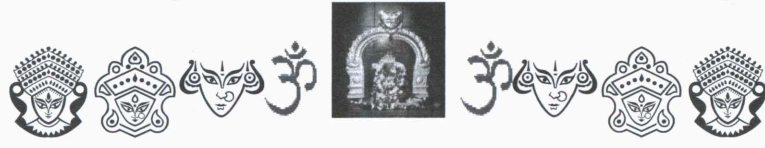


# Path to Dharma



38



**Nallur Kandasamy Kovil, Jaffna, Sri Lanka**



சேஷத்திர (வயல்) விநாயக ஆலயம்,

ஸ்ரீ முன்னேஸ்வரம், சிலாபம், ஸ்ரீ லங்கா.

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பிப்ரவரி(தை/மாசி)

# Path to Dharma

தர்ம நெறி



38



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கேஷத்திர (வயல்) விநாயக ஆலயம்,



ஸ்ரீ முன்னேஸ்வரம், சிலாபம், ஸ்ரீ லங்கா.



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## Editorial.

The monthly publication 'Path to Dharma', by Kshethra Vinayaka Temple, Sri Munneswaram, Chilaw, Sri Lanka, is presenting the 38<sup>th</sup> number this month.

The most important undertaking of this monthly is to pass on the apparition related to Hindu dharma vitally by responds to the questions place D by the concerned readers.

The comments and analysis of the readers are appreciated.

B.S.Sarma,  
Kshethra Vinayaka Temple,  
Sri Munneswaram, Chilaw, Sri Lanka. January.2011

"I bow before that Sadasivalinga which is worshipped by the multitude of Gods with genuine thoughts,full of faith and devotion,and whose splendour is like that of a million suns".

-Lingashtakam

"There is no baser folly than the infatuation that looks upon the transient as if it were everlasting".

-Tiruvalluvar

" You and He are not two separate;you and He are but one united;thus do you stand,freed of all sectaraian shackles;adore the Feet of Paraparai and with Siva become One-that the way Siddhanta fulfils".

-Tirumantiram

"Always my action is your action.I am not other than you,because the essence of myself which I call" I" does not exist apart from you.Herein lies the natural harmony between Vedanta and Siddhanta".

-Tayumanavar

"He folded his hands in adoration and praised the Lord's feet.His deep love melted in a stream,the flood from his eyes gushed out and spread over his body".

-Periyapuramam

"If you want to know the past, look at your present life. If you want to know the future, look at your present."

-Gautama Buddha

"He who has reached the goal, is fearless, is without craving, is passionless, has cut the thorns of life; this is his final body".

-The Dhammapada- 24: 351

"Believing as I do in the theory of rebirth, I live in the hope that if not in this birth, in some other birth I shall be able to hug all humanity in friendly embrace."

-Mohanadas K Gandhi

"We can only get away from this necessity of an animal past by denying all soul to subhuman nature."

-Sri Aurobindo

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## Quatations



“Neither existence nor non-existence was as yet,  
Neither the world nor the sky that lies beyond it;  
What was covered? and where?  
And who gave it protection?  
Was there water, deep and unfathomable?  
Neither was there death, nor immortality,  
Nor any sign of night or day.  
The ONE breathed without air by self-impulse;  
Other than that was nothing whatsoever...”

-Rig Veda – 10.129

“Indra embodies the qualities of the other Gods “Indra was made up of all the other Gods, and so he became the greatest”

- Avyakta Upanishd - 5. 1.

“Thinking the soul is unbodily among bodies, firm among fleeting things, the wise man casts off all grief.”

-Katha Upanishad- 2.20

“As the body is augmented by food and water, so the individual self, augmented by its aspirations, sens contact, visual impressions and delusion, assumes successive forms in accordance with its actions”.

-Svetasvatara Upanishd - 5. 11

“A rope not clearly seen in the dark is imagined to be things like a snake or a trickle of water. The Self is misperceived in the same way. But when the rope is seen for what it is, false perceptions are dissolved, and consciousness becomes aware of non-duality with the recognition, “This is only a rope”. So it is with the discernment of what the Self is”

-Mandukyakarika -2.17f

“Just as rivers come from many sources, yet all become one with the ocean, so all the Vedas, all sacred writings, all truth, though they are different in the way they come into being, all come home to God”

-Bhagavata Purana- 8-1

“He is not slain when the body is slain.”

-Bhagavad Gita- 2.20

“Only the material body of the indestructible, immeasurable and eternal living entity is subject to destruction; therefore, fight, O descendant of Bharata.”

-Bhagavad Gita- 2.18



**1. What does Cosmic rhythms refer in relation to human beings?**

Cosmic rhythms in space and time are echoed in human beings. Considering, the average number of human breathing during a day is 25,920 inhalations (18 per minute X 60 X 24=25,920) This number confers the same figure as the number of years required for the vernal equinox to make a complete circuit in the signs of zodiac, the greatest rhythm we can survey within our solar system. These 25,920 years are known as the Platonic year

**2. When considering that, the people are reborn repeatedly again and again, does it mean that new people (new souls/spirits) are created? If it is not so, then how do you account for the growth of the population of the world?**

In current period only that the rapid rate of growth of the population of the world is noticeable. It is to be noted that all living beings, including microbes, insects etc., are drawn in, in the cycle of rebirth, hence the total number of human beings alive isn't the only appropriate statistic. Eventually all atman is one. Individual souls are a temporary illusion created out of an infinite and inexhaustible sole unity, Brahman.

**3. Is it the free will of the soul to accumulate good or bad karma in its life?**

It is really the free will of the soul to gather good or bad karma in its life. The body gets it's nourished by soul's intention and objective, using resources and services provided by Almighty God. Science God has offered all these conveniences to us exclusive of any conditions, good or bad to make use of and feel that what is true and what is false, what is virtuous and what is misdemeanour, etc., and what is pleasure/merriment etc. One should pursue eternal path guided by Vedas, or else grief, sadness, anxiety, nervousness, stress, strain problems, diseases, impatience etc. are causes certain to be faced in this birth as well as in following births.

**4. What are the names of the 12 Adityas?**

The Adityas represent a group of deities. They are six in the Rigveda, eight in most of the Brahmanas and twelve in the Sathapatha Brahmana. The Adityas are the personification of laws that rule the universe and the human society. The Adityas are; Mitra (the friend), Varuna (one who encompasses and binds), Aryaman (the destroyer of foes), Daksa (the skilful), Bhaga (the giver), Amsa (the liberal), Tvastr (the shaper), Savitr (the vivifier) Pusan (the nourisher) Sakra (the mighty) Vivasvat (the resplendent) and Visnu (the pervader).

**5. What is meant by intellect and perception?**

The term intellect means buddhi which is really the mind but not Manas. The word perception means the sense organs namely the eye, the ear, the nose, the tongue and the skin. Perception is the reception of the information of the whole of the world and sends the data to mind. i.e., Manas sends the same to the intellect (buddhi) which in turn sends to soul.

