

Path to Dharma

தர்ம நெறி (Dharma Neri)

84



Sri SankarPublications

KshethraVinayakaTemple, Sri Munneswaram,Chilaw, Sri Lanka.

ஷேத்திர (வயல்) விநாயக ஆலயம், ஸ்ரீமுன்னேஸ்வரம், சிலாபம், =yq;fh

Author - B.S.Sarma

December

2013

டிசெம்பர் (கார்த்திகை/மார்கழி)



Editorial

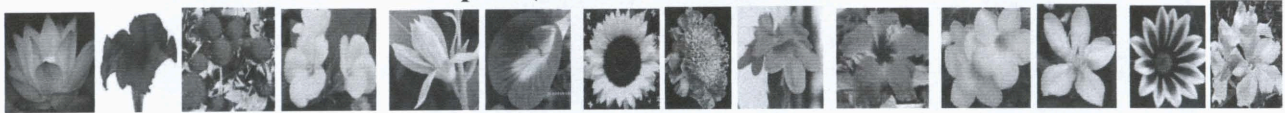
'Path to Dharma' the monthly magazine, published by KshethraVinayakaTemple, Sri Munneswaram, Chilaw, Sri Lanka, is presenting the 60th issue this month. The foremost intention of this magazine is to converse the perceptions linked to Hinduism and its ceremonial rituals, customs and dharma, to the anxious readers. The elucidation and investigation from the readers are appreciated.

B.SivaramakrishnaSarma,

KshethraVinayakaTemple, Sri Munneswaram, Chilaw, Sri Lanka. December, 2013.



Mantra Pushpam (Flowers of Mantra)



Mantra Pushpam is a Vedic mantras recited at temple worship and rituals seen in Maha Narayana Upanishad. This Mantra Pushpa mantra is chanted during Nitya Karmas (daily duties) and Naimittika Karmas (duties for special occasions) at the rituals in Hindu temples. Here, flowers are held together in both hands and offered to the deity at the end of reciting the Mantra Pushpa .

Lord Krishna suggests in Bhagavadgita "a leaf, a flower, a fruit or little water (*patram pushpam phalam toyam*) as offerings to him which would please him very much when offered with devotion". Amongst the Mantra Pushpa mantras the famous mantra starts with "Yopam Pushpam Veda" is considered a distinctive Mantrapushpa which is usually recited at the termination of sixteen-steps pooja (*Shodasa – Upachara Puja* -16-Service Puja) to deities. Its meaning has been explained in Poojavidhaanam. There are several types of worship in Hinduism, out of these **Puja** is the more popular one. The most widely followed system of Puja is the **Shodasa – Upachara Puja**, (16-Service worship). The main intention of *Shodasa – Upachara Puja* is to uplift the five senses of the worshiper, by which, elevate the performer to a higher level of consciousness. each *upachara* is a service to the deity is as follows

1. **Dhyaana & Aavaahana** – Meditating on the deity to invoke & Inviting the deity into the altar.
2. **Aasana** – Giving the deity a seat.
3. **Paadya** – Washing the deity's feet with clean water.
4. **Arghya** – Offering the deity water to rinse hands and mouth.
5. **Aachamana** – Offering the deity water to drink.
6. **Madhuparka** - Sweet (honey) mixture to eat
7. **Snaana** – Bathing the deity with various auspicious items.
8. **Vasthra** – Dressing the deity with clean clothes.
9. **Yagnopaveetha** – Offering the deity a clean sacred thread.
10. **Gandha** – Spreading fresh sandalwood paste on the deity.
11. **Pushpa** – Offering fresh flowers while chanting the deity's names.
12. **Dhoopa** – Spreading incense smoke throughout the altar.
13. **Deepa** – Waving a lamp to illuminate the freshly decorated deity.
14. **Naivedya** – Offering the deity food.
15. **Taambula** – Offering the deity a refreshing mix of betel nut and leaves.
16. **Pradakshina & Namaskara** – Circumambulating the altar and bidding farewell to the deity.

pancha – upacharas -Among these sixteen services, five hold more importance than the rest. Together these five services are referred to as the **pancha – upacharas**, and include *gandha, pushpa, dhoopa, deepa, and naivedya*. Collectively, these five services engage the five senses.

- i. **Gandha – Touch** - Sandalwood paste cools the skin and is a natural insect repellent.
- ii. **Pushpa – Hearing** - Recital of hymns or names that accompanies each flower employs the ears.
- iii. **Dhoopa – Smell** -Incense envelops the entire temple with a refreshing fragrance for the nose.
- iv. **Deepa – Sight** -The lamp illuminates the deity and brings out the beauty of the icon to the eyes.
- v. **Naivedya – Taste** flavor enclose the entire temple with a refreshing aroma for the tongue.

Maha Naraayana Upanishad, from Krishna Yajurveda, contains a collection of mantras used in various rituals and worship in temples and at home. This Upanishad describes the nature of Supreme Reality. This Upanishad is also called Yagniki Upanishad as it explains in detail with passages from Vedas and other Upanishads used in religious rituals of temple worship. Sage Sayana says that this Upanishad contains whatever mantras left over to be chanted in respect of Karma, Upasana and Jnana after the recital of Samhitha and Braahmana which are brought together in this rare compilation.

In normal puja one or a few flowers are offered by two fingers to the deity. Each finger of our hands denotes an element of the five 'Bhudhas' and also the seven planets out of nine (apart from Rahu & Ketu). The little finger represents Mars, Moon and Mercury. The flowers are charged with our touching and deep respiration with the sacred mantras. These flowers are at last offered at the most positively charged deities.



But in Mantra pushpam Vedic Mantras and other local divine verses are chanted while offering the flowers. Here, all fingers are made use of together with the whole palm, while chanting this mantra and offering to the deity.



Mantra Pushpam is a great mantra taken from **Taithreya Aranyakam of Yajur Veda**. It gives the water is the source of all Agni, air, sun, moon, nakshatra, cloud, rainy season etc.

The verses of Mantra pushpam are essentially a recitation about the origin and evolution of the natural forces like water, air, fire, earth, Sun and the stars and not just praising God.

