

# THE Hindu Organ.

The Only Newspaper in Ceylon for the Hindus

Editor: A. V. Kulasingham, Advocate.

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## NEWS FROM FAR AND NEAR

### Crown Advocate

Mr. T. Muttusamipillai, Advocate, is acting as Crown Advocate, Jaffna.

### Teachers' Transfers

Stricter control in the matter of transfers of teachers in Government Schools is to be enforced by the Director of Education in the future.

### Former Speaker Wins

Mr. A. F. Molamure, former Speaker of the State Council, won the Balangoda by-election by a majority of 24,526 votes to 7,075 polled by Barnes Ratwatte Disawe.

### Co-operative Store Burnt Down

The Puloly South Co-operative Store, opposite the Government hospital, was burnt down at night. Apparently, some tiles had been lifted and petrol poured down. The building had then been set on fire. The entire roof was gutted and the goods in the main building were destroyed. The damage is estimated at Rs. 4,000.

### Gave Her Son For A Penny

A six-year-old boy was handed over by his mother to Gandhi's Chief Lieutenant for work among the depressed classes, Mr. Thakkar, at Palur during his recent tour of Orissa to study the serious food situation in the Province. She asked for a penny in return to buy parched rice. The mother and son had not had any food for several days.

### Political Meetings At Government Schools

The use of Government school buildings for political meetings is to be disallowed and in this connection the Director of Education has circularised head teachers of Government schools that the use of school buildings should not be allowed for any political meetings or private functions without the permission of the Divisional Inspector.

### Savage Attack by Armed Burglar

Mr. S. Namasivayam, Assistant Legal Draftsman, and Mrs. Namasivayan were savagely attacked by an armed burglar in the early hours of Monday morning at their bungalow in Buller's Lane and are now lying seriously injured in hospital. Both had been cut about the throat and face. Mrs. Namasivayam's injuries are stated to be of a more serious character than those of her husband. Mr. and Mrs. Namasivayam, it is stated, are making satisfactory progress in hospital, though they are not yet out of danger.

## AN APPEAL FOR THE STUDY OF TAMIL AND THIRUVACHAKAM

TAMIL and Telugu are the sweetest languages that are spoken by the peoples of the world. The Indian National Congress wants to make Hindi the language of Hindustan; it is due to the fact that most of the leaders of Congress have been from North India. If the aim and object of the congress is to win a lasting peace which cannot be gained without making people satwic in temperament, the best cause will be to make the study of Tamil and Thiruvachakam compulsory, not only throughout India but all over the world. The culture of a people and their spiritual greatness are reflected in their language. To realise the cultural attainments of the Dravidian race a study of Tamil is necessary. The fanatic Japs appear to think that to die in battle is to gain immortal bliss; the Bhagavad Gita tells us that one should not refrain from fighting for a just cause. When justice is threatened to be defeated, one will be a coward if one would not fight and run away from battle. The Japs should not forget that to conquer China for finding a market for their adulterated factory goods is not just or proper. Tojo and Hitler will feel ashamed of themselves and their conduct had they studied Tamil. Hitler would not have boasted of preserving the purity of the Aryans and purging the Jews from Germany; he would have realised that Dravidian culture is superior to Aryan Culture and there would have been no war. The Japs and the Germans would have realised that there are two classes known as Devas and Asuras, and that by fighting a war for the purpose of enslaving other peoples for their own aggrandisement they will be doing the work of Asuras. What will the people engaged in the present war do if they realise.

தொல்லே யிருந்தேறவி குழல் தனைக்கி  
அல்லறுத்தானந்த மாக்கியதே—  
எல்லை  
மருவா னெறியளிக்கும் வாது  
ரெங்கோன்  
திருவாசகமென்னுந் தேன்

The honey that is Thiruvachakam sung in praise of the Lord by Saint Manickavachakar will help mankind to free itself of the manacle of birth and endow boundless bliss, and eternal joy. If the Japs know the secret of this verse, they will no longer fight but begin to drink deep of the nectar in Thiruvachakam. They will realise that it is not bliss to die fighting for an unjust cause and that immortal bliss can only be gained by love and not hate. If the Japs would not hate the Chinese nor the Ame-

ricans hate the Japanese nor the Germans envy the British for their empire, there will be no war; peace and goodwill will reign among the nations and peoples of the world. If we recommend the study of Tamil to others, how much more should we feel the need for Tamils to study their own language? It will be a grave crime if they neglect the study of their mother tongue.

For loftiness of thought, for sweetness of expression, for melody of language Thiruvachakam stands peerless and unrivalled; the philosophy of religion expounded therein is simple and at the same time exhaustive. Singing of God, Vathavuradikal states.

