

THE MORNING STAR.

VOL. 64.

JAFFNA, THURSDAY, 18TH AUGUST, 1904.

NO. 17.

Righteousness Exalteth a Nation but Sin is a Reproach to any People.

LOCAL AND GENERAL.

Weather. The temperature is hotter now than two weeks ago, and the usual rains at this season seem to be over. There is almost no wind—or if it comes, trivially. This is the season when one lings for the winter rains.

Marriage. Dr. and Mrs. Stannaby have issued invitations for the marriage of their daughter Miss Tilagamma to Mr. T. Sallatara. The celebration will be on the 20th inst. at the residence of the bride at Anaticottai.

Sport. An exciting game of cricket was played on the Esplanade on the 13th inst. between "St. John's" and "Central" Colleges. The latter won the game and as a memento the winners were given a holiday by the other Central College boys on the 15th inst.

Jaffna Commercial Corporation. The annual meeting of the shareholders will be held on the 25th inst. On the 8th Prox. a large quantity of cloth worth Rs. 800 will be distributed to the poor at the Bank premises.

The Railway. During the past week the festivals at Maviddapuram, local in Rs. 1900. Special steps were made at the temple which induced large numbers to avail themselves of the railway.

Examination for admittance to the third class, Clerical branch of the Public Service, will be held at Kachchery, Jaffna, on October 10th and the following days. Thirty places are open to the candidates having "Central" Colleges. Candidates if not in Government service must put a Rs. 10 stamp on their application.

Sealed Tenders for the privilege of selling fruits on the depot platform at Jaffna and also to supply coconut oil at Kakkosanturai during 1905 are called for not later than noon, September 13th. Application for forms and conditions should be made to the General Manager C. G. R. Colombo.

Mudaliar S. T. R. Kanagasundran passed away at Kandy on the 16th inst. He had held the position of Mudaliar at the Mullaitivu and Trincomalee Kachcheries and was retired last January on a pension of Rs. 1,100, after 46 years' service. He leaves a family of five sons and two daughters. While he was at Trincomalee he Kachchery in 1887 he was invested with the rank of Mudaliar by the Governor, Sir Arthur Gordon.

Jaffna College will hold open house to its "old boys" and friends on the 25th. In the morning at 10 A.M. there will be Prize Speaking and Debate. In the afternoon at 3 P.M. the Alumni meet and will discuss the following question: "Resolved that the three Protestant Missions working in Jaffna and Jaffna College should unite to form a Union College." Dinner will be served to all between 1 and 2 P.M. In the evening at 6.30 the usual Graduation exercises will be held.

Railway opening. As correspondent writes from Jaffna on the 14th inst. the Anaradiyapoor—Kachchery section is to be opened Oct. 6th; that there will be only one resident Station Master for the whole line and that a ticket collector will travel on the train to collect fares. The Forest Dept. is said to have been asked to supply fire wood from Oct. This is good news if true, but after repeated previous notices none which have been fulfilled, we shall believe this statement when it comes to pass.

We acknowledge with thanks receipt of a copy of *St. John's College Magazine*. This is a paper of 24 pages, with a neat cover, designed to draw into closer touch the students, "old boys" and well wishers of the College. The first number contains a delightful variety of topics, all well written and interesting, the whole indicating that a College very much alive is behind it and pressing on in a good, good work. The magazine is issued quarterly and the subscription price is only 40 cents per year. This low price and its good quality ought to induce a large subscription.

We desire to repeat the notice given in our last issue regarding the Conference at Uxville for Bible Women wives of Clergymen, Pastors and Missionaries on the 22nd 23rd and 24th. Miss Swift of the Madura American Mission will be the principal speaker. Those who were fortunate enough to hear her four years ago will be sure to be glad to embrace this opportunity to hear her again. On Thursday dinner for all will be furnished at 10 cents, and tickets will be on sale at the English school building from 8 o'clock on. Meals for the whole time will be furnished those who are specially invited to the Conference, on the ticket system.

The Govt. Gazette of August 5th announces that Mr. Arumessiam Kanagasappa has been appointed an Inspector in Valigaman East, that Sanmigam Malivagan, Notary of Mullaitivu has, because of gross misconduct, been deprived of his warrant, also that Malivagan Thumothirampillai has been appointed Registrar of births and deaths, Kaddavall division, Jaffna District, from August 1st.

After Sept. 1st Visvanathan Muthiah Pillai, Registrar of Marriages, Islands division, will have stations at Manakkudai, in Poggudivud East, and at Papparayanehalli in Ninnavehi, when he will attend on the 20th and 22nd, of each month.

Note and Comment.

