless the Respondents or any other person shall

on or before the 15th day of May 1903 show sufficient cause to the satisfaction of this Court to the contrary.

Jaffna 31st | W. R. B. SANDERS.

District Judge.

ORDER NISI.

In the District Court of Jaffna.

Testamentary | No. 1337

In the Matter of the Estate of the late Veluppillai Tam-papillai of Tambagamam.

Deceased

1. Velliamman Appukutty of Periyapalai Petitioner

2. Valliamman wife of Velliamman Appukutty of Periyapalai

2. Thamer Sithamparillai and wife

3. Thevar Sithamparillai of do

4. Sithamparillai Poomiah of Tambagamam

5. Veeragattai Nallatam of do. Respondents.

This matter of the Petition of Velliamman Appukutty of Periyapalai praying for Letters of Administration to the estate of the abovenamed deceased Valuppillai Tam-papillai of Tambagamam coming on for disposal before W. R. B. Sanders Esquire District Judge, on the 19th day of March 1903 in the presence of Mr. T. G. Changarapillai

Proctor on the part of the Petitioner and affidavit of the Petitioner dated the 9th day of March 1903 having been

read, it is declared that the Petitioner is the son of the said intestate and is entitled to have Letters of

Administration to the estate of the said Intestate issued to him unless the Respondents or any other person shall

on or before the 30th day of April 1903 show sufficient cause to the satisfaction of this Court to the contrary.

Jaffna 27th | W. R. B. SANDERS.

District Judge.

ORDER NISI.

In the District Court of Jaffna.

Testamentary | No. 1257

In the Matter of the estate of the late Achikunty wife of Munugem of Uduvile deceased.

Sinamatai of Munugem of Uduvile Petitioner

1. Velatur Namithampi & wife

2. Kulanthayar of Uduvile

3. Chimanakam widow of Kathikam of do

This matter of the petition of Sinamatai Munugem of

Uduvile paying for Letters of Administration to the estate of the abovenamed deceased Achikunty wife of Munugem of Uduvile coming on for disposal before W. R. B.

Sanders Esquire District Judge, on the 31st day of March 1903 in the presence of Mr. T. G. Changarapillai, B. Cooke, proctor on the part of the petitioner and the affidavit of the petitioner dated the 31st day of March 1903 having been

read, it is declared that the petitioner is the husband of the said intestate issued to him unless the respondents or any other person shall on or before the 8th day of May 1903 show

sufficient cause to the satisfaction of this court to the contrary.

Signed this 4th | W. R. B. SANDERS.

District Judge.

ORDER NISI.

In the District Court of Jaffna.

Testamentary | No. 1338

In the Matter of the estate of the late Kantaparai Sapa-

ramathan Kandiah of Karadivo west Petitioner

1. Thevaranipillai wife of Paramanathan Kandiah and

2. Amminipillai widow of Kandiah Kandiah both of Karadivo west Respondents.

This matter of the Petition of Paramanathan Kandiah of

Karadivo west praying for Letters of Administration to the estate of the abovenamed deceased Kantaparai Sapa-

ramathan of Karadivo west coming on for disposal before W. R. B. Sanders Esquire District Judge, on the 20th day of March 1903 in the presence of Mr. T. G. Changarapillai, B. Cooke, Proctor on the part of the Petitioner and affidavit of the Petitioner dated the 17th day of March 1903 having been read, it is declared that the Petitioner is the next of kin of the said intestate and is entitled to have Letters of Administration to the estate of the said Intestate issued to him unless the Respondents or any other person shall on or before the 30th day of April 1903 show sufficient cause to the satisfaction of this Court to the contrary.

Signed this 20th | W. R. B. SANDERS.

District Judge

ORDER NISI.

In the District Court of Jaffna.

Testamentary | No. 1344

In the Matter of the Estate of the late Velappillai Chittampalam of Chandalippi Deceased

Chittampalam Tampanthu of Chandalippi Petitioner

1. Chittampalam Sathasivam of Chandalippi

2. Chittampalam Sinnampalai of do Respondents

This matter of the Petition of Chittampalam Tam-palai of Chandalippi praying for Letters of Adminis-tration to the estate of the abovenamed deceased Valoepillai Chittampalam of Chandalippi coming on for disposal before W. R. B. Sanders Esquire District Judge, on the 27th day of March 1903 in the presence of Mr. T. G. Changarapillai

Proctor on the part of the Petitioner and affidavit of the Petitioner dated the 26th day of March 1903 having been read, it is declared that the Petitioner is the son and one of the heirs of the said intestate and is entitled to have Letters of Administration to the estate of the said Intestate issued to him unless the Respondent or any other person shall on or before the 30th day of April 1903 show sufficient cause to the satisfaction of this Court to the contrary.