"விரிபொழில் முழுதாய் விரித்தோன்  
காண்க"  
"மருவியெய் பொருளும் வளர்ப் போன்  
காண்க"  
"... .. காற்றிசை  
கடப்பன கடாஅய்க்கிடப்பன கிடாஅய்  
கிற்பன கிறிஇச்  
சொற் பதற் கடந்த தொல்லோன்  
உள்ளக் குணக்கிழை தொன்னவுந்  
படான்  
கண்முதற் புலனும் காட்சியு மில்லோன்  
விண்முதற்புகழ்வெளிப்படவகுத்தோன்  
பூவின் காற்றும் போன்றுபர்த் தெற்கும்  
அழிவற சினைந்த மேவிய பெருமை"

From the beginning to the end, the whole of Thiruvachakam has been sung in praise of God, the experience and realisation of the Saint have been embodied in the form of verse; the willings of his heart have found their natural expression. It is impossible to find elsewhere a simpler or more exhaustive treatment of Hindu Philosophy. The first chapter in Thiruvachakam Sivapuranam gives the cue to the remaining chapters. The poet speaking of himself says

"புல்லாகிப் பூடாய் புழுவாய் மரமாகிப்  
பல்கிருக மாகிப் பறவையாய்ப்  
பாம்பாகிக்  
கல்லாய் மனிதராய்ப் பேயாய்க்  
கணங்களாய்  
வல்லசர ராகி முனிவராய்த் தேவராய்ச்  
சொல்லாது சிற்றறித் தாவர  
சங்கமத்துள்  
எல்லாப் பிறப்பும் பிறத்தினைத்தேன்..."

and in the concluding portion of the chapter, he appeals to God

"வேற்று விசார விடக்குடம்பினுட்  
கிடப்ப  
ஆற்றே னெம்மையா ஆரணே  
போ என்மென்று  
போற்றிப் புகழ்ந்திருந்து பொய்கெட்டு  
மெய்யானு  
மீட்டிக்குவந்து வினைப் பிறவி சாராமே  
களைப்புலக் குரம்பைக் கட்டழிக்க  
வல்லானே  
நள்ளிருளில்கட்டம் பயின்றும் நாதனே  
தில்லையுட் கூத்தனே தென்பாண்டி  
நாட்டானே  
அல்லறபிறவி ஆறுப்பானே..."

The poet, tired of the infinite number of births in which his

## ILANKAI MUTHTHAMIL MANRAM

### AN ASSOCIATION TO PROMOTE TAMIL LEARNING

The inaugural celebrations of the above association took place on Sunday the 3rd instant at the Vaideeshwara Vidiyalayam Hall, Jaffna, with Mr. S. Natesan, M. S. C., president of the association in the chair.

The General Secretary, Mr. S. Srinivasan outlined the objects of the association.

Swami Vipulananda, Professor of Tamil, Ceylon University, and Patron of the above association delivered an inspiring address on Tamil literature, music and drama. In his speech, Swamiji touched on his recent researches in Tamil music.

Mr. S. Natesan said that the forming of this association gave him great pleasure and expressed the hope that it will render great service in promoting Tamil learning in Ceylon.

Miss Maheswari Devi Thambu proposed a vote of thanks to all who partook in that day's celebrations.

soul had manifested itself in the form of grass, herb, insect, tree, animals, birds, serpents, stones, men, ghosts, asuras, munivas and devas appeals to God to free him of the muddy vesture of decay in which he is clothed and the fetters of birth. This in short is the theme of the whole song.

As a work of art Thiruvachakam is supreme. The poet's imagination has given "to airy nothing a local habitation and a name." Simple games and customs have been immortalised in the poems திருத்தென்னேணம், திருச்சாழல், திருத்தோனேக்கம், திருவெம்பாவை etc. The great nature poet Wordsworth does not come near the Tamil Saint in his love of nature. The description of dawn in திருப்பள்ளி எழுச்சி is extremely beautiful and true to nature; at once breathes into the reader a spiritual atmosphere which the poems of others fail to do. Compare the Genesis of the Bible with the திருவண்டப் பகுதி of Thiruvachakam, you would find the cosmogony in the latter scientifically true. The saint was full of introspection; he could look within himself and see the truth; he has described in போற்றித்திரு வகவல் the various stages through which the child has passed in its mother's womb from the time of the conception till its birth and doctors are at a loss to understand how accurate the poet could have been regarding the various details.

To be continued.

WANTED

An Assistant Editor to the "Hindu Organ". Salary according to qualifications. Apply with testimonials before 15th October.

MANAGER, Hindu Organ.



Hindu Organ.