## 6. What is Thiruppugazh?

Thiruppugazh (Tiruppukazh) is one of the most famous devotional song in Tamil language sung on Lord Muruga composed by 15<sup>th</sup> century by saint Arunaghirinathar. The term Thiruppugazh, literally means "Glory to the Lord" or "The Divine Glory", as the meaning states describes the Glory of Lord Muruga (Subramanya or Karthikeya). Thiruppugazh is considered as one of the most admired works of medieval Tamil literature for its poetical and musical qualities as well as the true devotional fervour.

### Siva Sahasranamam (Thousand names of Lord Siva)-continued from last issue

537. Aum Ganakaraya nama -Obeisances to the God Who always make use of Asuras as his attendants.  
538. Aum Bhootha vahanasarathaye namaha -Obeisances to the God Whose Charioteer is Brahma, guides the ganas  
Aum Basmachayaya namaha -Obeisances to the God Who is represented by the sacred ash Vibhoothi  
Aum Basma gopthre namaha -Obeisances to the God Who guards the world utilizing sacred ash  
Aum Basmabhoothaya namaha -Obeisances to the God Who himself is an aspect of sacred ash  
Aum Tharave namaha -Obeisances to the God Who is symbolise by a tree according to a purana  
Aum Ganaya namaha -Obeisances to the God Who guides the Ganas  
Aum Loka palaya namaha -Obeisances to the God Who is the guardian of the world  
Aum Alokaya namaha -Obeisances to the God Who is away from the worlds and the universe  
Aum Mahathmane namaha -Obeisances to the God Who is the immense soul which is omnipresent  
Aum Sarva poojithaya namaha -Obeisances to the God Who is always being worshipped by all  
Aum Shuklaya namaha -Obeisances to the God Who appears to be white in colour, as in a purana  
Aum Trishuklaya namaha -Obeisances to the God Who has a pure mind, words and body  
Aum Sampannaya namaha -Obeisances to the God Who is located universally  
Aum Suchaye namaha -Obeisances to the God Who is very fresh and clean  
Aum Bhootha nishhevithaya namaha -Obeisances to the God Who is forever worshipped by gurus of yore  
Aum Ashramasthaya namaha -Obeisances to the God Who is source of the four different Ashramas  
Aum Kriya vasthaya namaha -Obeisances to the God Who is the source for the rituals as yaga  
Aum Viswa karmamathaye namaha -Obeisances to the God Who realizes all actions of the world  
Aum Varaaya namaha -Obeisances to the God Who is fond of all devotees  
Aum Vishala shakaya namaha -Obeisances to the God Who has elongated hands  
Aum Thamroshtaya namaha -Obeisances to the God Whose lips are red in colour according to a myth  
Aum Ambhujalaya namaha -Obeisances to the God Who is denoted as water in the ocean  
Aum Sunischalaya namaha -Obeisances to the God Whose form is fully stable as in a purana  
Aum Kapilaya namaha -Obeisances to the God Who is reddish blue in the flare of the sacred fire  
Aum Kapichaya namaha -Obeisances to the God Who is golden yellowish in colour in a puraniay  
Aum Shuklaya namaha -Obeisances to the God Who is white because of He wears holy ash  
Aum Ayushe namaha -Obeisances to the God Who is the soul  
Aum Parya namaha -Obeisances to the God Who is in pre-existence than any other the earliest being  
Aum Aparaya namaha -Obeisances to the God Who is the cause of every action and reaction  
Aum Gandharwaya namaha -Obeisances to the God Who controls Gandharwas, the celestial beings  
Aum Adithaye namaha -Obeisances to the God Who stands for Adithi, the God mother  
Aum Tharkshyaya namaha -Obeisances to the God Who means Garuda among birds  
Aum Suigneyaya namaha -Obeisances to the God Who could be easily arrive at  
Aum Susaradaya namaha -Obeisances to the God Who possess has sweet voice  
Aum Parasvayudhaya namaha -Obeisances to the God Who grasps Axe as a warhead  
Aum Devya namaha -Obeisances to the God Who has the motivation to win  
Aum Anukarine namaha -Obeisances to the God Who complies the aspirations of devotees  
Aum Subandhavaya namaha -Obeisances to the God Who always tend to have positive relationship  
Aum Thumbhaveenaya namaha -Obeisances to the God Who possess Rudra Veena, a type of lyre  
Aum Maha krodhaya namaha -Obeisances to the God Who demonstrates anger at the period of destruction  
Aum Urdhwarethase namaha -Obeisances to the God Who has the characters Brhama and Vishnu  
Aum Jalesayaya nama -Obeisances to the God Who reclines on water in the appearance of Vishnu  
Aum Ugraya nama -Obeisances to the God Who swallows everything during the instance of deluge  
Aum Vasankaraya nama -Obeisances to the God Who is the possessor of everything as His  
Aum Vamsaya nama -Obeisances to the God Who is the melody of the flutes in a puranic episode  
Aum Vamsa nadhaya namaha -Obeisances to the God Who is the sweet tune of the melodic device flute