Signed this 27th | W. R. B. SANDERS.

District Judge

Local and General.

J. A. B. S. Meeting. The half-yearly meeting of the General Committee of the Jaffna Auxiliary Bible Society was held at Batticaloa Tuesday April 7th at 5 P.M. It was a small meeting as many of the members of the committee are absent from Jaffna. Two papers were read. One in Tamil by Rev. J. T. Appalaiyal on "What the Bible has done for Christian lands," the other in English written by Rev. J. H. Dickson on "What the Bible might do for Jaffna." The third paper on "What modern research says of the Bible," was not presented. The two papers read will be printed. No business of importance was transacted.

Missionaries. Rev. and Mrs. R. C. Hastings left Jaffna Apr 13th for Nuwara Eliya where they will stay for a few days and then return with Rev. T. Gracie of the Christian Literature Society.

Marriage. Just as we go to press, the marriage of Mr. Solomon Maitre takes place with Miss M. R. Arnold in the church at Manipay. The parents of the married couple are well known in Jaffna and friends attended in numbers to wish well for the married couple.

Criminal. On the 15th inst. a party of 16, accused at Vaipu, who disturbed a procession on the ground of caste difference pleaded guilty and they were each fined Rs. 75.

M. L. C. A meeting was held in Colombo to protest against the re-appointment of Dr. Rockwood. Some of the movers of the meeting attempted to create a similar feeling into the mind of the Jaffna public, but it was not welcomed in Jaffna.

Eclipse of the moon. There was an eclipse of the moon last Sunday morning. A little before four o'clock the shadow began to creep over the face and about five the sun was entirely hid. Before the shadow had passed off the sun had risen.

Personals. Items. The office assistant Mr. Saunders is under orders to proceed to Matale.

Mr. J. E. Drury, M.D. clerk, Kadacheri has returned from the Fisher's owing to ill health.

Mr. Wm. Wadsworth Advocate, Colombo, is on a visit to Jaffna, staying with his brother at Kopay. He will leave for Colombo on the 28th inst.

Mr. N. Valampillai a nephew of Mr. Tamper, was sworn in as a Proctor in the D. C. Jaffna.

Mr. K. Palasingham a son of Mr. C. Katheravalupillai has passed the Advocate's final hold last month.

Mr. Adv. Tambari preached an appropriate Sermon, on Easter Sunday in the Pettah Wesleyan church.

Intelligence has been received that Mr. W. Appudurai Joshua, who proceeded to Edinburgh to prosecute his medical studies has successfully passed the final examination and obtained his L. R. C. P. and S. (Edin), L. F. P. and S. (Glasgow). He is the eldest son of Mr. Daniel Joshua, Planter, Hatton, whose second son recently passed the Proctor's final examination and is now practising at Batticaloa.

Mr. W. Black, District Engineer, has returned to his home at Batticaloa East on a few weeks' leave.

The Post Master General is in Jaffna on inspection duties. He has been inspecting Manipay and Batticaloa Post offices.

It is announced that Balticonia should, hereafter, be spelt Baltikondai.

இலங்கைச் சேனாயகம்.

The late Sir Hector MacDonald.

ORDER NISI.
In the District Court of Jaffna
mentary } No. 1340

In the Matter of the Estate of the late Kantar Veluatar of Karadivoe west Deceased
Teywanai widow of Kantar Velayutiar of Karadivoe west Petitioner.
1. Kantar Arumukam of Karadivoe west and
2. Chitampari Kantar of do Respondents.
This matter of the Petition of Teywanai widow of Kantar Velayutiar of Karadivoe west praying for Letters of Administration to the estate of the abovenamed deceased Kantar Velayutiar of Karadivoe west coming on for disposal before W. R. B. Sanders Esquire District Judge on the 26th day of March 1903 in the presence of Mr. T. C. Changarpillai, Proctor on the part of the Petitioner and affidavit of the Petitioner dated the 24th day of March 1903 having been read it is declared that the Petitioner is the widow of the said Intestate and as such is entitled to have Letters of Administration to the estate of the said Intestate issued to her unless the Respondents or any other person shall on or before the 26th day of May 1903 show sufficient cause to the satisfaction of this Court to the contrary.
Signed this 26th W. R. B. SANDERS
day of March 1903 District Judge.

