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SOUVENIR

ON THE OCCASION OF THE VISIT OF
JYOTI BASHAM AND KRISHNAMURTI TO THIS ISLAND

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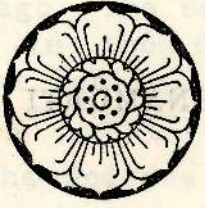
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Souvenir



*On the occasion
of the visit of
Jyotish Marthand
K. S. Krishnamurti
to this beautiful
Island.*

19th, November 1970

Edited by :- **Shri A. Sivapatham &
Shri A. S. Arunasalam**

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Matale, Ceylon.

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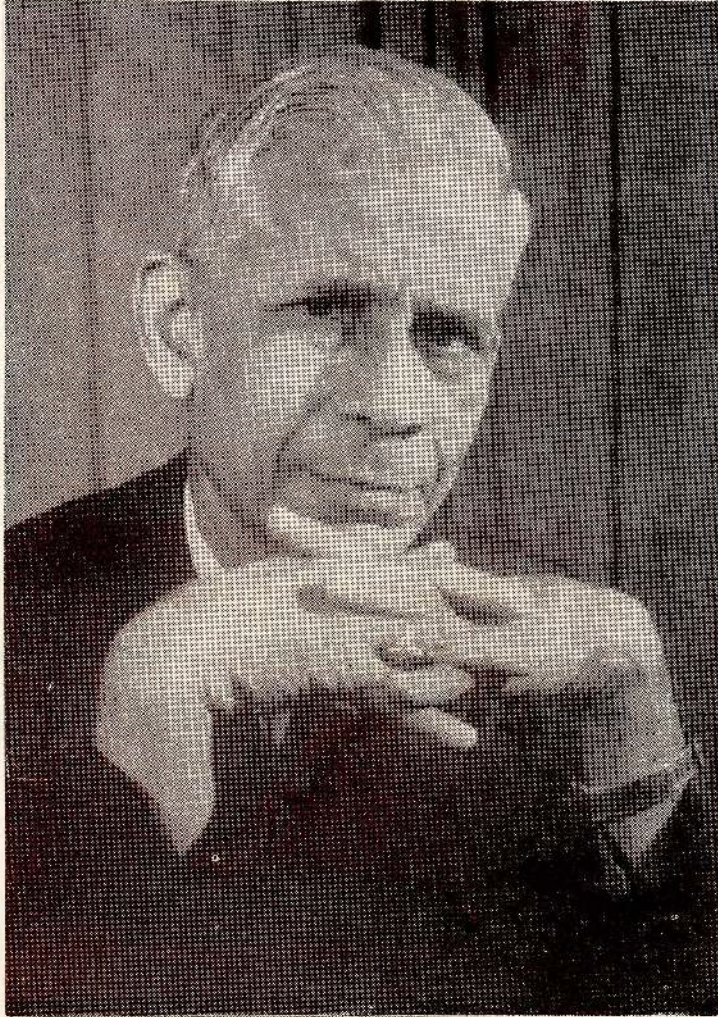
CONTENTS

WE are now living in the era of practical Science Many are disgusted with the conquest of MOON as the benefits are not materialised in any form even at the expense of many millions. But Shri. K. S. Krishnamurti had conquered not only MOON but also several other planets long ago. The benefits of his conquests had been materialised in the form of KRISHNAMURTI PADHDHATI to the General Public.

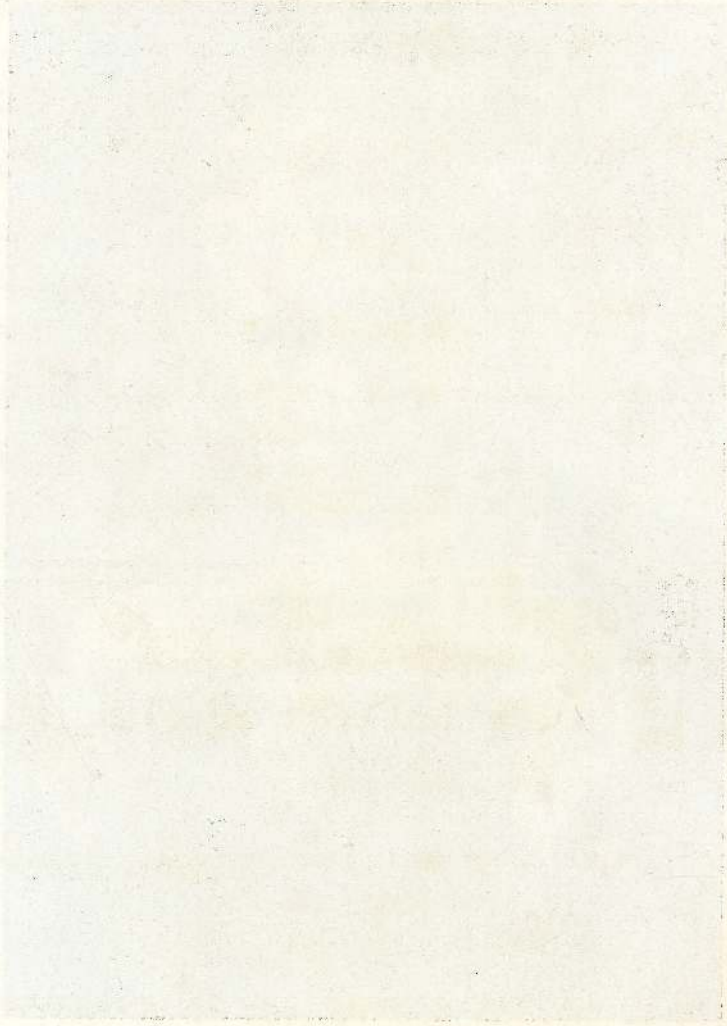
The Science of Astrology had lost its name, fame and sanctuary after the death of Varaha Mihira. None had predicted events after events with full perfection and precision. Only Shri. Krishnamurti had restored this noble Science to its ancient glory, and had dedicated himself to this new transition As the propounder of Krishnamurti Padhdhati, innovator of Horary System, proper advocate of ruling planets and eminent judge of SUB theory; he is deemed to be the only true authority in the practical Science of Astrology.

We, warmly welcome him and pray GOD KATARAGAMA for having offered us this rare opportunity of meeting him personally. It is the good fortune of the citizens of this beautiful Island to listen to his lectures and talks besides Darshana and Blessings.

We, citizen of Ceylon, take pride in honouring this Genius in the field of Astrology and this Souvenir is an offering of appreciation.



Sothida Mannan
Jyotish Marthand
K. S. KRISHNAMURTI.



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His Holiness
Sri Kanchi Kamakoti Peetadhipathi
Jagadguru Sri Sankaracharya Swami Mutt
Kancheepuram.

Camp: Kancheepuram.

Date: 23. 4. '70.

To:
Sri A. Sivapatham,
Matale. (Ceylon).

Your letter dated 18. 4 '70 was received and placed before His Holiness for perusal.

Prasadam blessed by His Holiness is sent herewith.

Yours faithfully,
Sgd.....
Manager.

ஸ்ரீ காஞ்சி காமகோடி பீடாதிபதி
ஜகத்குரு ஸ்ரீ சங்கராச்சார்ய ஸ்வாமி மடம்
காஞ்சிபுரம்.

திகதி : 23-4-70

ஸ்ரீ ஆ. சிவபாதம்,
மாத்தளை,
இலங்கை.

தாங்கள் அனுப்பிய 18-4-70ம் தேதி கடிதம் வந்து சேர்ந்து ஸ்ரீ மஹர் ஸந்நிதானத்தில் விக்ஞாபனம் செய்யப்பட்டது.

ஸ்ரீ மஹா ஸந்நிதானத்தில் அனுக்கிரஹம் செய்த பிரசாதம் இத்துடன் அனுப்பியிருக்கிறோம்.

தங்கள் விசுவாசமுள்ள,
.....
(மனேஜர்)

Handwritten text at the top of the page, including a date and recipient information.

Date: 22.4.70

To: Mr. N. Srinivasan, Madurai, Madurai.

Your letter dated 18.4.70 was received and placed before Mr. N. Srinivasan for perusal.

Resolutions passed by Mr. N. Srinivasan in regard to the same.

Yours faithfully,
Sd/-

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KRISHNAMURTI AND KRISHNAMURTI PADHDHATI

By

Shri. V. K. Srinivasan, Jt. Secretary, S. A. R. I., Mandandawela,
Matale, Ceylon.

(The truths needed are exposed to the severals who required them. Shri. Srinivasan answers to certain doubts, comments and compliments sent to this Institute about Shri. Krishnamurti and Krishnamurti Padhdhati.—Editors)

Astrology—a very ancient Science—preached and practised by our saints, sages and nobles, was a divine gift to us. In course of time, when it had fallen into the hands of the unworthy and incompetents, it lost its glory. Even truths were eclipsed and clouds of doubts spread in wilderness.

In 1961, certain traditional Astrologers threatened that there would be 'destruction of world' at large. This false propaganda increased the density of clouds of doubts and fear among the masses. At that time, a silent and salient scholar, born on 1-11-1903 at TANJORE, was compelled to come to lime light to expose the real truths of this noble Science. His vast experiences and fruitful researches of three decades made him to undertake long journeys to all parts of India, to alleviate the minds of fear and the Ignorants; rid off any miscenception due to the configuration of the eight planets in Makara and ensure peace of mind to Billions in and out of India. His actions thunderstruck several traditionals who thrived on falsehood and ignorance of others. Attacks and criticisms grew; Days, months and years passed away; Planets too moved away from the sign of configuration but nothing happened to the world at large. Masses understood the false propaganda and the texts of the traditionals, not as the question of need but as the question of greed.

Shri. Krishnamurti's preachings and practices were enhanced with more vigour on receipt of Uchista Maha Ganapathy from Jagadguru Shankaracharya of Kamakoti in 1951. From this time, he started the transmission of the fruits of his research and knowledge, to the students of astrology, who met him daily in the evenings. His services were admired by the learned who encouraged him to extend the benefits of his researches to all, through "ASTROLOGY & ATHRISHTA".

This man is no God (not even Brahma) but an ordinary mortal. Nor was he a saint or sage. This mortal with young spirit researched and released his immortal astrological treaties through his grand work, KRISHNAMURTI PADHDHATI. There are several hundreds of texts in the market; interpretation of same slokas, yogas and combinations by different authors; but his few books have outweighed all others. Definitely, his ability cannot be judged by any mortal, merely by counting the number of texts he released, as you cannot judge fishes as more precious than diamonds merely because they are plenty in market.

This Gold Medalist and holder of the title JYOTISH MARTHAND, conferred by the then Governer of Bombay—His Excellency Shri. Cherian—is simple in thought and living. His power to transform the starters into stars confirms the perfectness of his preaching in K. P. besides his ability. Perhaps the greatest quality of this Jyotish Marthand K. S. Krishnamurti, perhaps his most noteworthy virtue is that he does not

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himself belong to that class of astrologers of "ifs and buts", "probables and possibilities" and "chances and tendencies".

Correspondances reveal certain collaborations of the traditional astrologers. They who failed miserably in their system took shelter under K. P.; praised at the beginning and provoked at last. The pangs of jealousy, envy and anger, which gnawed at their heart, did not allow them to study the truths properly and master K. P. Their failures become the failures of Science and thereby they failed to see the light of truth. As long your heart is impure you cannot see the light of truth. When sun is exactly over your head, there will be no shadow. Similarly when faith in K. P. is steady in heart, it should not cast any shadow of doubts in its principles and predictions. Hence dive deeply into this sea and discover the might of the creator. There is no use in dipping near the shore and swearing that sea is shallow and has no pearls. Dive deep; you will secure your desire. It is certain.

Krishnamurti Padhdhati symbolises perfection of predictions and realisations. It throws more light on the truth of planets, correct interpretation of houses and correct casting of horoscopes. Casting of horoscopes with the help of ruling planets is a novelty, practised by him and his followers. Application of correct ayanamsa and ruling planets to pin-point events to the exact hour, minute and second are additional distinctions to his researches and ability.

Being in Government Service, he had the opportunity to collect many hundreds of horoscopes of twins for researches, which resulted in the discovery of SUB theory which was not dawned to any-one; not even to the saints and sages. His interpretation of Nodes is the offerings of his practical experiences. As innovator of the HORARY SYSTEM, his analysis, judgements and conclusion are methodical, meticulous and marvellous.

On being given a number below 249, his ability to form a map of heaven mentally, analyse the planetary positions and strength, select the significators, eliminate the redundants, check up with the ruling planets, coming to candid judgement, proving with divine guidance and offering the final results with-in three minutes after giving prayers to UCHISTA MAHA GANAPATHY are thrilling memorable actions of this intellect.

When others struggle to rectify the birth time, he with great ease, fixes the correct birth time up to the exact Seconds with the guidance of ruling planets. Recently, his services were duly recognised in Malasiya, by conferring the title SOTHIDA MANNAN and presentation of Gold Medal. His prediction extended well in advance, during his visit in Malasiya. about the defeat of the so called 'lion' of Vaddukodai seat by a newly entered 'cat' in the recent election held on 27-5-1970, proved to be the prediction of perfection, accuracy and realisation.

Giving meticulous and candid prediction is the crowning point in Krishnamurti Padhdhati. What is the use of astrology if correct predictions cannot be given after such laborious studies and researches? This is the main reason why astrology is ridiculed and condemned by a few due to the poor judgements and predictions given by the so called professors and doctors of this Science. At the same time, this few should understand that Science never fails but Scientists. Blame those Scientists whether doctors or astrologers for their misadventures and not Medicine or Astrology. Shri. Krishnamurti is neither a self styled professor nor a doctor as he was a Sanitary Inspector in

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Government Service and is a visiting Professor of Astrology at Bharatiya Vidya Bhavan. It is not the question of titles and savings but that of the true and sincere service to mankind.

Basic fundamentals are same whether it is traditional or not, as the structures of all human body are same but not their deeds. Flour and sugar-the basic requirements of all sweets are same, but flour and sugar separately will not form sweets. Fundamentals from the saints and sages with the fruitful researches of Shri. Krishnamurti had resulted in the production of KRISHNAMURTI PADHDHATI. Today-Thursaday is common to all, but it depends on how we make the best use of it.

Allocation of 6 years and 10 years to Sun and Moon respectively in Vimshoddhari dasa system is a fundamental data given to us by our ancients and it is ridiculous to analyse as to why it was done so, other than correctly applying same for future predictions; as two and two when added together give four, whether it is Eastern or Western and there is no dispute about it. Certain fundamentals like dasa, bukthi, anthra, rasi, ownership, planets, days, months, etc. are common to all and none can claim them as their own.

Krishnamurti system is based on rational foundations and when tested brings more tribute to the Creator. Practical applications of this system in daily life bring more confidence on the creator and do not give rise to any contention that 'planets do not compel but impel'. Faith on Creator will bring believe in Destiny and what is to happen will happen without fail according to the Destiny or Past Karma. Hence do not vacillate as it will only fritter away your time, energy and efforts. When in pitch darkness, everything appears level but day reveals the heights and hollows. It is only ignorance speaks equality of theirs to this KRISHNAMURTI PADHDHATI.

How do you know that today is 19th Nov. 1970? some person or authority whom you trust or respect or inclined to follow, said that today is 19th November 1970; that is all. This paper is white. "Why and How" could not be answered by any. Since one fails, it does not mean non-existence. Agreement and faith will help you to achieve your desire in this field through KRISHNAMURTI PADHDHATI.

—GOOD LUCK

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ASTROLOGY - AN INTERVIEW

by

CAPRICORN

Visitor : Is Astrology a Science ?

I : Why do you doubt ? It is a divine Science to read the divine plan by referring to the nature — the creation of God.

Visitor : It is not clear.

I : It is a Science. Birth and Death, pleasure or pain, gain or loss, health and wealth are all enjoyed or experienced according to the divine plan. The only scientific and correct method of knowing the Divine plan is by applying the principles of Astrology.

Visitor : Is it possible to predict anything and everything ?

I : For every Science, there is a limitation. That is why Researches are being made to improve the existing ones and to supplement also. Efforts are being made to near perfection.

Visitor : Within that limitation, can one predict accurately ?

I : Yes. Yet the fate of the consultant should also be included. If one has to be disappointed at a particular time however much learned the Astrologer may be, in his case he is to err and he must get wrong prediction, the time of the event predicted being the querist's unfortunate time.

Visitor : If it is a Science, how can prediction go wrong ?

