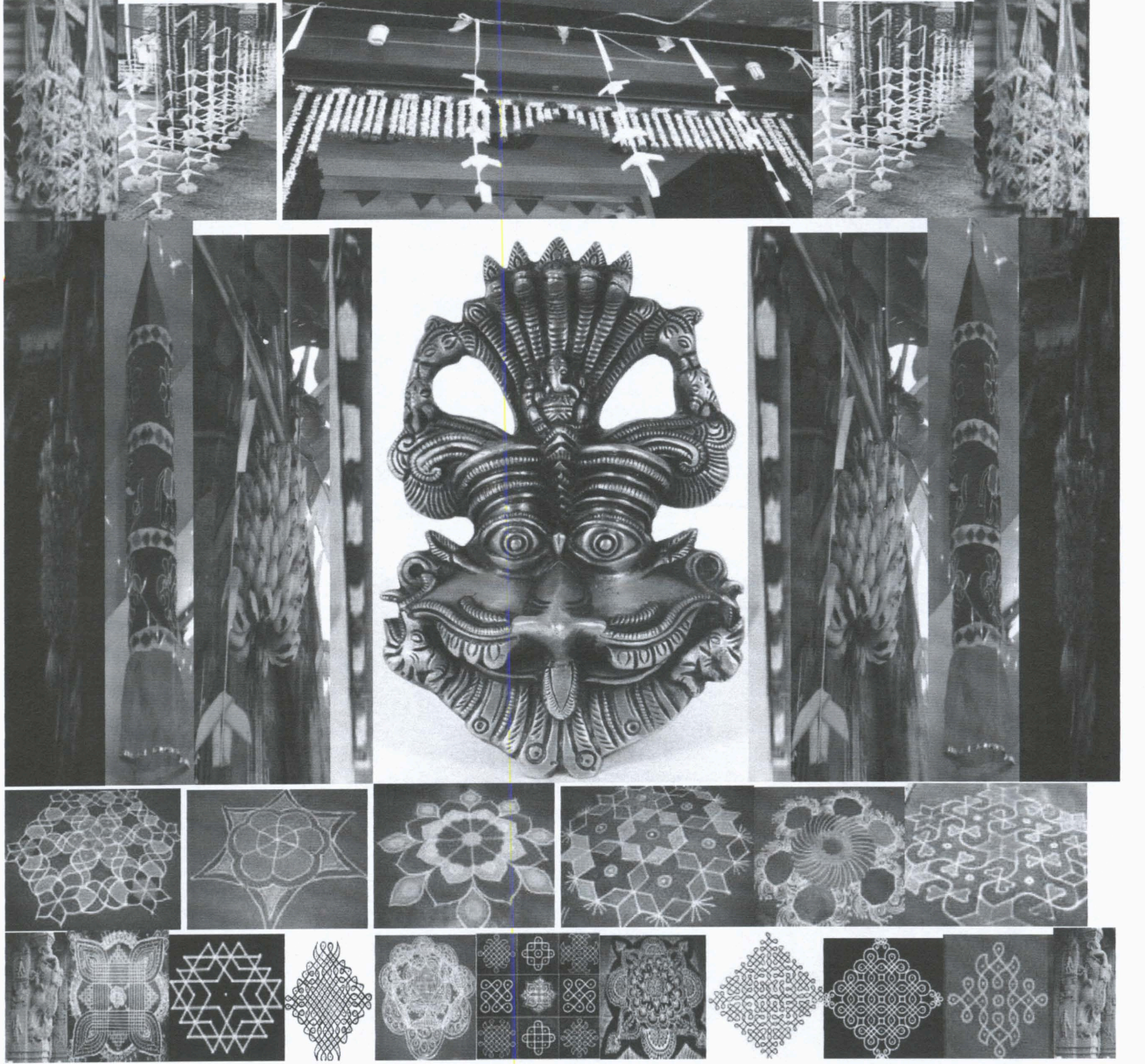


Path to Dharma

தர்ம நெறி (Dharma Neri)

85



Sri Sankar Publications
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வேத்திர (வயல்) விநாயக ஆலயம், ஸ்ரீமுன்னேஸ்வரம், சிலாபம், ஸ்ரீலங்கா
Author - B.S.Sarma

January

2015

ஜனவரி (மார்கழி/தை)



Editorial.

The monthly publication 'Path to Dharma', by Kshethra Vinayaka Temple, Sri Munneswaram, Chilaw, Sri Lanka, is presenting the 85th number this month.

The main imperative endeavor of this monthly magazine is to pass on the vision associated to Hindu dharma basically by replies to the issues put forward by the anxious readers.

The comments and analysis of the readers are appreciated.

B.S. ivaramakrishna Sarma,
Kshethra Vinayaka Temple,

Sri Munneswaram, Chilaw, Sri Lanka. January, 2015



Quotation

"Like the household fire, devotees seek the glory of the Lord even from afar and enshrine it in their inner chamber for enlightenment. The glory of our Lord is full of splendor, all-illuminative and worthy to be honored in every heart".

-Rig Vda

"Who by His grandeur has emerged sole sovereign of every living thing that breathes and slumbers, He who is Lord of man and four-legged creatures-what God shall we adore with our oblation?"

-Rig Veda

"Whatever exists and wherever it exists is permeated by the same divine power and force".

-Yajur Vda

"The inspired Self in not born nor does He die; He springs from nothing and becomes nothing. Unborn, permanent, unchanging, primordial, He is not destroyed when the body is destroyed".

-Yajur Veda

"He who with the truth of the atman, unified, perceives the truth of Brahman as with a lamp, who knows the God, the unborn, the stable, free from all forms of being, is released from all fetters".

-Yajur Veda

"Now, the teaching concerning the atman; the atman is below, it is above, it is behind, it is before, it is in the South, it is in the North, The atman indeed is all that is. He, who sees, reflects and knows this-he has joy in the atman".

-Sama Veda

"As one not knowing that a golden treasure lies buried beneath his feet may walk over it again and again but never find it- so all beings live every moment in the city of Brahman yet never find Him, because of the evil of illusion by which He is concealed".

-Sama Veda

"Pure consciousness, taking from as knowledge and action, is present in the soul everywhere and always, for the soul is universal in its unfettered state".

-Mrigendra Agama

"The three impurities are anava, maya and the one caused by actions".