ORDER NISI.

In the District Court of Jaffna.
Testamentary & Jurisdiction No. 1941

In the Matter of the Estate of the late Katarappillai wife of Kantapper Veeramuttu of Nancanthalai
Deceased
Kantapper Veeramuttu of Nancanthalai Petitioner
1. Sinnathayaganamuttu and
2. wife Semkangamai of Karampan
3. Vinasithamby Mailvaganam and do
presently of Galle and
4. wife Sivakamimpillai of Karampan
5. Arumugam Chelluppa and
6. wife Parupati alias Tankam of Karampan
Resonand

Respondents.

This matter of the Petition of Kantappar Veeramuttu of Naranthanai praying for Letters of Administration to the estate of the abovenamed deceased Katiraisappillai wife of Kantappar Veeramuttu of Naranthanai coming on for disposal before W. R. B. Sanders Esquire District Judge on the 26th day of March 1903 in the presence of Mr. T. G. Changarapilly, Proctor on the part of the Petitioner and affidavit of the Petitioner dated the 26th day of March 1903 having been read, it is declared that the Petitioner is the widower of the said Intestate as such is entitled to have Letters of Administration to the estate of the said Intestate issued to him unless the Respondents or any other person shall on or before the 26th day of May 1903 show sufficient cause to the satisfaction of this Court to the contrary.

Signed this 26th day of March 1903] W. R. B. SANDERS
District Judge

An Easter Message.

"And behold, there was a great earthquake; for an angel of the Lord descended from heaven, and came and rolled away the stone and sat upon it."

That stone stood for past sorrow. It marked a grave. It had rested heavily on the hearts of many to whom Jesus had been dear and was stained with the tears of those who had journeyed to look upon the last resting place of one whose loss had rent their heart strings asunder and left an emptiness in their lives that nothing could fill, a sad longing that nothing could satisfy. What joy that life had brought to man and now he was gone. As to all flesh death came to him and with it such sorrow as comes from any death.

But that stone no longer stands for past sorrow for it is rolled away and upon it sits an angel. The stone with an angel sitting on it marks a resurrection from the grave. It marks the rolling of the burden of sorrow from the human heart and a washing away of the tear stains. For the resurrection of Christ brought joy not alone to those whose hearts had been saddened by his death but to all men. For the resurrection of Christ shows us there is a resurrection for all men. The glory of Easter morning is that it glorifies past mornings. It is not for death to come but for deaths that have come that we sorrow and it is in this Easter season that we can look upon the stone that marks the resting place of a dear one with no sorrow, for that stone has an angel sitting upon it. Many widows, orphaned children and sorrowing friends have made their way to the cemetery the past few days and dropped a tear on the grave of father, mother or child but in that tear was a rainbow of light and hope for Christ has shown us that death is not the end of life but the real beginning only a transition to a still higher state. Men had looked on death with horror and despair. "And lo! instead of being what they feared it was, what they had hardly dared to hope that it was not, the putting out of life, it was seen to be only the changing of the circumstances of life, without any real power over the real principle of life; any more power than the cloud has over the sun it obscures." Death brings sorrow. The day of the crucifixion was a day of anguish and the separation from dear ones here still has its sorrow. Jesus said to his disciples before his death "Ye therefore now have sorrow." Death is a real and earnest experience though only an experience. But he also said "your sorrow shall be turned to joy." That joy came with the resurrection morning. And it is the glory of that resurrection morning that it turns the first temporary sorrow into an everlasting joy that the one who has gone is risen indeed with Christ into a new, fuller and freer life. On every Christian tombstone there sits this Easter angel his appearance bright as vivid lightning and raiment whitewashed with brightness of hope for every anxious inquiring heart. "Fear not ye. He is not here; for he is risen."

What the Bible could do for Jaffna.

For the sake of clearness we shall divide our subject into three parts. First: What the Bible is; Second: What it proposes to do; Third: What would result if its proposals were made effective in Jaffna.