I : Is not Medicine a Science ? Say people suffering from Typhoid are admitted in a Hospital; to all of them widal test was positive. The doctor administers mostly the same medicine. Say, one aged 24 and the other 30 die. the third had a relapse whereas others recovered. What do you say ? Doctor same - Science same - disease same - Medicine same.

Visitor : True.

I : Again, do not you know that the great Scientists in America are trying to land on Moon ? They were successful on many occasions. But Apollo 13 failed. Why ? Then, is the Science wrong ? While applying, there crept in some mistake. Similarly also, Astrologers may fail.

Visitor : But most Astrologers fail in many prediction.

I : How do you classify them as Astrologers ? Because they know the spelling of Sun and Moon; or, they produce some slokas; or they are

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born in that family; or, they continue to call themselves as old, veteran Astrologers, in spite of their miserable failures. If you approach such people, you will lose faith and you will call it as a pseudo science.

Visitors : Suppose I want to know something, can Astrology help me in that matter ?

I : I told you that our brains have limitations. The Science also has limitation. Within that limit, if you ask, correctly, it could be predicted.

Visitor : Can one correctly predict whether the pregnant mother can have a male or female child ?

I : Predictions on natal charts are given taking the moment of birth. This moment is never changeable. It is only one moment. Suppose a boy is born. He, after some time becomes a female. How can one say from the chart it belongs to a boy or a girl, as the moment of birth and hence the horoscope remains the same? Similarly, the moment of epoch which could be calculated only after the birth is a single moment. If one does research taking the moment of epoch, it also can't throw light. Twins are born at the same time, one boy, one girl. Hence no method is so far found. Research is being carried out. At present there is no science to predict this. It should be discovered. If any one declares that he can predict, he is a bluffer. If you had contact only with them, you are not in full wrong in deciding that the Science is a pseudo one. But you are correct when you say that the so called scientist is wrong and you can't over-estimate yourself and pass any remark on the developing science. Medicine is being developed day by day in leaps and bounds. Yet, do not you see in the case-sheets "Disease undiagnosed"? Even if medicine can be developed to a good extent, can they bring back the lives of all the dead? Every-where there is limitation.

Visitor : If it is so, what is the use of Astrology ?

I : Daily don't you see that people carry the dead from the hospital? When some people admitted in the hospital do not walk to their home back but are carried away to cremation ground, are you wise in advising people not to admit in the hospital? How many are cured? Does not this fact depend on their destiny? Similarly, if a few predictions fail, are you to conclude that Astrology is not science ?

Take the instances wherein a person expects something. But he experiences something else as predicted by the Astrologer. The Astrologer does not know your affairs in full as much as you know. He takes only the moment when you meet him or takes a number from you. He is able to predict correctly. This event, which he predicts, is not expected by you. Then what do you say ?

Visitor : It may be a guess.

I : No! Guess comes after knowing the past. Here he does not know the past. Guess can be the habit of a few Astrologers after reading newspapers or knowing the past and present circumstances. If they come correct, they jump. If they fail, they offer lame excuses. They never

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take pains to know whether the method which they follow is universally applicable. Even when they know that it comes correct only in a few and miserably fail in many, they have no other go. Their pots have to boil; business has to go on. Such astrologers without opening the eyes of others or simply throwing dust on others' eyes, they apply such general principles and carry on their living; it appears as though they do not take pains to find out what happened to the predictions offered but presume that they would come true; or what does it matter whether it proves correct or not; or they probably know that if at all it comes correct, well and good; if not, the world is wide.

Only such astrologers bring ridicule to the Divine Science without bringing to the notice of the querist the limitations.

Visitor : Why should not they speak out as you do ?

I : I know my limitations. I openly say. I do not care what another thinks of me. Speak the truth. Be honest. Mention the limitations. There where you can be very correct, declare the result. There where you can't, as the Science has not developed to that extent, don't take the subject; mention your limitations.

Visitor : I agree.

I : What is the use of dabbling in such subjects for which there is no specific, clear cut and exhaustive rules. I want to do research till the end of my life on natal charts and find out truth useful to each individual, to find out all matters connected with him and these should fit in for modern living conditions. What is the use of wasting time to find "How many wicks were in the lamp when one's mother delivered; how many attendants were there at the time of delivery" and so on.

Visitor : So, you restrict your research for natal heroscopy alone.

I : Yes. Don't you know that Astrology has many branches? I want to serve the mass. So I do this research. It is advisable that every doctor specialises in some branch of medical science; a few brain specialists; a few Opticians; a few dentist, a few E. N. T. and so on. Similarly in engineering — a few mechanical, a few electrical, a few sanitary and so on. Hence, one can't under-estimate the other. Each can develop in any one branch. One can't judge the ability of the other. So let me continue my research.

Visitor : Why can't you take politics ?

I : This branch of science is in an infant stage- In my life time, I want to complete the research on natal charts and then take up the Mundane Astrology.

Visitor : Do not you think that you can offer thrilling predictions and if by chance any of these come correct, you become popular ?

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- I : Yes, Yes. Failures will exceed the success as it is not yet made perfect. So the same attempt will bring radicule and shame. Why should I either take risk or guess and be a laughing stock in the market ?
- Visitor : Suppose I ask you and simply to please me you work out with the available scientific rules and offer the predictions, what will be the accuracy of the predictions ?
- I : When the Science is incomplete, imperfect and thereby the results can be incorrect, my prediction will come correct if the person concerned runs good time and it must fail if the nature of event predicted falls during the unfortunate period of the querist. Many give wrong time of birth; there are some who do not know even the date of birth; such people also hold high position and varieties of charts are casted by different people and discussed. Such people are not for the advancement of the science by carrying out research on correct chart.. They take a chance. But I choose the charts after ascertaining the accuracy of the horoscopes.
- Visitor : Do not you have any method by which you can predict events to a person who has no horoscope ?
- I : It is only for that purpose I did research on Horary Astrology and I have come very correct to offer 100% accurate results.
- Visitor : Have you published any book on this subject ?
- I : Yes. It is ready. You can have it from Mahabala Publishers; 12, Brahmin Street, Saidapet, Madras-15.
- Visitor : By applying Horary system can you predict ?
- I : Certainly.
- Visitor : Why cannot you do ?
- I : It is being done and it helps them in availing the opportunity.
- Visitor : Suppose I ask how long a Politician will live ?
- I : First of all, I am not worried whether X rules or Y rules; secondly whether they are short-lived or long lived. If I have to please you by giving the answer, I do it only for your sake.
- Visitor : Have you ever predicted correct ones ?
- I : I do not believe in saying that X will have critical time in any year. But I give the date. I was very correct in the case of Late Jawaharlal Nehru, Late Mr. Lal Bahadur Sastri, the resignation of Mr T. T. K. and a few more.
- Visitor : Why should not you publish before hand ?
- I : As I told you, I am not interested in their longevity. Secondly, since a third person puts the query and I answer him because I have to please him by correct prediction. Why should I publish and incur the displeasure of the person concerned? I do not want friendship of such people nor enmity. My prediction may be interpreted in any way. So, my caravan will go on doing research work and finding some truth for the benefit of the people than to benefit myself with such cheap popularity and use astrology for my pot-boiling. I work to improve the Science and make it a pucca Science.

—To be continued in "Astrology & Athrishta"—

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MATALE.

Astrological Study of the General Elections in Ceylon

By: "DEVENDRA", Colombo.

(The application of Ayanamsa, Pars Fortuna, planetary strengths, and other theories advocated by Krishnamurti Padhdhati hold the key to precision of the past, present and future events. Researches should be encouraged in these lines and rules of K. P. to be verified and confirmed instead of repeating Slokas, Kavi, Yogas and three hundred combinations.—Editors)

When time is ripe, events manifest according to fate. Free-will hopes against hopes and the final results are surprising and depressing. Any-one, putting on the gems of lucky colours cannot avoid or evade the destiny. If the period is favourable, one may easily get favourable gem with lucky colours and not otherwise. Instead, his selection will enhance the result of destiny without much difficulty. The available lessons of the General Elections speak high of the above principles. Further, it enhance more truth and faith on this Science of Astrology. When analysed according to Krishnamurti Padhdhati, this Science becomes very simple and systematic in exposing the devine truth without any pride or prejudiced attitude towards any-one, when others trampled and failed repeatedly. Desperates decry that this is a subject for "BRAHMA" only to pitch up exactly while the intelligents watch with a smile. Scientists do not think that pin-pointing the exact events or the landing on the Moon as the subject for Brahma only. The fanatastic and subjective thinkers base their arguements on imaginations, slokas and yogas; and their predictions are more presumptions, while the KRISHMUKTI PADHDHATI followers are objective thinkers who depend on continued researches, experiences and on empirical knowledge. As all the Sciences in this world are incomplete; empirical knowledge, experiences, researches etc. have to be continued to aim more and more perfection within the available limitations.

When periods are favourable, you plan, scheme and strive for a good success. But when it is reverse, everything falls flat with despair. Selection of Nakshetra, auspicious time etc. results in utter failure. It is true that all aim for betterment but few meet with success. Hence the selection of Muhurtha for any activity depends not only on the ability of the astrologer but also to suit the individual's requirements too. But can all these actions, change the course of destiny? As mentioned earlier, when the on-setting period is good, all your actions of selection of Muhurtha, Santhi, Dhana, Sils, etc. will result in success and not otherwise. The selection of Muhurtha in the recent election shows ample proofs of the above principles.

The general election is to be held on 27-5-70 wednesday. It has been officially declared that the nomination papers should be submitted between 10.00 a.m. and 11.00 a. m. on 23-4-'70, and none would be accepted after 11.00 A.M. C. S. T. I do not know the reason for the selection of the above time and date but it is definite that it had been done so, on the advice of some-one or a party. This time is selected by the traditional astrologer to suit the requirements of that 'some-one' too. He had selected to enable Mithuna to rise as an ascendant. Lord of lagna is in 11th to denote his version of gain and victory to the Ascendant. Sun, of lord dustasithana was overlooked and kept in 11th with mercury as Sun-karaka of government should give the ruling powers to the ascendant. The yoga giving plauet to Mithuna is venus and

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it is in 12th but no harm is caused as it is in her own sign to give yoga. Combination of Jupiter and Moon in 5th. house of enterprise, is a rare combination of high yoga among the three hundred combinations available. So the traditional astrologer had suggested and painted a pleasant and rosy picture of Victory to the consultants. Thus with big pomp and arduous attitude, Muhurtha was fixed with pride and prejudice over others ignorance to lead to doom and destruction. Like the cock-birds becoming furious when seeing their images on the wheel-cup of a motor car, as they do not understand their own reflections but rivals, competitors and other cock-birds; certain traditionals become mad with fury when their own mis-adventures in this field of astrology are reflected. Hence, we leave it to their wish that only 'Brahma' can give a helping hand.

On the nomination day, the time 11.00 A. M. C. S. T. is considered as a vital factor to determine the destiny of the contestants. It is not the starting time to be considered as in the case of the construction of a house. Even in the cast of selection of Muhurtha for laying of foundation to a house, it can help only a quick completion of the buildings and has nothing to do with the future prospect or happiness of that house. The time at which the house is initially occupied, Grihapravesam, is the birth time for the house. Even in human, we take the time when the child is born and not the time of conjugation of sperms or any other time in connection with the commencement of production. Hence the time of commencement of accepting the nomination papers is ruled out and the final declaration or the official declaration of the number of candidates contesting under each party is considered.

The capital city-Colombo-being the key station of administration in this matters, consider Colombo as the place of judgement or supply of correct informations. Hence it is understood, if everything goes on well, the official information should declared at 11.00 A. M. C. S. T. about the exact number of candidates contesting under different parties. Therefore this time and place will mould or determine the destiny of the contestants in the forth coming election on 27.5.'70.

The parties contesting in this election are United National Party (U.N.P.), Sri Lanka Freedom Party (S.L.F.P.), Lanka Sama Samaja Party (L.S.S.P.), Federal Party (F.P.), Communist Party (C.P.), Tamil Congress (T.C.) etc.

The parties fighting to secure ruling powers are United National Party and Sri Lanka Freedom party. But S.L.F.P., L.S.S.P., and C.P. combinedly formed a UNITED FRONT under the leadership of Mrs. Srimala Bandaranayake who is also the leader of S.L.F.P. There are 129 candidates contesting under U.N.P. tickets while 107 are contesting under - S.L.F.P. Hence we will determine the destiny of these 129 members by considering this number at the forth coming election.

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Two of my friends enter into the room at this moment. They too are interested in the out come of this judgement.

Now the horoscope for this No: 129 at 11.00 a.m. C.S.T. is as follows:-

VI: 4.5 2'	VII: 5.33'.20" Sun: 9.20' Sat: 17.34' Mercury: 27.49'	Mars: 9.42' VIII: 5.52' Venus: 0.50'	IX: 3.52'
Rahu: 16.01' V: 2.52'	No: 129. 11.00 A.M. C.S.T. COLOMBO.		X: 2.52'
IV: 2.52'			XI: 2.52' Kethu: 16.01'
III: 3.52'	II: 5.52'	Moon: 28.21' Jupiter(R): 7.33' 1:5.33'.20''	XII: 4.52'

Balance dasa:- JUPITER dasa VENUS bukthi MERCURY anthra:
—4 Month 11 Days.

Planets:	Lord of the Constellation:	Sub lord:
SUN	KETHU	SATURN
MOON	JUPITER	VENUS
MARS	SUN	VENUS
MERCURY	SUN	MOON
JUPITER	RAHU	RAHU
VENUS	SUN	RAHU
SATURN	VENUS	MARS
KETHU	VENUS	SUN
RAHU	RAHU	VENUS.

At this time one of the friends raised a question as to why the chart was erected for the number and not for the time (11.00 A.M.C.S.T.). He was very anxious to know my arguments for the selection of above.

I prefer the chart to be erected for the Number in this matters of election or competition, in comparison to the chart erected for the Time. The main reason is that the prescribed time may be auspicious or lucky to any one as the auspicious time is mostly common to all. Hence any-one can be successful provided his period too is good. Therefore to differentiate and isolate each party from the other, it is

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better to go by the number. 129 candidates contest under U.N.P. while 107 under S.L.F.P. and it clearly isolates each other as 129 denotes U.N.P. or candidates contesting under U.N.P. while 107 denotes S.L.F.P. or candidates contesting under S.L.F.P. and nothing else.

Now note the position of Moon. What does it show? It is in lagna which denotes U.N.P. or 129 candidates of the U.N.P. It is on the star jupiter which is the lord of 6th in lagna. Further it is a strong significator of 5th too. Next, Moon is in the sub of venus which is the lord of 1st and 8th in 7th. Further, it is a strong significator of 11th and 5th too. Hence this shows loss and success to this party as well as to its opponents in this election.

Most of the planets are in the 7th and 8th. So the first glance itself will show that the selection of the time and the day was bad to the ascendant, as the enemies are made stronger. The 7th house shows the number of open enemies to U.N.P. There are four planets in the 7th house; of which three are in 7th rasi aspecting the ascendant. They are SUN; SATURN and MERCURY. Hence the fight will be due to these three parties under the name of United front. Sun denotes Communist Party; Saturn denotes Sri Lanka Freedom Party while Mercury denotes Lanka Sama Samaja Party.

Water is colourless but in ocean it appears to be blue. Milk is white but in red glass, it appears to be blood. Similarly planet too on certain constellation and (rasi) sign, appears to denote a particular person or party in politics.

Sun governs golden colour. But it is in the sign of mars, denoting red blood colour and in the star of Kethu which too gives the colour of sun as it is governed by Kethu today. Therefore the position of sun in Mesha is such to denote Communist Party and nothing else.

Saturn governs blue. But some say that it governs black. Rahu or Rahu with Saturn governs black. Here Rahu gives the characteristics of Saturn. Further Rahu aspects saturn too. Hence the result of dark blue is shown. But saturn is in the sign of Mars denoting red blood colour and in the star of Venus—denoting a mixture of various colours (Vibgyer) and Venus too is governed by Kethu to give the same results as that of Sun. But due to the aspects of Rahu, Saturn cannot change the colours easily and will retain the traces of its colour and policy at any cost.

Next, green colour is denoted by Mercury in the texts. But Mercury is in the sign of Mars and in the star of Sun. Further it has the aspects of Saturn and Rahu. Hence the colour will be marred to give a predominant redish colour.

Now among the above planets, Saturn and Mercury are powerful and they will be the powerful enemies to U.N.P. too. WHY?

