

**SUMMARY**  
OF  
SRIPATY'S INTERPRETATIONS  
ON  
**JATAKA CHANDRIKA**

BY  
**SRIPATY**

**SECOND EDITION**

PRINTED AT  
THE SOTHIDAPRAKASA PRESS,  
KOKUVIL, JAFFNA.

**1939**

PRICE 25 CTS.

# THE SOTHIIDAPARIPALINI

VOL - XIII.

The Leading Tamil Magazine on Astrology.

Editor: R. S. Ragunatha Iyer.

Published monthly containing planetary positons, weather forecasts, astral information, variations of the market prices of articles, and predictions on industrial and political affairs. Literary and religious works with commentaries are also published as supplements.

## Annual Subscription:

India & Ceylon Rs. 2.

Foreign: 3s. 6d.

Obtainable from:

The Manager,

The Sothidaparipalini,

KOKUVIL, (Ceylon.)

---



**SUMMARY**  
OF  
SRIPATY'S INTERPRETATIONS  
ON  
**JATAKA CHANDRIKA**

BY  
**SRIPATY.**

**SECOND EDITION**

PRINTED AT  
THE SOTHIDAPRAKASA PRESS,  
KOKUVIL, JAFFNA.

**1939**

PRICE 25 CTS.

## FORE - WORD

---

This is the summary of my "Interpretations on JATAKA CHANDRIKA". It was printed for the Ceylonese with Sanskrit Stanzas in Sinhalese characters. Finding that the Malayan public required a summary of this work by an authoritative author namely the great Parasara, I have hastened to print the following pages for the benefit of the owners of Practical Horoscopy.

*SRIPATY.*

BENTONG,

*13th January, 1931.*



# SUMMARY

OF

## SRIPATY'S

### INTERPRETATION ON JATAKA CHANDRIKA

1. The fifth and the ninth houses are called trines or Trikonas. The owners or Lords always do good. The Lords of the ninth are stronger than the Lords of the fifth.

2. The Lords of the third, the sixth and the eleventh houses always do evil. They also have varied strength: the eleventh is stronger than the sixth and the sixth is stronger than the third in doing evil.

3. We are now certain that the Lord of the eleventh is the worst planet in a chart and the Lord of the ninth is the most beneficial. (one who is confused by the suggestions of 'talk-talk' astrologers and believe in the benefic influence of the Lord of the eleventh need not study these rules.)

4. Except Sun and Moon all other planets own two houses. The second and the twelfth houses being neutral houses, when their Lords own one of the other

houses you can ignore the ownership of the second and twelfth, as this ownership is eclipsed by that of other houses.

5. Jupiter and Venus are good or benefic planets. The first, the fourth, the seventh and the tenth houses are quadrants. Good planets by owning quadrants do no good. At times they do great harm. They also have their varied strength, for example Venus is stronger than Jupiter. The Lords also have their degrees of strength. The Lord of the tenth is the strongest in a chart for good or evil. The first is the weakest. The seventh is stronger than the fourth.

6. The Lord of the eighth, (I will have to admit) is not inclined to do good. Sun and Moon if they own the eighth do no evil. If the Lord of the eighth who happens to be the owner of two houses owns at the same time the rising sign or first house he does not turn out to be evil. Under these conditions Venus or Sukra for Thula or Libra birth and Mars or Kuja for Aries or Mesha birth do not turn out evil. Mars is known to some Tamils as Chevvey and Venus as Velli.



7. Moon and Mercury are neutral planets. They are known by their company. Moon also becomes good for one born after New Moon. Moon is evil for those who are born after Full Moon. This is so when technically speaking. If Moon owns the fifth or the ninth houses she does good whether she is termed good or evil.

8. Evil planets no doubt do good by owning quadrants. The qualification of Mars as the owner of a quadrant is not sufficient to make him good. We require his ownership of a trine at the same time.

9. Rahu and Kethu have no houses of their own. They have the privilege of posing as the owners of the houses they occupy. Therefore decide their nature by the Lord of the house they occupy.