-Suprabheda Agama

"All those visibles and invisibles, movables and immovables are pervaded by Me. All the worlds existing in the tattvas from Sakthi to prithivi (earth) exist in Me. Whether is heard or seen, internally or externally, is pervaded by Me".

-Sarvajnanottara Agama

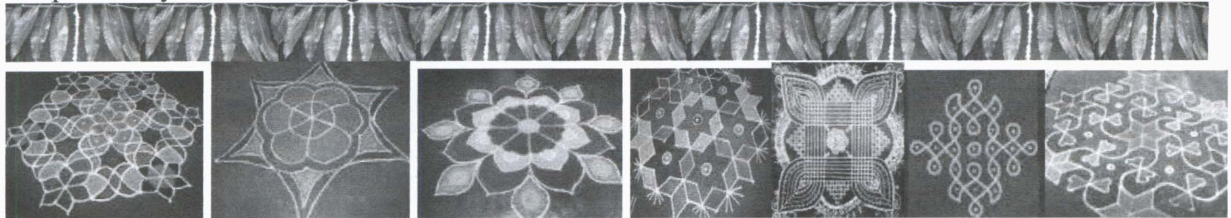
"Where there is mutual affection and regard between husband and wife, there alone will there be happiness and welfare".

- Manusmriti, 3. 60

Path to Dharma -85 தரம் நெறி - Sri Sankar Publications – January 2015- ஜனவரி (மார்ச்சு/தை)

Kolam (kōlaṁ) or Raongoli

Kolam (kōlaṁ) or Raongoli is drawn with powdered white rice or with white rock powder often using naturally/synthetically colored substances. This art of drawing Kolam is widely seen in Tamil nadu, Karnataka, Andhra Pradesh, Kerala, Goa, Maharashtra, Indonesia, Malaysia, Thailand Sri Lanka and a few other Asian countries. A Kolam is a geometrical line drawing composed of curved loops, drawn around a grid pattern of dots. In whole of South India, it is widely practiced by female family members in front of their homes. Kolam is termed 'wave' in English, the art of drawing a Kolam can be called as Waving. Kolam is a pattern of geometrical drawing, generally drawn at the entrance of a house, temple or any other building.



Kolams are regionally known by different names in India, *Raangolee* in Maharashtra, *Hase* and *Raongoli* in Kannada in Karnataka, *Muggulu* in Andhra Pradesh, *Puvidal* and *Golam* in Kerala, *Sanjhi* in Uttar Pradesh, *Alpana* in Bengal, *Mandana* in Rajasthan, *Chaukurna* in Madhya Pradesh, etc.

Dried rice flour is normally made use in drawing kolams. Although there are numerous traditional kolams patterns a variety can be created depending on the creativity of the person who draws it.

Kolams are thought to bring prosperity to homes. Every morning a large number of women draw kolams on the ground with white rice powder. Through the day, the drawings get walked on, rained out, or blown around in the wind.

The kolams are generally drawn while the surface is still damp so the design will hold better. The rice powder also invited birds and other small creatures to eat it. It is a sign of invitation to welcome all into the home.

The patterns range between geometric and mathematical line drawings around a matrix of dots to free form art work and closed shapes. Folklore has evolved to an authorization that the lines must be completed so as to symbolically prevent evil spirits from entering the inside of the shapes, and thus are they prevented from entering the inside of the home.

In the creative kolam patterns, a variety of designs and patterns are derived from paranormal ornamentation and abstract designs blended with philosophic and religious motifs. These have later been mingled together. Motifs may include fish, birds, and other animal images to symbolize the unity of man and beast. Also used are designs for the sun, moon and other zodiac symbols.



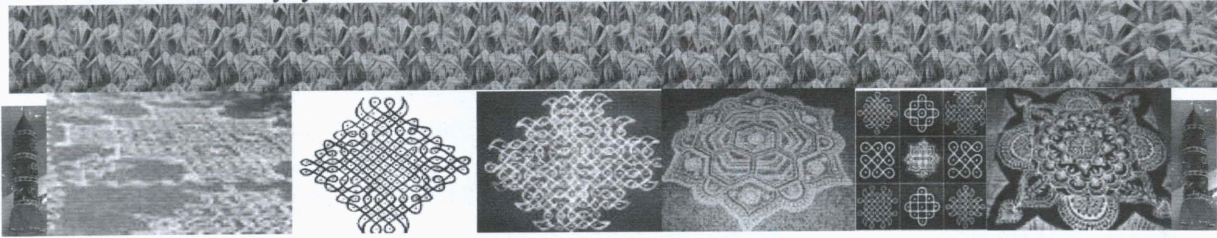
During special occasions for special rituals limestone and powdered red brick to contrast are also used. Though kolams are usually done with dry rice flour, for longevity, dilute rice paste or even paints are also used. Modern interpretations have accommodated chalk, and more recently synthetic substance or brightly coloured printed stickers.

Some Kolams are extremely colourful, a South Indian Kolam is commended for their symmetry, precision, and complexity.

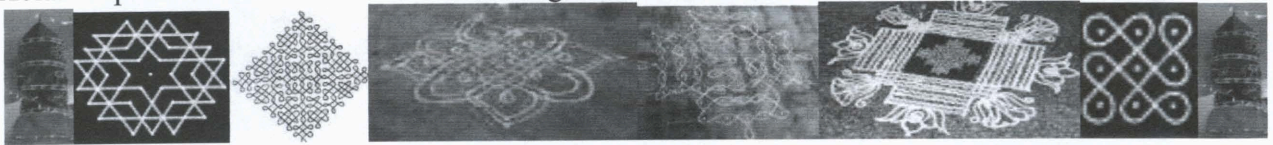
A pattern could fill or use part of the dot grid. If that is the case, the same pattern, or a different pattern fills/uses up the remaining dot grids. In many occasions, these patterns together end up, becoming a complex pattern.

1. a pattern, in which a stroke runs around each dot not completely, but open.
2. a pattern, in which strokes (Kodu/Kotto) are connected between the dots. Sometimes it represents kinds of objects, flowers, or animals etc.
3. a pattern, in which dots are set in a radial arrangement, called Lotus.
4. a pattern, which is drawn in a free style and mostly colorized.

The colorful Kolam tradition dates back to the Indus Valley Civilization (2500 B.C). In the Mahabharata, the gopis (milkmaids) drew kolams to forget the pain that they experienced when their beloved Krishna is away. In much later date, 'Kolam-drawing' is listed as one of the 'sixty four forms of art' as seen in Vatsyayana's Kamasutra.