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- Aum Anindhidhaya namaha* -Obeisances to the God Who is free of any blames  
*Aum Sarvanga roopaya namaha* -Obeisances to the God Whose components of the body are perfect  
*Aum mayavine namaha* -Obeisances to the God Who created the world by illusion as said in a purana  
*Aum Suhrudhaya namaha* -Obeisances to the God Who is kind hearted  
*Aum Anilaya namaha* -Obeisances to the God Who appears as wind with reference to a mythology  
*Aum Analaya namaha* -Obeisances to the God Who become visible in the form of fire  
*Aum Bandhanaya namaha* -Obeisances to the God Who is the cause of the chord binding life  
*Aum Bandhakarthre namaha* -Obeisances to the God Who binds beings with the daily life  
*Aum Subandhana vimochanaya namaha* -Obeisances to the God Who liberates human from the attachment of life  
*Aum Sayagnaraye namaha* -Obeisances to the God Who demolished Asuras who were enemies of Yagna  
*Aum Sakamaraye namaha* -Obeisances to the God Who helped Yogis to conquer passion  
*Aum Maha Damshtaya namaha* -Obeisances to the God Who has powerful incisor teeth in the mouth  
*Aum Mahayudhaya namaha* -Obeisances to the God Who possess enormous weapons  
*Aum Bahudha nindithaya namaha* -Obeisances to the God Who got insulted by Asuras in many ways  
*Aum Sarvaya namaha* -Obeisances to the God Who identifies those who insult Him  
*Aum Sankaraya namaha* -Obeisances to the God Who awards satisfaction to the true devotees  
*Aum Sankaraya namaha* -Obeisances to the God Who clears all uncertainties  
*Aum Adanaya namaha* -Obeisances to the God Who never possessed any wealth, according to a myth  
*Aum Amaresaya namaha* -Obeisances to the God Who is the guide of devas  
*Aum Maha devaya namaha* -Obeisances to the God Who is the supreme god, called Brahman  
*Aum Viswa devaya namaha* -Obeisances to the God Who is the cause of the universe  
*Aum Surarigne namaha* -Obeisances to the God Who exterminates the opponents of devas  
*Aum Ahirbudhnyaya namaha* -Obeisances to the God Who is appeared in the form of Adhi Sesha  
*Aum Anilabhaya namaha* -Obeisances to the God Who is cause of air stream  
*Aum Chekithanaya namaha* -Obeisances to the God Who knows everything  
*Aum Havishe namaha* -Obeisances to the God Who symbolizrd by the Cooked rice offered to Almighty  
*Aum Ajaikapadhe namaha* -Obeisances to the God Who is in the form of one among the eleven Rudras  
*Aum Kapitaline namaha* -Obeisances to the God Who is the controller of Universe  
*Aum Trisankave namaha* -Obeisances to the God Who signifys three qualities, of Sathva, Rajas and Thamas  
*Aum Ajithaya namaha* -Obeisances to the God Who cannot be succeeded only by the three qualities  
*Aum Shivaya namaha* -Obeisances to the God Who is the purest under any circumstances  
*Aum Danvantharye namaha* -Obeisances to the God Who is the rescue of all diseases  
*Aum Dhoacuma kethave namaha* -Obeisances to the God Who is administrator of comet, Dhoaumakethu  
*Aum Skandaya namaha* -Obeisances to the God Who is symbolized by Lord Skanda  
*Aum Vaisravanaya namaha* -Obeisances to the God Who is symbolized by Khubera  
*Aum Dhathre namaha* -Obeisances to the God Who is symbolized by Lord Brahma  
*Aum Chakraya namaha* -Obeisances to the God Who is symbolized by Devendra  
*Aum Vishnave namaha* -Obeisances to the God Who is symbolized by Lord Vishnu  
*Aum Mithraya namaha* -Obeisances to the God Who is symbolized by Lord Mithra  
*Aum Thwashtre namaha* -Obeisances to the God Who is symbolized by the architect, Viswakarma  
*Aum Druvaya namaha* -Obeisances to the God Who is symbolized by Druva star  
*Aum Dharaya namaha* -Obeisances to the God Who is symbolized by Vasu cknown as Dara  
*Aum Prabhavaya namaha* -Obeisances to the God Who is in the form of Vasu called Prabhava  
*Aum Sarva kayaVayave namaha* -Obeisances to the God Who is symbolized by soul within all beings  
*Aum Aryamne namaha* -Obeisances to the God Who is symbolized by Aaryama  
*Aum Savithre namaha* -Obeisances to the God Who produces everything  
*Aum Ravaye namaha* -Obeisances to the God Who is symbolized by Sun God  
*Aum Ushangave namaha* -Obeisances to the God Who possesses burning and blistering rays of light  
*Aum Vidhathre namaha* -Obeisances to the God Who orders all actions  
*Aum Mandhatre namaha* -Obeisances to the God Who takes care, the soul called "me"  
*Aum Bhootha bhavanaya namaha* -Obeisances to the God Who sustains all that is created  
*Aum Vibhave namaha* -Obeisances to the God Who is the protracter of the three worlds  
*Aum Varna vibhavine namaha* -Obeisances to the God Who possess many coloured grandeur  
*Aum Sarva kamaGunaa ahaaya namaha* -Obeisances to the God Who created qualities for all beings  
*Aum Padma nabhaya namaha* -Obeisances to the God Who is symbolized by Lord Padma nabha, Vishnu  
*Aum Maha garbhaya namaha* -Obeisances to the God Who holds all beings in his belly at the moment of deluge  
*Aum Chandra vakthraya namaha* -Obeisances to the God Whoseface resembles that of a moon  
*Aum Anilaya namaha* -Obeisances to the God Who never obeyany one at any time  
*Aum Analaya namaha* -Obeisances to the God Who possess immeasurable supremacy



- Aum Bala vathe namaha* -Obeisances to the God Who acquires exceptionally enormous potency  
*Aum Upa santhaya namaha* -Obeisances to the God Who is in command of his power and never shows it  
*Aum Purnaya namaha* -Obeisances to the God Who is very perior to any existing things  
*Aum Punyasanchave namaha* -Obeisances to the God Who could be recognized only by superior deeds  
*Aum Ye namaha* -Obeisances to the God Who is symbolized by Goddess Lakshmi  
*Aum Kuru karthre namaha* -Obeisances to the God Who is the cause of Kuru Kshethra events  
*Aum Kuru vasine namaha* -Obeisances to the God Who caused the people to live in Kuru Kshethra  
*Aum Kuru bhoothaya namaha* -Obeisances to the God Who caused the Karma and Upasana sthanas at Kuru Kshethra  
*Aum Gunoushadhaya namaha* -Obeisances to the God Who persuades good conduct to his devotees  
*Aum Sarvasayaya namaha* -Obeisances to the God Who is the final destination where everything enter  
*Aum Darbhacharine namaha* -Obeisances to the God Who accepts Havirbhagas kept on Dharbha grass  
*Aum Sarveshaam praninaampathaye namaha* -Obeisances to the God Who is the cause of all living beings  
*Aum Devadevaya namaha* -Obeisances to the God Who is the God of all devas  
*Aum Sukhaskthaya namaha* -Obeisances to the God Who is not concerned in gratification  
*Aum Sathe namaha* -Obeisances to the God Who is the administrator of all beings  
*Aum Asathe namaha* -Obeisances to the God Who is the God symbolized by the truth  
*Aum Srava rathnavidhe namaha* -Obeisances to the God Who has all resources in Him  
*Aum Kailsa girivasine namaha* -Obeisances to the God Who resides on hills of Kailasa Mountain  
*Aum Himavad giriamsrayaya namaha* -Obeisances to the God Who possess the Himalaya Mountains  
*Aum Koola haarine namaha* -Obeisances to the God Who symbolized by the form of water tide at sea  
*Aum Koola karthre namaha* -Obeisances to the God Who resides in the shores of tanks  
*Aum Bahu vidhyaya namaha* -Obeisances to the God Who recognizes numerous aspects of awareness  
*Aum Bahu pradhaya namaha* -Obeisances to the God Who grant everything in abundance  
*Aum Vanijaya namaha* -Obeisances to the God Who appeared as a merchant, as said in a myth  
*Aum Varthakine namaha* -Obeisances to the God Who manifested as a carpenter, according to a myth  
*Aum Vrukshayta namaha* -Obeisances to the God Who made Himself visible as a tree, in a myth  
*Aum Vakulaa namaha* -Obeisances to the God Who is symbolized by Vakula flowers, in a purana  
*Aum Chandaaya namaha* -Obeisances to the God Who is symbolized by Sandalwood tree, in a purana  
*Aum Chchadhaya namaha* -Obeisances to the God Who is symbolized by Pala tree, in a purana  
*Aum Sara greevaya namaha* -Obeisances to the God Who possess a incredibly firm neck  
*Aum Maha jathrave namaha* -Obeisances to the God Who has amazingly firm neck bones  
*Aum Aloalaya namaha* -Obeisances to the God Who never possess any desires  
*Aum Mahoushadhaya namaha* -Obeisances to the God Who is symbolized by source of medicines in food  
*Aum Sidhartha karine namaha* -Obeisances to the God Who grant bliss to Sidhas  
*Aum Sidhartha chandovyakanotheraya namaha* -Obeisances to the God Who possess the occult powers  
*Aum Simha nadaya namaha* -Obeisances to the God Whose tone of voice is as that of a voice of lion  
*Aum Simha damshttraya namaha* -Obeisances to the God Whose teeth are as that of a lion  
*Aum Simhakaya namaha* -Obeisances to the God Whose gait is as that of a lion  
*Aum Simha vahanya namaha* -Obeisances to the God Who is conveyed by a lion  
*Aum Prabhavathmane namaha* -Obeisances to the God Who symbolizes the truth of all truths  
*Aum Jagatkalasthaalaya namaha* -Obeisances to the God Who has God Kala as his food plate  
*Aum loka hithaya namaha* -Obeisances to the God Who preserves the world  
*Aum Tharave namaha* -Obeisances to the God Who helps the devotees to pass through the ocean of life  
*Aum Sarangaya namaha* -Obeisances to the God Who has ideal organs in his body as said in a purana  
*Aum Nava chakrangaya namaha* -Obeisances to the God Who possess the Sri Chakra with nine parts  
*Aum Kethumaline namaha* -Obeisances to the God Who symbolized as birds with crown as in a myth  
*Aum Sabhavanaya namaha* -Obeisances to the God Who looks after humanity  
*Aum Bhothalayaya namaha* -Obeisances to the God Who is symbolized as Pancha bhoothas  
*Aum Bhoothapathaye namaha* -Obeisances to the God Who is symbolized by boothas  
*Aum Ahorathraya namaha* -Obeisances to the God Who is symbolized by night and day  
*Aum Anindhithaya namaha* -Obeisances to the God Who is devoid of any dirty  
*Aum Sarva bhoothaanamvaahithre namaha* -Obeisances to the God Who causes all animals exist  
*Aum Nilayaa namaha* -Obeisances to the God Who is the final quiescent place of all beings at Pralaya  
*Aum Vibhave namaha* -Obeisances to the God Who does not have birth or death  
*Aum Bhavaya namaha* -Obeisances to the God Who is the motive for creation of all beings  
*Aum Amoghaya namaha* -Obeisances to the God Who does not waste his power which is in plenty  
*Aum Samyathaya namaha* -Obeisances to the God Who is bound by his devotees  
*Aum Aswaya namaha* -Obeisances to the God Who symbolised as horse in a puranic occurrence  
*Aum Bhojanaya namaha* -Obeisances to the God Who provides resources of food for everyone



