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## INCREASE IN CRIME IN CEYLON

### Inspector-General of Police Appeals For Public Co-operation

#### JAFFNA'S ANTI-CRIME WORK COMMENDED

"SINCE the year 1928 there has been a total increase in crime of 5,176 cases, and the year 1938 contributes 2,181 of this total. In other words, in this single year the rise in serious crime has contributed 42 per cent. of the total rise spread over the past 10 years" observes Mr. P. N. Banks, Inspector-General of Police, in his Administration Report for 1938.

The following are further extracts from the Report:—

The increase is universal and occurs under the heads enumerated in paragraph 14 of this report. *Pari passu* more work has been thrown upon the Force as a whole and more calls have been made upon the physical and mental resources of the individual Police Officer. The increase for instance has meant the execution of 7,972 more warrants of arrest, the serving of 24,008 more summonses, and of 674 more miscellaneous processes. The fact that the resulting attendance in Courts delays the Station Staff from coping with investigations and hinders them from carrying out their normal duties of prevention will be appreciated.

The increase in crime in the Provinces which are not policed is alarming and this fact alone is proof of the fact that, whereas in the past Police work could be carried on successfully by the Headmen, conditions are now entirely altered owing to the continuous development of the country by colonization schemes, cheap transport facilities, and the spread of education, and of democratic institutions.

#### Jaffna's Example

No social order can exist, let alone flourish, except upon the basis of respect and observance of the law. With the

passing of the influence formerly exercised by the village Headman, the repeal of laws wisely framed to prevent theft, the increased facilities for cheap transport, the delay in the Courts, unemployment, are all factors in the criminal's favour, and he has not been slow to take advantage of them. With the finances of the Island prohibiting the expansion of the Force proportionate with the increase in crime no amount of improvement in our methods can meet the situation unless we have the public behind us. Without the goodwill and co-operation of the public Police work is carried on on an insecure basis and cannot hope to be successful. The example of the people of Jaffna in themselves stamping out a serious epidemic of crime which raged in the peninsula during the latter part of the year, mentioned in paragraph 31 of this report, shows how the public can help the authorities once they are collectively aroused.

Under the circumstances I turn to the public for help in forming their own anti-crime Societies, patrolling villages, helping the Headmen, giving information of the intent to commit, or of the commission of, crime, in volunteering evidence, and in generally showing themselves to be on the side of law and order, and of relying upon their fellows and the Police for protection should they need it.

#### Prevention and Detection

The persistent rise in crime since the year 1934, coupled with the low percentage of convictions, provides a problem that demands a united front by the Police, the Headmen and the Public, if the position is to

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## OUR INDIAN LETTER

### JAFFNA HUNTED ON ALL SIDES

#### THE SORROWS OF A SON OF IND

(By Lanka)

Madras, 8th July 1939

HAVE the Jaffnese been ever before in a more queer position than at present? When they at a meeting recently implored the Travancore Government not to punish them for the sins of the Sinhalese they looked pitiable and ridiculous. To India Ceylon is an entity, and they know no separate communities. If anything, they speak of all Ceylonese as Sinhalese. One Indian newspaper referred to Mr. G. G. Ponnampalam as a Sinhalese (save the mark). In spite of the pleading of your *Times of Ceylon* to excuse the Jaffnese, the Travancore Government has enhanced the import duty on Jaffna tobacco, though it was stated that this enhancement was no part of the reprisal threatened. What will be that like, then? The Jaffnese feel that all their troubles have been brought about by the Sinhalese ministry's and their friends' hasty action in regard to Indians in Ceylon. The Sinhalese might feel that the Jaffnese lend their support to the Indians in the Island and deserve to be punished by India vicariously. A Tamil newspaper in Madras has even gone the length of laying the bulk of the blame for the Ceylon-India tension at the door of Jaffna. It writes that the leaders among Jaffnese hate the Ceylon Indians as much as they hate the Sinhalese, rarely give them any encouragement, and while they are not helpful they are decidedly antagonistic to the Indians in Ceylon. It even goes so far as to aver that the speech of one or two Jaffnese leaders against the Sinhalese has enraged the Sinhalese so much as to start a crusade against all Tamils, so that by pricking India they could rouse

its anger against Ceylon in the shape of Jaffna tobacco! Wonderful argument, is it not? And all this nonsense from a Tamil Congressman editing a Congress paper, the *Dhinamani*. Now, is not the cup of Jaffna's misery full?

#### The Miserable Pandit Nehru

No man in India today is more miserable than Pandit Jawaharlal Nehru, in spite of the cool head that he has carried on his shoulders all these many months. I wonder how fit he will be when he arrives in Ceylon for negotiations with your supermen. His burden of sorrow is immense. His hearth has pulled him towards the Left, but his head has led him towards the Right in the political alignment of the time. He takes his responsibility as a leader so seriously that anything done to weaken the Congress solidity is, to him, a serious blow to that institution and its credit. The attitude of disgruntled Subhas Chandra Bose and his policy of consolidating opinion against the Rightists have made Nehru sorrowful. He thinks the kind of propaganda that is being encouraged by the Leftists will pull Congress to pieces and undo the work of half a century of toil. He is perhaps the only man today in India that really understands the real inwardness of the Mahatma's programme, though now and then Jawahar himself confesses to bewilderment at Gandhiji's actions. But Jawaharlal Nehru knows the position, whereas the Boses and the impatient Narimans and others have their own importance standing before them as the thing first. Congress, as I have said many times before in these letters, is facing a serious situation that generally looks black.



## "BOYCOTT JAFFNA PRODUCTS & JAFFNA TAMIL BOUTIQUES"

Mr. Goonesinghe Makes Mass Meeting Swear Vengeance on Indians & Jaffnese

### COMMUNAL PASSIONS ROUSED AT COLOMBO MASS MEETING

Colombo, Monday.

**M**ORE than 20,000 men and women swore on their honour to shun Indian shops, eat Ceylon rice and boycott everything that comes from Jaffna till Mr. G. G. Ponnambalam "comes on his knees" apologising for his racial statements against the Sinhalese at Nawalapitiya.

This was the climax to the largest attended public meeting ever held here. It was convened by twenty-four associations of twenty adjoining villages in the Colombo South, Moratuwa, Colombo Central and Avisawella electorates.

From 2 p.m. yesterday people began to assemble at Kirillapone and by 4 p.m. an area of about nine acres was a mass of heads. Dr. M. S. G. Ameer presided in the absence of Mr. S. W. R. D. Bandaranaike. A vote of condolence was passed on the death of Lady Bandaranaike.

Mr. J. R. Dharmasena, M.M.S., Colombo, said that Indians did not chew Ceylon betel, smoke Ceylon-made Rothman's cigarettes, or eat Ceylon vegetables. The latest Indian move was to boycott Ceylon fish-vendors.

"Indians spend every cent of their's only on Indian goods," he said, adding that Indians were opposed to all progressive policies of the Ceylonese. "Indians dress for India; Indians eat for India; Indians earn for India, at the cost of our land, while we sleep the sleep of ignominy."

"Boycott the Indian rice," he urged, "the rice which Indians threaten to stop sending, which to our misfortune, they do not do."

#### "Curse of the Land"

"As Indians are the curse of this land so is their rice the scourge. Every bag of Indian rice weakens the Ceylonese nation physically, mentally and economically, making us easy victims of the sweeping dengue fever, beri-beri and malaria."

Referring to Mr. Ponnambalam, Mr. Dharmasena said: "This man who crawled from the North with his marathon hoarseness is playing a game with an eye to personal glory. His game plays him into the hands of aliens, not to his gain but to his disadvantage."