10. In deciding the death of a man the second and the seventh houses are analysed. The second house is stronger than the seventh. The planets which occupy the second are more disastrous than the Lords. The associates of the Lords

of the second and seventh are the prime movers of disaster. During such periods death is the worst result. Deformity, wasting disease, loss of reputation, insolvency and loss of appointment are different forms of deaths. Men taking up to religious work or dedicate for the service of motherland save themselves from death. Irresponsible youths by escapade and change of their faith of birth have saved themselves unknowingly by dying to their old surroundings.

11. The Lords of the ninth and the fifth houses produce elevation by combining with one of the Lords of quadrants. Masters of old say that if this combination is formed by Jupiter and Saturn the results are insipid. They also frighten us by saying that such Jupiter by combination meets with "Fall". Persons who are born under certain signs need not search for the combination of two planets for their elevation. There are planets for them owning at the same time a quadrant and trine. They are as follows:—

Mars for Cancer and Leo births,  
Venus for Aqua and Capricornus and



Saturn for Libra and Taurus. Their strength also varies according to their degree of ownership. By the virtue of such combinations a good planet by owning a quadrant does not show its evil nature. One under Sagitta attains greatness by the combination of Mercury and Sun. His greatness will be unexelled. The same with a Scorpion man of Solar-Luna combination.

12. The original author of this work has passed a nasty remark on those who do not get their periods in life time and boast of the combination. He calls them the donkeys of Kashmir. Kashmir is noted for silk and carpets. These donkeys enjoy the privilege of carrying the burden but do not use them for clothing or bedding. Yes! There is no use of a luck unless the lucky planets rule in life time.

13. Even bad planets do good in their periods and sub-periods by associating with good planets (by sharing in their good nature). I, for my part, feel nervous regarding the longevity of such possession. They sometimes take away more than they have given. Do not trust them.

14. The planets generally do not give all what they have to give in their sub-periods. Planets who are very powerful for one, whose luck is delayed on account of suitable planets failing to intervene at the right time do good on the very entry. An average planet does evil in proportion to how good he is going to be for the future. There is a popular opinion that a planet which gives in the beginning ceases to contribute during the rest of the period. I doubt the validity of this statement.

15. The Lords of quadrants if they are entitled to do good do so when they intervene the Lords of trines and vice versa.

16. The second and the seventh houses are life destroying houses and their Lords do no good they say. If one planet owns these two houses at the same time he ceases to be evil.

17. Luck of a period starts even in the sub-periods of malicious planets and develops during the sub-periods of less malefic planets.

18. The planet Venus seems to have a peculiar influence and gives exceptional



luck during Rahu or when Rahu intervenes. This is unconditional. In the case of Venus and Saturn they are powerful either for good or evil when they intervene one another.

19. Astrologers seem to think that when a planet is exalted he does not give evil even if he is bad to the native, but masters are of opinion that a planet which is maliciously inclined to a native exalted in a chart gives evil manifold.

20. We predict the future from the planetary influence, but the influences are made or marred by the actions of the individuals such as wasting luck, courting misfortunes and by their system of life.

21. If the Lord of the period is evil and the Lord of sub-period is good the results will be bad if they are not associated. If they are joined the results are mixed. Planets of exceptional luck when they intervene bad Lords do immense harm.

22. The planets malicious to a native do not give their evil during the sub-period of planets who are beneficial to

the native and associated with them. All the evils are realized by a native when such planets are not combined.

23. Unless a person is born in Capricornus or Virgo, Kethu's sub-periods are generally bad. If Kethu intervenes during Rahu the other natives suffer most. If Kethu occupies the sixth or the twelfth houses the evil is milder.

24. A powerful sub-period acts well in an average major-period when the planets are not associated. The average sub-periods act well during powerful Dasas only when both the lords are associated.

25. Saturn associated with malicious planets takes the law into its own hands in inflicting evil to a native.

26. The eighth house is the house of life. In analysing it great caution is required.

---



## GENERAL.

The following influences are given by planets during their periods, sub-periods or during any other minor periods.