- Aum Pranadharanaya namaha* -Obeisances to the God Who saves the lives of pure devotees  
*Aum Druthimathe namaha* -Obeisances to the God Who is always in stable minded  
*Aum Mathimathe namaha* -Obeisances to the God Who is symbolized by intelligence  
*Aum Dakshaya namaha* -Obeisances to the God Who is extraordinarily accomplished  
*Aum Sathkruthya namaha* -Obeisances to the God Who is adored by all devotees  
*Aum Yugadhipaya namaha* -Obeisances to the God Who is the ruler in a Yuga era  
*Aum Gopalaye namaha* -Obeisances to the God Who protects the sense organs to function properly  
*Aum Gopathaye namaha* -Obeisances to the God Who regulates the earth  
*Aum Gramaya namaha* -Obeisances to the God Who controls the human society  
*Aum Gocharmavasanaya namaha* -Obeisances to the God Who wears the hide of cows as said in a myth  
*Aum Haraye namaha* -Obeisances to the God Who wipes out the causes of distress  
*Aum Hiranya bahave namaha* -Obeisances to the God Who has golden arms according to a purana  
*Aum Pravesinaam Guhapalaya namaha* -Obeisances to the God Who defends those who meditate on Him  
*Aum Prakrushtaraye namaha* -Obeisances to the God Who wipes out His enemies entirely  
*Aum Maha harshaya namaha* -Obeisances to the God Who is really grants happiness to his true devotees  
*Aum Jitha kamaaya namaha* -Obeisances to the God Who succeeded the god of love as said in a purana  
*Aum Jithendriyaya namaha* -Obeisances to the God Who has won over his sensory organs  
*Aum Gandharaya namaha* -Obeisances to the God Who wears the earth according to a puranic incident  
*Aum Suvasaya namaha* -Obeisances to the God Who grant peaceful position to His devotees after death  
*Aum Thapassakthaya namaha* -Obeisances to the God Who is greatly drowned in atonement  
*Aum Rathaye namaha* -Obeisances to the God Who is the embodiment of gratification  
*Aum Naraya namaha* -Obeisances to the God Who makes the whole thing active in action  
*Aum Maha geethaya namaha* -Obeisances to the God Who causes extremely fine musical harmony  
*Aum Maha nruthyaya namaha* -Obeisances to the God Who is God of dancing  
*Aum Apsaraganasevithaya namaha* -Obeisances to the God Who causes the of celestial bodyies to dance  
*Aum Maha kethave namaha* -Obeisances to the God Who possess the flag of bull  
*Aum Maha dhathave namaha* -Obeisances to the God Who is symbolized by mount Meru with minerals  
*Aum Naikasanucharaya namaha* -Obeisances to the God Who travels inbetween several mountain peaks  
*Aum Chalaya namaha* -Obeisances to the God Who cannot be grasped easily  
*Aum Avedaniyaya namaha* -Obeisances to the God Who could be identified by guru-shiya relationship  
*Aum Adesaya namaha* -Obeisances to the God Who is understood by following instruction by a guru  
*Aum Sarva gandhasukha vahaya namaha* -Obeisances to the God Who is the cause of all the aroma  
*Aum Thoranaa namaha* -Obeisances to the God Who is the source to the entry to salvation  
*Aum Tharanaa namaha* -Obeisances to the God Who helps the devotees pass through the ocean of life  
*Aum Vathaa namaha* -Obeisances to the God Who is in the form of aether, gases etc.  
*Aum Paridhine namaha* -Obeisances to the God Who protests us from evils  
*Aum Pathikecharaya namaha* -Obeisances to the God Who is in the form Garuda the king of birds  
*Aum Samyogaya vardhanaya namaha* -Obeisances to the God Who symbolizes route of reproduction  
*Aum Vrudhaya namaha* -Obeisances to the God Who appears as an old man according to a purana  
*Aum Athivrudhaya namaha* -Obeisances to the God Who is primordial than any known primeval  
*Aum Gunadikaya namaha* -Obeisances to the God Who is immense for His superior qualities  
*Aum Nithya mathma sahayaya namaha* -Obeisances to the God Who helps mortal souls eternally  
*Aum Devasura pathaye namaha* -Obeisances to the God Who is the controller of Asuras and Devas  
*Aum Pathye namaha* -Obeisances to the God Who is the true guide to show the path of salvation  
*Aum Yukthaya namaha* -Obeisances to the God Who is amalgamated with all being  
*Aum Yuktha bahave namaha* -Obeisances to the God Who does appropriate duties with Hishands  
*Aum Divi suparvana devaya namaha* -Obeisances to the God Who directs God Indra at heaven  
*Aum Ashadaya namaha* -Obeisances to the God Who tolerate all activities  
*Aum Sushadaya namaha* -Obeisances to the God Who forgive effortlessly  
*Aum Druvaya namaha* -Obeisances to the God Who is stable in performing any activity  
*Aum Harinaya namaha* -Obeisances to the God Who is white in colour with reference to a purana  
*Aum Haraaya namaha* -Obeisances to the God Who wipes out sorrow  
*Aum Aavarthamanebhyo vapushe namaha* -Obeisances to the God Who causes the bodies the rebirths  
*Aum Vasu sreshtaya namaha* -Obeisances to the God Who is best among all  
*Aum Mahapadhaya namaha* -Obeisances to the God Who iguides His devotees in the correct path  
*Aum Siroharine vimarsaya namaha* -Obeisances to the God Who cut off Brahma's head as in a purana  
*Aum Sarva lakshana lakshithaya namaha* -Obeisances to the God Who guides all the good qualities to all  
*Aum Akshaya radha yogine namaha* -Obeisances to the God Who is as the pivot- axis of a chariot  
*Aum Sarva yogine namaha* -Obeisances to the God Who is incombination with all



