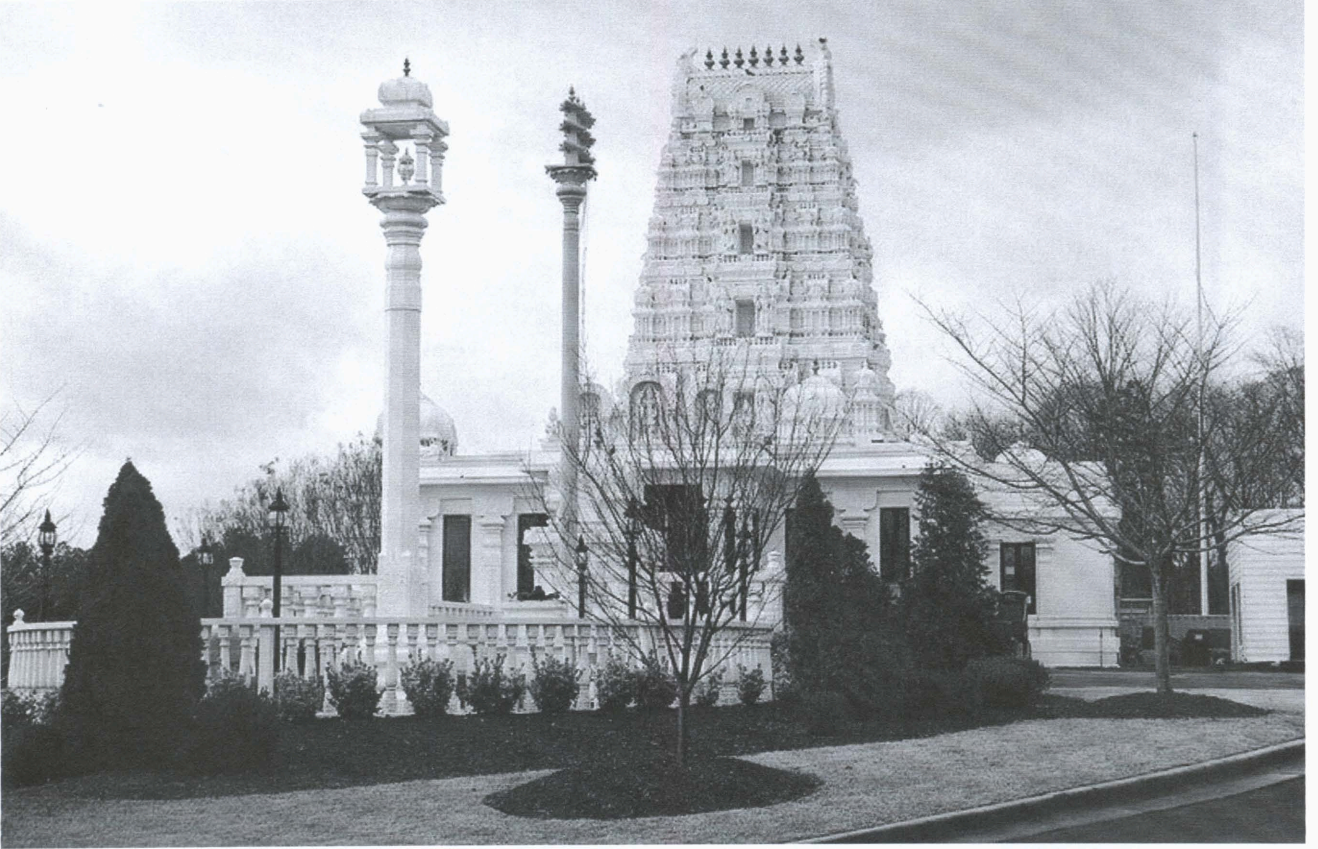


# Path to Dharma



37



சேஷத்திர (வயல்) விநாயக ஆலயம், ஸ்ரீ முன்னேஸ்வரம், சிலாபம், ஸ்ரீ லங்கா.

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Sri Sankar Publications

January



2011



ஜனவரி(மார்கழி/தை)

# Path to Dharma

தர்ம நெறி



37



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சேஷத்திர (வயல்) விநாயக ஆலயம்,

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### *Editorial.*

The monthly publication 'Path to Dharma', by Kshethra Vinayaka Temple, Sri Munneswaram, Chilaw, Sri Lanka, is presenting the 37<sup>th</sup> number this month. The most important undertaking of this monthly is to pass on the apparition related to Hindu dharma vitally by responds to the questions place D by the concerned readers.

The comments and analysis of the readers are appreciated.

B.S.Sarma,  
Kshethra Vinayaka Temple,  
Sri Munneswaram, Chilaw, Sri Lanka. January.2011

### *Suggestions from the readers*

Dear Mr.B.S.Sarma,

I frankly delighted regarding the area of the subjects considered and the manner these areas dealt with.

I expect the answers for the questions which were sent a few weeks back to you.

With kind regards,

S.K.Paskar,France

11<sup>th</sup> Nov. 2010

Dear Mr.Sarma,

Thanks for sending me the monthly magazine 'Path to Dharma' each month. Some of the explanations given for the questions put forward are very concise in telegraphic language and if detailed descriptions are given where ever necessary it will be extremely valuable.

Please give in detail about the meaning of some significant mantras, chanted in the rituals at the temples.

L.N Narayan, Canada

27<sup>th</sup> November, 2010

Dear Mr.B.S.Sarma,

I go through the monthly magazine 'Path to Dharma' in between lines. Some explanations are too elaborate and are more technical, that is the words used are sanscrit based which are rather difficult to grasp at once. Please use simple English without much procedural words.

K.R. Easwaran, Colombo-4, Sri Lanka

18<sup>th</sup> November 2010

## Quatations

“At birth, Agni, you are Varuna; when se alight you became Mtra:in you,son of strength, all Gods find their centre;to thosewho worship,you become Indra”

-Rig Veda – 5.3.1

He who is the controller of all, the Lord of all, The Ruler of all, lies in this space within the heart...He is the separating boundary to keep these worlds apart. It is him the Brahmins seek to know by reciting the Veda, by the sacrifice, by giving, by austerity and fasting. Having known him one becomes a silent ascetic; desiring him as their world the itinerant ascetics wander about. Those who knew this in the past did not want offspring. 'What will we do with offspring?' they said, 'We who possess this Self, this world! 'So having given up desires for sons, for wealth and for worlds (of enjoyment),they follow the life of a mendicant.

-Brhadaranyaka Upanishd - 4. 4. 22

“As the spider emits its web, as small sparks shower from fire even so from this Self come from forth all breaths ,all worlds, all gods, all beings”.

-Brhadaranyaka Upanishd - 2. 1. 20

“As a man embraced deeply by a dear wife knows nothing outside or within ,even so the person embraced deeply by the wise self knows nothing oyeside or within”.

-Brhadaranyaka Upanishd - 4. 3. 21

“Just as everything made of clay is known from but one lump of clay-tha change (of shape of the clay) being only designation based on speech while the truth is that it is really clay”

-Chandogya Upanishd- 6. 1. 3f

From untruth/unreal (*asat*) lead me to the truth/real (*sat*),from the darkness lead me to the light, from death lead me to immortality

-Brhadaranyaka Upanishd - 1. 3. 28

As a man when in the embrace of the women he loves knows nothing of the outside or inside,so does the person know nothing of the outside or inside when in the embrace of the intelligent self(atman which is Brahman)

-Brhadaranyaka Upanishd - 4. 3. 21



**1. What is the meaning of the term “Swaha” used in Hindu religious rituals?**

The term Swaha in Sanskrit refers to a true and correct action. Hence when offering of aahuti in havan kunda are performed according to Vedas with chanting Veda hymns and mantras it clearly infer that we are doing proper endeavour, the consequence of which will remain with us to save us from distress

The word Swaha furthermore delivers the concept that whatever is in our heart, the same is in our speech. The expression Swaha also demotes that we must not make use, any items or good entrusted in our custody by someone for our own purpose at any circumstances.

The axiom Swaha in addition means the purest views of heart and mind. So when the learned Rishis, perform the divine Yajyen chanting Veda mantras the end result is blessed by the Almighty.

**2. What is ment by the Saptha rishis?**

Atharva-veda mantra 9/9/2, 3, refers that the Saptha Rishis are two eyes, two ears, two nostrils and mouth, ancient rishis who studies Vedas, does yagya and after rigid performance of practice of ashtanga yoga attained Asampargyat Samadhi.