Yopām Pushpam Vedha - Pushpavān Prajaavān Pasumān B'havathi
 Chandramāpā vā Apām Pusham - Pushpavān Prajaavān Pasumān B'havathi
 Ya Ye'vam Vedha - Yopaam-aayathanam Vedha - Aayatha-navaan Bhavathi 1

Agnirvaa Aapaam-aayathanam - Aayatha-navaan B'havathi
 Yo Aghneraam-aayathanam Vedha - Aayatha-navaan B'havathi
 Aapovai Agner-aayathanam - Aayatha-navaan B'havathi

Ya Yevam Veda - Yopaam-aayathanam Vedha - Aayatha-navaan B'havathi 2

Vaayorvaa Apaam-aayathanam - Aayatha-navaan B'havathi

Yo Vaayor-aayathanam vedha - Aayatha-navaan B'havathi

Aapovai Vaayor-aayathanam - Aayatha-navaan B'havathi

Ya Evam Vedha - Yopaam-aayathanam Vedha - Aayatha-navaan B'havathi 3

Asovvaiha pannapaam-aayathanam - Aayatha-navaan B'havathi

Yo Mushyathapa -thaayathanam Vedha - Aayatha-navaan B'havathi

Aapovai Amushyathapa -thaayathanam - Aayatha-navaan B'havathi

Ya Evam Vedha - Yopaam-aayathanam Vedha - Aayatha-navaan B'havathi 4

Chandramaavaa Apaam-aayathanam - Aayatha-navaan B'havathi

Yach Chandramasa Aayathanam vedha - Aayatha-navaan B'havathi

Aapovai Chandramasa Aayathanam - Aayatha-navaan B'havathi

Ya Evam Vedha - Yopaamaayathanam Vedha - Aayatha-navaan B'havathi 5

Nakshathraanivaa Apaam-aayathanam - Aayatha-navaan B'havathi

Yo Nakshathraanaa Apaam-aayathanam - Vedha Aayatha-navaan B'havathi

Aapovai Nakshathraanaa Aayathanam - Aayatha-navaan B'havathi

Ya Evam Vedha - Yopaam-aayathanam Vedha - Aayatha-navaan B'havathi 6

Parjanyovaa Apaam-aayathanam - Aayatha-navaan B'havathi

Yaf: Parjanyasy-aayathanam Vedha - Aayatha-navaan B'havathi

Aapovai Parjanyasy-aayathanam - Aayatha-navaan B'havathi

Ya Evam Vedha - Yopaam-aayathanam Vedha - Aayatha-navaan B'havathi 7

Samvathsarovaa Apaam-aayathanam - Aayatha-navaan B'havathi

Yas Samvathsars Yaayathanam Vedha - Aayatha-navaan B'havathi

Aapovai Samvathsars Yaayathanam - Aayatha-navaan B'havathi

Ya Evam Vedha - Yopsu Naavam Prati Thishti tham Vedha - Prathyathi thishtathi 8

The meaning of the verse is as follows: The world is all made of water and is the basic of everything and is precious of our prayers. As water is cool so also the moon is cool like a flower of the water. He who understands this gets all prosperity. Fire is also a producer of this water and the air is a producer of the fire. As the sea water rises as vapour to the clouds and falls as rain to give us the warmth and prosperity, the Sun is related to the water. As we see the star in terms of astrological aspects, which determines the rain and prosperity, we see the relation of stars for all this prosperity through water. Each year, as we get the rainy season to get our rains, the year around seasons get importance. On this water the world revolves around like a boat sailing in the ocean and he who understands this gets all the prosperity.

The termination of this recital is as follows. Aum thad Brahma (Aum it is Brahma)

Aum Thad Vayu. (Aum it is air)

Thvam prajaipathi (You are the Lord of all beings)

Aum Thadhapa apo jyothi raso amrutham brahma bhur bhuvasuvarAum



Siva sahasranamcontinuation

301. Aum Paramamaya namaha- Obeisances to the God Who is the supreme -301
302. Aum Tapahaya namaha- Obeisances to the God Who is in iingenuous meditation
303. Aum KritaTapahaya namaha- Obeisances to the God Who eexecutes the action of 'Tapasya'
304. Aum SamvatsaraKarahaya namaha- Obeisances to the God Who plays the cyclic movement of years
305. Aum Mantra Atyayahaya namaha- Obeisances to the God Who transcends through recitals of Vedas
306. Aum SarvaDarshanaya namaha- Obeisances to the God Who divulges the whole world as real
307. Aum Sarveswarahaya namaha- Obeisances to the God Who is the 'Eswara' to all
308. Aum Siddhahaya namaha- Obeisances to the God Who is there persistently
309. Aum MahaRethaya namaha- Obeisances to the God Who is the super 'Virile'
310. Aum Mahabalaya namaha- Obeisances to the God Who possesses the greatest power
311. Aum YogiYogyaya namaha- Obeisances to the God Who is a yoga expert
312. Aum Tejaya namaha- Obeisances to the God Who is the ssource of high luminosity
313. Aum Siddhiye namaha- Obeisances to the God Who is the uultimate achiever
314. Aum Sarvaadihaaya namaha- Obeisances to the God Who is the bbeginning of everything
315. Aum Agrahaya namaha- Obeisances to the God Who never accepts the evil
316. Aum Vasohaya namaha- Obeisances to the God Who keeps all existing beings within Self
317. Aum Vasumanahaya namaha- Obeisances to the God Who is unaltered by fondness or abhorrence
318. Aum Satyahaya namaha- Obeisances to the God Who is the 'Truth'/'SatyajnanamAnanthamBrahma'
319. Aum SarvaPapaHaroharahaya namaha- Obeisances to the God Who eradicates all kinds of sins
320. Aum Sukirthiye namaha- Obeisances to the God Who is with full of graceful status
321. Aum Sobhanaya namaha- Obeisances to the God Who is eenhanced by various appeals
322. Aum Sragvihaya namaha- Obeisances to the God Who is ornamented with garlands
323. Aum Vedangahaya namaha- Obeisances to the God Who cAumposed the branches of Vedas
324. Aum Vedavinmuniyahaya namaha - Obeisances to the God Who is the sage, proficient in Vedas
325. Aum Bhrajishnu namaha - Obeisances to the God Who is the Radiant of brightness -325
326. Aum Bhojanamaya namaha- Obeisances to the God Who cconsuming 'Maya'
327. Aum Bhoktaaya namaha- Obeisances to the God Who enjoys the food
328. Aum Lokanathaya namaha- Obeisances to the God Who is the Lord of the universe
329. Aum Dhurandarahaya namaha - Obeisances to the God Who is the authority in everything
330. Aum Amritahaya namaha- Obeisances to the God Who never perishes
331. Aum Sasvathaya namaha- Obeisances to the God Who is always permanent/everlasting
332. Aum Shantahaya namaha- Obeisances to the God Who is always calm in character
333. Aum Banahastahaya namaha - Obeisances to the God Who possesses arrow in His hand
334. Aum Pratapavana ya namaha- Obeisances to the God Who is always brave
335. Aum Kamandalu dharaya namaha- Obeisances to the God Who has 'Kamandalu'/ Holy vessel
336. Aum Dhanviyi namaha- Obeisances to the God Who carries 'Dhanush'/ bow-arrow
337. Aum AvanmanasaGocharahaya namaha- Obeisances to the God Who cannot be cAumprehend
338. Aum Atindriyaha ya namaha- Obeisances to the God Who cannot be reached easily
339. Aum Maha Mayahaya namaha- Obeisances to the God Who possesses the immense illusion
340. Aum Sarvavasaya namaha- Obeisances to the God Who resides in every abode
341. Aum Chatuspathahaya namaha- Obeisances to the God Who guides 'four paths' to is devotees
342. Aum Kala-yogiye namaha- Obeisances to the God Who is 'Kala Yogi' cares His devotees
343. Aum Mahanadahaya namaha- Obeisances to the God Who Himself is in the form of enormous sound
344. Aum Mahotsahaya namaha- Obeisances to the God Who shows the way to enthusiasm
345. Aum Mahabalaya namaha- Obeisances to the God Who possesses powerful potency and bravery
346. Aum MahaBuddhiyi namaha- Obeisances to the God Who is the source of intelligence
347. Aum MahaViriyaya namaha- Obeisances to the God Who created the different worlds