<i>Aum Maha balaya namaha</i>	<i>-Obeisances to the God Who has immense, infinite potential energy</i>
<i>Aum Samanmayaya namaha</i>	<i>-Obeisances to the God Who is symbolized by the four Vedas</i>
<i>Aum Asamamnaya namaha</i>	<i>-Obeisances to the God Who cannot be defined and is beyond the Vedas</i>
<i>Aum Theertha devaya namaha</i>	<i>-Obeisances to the God Who is the divine god, Brahma</i>
<i>Aum Maharadhya namaha</i>	<i>-Obeisances to the God Who possess a extremely immense chariot in a myth</i>
<i>Aum Nirjeevaaya namaha</i>	<i>-Obeisances to the God Who is controller of even in lifeless matters</i>
<i>Aum Jeevanaya namaha</i>	<i>-Obeisances to the God Who is the soul in the bodies of beings</i>
<i>Aum Manthraya namaha</i>	<i>-Obeisances to the God Who symbolized by the sacred chants</i>
<i>Aum Shubakshaya namaha</i>	<i>-Obeisances to the God Who guides the devotees to salvation</i>
<i>Aum Bahu karkasaya namaha</i>	<i>-Obeisances to the God Who is unjudiced in maintaining devine law</i>
<i>Aum Rathna prabhoothaya namaha</i>	<i>-Obeisances to the God Who is the source of precious stones as gems</i>
<i>Aum Rathangaya namaha</i>	<i>-Obeisances to the God Whose organs glow as gems</i>
<i>Aum Maharnava nipanavidhe namaha</i>	<i>-Obeisances to the God Who devastate the oceans at deluge</i>
<i>Aum Moolaya namaha</i>	<i>-Obeisances to the God Who is the axis of the world</i>
<i>Aum Vishalaya namaha</i>	<i>-Obeisances to the God Who shows the path for salvation to the true devotees</i>
<i>Aum Amruthaya namaha</i>	<i>-Obeisances to the God Who is said to be as nectar</i>
<i>Aum Vyakthavyakthaya namaha</i>	<i>-Obeisances to the God Who is identified by the devotees via His deeds</i>
<i>Aum Thaponidhaye namaha</i>	<i>-Obeisances to the God Who is considered an immense sage</i>
<i>Aum Aarohanaya namaha</i>	<i>-Obeisances to the God Who directs and guides the devotees to salvation</i>
<i>Aum Athirohaya namaha</i>	<i>-Obeisances to the God Who is considered to be in the zenith position</i>
<i>Aum Sheeladarine namaha</i>	<i>-Obeisances to the God Who guards superior qualities of life of Hi devotees</i>
<i>Aum Maha yasase namaha</i>	<i>-Obeisances to the God Who has exceptionally high qualities of eminence</i>
<i>Aum Sena kalpaya namaha</i>	<i>-Obeisances to the God Who creates armies by immediate attention</i>
<i>Aum Maha kalpaya namaha</i>	<i>-Obeisances to the God Who is the source of all the immense ornaments</i>
<i>Aum Yogaya namaha</i>	<i>-Obeisances to the God Who is the symbol of Yoga</i>
<i>Aum Yuga karaya namaha</i>	<i>-Obeisances to the God Who is the architect of Yugas</i>
<i>Aum Haraye namaha</i>	<i>-Obeisances to the God Who is the symbol of Lord Vishnu</i>
<i>Aum Yuga roopaya namaha</i>	<i>-Obeisances to the God Who is controller of the activities during Yugas</i>
<i>Aum Maha roopaya namaha</i>	<i>-Obeisances to the God Who is infinite, possessing an immense profile</i>
<i>Aum Maha naagahanaya namaha</i>	<i>-Obeisances to the God Who killed Gajasura as in a purana</i>
<i>Aum Avadhaa namaha</i>	<i>-Obeisances to the God Who causes death as a result of law of karma</i>
<i>Aum Nyaya nirvapanaaya namaha</i>	<i>-Obeisances to the God Who is the source of Nyaa sashtra</i>
<i>Aum Paadaya namaha</i>	<i>-Obeisances to the God Who is the ultimate goal of life</i>
<i>Aum Pandithaya namaha</i>	<i>-Obeisances to the God Who is the resource of great knowledge</i>
<i>Aum Achalopamaya namaha</i>	<i>-Obeisances to the God Who is always constant</i>
<i>Aum Bahu maalaya namaha</i>	<i>-Obeisances to the God Who performs diverse activities for the devotees</i>
<i>Aum Mahaamaalaya namaha</i>	<i>-Obeisances to the God to Whose idols, garlands are worn by the devotees</i>
<i>Aum Sasine harasulochanaya namaha</i>	<i>-Obeisances to the God Whose eyes more appealing than the moon</i>
<i>Aum Visthara lavanakoopaya namaha</i>	<i>-Obeisances to the God Who is as a broad saltish well</i>
<i>Aum Triyugaya namaha</i>	<i>-Obeisances to the God Who created the three Yugas</i>
<i>Aum Saphalodayaya namaha</i>	<i>-Obeisances to the God Who shows the appropriate path to His devotees</i>
<i>Aum Trilochanaya namaha</i>	<i>-Obeisances to the God Who possess three eyes</i>
<i>Aum Vishannangaya namaha</i>	<i>-Obeisances to the God Who has organs of His body as the eight moorthys</i>
<i>Aum Mani viddhaya namaha</i>	<i>-Obeisances to the God Who wears ear studs in His ears</i>
<i>Aum Jada dharaya namaha</i>	<i>-Obeisances to the God Who possess the great matted locks the Jada</i>
<i>Aum Bindhave namaha</i>	<i>-Obeisances to the God Who is symbolized in the form of dot</i>
<i>Aum Visarggaya namaha</i>	<i>-Obeisances to the God Who is as Visarga in the aspect of Ardha Nariswara</i>
<i>Aum Sumukhaya namaha</i>	<i>-Obeisances to the God Who possess a pleasant face</i>
<i>Aum saraya namaha</i>	<i>-Obeisances to the God Who appeared in the shape form of a bow, as in a purana</i>
<i>Aum Sarvayudhaya namaha</i>	<i>-Obeisances to the God Who possess the appropriate weapons</i>
<i>Aum Sahaya namaha</i>	<i>-Obeisances to the God Who possess the quality of endurance, always</i>
<i>Aum Nivedanaya namaha</i>	<i>-Obeisances to the God Who identifies everything that is occurring</i>
<i>Aum Sukha jadaya namaha</i>	<i>-Obeisances to the God Whome the devotees think in enjoyable form always</i>
<i>Aum Sugandharaya namaha</i>	<i>-Obeisances to the God Who is as the horse Gandhara as in a purana</i>
<i>Aum Maha danushe namaha</i>	<i>-Obeisances to the God Who used a dreadful huge bow as in a purana</i>
<i>Aum Gandhapaline bhagawathe namaha</i>	<i>-Obeisances to the God Who records the effects of karma</i>
<i>Aum Sarva karmanamukthaya namaha</i>	<i>-Obeisances to the God Who creates up again after the deluge</i>
<i>Aum Mandhanaya bahulayavayave namaha</i>	<i>-Obeisances to the God Who stirs life at the time of deluge</i>
<i>Aum Sakalaya namaha</i>	<i>-Obeisances to the God Who is every where at all times</i>