"As for Mr. Ponnambalam's boasted Jaffna culture, I have one instance to point out," he said:

"The Jaffna barbar who is considered good enough to touch the head and face of Mr. Ponnambalam's brothers is not held clean enough to enter the threshold of a Jaffnese house."

"With these glaring paradoxes in the very heart of the cultural foundations of the Jaffna Tamils, Mr. Ponnambalam has ridiculed Sinhalese culture."

#### Asked the Ministers

Mr. A. E. Goonesinghe said that

people should beware of State Councillors who would be likely to come to them at election time with the story that every one of them drove the Indians from Ceylon.

Mr. Goonesinghe, tracing the history of the anti Indian movement, said: "In 1922 the Labour Union was started with international labour principles and the single aim of helping all labourers, irrespective of class or race."

"As time went on I began to realize that by my helping Malayalee labourers the indigenous population was being hit."

Mr. Goonesinghe alleged that Malayalee organisation began to offer bribes to obtain employment for members.

"I resolved to end this," he added. "Then further Indian exploitation dawned on me with the result that in 1930 I cleared the Labour Union of all foreign elements. People may call mine bad strategy, but I had a nobler aim; the salvation of my motherland."

Referring to the repatriation scheme, Mr. Goonesinghe said that he had asked the Ministers what they proposed doing if Indians refused to return to India even after 1939. The Ministers had answered that the matter would receive their closest attention. "But how many things that lay in the Ministers' hands have slipped through their fingers," declared Mr. Goonesinghe.

#### No Black Flags

Mr. Goonesinghe mentioned that he had been invited by Mr. D. S. Senanayake to serve on the committee which was to accord a reception to Pandit Jawaharlal Nehru, but he declined the invitation.

"Do not display black flags on the occasion of Pandit Nehru's arrival," Mr. Goonesinghe said. "Let us prove to the Indians that we are cultured men. We will not receive Pandit Nehru for he comes not with love towards us, but we will not scare him away for we are a cultured race."

"If Pandit Nehru asks us to sympathise with the Indians we will ask him to sympathise with us and take away his thousands to India," added Mr. Goonesinghe.

"When Nehru comes I have much to tell him. And I declare that the present schedule of repatriation will not be allowed to be altered even a wee bit."

"I want all you present to declare with raised hands that you will boycott Indian traders and patronise Ceylonese traders," said Mr. Goonesinghe, whereupon a forest of hands shot up and men and women took the oath. Similar pledges were taken to eat Ceylon rice and boycott Jaffna products and Jaffna Tamil boutiques.

#### Claims Denied

Expressing satisfactory surprise that European State Councillors had voted for repatriation, Mr.

Goonesinghe said that Indians claimed that they were responsible for the present agricultural position of the land.

"Indians came to assist the Europeans in devastating paddy and chena land, which yielded cereals, that it might be planted with tea and rubber thus creating a position in which Indians supply us with rice, and Europeans take away our land's produce."

"The Indians thus made us slaves to their land and to the European. Indians also claim that they sponsored national progress, but every step that an Indian takes in our land is detrimental to the nation's body."

Referring to an interview given to "The Times of Ceylon" by Mr. R. H. Bassett in which he said that country rice was having an increased demand, Mr. Goonesinghe said: "Since on previous meeting more than 40,000 people who swore to eat country rice are doing it, and from today Mr. Bassett will find even a greater increase."

Mr. Goonesinghe referring to Mr. Ponnambalam, said, "I have asked my colleagues in Council not to speak to him but they at first forget. When I threaten to publish their names they start boycotting him. As for me I have not spoken to him since his Nawalapitiya speech."

Mr. K. D. David said that if India stopped exporting rice to Ceylon, which he hoped they would do, Ceylon would, within a year, again be "The Granary of the East."

Mr. P. P. Kumarapathirane said it was interesting to note that while the Ceylonese Press was suppressing mention of their activities, the European Press, whatever opinion it might be holding, gave them publicity.

Mr. R. T. Kuruwita Goonesekera and Miss D. M. Dingiri Menike also spoke. (The Times)

### Order Nisi

#### IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 714. In the Matter of the Estate of the late Wallippillai wife of Veluppillai of Kaithady

Deceased. Elaiyathambiy Veluppillai of Kaithady

Vs. Petitioner. 1. Chuppar Kanapathipillai and wife

2. Sinnathangam of Kaithady Respondents.

This matter of the abovenamed

Petitioner praying for Letters of Administration to the estate of the abovenamed deceased be granted to the Petitioner coming on for disposal before C. Coomaraswamy Esquire, District Judge, on the 13th day of March 1939 in the presence of Mr. V. S. Karthigesu, Proctor on the part of the Petitioner and the affidavit of the Petitioner dated the 6th day of March 1939 having been read, it is declared that the Petitioner is the lawful husband of the said intestate and is entitled to have Letters of Administration to the estate of the intestate issued to him unless the Respondents or any other person shall, on or before the 17th day of July 1939 show sufficient cause to the satisfaction of this Court to the contrary.

Signed this 15 day of June 1939.

Sgd. C. Coomaraswamy, District Judge.

(O. 56. 10 & 13-7-39.)

### Order Nisi

#### IN THE DISTRICT COURT OF JAFFNA

Case No. 717. T.

In the matter of the estate of the late Annaminah widow of Thampiah of Nallore Deceased. V. Sathasivampillai of Nallore and Petitioner.

1. Muthiar Elaiyathamby of the Railway Accountant Office Kuala Lumpur, F.M.S.
2. Sivasothe wife of do do
3. T. Sivakamiammah of do
4. T. Sivapiragasam of Nallore
5. Sivapakkiam wife of do
6. Kumaraswamy Sivakkolanthu of do
7. T. Sivagnanam of do
8. T. Sivatharmar C/o 1st Respondent
9. T. Sivanantham of Nallore Respondents.

This matter of the Petition of the abovenamed Petitioner praying that 5th Respondent be appointed guardian-ad-litem over 7th, 8th and 9th Respondents and for the grant of Letters of Administration to the estate of the abovenamed deceased coming on for disposal before C. Coomaraswamy Esquire, District Judge, Jaffna in the presence Mr. C. T. Kumaraswamy Proctor it is ordered that 5th Respondent be appointed guardian-ad-litem over 7th, 8th and 9th Respondents and Letters of Administration to the estate be issued to the Petitioner as a mortgage creditor unless the Respondents shall show sufficient cause to the contrary on the 17th day of May 1939.

This 29th March 1939.

Sgd. C. Coomaraswamy, District Judge.

Order Nisi extended for 19-7-39.

(O. 27. 13 & 17-7-39.)

## BAUR'S FERTILISERS

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REPRESENTATIVE, Manipay.

(Mis. 82. 10-7-39 to 9-9-39.) (T)



## MADURA MINAKSHI TEMPLE OPENED TO HARIJANS

"Forerunner of Temple-Entry  
in Other Places"

### RECALCITRANT PRIESTS WARNED BY TRUSTEES

Madura, July 8.

THE distinction of securing temple-entry for Harijans was achieved by Madura this morning, when Mr. A. Vaidyanatha Aiyar, President of the Tamil Nad Harijan Sevak Sangh, and Mr. Gopalaswami, Secretary of the Sangh, went to the Sree Meenakshi Temple, taking with them five Harijans, namely, Swami Muruganandam of Alampatty, Messrs Karkkan, Member, Madura District Board, Muthu, Harijan Sevaliya worker, V. S. Chinnayya of Madichiam, B. R. Poovalingam Virattipathu and S. S. Shanmuga Nadar, Municipal Councillor of Virudhunagar.