—Rev. Charles Outbath Hall, of Union Theological Seminary, New York city, and late Haskell lecturer in India and Japan, succeeds Rev. E. Winchester Donald, Boston, as president of the American Kamabai Association.

The new universal five-rupee currency notes have been issued. They are exchangeable at any centre throughout India, but not in Burma. The old notes will continue to circulate side by side for the present of precisely the same footing. The new notes are larger and are made of heavier paper than the old ones.

—Rev. W. E. G. Mather, who was ordained in the English Church and had joined the Church of Rome, has been received back into the English Church, in Wells Cathedral, by Bishop Stirling, acting under instructions from the Bishop of Bath and Wells. Mr. Foster, minister of the Church of the Church of Rome in the presence of the Dean and three of the Canons, and before the congregation, then present.—*English Churchman.*

—To many of our friends, says the *Bible Society Reporter* (London) for July, it may seem that the Centenary Fund is now a thing of the past, whereas its full realisation still lies in the future. As we close last month's accounts, the payments and promises have not reached a total of £187,000—which leaves much ground to be covered if the 250,000 guineas is to be raised. We would therefore urge our readers to continue their efforts on behalf of our Fund, more especially during the summer months, when garden parties can be given and drawing-room sales of work held for the furtherance of this object.

ORDER NISI.

In the District Court of Jaffna

Testamentary Jurisdiction No. 1548.

In the Matter of the Estate of the late Sivagam Pillai wife of Velanhar Elyatnamy of Singapore in Straits Settlement Deceased
— Arumagan Thiruchittampalan of Batticotta West Petitioner

Vs.
Velayuthar Elyatnamy of Singapore Respondent.
This Matter of the Petition of Arumagan Thiruchittampalan of Batticotta West praying for Lett's of Administration to the estate of the above-named deceased Sivagam Pillai wife of Velanhar Elyatnamy coming on for disposal before H. R. Freeman Esquire District Judge on the 11th day of July 1904 in the presence of Messrs. Sivaprakasam and Kattaras Proctors on the part of Petitioner and affidavit of the Petitioner dated the 11th day of July 1904 having been read, it is declared that the Petitioner is father of the said intestate and is entitled to have Letters of Administration to the estate of the said Intestate issued to him unless the Respondent or any other person shall on or before the 2nd day of Sept. 1904 show sufficient cause to the satisfaction of this Court to the contrary.

Signed this 11th day of July 1904 H. R. FREEMAN District Judge

In the District Court of Jaffna.

Testamentary Jurisdiction No. 1551

In the matter of the estate of the late Kannatai widow of Kantar of Vannarponnai Deceased.
Theivannappillai daughter of Kantar of Vannarponnai Petitioner.

Vs.
Valu Nagamam of Jaffna Town Respondent.
This matter of the Petition of Theivannappillai daughter of Kantar of Vannarponnai praying for letters of Administration to the estate of the above-named deceased Kannatai widow of Kantar of Vannarponnai coming on for disposal before H. R. Freeman Esquire District Judge, on the 19th day of July 1904 in the presence of Mr. Tambiah S. Cooke, Proctor on the part of the Petitioner and the affidavit of the Petitioner dated the 15th day of July 1904 having been read, it is declared that the Petitioner is the daughter of the said Intestate and is entitled to have Letters of Administration to the estate of the said Intestate issued to her unless the Respondent or any other person shall on or before the 31st day of August 1904 show sufficient cause to the satisfaction of this Court to the contrary.

Signed this 19th day of July 1904 H. R. FREEMAN District Judge.

THE JAFFNA COMMERCIAL CORPORATION LIMITED.

Remittances can be made between Jaffna, Batticotta, and Colombo both by wire and Draft

To and from
Colombo and Jaffna
Commission on wire transfer above Rs. 500.00 10
on wire transfer under " 500.00 20
on draft on sums above " 500.00 10
on draft on sums under " 500.00 10

From Jaffna to Batticotta.
Commission on wire transfer 10
Commission on Draft 10

From Batticotta to Jaffna.
Commission on wire transfer 10
Commission on Draft 10

To and from
Colombo and Batticotta
Commission on wire transfer 11
do on Draft Rs. 250 and upwards 10
do on do under Rs. 250 10
Commission cashing Colombo cheques under Rs. 25—25 cts 10
do do do under Rs. 250.00 10
do do do over Rs. 250.00 10

From Jaffna to Madras, Calcutta, Rangoon Bombay & Nagapatnam.
Commission on Draft Madras, Calcutta & Bombay 10
Rangoon Nagapatnam 10

Colombo Bankers, The National Bank of India Ltd.
Madras The National Bank of India Ltd.
Calcutta The National Bank of India Ltd.
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Jaffna The Jaffna Commercial Corporation Ltd.
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Nagapatnam " " " " " " " " " " " "

WILLIAM MATHER Managing Director.