According to the traditional astrology, SUN is powerful as he is exalted in Mesha. Next, is MERCURY as he is in his enemy's sign and the least powerful is SATURN as he is debilitated. Therefore Communist Party, L.S.S.P. are the powerful enemies while the weakest is the S.L.F.P. according to the traditionals. If I too repeat the same traditional slokas, yogas and combinations, others not only find fault with me but also will ridicule this Science, as the S.L.F.P. is the most strongest among these three, in the political area. Hence what is the use of exaltation,

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debilitation and enemy's camp in astrology? Atleast, certain individuals who were boasting about exaltations and debilitations will stop blowing their trumpets to cheat the masses from this instant. In these cases, the planetary strengths can be judged correctly according to PADHDHATI only.

THEN WHAT DOES K. P. SAY ABOUT THE PLANETARY STRENGTHS?

It is simple. As per K. P.; planets on the star of planets in own sign or in exaltation are stronger than the others.

Here, **SATURN** even though debilitated in Mesha, it is in the star of **VENUS**, which is in her own sign.

MERCURY, though in his enemy's camp, is in the star of **SUN** which is exalted **SUN**, though exalted in Mesha, is not posited in the star of any planet in exaltation or own sign.

Therefore I declared that **SATURN** and **MERCURY** are powerful enemies to **U.N.P.** and this is an accepted fact in political arena too.

My friends were surprised and accepted my views as it very true in this political field.

THEN, IF YOU ALLOCATE ANY PLANET TO DENOTE U.N.P.; WHICH PLANET WILL YOU ALLOCATE?

I will allocate **JUPITER** as the planet for **U.N.P.**; as it is in lagna. Further it symbolises **ELEPHANT** which is the party symbol too, in the election. But one contradicting factor is the colour. Jupiter denotes golden colour but the party had selected, Green as their colour. Hence this selection does not bring harmony between the 'colour' and 'symbol' as green is denoted by Mercury while elephant is denoted by Jupiter. Mercury, the planetary enemy of Jupiter, is placed in opposition to Jupiter in the chart too. Hence how can you expect harmony in actions? This shows that whenever a new venture is to be undertaken, a honest and sincere astrologer's service is greatly appreciated to bring harmony and success in their venture. This was the main reason, the kings of ancient glore had eminent astrologers in their court to guide and enlighten the rulers in appropriate matters confronting the Royals, Country and Nation.

NOW, DISCUSS THE SYMBOL SELECTED FOR THE S.L.F.P.

- Saturn denotes **S.L.F.P.** as mentioned earlier. It governs limbs in general but thighs or legs specifically. Today Rahu occupies the house Saturn. Hence it governs saturn and gives the results of Saturn. But Rahu governs 'HANDS' and it is appropriate to have the symbol 'HAND' for **S.L.F.P.** as long as Rahu governs Saturn. Further Saturn governs ordinary and general masses and Rahu denoting hand aspects it, requesting them to extend their hands or strengthen the ordinary masses by giving their support to the party whose symbol too is 'HAND'. Further, at this juncture, the period has turned out to be beneficial in having the appropriate 'Colour' and 'Symbol'.

NOW, SHALL WE SEE THE SUCCESS OR FAILURES OF THESE POLITICAL PARTIES?

Yes. Before judging about the success or failures, we have to check up as to whom the periods are good and whether the success is assured. I had to mention this on the past events as on 23.3.1965 (last general election), **U.N.P.** and **S.L.F.P.** were assured success but the day way predominantly good for **U.N.P.** Hence **U.N.P.** came to power on 23.3.1965.

(Continued in 'Astrology & Athrishta'.)

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WHEN WOULD I BE BLESSED ?

by

SHRI A. SIVAPATHAM, MATALE.

THE lady was in a state of anxiety. She was in motherhood, awaiting so impatiently her first off-spring. She was in the Medical Department.

"The day has drawn close and I do not know when I should go on leave for my confinement". The lady expressed her doubts.

"When is your due date of confinement?" I inquired.

"It falls on 21. 3. '70; but I think, according to my present physical conditions, it may be even after 21. 3. '70", she professed.

"Well, if you can meet me tomorrow morning, I will let you know the exact date of your confinement", I undertook.

The number left by her within 249 was 230. Strangely, it was the number of her residence too.

On the same night, (12. 3. '70) at 7.00 P. M. C. S. T., I sat down to work out the date of her confinement.
Place of Judgement: Matale.

For the given number, the Nirayana lagna falls at 0.33' .20" Meena and the planetary positions at the time of judgement are as follows:-

Venus: 9.35'	II : 3.50'	III : 4.50'	IV : 1.50'
I : 0.33' .20"	Mars : 10.37' Sat : 12.36'	Moon : 1.11'	V : 28.50'
Sun: 28.14' Mercury : 18.17' Rahu : 18.13'	12. 3. '70. 7.00. P. M. C. S. T.		VI : 27.50'
XII : 27.50'			Kethu: 18.13'
XI : 28.50' X : 1.50'	IX : 4.50'	Jupiter(R) : 11.59' VII : 3.50'	VII : 0.33'

Balance dasa is SUN dasa, 3 years 11 Months 18 Days. That is SUN dasa RAHU bukthi MARS anthra - 6 Days only. A natural benefic, VENUS, is in lagna. No malific planets aspect (Eastern) the Ascendant The sub lord of the 11th cusp is in direct motion and a strong significator of 2nd. The above factors ensure safe delivery.

To determine the day of delivery, find out the significators of houses 2, 5, and 11.

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Second house is occupied by Mars, Saturn and Moon. Mars rules the stars Mrigasirisham, Chithrai and Dhanishta. No planet is in the above three stars. Rohini, Hastham and Sravana are governed by moon. No planet is in the above stars. Pushya, Anuradha and Uthrapathrapada are ruled by Saturn. Venus is in Uthrapathrapada. Hence the significators are VENUS, SATURN, MARS and MOON.

Fifth house is vacant. Its lord is Mercury. Mercury governs Aslesha, Jyeshtha and Revathi stars. No planet is in the above stars. Hence MERCURY is a strong significator.

Eleventh house is vacant. Its lord is Jupiter. Jupiter governs the stars Punarvasu, Visakam and Poorvapathrapada. Sun is in Poorvapathrapada. Hence SUN and JUPITER are significators.

Therefore the significators of houses 2, 5 and 11 are VENUS, MARS, SATURN, MOON, MERCURY, SUN, and JUPITER (R).

Today Jupiter retrogrades. Hence reject Jupiter as retrograding planet will never manifest results.

Kethu governs Sun and Venus, while Rahu governs Saturn. Hence reject Sun, Venus and Saturn, and select Rahu and Kethu.

Now, the significators are RAHU, KETHU, MARS, MOON and MERCURY.

In the above, Rahu and Mercury are in the same sign (Kumbha), same star (Rahu) and same sub (Moon); hence Rahu will give away the same results of Mercury. Further nodes are more powerful than planets; therefore consider Rahu and discard Mercury.

To select the valid ones, select the planets that in the sub of planets in the above houses.

MARS and RAHU are selected as they are in the sub of planets in 2nd. But any planet in the sub of Rahu, will give the same results as Rahu. Therefore consider MOON and KETHU as they are in the sub of Rahu. So the delivery of child should take place during the conjoined periods of the significators, MARS, RAHU, MOON, and KETHU.

At present Sun dasa (governed by Kethu) Rahu bukthi Mars anthra is running (6 days). Hence it is definite that she will deliver in SUN dasa RAHU bukthi, MARS anthra MOON sookshma. This is after 17. 3. '70 evening and before 18. 3. '70 evening.

Now consider the transit of Moon to pitch up the event. Moon transits in Moon sign in Pushyam ruled by Saturn (governed by Rahu) late in the night of 17. 3. '70. In the early hours of 18. 3. '70, when sun will be in Saturn star Saturn sub Rahu; will be in Rahu star Sun sub, Mars will be in Mars sign Venus (governed by Kethu) star; she should deliver.

As predicted, she delivered at about 3.00 A. M. on 18. 3. '70. No other system can approach close to this Scientific System and definitely the propounder of "KRISHNAMURTI PADHDHATI" is a real KALIYUGA VARAHAMIHIRA.

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WHICH HOUSE WILL I OCCUPY?

by

Shri S. Alagaratnam, Colombo-8, Ceylon.

THE above question was put forward by an acquaintance who was looking for a suitable house for occupation. At last he was able to find out two houses, falling vacant, and he was satisfied with both. He was unable to decide as to which one he should occupy. Therefore he approached me on the advice of some friends.

“Sir, I have two houses in view; one of them, I have to choose for occupation. Can you tell me which is good for me?”

“Do you know the numbers of the houses?” I inquired.

“Yes! One is 653, while the other is 755. Both are on the same street”, he replied.

“Well, I will let you know in a few minutes”.

From Krishnamurti Table, I found that No: 653 falls in Vrischika sign Saturn star Mars sub.

“How is that?”

If it is a number above 249, continue to deduct 249 from the number till we get a number less than 249. In this case, we get a balance of 155 after deduction. This will determine the position required.

Similarly for Number 755, the balance left out after deduction is 8; hence it will fall in Mesha sign Kethu star Saturn sub.

Therefore No: 653 is ruled by MARS, SATURN and MARS;
while No: 755 is ruled by MARS, KETHU and SATURN.

At this juncture, he intervened and wanted me to discuss it along with his birth chart and expected a short cut method too; for which I agreed.

“What is your lagna sign lord?”

“MOON”.

“What is your Ascendant star lord?”

“SATURN”.

“Moon sign lord?”

“That too is SATURN”.

“Moon star lord or Birth star lord?”

“It is Jupiter”.

“Which day, were you born?”

“It was a Friday, ruled by VENUS”.

“Do any of these planets retrograde at the time of birth?”

“No”.

“Then the ruling planets at the time of birth will be MOON, SATURN, JUPITER and VENUS”.

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“Where was Kethu and Rahu posited in your birth chart?”

“ Kethu was (Vrishaba) in VENUS sign MOON star while Rahu was in (Vrischicka) MARS sign SATURN star”.

“ Then definitely you will occupy the house of No: 755, if you are to shift and this is certain”.

This friend was thrilled and wanted to know the details of the judgement.

Now for No: 653, out of the planets MARS, SATURN and MARS; only SATURN is found among the ruling planets at the time of birth.

For No: 755, out of MARS, KETHU and SATURN; SATURN is found among the ruling planets. Further you are now running SATURN dasa RAHU bukthi RAHU anthra. Rahu governs Mars at the time of birth; hence No: 755 fits in well to the present period too. Kethu is indirectly found among the ruling planets at the time of birth as Kethu governs MOON and VENUS on that day. Hence No: 755 is more harmonious to your ruling planets at birth and this will be your selection for occupation. Therefore it is definite that you will go into occupation of this house No: 755 on a MONDAY or on a day when the birth star would be ruled by KETHU.

After a few weeks, this friend met me and informed that the situation developed in such a way that he was pleased to occupy No: 755 and he was unable to get No: 653 inspite of his efforts and personal likings. He profusely thanked me for the troubles taken to analyse correctly through KR'SHNAMURTI PADHDHATI.



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When Will We Meet the V. I. P. ?

by

SHRI. K. PONNIAH

The above question was raised on 23. 9. '70 at 9.00 P. M. C. S. T. Place of judgement was Matale.

I noted down the ruling planets at that moment. The rising lagna at that moment of judgement was $26^{\circ} .43'$ Mesha. Moon was at $20^{\circ} .51'$ Mithuna. Hence the ruling planets are :-

- (1) MARS & SUN (Rising Ascendant).
- (2) MERCURY & JUPITER (Moon's position).
- (3) MERCURY.

Today Kethu governs Sun. Hence select Kethu and reject Sun. But Kethu, Mars and Mercury are in the same sign - Simha. So Kethu is powerful to give the results of Mars and Mercury. Therefore select Kethu instead of Mars and Mercury. Now the ruling planets to give results are JUPITER and KETHU. As this is a minor event, to happen on 24. 9. 70, consider the transit of Ascendant. Hence the appointment will manifest when the Ascendant transits in Jupiter sign Kethu star Kethu sub Jupiter sub sub. That is when the Ascendant is $0.26.27''$ Dhanus and it will be at 11. 44 . 24 A. M. C. S. T,

Next, my friend wanted to confirm whether the appointment was assured to us. For fulfilment of our desire, to have the appointment with this V. I. P., judge the 11th cusp. 11th cusp is in Jupiter star Jupiter sub. Further the sub lord Jupiter is in 6th, in direct motion, on the star and sub of planets in direct motion. Next, this Jupiter aspects the rising lagna and Moon besides houses 3 and 11 (for interview houses 3 and 11 have to be considered). Therefore it is certain that the appointment or interview will be granted to us.

My friend was happy but I warned him that the final results will not be beneficial to us. But my friend was very confident that he would achieve the final results to our satisfaction as this V. I. P. was a good family friend for many years. Any-how I informed all others to be ready to take up any disappointment in this matter.

The sub lord Jupiter is in 6th. It is in the star of Rahu in 10th and in the sub of Mercury in 5th. But today, Kethu gives the results of Mercury as mentioned earlier. Therefore Kethu in 5th is beneficial to the opponent, whom you intend to interview. Therefore the net result will be disappointment.

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XI : 20.24' Rahu : 7.54'	Matale. 23. 9. '70. 9.00 A. M. C. S. T.		IV : 19.24'
X : 19.24'			Kethu : 7.54' Mars : 19.49' V : 20.24' Mercury : 20.40'
IX : 21.24'	VIII : 25.24'	VII : 26.43' Venus : 20.29' Jupiter : 13.16'	Sun : 6.50' VI : 23.24'

We all went to Colombo on 24. 9. '70, contacted the V. I. P. over the telephone and requested an appointment. He wanted us to meet him at his residency at about 11.30 A. M. (when ascendant transits in MARS sign MERCURY star JUPITER sub KETHU sub sub). Friends started ridiculing me and my system of prediction. We went to his residence at 11.28 A. M. C. S. T. but we could not meet him as he was engaged with some other diplomats.

The time moved on and when we were called into his office, it was sharp 11.44 A. M. C. S. T. as predicted. Not only my friends but also this V. I. P. were surprised to note this prediction which was written in a piece of paper, kept in my pocket. After discussion I found that he was not in a position to fulfil our request due to certain reasons beyond his control, and all accepted my prediction in this matter, as very correct.

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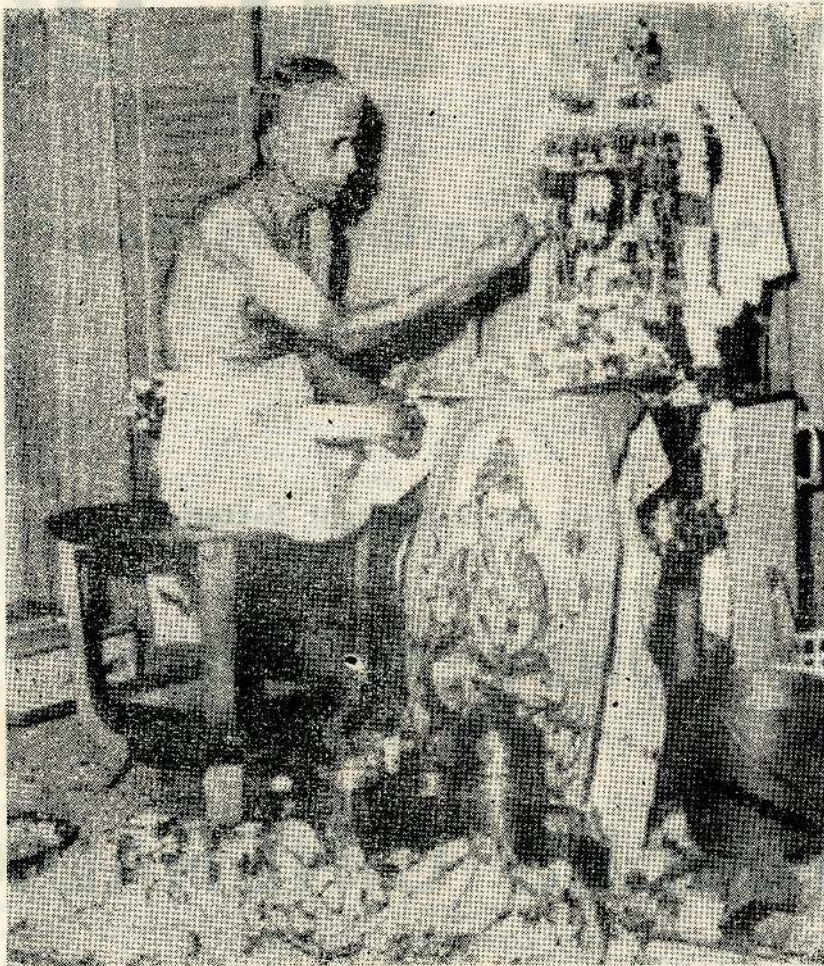
ஜமால் அன் கிருஷ்ணானந்தா பீடி தொழிற்சாலை

மந்தண்டாவளை

—

மாத்தளை.