348. Aum Bhutahariyai namaha- Obeisances to the God Who controls extra territorial beings as 'Goblins'
349. Aum Purandarahaya namaha- Obeisances to the God Who put to death 'Tripurasura'
350. Aum Nisacharyai namaha- Obeisances to the God Who is the dynamic explorer at nights -350
351. Aum Pretachariye namaha- Obeisances to the God Who deals with 'Pretas'/ the dead bodies
352. Aum MahaShaktihyai namaha- Obeisances to the God Who has colossal capacity
353. Aum MahaDuytiyai namaha- Obeisances to the God Who has matchless luminosity
354. Aum AnirdesyaVapuhaya namaha- Obeisances to the God Who possesses a stupendous form
355. Aum Srimanaya namaha- Obeisances to the God Who has a glow of richness
356. Aum SarvacharyaManogatiyai namaha - Obeisances to the God guides transmitting knowledge of teachers
357. Aum BahuShrutahaya namaha- Obeisances to the God Who is the cause of many holy scriptures
358. Aum MahaMayaya namaha- Obeisances to the God Who is the great illusion
359. Aum NiyatatmaDhruvahaya namaha- Obeisances to the God Who is the most disciplined soul
360. Aum AjasTejoDyutiDharahaya namaha- Obeisances to the God Who has features as life,power,light
361. Aum Nartakahaya namaha- Obeisances to the God Who is in the form of 'Nata Raja'/Lord of Dance
362. Aum NrityaPriyoNithyaNrityahaya namaha- Obeisances to the God Who revels in dances always
363. Aum Prakashatmaya namaha- Obeisances to the God Who is the personification of brilliancy
364. Aum Prakashakahaya namaha- Obeisances to the God Who give out illumination
365. Aum SpashtAkasharahaya namaha- Obeisances to the God Who is distinctive by the word 'Aum'
366. Aum Buddhahaya namaha- Obeisances to the God Who is the basis of intelligence and its instructor
367. Aum Samanahaya namaha- Obeisances to the God Who is always unbiased
368. Aum SaraSamplavahaya namaha- Obeisances to the God Who teaches ways to attain essence of life
369. Aum YugadiKrithyugavarthaya namaha- Obeisances to the God Who swivel the four 'yugas'
370. Aum Gambhiroyai namaha- Obeisances to the God Who is cAumplex due to knowledge
371. Aum VrishaVahanahaya namaha- Obeisances to the God Who possesses Nandi/ bull as His carrier
372. Aum Ishtahaya namaha- Obeisances to the God Who is the most searched by His devotees
373. Aum Visishtahaya namaha- Obeisances to the God Who is the most renowned
374. Aum Sreshtahaya namaha- Obeisances to the God Who is worshipped by all
375. Aum Sulabhaya namaha- Obeisances to the God Who is easy to realize
376. Aum Sharmahaya namaha- Obeisances to the God Who is the Avatar of Sharabha
377. Aum Dhanuhaya namaha- Obeisances to the God Who is the bearer of 'Pinakini'
378. Aum TirthaRupahaya namaha- Obeisances to the God Who assumes the forms of Vidyas
379. Aum Thirtha namayai namaha- Obeisances to the God Who has the diverse names of holy places
380. Aum Thirtha drishyaya namaha- Obeisances to the God Who Blesses thirthas as 'Bhagirathi'
381. Aum Stutahaya namaha- Obeisances to the God Who is plead by Brahama and others
382. Aum Arthavahaya namaha- Obeisances to the God Who is the bestower of the four 'Purusharthas'
383. Aum Apanidhiyai namaha- Obeisances to the God Who is seen in the form of oceans
384. Aum Adhishtanaya namaha- Obeisances to the God Who base /'adhara' of the 'srishti' /Creation
385. Aum Vijayayai namaha- Obeisances to the God Who is the provider of success in life by 'vairagya'
386. Aum DurjatoJayakalavitaya namaha- Obeisances to the God Who knew that Daityas losing battles
387. Aum Pratishthithahaya namaha- Obeisances to the God Whose enormity/ valour are well established
388. Aum Pramanajnahaya namaha- Obeisances to the God Who has the full awareness of 'pramanas'
389. Aum HiranyaKavachahaya namaha- Obeisances to the God Who possesses shield in golden
390. Aum Harihayaya namaha- Obeisances to the God Who is the slayer of all kinds of sins
391. Aum Vimochanahaya namaha- Obeisances to the God Who eases the 3 kinds of 'Tapatrayas'
392. Aum SuraGanahaya namaha- Obeisances to the God Who assumes the features all the Devas
393. Aum Vidyeshahaya namaha- Obeisances to the God Who is the base of all 'Vidyas'
394. Aum BinduSamsrayahaya namaha- Obeisances to the God Who is the Pranava in manifestation
395. Aum BalaSwarupahaya namaha- Obeisances to the God Who is Rudra,born of Brahma's fore- head
396. Aum Balotmattahaya namaha- Obeisances to the God Who got the power were annihilated the evil
397. Aum Vatarupahaya namaha- Obeisances to the God Who is the form of 'Vata Tree'