The Kolam is much more than just an aesthetic art. It symbolizes happiness and prosperity. Insects and birds feed on the rice flour used for drawing the traditional Kolam at the entrance of houses. Thus, the Kolam represents man's concern for all living creatures.



Kolam drawing has several social, spiritual and symbolic meanings attached to it. Kolam patterns can be drawn in different ways. Generally the kolams based on dots can be drawn either by joining the dots by straight or curved lines or patterns can be created by drawing lines between and around the dots.

References are seen in some holy scriptures:

Varaga Puranam describes as "The lady of the house should wake up early morning, cleaned with-cowdung water. Then kolam is to be drawn. These acts would drive away the evils of one's birth. Saint Vedav Vyasa says Mahalakshmi is drawing kolam at Vaikuntam.

A famous Hindu writing 'Periapuranam' shows drawing kolam as follows ; அப்பூதியடிகள்
நாயனார் புராணம்இ பாடல் எண் : 39

புகழ்ந்தகோ மயத்து நீரால்
பூமியைப் பொலிய நீவித்
திகழ்ந்தவான் சுதையும் போக்கிச்
சிறப்புடைத் தீபம் ஏற்றி
நிகழ்ந்தஅக் கதலி நீண்ட
குருத்தினை விரித்து நீரால்

மகிழ்ந்துடன் விளக்கி ஈர்வாய்
வலம்பட மன்னு வித்தார். (1821)

The translation of which is:
The ground was cleansed bright
With magnificent cow-dung mixed in water;
White Kolam was drawn thereon;
Beauteous lamps were lit;
The celebrated plantain-leaf was unfolded (unfurled)
And was washed in love with water;
The sliced end of the leaf faced the right side
In keeping with the tradition. (1821)

Another Hindu religious text 'Divya Prabandham', Thiruvaimozhi 9.2.1 gives about drawing kolam as follows;

பண்டைநா ளாலே நிந்திரு வருளும் பங்கயத் தாள்திரு வருளும் கொண்டு
நின் கோயில் சீய்த்துப்பல் படிகால் குடிசுடி வழிவந்தாட் செய்யும்இ
தொண்டரோர்க் கருளிச் சோதிவாய் திறந்துன் தாமரைக் கண்களால் நோக்காய்இ
தெண்டிரைப் பொருநல் தண்பணை சூழ்ந்த திருபுளிங் குடிக்கிடந் தானே. (2) 9.2.1 (3685)

திருவலகிடுதல் மெழுகுதல் கோலமிடுதல் முதலிய செய்கைக்குக் கோயில் சீய்க்கை
யென்று பெயர்.

The translation of which is;
"Oh Lord reclining in Thiruppulingudi surrounded by surging Parunal waters, Pray look at us
with your lotus eyes, and part your silent lips. From the days of yore, through your grace and
the lotus-lady's grace, we have thronged your temple and served you in many ways as
bonded serfs by doing service by cleaning with dung water and putting kolam.

The translation of which is;
துடைத்தகோ விந்தனாரே யுலகுயிர் தேவும்மற்றும்
படைத்தவெம் பரமமூர்த்தி பாம்பணைப் பள்ளிகொண்டான்
மடைத்தலை வாளைபாயும் வயல ணியனந்தபுரம்
கடைத்தலை சீய்க்கப்பெற்றால் கடுவினை களையலாமே. 10.2.7 (3801)

திருவாசலிலே திருவலகு திருப்பணி செய்யப் பெற்றால் அதாவது பெருக்கி மெழுகிக்
கோலமிடுகை.

kolams make the entrances to our home more beautiful, and they are a sign to all those who visit our
home that they are welcome. "And since all our kolams are made of only rice flour, they help to feed
ants and other tiny creatures as well. The Hindu tradition of being kind to all gods' creatures, no matter
how tiny they were. One of the most important reasons why we draw kolams outside our homes is
because we hope that they will attract the attention of Goddess Mahalaxmi, the Goddess of wealth."