The party went to the temple at 8-50 a.m. with *vibhoothi* on their bodies and without shirts. Mr. S. R. Nayudu, Executive Officer, who was presumably informed beforehand, received the party and took them into the temple for worship. The party went into the Ardhanatapam of the shrines of Meenakshi and Sundareswara, where only Brahmins were allowed and the Bhattars burnt camphor and offered *prasadam* to these and other worshippers.

A large concourse of people had come at the time of worship. No objection or protest was raised by anyone.

Sri Rameshwari Nehru, who arrived here last evening from Ootyalan, was informed about this by Mr. Vaidyanatha Aiyar, when she expressed great delight and hoped that this would be the forerunner of temple entry in other places.

Interviewed by your correspondent, Sri. Rameshwari Nehru said she was very happy and thanked God for having given this consummation to their efforts. She hoped that other parts of Tamil Nad would follow suit and that this would redeem the Harijans and raise the level of the people.

Sri. Rameshwari Nehru leaves for Udumalpet to day.

Mr. E. T. P. Subramanianadar wires under to-day's date, "Nadars and Harijans rejoice that the Sri Meenakshi temple has been thrown open to them as a result of the efforts of Mr. A. Vaidyanatha Aiyar."

Madura, July 10.

The entry of Harijans into Sree Minakshi Temple on Saturday and yesterday morning had a dramatic sequel yesterday, when after the *uchhikalam* poojas, the officiating bhattars went away, locking doors of the *Garbagraha* and did not turn up for performing poojas in the evening.

Throughout Saturday and till noon yesterday, Harijans and Nadars were freely going to the temple for worship and the usual poojas were done. The key of the *Garbagraha* which was with the substitute of the bhattar, whose turn it was yesterday to officiate, was not forth-

coming despite the Executive Officer calling for it.

Meanwhile, large numbers of worshippers were gathered in the temple and were waiting outside the *arthamandapam*. Neither the four bhattars due to officiate nor the others were available till about 11 p.m. when one Santhubhattar, a turnholder, returned from Samayanallur and was taken to the temple. He secured the key of the *garbagraha* with great difficulty, but it was forcibly taken away from him by the other bhattars.

After waiting till 2 a.m., the Executive Officer had the locks of the *garbagraha* doors broken open. After a due inventory, the evening's services were resumed by Santhubhattar and finished at about 4-30 a.m. At about 5 a.m. again, this morning's service was begun and is going on as usual.

#### Warning to Bhattars

The Executive Officer has communicated to the concerned bhattars warning of disciplinary action if they do not turn up for duty. Bhattars from other places have been requisitioned to take the place of temple priests who, it is alleged, went back upon their original consent to Harijans entering temples.

There is much feeling in the town at the delay in the usual poojas and worship in temple with a breakage of nearly eight hours caused by bhattars stopping away and keeping back the key of the *sanctum sanctorum*.

It is noteworthy that, despite the considerable inconvenience thus caused numerous worshippers waited in patience at the temple till early this morning for worship. As temple bhattars were not forthcoming, outside priests have been pressed to service this morning. Owing to the huge crowds and consequent inconvenience, worshippers are not allowed into the *Arthamandapam* from this morning.

Mr. R. S. Nayudu, Executive Officer, is personally supervising the arrangements and tactfully handling the situation.

#### Salem Trustees' Conference Congratulations

Mr. R. S. Nayudu, Executive Officer, Sri Meenakshi temple, has received to-day the following telegram from Mr. A. Kondappa, President of the Salem District Temple Trustees' Conference:—

"The Salem District Temple Trustees' Conference assembled to-day send you our heartiest congratulations for your bold and noble act in opening your famous temple to the Harijans."

Mr. Muthusubba Bhattar wired to the Executive Officer yesterday: "My repeated requests for *samprokshanam* has not been arranged. I am ready to perform pooja after *samprokshanam*." He has also in-

(Continued on Page 6)

## PANDIT NEHRU'S MISSION TO CEYLON

COMING IN NO LIGHT-HEARTED  
SPIRIT

"A CALAMITY IF AMICABLE SOLUTION IS  
NOT FOUND"

Allahabad, Tuesday.

PUNDIT Jawaharlal Nehru, in a statement on his forthcoming visit to Ceylon over the question of Indian repatriation states: "I have undertaken the task in no light-hearted spirit because I realise the difficulties, but I am heartened by the goodwill with which my mission has already been received from Sinhalese and Indians alike."

Pundit Nehru states: "For some time past various friends in Ceylon have been suggesting to me to visit Ceylon and help as far as I can in finding a solution for the present Indian problem there."

"Ceylon has always attracted me and I would have gladly availed myself of the opportunity to visit that beautiful country but I was unable to entertain any such proposition for various reasons, the chief among them being my preoccupation with very important matters in India."

"I could not easily leave India even for a few days at this critical stage. Apart from our national problems, which demand constant attendance, the international situation has been such that it requests the utmost vigilance on our part."

"The outbreak of war or any big crisis in Europe will have immediate repercussion in India and it will be inevitably necessary for us in India to take immediate steps to give effect to our policy."

"Because of this it has been exceedingly difficult for me to think of leaving India at this stage, but when this matter came up before the Congress Working Committee Mr. Gandhi asked me to visit Ceylon and the members of the Committee pressed me to do so."

#### Could Not Refuse

"They felt the importance and urgency of the problem in Ceylon

and they desired earnestly that every attempt should be made to find an amicable solution to it."

"In the circumstances I could not say no to Mr. Gandhi and the Working Committee and later when the All-India Congress Committee passed their resolution directing me to visit Ceylon it was a command which I could not disobey."

"I have undertaken this task in no lighthearted spirit because I realise the difficulties, but I am heartened by the goodwill which my mission has already received from the Sinhalese and Indians alike."

"It will be a calamity if we fail to find an amicable solution. More especially at this time of world crisis it is urgently necessary for all of us to compose our internal troubles and prepare ourselves for the trials to come."

"I am deeply grateful for the many invitations which I have received from a wide circle of friends in Ceylon."

"I have been asked to address various meetings and attend various functions and I am eager to renew my contacts with Ceylon and her hospitable people."

"I should like to attend these functions but I have only a very few days to spare and I cannot allow the business for which I am going to suffer by spending my time upon other things."

"I hope, therefore, that those friends who have invited me will appreciate my position and excuse me. If I have an opportunity later to attend any function I shall gladly avail myself of it."

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(H. 88, 13-7-39 to 12-2-40.)



## THE REMAINS OF KATHIRASIPILLAI

THE RELICT OF THE LATE  
Mr. Aiyampillai Waitilingam

will be removed for cremation to the Villoondy Crematorium from "Mahendra" the residence of her son, Sir Waitilingam Duraiswamy, today at 5 p. m.

Jaffna,

13th July 1939

(Mis. 90. 13-7-39)

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## Hindu Organ.