சோதிட மன்னன், ஜோதிஷ மார்த்தாண்டர் **கே. எஸ். சிருஷ்ணமூர்த்தி**
தன் இஷ்ட தெய்வமாகிய உச்சிஷ்ட மகா கணபதிக்கு
பூசை செய்கிறார்.

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“அருணேசர்”, மாத்தளை.

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ஜோதிஷ மார்த்தண்டர் கே. எஸ். கிருஷ்ணமூர்த்தி அவர்கள் சோதிட ஆராய்ச்சியில் ஒரு பெரிய நிபுணர். இந்த ஆராய்ச்சிகளை முப்பது ஆண்டுகளுக்கு மேலாக இவர் நடத்தி வந்திருக்கிறார். இதன் வாயிலாய் ஒரு புதிய உயர்தரமான முறையை இவர் கண்டுபிடித்துள்ளார். இப்பெரியாரின் பெருந்தன்மை இவருடைய கண்டுபிடிப்புகளைப் பிறருக்கு பயன்பட உதவியளிக்கின்றது.

பலவித சோதனைகளுக்குப் பின் இவர் கண்டறிந்த இந்த உண்மையை பிறருக்கு எடுத்துரைத்து சோதிடத்தை ஒரு விஞ்ஞான சாஸ்திரமாக அமைத்துள்ளார். பிளேட்டோ கூறுவதுபோல், பல கலைகளும் விஞ்ஞானங்களும் காலத்தால் மறைந்தும் அழிந்தும் பல மாற்றங்கள் அடைவன. ஆனால் கிருஷ்ணமூர்த்தியவர்களின் ஆராய்ச்சியும் கண்டுபிடிப்பும் காலத்தால் மாறாதவை. காரணம், இவருடைய கண்டுபிடிப்பு உலகறிந்த ஒரு உண்மையாயிருப்பதால் அது என்றும் அழியாது. இன்னும் பரந்து விரிந்து பெருகிக்கொண்டே இருக்கும்.

சோதிட விஞ்ஞானம் மிகப் புராதனமானதும் தெய்வீகமானதுமாகும். ரிஷிகளும் முனிவர்களும் உலகுக்கு அளித்துச் சென்ற பெரும் பொக்கிஷமாகும். தகுதியற்ற சிலரின் கைகளில் இவ்விஞ்ஞானம் சிக்கியதால் அது வளர்ச்சியும் சிறப்பும் அடையாமல் ஏளனத்துக்குக் காரணமாகியது.

இந்த வேளையில் திரு. கிருஷ்ணமூர்த்தி அவர்கள் தமது நுண்ணறிவினால் மேல்நாட்டு, கீழ்நாட்டு முறைகள் யாவற்றையும் நன்கு ஆராய்ந்தறிந்து எங்கள் சோதிட விஞ்ஞானத்துக்கு உயிருட்டி ஒரு புது மெருகைக் கொடுத்திருக்கிறார்.

இவர் கண்டுபிடித்த புதிய முறையில் மேல் நாடு, கீழ்நாடுகளில் உள்ள மிக உயர்தரமான சாஸ்திர நூட்பங்கள் அடங்கியுள்ளன. இவற்றைக்கொண்டு எல்லா சாதகங்களுக்கும் பொருத்தமாய் அமையக்கூடிய ஒரு பொது முறையை இவர் கண்டுபிடித்துள்ளார். ஆயிரக்கணக்கான பிறப்புக் குறிப்புகளை (சாதகங்களை) ஆராய்ந்து பார்த்ததால் கிடைத்த பல உண்மைகளை வைத்து இவர் இப்புதிய முறையைக் கண்டுபிடித்துள்ளார்.

துவக்கத்தில் இவர் சுகாதாரப் பரிசோதகர் உத்தியோகத்தில் கடமையாற்றியதால் பல இடங்களிலும் பல பேருடனும் பழகும் வாய்ப்பு ஏற்பட்டது. அதனால் ஆயிரக்கணக்கான சாதகக் குறிப்புகளை இவர் பெற்றுக்கொள்ள வசதியாயிருந்தது.

அன்று நம் முனிவர்களும் ரிஷிகளும் கையாண்ட நட்சத்திர சோதிட முறையை இவர் கையாண்டு திருப்தியடையாததனால், பல நூற்றுக்கணக்கான இரட்டைக் குழந்தைகளின் பிறப்புக் குறிப்புகளை ஆராய்ந்தார். இவ்வாராய்ச்சியிலும், இவருடைய தெய்வ பக்தியிலும் ஒரு புதிய முறை அவர் சிந்தனையில் தோன்றியது.

அது அன்று தொடக்கம் இன்று வரை எவராலும் கண்டுபிடித்திராத நட்சத்திர உபபிரிவு என்னும் முறையாகும். இதற்கு ஆங்கிலத்தில் Sub என்ற பெயரைக் கொடுத்துள்ளார். ஒரு நட்சத்திரத்துக்குரிய பகுதியை “விம்சோத்தரி” தசா காலம் பிரிக்கப்பட்ட முறையில் பிரிக்கவேண்டும். அதேபோல் இங்கும் அதே கிரமமாக உபநிலைகளும் அமைகின்றன.

இப்படியாக ஒரு நட்சத்திரத்தின் பகுதியை ஒன்பது பாகங்களாக்கிப் பிரித்து வந்த ஒரு பகுதியைத்தான் உபநிலை (சுலை) (Sub) எனப்படும். இந்த உபநிலை மிகச் சிறிய பகுதியாதலால் இதன் அதிபதி அடிக்கடி மாற்றம் அடையும் தன்மையுடையது, இந்த மாற்றம் இரண்டு மூன்று நிமிடங்களிலும் ஏற்படும்.

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ஒரே தாய்க்கு ஒரே இடத்தில் ஒரே நேரத்தில் இரண்டு மூன்று நிமிட வித்தி யாசத்தில் பிறந்த இரட்டைக் குழந்தைகளின் லக்கினம், கிரகம், நட்சத்திரம் எல்லாம் ஒன்றாயமைந்தாலும், அவற்றில் ஒன்று இறந்துவிடுகிறது. மற்றொன்று பிழைத்துக் கொள்கிறது. இதற்குக் காரணம் இந்த உபநிலை அதிபதியே (Sub Lord) யாகும்.

வேறு சில இரட்டைக் குழந்தைகளின் சாதகங்களை ஆராயும்போது ஒரு குழந்தை நல்ல புத்திசாலியாகவும் தேக வளத்துடனும் நற்குணங்களுடனும் விளங்குகின்றது. இக் குழந்தையுடன் பிறந்த மற்ற குழந்தையோ இதற்கு எதிரிடையான வகையில் நோய்வாய்ப்பட்டும் தீய குணங்களுடனும் காணப்படுகின்றது.

ஒரு குழந்தை வாழ்க்கையின் எல்லா சக செளரியங்களையும் அநுபவிக்கும்போது, மற்றொரு குழந்தை வாழ்க்கையில் மிகவும் கஷ்டப்படுகிறது. ஒன்று நல்ல உத்தியோகத்திலிருந்து மணமாகி குழந்தை குட்டிகளுடன் இன்பமாய் வாழ்க்கை நடத்தும் போது, இதுனுடன் பிறந்த மற்றக் குழந்தை வேலைவசதியின்றி மணமாகாமல் வாழ்க்கையில் பல கஷ்டங்களை அனுபவிப்பதைக் காணலாம்.

இரட்டைக் குழந்தைகளின் விஷயங்களில் இப்படி இருப்பதற்குக் காரணம் உபநிலை அதிபதியேயாகும். இதனால் இந்த உப அதிபதியின் முக்கியத்தை இவர் நன்கு ஆராய்ந்துணர்ந்து திட்டவாட்டமாகப் பலன் கூறுவதற்கு ஏற்ற முறையை உலகுக்கு அறிவித்தார். இதுவே கிருஷ்ணமூர்த்தி பத்ததி (முறை) என்பதாகும்.

இவர் கண்டு பிடித்துள்ள இந்த உபநிலை (Sub) முறையானது பிழையான சாதகங்களைத் திருத்தி அமைப்பதற்கு மிகவும் எளிதாகக் கையாளத்தக்கது. இவருடைய கண்டுபிடிப்புகளில் "ஆளும் கிரகங்கள்" (Ruling Planets) முக்கியத்துவம் வாய்ந்தவை.

ஒரு சம்பவம் நடக்கும்பொழுது எந்தக் கிரகங்கள் ஆதிக்கத்திலிருக்கின்றனவோ அவைகளே ஆளும் கிரகங்களாகும். அவை ஐந்து வகைக்குள் அடங்கும். லக்கினத்திபதி, லக்கினம் நின்ற "நட்சத்திர அதிபதி", சந்திர ராசி அதிபதி, சந்திரன் நின்ற நட்சத்திர அதிபதி, மற்றது நாளின் அதிபதி. இவையே அந்த ஐந்தும். இவைகளை வைத்து திட்டவாட்டமாகச் சில பலன்களைக் கூறுவதில் பெரும் புரட்சியைத் திரு. கிருஷ்ணமூர்த்தி அவர்கள் ஏற்படுத்தியுள்ளார். அவை என்றும் பலனளிக்கத் தவறியதில்லை.

மேல் நாட்டிலும் கீழ் நாட்டிலும் சாயா கிரகங்களின் (ராகு, கேது) உண்மையான தத்துவத்தையும் பலனையும் புரியாமல் அசட்டை செய்யும் வேளையில், அதை நன்கு ஆராய்ந்து பல சோதனைகளின் மூலம் கண்டறிந்து அவைகளின் முக்கியத்துவத்தை இவர் நன்கு எடுத்து விளக்குகிறார். மற்றும் கிரகங்களிலும் பார்க்க இக்கிரகங்கள் எவ்விதம் வலிமையடைகின்றன என்ற உண்மையை தமது "கிருஷ்ணமூர்த்தி பத்ததி" என்ற நூலின் மூலம் விளக்கியுள்ளார்.

இவருடைய ஞாபகசக்தியோ மிகவும் அபாரமானது. எந்த நாட்களில் எங்கெங்கு சந்திரன் இருப்பான் என்பதை எதுவித நூல்களின் உதவியுமின்றி மின்னல் வேகத்தில் கண்டு சொல்கிறார்.

இவருடைய புகழ்பெற்ற அடுத்த கண்டுபிடிப்பு ஹொரரி (Horary) சாஸ்திரமாகும். இம்முறைப்படி 249க்குள் ஒரு இலக்கத்தைக் கேட்கிறார். அவ்வித இலக்கத்தைப் பெற்றபின் தமது மனத்துக்குள்ளேயே அதற்குரிய சாதகத்தை அமைத்து கிரகநிலைகளையும் கணித்து கேட்ட கேள்விக்குரிய வீடுகளின் பலனாளி (Significators) களையும் ஆராய்ந்து பயனற்றவைகளைத் தள்ளி, ஆளும் கிரகங்களின் உதவியால் திட்டவாட்டமாக பலன் கொடுப்பவைகளை எடுத்து நன்கு தீர்மானித்து கூறிவிடுகிறார். இத்திறமையைக் கண்டு இவரை மந்திரவாதி என்று பலர் திகைத்ததுண்டு. இப்படிக்கூறிய பலன் எதுவும் தவறியதில்லை.

சமீபத்தில் மே மாதத்தில் இவர் கோலாலம்பூருக்குச் சென்றிருந்தபோது பல வித சோதிடங்களைக் கூறிப் பலரைத் திகைக்கவைத்தார். இவர் கூறிய யாவும் திட்டவாட்டமாகப் பலித்தன.

அழகுக்கு அழகுசெய்வது அணிகலன்கள் !

அசல் பவுண், தங்க, வைர நகைகளுக்கு,
அழகாகவும் கவர்ச்சியாகவும் திகழ,
விஜயா நகை மாளிகைக்கு விஜயம் செய்யுங்கள்.

விஜயா நகை மாளிகை,

185, பிரதான வீதி — மாத்தளை.

- ஷெல் விவசாய இரசாயனங்கள்
- கட்டிடச் சாமான்கள்
- இரும்புச் சாமான்கள்
- தோட்ட உபயோக பொருட்கள் ஆகியவற்றுக்கு

விஜயம் செய்யுங்கள்!

எஸ்டேட் சப்ளைஸ் கோப்பரேஷன் லிமிட்டெட்,
கண்டி.

கோலாலம்பூரில் “லாயர் லௌலேஸ் அண்டுஹேஸ்டிங்ஸ்” ஆபீசைச் சேர்ந்த திரு. எம். பொன்னம்பலம் என்பவர், இலங்கையில் சமீபத்தில் நடைபெற்ற பொதுத் தேர்தலுக்கு ஐந்து தினங்களுக்கு முன்பாக, அத்தேர்தலில் போட்டியிடும் நபர் வெற்றி பெறுவாரா என்று ஜோசியம் கேட்டார். அவர் கேள்வி கேட்ட நேரத்தை வைத்து, கிருஷ்ணமூர்த்தி பத்ததி மூலம் கணக்கிட்டு “அந்நபர் வெற்றியடைவார்” எனக் கூறினார்.

மேலும் சந்தேகத்தைப் போக்கும் விதத்தில், “முன்பு வெற்றிவாகை சூடிய சிங்கம், உங்கள் புதிய பூனையால் தோற்கடிக்கப்படும். அது நிச்சயம்”, எனச் சிலேடையாக சிரித்துக்கொண்டு கூறினார். அவர் கூற்றின்படியே இலங்கை வட்டுக்கோட்டைத் தொகுதியில் தமிழ்காங்கிரஸ் சார்பில் புதிதாக நின்று போட்டியிட்ட திரு. தியாகராஜா என்பவர் வெற்றி பெற்றார். இந்த திரு. தியாகராஜாவின் உறவினரே திரு. பொன்னம்பலம் அவர்கள் என்பது குறிப்பிடத்தக்கது.

இலங்கையிலுள்ள பிரபல பிரமுகர் ஒருவர் சமீபத்தில் இந்தியாவுக்குச் சென்றிருந்தபோது திரு. கிருஷ்ணமூர்த்தியைச் சந்தித்தார். அப்போது அவரிடம் “நீர் இலங்கைத் தூதுவராக வெளி நாட்டுக்கு விரைவில் செல்லுவீர்” என்று கூறி மேலும் பல விபரங்களையும் தெரிவித்தார். அவர் குறிப்பிட்ட அதே திகதியில் அந்தப் பிரமுகர் இலங்கைத் தூதுவராகச் சமீபத்தில் நியமனம் பெற்றுச் சென்றார்.

திரு. கிருஷ்ணமூர்த்தியின் சிறப்பையும் திறமையையும் உணர்ந்த மலேசிய மக்கள் இவருக்கு ஐந்து பவுண்ட் தங்கப்பதக்கம் அளித்ததோடு, “சோதிட மன்னன்” என்ற பட்டத்தையும் சூட்டி கௌரவித்தார்கள்.

இவருடைய பத்ததி (முறை)யை ஆராய் அது மேலும் மேலும் நம்பிக்கையை ஊட்டுகின்றது. இவ்வித சாஸ்திர மேதையை நாமெல்லோரும் மகிழ்ச்சியுடன் நம் இலங்கைக்கு வரவேற்று அவரைப் புகழ்ந்து போற்றிடுவோமாக.

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ஆளும் கிரகங்களும் அவற்றின் உபயோகங்களும்

— ஸ்ரீ. நாகலிங்கம், மாத்தளை. —

ஒரு சம்பவம் நடக்கும்போது எந்த எந்தக் கிரகங்கள் ஆதிக்கத்தில் இருக்கின்றனவோ அவை ‘ஆளும் கிரகங்கள்’ எனப்படும். அவை (1) உதய லக்கின அதிபதி (2) உதய லக்கினம் நின்ற நட்சத்திர அதிபதி (3) சந்திர ராசியின் அதிபதி (4) சந்திரன் நின்ற நட்சத்திர அதிபதி (5) நாளின் அதிபதி என ஐந்து வகைக்குள் அடங்கும்.