**3. What is really the metal called 'ranga' used in Hindu rituals?**

'Ranga' is not a metal but an alloy (combination of different metals) of tin (Sn), copper (Cu) and antimony (Sb)

**4. What is the meaning of the phrase ‘Sat Cit Ananda’?**

The meaning of the phrase Sachidananda is as follows; sat+ chetan+ anand which are explained as the three qualities of almighty God.

Sat-Cit-Ananda

Sat, "being" or "truth" emphasizes the unchanging nature of Brahman as pure unqualified existence precedes all other existences and experience so that the effect must be necessarily be carried within the preceding cause. Cit, "consciousness", emphasizes the conscious nature of Brahman experience;

Brahman is the ultimate way of knowing the self luminous essence of knowing which makes possible all other derivative experience. Ananda, "bliss", which empathize the sublime value of the experience of Brahman.

Sat implies that which remains eternally, that is, in past, present, and future and cannot be ruined. Chetan represents aliveness.

Anand denotes that whose feature is of high spirits.

**5. What is refered as the point of centre in the practice of meditation?**

In the modus operandi of meditation there are three spots to concentrate to achive the goal. The meditator has the freedom to choose any one point at his own.

- i. Agya chakra - which is between two eyebrows.
- ii. Tip of the nose (Nasagrae)
- iii. Heart

**6. What is meant by the term gothra and the significance of it?**

The meaning of the word 'gothra' is a passageway, family line, genealogy, pedigree descendants, family tree etc. where a learned acharya on whose name the line of path of gothra has been made. As for example, there was 'Kowdinya rishi' on whose name Kowdinya gothra stands. Manusmriti Sloka 3/5 narrates that the bride who is away from the six generations of parents is only to be married to a bridegroom. Rigveda mantra 10/85/21 states that marriage of a bridegroom and a bride must not be performed within the same gothra. According to Rigveda Mantra 10/85/21 marriage should always be solemnized with girl from different gothra.

**7. Is soul a separate entity or a part of God?**

Soul is eternal and immortal and not a part of god.

**8. How and when was Manusmriti written?**

At the period of the establishment of the earth, the knowledge of the four Vedas initiated in the heart of four Rishis. They in turn passed this awareness to the Rishi Brahma. He later bestowed this knowledge to Manu. Thus the era Manusmriti was written narrates to the commencement of the earth.

Has anyone proved the transfer of a soul from one body to another scientifically?

No one has so far has proved the transfer of a soul from one body to another scientifically. But there are numerous evidences to infer the reorganize of soul from one body to another

**9. Do all Hindus really chant Vedas?**

Normally religious practices are carried out in the temples and other religious sites and at homes of many Hindus. Learned devotees chant hymns of Vedas. Anyhow one could be a Hindu without being religious in any conservative, conventional or institutional sense or intelligence of the term. To be a Hindu is to be culturally, rather than religiously, considered or characterized in some way. A great number of Hindus down the centuries have in some way by passed the Veda in living their lives. Many Hindus have been, and are quite unfamiliar with those sacred utterances; they have never had a copy of Veda at home or read it from it

**10. Where is the Bhagavadgita taken from?**

The Bhagavadgita is from part of book 6 of Mahabharata, and in 18 sections of 700 verses, It explores first Arjuna's crises of consciences; and the philosophical explanations and advice of Lord Krishna.

**11. What is the oldest Upanishad of the Sama Veda?**

The oldest Upanishad of the Sama Veda is the lengthy and significant Chandogya Upanishad. Chandogya Upanishad is a prose composition and encompasses the last two sections of the Chandogya Brahmana, which runs to ten sections in all.

**12. What is Gayatri mantra, where is it mentioned and give the simple empirical meaning of it?**

Gayatri mantra is as follows; and this hymn is found Rig Veda 3.62:10

***"Aum Bhur bhuvah svahah Tat savitur varenyam  
Bhargo Devasya dheemahi Dheeyo yonah prachodayaat"***

*Path to Dharma -37- தர்ம நெறி - Sri Sankar Publications – January 2011-ஜனவரி(மார்ச்சு/தை)*



Aum, earth, atmosphere, heaven. Let us think on that desirable splendour of Savitr(the Inspirer).May he stimulate us to insightful thoughts.

As the Sun annihilates darkness, the Gayathri Mantra destroys ignorance. This Mantra invokes the power and radiance of the Sun to energize all earthly life, to destroy our sins and to reveal the Supreme Self to us. Lord Krishna says in the Bhagvad Geetha that “Amongst the Mantras, I am the Gayathri”.

**13. About what does the famous Kama Sutra describe?**

The Kama Sutra is written in thirty six chapters under seven headings dealing with kama(sex) in the general sense of the enjoyable awareness that arises from ‘hearing, (investigation) touch,(handling) sight,(displaying) taste,taste and smell in appropriate contact with their distinctive objects, controlled by the mind in conjunction with the spiritual Self

**14. Is the source of Vishnu Sahasranama from Mahabharata?**

The Vishnu Sahasranama, containing 142 verses is extracted from the Anusasanika Parva.. of the Mahabharata, in the dialogue between Bishma and Yudhisthira

**15. Give an idea of the pattern of hymns of Rig Veda?**

The 1028 hymns of the Rig Veda comprise about 10600 stanzas. The hymns ‘contain on the average ten stanzas, generally of four verses or lines, but also of three and sometimes five-though particular hymns are longer, of course-the longest having 58 stanzas- and others shorter, with the shortest being only a stanza long-.The line, which is called Pada –quarter-and forms the metrical unit, usually consists of eight, eleven or twelve syllables. A stanza is, as a rule, made up of lines of the same type; but some of the rarer kinds of stanza are formed by combining lines of different length. There are about fifteen metres, but only about seven of these are at all common. By far the most common are the Tristubh (4x11 syllables),the Gayatri (3x8) and the Jagati(4x12), which together furnish two-thirds of the total number of stanzas in the Rig Veda. (Extract from; Macdonell 1971; xvii)

**16. Give the meaning of Siva Sahasranama archana?**

**Siva Sahasranamam (Thousand names of Lord Siva)**

There are many versions of Siva Sahasranama, out of which the one seen in Anushasanika Parva of Mahabharata is given below.

Sloka;  
Vande Shambum umapathim sura gurum vande jagatkaranam,  
Vande pannaga bhooshanam mrugadharam, vande pasoonam pathim,  
Vande surya sasanka vahni nayanam, vande mukunda priyam,  
Vande bhaktha janarayam cha varadam, Vande shivam sankaram.

I salute the great God Shambhu,Who is the consort of Uma,  
Who is the teacher of devas,I salute the cause of this universe,  
I salute who wears snake as ornament,Who carries a deer in his hand,  
I salute the Lord of all beings,I salute him who has sun, moon and fire as eyes,  
I salute him who is dear to Mukunda,I salute him who is the refuge of his devotees,  
Who is the one who gives them great status,And I salute Shiva and Shankara.

*Path to Dharma -37- தர்ம நெறி - Sri Sankar Publications – January 2011-ஜனவரி(மார்ச்சு/தை)*