398. Aum Amalonmayi namaha - Obeisances to the God Who is always in pure form
399. Aum Vikarthaya namaha- Obeisances to the God Who is the creator of variegated designs and forms
400. Aum Gahanahaya namaha- Obeisances to the God Who is the unknowable -400
401. Aum Guhahaya namaha- Obeisances to the God Who is the concealed
402. Aum Karanamaya namaha- Obeisances to the God Who is the action
403. Aum Kaaranamaya namaha- Obeisances to the God Who is the cause
404. Aum Karthaya namaha- Obeisances to the God Who is the doer
405. Aum Sarvabandha Vimochanahaya namaha- Obeisances to the God Who liberates of all hindrances
406. Aum Vyavasayahaya namaha- Obeisances to the God Who determined to be in 'Sat-Chit- Ananda'
407. Aum Vyavasthanahaya namaha- Obeisances to the God Who sets the 'Varnashrama' format
408. Aum Sthanadahaya namaha- Obeisances to the God Who decides individual positions and duties
409. Aum Jagdadijahaya namaha- Obeisances to the God Who exists at the very creation of the Universe
410. Aum Gurudaya namaha- Obeisances to the God Who is the regular destroyer of enemies
411. Aum Lalithahaya namaha- Obeisances to the God Who possesses the most attractive personality
412. Aum Abhedahaya namaha- Obeisances to the God Who can assume only one identity
413. Aum Bhavatatmani Samsthithaya namaha - Obeisances to the God Who exists as the innermost soul
414. Aum Vireswarahaya namaha- Obeisances to the God Who is the lord of the valiant
415. Aum Virabhadrahaya namaha- Obeisances to the God Who is the chief 'Ganas'
416. Aum Virasana Vidhih Guruve namaha- Obeisances to the God Who has Valliant's position of seating
417. Aum Vira Chudamani Sirobhushaya namaha- Obeisances to the God who has head- adorn, valiant Warrior
418. Aum Vetthaya namaha- Obeisances to the God Who is Omniscient
419. Aum Chidanandahaya namaha- Obeisances to the God Who is enthusiastically blissful
420. Aum Nandiswarahaya namaha- Obeisances to the God Who possesses Nandi as His vehicle
421. Aum Ajnadhara Trisuliye namaha- Obeisances to the God Whose instructions are observed by Trisula
422. Aum Tripivishthahaya namaha- Obeisances to the God Who manifests in Yajnas, as Lord Vishnu
423. Aum Sivalayahaya namaha- Obeisances to the God Who resides at all places that are auspicious
424. Aum Valakhilyahaya namaha- Obeisances to the God Who appears Himself as Rishi Valakhilya
425. Aum Mahachaapahaya namaha- Obeisances to the God Who appears as the majestic bow 'Dhanur' 425
426. Aum Trigmanshuve namaha- Obeisances to the God Who appears as Sun God
427. Aum Badhirahaya namaha- Obeisances to the God Who desires to be hard of hearing at times
428. Aum Khagahaya namaha- Obeisances to the God Who always thinks of skies
429. Aum Abhiramahaya namaha - Obeisances to the God Who is a quiescent place of Yogis
430. Aum Susharanahaya namaha- Obeisances to the God Who is the source of safety and protection
431. Aum Subrahmanyaya namaha- Obeisances to the God Who is the exponent of Vedic knowledge
432. Aum Sudha Swamine namaha- Obeisances to the God Who is the principal guardian 'Amrit'
433. Aum Maghavan Kaushikahaya namaha- Obeisances to the God Who appears as Indra
434. Aum GAumanaya namaha- Obeisances to the God Who is the person in command of cows
435. Aum Avasanaya namaha- Obeisances to the God Who sustains the beings who at death
436. Aum Sarva Sadhanakaya namaha- Obeisances to the God Who formulates anything possible
437. Aum Lalatakshahaya namaha- Obeisances to the God Who has His third eye on His forehead
438. Aum Viswadehahaya namaha- Obeisances to the God Who has the entire universe in His Body
439. Aum Sarahaya namaha- Obeisances to the God Who exists even at extermination of the universe
440. Aum Samsara Chakra Bhrithyai namaha- Obeisances to the God Who controls the cycle of life
441. Aum Amogha Dandaya namaha- Obeisances to the God Who bestows irreversible punishments
442. Aum Madhyasthahaya namaha- Obeisances to the God Who is neutral
443. Aum Hiranahaya namaha- Obeisances to the God Who is the personification of luminosity
444. Aum Brahma Varchasviye namaha- Obeisances to the God Who is the lustre of Brahma
445. Aum Paramarthahaya namaha- Obeisances to the God Who awards salvation
446. Aum ParAumayi namaha - Obeisances to the God Who is the origin of great 'Maya'
447. Aum Shambharahaya namaha- Obeisances to the God Who grants the awards of auspicious