THURSDAY, JULY 13, 1939

### MR. GOONESINGHE'S ANTICS

WE PUBLISH ELSEWHERE A report from the "Times of Ceylon" of the proceedings of a mammoth meeting on Sunday, composed mainly of innocent and ignorant Sinhalese, at which Mr. GOONESINGHE, the labour leader, indulged in that bluff and bluster which we have learnt to associate with his public utterances. We would fain permit him the enjoyment of this spectacular exercise and quite ignore it, if we could convince ourselves that it would do no harm to the health and safety of the body politic. But we fear that his dramatic appeal to his credulous hearers to boycott "Jaffna products and Jaffna Tamil boutiques" is pregnant with possibilities of untold mischief to the peace and prosperity of the people. The authorities would do well to take note of this danger signal and adopt such steps as would eradicate it before it manifests itself in undesirable and unwholesome ways. To say that this pernicious propaganda is occasioned by Mr. PONNAMBALAM's reference to the Sinhalese in his Nawalapitya speech will deceive no man in possession of faculties and is but a pretext which is as simple as the mind which originated it is obtuse. We have ourselves observed in these columns that Mr. PONNAMBALAM's reference was indiscreet and the occasion of it was inappropriate. Since then Mr. PONNAMBALAM has sufficiently explained himself through the press, shewing clearly that he never meant to cast a slur on the Sinhalese race. To insist upon MR. PONNAMBALAM to

"come on his knees" and apologise, is like demanding his head on a charger. Such an attitude on the part of some Sinhalese politicians bespeaks a sort of personal and political vendetta which is foreign to the genius of this country. MR. GOONESINGHE and his comrades should have known that no Tamil leader attempted to make mountain of that notorious Anuradhapura speech under the auspices of the Sinhala Maha Sabha in which the Tamils were called "usurpers etc". To ignore such vapourings is the part of wisdom and statesmanship. But this "boycott" propaganda is an insidious disease which may easily catch on, putting back the progress of the country by decades. We have always stood for national and progressive views as opposed to communal and reactionary demands in the matter of constitutional reforms; for we know that the Sinhalese and Tamils have lived together for centuries in peace and harmony, sharing their joys and sorrows and are bound to work hand in hand for the commonweal. It is a pity that genuine Sinhalese leaders have not yet realised the significance and implications of this boycott move. We fear the progressive section of the Tamils which has consistently set its face against narrow communalism is apt to misread and misconstrue the action of these mischief-makers. Jaffna, we dare say, is not going to be intimidated by the ravings of self-seeking demagogues. The powers that be cannot be so powerless as not to put an end to this meance. We deem it our duty to draw the attention of the Governor and his Ministers to the suicidal propaganda of Mr. Goonesinghe and his comrades.

### The All-Ceylon Mango Show

Jaffna is a land of pioneers. The perseverance, the perspicacity, the patience of the pioneers you find in the people Jaffna has had to its credit many an enterprise which has given a lead to the rest of the Island. The All-Ceylon Mango Show which opens tomorrow at 9 O'clock is yet another example. This is the first Show of its kind in the Island, and where else can it be if not in Jaffna? The best fruit in Ceylon is the mango and the best mango is from Jaffna. No apology is therefore needed to usher in the Show. In the Final Programme of the Show, Mr. D. S. Senanayake, the Minister for Agriculture and Lands, pays a well deserved tribute in his Message to the organisers of the Show. "It therefore brings me the greatest satisfaction to observe the lead that is being given by the Jaffna District Mango Growers' Association organi-

sing and developing an industry which is going to have a great economic future before it," observes Mr. Senanayake. He concludes with "Yours is the work of the pioneers and I wish your enterprise the great success it deserves."

We have quoted Mr. Senanayake in order to show how a dynamic Minister looks upon the scope of the Exhibition. We are glad to note that the organisers have set before them definite plans which are extremely practical and pregnant with great possibilities. Exhibitions have often a tendency to emphasise the outward show with all glitter and window-dressing. A fanfare of trumpets heralds a Show, multi-coloured electric jets, festoons and flags, a flutter in feminine circles, a stream of visitors bent on enjoyment and the glorious pageant melts away like a dream. Not so with the Mango Show. The guiding spirit behind the Exhibition is, though a sub divisional officer of the Department of Agriculture, a gentleman who is as practical as a seasoned Jaffna Farmer. Those who read the objects of the Show will note the practical turn that is being given to the whole aspect of the propagation and marketing of the mango.

Once the best varieties have been selected, scion wood will be obtained from the prize trees and used for bud-grafting plants. These plants will produce fruits whose size, flavour, yield and other considerations have been taken into account. The efforts to standardise the varieties will thus make headway and within a decade, if we speak of say the Chembattan or the Ambalavi, we shall be sure that the best qualities of those fruits are there. This is what has been done in great fruit growing countries. If we speak of the Italian Naval Orange, we know what the variety means and a case or a ship load of these fruits will all have uniform size, colour, flavour etc. The next step will be for horticulturalists to evolve better varieties than those in existence. In Bombay every year when there is a Show a prize of five hundred rupees is offered for the person who will grow a mango better than the Alphonso.

The All Ceylon Mango Show is not purely a Mango Show. The Show Secretaries have seen to it that the public are not given a chance to feel dull and spend all their time looking at endless varieties of mangoes. The various stalls and side shows will afford instruction and amusement. And does not Jaffna need these from time to time? The various posters and handbills give just an inkling of what is in store for the public. We can boldly predict a grand Mango Show and feel confident of great fillip to the propagation and sale of the prince of Jaffna's fruits.

## Side Lights and Light Sides

(By Squint Eye)

The Executive Committee of Home Affairs has approved a proposal of the Inspector-General of Prisons to give purely vegetarian diet to Hindu prisoners.

The Hindu prisoners at the Welikada Jail have asked for a vegetarian diet, which excluded even Madive fish on certain festival days on the ground that their religious observances on those days demand such abstention.

Even salted fish, eh? That reminds me of a South Indian Brahmin who occasionally visits this Island. He was once travelling with Mr. Bernard Aluwihare and when the Aiyer refused to partake of the mixed fare that the Kandyan gentleman offered for lunch, much surprise was expressed by the train host. "Vegetarian? Not even prawns?", he seems to have added interrogatively.

Reuter regularly reports incidents in Tientsin of Englishmen and women being stripped naked by Japanese authorities in the course of examination for contraband.

In Western music halls there used to be an item known as strip-tease. In the Far Eastern front the Japanese are performing it now.

In a certain school in the Tanjore district a few expelled students are reported to have attacked their headmaster while he was asleep one night on the verandah of his house, because they had been refused conduct certificates.

I remember a class-mate of mine many years ago who arrived at the school one afternoon demanding a certificate of good conduct from the teacher, as he was to leave the school. He was a sort of rowdy and demanded the certificate in the most rowdy manner that he was capable of. What better?

### Anti-Municipality Deputation

The Hon. The Minister for Local Administration has written to the Jaffna Urban Rateayers Central Association expressing his willingness to receive a deputation of the Association on Friday the 14th inst. at 9 a.m. The deputation is leaving this Evening for Colombo.

### OBITUARY

MRS. W. KATHIRASIPILLAI

The death occurred last night of Mrs. W. Kathirasipillai, relict of the late Mr. Aiyampillai Waitilingam, at the age of 95.

The funeral takes place today at "Mahendra" the residence of her son, the Hon. Sir Waitilingam Duraiswamy, and the remains will be cremated at the Villoondy Crematorium at 5 p. m. today.

The deceased leaves behind five sons, Mr. W. Wijaratnam, the Hon. Sir Waitilingam Duraiswamy, Messrs W. Ponnudurai, W. Rajagopal and Mr. W. Ratnagopal, her only daughter Mrs. Tam. Ponnampalam, and a host of relatives and friends with whom much sympathy will be felt.



## ALL-CEYLON MANGO SHOW

OPENS AT JAFFNA HINDU COLLEGE TOMORROW

### HOW THE COUNTRY CAN BENEFIT BY IT

**A**N All-Ceylon Mango Show will be held in the Jaffna Hindu College for two days commencing from tomorrow. The show will be open from 9-30 a.m. to 11 p.m.

Mangoes of different varieties and mango-products from all parts of Ceylon will be on show.

Amusements like Kandyan Dance, wrestling, merry-go-round, and other attractions will be some of the features at the Show.

Prizes will be awarded to the best exhibits.

#### Agricultural Department Stall

The Agricultural Department will run a Stall at the Show. Mr. Walter Molegode, Agricultural Officer, Propaganda Division, and Messrs M. R. M. Jebaratnam and A. W. Kannangara, Assistants of the Propaganda Division, will be in charge of the Stall.

