







## THOUGHTS TO BE TREASURED

அடியார் அடியார் அடியார்(கு) அடிமைக்கு  
அடியனாய் நல்கிட(டு) அடிமையும் பூண்டேன்,  
அடியார் அநுநால் அவனடி கூட  
அடியான் இவன் என்(று) அடிமை கொண்டானே.

I became a slave giving myself up as a slave of slaves of (the Lord's) devotees and their servants. When I approached the Lord's Feet by the Grace of His devotees. He accepted me as His slave saying "this is my slave."



திருச்சிற்றம்பலம்

நமசிவாயமே தூணமுல் கலியுகம்  
நமசிவாயமே நானறி விச்சையும்  
நமசிவாயமே நானறி நேத்தமே  
நமசிவாயமே நன்னெறி காட்டுமே.

திருச்சிற்றம்பலம்

**Hindu Organ**

FRIDAY, JUNE 27, 1975

## So Near Yet So Far!

Presiding over one of the sessions of the Siddantha Conference that was held in Colombo last week-end, the President of the Jaffna Saiva Paripalana Sabhai deplored the situation that frequently tended to prevent invitees from India from attending conferences in Sri Lanka and suggested that the rigid regulations which govern travel between these two neighbouring countries should be reasonably relaxed in the case of priests, preachers, scholars and artistes whose visits are of a purely cultural and religious nature.

So close and yet so far—that is the position of Tamil Nad and Eelam which have close-knit ties of cultural, religious and linguistic affinity. The cultural blend of the glorious past which was certainly due to the easiness of access has been a boon to the peoples of these two countries. But with the tightening of regulations of travel the exchange of knowledge between Bharat and Sri Lanka by means of personal participation in conferences and ceremonies in temples by reputed scholars and exponents of Saiva Shastras has become a matter of stupendous difficulty. This is a matter of deep concern to everyone who is interested in the cultural, educational and religious affairs of both countries. It may be that smugglers and others of similar persuasions by their questionable conduct have forced the hand of the Authorities to become more rigid in the control of traffic between India and Sri Lanka. The restraint, however, should not be a general one, it should be specially meant for the smugglers. The Saiva Paripalana Sabhai in co-ordination with other organizations should appoint a delegation to meet the Authorities and impress on them the immediate need for special concessions being granted to that category of travellers which comprises only of leaders of religion, preachers, scholars and artistes whose participation in conferences is of religious, cultural and educational value.

## Proposed Hindu Temples Bill

By S. SIVASUBRAMANIAM

(Life Member, Jaffna Saiva Paripalana Sabhai)

(Continued from last issue)

7. In an inspiring editorial of the Hindu Organ of Friday March 9th, 1973, the concluding words of the article under the caption "Return to Religious Practice" occur—"The Blessings of the Almighty are ever there for those who seek a new method of living in which reason, justice, toleration and above all spiritual awareness will be the guiding principles. Practice of religion is then the panacea for all ills. And let us all use this prescription."
8. It is my humble submission that if special legislation is enacted in the manner it is proposed to be done, it would make the practice of Religion, including Temple Worship, and care of and service to Temples a very difficult burden for Trustees, Priests and Worshipers. The Hindu Public will then sustain an irreparable damage.
9. Realizing the dangers attendant thereon, the opinion of Hindus in all parts of Sri Lanka is adverse to the introduction by Government of the Bill proposed on behalf of the Hindu Religious Affairs Advisory Board appointed by the Minister for Cultural Affairs.
10. Unnecessary divisions among the Hindu Community without bringing any benefit whatsoever to the Community would be unwittingly created, if the present Draft Bill is proceeded with. Moreover, misunderstanding between the Government on the one side and the Hindus on the other side will be created at the same time by the Bill being proceeded with.
11. In the circumstances, it will be appropriate and just for those members of the Hindu Religious Affairs Advisory Board including the Chairman Hon. Mr. Justice V. Siva-

subramaniam who is dear to us and who is one of the most eminent sons of the country, not to proceed any further with their draft. It will also be helpful to the cause of National Unity and the promotion of Religion if Government advises the Board accordingly.