THURSDAY, OCTOBER 7, 1943.

THE WAR

THE AMERICAN AND THE BRITISH armies are making good progress in Italy. The Eighth Army has captured the important airfield of Foggia; the occupation of Naples has given the allies an excellent port on the West coast, and the road to Rome is now open. The Fifth Army is following hot on the heels of Marshal Kesselring's forces. The Germans are faring worse on the eastern front. The Russians have crossed the river Dneper and are in control of the eastern bank of the river below Kiev. The Germans may have to fall back and evacuate the Crimea which they occupied after two years of bloody warfare. Further north the Russian successes are more spectacular, they have pushed themselves into White Russia and are in sight of Minsk. Soon they expect to reach the Stalin line, their original line of defence stretching from Leningrad to Odessa. Many German divisions are being withdrawn from Norway and Sweden's attitude towards Germany is becoming less friendly. There appears to be trouble in Denmark also. General George Marshall of the U. S. army is reported to have been chosen as Allied Generalissimo at the Quebec talks. Probably there will be an allied invasion of Europe from the north and west. The Royal Air Force and the American Air Force have proved beyond doubt that Hitler's fortress has no roof; events in Italy and Russia have proved that the fortress is not invulnerable as the Fuehrer has boasted. The war is expected to extend to the Balkans also.

The allies are faring well in the South East Pacific also. The Australians have occupied Finschhaven. The Japs are beginning to despair of victory. General Tanaka is reported to have said "we are tied to the Germans. If Germany falls, we fall." There appear to be some differences regarding the far eastern command. A section of American opinion has criticised the selection of Lord Louis Mountbatten for the capture of Burma and Malaya from the enemy. The British press has been at some pains to

explain that Lord Louis Mountbatten, General MacArthur and Generalissimo Chiang Kai Chek will be in charge of three different theatres of operations and there cannot be any real conflict of interests.

Mussolini has formed a Republican Fascist Government. Germany, Rumania, Bulgaria and Jugo-slavia have recognised his new government. The Allies may recognise Marshal Badoglio's Government. We do not know how far Mussolini will be able to help Hitler in Italy. Marshal Kesselring is fighting a rear-guard action to enable Field Marshal Rommel to strengthen his inner defences. Thus Hitler's fortress of Europe is being pierced on several sides and the Fuehrer forced to fall back on The Fatherland's life line.

NAVA-RATHIRI CELEBRATIONS

All Hindus throughout the world celebrate the Navarathiri festivals. The first three days are devoted to the worship of Durga, the next three days to the worship of Lakshmi and the last three days to the worship of Saraswathi. From time immemorial, school children in Jaffna have been used to make collections for their schools or teachers during these days. Owing to the emergency conditions caused by the War, many schools have been forced to give up this custom. Koladdam, dancing and singing are popular pastimes. On Maha navami day, in the ninth night, pujahs are offered to Saraswathi the goddess of learning. Soldiers, Artisans and labourers observe this day for the performance of Ayutha Pujah. The Tenth day, Vijaya Dasami is observed as the day of victory and Vidyarambam. We publish elsewhere an article dealing with the history of the Navarathiri celebrations and their significance.

HOW CAN MAN GET RID OF STEALING

Usually a thief goes out to steal by night when everyone has gone to sleep. He then thinks that nobody watches his dishonest deeds and is ignorant of the Almighty God who as the over-seeer of the world watches unnoticed his thoughts, words and deeds. The moment he realises this truth he will give up his habit of stealing. This idea is beautifully expressed in the following verse of Thirumozhar in his Thiruvanthiramam]

செய்வார் கண் காணியில்லை யென்றே கண் காணியில்லைக் கருதும் கால் கண்காணியாகக் கலந்தெழும் நினைகருணை கண்டார்கள் வெறுந்தாரே.

The word கண் காணி aptly describes the fact that God watches all our actions. Those who are impure in mind cannot see Him and therefore they are tempted to commit deeds of theft. Because He is all pervading, He has the power of watching all and one who sees Him who sees all will not steal.

DURGA WAS BORN NINE TIMES TO PUT DOWN EVIL

THIS WEEK'S PUJA CELEBRATIONS

Durga Puja, dedicated to the worship of the goddess Durga, is one of the greatest and gayest festivals celebrated throughout Hindu India. It is also known as Navaratri or the Nine Nights, for the festivities last for nine successive days and nights. The tenth day is Vijaya-dasami—the victorious tenth. It is also known as Dassera.

Shakti or strength, represented as a goddess and familiar as Devi or Maha Maya is the chief deity worshipped. According to Hindu mythology, Shakti manifested herself in nine different avatars or incarnations to free this world from the evil depredations and terror of demons.