1. Aum Sthirayai Namaha -Obeisances to Him who is unchanging
2. Aum Sthanave namaha -Obeisances to the God Who is the axis of the universe
3. Aum Prabhave namaha -Obeisances to the God Who is the controller of all the world
4. Aum Bheemayai namaha -Obeisances to the God Who is the source of all types of fears
5. Aum Pravarayai namaha -Obeisances to the God Who is unique
6. Aum Varadayai namaha -Obeisances to the God Who is grants all the boons
7. Aum Varaayai namaha -Obeisances to the God Who covers everything and make them imperceptible
8. Aum Sarvaathmane namaha -Obeisances to the God Who is the soul of every being in the universe
9. Aum Sarvavikhyathayai namaha -Obeisances to the God Who is celebrated everywhere at all times
10. Aum Sarvasmai namaha -Obeisances to the God Who is latent in everything
11. Aum Sarvakarayai namaha -Obeisances to the God Who performs every act
12. Aum Bhavayai namaha -Obeisances to the God Who is the resource of all
13. Aum Jatine namaha -Obeisances to the God Who possess matted hair in the head
14. Aum Charmine namaha -Obeisances to the God Who hides himself from the view
15. Aum Shikhandine namaha -Obeisances to the God Whose hair in the head is elegant as the peacock's feather
16. Aum Sarvaangaaya namaha -Obeisances to the God Who has all the worlds in the universe as His organs
17. Aum Sarvabhavanaayai namaha -Obeisances to the God Who creates and maintains everything
18. Aum Haraya namaha -Obeisances to the God Who annihilates everything at the period of deluge
19. Aum Harinaakshaayai namaha -Obeisances to the God Who eyes are as like that of a deer
20. Aum Sarvabhoothaharaya namaha -Obeisances to the God Who devastates all beings which exist
21. Aum Prabhave namaha -Obeisances to the God Who enjoys every act and everything
22. Aum Pravruthaye namaha -Obeisances to the God Who is the form of energy and action
23. Aum Nivruthaye namaha -Obeisances to the God Who is the form of unrewardable sacrifice
24. Aum Niyathaya namaha -Obeisances to the God Who is a great sage who has controlled over his senses
25. Aum Saswathaya namaha -Obeisances to the God Who is eternal
26. Aum Druvaya namaha -Obeisances to the God Who is firm and stable
27. Aum Smasana vasinee namaha -Obeisances to the God Who dwells in the ground of cremation
28. Aum Bhagawathe namaha -Obeisances to the God Who is the source of wealth, renunciation, salvation etc.
29. Aum Khacharaya namaha -Obeisances to the God Who travels in the heavens
30. Aum Ghocharaya namaha -Obeisances to the God Who could be easily experienced only by senses
31. Aum Ardhanayai namaha -Obeisances to the God Who identifies the devotee with unacceptable acts
32. Aum Abhivadyaya namaha -Obeisances to the God Who is to be acknowledged always
33. Aum Mahakarmame namaha -Obeisances to the God Who carries out all the activities and actions
34. Aum Thapasvine namaha -Obeisances to the God Who is a great sage in meditation
35. Aum Bhootha bhavanayai namaha -Obeisances to the God Who creates the five prime bhoothas
36. Aum unmatha veshaprachannayai namaha -Obeisances to the God Who goes out of sight like a foolish being
37. Aum sarva lokaprajapathae namaha -Obeisances to the God Who is the lord of all living beings of all worlds
38. Aum Maharoopayai namaha -Obeisances to the God Who possess a extremely huge form
39. Aum Mahakayayai namaha -Obeisances to the God Who acquire the whole universe as his body
40. Aum Vrusha roopayai namaha -Obeisances to the God Who attained the form of a bull
41. Aum Mahayasase namaha -Obeisances to the God Who is celebrated with grand prominence
42. Aum Mahatmane namaha -Obeisances to the God Who has a mind to listen to the devotees
43. Aum Sarva Bhoothathmane namaha -Obeisances to the God Who is the character of all beings
44. Aum Viswa roopayai namaha -Obeisances to the God Who is felt universally, all-pervading
45. Aum Mahahanave namaha -Obeisances to the God Who has incredibly gigantic jaw bones
46. Aum Loka palaya namaha -Obeisances to the God Who protected the earth from disaster
47. Aum Anthar hithathmane namaha -Obeisances to the God One who has qualities but not able to be seen
48. Aum prasadaya namaha -Obeisances to the God Who is the form of love
49. Aum Hayagardhabhayae namaha -Obeisances to the God Who is in the chariot drawn by special horses
50. Aum Pavithraya namaha -Obeisances to the God Who protects us from boom of worldly life
51. Aum Mahathe namaha -Obeisances to the God Who is worshipped by the devotees always
52. Aum Niyamaya namaha -Obeisances to the God Who rules the life with divine laws
53. Aum Niyamasrithaya namaha -Obeisances to the God Who is the refuge to those who follow rules of life
54. Aum Sarva karmame namaha -Obeisances to the God Who is the cause of all actions and deeds

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55. Aum Swayambhoothaya namaha -Obeisances to the God Who created himself
56. Aum AAdhaye namaha -Obeisances to the God Who is foremost among beings
57. Aum Aadhikaraya namaha -Obeisances to the God Who created Lord Brahma
58. Aum Nidhaye namaha -Obeisances to the God Who is the source of all treasures
59. Aum Sahasrakshata namaha -Obeisances to the God Who possess thousand eyes
60. Aum Visalakshaya namaha -Obeisances to the God Who has exceptionally large eyes
61. Aum Saumaya namaha -Obeisances to the God Who is always with Goddess Uma
62. Aum Nakshatra sadhakayai namaha -Obeisances to the God Who created all the stars in the universe
63. Aum Chandraya namaha -Obeisances to the God Whose face is in the appearance of moon
64. Aum Sooryaya namaha -Obeisances to the God Who has the outward appearance of the Sun
65. Aum Sanaya namaha -Obeisances to the God Who has the outline of Saturn
66. Aum Kethave namaha -Obeisances to the God Who has the figure of Kethu
67. Aum Grahaya namaha -Obeisances to the God Who has the structure of planets
68. Aum Graha pathaye namaha -Obeisances to the God Who is the controller of all planets
69. Aum Varaaya namaha -Obeisances to the God Who is the resource of all
70. Aum Athraye namaha -Obeisances to the God Who is form of Mercury of the Athri clan
71. Aum Adryaa namaskarthre namaha -Obeisances to the God Who greeted Anasuya, the wife of Sage Athri
72. Aum Mruga banarpanayai namaha -Obeisances to the God Who shot the arrow to the deer directed by sages at Daruka forest, as said in a puranic incident
73. Aum Anagaya namaha -Obeisances to the God Who cannot be get at by doing sins
74. Aum Mahathapse namaha -Obeisances to the God Who has immense penance
75. Aum Gorathapase namaha -Obeisances to the God Who performs awful penance during deluge
76. Aum Adheenaya namaha -Obeisances to the God Who appears to be deprived of though really He is not so
77. Aum Dheena sadhakayai namaha -Obeisances to the God Who satisfies all the desires of the devotees
78. Aum Samvathsarakaraya namaha -Obeisances to the God Who causes the rotation of the wheel of time
79. Aum Manthraya namaha -Obeisances to the God Who symbolizes the sacred hymns of Vedas
80. Aum Pramanaya namaha -Obeisances to the God Who is the cause of perception
81. Aum Pramaya thapase namaha -Obeisances to the God Who Himself is the great penance
82. Aum Yogine namaha -Obeisances to the God Who in an immense Yogi
83. Aum yojyaya namaha -Obeisances to the God Who can be easily attained by Yoga meditation
84. Aum Maha Bheejaya namaha -Obeisances to the God Who is the primary source of all
85. Aum Maha Rethase Namaha -Obeisances to the God Who creates soul which is his shade in all beings
86. Aum Mahabalaya namaha -Obeisances to the God Who has enormous potency
87. Aum Swarna rethase namaha -Obeisances to the God Whose appearance is as gold
88. Aum SARvagnaya namaha -Obeisances to the God Who is acquainted with everything
89. Aum Subheejaya namaha -Obeisances to the God Who is the basic superior seed
90. Aum Bheejaya vahanayai namaha -Obeisances to the God Who resides in the seed
91. Aum dasa bahave namaha -Obeisances to the God Who possess ten hands
92. Aum Animishaya namaha -Obeisances to the God Who never blink His eyes
93. Aum Neelakandaya namaha -Obeisances to the God Whose neck is in blue colour
94. Aum Umapathaye namaha -Obeisances to the God Whose consort is Uma
95. Aum Viswa roopaya namaha -Obeisances to the God Who is in all the recognized forms
96. Aum Swayam sreshtaya namaha -Obeisances to the God Who created Himself
97. Aum Bala veeraya namaha -Obeisances to the God Who destroys the evils by His command
98. Aum Abhaloganaya namaha -Obeisances to the God Who organizes and activates the Pancha bhoothas
99. Aum Gana karthre namaha -Obeisances to the God Who creates the ganas
100. Aum Ganapathaye namaha -Obeisances to the God Who is the chief of the ganas
101. Aum Digvasase namaha -Obeisances to the God Whose dresses are the directions
102. Aum Kaamaya namaha -Obeisances to the God Who is preferred by all the devotees
103. Aum Manthraavidhe namaha -Obeisances to the God Who is the authority of all mantras
104. Aum Paramaya manthraya namaha -Obeisances to the God Who symbolizes philosophical truth.
105. Aum Sarva Bhavakaraaya namaha -Obeisances to the God Who is the creator of all emotions.
106. Aum Haraaya namaha -Obeisances to the God Who is the stealer of our kindness
107. Aum Kamandaludaraaya namaha -Obeisances to the God Who possess the jug, called Kamandala

