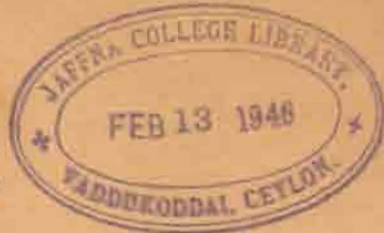


# THE Hindu Organ.



'The Only Newspaper in Ceylon for the Hindus

Editor:  
A. V. Kulasingham

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JAFFNA, TUESDAY, FEBRUARY 12, 1946.

NO. 85.

## SOJOURNS IN SOUTH INDIA

### The Sivakasi Saiva Conference

By A. ARULAMBALAM

II

The 40th annual conference of the South India Saiva Siththanda Samajam was held at Sivakasi on the 23rd 24th and 25th of December 1945. "We are met at Sivakasi today. Fifty years ago it would have been impossible for us even to dream of this forward move. Let this progressive step receive encouragement in the future. May this Congress which stands illumined with the word "Sivam" serve the whole of humanity without distinction. May this day be the dawn for true service." So said Rao Bahadur C. M. Ramachandram Chettiar in his opening address.

Sivakasi in a small town about forty miles to the south-west of Madura in Thirunelvely district. The majority of the people of this area belong to the Nadar community—a people who had not been granted equal social rights by the so-called high caste people of South India for a very long time. But their progressive ideas and their yearning to learn more and more of the Saiva religion impelled the Samajam to hold its annual conference at Sivakasi. During the three days thousands of learned scholars and pious men, women and children from all part of India and Ceylon trickled into Sivakasi to attend the conference.

The conference commenced daily at early dawn with devout prayers in the temples to Siva—the Supreme one. On the first day this was followed with the hoisting of the Rishaba flag. A gentleman of wide outlook, great learning and piety was chosen to preside at the conference in which all took part. A virtuous lady possessing all those qualities which go to make an ideal woman presided at the conference for women. A young man of progressive ideas, dynamic energy and scholarly attainments guided the youngsters in their religious discourses. Thus the conference catered to the needs of all, men, women and children and a week-end was spent profitably and happily.

There are, however, two or three outstanding events which made the conference at Sivakasi unique. The first is the great interest which women showed in religion. Hundreds of them bathed in the cold morning, and lisping the sacred songs of the Thevaram and Thiruvassagam gently wended their way through the silent streets to the temples for the morning prayers. The men were forced to follow this good example. The other notable feature was the liberal, equality which men extended to the women in all walks of life. It is indeed commendable that their rightful place in life is given to women by the people of Sivakasi. But perhaps the greatest of all events is the gentle breaking up of the time-honoured caste distinctions and prejudices which have been the main cause of the disrup-

tion and disintegration of Hindu society. It is true that caste distinctions existed for thousands of years in India. It is known that class distinctions, if not caste prejudices, existed and do exist among the people all over the world even today. But in the sphere of religion considerations of caste had been given undue importance in Hindu India. This has been and is one of the prime causes which made the downtrodden Hindus leave the Hindu fold and embrace foreign religions which are quite unsuited for their mental and moral development and their work-a-day needs. Therefore, it is a welcome sign of the times to see some of the Hindu leaders of India take a long view of the matter and start admitting the Harijans into temples of worship, schools and other places designed for the common good of all. This progressive move may well be adopted by us in Ceylon also.

At Sivakasi men of all castes without any distinction whatsoever joined in the morning prayers in the temples; men of all castes and creeds sat side by side to hear the learned discourses of Hindu philosophy and men of all castes sat together for tea, lunch and dinner. As excellent vegetarian food was served, all joined in chorus to sing the praises of the giver of all things, and this sight at Sivakasi is indeed unforgettable. Caste distinctions are forgotten in an atmosphere of Divine love and grace. St. Seklar quotes numerous instances where our Hindu Nayanmar belonging to the high and the low castes lived and moved as equals. Such an instance and a spectacle was witnessed by the people who attended the religious conference at Sivakasi. May this spark of Godly grace spread far and wide with a genuine, sympathetic and liberal outlook and change the heart of Hindu India and Ceylon for enthroning once more the Hindu religion in its pristine glory!