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- Aum Sarva lochanaaya namaha* -Obeisances to the God Who directs all the acts of everything
- Aum Thalasthalaya namaha* -Obeisances to the God Who is as clapping hands in a puranic event
- Aum KaraSthaline namaha* -Obeisances to the God Who used His own hand as vessel as in a myth
- Aum Urdhwa samhananaya namaha* -Obeisances to the God Who possess immense strength
- Aum Mahathe namaha* -Obeisances to the God Who is great of the greatest
- Aum Chchathraya namaha* -Obeisances to the God Who acts as an umbrella to diminish discomfort
- Aum Succhathraa namaha* -Obeisances to the God Who possessed a appealing Umbrella in a myth
- Aum Vikhyathaya lokaaya namaha* -Obeisances to the God Who observes every act from everywhere
- Aum Sarvaasrayaya kramaya namaha* -Obeisances to the God Who has discipline in all acts
- Aum Mundaya namaha* -Obeisances to the God Who possess a clean shaved head in a purana
- Aum Viroopaya namaha* -Obeisances to the God Who at times possess a very terrible appearance
- Aum Vikruthaya namaha* -Obeisances to the God Who possess diverse forms
- Aum Dandine namaha* -Obeisances to the God Who possess a stick in his hand said in a purana
- Aum Kundine namaha* -Obeisances to the God Who possess a water jug in his hand as in a myth
- Aum Vikurvanaya namaha* -Obeisances to the God Who is not easily reached only by rituals
- Aum Haryakshaya namaha* -Obeisances to the God Who emerged as a lion, pronounced in a myth
- Aum Kakhubhaya namaha* -Obeisances to the God Who is of the characterised in the form of directions
- Aum Vajrine namaha* -Obeisances to the God Who controles the activities of Devendra
- Aum Satha jihwaya namaha* -Obeisances to the God Who possess hundreds of toungues stated in a myth
- Aum Sahasrapathe namaha* -Obeisances to the God Who possess millions of legs, declared in a purana
- Aum Sahasra moorthne namaha* -Obeisances to the God Who has thousands of heads as in a purana
- Aum Devendraya sarvadeva mayaya namaha* -Obeisances to the God Who directs the actions of Devendra and all other devas
- Aum Gurave namaha* -Obeisances to the God Who is the guru or educator
- Aum Sahasra bahave namaha* -Obeisances to the God Who possess thousands of hands spoken in a myth
- Aum Saranyaya namaha* -Obeisances to the God Who is concerned about His devotees
- Aum Sarvangaya namaha* -Obeisances to the God Who possess all
- Aum Sarva lokakrutha namaha* -Obeisances to the God Who created all the worlds and beyond
- Aum Pavithraya namaha* -Obeisances to the God Who steers His devotees to the holy path the salvation
- Aum Triakadhe mantraya namaha* -Obeisances to the God Who symbolized bythe mantra with three elements namely Bheejam, Shakthi and Keelagam
- Aum Kanishtaya namaha* -Obeisances to the God Who is always young
- Aum Krishna pingalaya namaha* -Obeisances to the God Whose colour is black- red as said in a purana
- Aum Brahma dandavinir mathre namaha* -Obeisances to the God Who punished Lord Brahma in a myth
- Aum Sathagni pasashakthimathe namaha* -Obeisances to the God Who possess Sathagni, Pasa, Shakthi weapons
- Aum Padma garbhaya namaha* -Obeisances to the God Who is cause of the birt of Brahma in a lotus
- Aum maha garbhaya namaha* -Obeisances to the God Who possess all in a latent state within Himself
- Aum Brahma garbhaya namaha* -Obeisances to the God Who is the source of Vedas
- Aum Jalodhbhavaya namaha* -Obeisances to the God Who emerged out of water of deluge as in a pura
- Aum Gabasthaye namaha* -Obeisances to the God Who shines as rays of light from the stars
- Aum Brhama krutha namaha* -Obeisances to the God Who made the Vedas available to all
- Aum Brahmine namaha* -Obeisances to the God Who accepts the recital of the four Vedas
- Aum Brhama vidhe namaha* -Obeisances to the God Who is denotation of the four Vedas
- Aum Brahmanaya namaha* -Obeisances to the God Who in the form of Brahma in the Vedas
- Aum Gathaye namaha* -Obeisances to the God Who accepts all the refugees as a place of safety
- Aum Anantha roopaya namaha* -Obeisances to the God Who possess numerous appearances
- Aum Naikathmane namaha* -Obeisances to the God Who cannot be defined by a body or shape
- Aum Swayabhava sthigmathejase namaha* -Obeisances to the God Whosepower is intolerable by Brahma
- Aum Urdhwagathmane namaha* -Obeisances to the God Who possess a form beyond the universe
- Aum Pasupathaye namaha* -Obeisances to the God Who is the maintainer of all beings
- Aum Vatharamhaya namaha* -Obeisances to the God Who travels in higher velocity than that ofwind
- Aum Manojavaya namaha* -Obeisances to the God Who moves in the speed of mind
- Aum Chandanine namaha* -Obeisances to the God Who is bathed in sandal paste in rituals
- Aum Padmanalagraya namaha* -Obeisances to the God Who exists prior to Brahma appearedon a lotus
- Aum Surabhyutharanaya namaha* -Obeisances to the God Who punished Kama Dhenu for false declaration
- Aum Naraya namaha* -Obeisances to the God Who never possess any desire
- Aum Karnikara mahasthravigne namaha* -Obeisances to the God Who wears garland of golden flowers
- Aum Neelamoulaye namaha* -Obeisances to the God Who put on a crown entrenched with blue stone
- Aum Pinaka drutha namaha* -Obeisances to the God Who possess the bow termed Pinaka as in a myth
- Aum Umamathaye namaha* -Obeisances to the God Who is the consort of Goddess Uma