இவற்றின்படி ஆளும் கிரகங்களைக் கண்டுபிடிக்க வேண்டும். உதாரணமாக இன்று (20-4-70) திங்கட்கிழமை காலை யில் ஒரு குழந்தை பிறந்தால், அக்குழந்தை பிறந்த நேரத்தை ஆளும் கிரகங்கள் பின்வருமாறு அமையும்.

- (1) செவ்வாய் ———> உதய லக்கினம் மேடராசியாக இருப்பதால், அதன் அதிபதி செவ்வாயாகும்.
- (2) கேது ———> உதய லக்கினம் அசுவினி நட்சத்திரத்தில் இருப்பதால் அதன் அதிபதி கேதுவாகும்.
- (3) புதன் ———> இன்று சந்திரன் நின்ற ராசி கன்னியாவதால் அதன் அதிபதி புதனாகும்.
- (4) சந்திரன் ———> சந்திரன் கன்னிராசியில் அஸ்த நட்சத்திரத்திலிருப்பதால் அதன் அதிபதி சந்திரனாகும்.
- (5) சந்திரன் ———> இன்று திங்கட்கிழமையாதலால் அதை ஆளும் கிரகம் சந்திரனே.

மேற்கூறிய ஐந்து கிரகங்களே ஆளும் கிரகங்கள் ஆகும். எனவே ஒரு குழந்தை பிறக்கும்போதோ அல்லது ஒரு சம்பவம் நடக்கும்போதோ அவ்வேளையில் ஆளும் கிரகங்களை மேற்கூறியவாறு கணித்தல்வேண்டும்.

ஆளும் கிரகங்களின் வலிமை

ஆளும் கிரகங்களின் வலிமையை பின்வருமாறு கணித்துக்கொள்ளல் வேண்டும்.

- (1) எந்தக் கிரகம் அதன் சொந்த ஸ்தானத்திலிருந்து கணிக்கும்போது நல்ல ஸ்தானத்தில் இருக்கின்றதோ,
 - (2) எந்தக் கிரகம் வேறொரு உச்சக்கிரகத்திற்குரிய நட்சத்திரத்தில் இருக்குமோ,
 - (3) எந்தக் கிரகம் தன் சொந்த ஸ்தானத்தில் இருக்குமோ, அவைகள் யாவும் வலிமையுடன் பலனளிப்பவை எனத் தெரிந்தெடுத்துக் கொள்ள வேண்டும்.
- (1) எந்தக் கிரகம் தன் சொந்த ஸ்தானத்திலிருந்து 6-ம் 8-ம் 12-ம் ராசிகளில் அமர்ந்திருக்குமோ,
 - (2) எந்தக் கிரகம் ஒரு நீசம் பெற்ற கிரகத்திற்குரிய நட்சத்திரத்திலிருக்குமோ, இவைகளை அறிந்து நீக்கிவிடவும். இவை வலிமை இழந்து பலனற்றவை.

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ஆளும் கிரகங்களினால் நாம் அடையும் பலன்கள் பல. சோதிடத்தில் ‘ஆளும் கிரகங்களை’ இரண்டு விதமாகக் கையாளலாம். அவையாவன :-

- (1) சாதகரின் சரியான பிறந்த நேரத்தைக் கணிப்பதற்குக் கையாளாதல்,
- (2) ஒரு சம்பவம் நடக்கப் போகும் நாளையும் நேரத்தையும் திட்டவாட்டமாகக் கணித்துக் கூறுவதற்குக் கையாளாதல். இவைகளை நம்பிக்கையுடனே கையாளலாம்.

ஒருவரின் சாதகத்தை எடுத்துக் கணிக்க முயலும் வேளையில் எந்தெந்தக் கிரகங்கள் ஆதிக்கத்தில் இருக்கின்றனவோ, அவையே அச்சாதகர் பிறந்த வேளையிலும் ஆதிக்கத்தில் இருந்திருக்க வேண்டும். இல்லையேல், இவரின் சாதகத்தின் கணிப்பிலோ, பிறந்த நேரத்தைக் குறிப்பிட்ட முறையிலோ தவறு இருத்தல் வேண்டும்.

சில வேளைகளில் சில சிந்தனைகள் ஏற்பட்டு மறையலாம். ஆர்வமும் ஆசையும் தோன்றி மறையலாம். ஆனால் அவைகளைச் செயல்படுத்தும் போதுள்ள ஆளுங் கிரகங்கள் மட்டுமே கணிப்பதற்கு உதவுகின்றன. உதாரணமாக :- ஒரு பிழையான சாதகத்தை செயல் முறையில் திருத்தும்போது ஆளுங் கிரகங்களே உதவுகின்றன.

ஒருவரின் விவாக காலத்தை நிர்ணயிக்க வேண்டியிருக்கிறதென வைத்துக் கொள்வோம். இவரின் சாதகத்தின்படி செவ்வாய், சூரியன், குரு, புதன், சந்திரன் முதலிய கிரகங்கள் விவாகத்தைக் கொடுக்கக் கூடியதாயிருந்தால் எப்படித் திட்டவாட்டமாகக் கணித்துப் பலன் கூறுவதென்ற பிரச்சினை எழுகிறது. அதற்கு இச்சாதகத்தைக் கணிக்கும் வேளையில் உள்ள ஆளும் கிரகத்தின் உதவியுடன் திட்டமாகக் கூறலாம்.

உதாரணமாக — ஆரம்பத்தில் கூறிய செவ்வாய், கேது, புதன், சந்திரன் முதலிய கிரகங்கள் ஆளும் கிரகங்களாக அமைந்தால் இச்சாதகருக்கு விவாகத்தைக் கொடுக்கும் கிரகங்களில் இவை காணப்படுகின்றனவா எனத் தெரிந்துக்கொள்ளல் வேண்டும். இங்கு செவ்வாய், புதன், சந்திரன் முதலியவைகளே காணப்படுகின்றன. ஆகையால் சந்திரன், புதன், செவ்வாய் முதலிய கிரகங்களின் தசாபுத்தி அந்தரகாலங்களில் விவாகம் நடக்கும் எனத் தெரிந்து கொள்ளலாம்.

ஆளும் கிரகங்களில் வக்கிரம் அடைந்த கிரகங்கள் பலனளியா. வக்கிர மடைந்த கலை அதிபதி (Sub Lord) யிலுள்ள ஆளுங்கிரகமும் பலனளியா.

இவ்வித விபரங்களையெல்லாம் பல ஆராச்சிகளின் பின் கண்டறிந்து இம்முறைகளைக் கையாண்டு வெற்றியீட்டிய பெருமை உயர்திரு. கே. எஸ். கிருஷ்ணமூர்த்தி அவர்களுக்கே உரியது. அன்னரின் சோதிட ஆராய்ச்சிக்கும் திறமைக்கும், அவர் இயற்றிய கிருஷ்ணமூர்த்தி பத்ததியே ஒரு சான்றாக அமைகிறது.

சுபம்.

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ஜனனகாலநிர்ணயம்

(கிருஷ்ணமூர்த்தி பத்ததி முறைப்படி)

எழுதியவர்: "பவானி", மாத்தளை, இலங்கை.

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சாதகக் குறிப்புகளில் சரியான பிறந்த நேரத்தைக் கணித்துக்கொள்வது முக்கிய பிரச்சனையாகும். பிறந்த நேரத்தைக் குறிப்பதில் ஏற்படும் பிழைக்குப் பிரதான காரணம், பிரசவ அறையில் உள்ள மருத்துவத் தாதிமார் குழந்தை பிறந்த சரியான நேரத்தை எப்படி எடுப்பது அல்லது எந்தச் சந்தர்ப்பத்தில் நேரம் குறிப்பது என்பதை அறியாததினாலேயாம். குழந்தை பிறந்த சரியான நேரத்தை எடுப்பது பற்றி பல வாதப்பிரதிவாதங்கள் நடக்கின்றன இந்த தர்க்க வாதங்களின்படி. நேரம் குறிப்பதில் அடியில் கண்ட ஐந்துவித காரணங்களில் ஏதாவது ஒன்றாய் இருக்கவேண்டும் என்பதை அவர்கள் ஒத்துக்கொள்கிறார்கள்.

1. நீர்ப்பை உடையும் நேரம் (ஜலோதயம்)
2. குழந்தையின் தலை வெளிவரும் நேரம் (சிரோதயம்)
3. குழந்தை பூமியில் விழும் நேரம்
4. குழந்தை முதலாவதாய் அழத் தொடங்கும் நேரம்
5. தொப்புள் கொடி அறுத்த நேரம்.

மேற்கூறப்பட்ட ஐந்து சந்தர்ப்பங்களில் மருத்துவத் தாதிமார் எந்தச் சந்தர்ப்பத்தை பிறந்த நேரமாகக் கணித்தார்கள் என்பதை சோதிடர்களும் சாதகப் பலன் உரைப்பவர்களும் தெரிந்து கொள்ளமுடியாது. இதனால் சரியான பிறந்த நேரத்தைக் கண்டுக்கொள்வதில் சோதிடர்களுக்கு பெரும் பொறுப்பு ஏற்படுகிறது.

உண்மையில் மேற்கூறப்பட்ட ஐந்து காரணங்களில் எதுவுமே சரியான நேரத்தைக் குறிப்பதற்கு உதவாது. குழந்தை பிறந்து சுயமாக சுவாசிக்கத் தொடங்கிய நேரமே சரியான பிறந்த நேரமாகும். முதலாவதாய் அழத் தொடங்கியதே சுவாசிக் கும் நேரம் என்று கொள்ள முடியாது ஏனெனில் அது முதலில் சுவாசிக்கத் தொடங்கியபின்தான் அழுடிடும். இதிலிருந்து தெரியவருவது, குழந்தையின் முதலாவது அழுகைக் குச் சில நிமிஷங்கள் அல்லது விநாடிகளுக்கு முன்புதான் சுவாசிக்கத் தொடங்கியிருக்கும் என்று நாம் எடுக்கவேண்டும் என்பதே.

அதேபோல், தொப்புள்கொடி அறுக்கப்பட்ட நேரத்தால் குழந்தை சுவாசிக்கத் தொடங்கிய நேரம் என்றும் கொள்ள முடியாது ஏனெனில், கொடி அறுப்பதற்குச் சில நிமிடம் அல்லது விநாடிக் கு முன்புதான் குழந்தை சுவாசிக்கத் தொடங்கும். சுயமாக சுவாசிப்பதற்கு முன்பு கொடி அறுத்தால் குழந்தை இறந்துபோய்விடும்.

ஆகவே, குழந்தை முதலாவதாய் அழத் தொடங்கிய நேரமோ, தொப்புள் கொடி வெட்டப்பட்ட நேரமோ சரியான பிறப்பு நேரமாகக் கொள்வதற்கில்லை. பிறந்தவுடன் முதலாவது சுவாசிக்கத் தொடங்கிய நேரமே சரியான பிறந்த நேரமாகக் கொள்ளவேண்டும். ஆனால் முதலாவது சுவாசத்தை எவராலும் கண்டுகொள்வது கடினம். ஆகையால் முதல் சுவாசத்தை தொடங்கியதின் கிட்டடியான நேரத்தையே எடுக்க வேண்டியிருக்கிறது. இதைத்தவிர மேற்கண்ட ஐந்து காரணங்களில் எதையுமே எடுப்பதற்கில்லை.

சில சோதிடர்கள் ஆண் காலம், பெண் காலம் என்ற நேரத்தைக்கொண்டு நவாம்ச லக்கினத்தைச் சரிப்படுத்தி அதன் மூலம் பிறந்த நேரத்தைக் குறிக்கிறார்கள். நவாம்ச இலகினத்தின் கால அளவு 3 பாகை 20 நிமிஷம்தான், என்பதை எல்லோரும் அறிவர். ஆதலால் இந்த முறை எவ்விதத்திலும் உதவாது.

காரம் உள்ளது---மணம் மிக்கது—குணம் தருவது

கோபால் பீடி

உற்சாகமளிப்பது - ஏராளமானோர் பாவிப்பது - புத்துணர்வு சேர்ப்பது
திறம் புகையிலையால் தயாரிக்கப்படுவது

கோபால் பீடி

இன்றே நீங்களும் வாங்கிப் புகையுங்கள்

கோபால் பீடி

உங்கள் வியாபாரியிடம் அசல் கோபால் பீடி என கேட்டு வாங்குங்கள்.

கோபால் பீடி கம்பெனி,

மாத் துை.

★ ★ ★ ★

அச்ச வேலைகளில் எதுவானாலும் குறைந்த
செலவிலும் குறிப்பிட்ட நேரத்திலும்
சிறந்த முறையிலும் செய்து தருகின்றோம்.

கோபால் அச்சகம்

454, மெயின் வீதி,

மாத் துை.

நவாம்சத்தில் ஆண்காலம், பெண்காலம் என்பது மாற்றமடையக் கூடியது என்பதை எவரும் அறிவர். ஆண் காலத்தில் பெண் பிறப்பதும் பெண்காலத்தில் ஆண் பிறப்பதும் உண்டு. இப்படி ஆண்காலத்தில் பெண் பிறந்தால் அவளுக்கு ஆண்குணமே அதிகமாயிருக்கும். பெண்காலத்தில் ஆண் பிறந்தால் அவனுக்கு பெண் குணங்களே அதிகமாயிருக்கும். இதனால் இம்முறையை பிறந்த நேரம் குறிப்பதற்குக் கைக்கொள்ள முடியாது. பிறந்த நேரத்தை தீர்மானிக்க தத்வம் என்ற முறையைப் பின்பற்றுவதும் ஒருவழியாகும். ஒரு நாளைக்கு ஒரு பிருதிவி, அப்பு, தேயு, வாயு, ஆகாசம் என்று ஐந்து தத்துவங்களாக அல்லது ஐந்து பாகங்களாகப் பிரிக்கப்படுகிறது. ஒரு குறிப்பிட்ட நாளில் ஐந்து தத்துவங்களில் ஒன்று முதலில் தொடங்குகிறது. உதாரணமாக, ஞாயிற்றுக்கிழமையில் முதலாவது தொடங்குகின்ற தத்துவம் தேயு என்பது. இது 18 நிமிஷங்கள் நிற்கும் இந்த காலவரைக்குள் பிறப்பது ஆண் குழந்தை என்று எதிர்பார்க்கப்படும். இரண்டாம் தத்துவமாக வருவது அதே நாளில் வாயு. இது 24 நிமிடங்கள் நிற்கும், இக்காலவரைக்குள் பிறப்பது பெண் என எதிர்பார்க்கப்படும். இவ்வகையான முறையைக் கைக்கொள்வது மற்றெல்லா முறைகளையும்விட சிறந்தது என்றாலும், இது எல்லாவற்றிலும் சரியாகவோ தீர்க்கமாகவோ நடைபெறுவதில்லை. இதில் ஒவ்வொரு தத்துவத்துக்கும் உள்ள காலவரையரை நீண்டும் குறைந்தும் உள்ளது. ஆகவே இந்தவித முறையைக் கையாள்வதும் பயன்படாது. ஏனெனில் கலை (Sub Planet) நேரக்கணக்கு சிறிது மாறினாலும் எல்லாமே மாறிப்போய்விடும். ஆகவே கிருஷ்ணமூர்த்தி பத்ததியின் முறையான ஆளும் கிரகங்கள் என்ற முறையை பின்பற்றி சரியான உதயலக்கின நிலையை அறிந்து, பிறந்த நேரத்தை நிச்சயப்படுத்துவதை தவிர வேறுமுறை கிடையாது.

நண்பரொருவருக்குப் பல சோதிடர்கள் பலவிதமான ஜாதகக் குறிப்புகளைக் கொடுத்திருக்கிறார்கள்.. இதனால் பிறந்தபொழுது நின்ற தசை வேறுபட்டுக்கொண்டிருந்தது. பிறந்த நேரமும் மாறிமாறிக் குறிக்கப்பட்டிருந்தன

ஒரு சோதிடர், அக்குழந்தை பிறந்த நேரம் காலை மணி 5-15 என்பது சரியென்றார். வேறொருவர் அது தவறு சரியான நேரம் 5-05 மணிதான் என்றார். இன்னொருவர், 5-20 மணி என்றார். இப்படியாக ஜாதகக் குறிப்பில் ஜனன நேரமும் மாறிக்கொண்டேயிருந்தது. இதனால் மனமுடைந்த நண்பர் 5/7/70ல் என்னைச் சந்தித்தார். தன் குழந்தையின் ஜனன நேரம் பல சோதிடர்களாலும் சரியாக நிர்ணயிக்க முடியவில்லை யென்றும், ஆகவே கிருஷ்ணமூர்த்தி பத்ததி மூலம் திருத்தமான சரியான நேரத்தைக் கூற முடியுமா என்றும் வினாவினார்.