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108. Aum Dhanvine namaha -Obeisances to the God Who carries a bow known as Dhanu
109. Aum Banahasthaya namaha -Obeisances to the God Who carries an arrow iterned Banu in his hand
110. Aum Kapalavathe namaha -Obeisances to the God Who possess the skull of Brahma
111. Aum asanaye namaha -Obeisances to the God Who bears a weapon recognized as Vajrayudha
112. Aum sadagnine namaha -Obeisances to the God Who takes the Shakthi weapon with Him
113. Aum Gadgine namaha -Obeisances to the God Who grips the sword always
114. Aum Pattissine namaha -Obeisances to the God Who hang on the dagger called Patteesi
115. Aum Ayudhine namaha -Obeisances to the God Who lugs varied kinds of weapons
116. Aum Mahathe namaha -Obeisances to the God Who is majestic
117. Aum sthruvahasthaya namaha -Obeisances to the God Who has the ladle for fire sacrifice called Sthruva
118. Aum Surupaya namaha -Obeisances to the God Who is gorgeous
119. Aum Thejase namaha -Obeisances to the God Who glimmers as a bright beam of light source
120. Aum theskaraaya nidhaye namaha -Obeisances to the God Who is the source of light to universe
121. Aum Ushneeshine namaha -Obeisances to the God Who is dressed in a turban
122. Aum Suvakthraya namaha -Obeisances to the God Whose face is very attractive
123. Aum Udagraya namaha -Obeisances to the God Who has a unwavering form
124. Aum Vinathaya namaha -Obeisances to the God Who is modest
125. Aum Deerghaya namaha -Obeisances to the God Who is very high and tall
126. Aum Hariquesaya namaha -Obeisances to the God Who possess has gray hair
127. Aum Sutherthaya namaha -Obeisances to the God Who is the great guru or teacher
128. Aum Krishnaaya namaha -Obeisances to the God Who is eternally blissful
129. Aum Srugala roopaya namaha -Obeisances to the God Who once accepted the figure of a jackal
130. Aum Siddharthaya namaha -Obeisances to the God Who is at the zenith of occult supremacy
131. Aum Mundaya namaha -Obeisances to the God Who according to a puranic event became an ascetic
132. Aum Sarvashubamkaraya namaha -Obeisances to the God Who awards all good fortunes
133. Aum Ajaya namaha -Obeisances to the God Who is beyond birth
134. Aum Bahuroopaya namaha -Obeisances to the God Who acquires numerous forms
135. Aum Ganda darine namaha -Obeisances to the God Who puts on s sandal paste on His body
136. Aum Kapardhine namaha -Obeisances to the God Who has matted hair
137. Aum Oordhwarethase namaha -Obeisances to the God Who has conquered over passion
138. Aum Oordhwa lingaya namaha -Obeisances to the God Who has Oorhwa linga which lfaces upwards
139. Aum Oordhwasayine namaha -Obeisances to the God Who is in the sleeping pose facing upwards
140. Aum Nabha sthalaya namaha -Obeisances to the God Who exists in the sky
141. Aum Trijadine namaha -Obeisances to the God Who has a three fold braid
142. Aum Cheeravasase namaha -Obeisances to the God Who lives in the middle of trees to hide from view
143. Aum Rudraya namaha -Obeisances to the God Who gets rid of sorrows
144. Aum Senapathaye namaha -Obeisances to the God Who is the commander-in-chief of the army
145. Aum Vibhave namaha -Obeisances to the God Who assumes diverse form of appearances
146. Aum Ahacharaya namaha -Obeisances to the God Who is in the form of devas migrating at day time
147. Aum Nakthancharaya namaha -Obeisances to the God Who is of the form of devas who travels at night
148. Aum Thigma manyava namaha -Obeisances to the God Who got dread of anger according to a purana
149. Aum Suvarchasaya namaha -Obeisances to the God Who has the splendid light of perception
150. Aum Gajagne namaha -Obeisances to the God Who slayed the Asura who presumed an elephant
151. Aum Daithyagne namaha -Obeisances to the God Who killed Rakshasas
152. Aum Kaalaya namaha -Obeisances to the God Who is of the form of time and period
153. Aum Loka dathre namaha -Obeisances to the God Who regulates the world and other planets
154. Aum Gunaakaraya namaha -Obeisances to the God Who is the source of good excellence
155. Aum Simha sardhoolaroopaya namaha -Obeisances to the God Who once assumed as a tiger and a lion
156. Aum Ardhra charmambaraavruthaya namaha -Obeisances to the God Who covered by the blood soaked elephant
157. Aum Kaala yoginee namaha -Obeisances to the God Who won, over time, through Yogic practices
158. Aum Maha naadaya namaha -Obeisances to the God Who is the epitome of the great sound
159. Aum Sarva kaamaya namaha -Obeisances to the God Who is the representation of all desires
160. Aum Chathush padaya namaha -Obeisances to the God Who is worshiped as Viswa, Thaijasa, Pragna and Siva.
161. Aum Nisa charaya namaha -Obeisances to the God Who be in motion even during night