The feature of the Stall will be the Collection of standard varieties of mangoes grown in the Island and the Bottled and Canned specimens of different varieties of Mangoes and other fruits found in Ceylon. There will be demonstration of Canning and Bottling of fruits and Fruit Juice, Packing of fruits to Foreign Markets, various Foods from Soya Bean, Varagu, Oldyal, Kurakkan, Adley, and Bee-keeping.

#### Public Lectures

The following public lectures will be delivered at the Hindu College Tamil School hall:

14th inst. at 5 p.m.:—Canning, Bottling of fruits and fruit juice *exclusively* for ladies and school girls by Dr. A. W. R. Joachim, Chemist of the Agricultural Department.

15th inst. at 3 p.m.:—Bee-keeping by Mr. A. W. Kannangara.

15th inst. 4 p.m.:—"Soya-bean" by Mr. M. R. M. Jebaratnam.

15th inst. 5 p.m.:—Demonstration lecture on canning and bottling of fruits by Dr. A. W. R. Joachim. *Lecture open to the public.*

The Members of the public are urged to attend these lectures and visit the departmental stall and be profited.

Mr. M. R. M. Jebaratnam in his appeal to the public says that "bottling of fruits and fruit juices is one of the important Cottage Industries which will encourage fruit cultivation and will form one of the main and useful occupations of ladies and school girls in their homes. Will the Schools, Colleges and Co-operative Societies take a lead in establishing this in the island which will help to solve the economic condition of the island?"

## THREATENED RUIN OF JAFFNA TOBACCO

### Mr. Natesan's Adjournment Motion Fails

Mr. S. Natesan (Kinkesinturai) moved in the State Council on Tuesday the suspension of Standing Orders 115, (2), 40 and 57 to enable him to move the following motion:—

"That in view of the threatened ruin of the tobacco trade of Jaffna with Travancore consequent upon raising of the duty on Jaffna tobacco by the Travancore Government from Rs. 135 to Rs. 200 per candy, which will lead to the unemployment and destitution of a large section of the people of Jaffna Peninsula, this Council is of opinion that the repatriation of the Travancorean daily-paid labourers should be suspended by Government with a view to starting immediate negotiations with the Government of Travancore."

The Speaker allowed Mr. Natesan to move the suspension of the relevant Standing Orders.

Mr. Ponnampalam seconded the motion to suspend Standing Orders.

This was put to the House and lost by 27 votes to 16.

## LANKA AUYURV. MEDICAL COLLEGE

### Examination Results 1939

The following candidates have been declared to have passed in the Annual Examinations of the above College, by the North Ceylon Board of Indigenous Medicine. The list is according to the order of merit.

#### Final Examination or Doctor of Ayurvedic Medicine

1. M. Somasundaram 2nd Division
2. A. V. Rajaratnam 3rd Division
3. T. Subramaniam 3rd Division
4. K. Nagalingam 3rd Division
5. S. S. Arunachalam 3rd Division

#### Third Year Examination, or I. A. M.

1. T. Subramaniam 3rd Division
2. A. Elappah 2nd Division
- S. Shanmugam (Referred in Mathavanithanam)

#### Second Year Examination or S. A. M.

1. Z. Santhipillai 3rd Division
2. Shanmugam 3rd Division
3. N. V. Ponnambalam 3rd Division.

P. Arulanatham (Referred As-tanga-Hridaya)

M. Nallathamby (Referred Rasa-Sastram)

#### First Year Examination or Pre-Medical

1. K. Kanagaratnam 3rd Division
2. S. Apputhurai 3rd Division
3. P. Kanapathipillai 3rd Division
4. T. V. Ponnampalam 3rd Division
5. Z. Santhipillai 3rd Division

## Protest Against Duty on Tobacco

### Chundiculy Mahajana Sabha's Demand for Municipality

A resolution protesting against the decision of the Government of Travancore to raise the import duty on Jaffna Tobacco was passed at the annual general meeting of the Chundiculy Mahajana Sabha, Mr. A. M. Brodie presiding.

The protest resolution which was moved by Mr. J. T. Solomons, called upon Travancoreans resident in the North to show their practical sympathy with the people amongst whom they live by sending a deputation to the Dewan of Travancore to withdraw the increased tariff on local tobacco.

"I take this opportunity to state for the information of the Dewan that the Tamils of the North have at all times identified themselves with their brethren from India," he said.

#### Punishing Friends

"At this juncture, when the relationship between the majority community and the people of the North who had supported the cause of the Indians is highly strained the Dewan has committed the greatest tactical blunder and played into the hands of the Sinhalese by punishing perhaps unconsciously, the very community that were standing shoulder to shoulder with his countrymen."

Mr. R. Y. Fitch seconded the resolution which was carried unanimously.

Mr. Fitch moved a resolution deprecating the failure of Government to give timely relief to cultivators in the Jaffna Peninsula whose crops had been destroyed by flood and storm in April this year.

Mr. R. E. Rajanayagam seconded and the resolution was unanimously passed.

Mr. R. E. Rajanayagam moved a resolution reiterating the Sabha's demand for the establishment of a Municipality in Jaffna and expressing its appreciation of the steps taken by the Minister of Local Administration for the establishment of a Municipal Council in 1941.

Mr. E. T. Hitchcock seconded and the resolution was unanimously passed.

Mr. G. J. Thambapillai moved and Mr. C. H. Thurasamy seconded a resolution deprecating that no public body had protested against the new regulations for teachers and protesting against the proposals of the Retrenchment Commission to reduce the pay and prospects of the teachers. The resolution was unanimously passed.

The Chairman in the course of his speech said that the Sabha has stood from the outset for a united Ceylon.

"We need a great master spirit like Mahatma Gandhi to spiritualise our political life," he observed. "This so-called cry for Reforms and for more seats for this community or for that is mere eyewash. A few Sinhalese are fighting with a few Tamils for places of profit and power. Let us bear that in mind."

"We should fight for freedom and for greater responsibility in the management of the affairs of our country to enable every one of us to have good food to eat, and that in

## COMMITTEES AND STATE OFFICERS

### COUNCIL FAVOURS ABOLITION

### REFORMS DEBATE RESUMED

Colombo, Wednesday.

By 27 Votes to 16 the State Council yesterday night decided in favour of abolishing the Committee System. The corollary to this Reforms proposal, the abolition of the Board of Ministers, was carried without discussion by 32 votes to 11.

On an amendment by Sir Baron Jayatilaka, the House expressed itself in favour of doing away with the three Officers of State too, although the original motion, as moved by Mr. J. C. Howard, was that their duties and functions should be changed.

The House was discussing the motion "that the functions of the Executive Committees, Officers of State, and Board of Ministers shall be entrusted to a Cabinet with collective responsibility," when it adjourned until 10.30 a.m. today.

### Pandits of Madurai Tamil Sangam

Mr. V. Mattukumar of Ganachaya Vidyasalai, Myliddy South and Mr. S. Rasiah of Sri Parvathy Vidyasalai, Chiviyatenu, both pupils of Vidwan S. Ganesha Iyer, have been successful in the Pandit Examination of the Madurai Tamil Sangam held in April last.

ple. tv; cheap and efficient medical aid; clean and healthy homes and surroundings; and good schools.

"We should have nothing to do in this unholy scramble to place this man or that man in this or that office. It is unclean; let us not defile our hands."

#### Municipality Best

Referring to the question of a Municipality for Jaffna, the Chairman said that at present, Jaffna, second only in importance to Colombo was classed with towns like Bernwala, Nawalapitiya and Nawara Eliya.