Siva Sahasranama (Thousand names of Lord Siva) ...continued

701. Aum Devasura Namaskrithah - Obeisances to the God Who is venerated by Devas, Asuras and others
702. Aum Devasura Maha Mithrah - Obeisances to the God Who is neutral to both Devas and Danavas
703. Aum Devasura Mahashraya - Obeisances to the God Who is the shelter of Devas and asuras
704. Aum Devadidevahaya namaha - Obeisances to the God Who controles Devas, Adi Devas asd Brahma
705. Aum Devagnihaya namaha - Obeisances to the God Who provides radiance and heat to Agni or Fire
706. Aum DevagniSukhadahPrabhuve namaha - Obeisances to the God Who save Devas by 'Agni'
707. Aum Devasureswarhaya namaha - Obeisances to the God Who is the chief for the demons
708. Aum Divyoya namaha - Obeisances to the God Who is the most celestial form
709. Aum DevatmatmaSambhavahaya namaha - Obeisances to the God Who is the soul of Devas
710. Aum Sadyonihaya namaha - Obeisances to the God Who is the origin of 'Srishti' the creation
711. Aum Asura Vyaghraya namaha - Obeisances to the God Who is likened to a tiger thereby to Asuras
712. Aum DevaSimhahaya namaha - Obeisances to the God Who is like a lion amid the Devas
713. Aum Divakarahaya namaha - Obeisances to the God Who is the Sun God Surya
714. Aum Vibhudhagravarahaya namaha - Obeisances to the God Who is the creator of Lord Brahma
715. Aum Sreshthahaya namaha - Obeisances to the God Who is the chief architect
716. Aum SarvaDevothamothamahaya namaha - Obeisances to the God Who is most superior
717. Aum Sivajnana rathaya namaha - Obeisances to the God Who is fascinated in awareness about Himself
718. Aum Srimanaya namaha - Obeisances to the God Who is the cause prosperity
719. Aum Sikhiyai namaha - Obeisances to the God Who is Karthikeya Himself
720. Aum SriParvataPriyahaya namaha - Obeisances to the God Who is affectionate towards Mountains
721. Aum Vajrahastayaya namaha - Obeisances to the God Who is as Lord Indra having Vajrayudha in his hands
722. Aum SiddhiKhadgiyai namaha - Obeisances to the God Who has the Sword integrated all kinds of Siddhis
723. Aum NarasimhaNipatahanahaya namaha - Obeisances to the God Who as in the form of Salabha /Narasimha
724. Aum Brahmachariyai namaha - Obeisances to the God Who is an expert in Vedas
725. Aum Lokachariyai namaha - Obeisances to the God Who analyses the events of various lokas/different worlds
726. Aum Dharmachariyai namaha - Obeisances to the God Who is the player of virtuous deeds forever
727. Aum Dhanadhipahaya namaha - Obeisances to the God Who is the controller of wealth/resources/pProperty
728. Aum Nandiyai namaha - Obeisances to the God Who is in the form of Nandi or bull
729. Aum Nandiswarhaya namaha - Obeisances to the God Who is the person in command of bulls
730. Aum Ananthahaya namaha - Obeisances to the God Who is the unlimited verging on into emptiness
731. Aum NagnaVritthaDhrikiyai namaha - Obeisances to the God Who nither has a form nor wears anything
732. Aum Suchihaya namaha - Obeisances to the God Who is wholesome and unblemished
733. Aum Lingadhakshahaya namaha - Obeisances to the God Who is the presiding deity of Lingas
734. Aum Suradhakshayaya namaha - Obeisances to the God Who is the ruler of Devas
735. Aum Yogadhakshahaya namaha - Obeisances to the God Who is the controller of Yoga Practitioners
736. Aum Yogapahaaya namaha - Obeisances to the God Who offer the speculation and pratcice of Yogas
737. Aum Swadharmahaya namaha - Obeisances to the God Who is engrossed in His own act of 'srishti'/creation
738. Aum Swargatahaya namaha - Obeisances to the God Who resides in 'swarga' to offer boons
739. Aum SwargiSwaraya namaha - Obeisances to the God Who creates Rishis of 'Sapta swaras'
740. Aum Swara MayaSwanahKarakahaya namaha - Obeisances to the God Who initiated resonant hum of 'swaras'
741. Aum Banadhakshahaya namaha - Obeisances to the God Who is the checker of Banasasura
742. Aum Bijakarthaya namaha - Obeisances to the God Who is the source of germinating seeds
743. Aum KarmakrithDharma Sambhavahaya namaha - Obeisances to the God Who cause righteous persons
744. Aum Dambhahaya namaha - Obeisances to the God Who checks the honesty of devotees by various acts
745. Aum Alobhahaya namaha - Obeisances to the God Who has no voracity but long vision
746. Aum ArdhaVicchumbhaya namaha - Obeisances to the God Who extols those with knowledge of Vedas
747. Aum SarvaButaMaheswarahaya namaha - Obeisances to the God Who is there in all beings as the supreme Lord
748. Aum SmashanaNilayahaya namaha - Obeisances to the God Who resides in burial ground
749. Aum Thryakshahaya namaha - Obeisances to the God Who is also Trinetra Deva
750. Aum Sethuhaya namaha - Obeisances to the God Who is the link to cross the ocean of life/'Samsara'
751. Aum Apratimakrithihaya namaha - Obeisances to the God Whose form is nothingness from 'prakriti'/maya'illusio
752. Aum LokotharaShutalokahaya namaha - Obeisances to the God Who may be visioned by mind alone