12. In place of the Bill, suitable amendments to the Trusts Ordinance are worthy of consideration by the people and by the National State Assembly and Government. The Hindu Religious Affairs Advisory Board, the Honourable Minister for Cultural Affairs and the Honourable Prime Minister and the Cabinet could be pleased generously to consider same in an all comprehending manner, taking into account prevailing circumstances and needs and ultimate benefits and results,

**Sivayoga Swamigal Thirucharitham:** By Ka. Ki. Natarajan, Yoga Bhavanam, 10, Ponnappa Lane, Vannarponnai, Jaffna, Sri Lanka. Rs. 7-75.

The book gives a vivid and graphic account of the life of Sivayoga Swamigal who shed spiritual lustre in Ceylon, a decade ago. This is in verse form having two cantos and nineteen chapters, comprising 345 virutams. The verses are simple and sublime. The peculiar nature of Sivayoga Swamigal's Guru Chelleppa Swamigal, the Sivayoga Swamigal's initiation into the ascetic life, the pilgrimage he took to holy shrines and places in Ceylon and in India are for the readers very interesting. The author throws light on the Swamigal's yoga and mystic experiences and the remarkable effort in organising a spiritual centre (Sivathondan Nilayam) and starting a publication unit for the propagation of Saivism (Sivathondan).

A. S. Gurusubrahmanyam  
"Madras Hindu"

வாழ்க்கை வழிபாடு பெய்க கவிவளஞ் சரக்க மன்னன்  
கோர் முறை அரசு செய்க குறைவினா துயிர்கள் வாழ்க  
நான்மறை யறங்க ளோடு நற்றவம் வேள்வி மல்க  
மேன்மைமொள் சைவநீதி விளங்குக உலக மெகிசாம்

Printed and published by the Proprietors, the Saiva Paripalana Sabhai, Jaffna, at their Saiva Prakasa Press 450 K. K. S. Road Vannarponnai, Jaffna on Friday June 27, 1975.

EDITOR-IN-CHIEF R. N. SIVAPIRAKASAM

## Vivekananda Sabhai Colombo

The following are among the many resolutions that will be discussed at the General Meeting of the Sabhai on 29-6-1975 in the Sabhai Hall.

"To request the Hon. Minister of Post & Telecommunication to issue a Postage Stamp to commemorate the late Sir Ponnampalam Ramaswami's 45th anniversary which occurs on 26th June, 1975.

To request the Hon. Minister and the General Manager of C. G. R. to prohibit selling liquor in the running passenger compartments."

## PARTITION NOTICE

IN THE DISTRICT COURT  
OF POINT PEDRO

No. 12421

Chellapackiam wife of K. Kandavanam of Karaveddy North, Karaveddy

Vs. Plaintiff

- 1 Kathiravelu Rajadurai and
- 2 wife Vanithamany
- 3 Sinnathamby Santhiraporabu
- 4 Sinnathamby Sirikandarajah
- 5 Thamber Krishnapillai
- 6 and wife Ledchumi
- 7 Kumaru Krishneeswaran
- 8 and wife Sivaneswary
- 9 Iyadurai Kandasamy and wife
- 10 Sivaneswary
- 11 Krishnapillai Iswaranathan
- 12 Krishnapillai Packiyawathie
- 13 Kathiripillai Selvarajah
- 14 and wife Pathmawathy
- 15 Chinniah Mylvaganam
- 16 and wife Pathinipillai
- 17 Chinniah Ratnasingham—all of Pon Kandiah Veedy, Karaveddy North
- 18 K. Kandavanam Court Road - Point Pedro

Defendants

It is hereby notified that action No. 12421 has been instituted in the District Court of Point Pedro under the Partition Act No. 16 of 1951 for the partition / sale of the land. The defendants in the aforesaid action are summoned to appear in Court on the 5th day of July 1975.

By order of Court  
Sgd. M. Nadarajah  
Registrar

This 12th day of May 1975  
9. 27