### KUMARASWAMY ROAD

At the monthly meeting of the Jaffna Urban Council held on 8-2-46 Mr. R. C. ManmathaRayan moved that in recognition of the services rendered by the late Mr. V. S. S. Kumaraswamy in and out of Council the new road opened by this Council connecting Thirunelvely road and Kandaromadam be named as "Kumaraswamy Road".

The motion was seconded by Mr. S. A. Sabapathy and carried unanimously.

### PERSONAL

Mr. S. Chelliah of Spottiswoode Park, Singapore, is on a short holiday at Thunnalai, Jaffna, and is shortly proceeding to Punjab to resume duties.

### Letters To The Editor

## WANTED—AN ADDITIONAL MENTAL HOSPITAL

Sir—The Mental Hospital at Angoda, notwithstanding the fact that numerous patients have not sought admission to it, is overcrowded. The latest report states that there are at present over 200 patients receiving treatment there and that the majority of them had gone there too late for treatment. There are many factors such as distance, insalubrity of climate and lack of environmental facilities which weigh with the laity against taking their dear and near ones to Angoda on appearance of the first or even on the secondary symptoms of mental sickness.

The indigenous treatment which is generally resorted to is discredited because of the drastic nature of the method of cure which has often as not left the patient more violent than before.

Humanity and the interests of the State need that an additional Mental Hospital should be opened and that as early as possible.

The number of mental patients are on the increase—the conditions of life of today should, it is feared, add to the number of the mentally deranged. Admitted that a Second Mental Hospital is an essential need the selection of a site to locate it should receive the earnest consideration of the Minister for Health. Kankasanturai offers advantages hardly equalled by any other locality in Ceylon. Its salubrity of climate, environmental attractions, water facilities and food supply are factors which make it pre-eminently suitable for the selection of a site there for a hospital. It is an ideal place to conduct to mental repose. There is the further advantage that the Military Hospital buildings there are at the disposal of the Government. I suggest that some of the buildings be utilized for the Mental Hospital.

The Committee which has been appointed to decide between the rival claims of T. B. Hospitalers and Civil General Hospitalers may be asked to consider also the urgent need for an additional Mental Hospital in relation to the claims of the two parties.

Yours etc,  
P. Q. Christian,

Jaffna 2-2-46.

### Ceylonese In Malaya

Sir,—For the sake of my countrymen in Malaya, I was rather ashamed to read the other day in the "Daily News" a most unfair attack by its own correspondent on Mr. V. Coomaraswamy, C. C. S., Ceylon Representative to Malaya.

Mr. Coomaraswamy is too well known to the people in Ceylon to

need at my hands any vindication of the manner in which he is performing the extremely difficult and delicate duties of his present post. The Ceylonese in Malaya must feel very grateful to the Government of Ceylon for having sent such a distinguished administrator as Mr. Coomaraswamy to look into and tackle their problems created by three and a half years of Japanese occupation of Malaya. He has so far fully justified the high reputation he enjoys in Ceylon itself. His marked sympathy, unassuming simplicity and easy accessibility to all sorts and conditions of Ceylonese here have already endeared him to the hearts of a good many of his countrymen.

It is true that he has not been able to see eye to eye with every Ceylonese here in every matter connected with the relief of distress in our community. This is nothing surprising, but where he differs, it is I believe, safer to trust to the discretion and judgment of a responsible and experienced administrator like him, than to be influenced by the criticism of his amateur and irresponsible opponents.

The welfare work of my countrymen here, I repeat, is in most capable hands, as I have personally been able to ascertain from numerous contacts in Selangor, and let not the public of Ceylon be misled by the misrepresentations mostly prompted by petty jealousies.

Yours etc.

Vox Populi,

Singapore, 3-1-1946.

### Discrimination

Sir—On the occasion of the opening of the Pannai causeway the Minister for Home Affairs is reported to have said that looking into facts and figures it was difficult to say that the Northern Province has been discriminated against and that it was a crying shame to say that the Northern Province has been discriminated against.

If the Minister would care to pay a visit to the Mannar Mullaitivu electorate which forms part of the Northern Province he would not require facts and figures to arrive at the conclusion that the Northern Province has been disgracefully discriminated against during the Donoughmore era. Perhaps then he would say that what he said in Jaffna was with certain amount of 'mental reservation.'

Yours etc.,  
C. Thambiah,

Mullaitivu,  
31st Jan 1946.