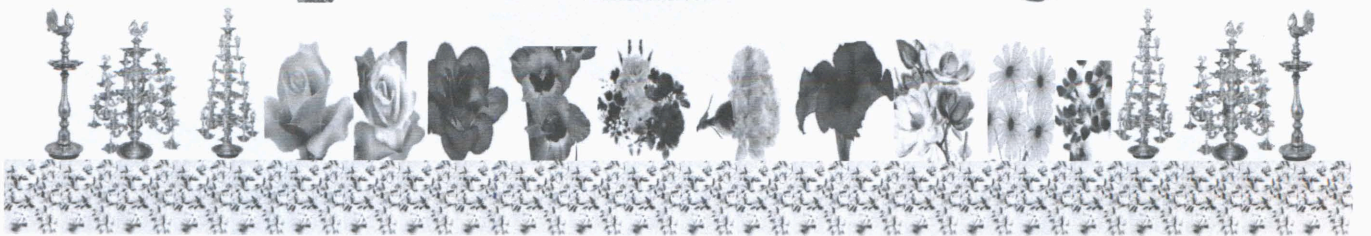
753. Aum Thryambakahaya namaha - Obeisances to the God Who is with the three eyes/three'gunas
754. Aum Naga Bhushanaya namaha - Obeisances to the God Who is ornamented by snakes as 'Sesh Nag'
755. Aum Andhakarihaya namaha - Obeisances to the God Who destroyed demon Andhakasura
756. Aum Makhadweshiyai namaha - Obeisances to the God Who is the destructor of Daksha Prajapati's Yagna
757. Aum VishnuKandharaPathanaya namaha - Obeisances to the God Who is teared down the head of Vishnu
758. Aum Hinadoshahaya namaha - Obeisances to the God Who is with clear mind
759. Aum AkshayaGunahaya namaha - Obeisances to the God Who is the archetype of high merit
760. Aum Daksharihaya namaha - Obeisances to the God Who is the rival of demon Daksha
761. Aum PushaDantaBhityaya namaha - Obeisances to the God Who sliced Demon Pusha Danti
762. Aum PurnaSampurnaKalaYukthaya namaha - Obeisances to the God Who is the authority of 64 'kalas'/arts
763. Aum Poorayithaya namaha - Obeisances to the God Who helps to fulfill all requests
764. Aum Punyaya namaha - Obeisances to the God Who is the cause of all merits of all services
765. Aum Sukumarahaya namaha - Obeisances to the God Who son is Skanda
766. Aum Sulochanaya namaha - Obeisances to the God Who has very gorgeous eyes
767. Aum SamageyaPriyaya namaha - Obeisances to the God Who feels affection for the recital of Sama Veda
768. Aum Akruraya namaha - Obeisances to the God Who is the most compassionate towards devotees
769. Aum PunyaKirthiyai namaha - Obeisances to the God Who is concerned for merits and virtues
770. Aum Anaamayayai namaha - Obeisances to the God Who is free from any or all diseases
771. Aum Manojavahaya namaha - Obeisances to the God Who solves all troubles of His devotees
772. Aum Thirtha karahaya namaha - Obeisances to the God Who is the basis of 'pramanas'/ shastras
773. Aum Jatilahaya namaha - Obeisances to the God Who is dressed in 'Jatajuta' or netted hair
774. Aum Jeevitheswarahaya namaha - Obeisances to the God Who provides life to all beings
775. Aum JeevithantaKarahaya namaha - Obeisances to the God Who is the provider of life and also its end
776. Aum Vasurethahaya namaha - Obeisances to the God Who has golden yellow live sperm
777. Aum Vasu pradahaya namaha - Obeisances to the God Who is the guarantor of gold and jewellery
778. Aum Sadgatihaya namaha - Obeisances to the God Who shows the pathway of good behaviour
779. Aum Samskritiyai namaha - Obeisances to the God Who shows the ways and solutions to evils in life
780. Aum Siddhisaya namaha - Obeisances to the God Who awards good results to enthusiastic actions
781. Aum Sajjathiyai namaha - Obeisances to the God Who grants favorable births to loyal devotees
782. Aum Kalakantakaya namaha - Obeisances to the God Who is the Tormentor of Tormenters
783. Aum Kaladharine namaha - Obeisances to the God Who confers expertise and fame of all 64 'kalas'/arts
784. Aum MahaKalaya namaha - Obeisances to the God Who is the supreme 'Kal-Devatha'ultimate Destroyer
785. Aum BhutaSatyaParayanaya namaha - Obeisances to the God Who instigate honesty among devotees
786. Aum LokaLavanyaKarthahaya namaha - Obeisances to the God Who is the creator of all lokas/worlds
787. Aum Lokottaraya namaha - Obeisances to the God Who sustains happiness of the Universe at His command
788. Aum Chandraya namaha - Obeisances to the God Who is gorgeous always
789. Aum Sanjivanahya namaha - Obeisances to the God Who has the power of keeping the universe in balance
790. Aum Sasthaya namaha - Obeisances to the God Who punishes the evil forces according to 'sathya'
791. Aum LokaGoodhahaya namaha - Obeisances to the God Who has latent power in His mind
792. Aum Mahadhipahaya namaha - Obeisances to the God Who has the ultimate Superiority over the Worlds
793. Aum Loka Bandhuhaya namaha - Obeisances to the God Who treats all the beings alike
794. Aum Kritiyaya namaha - Obeisances to the God Who guides beings to distinguish the right and the wrong
795. Aum Lokanathahaya namaha - Obeisances to the God Who is the sole controller of the various lokas/worlds
796. Aum Kritamjanahaya namaha - Obeisances to the God Who controls the transgression & the Virtues of all
797. Aum KirthiBhushanahaya namaha - Obeisances to the God Who is festooned by His character
798. Aum Anapayoksharahaya namaha - Obeisances to the God Who is eternal and inexhaustible
799. Aum Kanthahaya namaha - Obeisances to the God Who could even put an end to 'Yama' the God of death
800. Aum SarvaShastrahaya namaha - Obeisances to the God Who is the embodiment of all Shastras
801. Aum Shritanvarahaya namaha - Obeisances to the God Who is the chief of all
802. Aum Tejomayahaya namaha - Obeisances to the God Who is fully glorious in all aspects
803. Aum DyuthiDharanahaya namaha - Obeisances to the God Who has the ability of sustaining all radiance
804. Aum LokaNamagraniyai namaha - Obeisances to the God Who is the most supreme
805. Aum Anuhuve namaha - Obeisances to the God Who is there in the most minuscule atom
806. Aum Suchismithahaya namaha - Obeisances to the God Who has a charismatic smile
807. Aum Prasannatmaya namaha - Obeisances to the God Who is the amazing soul with most serene dignity

