



திருச்சிற்றம்பலம்
வாழ்வ நெடனர் வாஸவ
ரானினம்
வீழ் தன்புளி வேந்தனு
மோங்கு
ஒந்த தியதெ வாமர மையை
உழவைவைமுற்றுப்பர்திர்வே
திருச்சிற்றம்பலம்

இந்துசாதனம்

வால்யுக்தி சூ ஜூப்பி 17-வ
(3-11-78) வெள்ளிக்ஷியமை

அசுர அட்டமீயத்தை
அகற்றுவோ !

புராணங்களிலே அடே
மாச் சர் அசுர் என்ற
இருதரப்பினர்வளைப்பற்
தியே சரித்திரம் கூறப்ப
டும். இவர்களுக்கிடையில்
எழுகின்ற பொருதங்கள்
விரிந்த வெள்ளிக்கணம்
இலக்கணத்தில் இலக்குவது ஒர்
அளவு.

சிவகுரு ஸவ்யடி . .

(1-ம் பக்க வளர்க்கி)

மிம். பாரம்பரிய மரபுப்
பெருமை பழக்கமாக இலக்கணம்.
இந்த இலக்கணம்
இவர்களுக்குப்படியும் உலக
முடிவும் என்பது வீரர்கள்
நோக்கும் மாட்டே
உரைத்தல் வேண்டும்.

இரண்டு என்ற எண்
ஒனும் மூன்று என்பதுவும்
இனின்ற இவர்கள் இலக்கணத்தில்
இலக்குவது ஒர் அளவு.

இரு மூன்று (ஆறு)
செய்கள் இவர்களுக்கு
இலக்கணம்.

ஒதல், ஒதுவித்தல் வேட்ட
டல், வேட்பித்தல், ஈநல்
ஏற்றங்களைப் படிக்கு
முடிவும்.

தன் மட்டும் கற்றுவிட
தற்போதாத; எனினேயே
ஒருக்குக் கற்பித்தலும்
வேண்டும். கல்வரை நேர
ஒவ்வொள்றும் தன்னை

மறபக்கம் என்ற வகை
கிடைதான் இக்காலத்தில்
மக்கள் வாழ்வு தோற்றுவது
நூல் எவ்வளக்கியிலும் எக்க
கணத்திலும் இடரைத்
காங்களே விளைவித்து அதன்
ஒல் விளையும் பயணியும்
அறுபலித்து வருகின்றன;
உலவேர்.

எனவே இந்த அசுரத்
தன்மையை அதற்கு என்ன
வழியுண்டென்று ஏங்குப
வர்களுக்காகவே பெரிய
புராணம், திருவிளையாடற்
தென்பதை ஏவரும் ஒப்
ஷ்கொள்வர், சமயதேறி
வையும் தந்துவத்தையும்
புராணங்கள் எடுத்துக்
காட்டுவதற்கு இது ஒருவழி.
அந்தவகையிலோன்றும்
அந்தப்பாடனத்துக்கு சமா
அந்தப்பாடனத்துக்கு சமா
விடுதலாட்களிலே புராண
படனம் செய்யபடுகின
தா.

இந்த அவனர்களிடேவா
களுக்கு எதிரானவர்கள்.
இருந்தும் இன்றையை
நினைந்த வழிபட்டு வரப்
பெறும் தலுகி அய்ந்தவர்
கள்; வரம்பெற்றதும் ஆண
வம் வரம்பு கடந்தபோ
கவே அமருக்கிடம் தோற்
நிறுத்தி. இவர்களின்
மேஜை தேவர்களே இந்த
தான் என்றும் முனைப்பு
ஞும் இடர்ப்பட்டன;
உங்களுக்கு ஆணவும் ஒரு
அரசு அரசு அரசு அரசு



Friday, November 3, 1978

**HIGHER STUDIES
MEAN
HIGHER THINKING**

The development of character and mental powers is the main aim of education. Providing schooling for the youth is a responsibility of the parents and the State. Giving intellectual and moral training to young persons is a national duty. Why? The culture and the progress of a people depend on the quality of instruction that is provided for students.

The faculty of knowing and reasoning is commonly called the intellect. The process of understanding is intellection. Hence persons of good understanding are identified as the enlightened. Intellectuals must, therefore, be persons of good morals.

Seats of learning have been correctly considered to be temples in the sense that they are hallowed places. Next to shrines, sacredness is ascribed to educational institutions. The tradition in the East has always been to integrate education into the ways of living.

This high concept of education was understood by the great leaders of our country — Sri Arumuga Navalar and later Sir Ponnambalam Ramanathan, when they founded schools for promoting religious observance by means of proper learning. The preamble to the appeal for support of such schools made by the Great Navalar is in effect a thesis on education. Sir Ramanathan embodied these ideals in the Act that Incorporated Parameshwara College. The founders of the Saiva Paripalana Sabhai did well in incorporating the Sabhai and the Jaffna Hindu College by law clearly indicating the purpose of education.