## WANTED

Applications will be received by me till 15-2-46 for the post of a Lorry Driver. Salary Rs. 80/- and night-out allowance of Rs. 25/- per mensem with annual increments.

Applicants should produce testimonials.

K. SIVAPRAGASAM,  
Hony Secretary  
Co-op. Motor Transport  
Service Society Ltd.

Mullaittivu, 1-2-46.  
(Misc. 213, 5, 8, 12)

## WANTED

Applications will be received by me till 15-2-46 for the post of chief clerk to this Union.

Initial salary not exceeding Rs. 900/- per annum according to merits. Annual increments will be considered on efficiency. Applicants should state age, qualification and experience.

K. SIVAPRAGASAM,  
Hony Secretary,  
Co-op. Stores Union Ltd.  
Mullaittivu, Mullaittivu.  
(Misc. 214, 5, 8, 12)



## Hindu Organ

TUESDAY, FEBRUARY 12, 1946.

## HOSPITALS IN JAFFNA

WE HAVE IN THESE COLUMNS often urged the necessity for better and larger civil hospitals to meet Jaffna's growing demands in that direction. But the Government has displayed, and continues to display, its tardiness and lethargy by refusing to recognise the justice of the demands of the people of Jaffna. In spite of the fact that there are four Government hospitals in the District of Jaffna, apart from the Islands, yet we find that these institutions are unable to satisfy the needs of the people. There are also two Mission hospitals and a dispensary and a Co-operative hospital. Of the two Mission hospitals one is exclusively for women and the other is both for men and women. These two Mission hospitals are very old institutions and are rendering very great service to the people of Jaffna. The Co-operative hospital at Moolai, the first of its kind in the Island, though in its early stages, is doing very well. But it must be understood that these private medical institutions cater mostly to the prosperous peasant, the middle class and the well-to-do. It is quite obvious that these three institutions are patronised mostly by a class of people who constitute a fraction of the population, as the larger part of the population of Jaffna and the Island as a whole consists of the poor classes. Medical attention and care for this class of people is provided only by

Government institutions. But the Government institutions in the Jaffna District are quite inadequate and ill-equipped to meet this great need. However, strange as it may seem, Mr. N. Chelvadurai has ventured to say that Jaffna is over-hospitalised! We could understand an outsider, not acquainted with conditions in Jaffna, expressing such a view, but, when a man living in the heart of Jaffna Town, and that too opposite the Civil Hospital, makes such a statement, we can only say that he has allowed himself to be misled completely in the matter.

Few indeed would know of those who are lying in the verandas of the Jaffna Hospital, the hundreds who are turned out before their convalescing periods are over to make room for those awaiting treatment and the many who prefer dying in the quiet and peace of their homes to treatment in a congested and insanitary hospital with the possibility of lying in the cold on the veranda. It seems to us inconceivable that unless one's sense of feeling, sympathy and human understanding have been dulled in some inexplicable manner, any one could fail to notice so inescapable a fact as the overcrowding in the Jaffna Hospital, and the need for more hospitals. And yet the doctors who have moved heaven and earth to convert the military hospital at Kankesanthurai into a tuberculosis hospital have done absolutely nothing to meet this pressing need of the Jaffna District. The obsession of tuberculosis has, evidently, driven every other idea out of their heads, and here comes Mr. Chelvadurai to support them and tell us that Jaffna is over-hospitalised. We feel it our duty to say that this statement is incorrect and we trust that the Committee which inquired into the question of converting the military hospital into a tuberculosis hospital would not be influenced by a statement of this character. While even many of those who are for a T. B. hospital are willing to concede the need for a civil hospital, it is, to say the least, painful to find persons who prefer to think that Jaffna is "over hospitalised." Unfortunately for Jaffna, her leaders suffer from a regrettable tendency to differ in their opinions even in regard to matters of vital importance to the people as a whole. We remember the battle of the causeways and we are having now a hard fight over the question of hospitals. We shall not be surprised if a party eventually emerges into the open affirming that no more hospitals are needed for Jaffna! The remedy for this sorry state of affairs is public opinion which must make it clear that the country has no use whatever for this type of singularity.