448. Aum VyaghraLochanahaya namaha- Obeisances to the God Who has an terrible look as a Tiger
449. Aum Ruchihiyai namaha- Obeisances to the God Who is the original brightness
450. Aum Virinchihaya namaha- Obeisances to the God Who is the form of Brahma -450
451. Aum Svandhyuhaya namaha: - Obeisances to the God Who Provides of boons to Devas
452. Aum Vachaspathi namaha - Obeisances to the God Who is the bestower of all kinds of 'Vidyas'
453. Aum Ishanahaya namaha - Obeisances to the God Who is the granter of all branches of 'Vidyas';
454. Aum Ahirpathihaya namaha- Obeisances to the God Who is the form of Sun
455. Aum Ravihaya namaha- Obeisances to the God Who is the granter of 'nava- rasas' on 9 emotions
456. Aum Virochanahaya namaha- Obeisances to the God Who is the in the form of 'Agni'/ fire
457. Aum Shasthaya namaha- Obeisances to the God Who is the architect of rules and regulations
458. Aum VaivaswaMunihaya namaha - Obeisances to the God Who is in the form of sage Vaivaswa
459. Aum Yamahaya namaha- Obeisances to the God Who is the in the form Yama the God of death
460. Aum YukthirunnathiKirthihaya namaha - Obeisances to the God Who is the 'Nyayamurthi'
461. Aum Sanuragahaya namaha- Obeisances to the God Who is the most affectionate to devotees
462. Aum Paranjayahaya namaha- Obeisances to the God Who is conquers His enemies
463. Aum Kailasapathi namaha - Obeisances to the God Who is the Lord of mountain 'Kailasa'
464. Aum Kranthahaya namaha- Obeisances to the God Who is the most gorgeous
465. Aum Savithaya namaha- Obeisances to the God Who is the creator of all living and non-living beings
466. Aum Ravi Lochanah - Obeisances to the God Who takes over the eyes of Sun/'Agnir murtha'
467. Aum Visvotthamaya namaha- Obeisances to the God Who is the most righteous of the universe
468. Aum VeethaBhayahaya namaha- Obeisances to the God Who has no fear at all
469. Aum Anivarithaya namaha- Obeisances to the God WhAum, no one could prevent His fate
470. Aum Nithyaya namaha- Obeisances to the God Who exists frAum the beginning or end of the universe
471. Aum NiyatKalyanahaya namaha- Obeisances to the God Who is the absolutely auspicious
472. Aum Punya SravanaKirthanahaya namaha- Obeisances to the God Who listens to vedic hymns
473. Aum Visvasahaya namaha- Obeisances to the God Who could the most tolerant
474. Aum Dhyeahaya namaha - Obeisances to the God Who is the goal of dedication of the devotees
475. Aum DussapnaNashanahaya namaha- Obeisances to the God Who is the demolisher of bad dreams
476. Aum Uttaranahaya namaha- Obeisances to the God Who saves the devotees of 'sansar'or worldly life
477. Aum Dushkritinasanahaya namaha- Obeisances to the God Who is the preventer or of wicked actions
478. Aum Vikshepyahaya namaha- Obeisances to the God Who could be viewed by unique visualization
479. Aum Dussahaya namaha - Obeisances to the God Who cannot tolerate the evil forces even repentantly
480. Aum Abhavahaya namaha- Obeisances to the God Who is birthless
481. Aum Anaadiyai namaha- Obeisances to the God Who has neither beginning nor end
482. Aum BhurbhuvaLakshmihiaya namaha - Obeisances to the God Who knows, 'Bhur Bhuva lokas' and their Lakshmis
483. Aum Kiritiyai namaha- Obeisances to the God Who is like Arjun dressed in the formal crown
484. Aum Tridasadhipaya namaha- Obeisances to the God Who is as the ruler of 'devas'
485. Aum Viswagoptaya namaha- Obeisances to the God Who is the guardian of the different worlds
486. Aum Vishvakarthaya namaha- Obeisances to the God Who is the architect of the different Worlds
487. Aum Suvirahaya namaha- Obeisances to the God Who is the most courageous
488. Aum Ruchirangadahaya namaha- Obeisances to the God Who is the strikingly limbed
489. Aum Jananahaya namaha- Obeisances to the God Who creates all the beings
490. Aum JanaJanmadihiaya namaha- Obeisances to the God Who is the vital cause of creation
491. Aum Pritimanaya namaha- Obeisances to the God Who is the most loving
492. Aum Nitimanaya namaha- Obeisances to the God Who is the most ethical
493. Aum Dhruvahaya namaha- Obeisances to the God Who is the most superior
494. Aum Vasishthahaya namaha- Obeisances to the God Who is the survivor at 'Pralay'/great evasation
495. Aum Kashyapahaya namaha- Obeisances to the God Who is in the form of sage Kashyap
496. Aum Bhanuhaya namaha- Obeisances to the God Who is the most incredible
497. Aum Bhimahaya namaha- Obeisances to the God Who looks scary to the enemies