NOTICES.

The Annual General Meeting of the Jaffna Commercial Corporation Ltd., will be held at Bank Hall, Jaffna, on Thursday, the 25th August, 1904, at 4 P. M.

S. T. Arnold, Secretary.

THE CEYLON STEAMSHIP COMPANY LIMITED.



Lady Havelock and Lady Gordon are appointed to leave for Colombo on the undermentioned dates:—

Via Paumben.
S.S. Lady Havelock 30th August 1904
Via Point Pedro.
S.S. Lady Gordon 22nd August "

W. MATHER & SON, Agents.

NOTICE.

For the convenience of our customers in the North, we have opened an Agency at Mr. Proctor S. Kattires's office (the house opposite the Jaffna Public Library and next to the Rest House Jaffna) where orders for Jewellery, Watches, Clocks, Spectacles, Electrical Instruments, E. P. and Silver Ware, Scientific Instruments, Arms and Ammunition &c. may be booked.

A small stock of Jewellery and other articles suitable for presentation &c will be kept.

Our Agent will be prepared to import any articles customers may select from Catalogue on approval.

Brilliant suitable for Ear rings &c. always stocked.

P. ORR & SONS.

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Colombo

TILES! TILES! TILES!!!

Genuine Mangalore roofing Tiles of all descriptions.

Flat tiles, Ridge tiles, Flooring tiles, halves, Ventilators, ornamental ridges, skylights of various patterns, Terminal ridges, etc. etc.

SELECT QUALITY ONLY.

From European Manufacture of the mark of J. H. Morgan and Son. Of the best texture and finish and of larger dimensions than the ordinary Calicut Tiles. These tiles are the strongest and the best ever manufactured and unequalled by any quality in the market and save 10 per cent in the number. Come and see! Or apply to Messrs. JOSEPH & Co. Main Street Pettah, Jaffna.

PITH TURBANS.

Real Silver faced Stylish Pith Turbans of up to date taste and fashion, made of fast colour cotton and silk, always in stock.

Office Brand From Rs. 7 to 13
Mudaliar Brand " 10 to 15
Wedding Brand, " 15 to 25

WARD & DAVY,
Jaffna.

Calicut Tiles.

Calicut Tiles of every description, direct from the Basel Mission Tile Works, are supplied by us at Jaffna, Point Pedro, Trincomalee and Batticotta.

Guaranteed as the strongest and most lasting of tiles.

The excellence of our Tiles cannot be adequately described here and we ask you to come and look around before you go elsewhere. When comparing prices don't forget quality, our tiles are superior in color and make, lighter in weight and larger in size. We are suppliers to all Government Departments including Railway, Public Works, Naval &c. in the Northern and Eastern Provinces.

WM. MATHER & SONS.

Photography.

Photographic enlargements prepared in permanent style from any photograph even if faded. Single heads extracted from groups and enlarged. All plates taken by us are carefully preserved for enlarging. Frames of different styles supplied for photographs.

S. K. LAWTON & Co.

THE EMPIRE OF INDIA.

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Or from COLOMBO,
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THE MORNING STAR.

SUBSCRIPTION RATES.

1 copy in Jaffna—delivered free	1 50
25 copies "	25 00
1 copy in Ceylon and India (inc. postage)	2 00
8 copies " " "	16 50
1 copy to Straits or any other country	2 25

ADVERTISING RATES.

First insertion, per line	3 00
One half column	5 00
One column	5 00
Domestic occurrences not exceeding 5 lines	25
Subsequent insertion half above rates,	

Address—Communications, notices or advertisements to The Editors, Telipallai—On business to J. P. Cooke, Vaddakkoddi

INTEMPERANCE IN ASSAM.

The Secretary of State for India has just issued a report on the liquor shop system of Assam, that betrays the same truckling submission to vested interests which the English Government is showing in dealing with the proposals contained in the new Licensing Bill. It is admitted that drunkenness is excessively prevalent, that coolies in the tea gardens contract habits of drunkenness after arrival on the plantations and that crime is rapidly increasing. Now it would seem that a situation like this, admitted officially to be serious, demanded some reform worthy the name: but, no, the only remedy the Government is ready with is a proposition to create a central distillery and more inspectors drawing fat salaries to see that crime keeps within proper bounds!