## SCRAP BOOK

By DIARIST

"The Political Notebook" of the "Times of Ceylon" has got it all wrong about Mr. Senanayake's cart drive at Kilinochchi. There were no crowds who lined the route and "cheered with hysterical glee" unless, of course, someone was able, by his sweet strains of praise to the Leader, to convert trees and fence posts lining the route into crowds cheering with hysterical glee. What the Jaffna man likes most is not a pair of docile and submissive bulls across whose backs one could break a bundle of rods without the faintest sign of a protest being raised by the animals as was the case with those driven by Mr. Senanayake, but a pair of fiery and spirited animals who would brook no nonsense with even a single switch. Had it been such a pair I wonder whether Mr. Senanayake could have driven them without hurting himself, although it is to Mr. Senanayake's credit that he was able to drive with a measure of success for the last ten years a team of State Councillors.

The fact that Mr. Senanayake had tempted an Englishman to part with power by showing moonstones raises in my mind the possibility that he might have also shown Englishmen that he has a stout Saxon heart in him by taking part in a fox-hunt in England. But that was not to be, because the first fox-hunt was held after Mr. Senanayake's return to Ceylon. It appears, however, that Jaffna can provide him now with a number of foxes. Though Mr. Senanayake had foxes all round him during his stay in Jaffna, it did not strike him that a fox-hunt was indicated. It seems that he has a partiality for Jaffna foxes and has struck up a friendship with them instead of hunting them down. The curious thing about these foxes is their likes and dislikes. They prefer only to leave their lairs once in five or six years, and, what is more, display a refinement and taste as to the person with whom they dine. Some have turned godly by going to Chidambaram and expect drops of water from heaven instead of a pipe-borne water supply; others would like to bury visitors to their domains under cartloads of garlands and sing paeans of praise to them, and all call themselves nationalists. The funniest part of it is that neither you nor I would be able to tell when they would scuttle back into their holes.

About a dozen days ago two tablets were unveiled at the Pannai causeway by two worthy Ministers in whose name they were erected. It was but fitting that such a daring and brilliant engineering project should have two tablets bearing the names and honours of the two ministers and a D. P. W. But would it not have been still more fitting had another tablet been erected in memory of the nineteen per ones who, by the sacrifice of their lives, forced the unwilling hands of the Government to undertake the scheme? Incidentally, the ceremony of the opening was conducted in a lavish manner neither men nor money being spared. As the cameras clicked, tongues too smacked in anticipation of what was in store for them. When a ship is launched bottles of champagne and whisky are emptied into the sea. But the practical Jaffna men would not waste such precious liquid by emptying it into the Lagoon. Instead, they diverted the entire stuff into worthy channels—down their throats.

Director interviewing a teacher who applied for promotion from the primary school to the secondary:

What would you do if you married

## WEDDINGS

COOMARASWAMY—MARKANDU

The marriage of Mr. M. Coomaraswamy, second son of Mr. C. Coomaswamy Government Agent, Jaffna, and Mrs. Coomaswamy of Old Park, Jaffna, with Miss. Thavamani Markandu, the only daughter of Mr. and Mrs. S. Markandu of "Ganesa Vasa," Kokuvil East, Jaffna, was solemnised according to Hindu rites yesterday morning.

Sri La Sri Kumaraswamy Kurukkal, High Priest, Kaylayapillaiar Temple, Nallore, performed the religious ceremony.

The occasion was graced by a large and distinguished gathering of friends and relations of the bride and bridegroom and their parents.

PARAMALINGAM—VAITHYLINGHAM

The marriage of Mr. S. Paramalingam, only son of Mr. and Mrs. M. Paramalingam of Manipav, with Srimathi Paval ratnam Vaithilingam, youngest daughter of the late Mr. and Mrs. S. Vaithylingham of Manipav and sister of Mrs. R. T. Chelliah, Mr. C. W. Duraisingam and Mr. C. V. Ratnasingam was solemnised according to the Hindu rites on the 6th instant at the residence of Mr. R. T. Chelliah.

Sri La Sri Ponnuswamy Kurukkal of Suthumalai performed the religious ceremony.

A large number of friends and relations of the bride and bridegroom were present on the occasion.

YASO H LINGHAM—VAITHYLINGAM

The marriage of Mr. R. Yasothalingam, Asst. Shroff, Kachcheri Trincomalee, with Miss. Ponnmalar Vythilingam took place at Tinnevely Jaffna according to Hindu rites on the 11th inst.

A large number of friends and relations attended the wedding.