"If Jaffna had a Municipality it could treat with the Central Government on its own merits."

"We maintain that a Jaffna Municipality would be able to get more things done than a U. D. C. which has to hang on the apron strings of a Local Government Commissioner, the Local Government Board, the Executive Committee of Local Administration and the Minister."

The election of office-bearers resulted as follows:—President: A. M. Brodie, vice-Presidents: Mr. C. Ponnambalam and Mr. E. T. Hitchcock; General Secretary: Mr. J. T. Solomons, Assistant Secretary: Mr. R. E. Rajanayagam; Treasurer: Mr. V. Rajaratnam.

Committee: Messrs M. S. Parakk, T. Ratnasingham, C. T. Solomons, R. Y. Fitch, K. S. Manupillai, G. J. Thambapillai and S. C. Chellathurai.



## LETTERS TO THE EDITOR

## SHORT-CIRCUITING THE EDUCATION BILL

## A Hindu College for Girls at Manipay

Sir,—A clear attempt is being made (quite constitutionally, of course) by certain schools to short-circuit the Education Bill and defeat one of its prime objects by obtaining the written consent of parents or guardians of children who do not belong to the religious denomination of the school they attend, to receive religious instruction and to take part in the religious activities of the school, even before the new Education Bill has been finally gazetted and becomes law.

Circulars have been sent round by certain Boys' and Girls' Schools to parents and guardians of students attending those schools requesting them to sign a printed form granting the required permission and to return the signed form by the morrow.

One such circular (a copy of which I enclose for your information) states:—"The new Education Bill, passed on the 29th of June, makes it necessary to obtain a written consent from the parent or guardian of the child, who does not belong to the religious denomination of the school, to receive religious instruction, and to take part in the religious activities of the College.....We believe you are aware of the system of religious instruction imparted in the school. We begin school every day with a united assembly, in which we invoke God's blessings on the work of the day; and during certain days of the week selected portions of the scripture are taught. In the higher forms discussions of a general type dealing with religious and social subjects are encouraged. It is our belief that, in teaching definite portions of scripture, we not only set before the boys some of the noblest ideals to be initiated, but also provide them with a classic unsurpassed in its simplicity and purity of language by any other work of English Literature. The new Education Bill requires you to give your permission in writing, and I shall be thankful, if you will kindly sign the attached form and return it to me by tomorrow." This and similar circulars have been signed by the Principals of the Schools concerned.

On the face of it, it is apparently a harmless and simple request which most thoughtless parents will not hesitate to sign and forget all about immediately afterwards. But such blind and ready submission to the Will of the Authorities of such Schools (under reference) will necessarily result in the new Education Bill (even after receiving the sanction of the Secretary of State for the Colonies) being, so to say, still-born. In schools, where the majority of students do not belong to the same denomination as their School, it would be far more beneficial to the children concerned if religious classes could be organised and religious instruction given to them on the fundamentals of their own faith in addition to (say) twice a

week teaching them the fundamentals of the faith to which the school belongs. Such an arrangement will be fair by all and will help to develop a balanced religious outlook in those children at the same time winning their respect and tolerance towards faiths other than their own.

An equitable arrangement, under such circumstances, will be to give those children religious instruction on the fundamentals of their own faith on three alternate days of the week, say, on Mondays, Wednesdays and Fridays (i.e. during three periods in all) and on the other two days of the week (i.e. on Tuesdays and Thursdays) on the fundamentals of the faith to which the School Authorities belong.

Denominational Schools should try to follow a policy of give and take if they are to serve the community at large without exploiting one section of the community to materially benefit another section of the same community. It should then be quite possible to run such schools smoothly and efficiently giving satisfaction to one and all. Irresponsible or indifferent parents who readily sign such permits (the ones under reference or any similar ones) without giving sufficient thought to the matter and before coming to reasonable terms with the school authorities (as regards the desirability of teaching the children concerned both the religion of the child and that of the authorities of the school on say alternate days) will only be helping to perpetuate indefinitely the faults in a system of Education which is decidedly one-sided and which undoubtedly has worked hardships and has handicapped a large section of the population of an Oriental Country like Ceylon.

I understand that many parents, particularly those of girl-students attending some of the schools under reference, have already (as a matter of obligation) signed and returned the said permit. It would be in their and their children's interest for them to remember that they still have it in their power at any time to cancel the permit and withdraw their permission should they feel so inclined or should circumstances necessitate it.

It would be well for the Authorities of the Schools concerned also to remember that the permits they have so far been successful in obtaining may not after all be valid since they were obtained before the Education Bill has been certified by the Governor and has begun to function as an Ordinance.

Yours etc.

R. Wijaya Indra,

"Indra Vasa"  
Jaffna, 12-7-39.

## Hindu Girls College for Manipay

Sir,—A Hindu College for Girls in Manipay is an urgent necessity. There are numerous girls about this

place who are unable to obtain education, because the existing Colleges are too far away and they cannot afford the travelling expenses etc. The District Judge Mr. C. Coomaraswamy in commending to the public the appeal of Mr. C. Thiagarajah for a Hindu College for girls remarked that a good case has been made out and that it is now for the philanthropists of the place to make a start. I fully hope the appeal will be received by the public in the spirit it is made. May I suggest that a large house be rented out for the present and a start be made at once? The support is bound to come in due course. We have several charitably inclined gentlemen such as Mr. A. Sellamuttu, M. B. E., Mubandiram Swaminathan, Mr. S. Rasaratnam (Broker) and others who will gladly help a public cause.

Yours etc.

K. Ratnasabapathy.

Manipay,  
8-7-39.

Sir,—I am glad that the Hindus in Manipay are agitating for a College for Girls in Manipay. This is a long felt want. Mr. C. Thiagarajah has made out a good case as stated by Mr. C. Coomaraswamy, C. C. S., in his speech at the Manipay Hindu College on the 4th instant. It is now up to the leaders of the place to initiate the College. I know for a fact that there are in Manipay and adjoining villages a large number of girls who are not sent to school at present, because the existing girls' colleges are too far away. Besides, Hindu parents are obliged to send their children to Christian Colleges for want of a College run on national lines in the village. All these girls will gladly attend a Hindu Girls College if one is started in Manipay. In my opinion we can safely rely on at least 200 girls to start with. Will the philanthropic gentlemen take up this matter seriously? I understand a large support is promised.

## Madura Minakshi Temple Opened to Harijans

(Continued from page 3)

formed the Private Secretary to the Governor by wire, adding a prayer for protection as the Executive Officer was breaking the lock and attempting to enter the sanctum sanctorum.

## Sri Kallalagar Temple Harijans and Nadars Enter

Last evening a batch of Harijans and Nadars, accompanied by Mr. Sivaramakrishnaier, Vakil, worshipped in the Sri Kallalagar Temple, otherwise known as Tirumaliricholai Matai Temple, 12 miles off Madura. This ancient shrine is reputed to have been built about 7000 B. C. by Malayadwaja Pandiya, Father of Goddess Minakshi. The party went round the whole temple and also visited the Devasthanam Industrial School. The Devasthanam Head Clerk, Mr. Srinivasulu Naidu, received the party and took them in. The party worshipped in Swami Thayar and Andal Sannadhis and had darshan of all other deities in the temple. The Executive Officer, Radhakrishnaier, was present throughout.

Later the party were given temple prasadam. The party then returned to Madura.

already, and it is for some one to take up the lead without loss of time.

Hindu Parent.

Manipay, 7-7-39.

## THE JAFFNA COLLEGE ALUMNI ASSOCIATION

Notice is hereby given that the

## ANNUAL GENERAL MEETING

of the Members of

The Jaffna College Alumni Association

will be held at the

OTTLEY HALL, JAFFNA COLLEGE, VADDUKODDAI  
ON SATURDAY, 15th JULY 1939, AT 2 P. M.