<i>Aum Uma kanthaya namaha</i>	<i>-Obeisances to the God Who married Uma out of love as said in a purana</i>
<i>Aum Jahnvi druthe namaha</i>	<i>-Obeisances to the God Who carries sacred river Ganga on his crown</i>
<i>Aum Umadhavaya namaha</i>	<i>-Obeisances to the God Who possess Goddess Uma as a part of his body</i>
<i>Aum Varaya varahaya namaha</i>	<i>-Obeisances to the God Who appeared in the shape and form of Varaha</i>
<i>Aum Varadaya namaha</i>	<i>-Obeisances to the God Who shows mercy to the world in all aspects</i>
<i>Aum Varenyaya namaha</i>	<i>-Obeisances to the God Who grant benefits on the request of His devotees</i>
<i>Aum Sumahaswanaya namaha</i>	<i>-Obeisances to the God Who possess a voice of musical tone</i>
<i>Aum Mahaprasadaya namaha</i>	<i>-Obeisances to the God Who is really satisfied even for a little devotion</i>
<i>Aum Damanaya namaha</i>	<i>-Obeisances to the God Who keeps those doing wrong conducts under control</i>
<i>Aum Shatrugne namaha</i>	<i>-Obeisances to the God Who eradicates His enemies holding wrong thoughts</i>
<i>Aum Shwethapingalaya namaha</i>	<i>-Obeisances to the God Whose colour is white on one side and red on the other side</i>
<i>Aum Peethathmane namaha</i>	<i>-Obeisances to the God Who appeared in golden colour in a puranic event</i>
<i>Aum Paramatmane namaha</i>	<i>-Obeisances to the God Who is the great soul which is spread everywhere</i>
<i>Aum Prayathathmane namaha</i>	<i>-Obeisances to the God Whose mind is purest</i>
<i>Aum Pradhna druthe namaha</i>	<i>-Obeisances to the God Who be dressed in nature as said in a purana</i>
<i>Aum Sarva parswamukhaya namaha</i>	<i>-Obeisances to the God Who possess faces on all directions</i>
<i>Aum Trayakshaya namaha</i>	<i>-Obeisances to the God Who possess three eyes</i>
<i>Aum Dharma sadharnovaraya namaha</i>	<i>-Obeisances to the God Who expresses the direction of good deeds</i>
<i>Aum Chacharithmane namaha</i>	<i>-Obeisances to the God Who is the soul of living and non living beings</i>
<i>Aum Siikshmathmane namaha</i>	<i>-Obeisances to the God Whose form is beyond the intelligence</i>
<i>Aum Amruthaya Govruseswaraya namaha</i>	<i>-Obeisances to the God Who controls the dharma of earth</i>
<i>Aum Sadyarshaye namaha</i>	<i>-Obeisances to the God Who grants awareness to Sadhyas, the ruler of devas</i>
<i>Aum Vasuradithyaya namaha</i>	<i>-Obeisances to the God directs Vasu, the son of Adithi</i>
<i>Aum Vivaswath savithamruthaya namaha</i>	<i>-Obeisances to the God Who causes the moon to shed the rays on to the surface of the earth</i>
<i>Aum Vyasaya namaha</i>	<i>-Obeisances to the God Who granted the knowledge to Veda Vyasa, as in a myth</i>
<i>Aum Sargaya susamkshepayavistharaya namaha</i>	<i>-Obeisances to the God Who is the source of Sutras, the essence of knowledge of Vedas and Puranas, the sophisticated knowledge</i>
<i>Aum Paryayonaraya namaha</i>	<i>-Obeisances to the God Who symbolized by the soul of Virat Pursha</i>
<i>Aum Ruthave namaha</i>	<i>-Obeisances to the God Who causes the consequence in different seasons</i>
<i>Aum Samvathsaraya namaha</i>	<i>-Obeisances to the God Who causes the outcome in different years</i>
<i>Aum Masaya namaha</i>	<i>-Obeisances to the God Who the causes end results in different months</i>
<i>Aum Pakshaya namaha</i>	<i>-Obeisances to the God Who causes the outcome in different lunar nights</i>
<i>Aum Samkhyaya samapanaya namaha</i>	<i>-Obeisances to the God Who causes the success of seasons and lunar fortnights</i>
<i>Aum Kalabhyo namaha</i>	<i>-Obeisances to the God Who causes the shorter part of the days called Kala</i>
<i>Aum Kashtaabhyo namaha</i>	<i>-Obeisances to the God Who is the controls small measurement of time, Kashtaas</i>
<i>Aum Lavebhyo namaha</i>	<i>-Obeisances to the God Who controls the Lavas, minute sub division of time</i>
<i>Aum Maathraabhyo namaha</i>	<i>-Obeisances to the God Who controls the Mathras, small dimension of time</i>
<i>Aum Muhurthaya Kshapebhyo namaha</i>	<i>-Obeisances to the God Who specifies holy time period in a day</i>
<i>Aum Kshanebhyo namaha</i>	<i>-Obeisances to the God Who controls the time factor of seconds</i>
<i>Aum Viswa kshethraya namaha</i>	<i>-Obeisances to the God Who is the source of the growth of universe</i>
<i>Aum Prajaa bheejaya namaha</i>	<i>-Obeisances to the God Who is the basis of the seeds of living beings</i>
<i>Aum Lingaya namaha</i>	<i>-Obeisances to the God Who is the code termed "Mahat"</i>
<i>Aum Aadhyaya nirgamaya namaha</i>	<i>-Obeisances to the God Who is the resource of the first living being</i>
<i>Aum Sathre namaha</i>	<i>-Obeisances to the God Who is symbolized by the truth</i>
<i>Aum Asathre namaha</i>	<i>-Obeisances to the God Who is the latent truth for apparitions</i>
<i>Aum Vyakthaya namaha</i>	<i>-Obeisances to the God Who is precision to those who experience Him</i>
<i>Aum Aavyakthaya namaha</i>	<i>-Obeisances to the God Who cannot be illustrate evidently</i>
<i>Aum Pithre namaha</i>	<i>-Obeisances to the God Who is the symbol of the father of all</i>
<i>Aum Mathre namaha</i>	<i>-Obeisances to the God Who is the symbol of the mother of all</i>
<i>Aum Pithamahaya namaha</i>	<i>-Obeisances to the God Who is the symbol of the father of father</i>
<i>Aum Swarga dwaraya namaha</i>	<i>-Obeisances to the God Who is the source to the entry to heaven</i>
<i>Aum Praja dwaraya namaha</i>	<i>-Obeisances to the God Who is the source to encourage for salvation</i>
<i>Aum Moksha dwaraya namaha</i>	<i>-Obeisances to the God Who is the source of entry to Moksha liberation</i>
<i>Aum Trivishtapaya namaha</i>	<i>-Obeisances to the God Who Himself is the symbol of heaven</i>
<i>Aum Nirvanaya namaha</i>	<i>-Obeisances to the God Who shows the way for detachment</i>
<i>Aum Hladhanaya namaha</i>	<i>-Obeisances to the God Who is the one who creates happiness</i>
<i>Aum Brahmaalokaya namaha</i>	<i>-Obeisances to the God Who created the world of Brahma as in a purana</i>
<i>Aum Parayai gathyai namaha</i>	<i>-Obeisances to the God Who shows the most excellent way to salvation</i>
<i>Aum Devasura vinirmathre namaha</i>	<i>-Obeisances to the God Who created asuras and devas</i>