## PERSONAL

Mr. M. Mahadevan, B. A., (Ceylon), son of Mr. V. Manickavasagar, Proctor, S. C., Kokuvil, has joined the staff of the Jaffna Hindu College.

## ACKNOWLEDGEMENT

Mr. & Mrs. K. S. Mahesa Sarma and other members of the family sincerely thank all friends and relations who attended the funeral of Master M. Sarvesvara Sarma, (who expired of cerebral malaria on the 19th January 1946) and sent messages of condolence. They regret their inability to write individually. Pulavar House, Karainagar.  
(Misc 222, 12)

## OBITUARY

We regret to record the death of Mr. P. Q. Christian of Jaffna which occurred in Colombo last Thursday. While crossing the Quarry Road at Wellawatte a motor cycle knocked him down and death was caused by a fracture of the base of the skull and haemorrhage. The Coroner gave a verdict of accidental death and held that the deceased was to blame for the accident.

He was a retired Government servant, 63 years old, very amiable and patriotic and took great interest in public affairs. His last letter to our columns appears elsewhere.

a girl who is unworthy of you?

Teacher: I would unhesitatingly take to the robes.

Director: Is that your opinion and would all do it?

Teacher: That is my opinion and I cannot say that everyone would do it.

For the mere fact that the teacher ventured to give his opinion, the Director says in his report to the Board that it was gross insubordination on the part of the teacher to have said that! Well this is how the world goes.



VEDANTA MOOLA SARAM OR THE ESSENCE OF THE UPANISHADS

(By A Science Graduate) (Continued from our issue of 7-1-46)

XXI V. THE MANDUKYA UPANISHAD (Contd.)

Having thus described the four aspects of God, the Waking (Sakira Moorthy), the Dreaming (Swapna Moorthy), the Sleeping (Sushupti Moorthy) and the Fourth (Turiya Moorthy), which are likened to the four feet Padae of an animal, three only of which function and the fourth is actionless, the Sruti goes on to symbolize and identify them with the sacred Pranavam and its parts, explains the need to contemplate and meditate on them and the results of such meditation and realization. The mind, as we have often stated, is like a monkey and roams about and it will not rest quiet unless there be some mark or symbol on which to focus its attention: This Atma (Paramatma in the shrine of the heart) or God is represented by the word Aum, which in turn is represented by Matras (parts or letters). The aspects (of God) are the Matras (of the word and) the Matras (of the word are) the aspects (of God). The Matras are A, U and M. Vaisvanaran who abides (or rules) in the waking state is (represented by) the letter A, the first part, (the similarity consisting in their being) all-pervading and being the first (aspect/letter) He verily obtains all desires and becomes the foremost (among men) who thus (meditates and) realizes (Mantras 8 and 9)—Of the following lines from the Tamil among others:

அகரம் முதல் எழுத்து எல்லாம், ஆதி பகவன் முதற்பிற உலகு. (Kural)

All letters have A at their head, so the world has the First Lord at its head.

.....அக்காரன் தோறும் தென்றும் அகரம்போல சிந்தனை சிவனும் தோற்பித. (Siddhiyar).

Like the letter A pervading all letters, God stands in Adwaita relation (with the world).

அகர உயிர் போல் அறிவு ஆகி எக்கும் சிவன் இறை சிந்தும் சிவந்த. (Tiruvarutpayan).

Like the vowel A (pervading all letters), the incomparable Lord stands filling everything as Gnanam (Intelligence).

அகர உயிர் எழுத்து அனைத்தும் ஆகி, தேரும், அமர்ந்தது என, அறிவாண்டம் அனைத்தும் ஆகிப், பகர்வன எல்லாம் ஆகி, அல்லது ஆகி (Thayumanavar).

Just in the same way that the vowel A stands as all letters (pervading them) and different from them, (God stands) as all the worlds, everything that can be spoken of and different (from them).

Taijasan whose domain is in the dreaming state is (represented by) U, the second letter, (the similarity consisting in their) being more elevated and occupying an intermediate position. He verily advances the progress of knowledge and (as a result) becomes the like (to friend and foe) and gets no progeny ignorant of God; who thus (meditates and) realizes (Mantra 10).—This second aspect of God is pronounced by the Sruti to be higher than the first but lower than the third. It occupies an intermediate position between them in the same way that U appears in the middle between A and M. In pronouncing the sound of U the lips which occupied a horizontal elongated position at first are contracted sideways and elongated (or elevated) vertically. Similarly the contemplation of the first aspect of God which was comparatively more concerned with the gross manifestation of the world is now raised to higher and subtler regions.