## PROGRAMME

Saturday, 15th July 1939.

7-00 a.m. Tennis: Old Boys vs. College	4-00 p.m. Principal's Tea
9-30 a.m. Thanks-giving Service	5-00 p.m. Football Match: Old Boys vs. College
10-00 a.m. Elocution Contests: College Students	6-00 p.m. Tamil Singing Contests: College Students
12-30 p.m. College Lunch	7-30 p.m. Annual Dinner*
2-00 p.m. Annual General Meeting	

\* For Subscribers only.

## ANNOUNCEMENTS.

Annual Membership Subscription 1939	Rs. 1 00
Jaffna College Miscellany Subscription 1939	Rs. 1 00
Alumni Annual Dinner—Fee: Member per head	Rs. 2 00
„ Lady guest	Rs. 1 00
„ Men guest	Rs. 2 00

Old Boys are kindly requested to remit the Membership Subscription and Dinner Fee before 12th July 1939 to the Hon'y Treasurer:—

MR. R. C. S. COOKE,  
Third Cross Street, Jaffna.

Members are notified that according to the rules of the Association, only those Members who had paid their Annual Subscription for the current year shall be eligible to stand for election and to exercise their vote in any manner at the Annual General Meeting.

A. W. NADARAIAN,  
Hon'y. Secretary.

Jaffna, July 6th 1939.

Mis. 79, 6 & 13-7-39.



# INCREASE IN CRIME IN CEYLON

(Continued from page 1)

be handled with any hope of success.

The Police, burdened more and more each year by additional legislation, new Ordinances, more Motor Regulations and By-laws passed by Local Authorities, can give far too little time to the investigation and prevention of serious crime. More Police Stations are being opened, in response to a public demand for them, and more Police Officers are being enlisted yearly; but the increase in a Police Force does not mean that crime will automatically be reduced. The efforts of the Police to bring criminals to justice require the help of the Public and the co-operation of the Courts. The Public can help as indicated in the following paragraph 31, the Courts can help by making full use of the power to punish offenders, provided for in the Penal Code, and by the administration of speedy justice. In the Headman, too, is to be found a source of practical assistance that has yet to be fully developed and exploited.

## Duty of Headmen

In almost every village in Ceylon there is a Headman, and it is of the utmost importance that he should be an active and efficient Officer, if he is to be of any use in the prevention and detection of crime. The Headman of to-day should be an educated man, free of village conventions and intrigues, with a sound knowledge of procedure in dealing with crime and a flair for elementary detective work. Great progress was made in 1938 in getting together the younger Headmen, arranging classes for them, and giving them instruction in modern methods of detective work, particularly in teaching them how to examine the scene of crime for clues and to preserve those clues until the arrival of the Police. In course of time there will be found, it is hoped, in almost every village in Ceylon a Headman trained in detective work, capable of holding a prompt and intelligent investigation into the principal heads of grave crime and of himself dealing with those minor disputes and inquiring into minor crime from which, if unsettled, grave crime arises. If this progress continues the village Headmen should provide an efficient force of Police, supplementing the regular Police, working in harmony with them, and in consequence keeping the criminal in check and the public in better security.

## Co-operation by the Public

In 1938 there were 3,279 men of all ranks in the Force or a proportion of one Police Officer

to 1,763 members of the public. The proportion is small and the Force necessarily looks to the public to do everything possible to assist in maintaining order and preventing and detecting crime.

The public can help the Police in many ways by giving information regarding the commission of or the intention to commit an offence: by the revealing of the whereabouts of stolen property and of absconders; by willingly and promptly coming forward to give evidence when circumstances demand it; and by observing the law and exerting their influence on others to do the same.

There have been many instances where members of the public have gone out of their way to aid the ends of justice and lighten the work of the police in dealing with a difficult case, tracing an absconding offender or arresting a criminal in the act of committing crime, and in all such instances rewards have been granted or letters of thanks sent.

The effect of public opinion, once it is roused, on an unprecedented state of crime is illustrated in the Northern Province where, in the latter part of 1938, a wave of serious crime stirred the greater part of the Jaffna District into preventive action by patrols of volunteers in most villages for the purpose of detecting thieves on the move at night. Many meetings were held and resolutions passed. The effect on burglary statistics was very marked, no cases being reported in the Jaffna District between the 27th November and the end of the year.

Village Protection Societies and Anti-crime Clubs have been formed in the Provinces, but many have ceased to function and their activities cannot be said to have been productive of tangible results. On the other hand there is much to be said for a Club such as that maintained at the Bogala plumbago mines in the Kegalla District. There are 500 members; boxing was started in 1937 under a skilled Instructor, valley ball is played, a Dramatic Club flourishes and there is a well-equipped reading room. A qualified Ayurvedic Physician looks after the health of the members. No gaming or drinking is allowed on the premises. The conduct of the miners is reported to be excellent as the result of their living in a well disciplined and healthy atmosphere. Village Clubs run on similar or modified lines would attract the younger generation and inculcate in them a desire for healthy sport and recreation, and correct a far too common tendency towards petty or more serious crime occasioned by a lack of other occupation.

Co-operation by other Government Departments has been most generous, and I wish to acknowledge gratefully all that officials of the Excise, Railway and Postal Departments in particular have done for the Force during 1938.

# THE SAIYA MAHA SABAI, KARAINAGAR

The Committee of Management of the Saiya Maha Sabai, Karainagar wishes to express their gratitude for all those members who have accorded whole-hearted reception to the Secretary, wherever he visited and for the liberal donations they have contributed towards our noble cause. Mr. S. Chelliah P. & T. Stores (Secretary Karai Union) has been assigned to communicate and to receive all collections toward the Saiya Maha Sabai. The subscribers are kindly requested to remit all donations to him at their earliest opportunity, as the new building is to be started soon. The following is the description of donations promised and paid:—