The English Government both at Home and in the Colonies governed directly from Home, has always shown a lack of moral courage in dealing with such questions that is thoroughly disappointing. In the Colonies like New Zealand, Australia and Canada that have been allowed to legislate for themselves, the evil of intemperance has been met fairly and brought under strictest control. So long as the Colonies are controlled by officials compromised alike by their own habitual use of liquor and their heritage of traditional impotence in the face of the liquor interests, reform will be most difficult. The proposition of the Government for Assam is a canteen system, an attempt to make the devil respectable and fairly decent. One does not need to be a prophet to say with assurance that such handling will fail in attaining its ostensible purpose.

Fundamentally underlying all efforts to deal with the liquor question there must be a clear recognition of the fact that liquor is a poison, deadly alike to body and soul, destroying the very best that is in man and leaving him at last a helpless wreck in which every good impulse is lacking. Control merely, is pitifully insufficient; the ultimate aim, clearly in view, must always be absolute suppression and extinction. Moral issues can never be clearly seen through spectacles composed of ruyees and so long as our own Government and the Government of India persist in associating these two—the moral and the financial, so long will the evil of intemperance grow.

A part of the remedy lies directly in our own hands. It has been demonstrated again and again that when the people are convinced that reform is needed and are united in pressing their views, the Government is ready to take action. Public opinion is a factor that the Government is increasingly respecting. Press the question of temperance, get every man you possibly can to sign the pledge, hold temperance meetings, preach and live temperance in season and out of season, and reform will surely follow, but if you sit idly by and talk piously without doing anything you will do more harm than good. Actions speak more loudly than words.

THREE OF A KIND.

Those who have watched the development of the reform movement in India have understood perfectly well that the "Madras Hindu Association" whose organ is "Indian Progress" has aimed from the start at nothing worthy of the name of reform and is in reality doing all possible as a wolf in sheep's clothing to prevent reform. "Saththavarthanam?" thus hits off a recent occurrence.

"This movement recently organized in Madras is beginning to reveal its true character. For the leader of the movement, which has crystallized in the "Madras Hindu Association," has recently celebrated the marriage ceremony of his seven-year-old daughter! This is neither "progress" nor "reform." It is merely a bit of the old, mean, cringing nature of man bending abjectly to cruel customs of the past with neither domestic god nor social vein in view. May the country be delivered from such leaders of "progress."

We would rather have an ounce of the "Social Reformer" than a ton of the "Progressivist." If this is the measure of the ideal and the purposes of his life, it is just here that we find the most discouraging aspect of Hindu life—an absolute want of moral backbone. Professor Rangachariar of Madras had denounced child marriage as one of the great curses of the land. He stood for reform in this matter. And yet when he has to face the problem in his own family, and his own household and friends urge him to marry his infant daughter he weakly bends to this

mighty custom, eats his own words and gives the lie to his past professions. India greatly needs different leaders from this—men of steel character and unbounding convictions."

A correspondent writes in the Hindu (July 12th)

If you have not the backbone to avoid faults, the next best thing for you to do is to own them. It is shilly shally to increase the ugliness of the affair and with all my respect and admiration for the accomplished Professor, it seems to be impossible for any right minded man to deny that the affair commented on is ugly. For if the principle of the Progressivist is to carry out reforms on the lines of least resistance, what could be more simple than to put off a child's marriage up to twelve years of age. If that be to be classed as a residence within the meaning of the principle above enunciated, then all talk of progress is at an end. The sooner the Progressivist party closes its shop the better. I am myself a father, and my family is as conservative as that of the Professor's. Still there is no pressure upon the Secretary from the Madras Hindu Association, which may collectively call for an explanation from him and thus create a hope for the better in the growing number of reform associations. The educated community and the majority have expressed great disappointment in the efficiency of these reform associations, which, under the pretence of making reform on national lines are retarding the progress of real wholesome reform.

If the conduct of Prof. Rangacharya and that of Dr. Ganesh Prasad, two shining lights in the Hindu community, is not exEMPLARY hypocrisy then hypocrisy would be hard to define, and yet according to the "Hindu Organ" such a thing is to a Hindu "inconceivable." We suppose the charitable thing would be to assume that when our contemporary wrote as follows he was trying to be eloquent without putting much thought into his words: "With the Hindu religion its practice itself. One religion in the pulp and another in the actual concerns of life is a thing inconceivable by the Hindu 'heathen and pagan' though he may be."

We would advise our good friend to be sure that he is not in a glass house the next time he throws stones wholesale at Christians.

AN ACKNOWLEDGMENT.

We have received "with the best compliments of the author" a copy of a Catholic tract entitled "Forty Arguments against the Protestant Abuse of the Bible." We do not know whether it is intended for review or whether being "heretics" we have been made the object of missionary effort: at any rate we have read through the pamphlet with a good deal of interest and have been rather taken aback at finding how much trash and nonsense it is possible to pack into sixty-six pages.