The first manifestation is known as Maha Kali, a hideous, dark woman with ten heads and ten feet, who took this form to put an end to the two demons Madhu and Kaitaba who tormented Brahma. Brahma invoked Maha Maya to wake up Vishnu, the protector. Vishnu awoke, and after a long fight found the demons invincible. The demons, in recognition of his valiant fight, offered any boon that Vishnu might desire, the offer being inspired by Maha Maya. The boon Vishnu sought was that the demons should die, and thus they came to their end.

Buffalo Demon

The second incarnation was for the purpose of vanquishing a monster named Mahishasura—half-man, half-buffalo—who terrorised heaven and earth, conquered all the minor gods, and even drove Indra, the ruler, from his abode. In a flight the gods ran to Brahma for succour. Brahma took them to Shiva, who, on hearing of the atrocities committed by the demon, emitted flames in a rage. Out of these flames emerged the second incarnation, a woman riding a lion, who killed the monster. She is known as Mahishasura Mardini.

The third manifestation was Maha Saraswati, who destroyed the two demons, Saumba and Nishumba. As in the previous example, the gods were defeated by these demons and went to the Himalayas to invoke the aid of the goddess Devi. Their prayers were answered and beautiful Saraswati was born.

She destroyed Shumba's army led by Dhumralochana. Then two other demons, Chanda and Munda, attacked her. Enraged at this impudence, she turned black with anger. From her forehead was born Kali, an ugly black woman with a protruding tongue, and eyes burning hot like live cinders. She was adorned with a necklace of human heads and clothed in a tiger's skin. She made a feast of the army of demons wholesale, including their horses and elephants.

Head Cut Off

Seeing this dreadful carnage, Chanda and Munda themselves came forth. Kali overcame Chanda by severing his head, and killed Munda with her javelin. She presented their heads to Devi and earned the title of Chamunda—derived from Chanda and Munda. Ultimately she killed Shumba and Nishumba, who

came with fresh reinforcements.

Chamundi, or Chamundeswari as she is known in Mysore, is the tutelary deity of the ruling family of Mysore. Her temple is situated on Chamundi Hill, where the Maharaja worships every Friday.

The fourth incarnation of Maha Maya was Miya, the daughter of King Nanda of Gokul. She was substituted in place of the infant Krishna immediately after their simultaneous births. Miya escaped the fate unwittingly intended for her. She dissolved into air aided by her divine power, after shouting to Kansa that his real enemy Krishna, whom he wanted to kill, was safe in King Nanda's house. Miya flew to the Vindhya mountains and resided there as the goddess Vindhyavasini. There is a temple dedicated to her which attracts thousands of pilgrims.

The fifth manifestation was Raktadanti, so named because she crushed a demon with her dant or teeth. She was Shaktambari in her sixth manifestation, when she protected people from the famine that ravaged the country for a century. Durga was the seventh incarnation, when she killed the giant Gurgam. In the eight, she was Mataangi and in the ninth Labhrambri.

The Bengalis, greatest votaries of Shakti, celebrate this festival with great eclat. They represent Durga for puja purposes as a tall figure with ten arms, each holding weapons symbolical of strength. In one of her lower hands she holds by the hair the severed head of Mahishasura, with one foot on his body and the other on the back of her charger—a lion. The figure is clothed in silk and the arms are adorned with ornaments. The head is decorated with a makut or crown.

To her right is the image of Saraswati, goddess of learning, and a little lower, Ganesh, the elephant-headed god of wisdom. On her left stand Lakshmi, the goddess of wealth and beauty, and a little lower Kartikaya, leader of the armed forces.

Some devotees observe a rennifast during all the nine days, and those who cannot do this, fast only on the first and last day. Mantras or sacred hymns are recited throughout. The Puja concludes on the ninth day and the images are immersed in the river on the tenth day at sunset amid great meritment. The dress and ornaments are removed before immersion. —Illustrated Weekly.

THE MOGLA TEXTILE SOCIETY

The inaugural meeting of the above society was held at the society's proposed building at Modhai on 15th September 1943 at the instance of the residents of the place under the presidency of Mr. M. Chellappah (Retired Co-operative Superintendent). After the usual proceedings the following office-bearers were elected.

President: Mr. M. Krishner J.P. Secretary: Mr. S. Vairilingam Treasurer: Mr. K. Subapathipillai. Managing Committee: Messrs M. Chellappah, M. Pannambalam, T. Krishner, and K. Kandiah.