உடனே அவருக்கு உதவவேண்டும் என்ற ஆசையினால் உந்தப்பட்டேன். நண்பர் என்னைச் சந்தித்த நேரம் மாலை 5.25 மணி; இடம் மாத்தனை. அப்பொழுது உதயமாகும் லக்கினம் தனுராசி, கேது (மூலம்) சாரம். சந்திரன் கடகராசியில் சனி சாரத்தில் நிற்கிறான்.

அன்று ஞாயிற்றுக்கிழமையானபடியால் நாளின் அதிபதி சூரியன். இதனால் ஆளும் கிரகங்களாவன - குரு, கேது, சந்திரன், சனி, சூரியன் முதலியனவாகும்.

- “ குழந்தை எப்போது பிறந்தது? ” எனக் கேட்டேன்.
- “ சென்ற மாதம் 18ந் திகதி வியாழக்கிழமை அதிகாலையில் பிறந்தது ” என்றார்.

பிறந்த நாளை வியாழன் (குரு) ஆண்டிருக்கிறான்; பிறந்தபோது சந்திரன் சனி சாரத்தில் இருந்தான். குருவும் சனியும் ஆளும் கிரகங்களில் காணப்படுகின்றன. மிஞ்சிய கிரகங்கள் சந்திரன், சூரியன், கேது ஆகும்.

இன்று கேது சிங்கராசியிலிருப்பதால் சூரியனை ஆளுவதுடன் அவன் பலனையும் அளிக்கிறான். ஆகையால் லக்கின ஆரம்ப முனையின் கலை அதிபதி (Sub Lord) கேது வாகவும் சாரத்தின் அதிபதி (Star Lord) சந்திரனாகவும் அமையவேண்டும். குழந்தை அதிகாலையில் பிறந்தபடியால் லக்கினம் விருஷபத்தில் இருந்தால் மட்டும் மேற்கூறிய பொருத்தங்கள் நன்கு அமைகின்றன.

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இதன்படி குழந்தையின் லக்கினம் சுக்கிர ராசி (Rasi) (விருஷபம்) சந்திரசாரம் கேது கலையில் அமையும். இது விருஷபம், $19^{\circ} - 40' - 00''$ தொடக்கம் $20^{\circ} - 26' - 40''$ வரையுமாம் மேலும் அந்தரத்தின் அதிபதி (Sub Sub Lord) மூலமாய் நுட்பமாகவும் திட்டவாட்டமாகவும் லக்கின ஸ்புடத்தைத் தீர்மானிக்கவேண்டும். ஆளும் கிரகங்களில் சந்திரன், சூரியன், கேது மட்டுமே இதுவரை லக்கினத்தின் நிலையைத் தீர்மானிக்க உதவின, மிஞ்சியது குருவும் சனியுமாம்.

இன்று ராகு சனியை ஆட்சி செய்கிறான் சனியோ கேதுவின் அந்தரத்தில் அமர்ந்து பலமடைகிறான். ஆகையால் லக்கின ஆரம்பமுனையின் அந்தர அதிபதியாக சனி அமைகிறான். இதனால் லக்கின ஆரம்ப முனை சுக்கிர ராசி (விருஷபம்) சந்திர சாரம் கேதுகலை, சனி அந்தரத்தில் அமைவதால், லக்கின ஸ்புடம் பாகை 20 - கலை 12 வி.க. 39. விருஷபமாம்.

இது உண்மையாயிருக்குமா? வேறு எவ்விதம் தீர்மானிப்பது? ஆண்டவனின் அநுக்கிரகமிருந்தால் இந்தக்காரியம் சரியாக அமையும். இல்லையேல் கஷ்டமும் கவலை யுந்தான். இதனாலே இவ்விஞ்ஞானம் கடவுள் பக்தியையும் ஊட்டுகிறது. அவன்மீது அளவில்லாத நம்பிக்கையை ஏற்படுத்துகிறது. சேப்திட சாஸ்திரத்தில் அவனுடைய அநுக்கிரகம் எவ்வளவுதூரம் உதவிசெய்கிறது என்பதை இதில் பார்ப்போம்.

லக்கினம் சுக்கிர ராசி சந்திர சாரம், கேதுகலையில் திட்டவாட்டமாக அமைய வேண்டும் எனத் தெரிந்துவிட்டது. அடுத்து, அந்தரத்தின் அதிபதி சனியா குருவா என்பதுதான் இப்போது பிரச்சினை. சில காரணத்தால் சனியை எடுத்தோம். அப்படி சனியை எடுப்பது சரியா என்ற சந்தேகம் வேறு.

இதனைத் தீர்மானிப்பதற்கு ஒரு வழியைக் கையாண்டேன். 249க்குக் கீழ் ஒரு எண் சொல்லும்படி கேட்டேன். அவர் "25" எனப் பட்டென்று பதிலிறுத்தார்.

25 என்கிற எண் கிருஷ்ணமூர்த்தி பத்ததி முறையின் முறைப்படி சுக்கிர ராசி சூரியசாரம் சனிகலையைக் குறிக்கிறது. இதில் குரு காணப்படவில்லை. சனி இருக்கிறான். ஆண்டவனின் அநுக்கிரகமும் அதுதான்.

ஆகையால் லக்கினமுனை சுக்கிர ராசி சந்திரசாரம் கேதுகலை சனி அந்தரத்தில் அமைந்ததாக முன்பு எடுத்ததில் தவறில்லையே? இதனால் லக்கினத்தின் ஸ்புடம் $20^{\circ} - 12' - 39''$ விருஷபமாம்.

குழந்தையின் (நிராயன) லக்கின ஸ்புடத்தை வைத்துக்கொண்டு ஜெனன நேரத்தைக் கணிக்கவேண்டும் நிராயன லக்கினத்துடன், இவ்வருட கிருஷ்ணமூர்த்தி அயனம்சத்தை ($23^{\circ}.20'$) கூட்டும்போது சாயன லக்கினம் ($13^{\circ} - 33'$) மிதுனம் கிடைக்கிறது. குழந்தை பிறந்த இடத்தின் (யாழ்ப்பாணம்) உத்தர அட்சாங்கம் $9^{\circ}-40'$.

ரபேலின் "டேபில் ஒவ் ஹவுஸஸ்" என்ற நூலின் மூலம் உத்தர அட்சாங்கம் பாகை 9 கலை 40க்கு நட்சத்திர நேரம் 22 மணி. 32 நிமி. 32 செக்கண்டுக்குத்தான் சாயன லக்கின ஸ்புடம் $13^{\circ}.33'$. மிதுனம் உதயமாகும்.

17/6/70 பகல் 12 மணிக்கு யாழ்ப்பாணத்தின் நட்சத்திர நேரம் 5 மணி. 40 நி. 25 செ. ஆகும். குழந்தை பிறந்த நட்சத்திர நேரத்திலிருந்து இந்த மத்தியான நட்சத்திர நேரத்தைக் கழிக்கும்போது வரும் நேரத்தை ($22.52.07$) - ($5/40/25$) = ($16/52/07$) சுத்தி செய்தபின் கிடைக்கும் நேரம் ($16.49.18$) குழந்தை பிறந்த சுதேச நேரமாகும். அதாவது 18.6.70 அதிகாலை (4-49-18) மணிக்கு (சுதேசநேரம்) பிறந்திருக்கவேண்டும். அல்லது பொதுநேரம் (ஸ்டாண்டர்ட் நேரம்) காலை (4ம. 59நி. 14 செ.) ஆகும். குழந்தையின் சரியான சாதகக் குறிப்பு பின்வருமாறு :-

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(11) - 16.02	(12) - 15-02 சனி 24-58	(1) - 20-12-39 புதன் 13-37	சூரியன் 3-00 செவ்வாய், 17°-01' (2) - 17-2
ராகு 13-04 (10) - 13.02	லக்கினம் : 20° - 12' - 39' விருஷபம் 18 - 6 - 70 காலை 4-59 (பொ. நே.)		சுக்கிரன் 8 - 10 (3) - 14-02
(9) - 14-02			(4) - 13-02 கேது 13-04
(8) - 17-2	சந்திரன் (7) - 17-2	(6) - 15-02 சூரு (வ) 2-47	(5) - 16-02

நமது நண்பர் பலரிடமும் சென்றபோது அவர்கள் யாவரும் பல கேள்விகளை அவரிடம் கேட்டு ஜனன நேரத்தை நிர்ணயித்திருக்கிறார்கள். கிருஷ்ணமூர்த்தியின்படி பிறந்த நாளையும் இடத்தையும் வைத்து சரியான நேரத்தைக் கணித்துச் சொன்னோம். அவரின் ஆவல் அலைமோத தன் சந்தேகத்தைக் கேட்கிறார்.

“இக்குழந்தை ஆணு பெண்ணு? என்ற கேள்வியை நீங்கள் எழுப்பவேயில்லை மற்ற சோதிடர்களோ அதை என்னிடமே கேட்டும் சில காரணங்களைக் காட்டியும் என்னைத் திருப்தி படுத்த முயன்றார்கள்”.

இப்படி அவர் கேட்டவுடன், “அக்கேள்வியை நீங்கள் கேட்டு உங்கள் சந்தேகத்தைப் போக்கிக்கொள்வதேயல்லாமல் எனக்கு ஆகவேண்டியது ஒன்றுமில்லை. உண்மையை உரைப்பதுதான் சோதிட விஞ்ஞானம். பணத்திற்காகவோ, பிறரை சந்தோஷப்படுத்து தற்காகவோ எண்ணினால் உண்மை எந்நேரமும் வெளிவராது” என்று சொன்னேன்.

“சரி என் குழந்தை ஆணு பெண்ணு என்று சொல்லுங்களே பார்க்கலாம்?” என்று ஆர்வத்துடன் வினவினார்.

லக்கின ஆரம்ப முனையின் கலையதிபதி குழந்தையின் குணம் உடல்நிலை பால் (Sex) முதலியவைகளைக் கணித்துக் கூற உதவி செய்யும். லக்கின ஆரம்பமுனை, சுக்கிர ராசி சந்திர சாரம் கேது கலை சனி அந்தரமாகும்.

இங்கே கேது கலையதிபதியாகும். இக்கேது ஆரூட சக்கரத்தில் எவ்விடம் அமைந்திருக்கிறார்?

“இன்று (5-7-70) மாலை 5-25 மணிக்கு உங்கள் குழந்தை பற்றிய 'பிரச்சினையை எழுப்பினீர்கள். அந்த நேரத்தில் ஒரு குழந்தை பிறந்தால் எப்படி. ஜாதகம் குறிக்கிறோமோ, அதேபோலத்தான் உங்கள் கேள்விக்கும் ஒரு ஆரூட ஜாதகத்தைக் குறித்துக்கொள்ள வேண்டும்”.

இன்று

தாத்திலே

ரகத்திலே

காரத்திலே

சாரத்திலே

ஈடிணையற்று விளங்குவது

சூரத் பீடி!

சூரத் பீடி கம்பெனி,
மாத்தளை

சிவன் சவுண்ட் சேர்வீஸ்

அன்ட்

ஸ்டோர்ஸ்

மின்சார பலப்புகளும், ஒலிபெருக்கியும்
வாடகைக்குப் பெற்றுக்கொள்ளலாம்.

தாவடி திறம் சுருட்டு, புகையிலையும் மற்றும் சாப்புச்
சாமான்களும் மொத்தமாகவும் சில்லறையாகவும்
பெற்றுக் கொள்ளலாம்.

உரிமையாளர் : மு. சிவனையா,
46, மெயின் வீதி,
ஹத்தோட்டை.

லக்கினம் தனுசு ராசியில் மூலசாரத்தில் உதயமாகிறது. கிரகஸ்புடம் செய்ய
லாம் அல்லது மேல்வாரியாக கிரகங்களின் நிலையைக் கவனிக்கலாம்,

	சனி		புதன் சூரியன் செவ்வாய்
ராகு			சுக்கிரன் சந்திரன்
			கேது
லக்கினம்		குரு	

“இங்கே லக்கினம் கேள்விவிடுத்தவரைக் குறிக்கிறது. அவரோ ஆண்; ஆகையால் லக்கினம் ஆணைக் குறிக்கும். மற்றும் 7ம் 9ம் வீடுகள் யாவும் ஆணுக்குரியதே. கேதும் சூரியனும் ஆணுக்குரிய ஸ்தானத்தில் இருக்கிறார்கள், ஆகையால் குழந்தை ஆணாகும். சந்தேகமில்லை”.

இதைக் கேட்டவுடன் வினாவை எழுப்பியவர் வியப்பில் ஆழ்ந்துபோனார்.

கேது சிங்கராசியில் தனித்து இருப்பதால் சூரியனுக்குரிய குணத்தைக் காட்டுவான்.

“குழந்தையின் நிறம் எப்படி இருக்கும்?” என்று அடுத்த கேள்வியொன்றைக் கேட்டார்.

“நீங்கள் கறுப்பு நிறம். ஆனால் உங்கள் குழந்தை சூரியனுக்குரிய பொன் மயமான பொது நிறமாக இருப்பான். குறுகுறுக்கும் கண்கள். சாதாரண உயரத்திற்கு வளர்வான். கட்டுமஸ்தான உடலமைப்பு உண்டு”.

நண்பர் சந்தோஷத்தின் எல்லையில் நின்றார். பலரிடம் அலைந்தும் முடிவில் கிருஷ்ணமூர்த்தி பத்ததிதான் அவருடைய சந்தேகங்களை அகற்ற உதவியது.

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ලංකාවට සැපත්වන,

සෝවිද මන්නන්, ජ්‍යොතිෂ මර්කන්ඩි

මහවාරිය කේ. ඇස්. ක්‍රිෂ්ණමූර්ති

සාදරයෙන් පිළිගනිමු.

බී. දනන්සූරිය විසිනි.

සාමාන්‍ය මනුෂ්‍යයකු වන මදුරාසි ආණ්ඩුවේ ජලය සැපයීමේ දෙපාර්තමේන්තුවේ, රස පරීක්ෂක අංශයේ සෞඛ්‍ය පරීක්ෂක වරයෙකුට ජ්‍යොතිෂ රජයේ යන ගෞරව කාමය ලබන්නට හෝ විද්‍යා පීඨයක මහාචාර්ය වරයෙකු වන්නට හැකිවේ යැයි යමෙකුට සිතන්නට පුළුවන් වේද? යමක් සිදුවන්නට ඇත්නම්, එය සිදුවනවාමයි. “කර්ම-ඵල” යන්නෙන් අදහස් කරන්නේ එයයි.

ශ්‍රී ක්‍රිෂ්ණමූර්තියේ තාරකා ජ්‍යොතිෂ සොයාගැනීම හෙවත් නව නිර්මාණයෙන් එතුමා විසින් ජ්‍යොතිෂ ලෝකයේ ඉහලම ස්ථානය දිනාගන්නා ලදී. එතුමාගේ විරුද්ධ වාදීන්, සුර්යාගෙන් අඳුර දුරුවන්නාක් මෙන්, දුරුවී යන්නට විය. කඳෝපැණියන්ගේ රත්මිය නැති විය හිරු රැසින් පියුම් පිපෙන්නාක් මෙන් එතුමාට දීප්තිමත් ශිෂ්‍යයින් ඇති වූහ. මේ සියල්ලට හේතුව ‘ක්‍රිෂ්ණමූර්ති පද්ධති’ නමැති එතුමා ස්වල්පසාහයෙන් සොයාගත් තාරකා ජ්‍යොතිෂ යයි.