The pamphlet is chiefly interesting to us as an example of the sickening sort of jargon the "faithful" are fed on: it illustrates anew how useless as well as impossible it is to carry on any controversy with a Catholic, and for the starting point of Protestantism and for the Catholicism are at the poles from each other. For the premises and assumptions of the Catholic be accepted then of course anything and everything he chooses to urge follows, but seeing that we respectfully decline to accept the premises we must also reject the conclusions. It is not the abuse of the Bible which hurls at all attacks but the Word of God in the Bible. How do we want evidences that she is waking up to the fact that the holy can no longer be kept in the dark. *Osservatore Romano*, the official organ of the Vatican, says:

"Is it really true that Christians are not acquainted with this divine book, the handbook, so to say, of their faith and their morals, and do they not know the fountainhead of their earliest history? That this is not only possible, but is a sad fact, is unfortunately true. . . . The reading of the Scriptures is the best means for the support of the true and only real apostolic Church, and can awaken among the people as nothing else can, a true and pure conscience that can resist the attacks of the new errors and errors. . . . Just imagine what great blessings would result if the general custom were introduced of reading the Scriptures once each day in every family."

The Vatican Press is now engaged in publishing an edition of the Gospels and Acts in Italian, the purpose being to gradually accustom the people to reading the Bible and make it as *Osservatore Romano* remarks "just as popular as it is among the peoples of Northern Europe." or in other words the official organ of the Pope declares that it is his intention to put the Bible into the hands of Catholics as freely as Protestants have always done. The "world do move" and sometimes we must begin to think the Catholic Church moves.

ENGLISH IN INDIA.

Curious indeed is the latest dictum of the Indian Government on Education. That those who desire to make English the language in which they earn their livelihood should begin the study of that branch at an early age would seem to commend itself at once to common sense and experience, but evidently the Govt. thinks otherwise for they have decreed that no child under 13 shall receive instruction in English. "While it is certainly not tyrannical for any Government to compel its subjects to learn a foreign tongue, it is not necessary to go to the other extreme and exercise

parental jurisdiction to the extent of deciding at what age a child shall or shall not begin the study. Such a regulation will, we believe, make for course English by preventing that early training which is essential to the acquirement of a fluent use of any foreign language.

THE REV. J. BENJAMIN.

The passing of this brother on the 8th inst. removes from earth a man of singularly simple and earnest Christian life. After passing through the Theological class and serving as a catechist he was received on probation in 1865 and later in full connection. "He laboured in Jaffna, Point Pedro, Trincomalee, Batticaloa, Kallar and Colombo, everywhere loved and honoured by people of all creeds and classes for his Christian simplicity and sincerity.

He was a diligent pastor and faithful preacher of evangelical truth, which he always endeavoured to apply to the hearts and consciences of his hearers. Discipline and finance were not his strong points. The people under his charge were drawn towards him by love rather than by fear and his generosity to the poor out of his limited income amounted to a fourth. His excellent Ceylon character was a source of strength to the Church and the ministry.

His brethren honoured him by electing him Assf. Secretary of the District Synod for about ten years in succession.

After becoming a supernumerary and resting for a while he was placed in charge of a small circuit where he continued to labour till a few weeks before his death.

He died as he lived, in the full assurance of hope, in the 39th year of his ministry and in the 73rd year of his age."

Correspondence.

Dear Sirs,

In your issue of the 23rd ult. you have published a leader on the term "Heathen". Endorsing fully the latter portion of your remarks, where you advocate the use of inoffensive terms in preaching your religion, (which I am glad to see you have come to recognize as necessary, late as the day is,) allow me to offer my explanation of the term "heathen" which slightly differs from yours.

The word "heathen" as it is used in standard English refers alike to all who are non-Christian irrespective of race or creed whether Jew or Hindu, Muhammadan or Buddhist. It is a synonym of the word "pagan" (which I am glad to see you have come to recognize as necessary, late as the day is,) allow me to offer my explanation of the term "heathen" which slightly differs from yours. The word "heathen" as it is used in standard English refers alike to all who are non-Christian irrespective of race or creed whether Jew or Hindu, Muhammadan or Buddhist. It is a synonym of the word "pagan" (which I am glad to see you have come to recognize as necessary, late as the day is,) allow me to offer my explanation of the term "heathen" which slightly differs from yours. The word "heathen" as it is used in standard English refers alike to all who are non-Christian irrespective of race or creed whether Jew or Hindu, Muhammadan or Buddhist. 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