Letter to the Editor

BALANGODA ELECTIONS

Sir,—Mr. Molamure has given a good fight and a staggering defeat in the result to his opponent Dissawe Katwatte. Wealth, power, influence, official, prestige were arranged against Mr. Molamure, but the decision of the voters has been to demonstrate that there were other considerations worthier than those which the Dissawe could present.

Mr. Molamure's explanation for the overwhelming majority he secured may be partly correct. The majority of voters were poor and that they had expressed their sympathy in a practical manner in his poverty, remembering that he had served them faithfully and well before. True, there were no policies outlined by either of the Contestants. They were both Kandyan gentlemen of aristocratic descent. But there was on the side of the Dissawe, a preponderance of Low-country interference, exhibition of uncouth manners and vulgar display of wealth. John Bright once said that the nation lives in the cottages and this is more true of the Kandyan provinces than in any other part of the globe. The Kandyan peasant forms the majority of the Balangoda Constituency. It was of the Kandyan peasant that Knox said wash him off the mud on his body and he is fit to grace a throne. The result of the elections, has to be taken as an emphatic protest against the interference of the Low-Country magnates in the up-country internal affairs. Mr. S. W. R. Bandaranaike should be in a position to appreciate the attitude of the unsophisticated Kandyan Villager, (who by the way, lost his independence only about 125 years ago) to keep his country free from invasions from the Low-Country.

I offer my congratulations to Mr. Molamure and venture to suggest that Mr. Molamure should cultivate a sense of judgment so as to discriminate between true friends and fickle friends of days of sunshine. Would he not work to secure a federal Constitution for Ceylon?

SENEX'

JAFFNA U. C. TRIENNIAL ELECTIONS

It is understood that at a largely attended meeting of the Jaffna Rate-payers' Association held on the 4th October 1943, it was unanimously resolved that prospective candidates for the forthcoming Urban Council Elections who wish to have the support of the Association should notify their intention to the Secretary, and sign the pledge drawn up by the Association before the 15th of October 1943.

WANTED

One Store Keeper, one Day Watcher and one Night Watcher for Point Pedro-Jaffna Bus Co. Ltd. Efficient retired Police Constables only should apply personally with certificates on 15th October at the office (Bus Stand Point Pedro.)

Store Keeper's salary Rs. 50 00 per month.

Watchers-salary (each) Rs. 30-00 per month.

GARAGE MANAGER.

(Mis. 132. 7-10-43)

60 LABOURERS DISCHARGED

MAGISTRATE HOLDS COURT AT PALALY

The adjourned Magisterial inquiry into the alleged murder and arson at Vasavilan-Palaly area was held yesterday at Palaly in a tent by the Mallakam Magistrate Mr. W. G. Spencer.

Mr. P. de S. Senewaratne A.S.P. Jaffna, assisted by Inspector K. D. Reuben of the Chunnakam Police led evidence.

Valan Ponnai (36) Palaly said that Pali was his wife. On the day of the incident in question at about 5-30 p. m. witness was at his well with his brother-in-law Kandan Ponnai. He heard a commotion towards the Vasavilan junction. At that time Pali his wife and her brother Kandan Muttan the deceased were in the house which was about 200 yards from where witness was. Pali came to the well and told him that her brother was being assaulted by labourers. Witness ran in the direction of his house. He saw it in flames. Before he reached the spot he saw Muttan the deceased being assaulted by two labourers with handles of pickaxes while another labourer was holding him by his hair. The spot where the assault took place was about 80 yards from witness's house. "Crying out why are you hitting my brother-in-law" witness went running. Then the labourers pelted stones at him and he ran away through fear. About 50 labourers were in a group. Witness pointed out 5 labourers. Returning home after dark, witness went to the spot where Muttan was assaulted and found him a little distance away. Witness called out to him but there was no response. There was no bleeding injuries on Muttan. Witness saw some contusions. Witness put him in a cart and took him to the Police Station and then to the Hospital. Witness's house was completely destroyed by fire. He estimated the damage at Rs. 500

Kandan Ponnai, Vyravy Kandiah, Mapanar Visuvalingam, Nagamuttu Kandiah, Kathiripillai Selliah, Nagamany Seenicutty, Saravanamuttu Arumugam and three others also gave evidence. Va'li wife of Vellan age 30 giving evidence said that on the day in question at about 2 or 3 p. m. when she was on her mat suckling her child a man whom she could not identify came and pressed her on her chest. Witness was asleep at that time. When she shouted the man closed her mouth with his hand. Witness continued to scream and raised alarm the man ran away.

The Magistrate discharged 60 of the 104 labourers. Three men were remanded. Further inquiry against 44 men including the three men remanded will be continued on October 19th.

WANTED

An experienced arts graduate Subjects, English and Tamil or Botany.