It is surprising that certain happenings in the seats of learning known as Campuses of University are in contempt of the noble aims of education. A Navalar or a Ramanathan would not keep his eyes closed and allow

Saiva Periyar Centenary Reproduction GLORIES OF SHAIVAIM

By S. Shivapadasundaram B. A.

(continued from last issue)

We now come to the annual high festivals conducted in some temples (Mahotsavam). In most temples this is celebrated in the right way and the right spirit. The festivals are a blessing to the locality in which the temple is situated. Men and women regard the festival days as sacred. Even those who would not go to temples on other days make it a point to worship on festival days. But there are some temples which do not justify the conducting of high festivals. In some of the festivals of these temples, the sacred spot is made worse than hell. Such festivals are a disgrace to our religion. They desecrate them and deprive them of God's presence. Those who conduct such irreligious festivals have not the least idea of their religion. Their ignorance is so dense that they cannot distinguish the image of God from a doll.

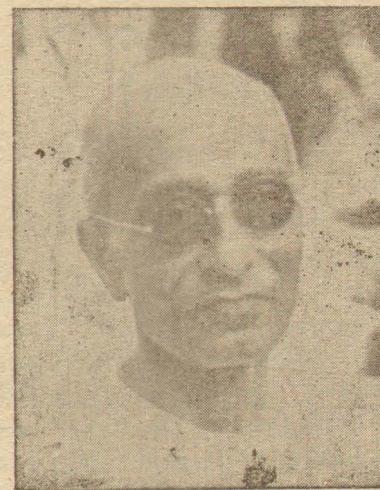
The worst of their iniquities is the tying of false hands and false legs to the image. This requires such a tight and forceful tying that no man would allow such things tied to his own body. How then can he justify the tying of these things to the image of God? He can do so only by regarding the image as something inferior to himself, mere doll. Can you conceive anything more diabolical than treating God as a doll? Yet, the priest, the temple manager and the festival man gloat over it.

The second iniquity of these people is the introducing of nautch girls. Sensible people go to temples to purify their hearts. Nautch dance makes their hearts impure. What is worse, thousands flock to temples to have a darsanam (sight) of the nautch women, whereas only a dozen go for the darsanam of God on days without nautch dance. In other words, these festivals give to those women a hundred times the regard given to God. A charge made against our religion by those of alien religions is that our reverence for God is less than our reverence for such women. A certain Shaivite gave up his religion and became a Roman Catholic for the sole reason that our temples were encouraging vice by the introduction of nautch dance.

the desecration unchallenged.

The Goal of Higher Studies is certainly high thinking. Activities that are usually ascribed to the uncivilized and uneducated can have no place in a temple of learning. The time has come to save these sacred places from sacrilege.

RAJAJI — A NAME TO BE REMEMBERED IN LANKA



The hallowed centenary of a great Hindu savant, sage, devotee and philosopher falls on Sunday, December 10, 1978. I trust that Hindu organizations and institutions including the Jaffna Saiva Paripa-

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lana Sabhai, the Hindu Organ and the Inthusathnam and the Vivekananda Society Colombo will take appropriate steps early to celebrate the event in an adequately fitting manner. There will be, I go together.

very high post in government service in three years' time. The man is happy. But the happiness slowly fades. Let the astrologer tell him that his son will die in three years. His sorrow is a hundred times more intense than the joy of hearing of a high appointment for him. The sorrow grows more and more intense. The man and his wife get mentally and physically depressed. They are over-whelmed with sorrow. They become a prey to illness. If we add together the result of a favourable forecast, we easily see that the sum of the forecasts is misery and that astrology is vampire. It claims credence as the child of astronomy. But, there is nothing to show that it is a legitimate issue of that noble science.

Another superstition is the belief in sunyam in which a devil is supposed to be sent by a magician to injure a person. The person now and then shakes his head and is sometimes beside himself. These are really due to some ailments, with which neither his relations nor the local physicians are familiar. If he gets suitable medical treatment he will recover.

An old boy of mine had similar complaints I succeeded in making him

believe, functions and events organized by the general public of Sri Lanka. While joining in such undertakings with the rest of Sri Lanka's population, it is eminently desirable for the Hindus to celebrate the event according to Hindu religious requirements and that suitable ceremonies will be performed at Hindu temples also. It is a duty to do so.

The great savant and man of Religion, Shri C. Rajagobalachariar who also happened to be an international statesman had been, as we are aware, to various parts of Sri Lanka including Jaffna and we have been blessed by his visits, and advice even as we have been similarly blessed by the visit of Mahatma Gandhi and his counsel and his teachings.

In certain aspects, both the Mahatma and Rajaji

வான்முகில் வழாது பெய்க்
மலிவள்ளு சரக்க மன்னன்
கோண்முறை யசு செய்க
குறைவிலா துயிர்கள் வாழ்க
நான்மறை யறங்க ளோங்க
நற்றவும் வேள்வி மல்க
மேன்மைகொள் செவந்தி
விளங்கு உலக மெல்லாம்.

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