498. Aum BhimaParakramahaya namaha - Obeisances to the God Who is a demolisher of 'Asuras'
499. Aum Pranavahyai namaha - Obeisances to the God Who is the Aum kara
500. Aum Satdyatacharahaya namaha- Obeisances to the God Who viewer of tuthfulness/virtuosity -500
501. Aum Mahakoshahaya namaha- Obeisances to the God Who has control over the 'five koshas'
502. Aum Mahadhanahaya namaha - Obeisances to the God Who has the supreme richness
503. Aum Janmadhipahaya namaha- Obeisances to the God Who is the leader of births
504. Aum Mahadevahaya namaha - Obeisances to the God Who exceeds all emotions
505. Aum SakalagamaParagahaya namaha- Obeisances to the God Who is the authority of all 'Agamas'
506. Aum Tatvamaya namaha- Obeisances to the God Who is Tat or That-Am - you, Asi
507. Aum TatvamBrahmaya namaha- Obeisances to the God Who is Brahma
508. Aum Tatvavitayai namaha- Obeisances to the God Who cAumprehends the quintessence of 'Tatva'
509. Aum Ekatmaya namaha- Obeisances to the God Who is the ultimate sole Soul
510. Aum Vibhuhaya namaha- Obeisances to the God Who is all spread through
511. Aum VisvaBhushanaya namaha- Obeisances to the God Who is the enrichment of the whole world
512. Aum Rishihaya namaha- Obeisances to the God Who knows of the unknown
513. Aum IshvaryaJanmaMrityuJarathigahaya namaha - Obeisances to the God, affluence beyond life
514. Aum PanchaYagnaSamutpatthihaya namaha- Obeisances to the God Who creates 5 types of Yagnas
515. Aum Visvasahaya namaha- Obeisances to the God Who is the unmatched of the universe
516. Aum Vimalodayaya namaha- Obeisances to the God Who is the creater all objects in the universe
517. Aum Anadyanthaya namaha- Obeisances to the God Who has no cAummencement or conclusion
518. Aum Vatsalahaya namaha- Obeisances to the God Who is loving to one and all
519. Aum Bhaktaloka dhritaya namaha- Obeisances to the God Who is the server of His devotees
520. Aum Gayatri Vallabhaya namaha- Obeisances to the God Who is the spouse (sakthi) of Gayatri
521. Aum Pransuhaya namaha- Obeisances to the God Who is the many times brightened by sunrays
522. Aum Prabhakarahaya namaha- Obeisances to the God Who is the most prAuminent at sun rise
523. Aum Sishuve namaha- Obeisances to the God Who likes to be an infant
524. Aum Girirathaya namaha- Obeisances to the God Who staya at mountain 'Kailasha'
525. Aum Samrataya namaha- Obeisances to the God Who is the uppermost ruler -525
526. Aum Sushenahaya namaha- Obeisances to the God Who possesses an army of 'Ganas'
527. Aum Surashatruve namaha- Obeisances to the God Who is the enemy of Asura
528. Aum Amoghaya namaha- Obeisances to the God Who is always fault- less
529. Aum Arishtanemiyai namaha- Obeisances to the God Who grants boons to the righteous
530. Aum Kumudahaya namaha- Obeisances to the God Who alleviates, load of earth, eliminating the adverse
531. Aum Vigatajvarahaya namaha- Obeisances to the God Who is renounced of any physical ailments
532. Aum Svayamjyotirstanurjyothihaya namaha- Obeisances to the God Who is the self illuminated
533. Aum Atmajyothihaya namaha- Obeisances to the God Who is the eternally glowing Soul
534. Aum Achalanchalahaya namaha - Obeisances to the God Who is firm and constant
535. Aum Pingalahaya namaha- Obeisances to the God Who wears the skin of tiger
536. Aum Kapilasmashruhaya namaha- Obeisances to the God Who has the beard of 'pingal' grey colour
537. Aum Phala netrahaya namaha- Obeisances to the God Who possesses the third eye on His forehead
538. Aum Thrayi thanuhaya namaha- Obeisances to the God Whose body is full of Vedas
539. Aum JnanaSkandhahMahaNidhihaya namaha- Obeisances to the God Who offer 'Jnana'
540. Aum Viswa pathihaya namaha- Obeisances to the God Who is the lord of the universe
541. Aum Upaplavahaya namaha- Obeisances to the God Who is the impedes the evil
542. Aum BhagoVivasvanAdityahaya namaha- Obeisances to the God, in 3 forms of Bhagah,Visasvah, Adityah
543. Aum Yogaparahaya namaha- Obeisances to the God Who guides the Yogis
544. Aum Yogadharahaya namaha- Obeisances to the God Who originated the Yogas
545. Aum Divaspathiye namaha- Obeisances to the God Who is the ruler of the heavens
546. Aum KalyanaGuna namahaya namaha- Obeisances to the God Who has the names of auspiciousness
547. Aum Papahaya namaha- Obeisances to the God Who is the slayer of the sins of devotees

548. Aum PunyaDarshanahaya namaha- Obeisances to the God Who is the personification of Virtue
549. Aum UdaraKirthihaya namaha- Obeisances to the God Who possesses venerated celebrity
550. Aum Udyogiye namaha- Obeisances to the God Who is energetic in the creating the universe -550
551. Aum Sadyogiye namaha- Obeisances to the God Who is dynamic in granting the means of fulfillment
552. Aum SadaSanmayahaya namaha- Obeisances to the God Who looks after the welfare of all
553. Aum NakshatraMaliye namaha - Obeisances to the God Who is in the form of sky delightful with stars
554. Aum Nakeshahaya namaha- Obeisances to the God Who is the ruler of the skies
555. Aum Lokeshahaya namaha- Obeisances to the God Who is the master of the different worlds
556. Aum SwadhishtanaShadasrayahaya namaha- Obeisances to the God Who is the source of vital force
557. Aum Pavithrahaya namaha- Obeisances to the God Who is the characterization of clarity
558. Aum Papaanashaschaya namaha- Obeisances to the God Who is the eradicator of all sins
559. Aum Manipurahaya namaha- Obeisances to the God Who fulfils all desires
560. Aum Nabhogatihaya namaha- Obeisances to the God Who travels liberally around the Skies
561. Aum Hrithpundarikamaseenahaya namaha- Obeisances to the God Who is in the hearts of Yogis
562. Aum Shakrahaya namaha- Obeisances to the God Who is the in the appearance of Lord Indra
563. Aum Shanthahaya namaha- Obeisances to the God Who is always calm
564. Aum Vrishakapihaya namaha- Obeisances to the God Who is the base of sustaining virtues
565. Aum Ushnahaya namaha- Obeisances to the God Who appears to be sweltering due to 'Halahal'
566. Aum Grahapatiye namaha- Obeisances to the God Who is the controller of Nava Grahas/ 9 Planets
567. Aum Krishnahaya namaha- Obeisances to the God Whose blue throat is visible only to Krishna
568. Aum Samarthaya namaha- Obeisances to the God Who is competent of doing whatever thing
569. Aum AnarthaNashanahaya namaha- Obeisances to the God Who wipes out any complications
570. Aum AdharmaShatruve namaha- Obeisances to the God Who is the challenger of subordinate
571. Aum Ajneyaya namaha- Obeisances to the God Who is unknowable,unreachable
572. Aum PuruhutahPurushthithahaya namaha- Obeisances to the God Who is celebrated and dedicated
573. Aum BrahmaGarbhahaya namaha- Obeisances to the God Who preserves Vedas in His belly
574. Aum BrihadGarbhahaya namaha- Obeisances to the God Who is has full Brahmanda in His abdomen
575. Aum DharmaDhenuhaya namaha- Obeisances to the God Who is kind to holy cow'dharmadevatha'575
576. Aum DhanaGamahaya namaha- Obeisances to the God Who escorts magnificence in all aspects
577. Aum Jagadishtuhaya namaha- Obeisances to the God Who is the supporter of the whole world
578. Aum Sugatahaya namaha - Obeisances to the God Who is engrossed in splendid views and actions
579. Aum Kumarahaya namaha- Obeisances to the God Who is in the form of Lord Senapathi
580. Aum Kushkagamaya namaha- Obeisances to the God Who endows with bliss and fulfillment
581. Aum HiranyaVarnahaya namaha- Obeisances to the God Who is of golden yellow colour
582. Aum Nanabhuta rathaya namaha- Obeisances to the God Who controls 'Bhutas' and 'Piscachas'
583. Aum Dhwanihaya namaha - Obeisances to the God Who takes the form of 'Dwani'/ sound
584. Aum Araagahaya namaha- Obeisances to the God Who is with no sound- bytes or requirements
585. Aum Nayanadhyakshahaya namaha- Obeisances to the God Who is the controller of eyes, eyesight
586. Aum Viswamithahaya namaha- Obeisances to the God Who is in the profile of sage, Viswamitra
587. Aum Atmabhuhaya namaha- Obeisances to the God Who is self elucidated
588. Aum Aniruddhahaya namaha- Obeisances to the God Who is uncontrollable by any one
589. Aum Atrihaya namaha- Obeisances to the God Who appears in the appearance of sage Atri
590. Aum JnanaMurthiyai namaha - Obeisances to the God Who is the Vedic knowledge embodied
591. Aum MahaYashahaya namaha- Obeisances to the God Whose eminence is infinite
592. Aum LokaVeeragraniyai namaha- Obeisances to the God Who is the chief of the nobles
593. Aum Chandaya namaha- Obeisances to the God Who is always irritated with the malevolences
594. Aum SathyaParakramaya namaha- Obeisances to the God Who is honestly noble
595. Aum VyalaKalpaya namaha- Obeisances to the God Who is with venomous snakes
596. Aum MahaKalpaya namaha- Obeisances to the God Who is amazingly accomplished
597. Aum KalpaVrikshaya namaha- Obeisances to the God Who is as, 'Kalpavriksha' yielding wishes