Applp to:

Manager,  
Victoria College,  
Chulipuram.

(Mis. 133. 7-10-43.)

ACTION AGAINST CIVIL SERVANT

BY IMPORTER OF BEEIDIES

Mr. A. B. Sangarapillai of Karainagar filed action in the District Court of Jaffna against Mr. A. O. Weerasinghe of the Ceylon Civil Service who was Assistant-Collector of Customs Northern Province for a declaration that 10 bags and 9 cases of beedies of the total value of Rs. 3000 seized on the 12th February 1942 by the sub Collector of Customs were his property and were not liable to be seized. The plaintiff alleged that the sub-Collector of Customs Mr. N. Sabaratnam acted on behalf of Mr. Weerasinghe in seizing the said beedies.

The defendant in his answer stated that the duty had not been paid on the said beedies and that the beedies had been forfeited under the Customs Ordinance. The defendant further denied that the sub-Collector of Customs Mr. N. Sabaratnam acted on his behalf. The defendant further raised the legal defence that the action did not lie against him and that the proceedings did not conform to the provisions of the customs ordinance and prayed for the dismissal of the action with cost.

The case came up for trial before Mr. James Joseph District Judge.

Mr. J. E. M. Obeyasekera with Messrs C. Ponnapalam and T. Somasundaram instructed by Mr. A. Kapagasabai appeared for the plaintiff.

Mr. A. V. Kulasingham Crown Advocate instructed by Mr. R. R. Nalliah Crown Proctor appeared for the defendant.

Mr. Weerasinghe who is at present employed in India under the Ceylon Trades mission specially came down to Jaffna for the case.

Mr. Kulasingham raised the preliminary issue of law that the action was not maintainable as notice and security had not been given in accordance of the section 146 of the customs ordinance. Mr. Kulasingham arguing said action should have been instituted against the Attorney General and the plaintiff had not followed the provisions of the civil procedure code relating to actions against public officers. He also contended the plaintiff had not given notice and security within one month as required by the customs ordinance.

Mr. Obeyasekera replying to the arguments of Mr. Kulasingham said that the plaintiffs action was one for unlawful detention of goods belonging to the plaintiff by the defendant. That was an action for tort on the ground of unlawful detention of goods against the defendant personally. The provisions of the civil procedure code relating to actions against public officers did not apply as action was against Mr. Weerasinghe personally.

The judge reserved order for the 13th instant.

OBITUARY

The death has occurred of Mr. Ponnampalam Karthigesu father of Mr. P. K. Somasundram, Proctor, his residence at Thavady on the 29th ultimo.

A. R. P. JAFFNA.

Applications are invited for the following posts in the A. R. P. Jaffna:

I. Depot Superintendent:

Salary Rs. 90/- per mens-m.

No War allowance—May have to furnish security in terms of Government Regulations.

Educational Qualifications - Senior School Certificate or Higher.

Age - Middle-age.

Experience in handling labour and Motor vehicles desirable.

Must be prepared to reside at the Depot.

II. 3 Clerks:

Correspondence and Accounts Clerks.

Salary Rs. 1-70 per diem with War Allowance.

Educational Qualifications - London Matriculation or higher; Commercial Certificates desirable; experience will count.

Age: Between 20 and 35 years.

III. Peon and Night Watcher:

Salary -/75 cents per diem with war allowance - duty hours 7 p. m. to 7 a. m. the following day. Age: between 20 and 35 years.

(a) Persons who have been discontinued or retired for inefficiency or for irregularities from Government service are ineligible.

(b) Selected candidates, on appointment, will be warranted and cannot leave the service on their own before the expiry of 12 months after appointment; after this period 3 months' notice must be given before resigning from the service.

Applications should reach me by 4-30 p. m. on Monday 11th inst. Candidates whose applications satisfy the conditions laid herein will be interviewed at my office at 2-30 p. m. on Tuesday 12th inst. No notice of interview will be sent to the candidates. Originals of educational qualifications and of testimonials must be presented at the interview.

CHAS. M. MATHEWS,

Jaffna. 4-10-43. A. R. P. Controller.  
G. 131. 7-11-43.

DENTAL SURGERY, JAFFNA

Mr. S. Chas. Pathirana, Licensed Dentist and Optician will be at the Dental Surgery, 43, Main Street, Jaffna, from the 3rd to the 15th of every month.

KURUNEGALA BRANCH

From the 20th to the 30th he will be at his branch Dental Surgery, opposite Courts, Kurunegala.

His Jaffna Patients are advised to make prior appointments, if possible, by writing to his Kurunegala address.

(Mis 98. 5-8-31-12-43.)