Prajan whose sphere is sound sleep is (represented by) M, the third letter, (the similarity consisting in their) being the measure (mitih) and the resort (of all) He verily measures this all and becomes of the same nature (with God) who thus (meditates) and realizes (Mantra 11).—The letters A, U and M are formed, as we said before, on opening and closing the lips. M is sounded on closing the lips and the other two remain there in a potential state as is evident from their reappearing again and again when the lips are opened. That into which anything merges and out of which it reappears is what is meant by the word 'resort' of the latter. A, U and all other letters merge in M within the closed lips and come out of it, and hence M is described as the resort of all letters. Similarly the waking and dreaming aspects of God with all the Universe, both gross and subtle, which form their domain merge in the sleeping aspect and come out of it in due course. In other words, Vaisvanaran (Brahma) and Taijasan (Vishnu) merge in and come out of Prajan (Rudran) in their due time. Hence this third aspect is described by the Upanishad to be the resort of the rest. Again, as everything that goes into and comes out of a resort or receptacle is said to be measured by or out of it, it is said to be their measure. And this predication is made both of the letter M and of the third aspect of God. This last statement may be explained in yet another way. A dot (.) or point being the representative of the nasal sound in writing, and lines and all other letters being made up of points, the point is a measure of all the rest. Similarly the undifferentiated consciousness, the characteristic of the third aspect of God from which everything comes out, is the measure of all the rest.

The result of the contemplation of the first aspect was described as the fulfilment of all desires or contentedness, and that of the second as advanced knowledge and the cessation of likes and dislikes, what we in Tamil call இறுக்கை ஒப்பு or ஒட்டில் தணிபுதல் சமபுத்திபண்ணல், the even eyeing of the pleasant and the unpleasant or the viewing alike of a lump of clay and a piece of gold. The result of the third kind of meditation results in the mediator exhibiting the qualities of God and partaking of His Nature, the attainment of Isvaratvam (ஈசரத்துவம்) or Godliness, a sort of identification with the Deity.

(To be continued)

FOR SALE

EXCELLENT COCONUT ESTATE known as Chellam Thotam, the property of the late Dr. S. Thuraiappah, in extent 85 acres. Sixty acres well planted and fully bearing situated in Veddukadu in Jaffna District. Fine situation. Good transport facilities—Apply—S. Aiyampillai, Retired Udayar, Ayanarkovilady, Vannarpannai. 12-2-46. (Mis. 221, 12 15 & 19)

A. S. R's

CURE FOR ASTHMA

This powder when burnt in small quantities on a plate and fumes inhaled will give immediate relief to persons suffering from Asthma.

N. B It does not harm the heart or the lungs.

1 TIN—Rs. 2.

Apply to:—A. S. Rasiah, Physician, Kandermadam, Jaffna and

Messrs. Mylvaganam Stores Opposite Bus Stand, Grand Bazaar, Jaffna. (Mis. 180, 24-12 to 24-3-46)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 463

In the matter of the intestate estate of the late Subramaniam Visuvanathar of Irupalai Deceased,

Valliammai widow of Subramaniam Visuvanathar of Irupalai Vs. Petitioner.

- 1. Visuvanathar Vanniaswami of Irupalai presently of Income Tax Office Colombo
2. Visuvanathar Saravananthu of Irupalai
3. Visuvanathar Kanagasabai of
4. Aprampillai daughter of Visuvanathar of do
5. Sanmugalingam Visuvanatham of Irupalai The 2nd to 5th respondents are minors appearing by their guardian-ad-litem the 6th respondent Respondent's,

This matter of the petition of the petitioner above named praying (a) for the appointment of the 5th respondent above named as guardian-ad-litem over the 2nd, 3rd and 4th minor respondents above named to represent them in this action, (b) for grant of Letters of Administration to the estate of the deceased above named to the petitioner coming on for disposal before S. S. J. Guruswami Esquire District Judge Jaffna, on the 12th day of October 1945 in the presence of Mr. W. Muttuswamy Esquire Proctor on the part of the petitioner and the affidavit of the petitioner dated the 15th day of September 1945 having been read and filed of record.