598. Aum Kaladharaya namaha- Obeisances to the God Who wear crescent moon as ornament on His head
599. Aum Alankrishnahaya namaha- Obeisances to the God Who is adorned and elucidated
600. Aum Achalahaya namaha- Obeisances to the God Who is definite and established forever -600
601. Aum Rochishnuve namaha- Obeisances to the God Who is for eternity brilliance and personified
602. Aum Vikramonnathahaya namaha- Obeisances to the God Whose courageousness is of utmost level
603. Aum Ayuhaya namaha- Obeisances to the God Who is the controller of age
604. Aum Shabdapathiyai namaha- Obeisances to the God Who is the creator of Vedas
605. Aum Vagmi plavanahaya namaha- Obeisances to the God Who is the direct grantor of requests
606. Aum Sikhi saarathihaya namaha- Obeisances to the God Who controles the tasks of 'agni'/ fire
607. Aum Asaprashtahaya namaha- Obeisances to the God Who is mystified by diverse delusions
608. Aum Athidihaya namaha- Obeisances to the God Who is the guest of the devotees
609. Aum ShatruPramathiyai namaha- Obeisances to the God Who is the challenger and destroys
610. Aum Padapasanaahaya namaha- Obeisances to the God Who is established under a tree contentedly
611. Aum Brihadasvahaya namaha- Obeisances to the God Who possesses of enormous horses
612. Aum Nabhi yonihaya namaha- Obeisances to the God Who is as the sky is the reason of causes
613. Aum Suprateekaiya namaha - Obeisances to the God Who is with gorgeous limbs and characteristics
614. Aum Tamishrahaya namaha- Obeisances to the God Who protects devotees frAum ignorance
615. Aum Nidagasthapanahaya namaha- Obeisances to the God Who is the protects the sun and heat
616. Aum Megha Svakshahaya namaha - Obeisances to the God Who is the cause of the rainbows,clouds
617. Aum Para Puranjayahaiya namaha- Obeisances to the God Who is the vanquisher of enemies
618. Aum Sukhaanilahaya namaha- Obeisances to the God Who is the provider of air current
619. Aum Sunishpannahaya namaha- Obeisances to the God Who is the creator of the different worlds
620. Aum Surabhitaya namaha- Obeisances to the God Who is the bestower of everlasting delight
621. Aum Sishiratmakahaya namaha- Obeisances to the God Who is the Sishira Rithu/cool season
622. Aum VasanthAumadhavahaya namaha- Obeisances to the God Who is the cause of Spring
623. Aum Greeshmahaya namaha - Obeisances to the God Who is the cause of summer
624. Aum Nabhasyoyai namaha - Obeisances to the God Who is the cause of Sharat Ritu/ rainy season
625. Aum BijaVahanahaya namaha- Obeisances to the God Who is the cause of Sharat Rithu/ autumn -625
626. Aum Hemanthaya namaha - Obeisances to the God Who is the cause of winter
627. Aum Angirahaya namaha- Obeisances to the God Who took the form of Angira Rishi
628. Aum Gururathreya namaha- Obeisances to the God Who is as Dattathreya
629. Aum Vimalahaya namaha- Obeisances to the God Who is the symbol of cleanliness
630. Aum VisvaVahanahaya namaha- Obeisances to the God Who is bears the load of the whole world
631. Aum Pavanahaya namaha- Obeisances to the God Who is always fresh
632. Aum Sumatiyai namaha- Obeisances to the God Who is always realistic
633. Aum Vidwanyai namaha- Obeisances to the God Who is withintellectual par excellence
634. Aum TriVidyahaya namaha- Obeisances to the God Who is the source of three Vedas
635. Aum Naravahanahaya namaha- Obeisances to the God Who is as Yaksharaja Kubera
636. Aum Manobuddhihaya namaha- Obeisances to the God Who is the symbol of mind/mental power
637. Aum Ahamkarahaya namaha- Obeisances to the God Who is the form of ahamkaratatva/self-esteem
638. Aum Kshetrajnaya namaha- Obeisances to the God Who is as 'Linga/raw form of various beings exist
639. Aum KshetraPalakya namaha- Obeisances to the God Who is the chief custodianof the Kshetra
640. Aum Jamadagnihaya namaha- Obeisances to the God Who is as Rishi Jamagani
641. Aum Bala nidhihaya namaha- Obeisances to the God Who is the source of energy
642. Aum Bingalahaya namaha- Obeisances to the God Who assumes as 'Amrith'/ambrosia
643. Aum ViswaGabalahaya namaha- Obeisances to the God Who is as sage Viswa Galabha
644. Aum ViswaGalesaya namaha- Obeisances to the God Who is as Rishi Galesa
645. Aum AdhirahAbhyankarahaya namaha- Obeisances to the God Who protects the disadvantaged
646. Aum Anuttarahaya namaha- Obeisances to the God WhAum where there is nobody greater than Him
647. Aum Yagnahaya namaha- Obeisances to the God Who accepts fire sacrifices/Jyotish stAuma