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162. Aum Prethacharine namaha -Obeisances to the God Who pass through with dead bodies  
163. Aum Bhootha charine namaha -Obeisances to the God Who migrates with Bhoothas  
164. Aum maheswaraya namaha -Obeisances to the God Who is the greatest of al called Maheswara  
165. Aum Bahoo bhoothaya namaha -Obeisances to the God Who symbolizes the strength  
166. Aum Bahoodaraya namaha -Obeisances to the God Who supports the Universe  
167. Aum Swarbhane namaha -Obeisances to the God Who glows as a Sun on His own  
168. Aum Amithaya namaha -Obeisances to the God Who cannot be measured by any means  
169. Aum Gathaye namaha -Obeisances to the God Who is the final destination to achieve  
170. Aum Nruthya priyaya namaha -Obeisances to the God Who the Lord of dancing  
171. Aum Nithya narthaya namaha -Obeisances to the God Who dances forever  
172. Aum NARTHAKAAYA namaha -Obeisances to the God Who causes everything in motion  
173. Aum Sarva laalasaya namaha -Obeisances to the God Who likes each and every person  
174. Aum Ghoraaya namaha -Obeisances to the God Who has a frightful outward appearance  
175. Aum Maha thapase namaha -Obeisances to the God Who is the great penance  
176. Aum Pasaaya namaha -Obeisances to the God Who bonds every person with the rope of delusion  
177. Aum Nithyaya namaha -Obeisances to the God Who is permanent  
178. Aum Giri ruhaya namaha -Obeisances to the God Who resides on the mountain hills  
179. Aum Nabhase namaha -Obeisances to the God Who is unfastened as the cloud in the sky  
180. Aum Sahasra hasthaya namaha -Obeisances to the God Who has thousands of arms, the upper limbs  
181. Aum Vijayaya namaha -Obeisances to the God Who contributes victory  
182. Aum Vyavasaya namaha -Obeisances to the God Who awards definite achievements  
183. Aum Athandhithaya namaha -Obeisances to the God Who is not at all lethargic  
184. Aum Adarshanaya namaha -Obeisances to the God Who is unwavering forever  
185. Aum Darshanathmane namaha -Obeisances to the God Who is the terror for immoral persons  
186. Aum Yagnagne namaha -Obeisances to the God Who destroys fire sacrifice performed with egotism  
187. Aum Kama nasakaya namaha -Obeisances to the God Who killed the deity of love according to a purana  
188. Aum Daksha Yagaapahaarine namaha -Obeisances to the God Who devastated the homa, of Daksha  
189. Aum Susahaya namaha -Obeisances to the God Who is to the highest degree tolerant  
190. Aum Madhyamaya namaha -Obeisances to the God Who is unprejudiced  
191. Aum Thejopahaarine namaha -Obeisances to the God Who squeezes the strength of the enemy  
192. Aum Balagne namaha -Obeisances to the God Who kills those swells up by vigour and power  
193. Aum Mudhithaya namaha -Obeisances to the God Who is blissful forever  
194. Aum Arthaya namaha -Obeisances to the God Who is fond of everybody  
195. Aum Ajithaya namaha -Obeisances to the God Who cannot be conquered by anybody  
196. Aum Avaraya namaha -Obeisances to the God Who does not hold any one greater than Himself  
197. Aum Gambheera ghoshaya namaha -Obeisances to the God Who creates enormous resonance sound  
198. Aum Gambheeraya namaha -Obeisances to the God Who is away from the intellect and intelligence  
199. Aum Gambheera balavahanaay namaha -Obeisances to the God Who rides on a bull which cannot be disturbed  
200. Aum Nyagrodha roopaya namaha -Obeisances to the God Who is of the appearance of the tree of daily life  
201. Aum Nyagrodhaya namaha -Obeisances to the God Who presumes as Dakshinamurthy, beneath a banyan tree  
202. Aum Vruksha karmasthithaye namaha -Obeisances to the God Who is at the tip the leaf of the tree during cascade  
203. Aum Vibhave namaha -Obeisances to the God Who is the most favorite of all  
204. Aum Sutteeshna dasanaya namaha -Obeisances to the God Whose teeth are awfully sharp and pointed  
205. Aum Maha kayaya namaha -Obeisances to the God Who has a incredibly gigantic body  
206. Aum Mahananaya namaha -Obeisances to the God Who has a exceptionally huge face  
207. Aum Vishvak senaya namaha -Obeisances to the God Who dispersed the armed forces of Asura  
208. Aum Haraye namaha -Obeisances to the God Who wipes out everything at pralaya time  
209. Aum Yagnaya namaha -Obeisances to the God Who is the personification of homa ritual of fire sacrifice  
210. Aum Samyuga peedavahanaya namaha -Obeisances to the God Who has the bull as the flag  
211. Aum Theeshna Thaapaya namaha -Obeisances to the God Who is of the appearance of flames of fire  
212. Aum Haryaswaya namaha -Obeisances to the God Who is the form of Sun possessing green horses  
213. Aum Sahaayaya namaha -Obeisances to the God Who is the source for life  
214. Aum Karma kalavidhe namaha -Obeisances to the God Who performs the duties at the appropriate time  
215. Aum Vishnu prasadhithaya namaha -Obeisances to the God Who is delighted by the devotion of Vishnu
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216. Aum Yagnaya namaha -Obeisances to the God Who is of the form of Lord Vishnu  
 217. Aum Samudhraya namaha -Obeisances to the God Who is of the outward appearance of ocean  
 218. Aum Badavamukhaya namaha -Obeisances to the God Who is the form of fire which evaporates water  
 219. Aum Huthasana sahayaya namaha -Obeisances to the God Who is the form of wind breeze  
 220. Aum Prasanthathmane namaha -Obeisances to the God Who is as calm as an ocean following a tide  
 221. Aum Huthasanaya namaha -Obeisances to the God Who is of the form of blaze of fire  
 222. Aum Ugra thejase namaha -Obeisances to the God Whose power is as tremendous as a flame  
 223. Aum Maha thejase namaha -Obeisances to the God Who is possess immense emission of illumination  
 224. Aum Janyaya namaha -Obeisances to the God Who is dreadful at war  
 225. Aum Vijaya kalavidhe namaha -Obeisances to the God Who be acquainted with the time of victory  
 226. Aum Jyothishamayana namaha -Obeisances to the God Who is of the fmaster of astrology  
 227. Aum Siddhaye namaha -Obeisances to the God Who is of the form of accurate achievement  
 228. Aum Sarva Vighraya namaha -Obeisances to the God Who creates each and everything as his aspect  
 229. Aum Shikhine namaha -Obeisances to the God Who has a long hair on his head  
 230. Aum Mundine namaha -Obeisances to the God Who is the form of fully shaven sage  
 231. Aum Jadine namaha -Obeisances to the God Who has a matted lock on his head  
 232. Aum Jwaline namaha -Obeisances to the God Who is of the form of a fire  
 233. Aum Moorthijaya namaha -Obeisances to the God Who becomes visible in the form of man and animals  
 234. Aum Moordhajaya namaha -Obeisances to the God Who is celebrated on the head  
 235. Aum Baline namaha -Obeisances to the God Who is powerful  
 236. Aum Vainavine namaha -Obeisances to the God Who possess a flute in his hand  
 237. Aum Panavine namaha -Obeisances to the God Who holds a vibrating drum in his hand  
 238. Aum Thaline namaha -Obeisances to the God Who grasps metallic cymbals in his hand  
 239. Aum Khaline namaha -Obeisances to the God Who is the source of cultivation and storing of paddy  
 240. Aum Kalakatamkataya namaha -Obeisances to the God Who controls the time factor  
 241. Aum Nakshatr vighramathaye namaha -Obeisances to the God Whose body which shines like stars  
 242. Aum Guna budhaye namaha -Obeisances to the God Who identifies the excellence and characters  
 243. Aum Layaya namaha -Obeisances to the God Who is the source where all amalgamates at the end  
 244. Aum Agamaya namaha -Obeisances to the God Who has no movement  
 245. Aum Prajapathaye namaha -Obeisances to the God Who is worshiped by the devotees at all the times  
 246. Aum Viswabhave namaha -Obeisances to the God Who possess arms everywhere in his body  
 247. AUM Vibhagaya namaha -Obeisances to the God Who cannot be divided and separated  
 248. Aum Sarvagaya namaha -Obeisances to the God Who is omnipresent  
 249. Aum Amugaya namaha -Obeisances to the God Who is not concerned in pleasures  
 250. Aum Vimochanaya namaha -Obeisances to the God Who awards moksha, the salvation  
 251. Aum Susaranaya namaha -Obeisances to the God Who can be reached without much difficulty  
 252. Aum Hiranyakavachodbhavaya namaha -Obeisances to the God Who emerges with a golden attire  
 253. Aum Medrajaya namaha -Obeisances to the God Who came out from the linga according to a purana  
 254. Aum Balacharine namaha -Obeisances to the God Who marched with a powerful army  
 255. Aum Mahee charine namaha -Obeisances to the God Who traveled through earth according to a myth  
 256. Aum Sruthaya namaha -Obeisances to the God Who is widened universally  
 257. Aum Sarva thooryavinodhine namaha -Obeisances to the God Who likes varieties of instrumental music  
 258. Aum Sarvathodhya parigrahaya namaha -Obeisances to the God Who considers all beings as alike  
 259. Aum Vyalaroopaya namaha -Obeisances to the God Who is of the structure of Adhishesha the snake  
 260. Aum Guhaavasinee namaha -Obeisances to the God Who lives in the cave of the mind of devotees  
 261. Aum Guhaaya namaha -Obeisances to the God Who is of the form of Lord Skanda, the Guha  
 262. Aum Maline namaha -Obeisances to the God Who wears the devine garland  
 263. Aum Tharangavidhe namaha -Obeisances to the God Who has power of creation, maintenance and destruction  
 264. Aum Tridasaya namaha -Obeisances to the God Who is the cause of birth, life and death of all beings.  
 265. Aum Trikaladruthe namaha -Obeisances to the God Who controls the past, the present and the future periods.  
 266. Aum Karma sarvabhanda vimochanaya namaha -Obeisances to the God Who slices of the bond of Karma  
 267. Aum Asurendranaam bandanaya namaha -Obeisances to the God Who imprisoned of kings of asuras  
 268. Aum Yudhi shathruvinasanaya namaha -Obeisances to the God Who destroys rivals at the war.  
 269. Aum Sankhya prasadaaya namaha -Obeisances to the God Who is explained by Sankhya philosophy