It is ordered and directed that the 5th respondent above named be appointed guardian-ad-litem over the 2nd, 3rd and 4th minor respondents to represent them in this action and that Letters of Administration to the estate of the deceased above named be issued to the petitioner as with the date and, unless the respondents above named or any other person shall do or bid by the 15th day of November 1945 a show sufficient cause to the satisfaction of this Court to the contrary.

This 12th day of October 1945

S. S. J. Guruswami, District Judge. Time to show cause extended till 18-2-46.

Sgt. R. R. Selvadurai, District Judge, (O 191, 12 & 15)

AUCTION SALE

No. T. 144,

Reginald Wilmot Alagakone of Chundikuli Deceased.

V.S.

Joelin Winnifred widow of Reginald Wilmot Alagakone of Chundikuli Administrator.

Property referred to above

Sale by Public Auction Valuable residential property at Chundikuli.

"Under and by virtue of a commission issued to me in Case No. 144 Testy (old series) of the District Court of Jaffna I shall sell by public auction in terms of the conditions of sale approved by the Court and issued to me the undermentioned property at the spot at 4 p.m. on the 9th day of March 1946:—

A piece of land situated at Chundikuli in the parish of Chundikuli in the Division and District of Jaffna N. P., called Oolothampulam in extent about 6 1/2 lms. V. C. with stone built house, well and other plantations and bounded on the East by the property of John Aseervatham, North by high road, West by the property of the heirs of the late R. W. Allegakoon and on the South by the property of Kumaru and others—belonging to the estate of the late Mr. R. W. Allegakoon. For further particulars apply to Mr. S. R. Ariyanayakam Proctor S. C. Chundikuli.

N. KANDIAH, Licensed Auctioneer and Commissioner.

(Mis. 223 12)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 493

In the matter of the intestate estate of the late Anapillai wife of K. N. Perampalam of Veemankam Palai Deceased.

Kandiah Perampalam of Veemankam Pallai Vs. Petitioner.

- 1. Perampalam Sanmugawamy
2. Perampalam Sivaramy
3. Pushpakanthi daughter of Perampalam
4. Parameswary daughter of Perampalam all of Veemankam Pallai
5. Nannattu Chellappah and wife
6. Tevathipillai both of Kopay Respondents.

This matter coming on for disposal before R. R. Selvadurai Esquire District Judge Jaffna on the 19th day of November 1945 in the presence of Mr. V. C. Nadirajah Proctor on the part of the petitioner and the affidavit of the petitioner filed of record having been read:

It is ordered that the 5th and 6th respondents be appointed guardian-ad-litem over the minors the 1st, 2nd, 3rd and 4th respondents for the purpose of watching their interest and representing them in this testamentary proceedings and that the above named petitioner is entitled to have Letters of Administration over the estate of the above named deceased and the same be issued to him accordingly unless the respondents or others shall do or bid by the 15th day of December 1945 a sufficient cause to the satisfaction of this Court to the contrary.

This 19th day of November 1945

Sgt. R. R. Selvadurai, District Judge. Extended and issued till 15-2-46

Sgt. R. R. Selvadurai, District Judge, (O. 124, 12 & 15)



## WANTED

Wanted for the Jaffna Hindu College from June 1946 a teacher qualified to teach Biology in the University Entrance class. Applications close on the 15th February, 1946.  
Manager.

(Misc, 215, 5, 8 & 12)

## ORDER NISI

## IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 490

In the matter of the intestate estate of the late Abdul-der Lebba A'im Sahul Hameed Inayatulla of Vannarpannai West, Jaffna

Deceased

Enayatulla Muallim Lebba Sahul Hameed of Vannarpannai West Jaffna

Petitioner

Vs.

Asena Lebba Meeran Mohideen Mohamed Sathakkathulla of do

Respondent

This matter of the Petition of the above-named Petitioner coming on for disposal before R. R. Selvadurai Esq. District Judge, Jaffna on the 19th day of November 1945 in the presence of Messrs. Abolucker and Sultan Proctors on the part of the Petitioner and the affidavits of the Petitioner dated 10th November 1945 having been read:

It is ordered that the above named Petitioner be and he is hereby declared entitled as cousin and sole heir of the said deceased to have Letters of Administration to the estate of the above-named deceased issued to him, unless the Respondent or any other person or persons shall on or before the 23rd day of December 1945 appear and show sufficient cause to the satisfaction of this Court to the contrary.