*Aum Devasura parayanaya namaha* -Obeisances to the God Who controls Devas and Asuras  
*Aum Devasura gurave namaha* -Obeisances to the God Who is the guru, teacher for Devas and Asuras  
*Aum Devaya namaha* -Obeisances to the God Who is the cause of life  
*Aum Devasura namaskruthaya namaha* -Obeisances to the God Who is worshipped by Devas and Asuras  
*Aum Devasura mahamathraya namaha* -Obeisances to the God Who guides devas and Asuras  
*Aum Devasura Ganasrayaya namaha* -Obeisances to the God Who is served by by Devas and Asuras  
*Aum DEvasura ganadhyakshaya namaha* -Obeisances to the God Who is the chief of devas and Asuras  
*Aum Devasura agraganyai namaha* -Obeisances to the God Who is the resource of devas and Asuras  
*Aum Devathidevaya namaha* -Obeisances to the God Who is the God of devas  
*Aum Devarshaye namaha* -Obeisances to the God Who guides the sage Narada  
*Aum Devasura varapradhaya namaha* -Obeisances to the God Who grants boons to Devas and Asuras  
*Aum DEvasureswaraya namaha* -Obeisances to the God Who is the ruler of Devas and Asuras  
*Aum Viswaya namaha* -Obeisances to the God Who controls the universe  
*Aum Devasura maheswaraya namaha* -Obeisances to the God Who is the ruler of Devas and Asuras  
*Aum Sarva devamayaya namaha* -Obeisances to the God Who is the symbol of all devas  
*Aum Achinthyaya namaha* -Obeisances to the God Who cannot be attained by the procedure of thought  
*Aum Devadathmane namaha* -Obeisances to the God Who is the soul of all devas  
*Aum Athma sambhavaya namaha* -Obeisances to the God Who generated Himself by His own power  
*Aum Uthbhidade namaha* -Obeisances to the God Who comes out to wipe out ignorance  
*Aum Trivikramaya namaha* -Obeisances to the God Who has stretched Himself in all the three worlds  
*Aum Vaidyaya namaha* -Obeisances to the God Who is the source of knowledge  
*Aum Virajaya namaha* -Obeisances to the God Who is crystal clear  
*Aum Neerajaaya namaha* -Obeisances to the God Who arosed out of water as seen in a puranic incident  
*Aum Amaraya namaha* -Obeisances to the God Who has no death  
*Aum Eedyaya namaha* -Obeisances to the God Who is always praised and worshipped by His devotees  
*Aum Hastheswaraya namaha* -Obeisances to the God Who symbolizes the air and aether  
*Aum Vyagraaya namaha* -Obeisances to the God Who is known as Vyagreswara, the tiger in a myth  
*Aum Deva simhaya namaha* -Obeisances to the God Who symbolizes lion among devas  
*Aum Nararshabhaya namaha* -Obeisances to the God Who is the chief controller of men  
*Aum Vibhudhaa namaha* -Obeisances to the God Who symbolizes awareness  
*Aum Agravaraya namaha* -Obeisances to the God Who is offered the first Havirbhaga, in sacrifices  
*Aum Sookshmaya namaha* -Obeisances to the God Who has infinitesimal understanding  
*Aum Sarva devaya namaha* -Obeisances to the God Who is the eternal goal of all  
*Aum Thapo mayaya namaha* -Obeisances to the God Who is the personification of all sacrament  
*Aum Suyukthaya namaha* -Obeisances to the God Who is very vigilant in all His acts  
*Aum Shobhanaya namaha* -Obeisances to the God Whose thought is the source for salvation  
*Aum Vajrine namaha* -Obeisances to the God Who is so firm as a diamond as in a myth  
*Aum Prasanaam prabhavaya namaha* -Obeisances to the God Who is worshipped by ornate language  
*Aum Avyaya namaha* -Obeisances to the God Who could be reached by solitary minded devotion  
*Aum Guhaya namaha* -Obeisances to the God Who is in latent form as said in a puranic episode  
*Aum Kanthaya namaha* -Obeisances to the God Who is symbol of superior bliss Satchithanandha  
*Aum Nijaya Sargaya namaha* -Obeisances to the God Who is symbol of truth as said in philosophy  
*Aum Pavithraya namaha* -Obeisances to the God Who is holiest according to a puranic happening  
*Aum Sarva Bhavanaya namaha* -Obeisances to the God Who formulates everything sacred  
*Aum Srungine namaha* -Obeisances to the God Who is above all as understood in myths  
*Aum Srunga priyaya namaha* -Obeisances to the God Who exists in the peaks of mountains as in purana  
*Aum Babruve namaha* -Obeisances to the God Who is the cause for the spin and holder of the world  
*Aum Rajarajaya namaha* -Obeisances to the God Who is the King of kings  
*Aum Niraayaa namaha* -Obeisances to the God Who is devoid of any blemishes  
*Aum Abhiramaya namaha* -Obeisances to the God Who is pleases the mind of His true devotees  
*Aum Sura ganaya namaha* -Obeisances to the God Who is the controller of the devas  
*Aum Viramayata namaha* -Obeisances to the God Who guides the subjects of the different societies  
*Aum Sarva sadhanaya namaha* -Obeisances to the God Who grants all benefits  
*Aum Lalatakshaya namaha* -Obeisances to the God Who has an eye on his forehead as the wisdom eye  
*Aum Viswa devaya namaha* -Obeisances to the God Who guides the universe  
*Aum Harinaya namaha* -Obeisances to the God Who is of golden colour declared in a puranic indication  
*Aum Brahma varchasaya namaha* -Obeisances to the God Who is the source of light of lord Brahma  
*Aum Sthavaraanaam pathaye namaha* -Obeisances to the God Who is the King of mountains  
*Aum Niyamendra vardhanaya namaha* -Obeisances to the God Who controls the senses by penance



- Aum Sidharthaya namaha* -Obeisances to the God Who grants salvation as a simple matter  
*Aum Siddha bhootharthata namaha* -Obeisances to the God Who donates moksha, to apology by devotees  
*Aum Achinthyaya namaha* -Obeisances to the God Who cannot be reached by meditation, alone  
*Aum Sathya vrathaya namaha* -Obeisances to the God Who made truth as his unfailing doctrine  
*Aum Suchaye namaha* -Obeisances to the God Who symbolizes cleanliness in nature  
*Aum Vratahhipaya namaha* -Obeisances to the God Who protects the devotees who fasts  
*Aum Parasmai namaha* -Obeisances to the God Who symbolized by Thureeya which is beyond sleep  
*Aum Brahmane namaha* -Obeisances to the God Who is the ultimate truth in sacred Hindu values  
*Aum Bhakthanaam paramayaigathaye namaha* -Obeisances to the God Who is the definitive objective of devotees  
*Aum Vimukthaya namaha* -Obeisances to the God Who is completely free of attachments  
*Aum Muktha thejase namaha* -Obeisances to the God Who does not possess a body  
*Aum Sree mathe namaha* -Obeisances to the God Who is supreme intelligent  
*Aum Srivardhanaya namaha* -Obeisances to the God Who gives all resources to His true devotees  
*Aum Jagathe namaha* -Obeisances to the God Who symbolizes the universe

Aum naanavidha parimala pathra pushpam samarpyami- The puja with different types of flowers are brought to an end

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