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270. Aum Durvasase namaha -Obeisances to the God Who assumed the form of sage Durvasa in a myth
271. Aum Sarva sadhunishevithaya namaha -Obeisances to the God Who is worshiped by all the devotees
272. Aum Prasakandanaya namaha -Obeisances to the God Who saves the devotees at the time of deluge
273. Aum Vibhagagnaya namaha -Obeisances to the God Who grants boons or penalty according to their deeds
274. Aum Athulyaya namaha -Obeisances to the God Who is unmatched
275. Aum Yagna Vibhagavidhe namaha -Obeisances to the God Who grants the benefit of the fire sacrifice
276. Aum Sarva vasaya namaha -Obeisances to the God Who is ubiquitously exists
277. Aum Sarvacharine namaha -Obeisances to the God Who travels all over
278. Aum Durvasase namaha -Obeisances to the God Who cannot be dressed in cloths as he is in all places
279. Aum Vasavaaya namaha -Obeisances to the God Who assumed the form of Indra, according a purana
280. Aum Amaraya namaha -Obeisances to the God Who has no death
281. Aum Haimaya namaha -Obeisances to the God Whose colour is as that of Gold
282. Aum Hemakaraaya namaha -Obeisances to the God Who creates gold
283. Aum Nishkarmaaya namaha -Obeisances to the God Who is meditation
284. Aum Sarva dharine namaha -Obeisances to the God Who possess all the resources
285. Aum Darothamaya namaha -Obeisances to the God Who is the supreme
286. Aum Lohithakshaya namaha -Obeisances to the God Who possess red coloured eyes
287. Aum Mahakshaya namaha -Obeisances to the God Who has senses spread all over
288. Aum Vijayaakshaya namaha -Obeisances to the God Whose chariot wins all according to a myth
289. Aum Visaaradhaya namaha -Obeisances to the God Who is conscious of everything
290. Aum Sangrahaya namaha -Obeisances to the God Who distinguishes His devotees
291. Aum Nigrahaya namaha -Obeisances to the God Who punishes the people with horrific deeds
292. Aum Karthre namaha -Obeisances to the God Who creates and maintains all
293. Aum Sarpachieeranivasanaya namaha -Obeisances to the God Who bears a serpent over his apparel
294. Aum Mukhyaya namaha -Obeisances to the God Who is the ruler of the universe
295. Aum Amukhyaya namaha -Obeisances to the God Who Himself is the chief
296. Aum Dehaya namaha -Obeisances to the God Who has a appearance of physical body
297. Aum Kahalaye namaha -Obeisances to the God Who possess a drum known as "Kahala"
298. Aum Sarva kamadhaya namaha -Obeisances to the God Who realizes all aspirations of his devotees
299. Aum Sarvakala prasadaya namaha -Obeisances to the God Who proves His elegance at all times
300. Aum Subalaya namaha -Obeisances to the God Whose power prevails to all the true disciples
301. Aum Bala roopadruthe namaha -Obeisances to the God Who is physically powerful and gorgeous
302. Aum Sarva kamavaraya namaha -Obeisances to the God Who fulfils all the aspirations of the devotee
303. Aum Sarvadaaya namaha -Obeisances to the God Who contributes everything to the true devotees
304. Aum Sarvathaumukhaya namaha -Obeisances to the God Who has faces in all the directions
305. Aum aakasanirviroopaya namaha -Obeisances to the God Who creates replicas of himself from aether
306. Aum Nibhadine namaha -Obeisances to the God Who appears to be in our body
307. Aum Avasaya namaha -Obeisances to the God Who is not under the direction of anybody
308. Aum Khagaya namaha -Obeisances to the God Who is as the bird living always with the vegetation
309. Aum Roudra roopaya namaha -Obeisances to the God Who has a frightful manifestation in a purana
310. Aum Amsave namaha -Obeisances to the God Who is of the form of the rays in the beam of light
311. Aum Adithya namaha -Obeisances to the God Who is of the appearance of the Sun
312. Aum Bahurasmaye namaha -Obeisances to the God Who has seven rays of light
313. Aum Suvarchisine namaha -Obeisances to the God Who has appealing rays
314. Aum Vasu vegaya namaha -Obeisances to the God Who travels with the speed of wind
315. Aum Maha vegaya namaha -Obeisances to the God Who moves at very high speed
316. Aum Manovegaya namaha -Obeisances to the God Who progresses at the speed of the mind
317. Aum Nisacharaya namaha -Obeisances to the God Who voyages at night time
318. Aum Sarva vasine namaha -Obeisances to the God Who exists in each and everything
319. Aum Sriyavasine namaha -Obeisances to the God Who resides in Srividya according a purana
320. Aum Upadesakaraya namaha -Obeisances to the God Who directs guidance
321. Aum Akaraya namaha -Obeisances to the God Who appears to be stationary and inactive
322. Aum Munaye namaha -Obeisances to the God Who is the great sage
323. Aum Athma niralokaya namaha -Obeisances to the God Who administer each and every Jeevathma



324. Aum Sambhagnaya namaha -Obeisances to the God Who is the source of each and each one  
325. Aum Sahasradaya namaha -Obeisances to the God Who offer in thousands to the true devotees  
326. Aum Pakshine namaha -Obeisances to the God Who is presumed Garuda, the bird, in puranas  
327. Aum Paksha roopaya namaha -Obeisances to the God Who assists like a friend as shown in myths  
328. Aum Athideepthaya namaha -Obeisances to the God Who is in the form immense brilliant illumination  
329. Aum Visampthaye namaha -Obeisances to the God Who is the administrator of all the citizens  
330. Aum Unmadaya namaha -Obeisances to the God Who steers the devotees for genuine devotion  
331. Aum Madanaya namaha -Obeisances to the God Who grant happiness to the devotees  
332. Aum Kamaya namaha -Obeisances to the God Who is devoted by all the devotees  
333. Aum Aswathaya namaha -Obeisances to the God Who is symbolized by a banyan tree  
334. Aum Arthakaraya namaha -Obeisances to the God Who awards that is requested by the devotees  
335. Aum Yasase namaha -Obeisances to the God Who sanctifies the devotees with eminence  
336. Aum Vamadevaya namaha -Obeisances to the God Who grants the is deserved by ones achievements  
337. Aum Vamaaya namaha -Obeisances to the God Who is very conspicuous in all actions  
338. Aum Prache namaha -Obeisances to the God Who is pre chronological and resource for all beings  
339. Aum Dakshinaya namaha -Obeisances to the God Who rules all the worlds  
340. Aum Vamanaya namaha -Obeisances to the God Who appeared as Vamana, an avathara of Vishnu  
341. Aum Siddha yogine namaha -Obeisances to the God Who is a great Sidha Yogi  
342. Aum Maharshaye namaha -Obeisances to the God Who is the supreme among sages  
343. Aum Sidharthaya namaha -Obeisances to the God Who is the most perfect ruler possess everything  
344. Aum Sidha sadhakaya namaha -Obeisances to the God Who bestows the aspirations of Sidhas  
345. Aum Bikshave namaha -Obeisances to the God Who accepts the alms with full satisfaction  
346. Aum Bikshu roopaya namaha -Obeisances to the God Who appears to be a beggar, according to a purana  
347. Aum Vipanaya namaha -Obeisances to the God Who is satisfied with acts done towards Him  
348. Aum Mrudhave namaha -Obeisances to the God Who is very kind towards true devotees  
349. Aum Avyayaya namaha -Obeisances to the God Who is always steady and consistent  
350. Aum Maha senaya namaha -Obeisances to the God Who possess an enormous army under His control  
351. Aum Vishakhaya namaha -Obeisances to the God Who is an aspect of the Lord Subrahmanya  
352. Aum SashtiBagaya namaha -Obeisances to the God Who has sixty ingredients or segments  
353. Aum Gavampathaye namaha -Obeisances to the God Who activates the role of sensory organs  
354. Aum Vajrahastaya namaha -Obeisances to the God Who possess the Vajrayudha according to a myth  
355. Aum Vishkambhine namaha -Obeisances to the God Who is ubiquitous  
356. Aum Chamusthambhanaya namaha -Obeisances to the God Who wipes out the army of the rival  
357. Aum Vruthavruthakaraya namaha -Obeisances to the God Who engulfs the enemy in His chariot to defeat and return devoid of any wounds  
358. Aum Thalaya namaha -Obeisances to the God Who knows the concept of day today life  
359. Aum Madhave namaha -Obeisances to the God Who is as the spring season  
360. Aum Madhukalochanaya namaha -Obeisances to the God Whose eyes are as honey like red colour  
361. Aum Vachaspathyaya namaha -Obeisances to the God Who is as Brahmaspathi, the guru of devas  
362. Aum Vajasanaya namaha -Obeisances to the God Who is the source of Vajasena as said in a purana  
363. Aum Nithyamasritha poojithaya namaha -Obeisances to the God Who is adored by his devotees daily  
364. Aum Brahmacharine namaha -Obeisances to the God Who is Brahman  
365. Aum Loka charine namaha -Obeisances to the God Who moves between the worlds  
366. Aum sarva charine namaha -Obeisances to the God Who travels ubiquitously  
367. Aum Vichara vidhe namaha -Obeisances to the God Who is the truth  
368. Aum Ishanaya namaha -Obeisances to the God Who performs all with awareness  
369. Aum Ishwaraya namaha -Obeisances to the God Who is widened everywhere and in everything  
370. Aum Kaalaya namaha -Obeisances to the God Who reviews the sins and fine activities over period  
371. Aum Nisha charine namaha -Obeisances to the God Who travels on the night of cascade  
372. Aum Pinaka bruthe namaha -Obeisances to the God Who bears the bow, Pinaka according to a myth  
373. Aum Nimithasthata namaha -Obeisances to the God Who source in causes  
374. Aum Nimithaya namaha -Obeisances to the God Who is the cause of everything  
375. Aum Nandaye namaha -Obeisances to the God Who is the resource of awareness  
376. Aum Nandikaraya namaha -Obeisances to the God Who grants wealth and all other things