808. Aum Durjayohaya namaha - Obeisances to the God Who is invincible even by the Demons
809. Aum Durathikramahaya namaha - Obeisances to the God Who is unsurpassable
810. Aum Jyotirmayahaya namaha - Obeisances to the God Who has astonishing radiance
811. Aum Jagannathahaya namaha - Obeisances to the God Who is the unique controller of cosmos
812. Aum Nirakarahaya namaha - Obeisances to the God Who has neither shape nor form for Himself
813. Aum Jaleswarahaya namaha - Obeisances to the God Who is the regulator of water in all forms
814. Aum ThambuVeenahaya namaha - Obeisances to the God Who plays 'veena' Instrument made of Thambu Fruit
815. Aum Mahakopahaya namaha - Obeisances to the God Who is the most violent in activities of destruction
816. Aum Loka naasakarahaya namaha - Obeisances to the God Who could destroy all universes instantaneously
817. Aum Trilokesahaya namaha - Obeisances to the God Who is the utmost of the three worlds
818. Aum Trilokapahaya namaha - Obeisances to the God Who is the administrator of the three lokas/worlds
819. Aum Sarvashuddhihaya namaha - Obeisances to the God Who is the rescue of all the beings
820. Aum Adhodyakshahaya namaha - Obeisances to the God Whom could be known by one's inner eye
821. Aum Avyakta lakshanaDevaya namaha - Obeisances to the God Whose qualities are mysterious
822. Aum Vyaktaavyaktahaya namaha - Obeisances to the God with a figure but no shape nor form/recognisable
823. Aum Viswam pathihaya namaha - Obeisances to the God Who is the absolute of the universe
824. Aum Varada Sheelahaya namaha - Obeisances to the God Who grants the boons to His devotees
825. Aum Vara Gunahaya namaha - Obeisances to the God Who possesses with admirable 'gunas'/attributes
826. Aum Sarahaya namaha - Obeisances to the God Who is the soul of virtues
827. Aum Maanadhanaya namaha - Obeisances to the God Who is the source of all wealth and resources
828. Aum Mayahaya namaha - Obeisances to the God Who entrench with happiness
829. Aum Brahmaya namaha - Obeisances to the God Who is the personification of Lord Brahma
830. Aum Vishnuve namaha - Obeisances to the God Who as Vishnu the all Pervading and as the preserver
831. Aum Haasahaya namaha - Obeisances to the God Who is the eradicator of ignorance as 'Parabrahma'
832. Aum HamsaGatihaya namaha - Obeisances to the God Who is the rescuer as 'hamsa'/swan guiding yogis
833. Aum Vayahaya namaha - Obeisances to the God Who is as a free bird fling on the skies of Yoga
834. Aum Vedhaya namaha - Obeisances to the God Who is creator of the entire universe and other galaxies
835. Aum Vidhataya namaha - Obeisances to the God Who decides of fate of each being by one's own 'karma'
836. Aum Dhathaya namaha - Obeisances to the God Who takes infinite and immeasurable forms
837. Aum Srishtaya namaha - Obeisances to the God Who is the creator of all
838. Aum Harthaya namaha - Obeisances to the God Who is the devastator
839. Aum Chaturmukhaya namaha - Obeisances to the God Who is like the four headed Brahma
840. Aum KailasaSikharaVasiye namaha - Obeisances to the God Who resides at the tip of Kailasa Mountain
841. Aum Sarva vasiye namaha - Obeisances to the God Who resides as the 'Antaratma' /inner soul of every one
842. Aum Sadgatihaya namaha - Obeisances to the God Who guides the devotees to 'noble path'
843. Aum HiranyaGarbhahaya namaha - Obeisances to the God Who has the golden yellow belly
844. Aum Druhinahaya namaha - Obeisances to the God Who form is as Brahma Swarup
845. Aum Bhutapalahaya namaha - Obeisances to the God Who is the controller of all beings
846. Aum Bhupathihaya namaha - Obeisances to the God Who is the manager of earth and its contents
847. Aum Sadyogiyai namaha - Obeisances to the God Who is the guider of good deeds
848. Aum YogaVidYogiyi namaha - Obeisances to the God Who guides the yogis
849. Aum Varadaya namaha - Obeisances to the God Who is the bestower of boons
850. Aum BrahmanaPriyahaya namaha - Obeisances to the God Who is affectionate to true devotees
851. Aum DevaPriyaya namaha - Obeisances to the God Who is concerned in the well being of Devas
852. Aum Devanathaya namaha - Obeisances to the God Who is the ruler of 'deva ganas'
853. Aum Devajnaya namaha - Obeisances to the God Who persuades 'devas' to acquire superior knowledge
854. Aum DevaChintakaya namaha - Obeisances to the God Who engross in the benefit of 'devas'
855. Aum Vishamaakshaya namaha - Obeisances to the God Who has the third eye full of poisonous fire
856. Aum Visalakshaya namaha - Obeisances to the God Who has wide, striking eyes
857. Aum Vrishadahya namaha - Obeisances to the God Who as an archetype of 'dharma'/virtue
858. Aum VrishaVardhanahaya namaha - Obeisances to the God Who is the adherent of 'dharma'
859. Aum Nirmamaya namaha - Obeisances to the God Who is altruistic
860. Aum Nirahankaraya namaha - Obeisances to the God Who is free from ego
861. Aum Nirmohaya namaha - Obeisances to the God Who is the devoid of fascinations
862. Aum Nirupadravaya namaha - Obeisances to the God Who has no obstacles at all

863. Aum DarpahaDarpadahaya namaha - Obeisances to the God Who controls the arrogants
864. Aum Triptahaya namaha - Obeisances to the God Who is always fully pleased
865. Aum SarvatraParivarthakaya namaha- Obeisances to the God Who causes 'rithus'/seasons periodically
866. Aum Sahasrarchiye namaha - Obeisances to the God Who has limitless rays of brilliance
867. Aum Sahasrajitaya namaha - Obeisances to the God Who conquered slaying thousands of enemies
868. Aum BhutiBhushahaya namaha - Obeisances to the God Who consecrate all beings with benefits
869. Aum SnigdhaPrakritiDakshinahaya namaha - Obeisances to the God Who is most talented and kind
870. Aum BhutaBhavyaBhavannadhahaya namaha - Obeisances to the God Who is the discernor of time
871. Aum Prabhavahaya namaha - Obeisances to the God Who created all beings
872. Aum Bhutinashanathaya namaha- Obeisances to the God Who wipe down the resources of His enemies
873. Aum Arthahaya namaha - Obeisances to the God Who persuades the prosperity earned by legitimate means
874. Aum Anarthahaya namaha - Obeisances to the God Who drives away the wealth earned by foul means
875. Aum Mahakoshahaya namaha - Obeisances to the God Who is the source of prosperity
876. Aum Para karyapundithahaya namaha - Obeisances to the God Who is self-less execute aims His devotees
877. Aum Nishkantakahaya namaha - Obeisances to the God Who is free from the effect of 'Arishdvargas-877
878. Aum KrithaAnandahaya namaha - Obeisances to the God Who has endless delight
879. Aum Nirvyajahaya namaha - Obeisances to the God Who is fully free from dishonesty
880. Aum VyajaMardanahaya namaha - Obeisances to the God Who penalizes dishonesty deeds of devotees
881. Aum Satvavanaya namaha - Obeisances to the God Who is the most courageous in action
882. Aum Satvikahaya namaha - Obeisances to the God Who has fundamentals 'satva guna
883. Aum SatyaKirthihaya namaha - Obeisances to the God Who has ingenuous splendour
884. Aum SnehaKrithagamahaya namaha - Obeisances to the God Who is affable and affectionate
885. Aum Akampithaya namaha - Obeisances to the God Who is scared and impassive
886. Aum Gunagrahiyaya namaha - Obeisances to the God Who acknowledges any offerings from devotees
887. Aum Naikatmaya namaha - Obeisances to the God Who is multi- souled
888. Aum Naikakarmakrithiyaya namaha - Obeisances to the God Who executes manifold acts
889. Aum Supreethaya namaha - Obeisances to the God Who is the source happiness
890. Aum Sookshmahaya namaha - Obeisances to the God Who is of minute form, capable of expanding endlessly
891. Aum Su karahaya namaha - Obeisances to the God Whose hands are ready to grant wishes of the devotees
892. Aum Dakshinagatihaya namaha - Obeisances to the God Who appears as cool wind from the Southern end
893. Aum Nandi skandha harahaya namaha - Obeisances to the God Who is seated on the shoulders of Nandi
894. Aum Dhuryahaya namaha - Obeisances to the God Who holds infinite beings of creation
895. Aum Prakatahaya namaha - Obeisances to the God Who is felt in diverse forms as sun, moon, fire and wind
896. Aum PreethiVardhanahaya namaha - Obeisances to the God Who enhance the love of devotees
897. Aum Aparajithahaya namaha - Obeisances to the God Who is invincible 897
898. Aum SarvaSattavahaya namaha - Obeisances to the God Who creates the entire beings
899. Aum Govindahaya namaha - Obeisances to the God Who is divulged by Vedas and other holy scriptures
900. Aum Sattva Vahanahaya namaha - Obeisances to the God Who permit the progress from virtue to salvation
901. Aum Adhritahaya namaha - Obeisances to the God Who is none else could hold excepting Him-901
902. Aum Swadrithaya namaha - Obeisances to the God Who makes the devotees feel confident on Him
903. Aum Siddhahaya namaha - Obeisances to the God Who is the archetype of all Siddhas
904. Aum PuthaMurthiya namaha - Obeisances to the God Who is wholesome
905. Aum Yashodhanahaya namaha - Obeisances to the God Who is of the possessions of immense repute
906. Aum VarahaShringaDhrikchhrungine namaha -Obeisances to the God Who is Varaha incarnation of Vishnu
907. Aum Balavane namaha - Obeisances to the God Who is almighty
908. Aum EkaNayakahaya namaha - Obeisances to the God Who is the remarkable and ultimate
909. Aum ShrutiPrakashahaya namaha - Obeisances to the God Who could be exposed only by Vedas
910. Aum Shrutimanaya namaha - Obeisances to the God Who controls by the concept of Vedas always
911. Aum Eka Bandhuve namaha - Obeisances to the God Who is the only singular relation to all
912. Aum Aneka Krithihaya namaha - Obeisances to the God Who is a single being but creates infinity
913. Aum Sri VatsalahSivarambhahaya namaha - Obeisances to the God Who is the source of propitiousness
914. Aum ShantaBhadrahaya namaha - Obeisances to the God Who is the cause of safety to His devotees
915. Aum Samoyashahya namaha - Obeisances to the God Who convey impartial access to affluence
916. Aum Bhushayaya namaha - Obeisances to the God Who is the cause of the activities of earth
917. Aum Bhushanahaya namaha - Obeisances to the God Who offer possessions to all the deserving