No.	NAMES AND ADDRESS	AMOUNT DONATED		AMOUNT PAID.	
		Rs.	Cts.	Rs.	Cts.
1	Dr. A. Murugesu, A. M. O., Pontian, Johore	75	00	15	00
2	Mr. V. Murugesu, Interpreter Courts, Muar.	150	00	—	—
3	" K. Kathiravalu, Teacher, St. Andrews School, Muar	50	00	—	—
4	" A. T. Arumugam, C.C., Labour Office, J. Bahru	50	00	50	00
5	Dr. T. Balasingam, Pathological Laboratory, S. Pore	25	00	15	00
6	Mr. K. Thuralappah, R. C. Railways, Singapore	25	00	—	—
7	" R. V. Kandiah, Infant Welfare Centre, Klang	75	00	7	50
8	" V. Arumugam, Interpreter Supreme Courts, K. L.	100	00	—	—
9	" P. Chellappah, Pensioner, 72 Amping St, K. L.	50	00	—	—
10	" A. Kathiravelu, Sanitary Inspector, K. L.	100	00	—	—
11	" S. Chelliah, P. & T. Stores, K. L.	25	00	—	—
12	" A. Barnabas, Pensioner, Architect & Surveyor	120	00	—	—
13	" A. Nagalingam, Land Office, Kuala Pillah	100	00	—	—
14	" K. Valuppillai, Medical Store, Ranb	15	00	—	—
15	" S. Appudurai, Estate Duty Office, K. L.	25	00	25	00
16	" A. Chelliah, Head Overseer, Trolak	25	00	—	—
17	" M. Valuppillai, Surveyor, Batu Gajah	25	00	—	—
18	" A. Veluppillai, Steward, Hospital, Batu Gajah	25	00	10	00
19	" Kailasapillai, Manager, Toddy Shop, Batu Gajah	10	00	10	00
20	" K. Vaitilingam, Manager, Toddy Shop, Pusing	10	00	—	—
21	" K. Sanmugam, Tech. Asst. P. & T., Ipoh	10	00	10	00
22	" S. Subramaniam, Times of Malaya, Ipoh	10	00	—	—
23	" K. C. Thuralappah, P. & T. Dept. Ipoh	10	00	—	—
24	" A. Nagasapillai, Dresser, Hospital, K. Kangsar	25	00	—	—
25	" P. Ayampillai, Switch Board Attendant P. & T., K. K.	3	00	—	—
26	" V. Kanapathipillai, Survey Office, Taiping	20	00	—	—
27	" V. Kandiah, Survey Office, Taiping	7	50	—	—
28	" G. Nallathambi, Surveyor, Tapah	10	50	10	50
29	" K. Kathiravalu, Survey Office, Taiping	7	50	—	—
30	" A. Thamibipillai, R. T. Office, Taiping	4	50	—	—
31	" K. Paramoo, P. W. D., Taiping	7	50	—	—
32	" V. Subramaniam, P. W. O. Rlys, Taiping	4	50	—	—
33	" S. Paramanathan, District Office, Taiping	7	50	—	—
34	" M. K. Subramaniam, Dresser, Hospital, Lumut	15	00	15	00
35	" A. Ponnudurai, District Office, Lumut	3	00	3	00
36	" S. Arulambalam, Courts, Lumut	3	00	3	00
37	" K. Krishnasamy, Water Works, Lumut	3	00	3	00
38	" A. Ponnampalam, Post Master, Lumut	3	00	3	00
39	" S. Thamboo, Forest Office, Lumut	1	50	1	50
40	Dr. K. N. Menon, District Hospital, Lumut	7	50	7	50
41	Mr. S. N. Muthiah, " " "	7	50	—	—
42	" M. Kandiah, Trong " " "	7	50	—	—
43	Dr. S. Kanapathipillai, Hospital, Taiping	7	50	—	—
44	Mr. K. Rasiiah, Hospital, Taiping	7	50	—	—
45	" K. Subramaniam, Hospital, Taiping (Clerk)	4	50	—	—
46	" M. Sithamparapillai, Survey Office, Taiping	15	00	—	—
47	" M. S. Thillaiampalam, " " "	4	50	—	—
48	" S. Valuppillai, Descript Hospital, " "	4	50	—	—
49	" P. Valuppillai, Post Master, Taiping	15	00	—	—
50	" K. Arumugam, Survey Office, Penang	15	00	15	00
51	Dr. K. Muttucumaru, Ceylon Dispensary, Penang	15	00	15	00
52	Dr. R. K. Ponniah, Hospital Penang	25	00	25	00
53	Mr. K. S. Pillai, Lawyer Penang	15	00	15	00
54	" S. R. Arumugam Pensioner, Penang	22	50	22	50
55	" S. Kandiah, District Office, Taiping	7	50	—	—
56	" T. Elankanayagam, Parcels Office, Ipoh	4	50	4	50
57	" V. Subramaniam, Post Office, Ipoh	3	00	3	00
58	Dr. S. Arasaratnam, Hospital, B. Gajah	3	00	3	00
59	Mr. K. Nagalingam, Bidor Estate, Bidor	15	00	15	00
60	" S. Sellathurai, Surveyor, Tapah	4	50	4	50
61	" S. Muthiah, P. W. D., Tapah	3	00	—	—
62	" A. S. Thamboo, Head Overseer, T. Malim	4	50	4	50
63	" S. Ponniah, C. E. W. and W. Office, K. L.	3	00	—	—
64	" T. Ramanaathan, Signal Inspector, Rlys. K. L.	3	00	—	—
65	" M. Chelliah, S. S. Office, Sentul	10	00	—	—
66	" K. Muttiah, C. A's Office Rlys, K. L.	3	00	—	—
67	" S. Kandiah, C. C. Hospital, K. L.	4	50	—	—
68	" M. Selvadurai, Tech. Asst. P. & T., K. L.	7	50	—	—
69	" A. Ponnampalam, Transport Board, K. L.	3	00	3	00
70	" S. Thillaiampalam, Clerk of Works, K. L.	15	00	15	00
71	" K. Thambiah, Prisons Dept., K. L.	15	00	15	00
72	" A. Ponnampalam, Loco Supdt's Office, Sentul	10	50	3	00
73	" A. Valuppillai, Rly. Health Office, K. L.	10	00	—	—
74	" S. Muthiah, P. W. O. Railways, K. L.	3	00	3	00
75	" M. Kandiah, I. M. R., K. L.	15	00	—	—
76	" P. R. K. T. Thamothersampillai, Banker Ampang Road, K. L.	4	50	4	50
77	" P. R. K. P. R. Peraiyapillai, Banker, Ampang Street, K. L.	4	50	4	50
78	" A. Namasivayam, Bandar High School, B. Pahat	10	00	—	—
79	" S. R. Nagamuthu, Auctioneer, Muar	15	00	15	00
80	" K. Ponnampalam, Hospital, J. Bahru	15	00	—	—
81	" S. V. Sanmugam, Interpreter, J. Bahru	25	00	—	—
82	" N. Subramaniam, Survey Office, S. Pore	15	00	7	50
83	" M. Subramaniam, C. P. C. Rlys., S. Pore	10	00	10	00
84	" A. T. Arasoo, Harbour Board, S. Pore	10	00	—	—
85	" S. Ponnampalam, Hospital, Kluang	15	00	15	00
		1681	00	411	50

(To be Continued.)

Karai Nagar,

8-7-1939.

[Mis. 85. 13-7-39.]

R. AMBALAVANAR,  
Hon. Secretary.



**Order Nisi****IN THE DISTRICT COURT  
OF JAFFNA**

Testamentary Jurisdiction No. 546  
In the Matter of the Estate of the  
late Sinnachchipillai wife of Tham-  
boo Sinnadurai of Kopay North.

Decceased  
Thangam widow of Vela Elaiya-  
thamby of Kopay North

Vs Petitioner

1. Pusparanee daughter of Tham-  
boo Sinnadurai of Kopay  
North, appearing by her Guar-  
dian-ad-litem, the third Res-  
pondent.
2. Thamboo Sinnadurai of Na-  
tional Bank, Colombo.
3. Poobalasingham Thamboo of  
Chavakacheri.

Respondents.

This matter of the abovenamed  
Petitioner praying for letters of Ad-  
ministration to the estate of the  
abovenamed deceased Sinnachchipillai  
wife of Thamboo Sinnadurai of  
Kopay North, coming on for disposal  
before C. Coomaraswamy Esquire,  
District Judge, on the 15 day of July  
1938 in the presence of Mr. C. Subra-  
maniam Proctor on the part of the  
Petitioner and the affidavit of the  
Petitioner dated the 21st day June

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India.

(Y 64 14-6-39—13-6-40) F.T.

1938 having been read, it is declared  
that the petitioner is the mother of  
the said intestate and is entitled to  
have Letters of Administration to  
the estate of the said intestate issued  
to her unless the Respondents or  
any other person shall, on or before  
the 2nd day of November 1938 show  
sufficient cause to the satisfaction of  
this Court to the contrary.

Signed this 21st day of October 1938

Sgd. C. Coomaraswamy,

District Judge.

Extended for 14th July 1939,

Sgd. C. Coomaraswamy,

D. J.

(O. 25 10—13-7-39.)

No

447

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[T]

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Jaffna, on THURSDAY, JULY 13, 1939.