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377. Aum Haraye namaha -Obeisances to the God Who is Anjaneya according to a purana  
378. Aum Nandeeswaraya namaha -Obeisances to the God Who is the Lord of the Nandin  
379. Aum Nandine namaha -Obeisances to the God Who is called the Nandin  
380. Aum Nandanaya namaha -Obeisances to the God Who creates happyness  
381. Aum Nandi vardhanaya namaha -Obeisances to the God Who destroys the resources of his enemies  
382. Aum Bhaga haarine namaha -Obeisances to the God Who filchs the resources and fame of His enemy  
383. Aum Nihanthre namaha -Obeisances to the God Who takes away life in the appearance of Lord Yama  
384. Aum Kaalaya namaha -Obeisances to the God Who is the source of fine arts  
385. Aum Brahmane namaha -Obeisances to the GodWho is incredibly immense  
386. Aum Pithamahaya namaha -Obeisances to the God Who is the father of fathers  
387. Aum Chathurmukhaya namaha -Obeisances to the God Who has four faces in the aspectof Brahma  
388. Aum Mahalingaya namaha -Obeisances to the God Who is the huge Linga  
389. Aum Charu lingaya namaha -Obeisances to the God Who is appealing in the form of Linga  
390. Aum Lingadhyakshaya namaha -Obeisances to the God Who controls over in the form of Linga  
391. Aum Suradhyakshaya namaha -Obeisances to the God Who is the noble of all devas  
392. Aum Yogadhyakshaya namaha -Obeisances to the God Who is the controller of all Yogas  
393. Aum Yuga vahaya namaha -Obeisances to the God Who controlles the Yugas or eras  
394. Aum Bheejadyakshaya namaha -Obeisances to the God Who is the regulator of all causes  
395. Aum Bheejakarthe namaha -Obeisances to the God Who maintainces the nature  
396. Aum Adhyathmanugathaya namaha -Obeisances to the God Who is cause of the doctrine of the Adhyatma shastras  
397. Aum Balaya namaha -Obeisances to the God Who possess potency for everything  
398. Aum Ithihasya namaha -Obeisances to the God Who is the source of epics  
399. Aum Sakalpaya namaha -Obeisances to the God Who is in the source of Kalpa shastras  
400. Aum Gowthama namaha -Obeisances to the God Who appeared as sage Gowthama, in a purana  
401. Aum Nishakaraya namaha -Obeisances to the God Who causes darkness  
402. Aum Dhambaya namaha -Obeisances to the God Who controls his enemies  
403. Aum Adhambhaya namaha -Obeisances to the GodWho cannot be conquered by enemies  
404. Aum Vaidhambhaya namaha -Obeisances to the God Who is kind to the devotees who are not proud  
405. Aum Vasyaya namaha -Obeisances to the God Who can be won by pure devotion  
406. Aum Vasakaraya namaha -Obeisances to the God Who easily win over all the pure devotees  
407. Aum Kalaye namaha -Obeisances to the God Who caused conflict between devas and asuras  
408. Aum Loka karthe namaha -Obeisances to the God Who created all the worlds and the universe  
409. Aum Pasupathaye namaha -Obeisances to the God Who is the administrator of all beings  
410. Aum Maha karthe namaha -Obeisances to the God Who produced the main five(pancha) bhoothas  
411. Aum Anousadhaya namaha -Obeisances to the God Who never consumes food, for energy  
412. Aum Aksharaya namaha - Obeisances to the God Who never decomposes  
413. Aum Paramaya Brahmane namaha -Obeisances to the God Who is the unique Brahman  
414. Aum Bhalavathe namaha -Obeisances to the God Who is of the form of devas who control strength  
415. Aum Chakraya namaha -Obeisances to the God Who is the sole source of energy and strength  
416. Aum Neethyai namaha -Obeisances to the God Who abides bydevine the law  
417. Aum Aneethyai namaha -Obeisances to the God Who never be ruled by anyothers  
418. Aum Shuddhathmane namaha -Obeisances to the God Whose mind is very pure  
419. Aum Shudhaya namaha -Obeisances to the God Who is uncontaminated  
420. Aum Maanyaya namaha -Obeisances to the God Who is vigorous to be worshipped by devotees  
421. Aum Gathagathaya namaha -Obeisances to the God Who appears and disappears on His own willpower  
422. Aum Bahu prasadaaya namaha -Obeisances to the God Who is significantly pleased for devotion  
423. Aum Suswapnaya namaha -Obeisances to the God Who is Thaijasa who controls dreams  
424. Aum Darpanaya namaha -Obeisances to the God Who is like a reflecter  
425. Aum Amithrajithe namaha -Obeisances to the God Who has won over all the enemies  
426. Aum Vedakaraya namaha -Obeisances to the GodWho is the source of Vedas  
427. Aum Mathrakaraya namaha -Obeisances to the God Who is the source of mantras  
428. Aum Vidhushe namaha -Obeisances to the God Who is an authority of all different arts  
429. Aum Samarthanaya namaha -Obeisances to the God Who easily annihilates His enemies in war  
430. Aum Maha meghanivasine namaha -Obeisances to the God Who dwells in the cloudsof sky in cascades