918. Aum Bhutihaya namaha - Obeisances to the God Who is the supporter to all
919. Aum BhootaKritiye namaha - Obeisances to the God Who is the creator of all beings
920. Aum Bhootavahanahaya namaha - Obeisances to the God Who facilitates the activities of all beings
921. Aum BhaktiKayakahaya namaha - Obeisances to the God Who accepts any and all kinds of worship
922. Aum Akampithaya namaha - Obeisances to the God Who is untroubled by any material attractions
923. Aum Kalahaya namaha - Obeisances to the God Who is 'Maha Kal' who spares no one for destruction
924. Aum Nilalohithahaya namaha - Obeisances to the God Who ratifies of poison in His throat hence blue
925. Aum Satyavrajahaya namaha - Obeisances to the God Who practice truthfulness-925
926. Aum MahaTyagiye namaha - Obeisances to the God Who is the renunciator
927. Aum NityaShantiParayanaya namaha - Obeisances to the God Who is the everlasting spectator of peace
928. Aum PararthaBhritirVaradaya namaha - Obeisances to the God Who guides to Parartha/other worldliness
929. Aum Visaradaya namaha - Obeisances to the God Who is the guider in all disciplines of learning
930. Aum Subhadah - Obeisances to the God Who is endow auspiciousness
931. Aum SubhaNamaSubhadahSwayamaya namaha - Obeisances to the God Who is 'Subha' / propitiousness
932. Aum Anarthikaya namaha - Obeisances to the God Who awards requests without asking for the requests
933. Aum Agunahaya namaha - Obeisances to the God Who has no 'Gunas'/characteristics of Himself
934. Aum SaakshiAkarthaya namaha - Obeisances to the God Who creates by 'maya'/illusion
935. Aum KanakaPrabhuhaya namaha - Obeisances to the God Who is self illuminated
936. Aum SwabhavaBhadrahaya namaha - Obeisances to the God Who grants anything desired by devotees
937. Aum Seeghrayahaya namaha - Obeisances to the God Who fulfils the reasonable wishes of devotees
938. Aum Seeghranashanahaya ya namaha - Obeisances to the God Who helps to conquer the difficulties of devotees
939. Aum JataandaMundiye namaha - Obeisances to the God Who has Jatajuta' / thick, twisted hair on His head
940. Aum Kundaliniye namaha - Obeisances to the God Who is has Serpent as His ear rings
941. Aum Sikhandiye namaha - Obeisances to the God Who has Body Shielded
942. Aum Amrithyahaya namaha - Obeisances to the God Who has no beginning or end
943. Aum SarvaDushtaSimhahaya namaha - Obeisances to the God Who is the eradicator of all the sinful beings
944. Aum TejoRasieaya namaha - Obeisances to the God Who is the source of light energy
945. Aum MahaManiye namaha - Obeisances to the God Who is the greatest of all
946. Aum Asamkhyehaya namaha - Obeisances to the God Who has infinite forms
947. Aum Aprameyatmaya namaha - Obeisances to the God Who is an imperishable super soul
948. Aum ViravanViryaKovidahaya namaha - Obeisances to the God Who is brave and mighty
949. Aum Maheshvasahaya namaha - Obeisances to the God Who has the famous bows and arrows
950. Aum Vedyahaya namaha - Obeisances to the God Who Yogis hunt for to learn all about philosophy-950
951. Aum Viyogatmaya namaha - Obeisances to the God Who has a diverse yet incomprehensible form
952. Aum PaaravaarMuniswarahaya namaha - Obeisances to the God Who is the supreme sage
953. Aum Anuttamaya namaha - Obeisances to the God Who is the 'Parama Sreshtha Prameswara'
954. Aum Dhuradarshahaya namaha - Obeisances to the God Who has vision that is unfeasible even to glimpse
955. Aum MadhuraPriyaDarshanahaya namaha - Obeisances to the God Who has unthinkable forms
956. Aum Suresahaya namaha - Obeisances to the God Who is the Lord of Devas
957. Aum Sharanamaya namaha - Obeisances to the God Who takes into hold the whole universe for His care
958. Aum Parvahaya namaha - Obeisances to the God Who has full vision of the world and universe
959. Aum SabdaBrahmayaya namaha - Obeisances to the God Whose voice of Vedas is from Brahma
960. Aum SataamGatihaya namaha - Obeisances to the God Who guides 'Sadhus' and the Virtuous devotees
961. Aum KaalaPakshaya namaha - Obeisances to the God Who helps Kaal Deva in the mission of creation
962. Aum KaalaKalahaya namaha - Obeisances to the God Who controls Kaala Deva
963. Aum Sukrithihaya namaha - Obeisances to the God Who causes righteous deed formers
964. Aum KrithaVasukiye namaha - Obeisances to the God Who is the creator of the immense serpent 'Vasuki'
965. Aum Maheswasahaya namaha - Obeisances to the God Who is the possessor of famous bow
966. Aum MahiBharthaya namaha - Obeisances to the God Who take hold of the entire univers and world
967. Aum Nishkalankahaya namaha - Obeisances to the God Who is Blemishless
968. Aum Visrunthalaya namaha - Obeisances to the God Who can break the chains of 'maya'/illusion
969. Aum Dyutimanirstharanin namaha - Obeisances to the God Who helps to cross the sea of 'Maya'
970. Aum Dhanyahaya namaha - Obeisances to the God Who blesses those who do service to humanity-970
971. Aum Siddhardhahaya namaha - Obeisances to the God Who is the immense Siddha Himself
972. Aum SiddhiSadhanahaya namaha - Obeisances to the God Who guides, those seeking skill of 'Siddhis'