ORDER NISI IN THE DISTRICT COURT OF JAFFNA.

Testamentary Jurisdiction No. 134 In the matter of the estate of the late Sangarapillai Rajah of Vaddukodai West. Deceased. Rajah Ragnathar of Vaddukodai West. Petitioner.

Vs.

1. Rajah Subramaniam of do, presently of Singapore.
2. Sivakkolunthu widow of Sangarapillai Rajah of Vaddukodai West. Respondents.

This matter of the petition of the above named petitioner coming on for disposal before G. C. Thambayah, Esqr., District Judge, Jaffna, on the 16th day of June 1943, in the presence of Mr. V. Nagalingam, Proctor for Petitioner and the affidavit and petition of the petitioner having been read; it is ordered that letters of administration be granted to the petitioner of the estate of the said deceased unless the said respondents shall appear before this court on the 30th day of August 1943 and show cause to the satisfaction of this court to the contrary.

This 16th day of June 1943.

Sgd. G. C. Thambayah,  
District Judge.

Extended to 25-10-43.  
(O. 44. 7 & 11-10-43.)

## ROYAL ARMY SERVICE CORPS

WANTED men for training as CLERKS, STORE-KEEPERS and DRIVERS in the R. A. S. C. Good pay and prospects and OPPORTUNITIES EXIST FOR PROMOTION TO COMMISSIONED RANK IN THE R. A. S. C. Candidates should be between 19 and 40 years of age, physically fit and willing to serve overseas. Those to be trained as Clerks and Storekeepers should be educated up to the 6th Standard in English while those wishing to become Drivers are only required to speak, read and write English.

Proof of age may be required by the Recruiting Officer. Family allowances will be issued only after marriage and birth certificates of children are produced.

### RATES OF PAY AND ALLOWANCES

Daily rate of pay on enlistment is Rs. 2.00 per day.

Accommodation, food and uniform will be provided and in addition the following allowances will be paid.

	Rs.	cts.
Wife only	36.90	per month of 31 days
Wife & 1 child	50.89	
Wife & 2 children	63.45	
Wife & 3 children	74.56	
Wife & 4 children	85.56	

Maternity Benefit will be paid in all cases of the birth of children to the wives of R. A. S. C. personnel who are enlisted for General Service.

Applicants should apply personally at the Central Recruiting Office, 399, Galle Road, Colpetty, between 8.30 and 10.30 a. m. prepared for immediate enlistment on any week day.

CHIEF RECRUITING OFFICER, CEYLON

(Mis. 92, 29-7-43—) T

### ORDER NISI

IN THE DISTRICT COURT  
OF JAFFNA

Testamentary Jurisdiction No. 163  
In the Matter of the Estate of the late Thani Nayagam Kanaganayagam of Sandilippay Deceased

Neelambikal widow of Thani Nayagam Kanaganayagam of Sandilippay Vs. Petitioner.

1. Kanaganayagam Genaratnam
2. Kanaganayagam Thaninayagam
3. Indrani Devi daughter of Kanaganayagam of Sandilippay the above 1st to 3rd Respondents

Minors appearing by their Guardian-ad-Litem

4. Velupillai Arasakulasooriar of Sandilippay Respondents.  
This matter coming on for disposal before G. C. Thambayah Esquire District Judge Jaffna on the 21st August 1943 in the presence of Mr. S. T. Nadasarajah Proctor for Petitioner and the affidavit and petition of the Petitioner having been read.

It is ordered that the abovenamed 4th Respondent be appointed Guardian-ad-Litem over the Minors the 1st to 3rd Respondents for the purpose of representing them in this administration proceedings and that letters of Administration to the estate of the Deceased be granted to the Petitioner unless the Respondents or any other person show cause to the satisfaction of this Court to the contrary on 11-10-1943.

It is further ordered that the Respondents shall appear in person and the minors shall be produced on the said date.

The 31st day of August 1943.  
Sgd. James Joseph,  
District Judge

Sgd. S. T. Nadasarajah,  
Proctor for Petitioner.

(O. 42, 4 & 7-10-43)

### ORDER NISI

IN THE DISTRICT COURT  
OF JAFFNA

Testamentary Jurisdiction No. 171  
In the matter of the estate of the late Sethukavalar Ponnambalam of Saravanai. Deceased.

1. Ulageswary wife of Sinnathamby Thiagarajah
2. Sinnathamby Thiagarajah both of Mandaitivu. Petitioners.

1. Maheswary wife of Vallipuram Somasundaram
2. Vallipuram Somasundaram both of Saravanai
3. Thiageswari wife of Nagalingam Subramaniam
4. Nagalingam Subramaniam both of Agriculture Department, Peradeniya
5. Easwary wife of Sellathamby Kandasamy
6. Sellathamby Kandasamy both of Mandaitivu. Respondents.