If a planet is bad forgetfulness, extreme caution and sensitiveness, mental worry, fear, suspicion even over friends, irritable nature, 'piggish' feeling, impurities of the different system, nervous debility, actions detrimental to friendly attachment, sleeplessness, misunderstanding among friends, indifference to religion and prayers, hasty and imperfect ways, desire for betting and racing, ambition without a limit based on aerial and imaginary schemes, thirst for narcotic and intoxicant, want of control over passions, excess of bile in the system, bad odour arising from the body and unnecessary interference on matters of no concern to self are the results.

When the planets are favourable they give a foresight into the future, patience to listen to good advice, cleanliness, purity, favourable chances and opportunities, popularity, good memory, strong brain power, agreeable nature,

optimistic spirits, slow and steady actions and feeling powerful enough to create sympathy even from enemies.

If Sun is good he gives during his period jungle produce, benefit through costly metals and stones, courage, successful tour, friendship of royalty, bright look, fine personality, systematic ways, temperance in food and drink, triumph over competitors, benefit through paternal relations and superiority over many.

If he is bad the results are head troubles, short sight, unclean teeth and finger nails, heat in the stomach, hatred of relations, humiliation, insolvency, misery and heart disease, not to speak of official troubles for Government servants.

If Moon is good she gives agreeableness, cool calm and collected self, respect everywhere, sumptuous meals, gains from respectable classes of men and women, agreeable surroundings, happiness in the family, success in business connected with food stuffs, high class drinks, flowers and fruits and articles of toilet.

Moon by being bad gives, quarrel, disagreeable appearance, evil reputation,



religiousness arising from temporary enthusiasm, financial loss and royal displeasure.

If Mars is good respect by military men, success in military lines, undaunted courage, victory, gain through brothers, lands and landed property, woollen stuff, fame, success in litigation, beneficial adventures and travels are realized.

If Mars is bad he gives accidents, scratches, burns, eruptions, domestic unhappiness, illfeeling among brothers and friends, immoral tendency and bad thoughts. The lands and agriculture do not give adequate results.

If Mercury is good rational spiritual ideals, gains in all undertakings, taste for gambling, friends interested in gambling, selfrespect, gains in high class metals, vehicles, popularity, cool calm and collected methods, jolly life and financial gain are realized.

If bad he gives failures, disappointment, physical ailments, windy and rheumatic troubles, scared and miserable look, want of freedom and self imposed limitations.

If Jupiter is good selfrespect, noble nature, personality, generosity, diplomatic methods, friendship of aristocracy, coveted vehicles and intellectual advancement are realized.

If Jupiter is unfavourable one is blamed for something he has not done and worried by illness or disobedience of children. The money spent on education fails to bring the necessary happiness, servants and assistants turn out unreliable and the masters or superiors will be undesirable folks. Cultivation or similar pursuits will not bring in the required benefit. There will be continual thieving and deafness and diseases of the ears.

If Venus is good comfortable living, association of happy folks, sensual pleasures, class drinks, attractive furniture, romance, love and all forms of luxuries are realized.

If Saturn is favourable, leadership, popularity among the masses, gains through lower sources, inferior minerals and dark articles, friendship of widows and gains through them, association with men of questionable character and



indifference to likes and dislikes of others are the results.

If unfavourable, one is blamed for another, disliked by masses, hated by wife and children, suffers through complicated ailment and skin troubles, realizes irregularity in all transactions and is misunderstood by all.

If Rahu is good, during his period one takes to higher aims, gets unsteady fortune, suffers continual fear of financial and physical breakdown, courts enemies everywhere to triumph over them and runs into debts to settle without regular payment.

Bad Rahu gives aerial transactions, utopian dreams, balked ambitions, debts, diseases and folly.

Good Kethu gives higher forms of knowledge, success, patronage of great men and eminent position.

Bad Kethu gives diseases arising from misbehaviour, losses by thieves and fire and royal displeasure.