973. Aum ViswathahSarvatahaya namaha (He is Present all over the Universe with Maya)
974. Aum SamudraVritthasthuve namaha - Obeisances to the God Who is encircled by oceans
975. Aum Stulyahaya namaha - Obeisances to the God Who is worshiped by devas, danavas, and humans
976. Aum Vyudhoraskahaya namaha - Obeisances to the God Who possesses a wide chest
977. Aum Mahabhujahaya namaha - Obeisances to the God Who possesses extensive shoulders
978. Aum Sarva yonihaya namaha - Obeisances to the God Who controls the entire universe
979. Aum Niratankahaya namaha - Obeisances to the God Who is free from 'Tapatrayas'/ Natural hindrance
980. Aum NaraNarayanaPriyahaya namaha - Obeisances to the God Who is pleased with Nara and Narayana
981. Aum Nirlepahaya namaha - Obeisances to the God Who pure-981
982. Aum Nishprapanchatmahaya namaha - Obeisances to the God Who is the super soul, free of Panchabhutas
983. Aum Nirvyangyaya namaha - Obeisances to the God Who is the creator of all elements
984. Aum Vyanganaasanahaya namaha - Obeisances to the God Who is the destroyer of distorted elements
985. Aum Stavahaya namaha - Obeisances to the God Who is keen of Worships
986. Aum VyasaMurthiye namaha - Obeisances to the God Who is in the appearance of Veda Vyasa
987. Aum Niramkushahaya namaha - Obeisances to the God Who is totally independent
988. Aum Nirvadhyamayopaya amaha - Obeisances to the God Who is of Blemishless nature
989. Aum Vidya Rashiye namaha - Obeisances to the God Who is source of all vidyas
990. Aum Nirapayaya namaha - Obeisances to the God Who is imperishable
991. Aum RasaPriyahaya namaha - Obeisances to the God Who is in enjoyment with 'Nava Rasas'
992. Aum PrashanthaBuddhihaya namaha - Obeisances to the God Who is of abstemious and fresh in nature
993. Aum Akshannahaya namaha - Obeisances to the God Whom cannot be mistreated
994. Aum Sangrahaya namaha - Obeisances to the God Who congregates true devotees
995. Aum NityaSundarahaya namaha - Obeisances to the God Who is always delicate
996. Aum Vyaghradhuryahaya namaha - Obeisances to the God Who be dressed in tiger skin
997. Aum Dhatreswarahaya namaha - Obeisances to the God Who is the ruler of entire Earth
998. Aum Shakalyahaya namaha - Obeisances to the God Who is in the appearance of Sakalya Muni
999. Aum SharvariPathihaya namaha - Obeisances to the God Who is the Lord of the nights
1000. Aum ParamardhaGuruve namaha - Obeisances to the God Who is the ultimate bestower of salvation
1001. Aum Drishstihaya namaha - Obeisances to the God Who is in the appearance of Chakshu Devatha
1002. Aum Sharisrayashraya Vatsalahaya namaha - Obeisances to the God Who is fond of 'Jeevas'
1003. Aum Somahaya namaha - Obeisances to the God Who is the brightness of the moon
1004. Aum Rasojnapakahaya namaha - Obeisances to the God Who has the taste of 'Halahala' venomous flame
1005. Aum Sarva satvavanambanahaya namaha - Obeisances to the God Who is the supreme power



Quatations

"All that god does shall win our praise. We magnify His name with hymns, seeking boons from the Mighty".

-Rig Veda

"I'll not sell you not for a thousand or ten thousand pieces! Oh Indra, you are more to me than a father. I count a brother naught compared to you. You and a mother, Oh Bountiful, vie with each other in generous giving and in bestowal of joy".

-Rig Veda

"A part of Infinite Consciousness becomes our own finite consciousness, with powers of discrimination and definition and with false conceptions. He is, in truth, Prajapathi and Visva, the Source of Creation and the Universal in us all. This Spirit is consciouness and gives consciousness to the body. He is the driver of the chariot".

-Yajur Veda

"He who dwells in the light, yet is other than the light, whom the light does not know, whose body is the light, who controls the light from within-He is the atman within you".

-Yajur Veda

"As hungry children here bolow sit round about their mother, even so all beings expectantly sit around agnihotra".

-Sama Veda

"Now, that golden Person who is seen within the sun has a golden beard and golden hair. He is exceedingly brilliant all, even to the fingernail tips. His eyes are even as a Kapyasa lotus flower. His name is high. He is raised high above all evils. Verily, he who knows this rises high above all evils".

-Sama Veda

"The rites of oblation, Oh lovers of truth, which the sages divined from the sacred verses, were variously expounded in the threefold Veda. Perform them with constant care. This is your path to the world of holy action".

-Atharva Veda

"In whose one limb all the Gods three and thirty in number, are affixed-tell me of that Support-who may He be?"

-Atharva Veda

"He (Atman) is myself within the heart, smaller than a grain of rice or a barley corn, or a grain of millet: this is myself within my heart, greater than the earth, greater than the atmosphere, greater than the sky, greater than all these worlds".

-Chandogya Upanishad