This matter of the petition of the abovenamed Petitioners praying for Letters of Administration to the estate of the abovenamed deceased coming on for disposal before James Joseph Esquire, District Judge, Jaffna, on this 14th day of September 1943 in the presence of Messrs. Aboobucker & Sultan Proctors on the part of the petitioners and the affidavit of the Petitioners dated the 13th day of September 1943 having been read. It is declared that the Petitioners are the daughter and son-in-law of the said intestate and are entitled to have Letters of Administration to the estate of the said deceased issued to them unless the Respondents or any other person shall on or before the 15th day of October 1943 at 10 a m show sufficient cause to the satisfaction of this Court to the contrary.

The 14th day of September 1943.  
Sgd. James Joseph,  
District Judge.

(O. 46, 7 & 11-10-43)

### ORDER NISI

IN THE DISTRICT COURT  
OF JAFFNA

Testamentary Jurisdiction No. 168  
In the matter of the estate of the late Sivakamippillai wife of Murgesar Sathasivam of Vaddukodai West. Deceased.

1. Vaitilingam Sabaratnam
2. and wife Sivapakkiam of Vaddukodai West. Petitioners

1. Velupillai Nagamany of do
2. Chinnachchippillai widow of Kathiresar Akamparam of Vaddukodai East. Respondents.

This matter of the petition of the abovenamed petitioner coming on for disposal before G. C. Thambayah, Esqr., District Judge, Jaffna on the 6th day of September 1943 in the presence of Mr. V. Nagalingam, Proctor for petitioners and the affidavit and petition of the said petitioners having been read, it is ordered that letters of administration to the estate of the abovenamed deceased be granted to the petitioners unless the said respondents shall appear before this court on the 11th day of October 1943 and show cause to the satisfaction of this court to the contrary.

This 21st day of September 1943.  
Sgd. James Joseph,  
District Judge

(O. 43, 7 & 11-10-43)

### ORDER NISI

IN THE DISTRICT COURT  
OF JAFFNA

Testamentary Jurisdiction No. 172  
In the matter of the estate of the late Karthigesu Kanagalingam of Thavady in Jaffna Deceased.  
Karthigesu Selliah of Thavady in Jaffna Petitioner.

- Vs.
1. Kasinathar Kumaravelu and wife
  2. Theivanaippillai both of Thavady in Jaffna

Respondents.  
This matter coming on for disposal before James Joseph Esquire, District Judge of Jaffna on the 17th day of September 1943 in the presence of Mr. P. K. Somasundram Proctor on the part of the petitioner and the affidavit and petition of the petitioner having been read: It is ordered that Letters of Administration to the estate of the abovenamed deceased be issued to the petitioner unless the respondents or any other person shall appear before this court on the 28th day of October 1943 and show sufficient cause to the satisfaction of this court to the contrary.

This 17th day of September 1943.  
(Sgd) James Joseph,  
District Judge.

Drawn by  
P. K. Somasundram,  
Proctor for Petitioner,  
(O. 45, 7 & 11-10-43)

## NEW ARRIVALS

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AT REGULATED RATES.

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(Mis. 123, 23, 30-9-7, 14-10-43)

## THE JAFFNA MUTUAL BENEFIT FUND LTD.

(Established 1918)

BANKERS.

Authorised Capital Rs. 800,000.00  
Amount of Calls made Rs. 134,367.00

SHARES: 8000 shares of Rs. 100/- each. 75 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period. Shares issued all times.

CURRENT ACCOUNTS opened and interest allowed at 1% per annum on the average monthly balance when it does not fall below Rs. 500/-.

FIXED DEPOSITS received for periods of 3, 6, 9 and 12 months and interest allowed at 1, 2, 4 and 6% respectively.

DRAFTS issued on the National and Imperial Banks to Colombo and the Principal cities of India. Remittances to and from F. M. S. by special arrangements.

INDIAN MONEY bought and sold

LOANS on the security of Jewels a speciality. Interest charged at 9% per annum (Part payments accepted.)

FOR FURTHER PARTICULARS APPLY TO:

S. KANAGASABAI,  
(Y. 164, A. 21-11-41—20-11-43.) (T's) Shroff.

Printed and published by PANDIT V. T. SAMBANDHAN, residing at Vannarponnai West, Jaffna, for and on behalf of the Proprietors, the Saiva Paripalana Sabai, Jaffna, at their Press, the Saiva Prakasa Press, Vannarponnai, Jaffna, on THURSDAY, OCTOBER 7, 1943.