ශ්‍රී ක්‍රිෂ්ණමූර්ති උපන්නේ 1908. 11.1 දින තන්පේර් දීප්ත්‍රිකයේ මධ්‍යම පංතියේ පවුලකය. ප්‍රිවිනාපොලියේ සාන්ත ජෝෂප් විද්‍යාලයේ දීප්තිමත් ශිෂ්‍යයෙක් වූ එතුමාට නම පියාගේ අභාවය නිසා ඉගෙනීම අතහැර රැකියාවක් සොයාගැනීමට සිදුවිය. එතුමා රජයේ සේවයට බැඳී තමාට විවේක ඇති අවස්ථාවන් ජ්‍යොතිෂය ඉගෙනීමටත් පර්යේෂණ පැවැත්වීමටත් යොදා ගන්නා ලදී. එතුමාගේ සහජ දක්ෂතාවය ඉතා පැහැදිලිව මතු වී සායන සහ නිරායන යන ක්‍රම දෙකම මනා ලෙස ප්‍රගුණ කරණ ලදී. නමුත් එතුමාගේ තියුණු දුටුනට මෙම ක්‍රම දෙකෙහිම ඇති දුර්වල තාවයන් මනා ලෙස අවබෝධ විය. යන වර්ෂ කාලක පමණ කාලයක් පර්යේෂණවල යෙදීමෙන් පසු අතට උරුමයෙන් හිමි වී ඇති ජ්‍යොතිෂය අසම්පූර්ණ ක්‍රමානුකූල තාවයක් නැති, නොමග යවන සුළු බව එතුමා වටහා ගන්නා ලදී.

1939 වර්ෂයේ දී ශ්‍රී ක්‍රිෂ්ණමූර්ති කොසිමබටෝරයට ගිය විට ‘නාඩි’ ග්‍රන්ථ වලින් පලාපල කියන ස්ථාන කිපයකට යෑමට එතුමාට හැකිවිය. කිසිම ජ්‍යොතිෂමයෙකු හේතුවක් නොදක්වා ඉලක්කයට පසුගිය වකවානුවේ දී සිදුවූ කරුණු මෙම නාඩි ග්‍රන්ථ කියවන්නන් විසින් දක්වන ලදී නමුත් ඉදිරි කාලය සඳහා සම්ප්‍රදාය ක්‍රමයෙන් කියවූ පලාපල බොහෝ සේ වැරදි විය. එබැවින් මහාචාර්ය ක්‍රිෂ්ණමූර්ති මහජ අයගේ කේන්ද්‍ර රැස්කරමින් ඒ අයට පසුවූ කාලයේදී සිදුවූ යම් යම් සිදුවීම් පිළිබඳ පර්යේෂණ පවත්වන්නට යෙදුනි. මෙම පර්යේෂණ වලින් එතුමාට 1941 වර්ෂයේ දී ජයග්‍රහණය ලැබුණේ පසු කලක “ක්‍රිෂ්ණමූර්ති පද්ධති” නමැති පිටු 1000 ක් පමණ ඇති තාරකා ජ්‍යොතිෂ පුස්තකය ඇතිවිය. තාරකා ජ්‍යොතිෂ පර්යේෂණ කටයුතු සඳහා ආයතනයක් මදුරාසියේ ඇති කරණ ලදී. මෙවැනි පර්යේෂණ ආයතන ඉන්දියාවේ සෑම ප්‍රාන්ත රාජ්‍යයකම ප්‍රසිද්ධ නගරයකම දැනට පිහිටුවා ඇත.

ශ්‍රී ක්‍රිෂ්ණමූර්තියේ උගත්කම සහ අභ්‍යවහාර ගත් කුලපති එම්. කේ. මුන්ෂි විසින් භාරතීය විද්‍යා භවන්හි ජ්‍යොතිෂ කටයුතු පිළිබඳ පීඨයක් ඇතිකරමින් එහි මහාචාර්ය මූර්තිය ක්‍රිෂ්ණමූර්ති තුමාට පිරිනමන ලදී. භාරතීය විද්‍යා භවන්හි උපාධි පිරිනැමීමේ උත්සවයක දී

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ශ්‍රී ක්‍රිස්ණමුර්ති විසින් කෘතීන් ගණනාවක්ම කරන ලදී. මේ වාසින් වඩාත් අගය ඇති ලෝක ප්‍රසිද්ධියට පත්ව ඇත්තේ “ක්‍රිස්ණමුර්ති පද්ධති, ප්‍රශ්න ජ්‍යෙෂ්ඨය” සහ ක්‍රිස්ණමුර්තීගේ 1911 සිට 1970 දක්වා ග්‍රහස්පුට්‍රිත් යන වෛද්‍ය, මීට අමතරව ජ්‍යෙෂ්ඨය සහ වාසනාව යන මාසික සඟරාවය.

මහාචාර්ය ක්‍රිස්ණමුර්ති “සිදුවන්නට පුළුවන්, සමහරවිට අනුමාන වශයෙන්” යන වචන පාවිච්චි නොකරයි. මෙම වචන යොදවන වාචන එතුමා විරුද්ධයි ජ්‍යෙෂ්ඨය විද්‍යාවකි, එයින් කියවන කරුණු වලින් සමීර අවසානයක් ඇතිවිය යුතුයි. කෙසේද යත් 22 = 4 යන උත්තරය ලැබෙන ආකාරයටය. එතුමා යමක් සිදුවන දිනය සහ වේලාව නිවැරදිව කියයි. පිලිතුරු දෙකක් නොමැත. එතුමාගේ ශාස්ත්‍රයෙහි සැඟවීමක් නැත. අන්‍යයන්ට ශාස්ත්‍රය දීම එතුමාට ප්‍රීතියකි.

මෙතුමා පිටරට සංචාරය සඳහා මැලේෂියාවට ගිය බව ඔබ දන්නවා ඇත. එතුමා එහි සැපත්වූයේ මලයා ජ්‍යෙෂ්ඨ සංගමයේ ආරාධනයක් අනුවයි. ඉන්දියාවේ ජ්‍යෙෂ්ඨ ශාස්ත්‍රඥයන් සහ ජ්‍යෙෂ්ඨ සඟරා කිරීමාවරුන් කීපදෙනෙක්ම තමන්ට එහි සංචාරය සඳහා ආරාධනය කරන්නට යයි මලයා ජ්‍යෙෂ්ඨ සංගමයෙන් ආයෝජනය කර තිබූ නමුත්, ඒ සියළුම ඉල්ලීම් ප්‍රතික්ෂේප කරමින් එම සංගමය තෝරා ගත්තේ ශ්‍රී ක්‍රිස්ණමුර්තිය. එයට හේතු වූයේ “ක්‍රිස්ණමුර්ති පද්ධති” ය හැදෑරූ එම ජ්‍යෙෂ්ඨ සංගමයේ සාමාජිකයින් නිවැරදි ප්‍රවෘත්ති එයින් ලබාගත් බැවිනි.

ශ්‍රී ක්‍රිස්ණමුර්ති මලයාවේ කුවාලාලම්පුරයට ගැම සඳහා මදුරාසියෙන් පිටත් වූයේ 1970.5.15 වන සිකුරාදා පුවපල් නැකත පවත්නා විටය. එතුමා උපන්නේ 1908.11.1 දින සුවන නැකත පවත්නා විටය- රාශිය මකරයයි. වන්ද්‍රයා මකර රාශියෙන් 8 වැන්නේ සිටිමට ගෙවත් වන්ද්‍ර අෂ්ටම දිනක එතුමා ගමන ආරම්භ කරන ලදී. දිනය සිකුරාදා බැවින් රාහු කාලය උදේ 10.30 සිට මධ්‍යහ්න 12.00 දක්වා පවතී. අහස් යානය ගුවන් ගතවූයේ මධ්‍යහ්න 12.00 වය පාරමපරික ජ්‍යෙෂ්ඨ ශාස්ත්‍රඥයන් ගණන් ගත්තේ ජන්මියා පදිංචි ස්ථානයෙන් නික්මෙන වේලාවය. ශ්‍රී ක්‍රිස්ණමුර්ති තම නිවසින් පිටත් වූයේ හරියටම උදේ 10.55 ව රාහු කාලය නැමති ඉතා අශුභ මොහොතේදීය. පුවපල් නැකත ගමනට ඉතා අශුභ බව දක්වා තිබේ.

- ප්‍රවෘත්ති:-
- (අ) ආණ්ඩුවෙන් ලැබෙන විනිමය පහසුකම් එනම් රු. 750/= සංචාරක වැන්පතට අත නැතිවීමටත් අවශ්‍ය වූයේ නැත.
 - (ආ) රුපියල් 8,300/=ක මුදලක් සියළු විෂදම් සහ මිලදී ගැනීම භාර (රු. 402/=) සහිත ගයකින් උපයා ගන්නා ලදී. රන් පවුම (සවරින්) පහක් බර ඇති සහ රන් මයවූ පදක්කමක් ගෙන ඒමට ලැබුණි. ඉන්දිය ආණ්ඩුවෙන් එතුමාට කරණ ගෞරවයක් වශයෙන් එම රන් පදක්කමට අයබදු අය නොකරණ ලදී.
 - (ඉ) සොළීද මත්තන් (ජ්‍යෙෂ්ඨ ශාස්ත්‍රඥයන්ගේ රජ) යන ගෞරව නාමය සහ සහ රත්මය වූ පදක්කමක් ලැබීම.
 - (ඊ) පැයකට වඩා කාලයක සාකච්ඡා අඩුකරමින් දෙවතාවක් මෙහි සඳහන් සම්භාවනීය අමුත්තන් සමග ඇතිවිය.

1. පාරේබිහි සුල්භාත් තුමා
2. සෙලන්ගාර් හි අගමැති තුමා
3. උප අගමැති තුමා

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COLOMBO.

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271, Sri Sangaraja Mawatha,

COLOMBO - 10.

4. ප්‍රධාන ඇමති කුමා
5. ප්‍රධාන රාජ්‍ය ලේකම් කුමා
6. උප ප්‍රධාන රාජ්‍ය ලේකම් කුමා
7. සමූහ ආණ්ඩුවේ ඇමතිවරු ආදීන්.

(උ) අගමැති කුමාගෙන් තමන්ට ලැබුණු රු. 1230/= මුදලක් නොගෙන අගමැති කුමා ලවාම මලයා පේෂාතිෂ සංගමයට පරිත්‍යාග කරවීම.

(ඌ) මහාචාර්ය ක්‍රිෂ්ණමූර්තියේ මුදල් වලින්ම රු. 521.52 ක් සංගමයට පරිත්‍යාග කිරීම.

(එ) සංගමයේ සාමාජික සංඛ්‍යාව හැටකින් පමණ වැඩි කිරීම.

(ඵ) ආදායම් බදු වශයෙන් රු. 600/=ක මුදලක් කුවාලාලම්පූර්තිදී ගෙවීම.

(ඹ) රෝට්ටි සමාජ තුනක්, සමාජ හයක්, සංගම හතරක් ඇමතිම සහ ශිෂ්‍යයින් සඳහා දේශන 40 ක් පමණ පැවැත්වීම.

(ඪ) කිසිම අතතුරක් කරදරයක් අමුතරමින් හිසේ රදයක්වත් ඇති නොවීම.

(ණ) ශුවන් විදුලි කපා දෙකක් සහ රූප වාහිණියෙන් කපාවක් පැවැත්වීම.

සම්ප්‍රදායික හෙවත් පරම්පරා ගත පේෂාතිෂ ශාස්ත්‍රඥයින් මෙතුමා පිටත්වූ වේලාව දිනය නැකත රාශිය සහ රාහු කාලය අනුමත කරයි ද?

සම්ප්‍රදායික පේෂාතිෂ ශාස්ත්‍රඥයින් අනුමත නොකරණ වේලාවක ක්‍රී; ප; ක්‍රමයට වේලාවක් මහාචාර්ය ක්‍රිෂ්ණමූර්ති තෝරා ගත්තේ සිතා මතාමය. සම්ප්‍රදායෙන් පැවත එන මුහුර්ති, නැකත් ක්‍රම, ශුභ වේලාවන් තේරුමින් නැති භාසා ජනක බව ඔප්පු කිරීම සඳහාය.

වචනයේ පරිසමාප්ත යෙන්ම ක්‍රිෂ්ණ-මූර්තියක් වන මෙතුමා පාණ්ඩිතය කරුණාවන්තය න්‍යාය ශීලිය, අවංකය නිතනමානිය, සිල්වත්ය, මෙතුමා අති සාදරයෙන් පිලිගනිමු. එතුමාගේ පැමිණීම අපට ගෞරවයකි අපි මෙම අතති ප්‍රස්ථාවෙන් ප්‍රයෝජනය ගනිමු. තාරකා පේෂාතිෂ පර්යේෂණ ආයතන පිහිටුවා ගෙන ‘ක්‍රිෂ්ණමූර්ති පද්ධතිය’ උගනිමු. එසේ ඉගෙන මහජන-තාවට විපිතා සේවයක් කරමු

“අප සෑමට වාසනාව උද වේවා.”

පල්ලේගම,
බෝපිටිය.

මෙහි වෙළඳ දැන්වීම් පලකර ඇති වෙළඳ මහතුන්ට
ඔබගේ සහයෝගය දෙන්න.

- කකාවරු

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හිටපු අගමැතිවර

ඇස්. ඩබ්. ආර්. ඩී. බණ්ඩාරනායක මහතාගේ

නිවැරදි ජනම කාලය.

ඉහත සඳහන් පුද්ගලයාගේ ජනම පත්‍රය පරීක්ෂණයට භාජනය කිරීමට අද උදේ මා නින්දෙන් අවදිවූ වේලාවේ අදහසක් පහලවිය. මෙයට හේතුවූයේ ජ්‍යාතිශාලයින් බොහෝ දෙනෙකුත් විසින් දිනපතා පත්‍රවල හා නොයෙකුත් සඟරාවල සඳහන් කර හෝ සපයා තිබුණු විස්තර එකිනෙකට පරස්පර විරෝධීව දක්වුණු බැවිනි. නමුත් මෙහිදී එක් පොදු කරුණක් වූයේ ජනම කාලය 1899/1/8 වෙති දින පෙ. ව. 9.00 ටත් මධ්‍යහන 12.00 ටත් අතරවීමය.

1970/1/21 වෙති දින දරණ අද දවස බුබු දිනයක් වන අතර. මෙම ජනම පත්‍රය පරීක්ෂාකිරීම මා විසින් ආරම්භ කරන ලද්දේ ලංකාවේ වේලාවෙන් පෙ. ව. 4.35 ට මාතලේදීය.

ක්‍රිස්තුමුර්ති පද්ධතියට අනුකූලව දැන් මෙම ජනම පත්‍රය නිවැරදිද? කැද්ද? යනු සෙවීම පිණිස තත්කාලීන බලවත් ග්‍රහයින් කවරේදැයි සෙවීම යුතු වන්නේය. ජනම පත්‍රය විග්‍රහයට අදාලව පවතින තත්කාලයේ උදාවන මෙම බලවත් ග්‍රහයින්ම ජනම කාලයේ ද බලවත්වී තිබිය යුතුය. මෙයම වෙනත් විදියකින් ප්‍රකාශ කරන්නේනම් ජනමය සිදුවූ අවස්ථාවේ බලවත්ව පැවැති ග්‍රහයින්ම කේන්ද්‍රය විග්‍රහ කර බලනු ලබන තත්කාලයේදී බලවත්වී තිබිය යුතු වන්නේය. නොඑසේ නම් කේන්ද්‍රය වැරදිය.

බලවත් ග්‍රහයින් වශයෙන් මෙහිදී සලකනු ලබන්නේ පහත දැක්වෙන පරිද්දෙනි.

- (1) දිනාධිපති ග්‍රහයා,
- (2) සඳු හැසිරෙන රාශිය හෙවත් වන්දු රාශිය අධිපති ග්‍රහයා,
- (3) සඳු හැසිරෙන නැඟන අධිපති ග්‍රහයා,
- (4) ලන්තාධිපති ග්‍රහයා හෙවත් උදලන්තයට හිමි රාශිය අධිපති ග්‍රහයා
- (5) තත්කාලයේ පෙරදිගින් උදාවන නැඟන අධිපති ග්‍රහයා:- එනම්-උද ලන්ත සවුටයට නැඟන අධිපති ග්‍රහයා.

එබැවින් 1970. 1. 21 වෙති දින දරන අද පෙ. ව. 4. 35 ට උදාවන බලවත් ග්‍රහයින් පහත සඳහන් අයුරුවේ.

- (1) වකුචු බුබුහු-බුබු දිනය අධිපති ග්‍රහයාවේ.
- (2) වකුචු බුබුහු-සඳු හැසිරෙන රාශිය අධිපති ග්‍රහයා හෙවත් වන්දු ලන්තය අධිපති ග්‍රහයා වේ.
- (3) රාහු-සඳු හැසිරෙන නැඟනවූ-"අද"-නැඟන අධිපති ග්‍රහයා වේ.
- (4) ශුරා-පෙරදිගින් උදාවන බකු ලන්තය අධිපති ග්‍රහයා වේ.
- (5) කේතු-උද ලන්තයට අයත් නැඟනවූ-"මූල" නැඟන අධිපති ග්‍රහයා වේ.