The Bible is not an ordinary book. If there were nothing known of it but the fact that it has transformed nations and been for hundreds of years past, the chief book that has engaged the attention of the world, that in itself should be sufficient to command for it respectful attention. But it is more, it is the only connected, readable, reasonable history of the wandering of man from God and of a loving God's constant endeavours to reach and save his child: it is the only clear statement of man's origin and destiny. Supreme however it is a discerner of the thoughts and intents of the heart of man, it is a picture so marvellous and complete that no man ever lived or will live who can read it and not find the inner depths of his own wretchedly sinful heart laid bare to his gaze; it is God's photograph of the human heart His history of the workings of that heart expressed in action through the ages, and His love letter to His lost children telling them of His love and of His yearning for their return to their Father's house. It contains a conception of God and a history of His attempts to win men to Himself that is to be found nowhere else in literature.

Perhaps the question may be raised, who wrote the Bible; the question can be answered and that satisfactorily, but not within the limits of

this paper. On the other hand why raise this question—the authority of the Bible rests not on its authorship but upon its own testimony to the soul for truth and righteousness. The question of the authorship of the Puranas or Vedas is not the all important question, but rather what are they, what is their testimony to truth and righteousness, do they meet a real need in the human heart and lead the soul to higher attainments and do those who take them as their guide show by their conduct that they are the better for so having done. A fool may be stamped by University authority as an M. A. but the final test to which the world subjects him is not the university authority but rather what the man is himself—if he is a fool the world will find it out and estimate him accordingly, on the other hand the world will give all honor to the man who by his own exertions attained success, but who does not have university degrees to attach to his name. The authorship of Shakespeare, the letters of Junius and many poems and hymns is either in dispute or unknown—but this question has nothing to do with their real worth and their moving effect on mankind—mankind cares little who wrote them but it does care what sort of writings they are and the extent to which they appeal to the heart. It is because they can move the heart, that as literature they have power. The final test of value for every thing in the world is not who made it or who gave it authority, but what is it and what is it able to do. In like manner the Bible appeals for its authority to the human soul which touched by the spirit of God responds to that appeal and recognizes the laws of its being as definitely brought before it and its own obligation to obey them. Our question then "what is the Bible?" has not to do with authorship but with intrinsic values. It is because of a deep conviction that the Bible contains that which no other book in the world does, that multitudes of men have laid down their lives that its teachings might spread, and it is because of this that it is being preached in Jaffna today.

That there may be no misunderstanding we want to say here in a word that the calls to righteousness so frequent in the Bible and the absolute necessity of obtaining this righteousness only through Christ show themselves to be of divine origin not merely because the results that have attended their acceptance all over the world are super human and divine and such as could not possibly have resulted from purely human sources but because these calls to righteousness are accompanied by direct statements that it is God Himself who speaks and commands His children to cease from sin. Our faith in these statements of divine authorship is called forth in the first instance not by the statements themselves, but by the appeal which the Bible itself makes to the conscience and to the reason as well as the results that follow obedience to its behests.

The advice which Paul gave to the Roman Christians can with eminent propriety be applied to the Bible "Prove all things hold fast to that which is good." There is nothing unreasonable in Christianity and our confidence in it and in the Bible can only be greatly increased, by its own willingness to place itself before the bar of the conscience and the reason. The soul that honestly seeks to know the truth shall know it "and the truth shall make him free."

[The remainder of this paper will be printed in the next number. Ed.]

The late Mr. Samuel Hensman.

Contributed.

It is with feelings of deep regret that we have to chronicle the death of Mr. Samuel Hensman, Headmaster of Jaffna College at his residence at Sangarathai on the morning of the 10th inst. (Good Friday). For some time past Mr. Hensman has not been in the best of health, but was able to go on with his professional and other duties quite as usual. He may be said to have died in harness, for it was while superintending at the Central College Hall during the recent Calcutta F. A. Examination that he got a small swelling on the foot, that was the beginning of the fatal sickness.

Mr. Samuel Hensman was the fourth son of the late Rev. John Hensman, C. M. S. Copay, and was born in August 19, 1846.

He received his early education in the Chinniandy Seminary and was zealously brought up in the form and faith of the Church of England. He had a bright and consistently Christian career even in his younger days. Proceeding to Kumbacanam (the Cambridge of South India) he passed the Matriculation and F. A. Examination of the Madras University. Going thereafter to Madras he joined the Presidency College, to study for the B. A. But soon afterwards he discontinued, and returning to Jaffna,

was employed under the Wesleyan Mission as teacher at Puhli and then as Headmaster of the Point Pedro English school doing the work of a local preacher for that same time. He was also a teacher for some time at Jaffna under the same Mission. But it is Jaffna College with which his name will always be associated. He joined the staff of this College in 1873 and became Headmaster shortly afterwards. He married the daughter of the late Mr. Whitcher in 1874.