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431. Aum Mahagoraya namaha -Obeisances to the God Who possess terrified form as in a purana  
432. Aum Vasine namaha -Obeisances to the God Who controls everything under His supervision  
433. Aum Karaya namaha -Obeisances to the God Who destroys everything at prayala era  
434. Aum Agnijwalaya namaha -Obeisances to the God Who is as the flare of the flames  
435. Aum Mahajwalaya namaha -Obeisances to the God Who has the luminosity of a immense blaze  
436. Aum AthidhoAumraya namaha -Obeisances to the God Who creates smoke when He burns everything  
437. Aum Huthaya namaha -Obeisances to the God Who is satisfied by all in the sacred homa fire sacrifice  
438. Aum Havishe namaha -Obeisances to the God Who accepts the offering offered in the fire sacrifice  
439. Aum Vrushanaya namaha -Obeisances to the God Who provides boons or penalty for our actions  
440. Aum Sankaraya namaha -Obeisances to the God Who awards the pleasure to the true devotees  
441. Aum Nithyamvarchaswine namaha -Obeisances to the God Who is always splendid  
442. Aum DhoAumakethanaya namaha -Obeisances to the God Who is the cause of fire that creates smoke  
443. Aum Neelaya namaha -Obeisances to the God Who is in blue colour according to a purana  
444. Aum Angalubhdhaya namaha -Obeisances to the God Who is present in every person's body  
445. Aum Shobhanaya namaha -Obeisances to the God Who is always of the form of integrity  
446. Aum Niravagrahaya namaha -Obeisances to the God Whose activities cannot be prevented by anyone  
447. Aum Swasthithaya namaha -Obeisances to the God Who is always in Himself  
448. Aum Swasthibhavaya namaha -Obeisances to the God Who resides in the mountains  
449. Aum Bhagine namaha -Obeisances to the God Who receives the items offered in the fire sacrifice  
450. Aum Bhagakaraya namaha -Obeisances to the God Who bestows the shares, offered in the fire sacrifice  
451. Aum Laghave namaha -Obeisances to the God Who confirms His grace easily  
452. Aum Uthsangaya namaha -Obeisances to the God Who is not attached to anything  
453. Aum Mahaangaya namaha -Obeisances to the God Who is symbolized as a immense Linga  
454. Aum Mahagarbhaparaayanaya namaha -Obeisances to the God Who bears the whole world in His belly in deluge  
455. Aum Krishnavarnaya namaha -Obeisances to the God Who symbolized as black in colour  
456. Aum Suvarneya namaha -Obeisances to the God Who is as the golden colour in a myth  
457. Aum Sarva dehinaamindriyaya namaha -Obeisances to the God Who controls the sensory organs of all  
458. Aum Maha padaya namaha -Obeisances to the God Whose feet are exceptionally large  
459. Aum Maha hasthata namaha -Obeisances to the God Whose hands are has exceedingly immense  
460. Aum Maha kayaya namaha -Obeisances to the God Who possess a exceptionally enormous body  
461. Aum Maha yasase namaha -Obeisances to the God Who is devoted for His incredible eminence  
462. Aum Maha Moordhne namaha -Obeisances to the God Who possess a exceedingly colossal head  
463. Aum Maha maathraya namaha -Obeisances to the God Who has a tremendously great determination  
464. Aum Maha Nethraya namaha -Obeisances to the God Who be in possession of exceedingly massive eyes  
465. Aum Nisalaya namaha -Obeisances to the God Who absorbs darkness  
466. Aum Mahanthakaya namaha -Obeisances to the God Who is the spirituality of bereavement to the Lord Yama  
467. Aum Maha karnaya namaha -Obeisances to the God Who be the owner of particularly gigantic ears  
468. Aum Mahoshtaaya namaha -Obeisances to the God Who has in possession of appallingly life sized lips  
469. Aum Maha hanave namaha -Obeisances to the God Who be the owner of exceedingly immense jaws  
470. Aum Maha nasaya namaha -Obeisances to the God Who has in possession of very big nose  
471. Aum Maha khambhave namaha -Obeisances to the God be the owner of a very big neck  
472. Aum Maha greevaya namaha -Obeisances to the God Who possess has very huge head  
473. Aum Smanabhaaje namaha -Obeisances to the God Who resides on the cremation ground  
474. Aum Maha vaksase namaha -Obeisances to the God Who is the owner of an extremely big chest  
475. Aum Mahoraskaya namaha -Obeisances to the God Who has in possession of a very broad chest  
476. Aum Antharathmane namaha -Obeisances to the God Who is the soul within  
477. Aum Mrugalayaya namaha -Obeisances to the God Who holds a deer with him  
478. Aum Lambanaya namaha -Obeisances to the God Who controls numerous universes  
479. Aum Labhdoshtaya namaha -Obeisances to the God Who owns lynching lips during deluge  
480. Aum Mahamayaya namaha -Obeisances to the God Who is the owner of enormous illusions  
481. Aum Payonidhaye namaha -Obeisances to the God Who is symbolized as the ocean of milk  
482. Aum Maha Danthaya namaha -Obeisances to the God Who owns awfully gigantic teeth  
483. Aum Maha damshtaya namaha -Obeisances to the God Who has huge incisor teeth  
484. Aum Mahe jihwaya namaha -Obeisances to the God Who has a immense tongue

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485. Aum Maha Mukhata namaha -Obeisances to the God Who has a dreadfully giant mouth  
486. Aum Maha Nakhaya namaha -Obeisances to the God Who has a extraordinarily full-sized nails  
487. Aum Maha rAumaya namaha -Obeisances to the God Who possess very stretched hair on the head  
488. Aum Maha kesaya namaha -Obeisances to the GodWho owns very lengthy hairs in his tuft  
489. Aum Maha Jadayaya namaha -Obeisances to the GodWho be the owner of bid matted locks  
490. Aum Prasannaya namaha -Obeisances to the God Who has alwayscompassion to his devotees  
491. Aum Prasadaya namaha -Obeisances to the God Who is epitome of love and grace  
492. Aum Prathyaya namaha -Obeisances to the God Who characterization of wisdom  
493. Aum Giri Sadhanaya namaha -Obeisances to the God Who utilized the mountain Meru as bow in a myth  
494. Aum Snehanyaya namaha -Obeisances to the God Who serves as friend to His devotees  
495. Aum Asnehanaya namaha -Obeisances to the God Who is detached from all likeness  
496. Aum Ajithaya namaha -Obeisances to the God Who cannot be defeated at al by anyone at anytime  
497. Aum Mahamunaye namaha -Obeisances to the God Who is a great with a quality of calmness  
498. Aum Vrukshakaraya namaha -Obeisances to the God Who is of symbolizes the tree of life  
499. Aum Vruksha kethave namaha -Obeisances to the God Who owns a flag of a tree  
500. Aum Analaya namaha -Obeisances to the God Who never gets offended  
501. Aum Vayu vahanaya namaha -Obeisances to the God Who causes the propel of the wind in nature  
502. Aum Gandaline namaha -Obeisances to the God Who resides on the hilly landscape and environment  
503. Aum Meru damne namaha -Obeisances to the God Who exists on Mount Meru in the hilly landscape  
504. Aum Devadithipathaye namaha -Obeisances to the God Who is the Lord of all Devas  
505. Aum Atharva seershaya namaha -Obeisances to the God Who possess Atharva Veda as head in a myth  
506. Aum Samaasyaya namaha -Obeisances to the God Who possess Sama Veda as face as said in a myth  
507. Aum Rikshaharamithekshanaya namaha -Obeisances to the God Whose thousands of Rig- Veda mantras are eyes  
508. Aum Yaju padabhuja namaha -Obeisances to the God Who owns Yajurveda as hands, legs in a myth  
509. Aum Guhyaya namaha -Obeisances to the God Who signifies the Upanishads with secret meanings  
510. Aum Prakasaya namaha -Obeisances to the God Who stand for the Karma Kanda  
511. Aum Jangamaya namaha -Obeisances to the God Who moves everywhere  
512. Aum Amogharthaya namaha -Obeisances to the God Who fulfils the requests of the devotees  
513. Aum Prasadaya namaha -Obeisances to the God Who is always has a very kind hearted frame of mind  
514. Aum Abhigamyaya namaha -Obeisances to the God Who could be reached every easily  
515. Aum Sudarsanaya namaha -Obeisances to the God Who has a very virtuous appearance  
516. Aum Upakaraya namaha -Obeisances to the God Who always be of assistance to His true devotees  
517. Aum Priyaya namaha -Obeisances to the God Who is kind to all of His devotees  
518. Aum Sarvaya namaha -Obeisances to the God Who always facilitates the requests of His devotees  
519. Aum Kanakaya namaha -Obeisances to the God Who is of golden character according to a purana  
520. Aum Kanchanachavaye namaha -Obeisances to the God Who is of golden yellow in colour, in a purana  
521. Aum Nabhayaya namaha -Obeisances to the God Who is the pivot of the world where we live in  
522. Aum Nandikaraya namaha -Obeisances to the God Who awards delight  
523. Aum Bhavaya namaha -Obeisances to the God Who is always attentive to the requests of His devotees  
524. Aum Pushkara sthathaye namaha -Obeisances to the God Who created the universe  
525. Aum Sthiraya namaha -Obeisances to the God Who is always as steady as a mountain  
526. Aum Dwadasaya namaha -Obeisances to the God Who is the twelfth stage known as salvation  
527. Aum Thrasanaya namaha -Obeisances to the God Who makes us scared to do bad deeds  
528. Aum Adhyaya namaha -Obeisances to the God Who is prior the the world, universe etc.  
529. Aum Yagnaya namaha -Obeisances to the God Who is the ultimate sacrifice which unites soul and God  
530. Aum Yagna samahithaya namaha -Obeisances to the God Who can be achieved by doing sacrifices  
531. Aum Naktham namaha -Obeisances to the God Who be a sign of is night  
532. Aum Kalaye namaha -Obeisances to the God Who is the Kama and Krodha which lead to great passion  
533. Aum Kaalaya nama -Obeisances to the God Who creates the cycle of karma the life of birth and death  
534. Aum Makaraya nama -Obeisances to the God Who resides in the Shimsuvara chakra of crocodile form,  
535. Aum Kala poojithaya namaha -Obeisances to the God Who is worshipped by Kala, the deity of death  
536. Aum Saganaya nama -Obeisances to the God Who is always accompanied with various Ganas

**Continued in the next issue.....**

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