The 19th day of November 1945

Sgd. R. R. Selvadurai

District Judge

Sgd. Abolucker & Sultan

Proctors for Petitioner

13.12.45 Time to show cause extended till 15.2.46.

Intd R. R. S.

D. J.

(O. 120, 8 & 12)

## ORDER NISI

## IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 503

In the matter of the intestate estate of Sellammah wife of Kanib of Karainagar

Deceased

Sithambara, ilai Kandiah of Colombo

Petitioner

1. Kandiah Varnatharan

2. Kandiah Sivathasan

3. Kandiah Sivak moikil

4. Sabapathipillai Arunasalam all of Thaugodai

Karainagar

Respondents

This matter of the petition of the petitioner above-named praying that the 4th respondent be appointed guardian-ad-litem over the 1st to 3rd respondents and that letters of administration to the estate of the above-named deceased be granted to the petitioner coming on for disposal before R. R. Selvadurai Esq. District Judge, Jaffna on the 3rd day of January 1946 in the presence of Mr. V. Navaratnam proctor on the part of the petitioner and the affidavits and petition of the petitioner having been read it is declared that the 4th respondent be appointed guardian-ad-litem over the 1st and 3rd respondents and that the petitioner be as executor of the deceased declared entitled to have letters of administration to the estate of the said intestate, unless the respondents or any other person shall on or before the 15th day of February 1946 show sufficient cause to the contrary.

This 3rd day of January 1946.

Sgd. R. R. Selvadurai

District Judge.

(O. 119, 8 & 12)

## ORDER NISI

## IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 409.

In the matter of the estate of the late Packiam wife of Paramu Arumugam of Karainagar East.

Deceased

1. Velauther Kadappan and wife

2. Thirivannipillai of Karainagar East

Petitioners

Vs.

Paramu Arumugam of do

Respondent.

This matter coming on for disposal before J. S. C. Shookman Esquire District Judge, Jaffna on the 17th day of May 1945 in the presence of Mr. A. Arumugam Proctor on the part of the petitioner and the affidavits and petition of the petitioner having been read:

It is ordered that Letters of Administration to the estate of the above-named deceased be issued to the petitioners unless the respondent shall appear before this Court on the 17th day of July 1945 and show cause to the contrary to the satisfaction of this Court.

The 30th day of May 1945

Sgd. M. K. Sangrapillai

District Judge

Time to show cause extended for 18.2.46

Intd. R. R. Selvadurai

D. J.

(O. 118, 8 & 12)

## ORDER NISI

## IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 495

In the matter of the Last Will and Testament of the late Savirayachippillai wife of Pedrupillai

Manuelpillai Thambipillai of Jaffna

Deceased.

Pedrupillai Manupillai Thambipillai of Jaffna Town

Petitioner

Vs.

1. Manuelpillai Anthonipillai and

2. wife Mary

3. Augustine Packiamathan and

4. wife Francisca

5. Francis Xavier and

6. Francis Philominia and

7. Thayiryanthar Anthonipillai

all of Obundikuiy

Respondents.

This matter of the petition of the petitioner praying that the above-named 7th Respondent be appointed guardian-ad-litem over the minors the above-named 5th and 6th Respondents and that the Last Will filed of record be declared proved and that the petitioner be as Executor named therein declared entitled to Letters of Probate coming on for disposal before R. R. Selvadurai Esq. District Judge, Jaffna on the 16th day of January 1946 in the presence of Mr. R. R. Nalliah Proctor on the part of the petitioner and on reading the affidavits and petition of the petitioner:

It is ordered that the 7th Respondent be appointed guardian-ad-litem over the minors the above-named 5th and 6th Respondents for the purpose of representing them in this case, that the Last Will filed of record be declared proved and that the petitioner be as Executor named therein declared entitled to have Letters of Probate unless the Respondents or any other person shall appear before this Court on the 16th day of February 1946 and show sufficient cause to the satisfaction of this Court to the contrary.

The 16th day of January 1946.

Drawn by Sgd. R. R. Selvadurai

Sgd. R. B. Nalliah, District Judge.

Proc. for Petitioner.

(O. 117, 12 & 15)

Estd. 1944.

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(Misc. 196, 7/1-7/4/46) M

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