Mr. Hensman was endowed with many rare and admirable qualities. Several hundreds of students have passed through his hands and are employed in various parts of Ceylon India and Straits, and they will all emphatically testify to the impress made on them while in the college by the force of his character, example, and influence. His physical and mental vigour, his courage and resource will, hisundaunted perseverance and unwearied industry and the easy sociability of his manners were some of the prominent traits in his character. He was successful as a teacher and still more as a disciplinarian. His forte was English and he had his own peculiar method of teaching which he felt convinced was the best adapted for Tamil youths. He was well-known throughout Jaffna, and had numerous friends outside to all of whom the intelligence of his death would come with a shock. Jaffna College was ever dear to his heart, and he always looked upon his students past and present with the affection and authority of a father. He was a man of very great public spirit and sympathy, and he used the considerable influence that he possessed for the welfare of his countrymen, individually and collectively. He was not without interest in current politics. Witness the public meeting he got up in the school under his management on the King's coronation day and the important part he took in election meetings. The "Dr. Hastings Memorial School" built solely through his efforts and lately registered for Government grant, and the road around the tank near his residence will be monument of his industry and benevolence. The grateful appreciation of his efforts for the intellectual and spiritual advancement of his heathen neighbours was clearly demonstrated by the mourning of the men and women of Sangarathai on the day of the funeral. He was a leading member of the Batticaloa Church and took a hearty interest in all religious matters, and was a member of the Native Evangelical Society of which he discharged the responsible duties of Treasurer for several years. His services were well recognized by the above society and he was lately elected as a Vice-President. Space will not admit of any further enlargement on his life and character. Suffice it to say that his life was one continuous activity for the welfare of others. The ideal of his life seems to have been the same as that of the Apostle James, "Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction and to keep himself unspotted from the world." In him, it may be said without flattery, that Jaffna has lost one of her most useful and energetic sons, society in general a warm friend and counsellor, and the Christian community a bold and enthusiastic leader. The large family to which he belonged loses a tower of strength, Jaffna College could ill afford to be without its "veteran Head-master," and the village of Sangarathai without its guiding spirit. Long may his memory live and inspire others to greater usefulness.

The funeral was conducted in the house by the Revs. B. H. Rice and John Backus. At 5.30 p.m. the cortège wound its way to the Batticaloa Church, where an English service was held by the Rev. John Bicknell and at the grave the concluding part of the service was held by the Rev. S. Eliatambu in the presence of a very large assembly of friends. The deceased leaves behind him a widow and eight children for whom wide sympathy is felt.

All Indian Sunday School Examination This examination will be held on the 18th July, 1903, between 7 and 10 A.M. S.S. Superintendents should send the names of their candidates with division and language taken to their auxiliary Secretary not later than June 1st. The examination will cover the S. S. Lessons and Golden Texts for the first half of 1903. The divisions are Teachers division from teachers of any age, Senior division, for those over 18, middle divisions 13-18; Junior division under 13 vivi voce division for those too young or illiterate to write their answers. In this division those over 15 should be presented in the 1st class, those below the 2nd class. Answers may be given in English or any Indian or Malayan language. Members of any Sunday School in Southern India, whether Christian or not, may be presented for this examination. The examiners will be representative missionaries.

The Bubonic plague. India's efforts to stamp out the Bubonic Plague have been rather unsuccessful as it is still increasing after a run of several years. Since 1895 over 1,500,000 have died from the plague and the death rate now is 30,000 a week. It has not come to the southern part of the peninsula and it is hoped that it will not.

Foreign News.

Among the events of special interest in the foreign news columns of the past few days has been the visit of the King Edward to Portugal. His reception was enthusiastic and pleasant messages were exchanged by the kings.

In England the Education Bill still holds the centre of interest. It has received an unfavorable reception and result in its overthrow.

In America the treaty has been signed that assures the construction of the Panama Canal a stupendous undertaking that will be of great service to commerce. On the 16th of last month Colonel Yate a British Officer was captured by the Afghans because he stayed about his release.

Printed at the Press of Strong and Ashbury, Manapay. Published by A. C. Mission and Tambaiah Strong Cooke