648. Aum Shreyahaya namaha- Obeisances to the God Who is the personification of auspicious
649. Aum NisseyaSampathahaya namaha - Obeisances to the God Who grant routes to auspiciousness
650. Aum Shilahaya namaha- Obeisances to the God Who is the river emerging from boulders -650
651. Aum Gagankundabhahaya namaha- Obeisances to the God Who is vivid as the flower gagan 'Kunda'
652. Aum Danavarihaya namaha- Obeisances to the God Who is the archenemy of 'Danavas'
653. Aum Arindamahaya namaha- Obeisances to the God Who is the slayer of the opponents of devotees
654. Aum RajaniJanakahaya namaha- Obeisances to the God Who created 'Kalaratri shakti/ Rajani
655. Aum CharuVishalyahaya namaha- Obeisances to the God Who understands the inner beauty
656. Aum LokaKalpaDhrikaya namaha - Obeisances to the God Who protects the health,wealth of 'lokas'
657. Aum LokaShalyaDhrikaya namaha- Obeisances to the God Who rescues the progenies of 'loka'/world
658. Aum Chaturdahaya namaha- Obeisances to the God Who is the creator of the four Vedas
659. Aum Chaturbhavahaya namaha - Obeisances to the God Who is the expression of the four 'bhavas'
660. Aum Chaturahaya namaha- Obeisances to the God Who is the most intelligent
661. Aum ChaturaPriyahaya namaha- Obeisances to the God Who is concerned of the welfare of others
662. Aum Amnayaha ya namaha- Obeisances to the God Who is in the form of 'Veda- Swarupa'
663. Aum Samamnayahaya namaha- Obeisances to the God Who affirms by Vedas
664. Aum ThirthaDevayanamaha- Obeisances to the God Who is the deity of 'Thirthas'/ the holy places
665. Aum Sivalayaya namaha- Obeisances to the God Who is in the temples beside with other deities
666. Aum Bahurupaya namaha- Obeisances to the God Who has several names and forms
667. Aum Sarvarupahaya namaha- Obeisances to the God Who is in all forms
668. Aum Characharahaya namaha- Obeisances to the God Who is in the living or non-living beings
669. Aum Nyayahaya namaha- Obeisances to the God Who is the spirit of righteousness
670. Aum Nirmayakahaya namaha- Obeisances to the God Who is the guardian of virtues -670
671. Aum Nyayi namaha- Obeisances to the God Who is the defender of impartiality
672. Aum Yoga GamyaNirantharahaya namaha- Obeisances to the God Who is the aspired on 'yoga'
673. Aum SahasraMrthahaya namaha- Obeisances to the God Who is with countless/thousand heads
674. Aum Devendrahaya namaha- Obeisances to the God Who is the leader of 'Devas'
675. Aum SarvaShastraPrabhanjanahaya namaha- Obeisances to the God Who is the source of 'sastras' -675
676. Aum Mundine namaha- Obeisances to the God Who possesses folded hair
677. Aum Virupahaya namaha- Obeisances to the God Who is highly tolerate in nature
678. Aum Vikranthahaya namaha- Obeisances to the God Who is most energetic and powerful
679. Aum Dandiyai namaha- Obeisances to the God Who decides the fates of all/'Kala Danda'
680. Aum Shantahaya namaha- Obeisances to the God Who guides, 'idriyas'/physical, mental faculties
681. Aum Gunottamahaya namaha- Obeisances to the God Who is the regulator of 'Gunas'
682. Aum Pingalakshaya namaha- Obeisances to the God Who is with red- Eyes
683. Aum Janadhyakshaya namaha- Obeisances to the God Who is the guardian of humanity
684. Aum Nilagrivahaya namaha- Obeisances to the God Who is with blue-throat
685. Aum Niramayaya namaha- Obeisances to the God Who is an example for Excellent nature
686. Aum SahasraBahuve namaha- Obeisances to the God Who possesses thousand hands
687. Aum Sarvesahaya namaha- Obeisances to the God Who is the Ultimate aim
688. Aum Sharanyahaya namaha- Obeisances to the God Who is the final shelter for protection
689. Aum Sarva loka hrikaya namaha- Obeisances to the God Who is the pivot of all different 'lokas'
690. Aum Padmasanaya namaha- Obeisances to the God Who is seated in lotus-posture' with crossed legs
691. Aum ParamJyothiyai namaha- Obeisances to the God Who is of the highest possible gleam
692. Aum Paramparya namaha - Obeisances to the God Who is the Navigator/of 'samsar'
693. Aum ParamamPhalamaya namaha - Obeisances to the God Who is the facilitator of attaining/'moksha'
694. Aum Padmagarbhaya namaha- Obeisances to the God Who is the preserver of universe in His belly
695. Aum Mahagarbhaya namaha- Obeisances to the God Who is the integrator of totality into Himself
696. Aum Vichakshanaya namaha- Obeisances to the God Who guides of Vedas and Holy Scriptures
697. Aum Varadahaya namaha- Obeisances to the God Who provides the boon
698. Aum Paresahaya namaha- Obeisances to the God Who is exceptional in fulfilling wishes
699. Aum MahaBalahaya namaha- Obeisances to the God Who is the source strength
700. Aum DevasuraMhaguruhaya namaha- Obeisances to the God Who is the 'guru'/to devas & asuras-700

To be continued.....