අද දවසේ බුබු ග්‍රහයා වකු හමනින් හැසිරෙන බැවින් එම ග්‍රහයා අත්හල යුතුයි. එබැවින් බලවත් ග්‍රහයින් වන්නේ රාහු-ශුරා-හා කේතුවය. නමුත් අද දින ශනි සහ ශුරා ග්‍රහයින් රාහුව අයත්ව පවතී. එබැවින් ශනි හිමි රාශිය, ශුරා හිමි නැඟන, හා කේතු හිමි "උපග්‍රහ ස්ථානය" උද ලන්ත සවුටයට අයත්විය යුතුව ඇත. එනම්:- කුමහ ලන්තයේ 20°-46'-13" වේ.

1899 වර්ෂයට හැකෙන ක්‍රිස්තුමුර්ති අයනාංශකය 22°-21' වශයෙන්ද, 1899.1.8 වෙති දින මධ්‍යහනයේ පැවති තාරකා වේලාව පැය 19 මිනිත්තු 10 තත්පර 21 ක් වශයෙන්ද සැලකීමේදී නිවැරදි ජනම කාලය ලංකාවේ සම්මත වේලාවෙන් පෙ. ව. 9. 57. 37 (පැය-මිනිත්තු-තත්පර වශයෙනි) හැටියට දැන් අපි නිගමනය කරමු.

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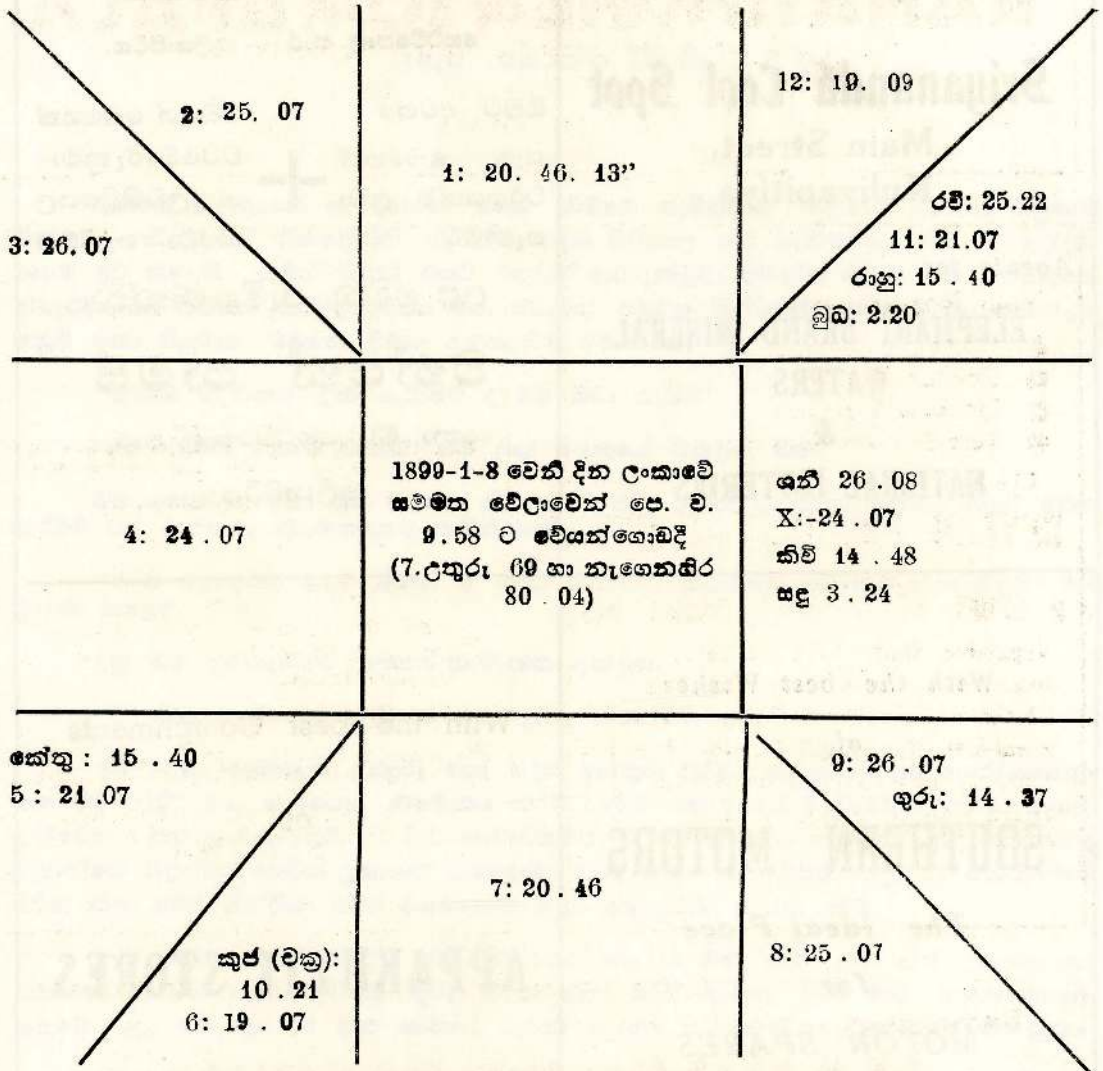
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ඒ අනුව ඉහත සඳහන් ඡන්දයාලේ කේන්ද්‍රය පහත දැක්වෙන පරිදි වේ.



උපතේදී දශා ශතරේෂය වන්නේ ගනි මහ දසාවෙන් ඉදිරියට අවුරුදු 18 මාස 10 දින 26 කි.

ටී. ඇම්. බජ්ටි පිරිස් විසිනි.

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Kuliyapitiya.

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WATERS
&
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විත්සන් පාමසි

හෙට්ටිපොල පාර — කුලියාපිටිය.

ඔබට අවශ්‍ය ඔබගේ බෙහෙත්
සෑම බෙහෙත් වට්ටෝරු කුමා-
වර්ගයක්ම ලබා නුකුලව පිළියෙල
ගැනීමට සහ කරවා ගැනීමට

අප වෙත පැමිණෙන්න.

විත්සන් පාමසි

නො. 63, හෙට්ටිපොල පාර,
කුලියාපිටිය.

With the best Wishes
of

SOUTHERN MOTORS

*The Ideal Place
for
MOTOR SPARES*

MAIN STREET,
KULIYAPITIYA.

With the best Compliments
of

APPAKUTTI STORES

MAIN STREET,
KULIYAPITIYA.

හදිසි අනතුරු

ක්‍රිස්තුමුර්ති පද්ධතියෙන් පැහැදිලිවේ.

(ඇස්. සමරසිංහ විසිනි)

අළුත් හඳුනාගත් දෙදෙනෙක් මගේ නිවසට පැමිණියහ. ඔවුන්ට අවශ්‍යව තිබුණේ එක්තරා කේන්ද්‍රයක් ක්‍රිස්තුමුර්ති පද්ධතිය අනුව පිළියෙල කර ගැනීමටය. මම එම ඉල්ලීම වහාම ඉටු කළෙමි. නමුත් ඔවුන් එයට සතුටක් නොදක්වුවා පමණක් නොව එම කේන්ද්‍රයේ නිවැරදිතාවය පරීක්ෂා කිරීමද අවශ්‍ය විය. එබැවින් පසුගිය සිද්ධියක් ප්‍රතිශෝධිත කේන්ද්‍රය අනුව ඉතා සියුම්සේ මගෙන් විමසා දැනගැනීම අවශ්‍යවිය.

"කුමණ සිද්ධියක් දැන ගැනීමට ද ඔබ වඩා කැමති"

"ඔබ කැමති බැවින් එකක්" යයි එක් අයකුගේ පිළිතුරු විය.

මම කේන්ද්‍රය ඉතා සුළු පරීක්ෂා කිරීමකින් පසු, අතිත සිද්ධියක් දක්වා, ඔවුන් මවිත කරවීම් වස් එක්තරා නිගමනයකට පැමිණියෙමි.

"හදිසි අනතුරක් ගැන විමසා ඒ ගැන සාකච්චා කරන්නට ඔබ කැමැත්තෙහි දැයි" මම ප්‍රශ්න කළෙමි.

ඔහු එය දැනගැනීමට ඉමහත් කැමැත්ත දක්වූහ.

"6" වන භාවයෙන් ලෙඩදුක් සහ තුවාල පෙන්නවයි.

"8" වන භාවයෙන් උවදුරු හෝ හදිසි අනතුරු දක්වයි. දෝෂයන් සහ ආරෝග්‍යශාලා ගත වීම "12" වන භාවයෙන් නිගමනය කරයි. මෙම කේන්ද්‍රයේ 8 වැන්නාධිපතියා වාහන දක්වෙන 4 වන භාවයේ සිටි. '8' වන භාවාධිපතියා 6 සහ 12 යන භාවයන්ට සහ ලක්ෂ්‍යයටද බලවත්සේ බලපාන හෙවත් ප්‍රකාශක ග්‍රහයෙකි. තවද 6 සහ 1 අධිපති ශුක්‍ර 12 වන භාවයේ සිටින නිසා මෙම ජන්මියා සචිර වශයෙන්ම හදිසි අනතුරකට භාජන වෙයි.

"6" වැන්නාධිපති ශුක්‍රව හිමි නැකතට සහ 12 වන භාව හිමි කුජ උපග්‍රහයාගේ ස්ථානයේ 8 වන භාවය අධිපති ගුරු සිටින නිසා හදිසි තුවාල සිදුවීමෙන් ආරෝග්‍යශාලා ගතවේ. ශුක්‍ර සහ කුජ 12 වන භාවයේ බැවින් දෝෂය පාදයන්හි පහල කොටසේ විය යුතුය

අනතුර සිදුවූ ආකාරය දැන ගැනීමට 8 වන භාවස්ථවය පරීක්ෂා කළ යුතුවේ. එම භාවස්ථවය ශුක්‍රගේ නැකතේ සහ ශුක්‍ර උප අධිපතියාගේ ස්ථානයේය. (12 වන භාවය මෙන්මය)

ශුක්‍ර සහ කුජ යන දෙදෙනාම 12 වන භාවයේ ශුක්‍රගේ නැකතේ සහ උප අධිපති වන්ද්‍රයාගේ ස්ථාන ගතව සිටී. ශුක්‍ර වක්‍රව සිටියත් කුජ සමග නියම සංයෝගයෙන් සිටීම නිසා කුජගේ ප්‍රච්චලම ගෙනදේ.

சியம ரன் ஊதரக ஸதலா ஡ாதலே ஂபுரூத 12க ஂலக ஸேவஸென்
 ஡தரநயலலே ஂாதரய ஂதலாதன்
 ஂகல ஸீரலநய.

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90, பஂரதான வீதஂ
 மாத்தஂன.

රවි 24° : 7'	කේතු 5° - 15'		
චන්ද්‍ර 9° : 24'	XI 13' - 24'	1:20° - 4'	11:14° - 24'
XI: 6° : 24'	කුජ 16° - 45'		
	ශුක්‍ර 16.50 වක්‍ර		
බ්‍රහ 27° - 39'			111°9' - 24'
X : 4° - 24'		7—4—1921	
			IV:4' - 24'
IX:9' - 24'			ගුරු 17'-32'
			ශනි 26° - 2'
VIII:14°-2.'	VII:20°-4'	VI:13°-24'	V:6° - 24'
		රාහු 5° - 15'	

සෙනසුරු මහ දශාව වර්ෂී 10 මාස 3 දින 29 ක් ඉදිරියට ඇත.

කුජ විවාහ සතුරන් පෙන්වන 7 වන භාවය අධිපති ග්‍රහයාය. ඔහු රහස් විරුද්ධ වංචි ක්‍රියා දක්වන 12 වන භාවයේ ද අධිපතියාය. එම බැටළුවන් දක්වෙන ඔහුට හිමි මෙම රාශියේම කුජ සිටී. එමනිසා මෙම අනතුර සිදුවීමට හේතු වී ඇත්තේ මෙම රාශියෙන් දක්වෙන එම බැටළු ආදී සෂතක් හදිසියේ පාර හරහා යෑමෙන් වාහනය සමග ගැටීමෙනි.

කේතු විසින් කුජ ග්‍රහයා පාලනය කරනු ලබයි. කේතු සතාගේ ගමන සහ අනතුර පෙන්වයි. කේතු 11 වන භාවයේ සිටින නමුත් 12 වන රාශියට ගොස් ඔහුගේ අශුභ දෘෂ්ටිය කුජ සහ ශුක්‍ර වෙත පමුණුවමින් කුජගේ ප්‍රතිපලය එනම් අදිසි තුවාල ගෙන දෙවයි. ගුරු පිඩාවීමෙන් සිවිය සහ හමේ තුවාල ඇතිවිය. එමනිසා මෙම අනතුරට හේතුවූ සතා වම් පැත්තේ සිට දකුණු පැත්තට වෙගයෙන් මාර්ගය හරහා දුවන විට වාහනයේ ගැටෙන්නට ඇත.

ආගන්තුකව පැමිණි අය සම්පූර්ණයෙන් නියැලී සිටියහ. මම මොහොතකට නැවති ඔවුන් දිහා බැලීම නැවත වරක් එක් අයෙක් සැක පහල කලහ.

“ඔබ අදහස් කරන්නේ කුමණ වර්ගයේ වාහනයක්ද?”

4 වන භාවය වාහන පෙන්වයි. ගුරු සහ සෙනසුරු 4 වන භාව ගතව සිටී. ගුරු ග්‍රහයා සිකුරුගේ නැකතක සිටීමෙන් එම වාහනය සුබෝපභව්‍යයි. ලස්සන වාහනයකි. නමුත් සෙනසුරු රවිගේ නැකතක සිටීමෙන් එය හයානක සහ දරුණු බව දක්වේ. 4 වන රාශිය ගිනි රාශියකි. අධිපතියා රවිය. ප්‍රතිඵලය රාහුගේය. (උප අධිපති රාහුගේ ස්ථානයේ රවි සිටින බැවින්) රාහුගේ විදුලිය මග හෙවත් ඉලෙක්ට්‍රික් සහ අනතුරු දැක බවද, ගිනි රාශියෙන් ගිනි (දැල්වීම) ගැනීම පෙන්වයි. එම නිසා වාහනය මෝටර් සයිකලයකි. අමුත්තෝ විමතියෙන් මෙම ඉතා නිවැරදි අනාවැකිය අසා සිටියහ.

ජායා ග්‍රහයින් දෙනු ලබන්නේ ඔවුන් සමග සම්බන්ධවූ හෝ ඔවුන්ට දෘෂ්ටිය දෙනු ලබන ග්‍රහයින්ගේ ප්‍රතිඵලයි.

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ඔවුන් මෙම අනතුර සෙනසුරාදා දිනයක සිදුවූ බව පිළිගනු ලැබුවේ. එවිටය. මා විසින් විස්තර සහිතව දක්වන ලද සියළුම කරුණු සත්‍ය බව ඔවුන් විසින් පිළිගන්නා ලදී. ක්‍රි. ප. මාර්ගයෙන් මෙවැනි විස්තරයක් කරන්නේ කෙසේදැයි ඔවුන් මවිතවිය.

“මෙය සිදුවූයේ කෙදිනක දැයි? ” ඔවුහුගේ අවසාන සැකය ඉදිරිපත් කළහ.

මා මෙපමණ වේලාවක් විස්තර කළේ මෙම සිදුවීම කේතු සහ රාහු විසින් ඇති කරන ලද බවය එම නිසා භාව සහ ප්‍රකාශක ග්‍රහයින් ගැන තැවත වරක් විස්තර නොකරම කේතු දශාවේ රාහු භුක්ති කාලයේ දී මෙම අනතුරු සිදුවූ බව මම ප්‍රකාශ කරමි අද සෙනසුරාදා දිනයකි එබැවින් අන්තර් දශාව සෙනසුරාගේ විය යුතුයි. එම නිසා කේතු දශාව, රාහු භුක්තිය, සෙනසුරු අන්තරය (රාහු අන්තරය නොවේ) 23 . 10 . 1951 සිට 23 . 12 . 951 දක්වා විය.

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කේ. එස්. ක්‍රිෂ්ණමූර්ති

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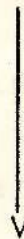
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