

THOUGHTS TO BE TREASURED

தமிழ் சிவலிங்கம் கண்டதனைத் தாம் வணக்கித், தம்ஆஸ்பால் மஞ்சனநீர் தாம் ஆட்டித், —தம்மை ஒரு பூவாகப் பூசையா மற் கொடுத்துப்பூசித்தால் ஒவாமை அன்றே உடல்.

Discovering the Deity within himself and worshipping the Same, bathing It with the water of love and offering himself as a flower in worship without losing his existence as a reality,—if the devotee thus worships the Lord, (birth in) the body will not fail to cease (will cease).



திருச்சித்தமிழ்ப்பமை

நமச்சிவாயவே நூற்றும் கல்வியும்
நமச்சிவாயவே நான்றி விச்சையும்
நமச்சிவாயவே நாதவிள் சேதநுமே
நமச்சிவாயவே நன்னெறி காட்டுமே.

திருச்சித்தமிழ்ப்பமை

Hindu Organ

FRIDAY, JULY 11, 1975

BLOOD THIRSTY?

More startling than the many disasters that take place daily in almost every country, the fact that there are existing political fronts which aim at destroying humanity by means of violence is creating greater alarm. When after World War II top leaders of the Nazi Organizations were brought to bay and exposed to the tender mercy of law and order, people drew a sigh of relief that no more would such atrocities as had been perpetuated by the blood thirsty bullies of Nazi persuasion be heard of in the future. The lessons of the world wars did teach the world that barbarism which aims at creating a new order of sin should be pulled out root and branch if humanity should perform its legitimate duty namely to make life a stepping stone to liberation from the pangs of birth. But pathetically enough the same world is now witnessing a more woeful trend not on the lines of declared wars between nations but in the form of a cancerous growth in the body politic, a tumor that spreads dangerously across society.

The very mention of the declared aims of certain political formations strikes terror in the minds of those peoples who have been, generation after generation, valuing human life with utmost veneration. That was why in the Orient where religious leaders held sway and which gave to the entire world spiritual awareness, revolutionary ideas could not find a cordial reception. But today notwithstanding the spread of religious organizations, despite the teachings of the Great Saints and the ideal leadership of Gandhiji, the sword, the gun, the dagger and the bomb have become the articles of prayer, prayer for preying on human lives. Human skulls and these gruesome finds in not hundreds but thousands point to the putrefaction that has set in the thoughts of a category of politicians who practise cannibalism in politics.

The writing is on the wall. Humanity is on trial. Law and order are in danger of being displaced not by dictatorship but by devilry.

Let us all beware.

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4th July

(S. SIVASUBRAMANIAM
Member All Ceylon
Congress of Religions)

4th of July is an important day in the history of mankind. The following is an extract from the Biography of Revered Swami Vivekananda the founder of the Shri Ramakrishna Mission, written by Swami Nikhilananda.

On the Fourth day of July the Swami gave a surprise to his American disciples by arranging for its deliberation in an appropriate manner. An American flag was made with the help of a brahmin tailor, and the Swami composed the following poem :

To The Fourth of July

B - hold, the dark clouds melt away
That gathered thick at night and hung
So like a gloomy pall above the earth !
Before thy magic touch the world
Awakes The birds in chorus sing.
The flowers raise their star-like crowns,
Dew-set, and wave thee welcome fair.
The lakes are opening wide, in love
Their hundred thousand lotus-eyes
To welcome thee with all their depth
All hail to thee, thou lord of light !
A welcome now to thee today.
O sub ! Today thou shdest liberty !
Bethink thee has the world did wait.
And search for thee, through time and clime !

Some gave up home and have of friends
And went in quest of thee, self-banished,
Through dreary oceans, through primeval forests,
Each step a struggle for their life or death !
Then came the day when work bore fruit,
And worship, love, and sacrifice,
Fulfilled, accepted, and complete.
Then thou, propitious, rose to shed

The light of freedom on mankind.
Move on, O Lord, in thy irresistible path,
Till thy high noon o'erspreads the world,
Till every land reflects thy light,
Till men and women, with uplifted head,
Behold their shackles broken and know,
In springing joy their

Specialist on
Thiruvalluvar
and Kabir

(Continued from last issue)

Some writers tried to borrow in toto from other literature, and pass the ideas as if their own. Such pseudo poets are set aside. The poets laud the achievements of the nation on various spheres but at the same time do not mince words to attack the problems of the day, like the growing unemployment, shortage of food stuffs and inflation. The poems which have relevance to a particular period do not stand the test of time.

A similar trend is noticeable in novels and short stories. The changing patterns in society from the rural to the urban are reflected in the novels and short stories. Like poems, novels and short stories, too, are written in vast numbers in Hindi. The current problems are portrayed in these. The writers are conscious of their duty towards the nation and the society in which they live. Historical novels too have appeared in appreciable numbers in the recent past but now the novels mostly pin point or portray current problems. Satires, too, are common. The writers, too, try to cater for the new social order. They do not hesitate to attack the social evils. A lively discussion followed the lecture.

What Dr. Seth has said about modern Hindi literature is generally true of all modern literature of South Asia including Tamil. Dr. Seth has specialised on Thiruvalluvar and Kabir by writing a Ph. D. thesis on the two philosopher poets of South Asia. He is also at present engaged in translating some Tamil classics into Hindi to promote a better understanding between the North India and the South. Dr. Seth referred to some important comparative studies on the literatures of South Asia.

வாங்மூலத்தில் வழாது பெய்க வலிவளஞ்சிரக்கமன்னன் கோக்குறை அரசு செய்க குறைவிலா துயிர்கள் வாழ்க நான்மறை யந்த னோட்டிக நற்றவம் வேள்வி மல்க மன்மைகொள் காவனீதி விளங்கு உலக மென்னாம்;

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EDITOR-IN-CHIEF R. N. SIVAPRAKASAM

PERSONAL

Mr. S. Sivagurunathan, Principal, Columbuthurai Teachers' College has retired from Govt. Educational Service from July. A Second Class Honours Graduate of the University of Ceylon, he won an Indian Scholarship and proceeded to Annamalai University and obtained first class honours in the M.A. Examination. He also obtained the Diploma in Education in Ceylon.

Mr. Sivagurunathan was Principal, Chithambara College and was for some years in charge of editing Govt. Educational Publications. He is the President of the North Ceylon Co-operative Educational Publications which has published several Tamil books on Literature and Religion. He hails from the family of the illustrious Pasupathy Chettiar, a great benefactor of the Jaffna Hindu College, the Hindu Organ and Thiruketheeswaram.

NOTICE

IN THE DISTRICT COURT
OF POINT PEDRO

No. 12695

Packiam widow of Mailvaganam of Karaveddy East

Vs. Plaintiff

- 1 Selvanesam widow of Veeravagu
- 2 Kandappoo Selvarasa
- 3 Rintam widow of Sinnathamby
- 4 K. Sivagurunathan
- 5 and wife Esvari
- 6 Parupathy widow of Sivasithamparam all of do

Defendant

It is hereby notified that action No. 12695 has been instituted in the District Court of Point Pedro under the Partition Act No. 16 of 1951 for the partition / sale of the land called Murukanthoddam in extent 11½ Lms. V. C. and 14 1/8 Kls and situated at Karaveddy Venrikurichchy in the parish of Kaddaively.

The defendants in the aforesaid action are summoned to appear in Court on the 18th day of July 1975 at 9 O'clock of the forenoon.

By order of Court

A. Thavarajah
for Secretary/Chief Clerk
This 9th day of July 1975
11 11-7