THE END

# **Jathaka Bhaskaran**

(ASTROLOGY IN TAMIL PROSE)

This book, which was written by the late Mr. V. Sabapathy Iyer of Vannarponnai, is a comprehensive digest of all principles to be found in the Sanskrit and Tamil works on Astrology. This will enable men of ordinary knowledge even women, boys and girls to know how to cast horoscopes and to predict the influences of the planets upon the lives of men. In this third edition, the book has been revised and enlarged and its get-up has been greatly improved.

Price Rs. 3-50. Postage extra.

**SRIPATY'S**

## **Practical Horoscopy**

A very interesting and handy work with eight forms at the end for noting down the horoscopes of your family, by the well-known professor V. S. Sripaty of Ceylon. This is a very useful reference book to students interested in Astrology and is pregnant with lot of practical information—short, concise and still vivid. It is a good guide to laymen to examine their horoscopes. The author is the son of Mr. V. Sabapathy Iyer, author of “Jathaka Bhaskaran.”

Price Rs. 2-50. Postage extra.

1. The Sripaty Institute,

*Kaladdy, Vannarponnai,*

*Jaffna, (Ceylon.)*

2. The Sothida Vilasa Book Depot,

*Kokuvil, Jaffna, (Ceylon.)*



# HIMALAYAN YOGA SERIES

By SRI SWAMI SIVANANDA

KUNDALINI YOGA (Illustrated) ... Price Rs. 3

Detailed instructions on all the methods of Sadhan for awakening the mysterious Kundalini are given. The book explains the theory and illustrates the practice of Kundalini Yoga.

PRACTICE OF VEDANT ... Price Rs. 2

Practice or courses of Vedant of many varieties find clear expression and description here. "In fact we cannot desire a better compendium of almost all the essential features of the theory and practice of Vedant. The instructions are very minute and cover the entire field of a man's actions, speech and thought"—The Hindu Madras

PRACTICE OF YOGA Vol. I, 3rd Edn. Price Rs. 1-8

" " Vol. II, ... " Rs. 2

This is the book that brought peace, power and spiritual advancements to thousands of aspirants. It has cleared the doubts, removed all worldly troubles, miseries and tribulations and opened the eyes of many.

YOGA ASANAS (Illustrated) 2nd Edn. Price Re. 1

Detailed instructions on the practice of 96 Asanas, Mudras, Bandhas and Pranayams are given with illustrations. The Forward, Calcutta. writes:—The various Asanas propounded and explained by the author are free from gross technicalities which other works on the subject suffer from."

SPIRITUAL LESSONS Part I ... Price As. 12

" " II ... " Re. 1

BRAHMACHARYA Parts I & II at a time Price As. 8

SCIENCE OF PRANAYAM 2nd Edn. ... Price Re. 1

The author has given numerous instructions at every stage and there are graduated exercises to suit different people.

LIFE & SAYINGS OF SWAMI SIVANANDAJI Price Re. 1

INSPIRING LETTERS ... " Rs. 2

RAJA YOGA ... " Rs. 2

CONVERSATIONS ON YOGA ... " Re. 1

TRIP TO SACRED KAILAS ... " As. 8

EASY STEPS IN YOGA with Tri-Coloured Chart As. 2

Forwarding charges extra.

P. K. VINAYAGAM & CO., 31, Broadway, Madras.

**THE SRIPATY INSTITUTE**  
**NACHCHIMARKOVIL ROAD,**  
**JAFFNA, (CEYLON)**  
(70 YEARS OLD; YET MODERN)

RE-ESTABLISHED 1925.

Consult on all matters Astrological.  
Enclose stamped cover, postal coupon or  
shilling postal order according to your  
requirements for a prompt reply. Hours  
9 to 11 a. m. and by appointment.

---

**THE DIVYA JEEVAN**

THE TAMIL MONTHLY ORGAN OF  
THE DIVINE LIFE SOCIETY  
*PUBLISHED IN JAFFNA CEYLON.*

Annual subscription Rs 2 only.

If paid in advance Re. 1 only.

*Apply to:—*

THE MANAGER,

DIVYA JEEVAN,

ABHEDA ASHRAM, Kaladdy,

JAFFNA, Ceylon.

---

Suitable for advertising your trade  
on account of wide circulation.

---