

# The Hindu Organ

(THE CHEAPEST WEEKLY IN CEYLON)

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VOL XIII.

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## NOTICE.

Mr. S. S. Vytilingam who was connected with our Printing Press for the last two years has been appointed Travelling Agent for the *Hindu Organ*. He is authorised to collect the subscriptions (arrear as well as current) due to the paper, to enlist new Subscribers, and to sign bills and receipts on behalf of the Manager, *Hindu Organ*.

P. CARTHIGASAPILLAI  
(Manager, Hindu Organ)

Jaffna 3rd July 1901.

## NOTICE.

Ceylon Technical College.

Entrance Examination.  
Department of Telegraphy & Electrical  
Engineering.

An Entrance Examination to admit an additional 30 students to be trained for Government Service in the Railway Department will be held in Colombo at the College on Monday, December 16th at 10.30 a. m.

Candidates admitted as students at that examination will serve a special shorteend course for one year, instead of two years as usual, in order to fill vacancies in the Railway Department.

Students who serve the course and pass the examinations will be eligible for selection for appointments to vacancies in the Railway Department as they may occur in the year following the completion of their course.

Forms of Application can be obtained from the Superintendent of the College, and those who send in applications are to attend, without waiting for further notification, at the College at 10.30 on Monday December 16th 1901.

E. Human  
Superintendent.

Ceylon Technical College,  
Colombo, 13th November 1901.

## NOTICE

Ceylon Technical College.

Entrance Examination.  
Department of Surveying & Levelling.

An Entrance Examination for admission of students to the Department of Surveying & Levelling of the College will be held on Monday January 6th 1902.

Students who serve the full course and pass the final examination (being the Examination for the License under Ordinance No.8 of 1897) are entitled to the Diploma of the College and to the Government License to practise as Surveyors & Levellers, according to the Ordinance.

Forms of Application can be obtained from the Superintendent of the College, and those who send in applications are to attend, without waiting for further notification, at the College at 10.30 a.m. on Monday January 6th 1902.

E. Human  
Superintendent.

Ceylon Technical College,  
Colombo, 13th November, 1901.

## NORTHERN RAILWAY.

Tenders are invited for painting and tarring of mile and gradient posts.

Forms of tender may be obtained on application at the office of the Chief Assistant Engineer, Northern Railway, Jaffna.

Tenders will be received by the undersigned up to 1 o'clock P. M. on Saturday, the 14th December, 1901.

A. E. KINDERSLEY  
Chief Assistant Engineer,  
Northern Railway,

Jaffna, 4th December 1901.

## NOTICE

For Dieting the Friend-in-need  
Society's Hospital. Jaffna

Sealed Tenders will be received by Dr. Moraes, Chairman of the Friend-in-need Society's Hospital Committee, at the Colonial Surgeon's Office, Jaffna, up to 12 noon on Friday the 20th December 1901 for the supply of Diets to the Friend-in-need Society's Hospital, Jaffna, during the year 1902.

The Tenders are to be made upon forms which will be supplied by the Honorary Secretary of the Friend-in-need Society on or after the 13th December next.

M. Caralasingam  
Honorary secretary  
F. N. S. Jaffna

Jaffna,  
29th November 1901.

## IN THE DISTRICT COURT OF JAFFNA

ORDER NISI

Testamentary }  
Jurisdiction } No. 1209

Class I In the Matter of the Estate of the late  
Annappillai wife of Velayuthar Vallipuram  
of Merusuvel

Velayuthar Vallipuram of Merusuvel  
Deceased  
Petitioner

Vs

1. Sinnattampi Muttar and his wife  
2. Valliammai of Merusuvel

Respondents

This matter of the Petition of Velayuthar Vallipuram of Merusuvel praying for Letters of Administration to the estate of the abovenamed deceased Annappillai wife of Velayuthar Vallipuram coming on for disposal before W. R. B. Sanders Esquire, District Judge, on the 4th day of December 1901 in the presence of Messrs Casippillai & Cathiravelu, Proctors, on the part of the Petitioner, and the affidavit of the Petitioner dated the 4th day of December 1901 having been read, it is declared that the Petitioner is the husband of the said intestate and is entitled to have Letters of Administration to the estate of the said Intestate issued to him unless the Respondents or any other person shall on or before the 23rd day of December 1901 show sufficient cause to the satisfaction of this Court to the contrary.

Signed this 4th day of December 1901

W. R. B. SANDERS  
District Judge



## THE HINDU ORGAN.

JAFFNA, WEDNESDAY, DECEMBER 11, 1901

### The Hindu Estimate of Woman.

It is a charge often made against the Hindus that they do not treat women with due respect and consideration. But neither the evidence afforded by Hindu literature nor the experience of Hindus bears this out. Woman-beating and wife-beating are to be met with among the lower classes in any country, and Hindus have been never proved to be special sinners in this respect. Among the upper classes, mal-treatment of women occurs more frequently in Europe than in the East, judging by newspaper reports. True that Hindus regard woman as inferior to man. But this is in the spheres in which the inferiority of woman to man is admitted by all nations. Speaking generally, woman is physically weaker than man, and her intellect is not as powerful as man's, nor her counsel as wise as that of the latter; and hence the inferiority of woman to man, the "new wo-

man" to the contrary notwithstanding. As regards love and kindness shown to women, Hindus do not yield the palm to any nation in the world. Courtesy to women was one of the virtues specially cultivated in ancient India. The Hindu is certainly wanting in the outward professions and protestations of love indulged in by the European. The Hindu's love is deep and unobtrusive, and not effusive or out-pouring. Before the Muhammadan conquest, Hindu women were given as much freedom as was requisite for the discharge of their social and religious duties. The immuring of women dates only from the advent of the Muhammadans. It was both a protection against the lust of Muhammadan debauchees and an imitation of Muhammadan usage and custom.

The love and kindness shown by Hindus to women are co-eval with the origin of the nation and their religion. Hinduism is the only religion in the world which speaks of a Divine Mother and the Motherhood of God. Its offshoot, Buddhism, which acknowledges no personal God, does not speak of God either as Father or Mother. All other religions speak of God only as the Father. Of course, it is human language that is employed in speaking of the Deity. But why in this respect, non-Hindu religions prefer "Father" to "Mother" is not stated. The conception of God as Father only, and not as Mother also, indicates that at the time that conception was formed, woman was regarded as having no place in human society. She was, as the European would say, regarded as a lower animal; at any rate, as very much inferior to man; and therefore, the relation between God and a human being was conceived of as that of a father to his child, and not also as that of a mother to her child. The Deity is not he, she, or it, and if we speak of the Deity in these capacities, it is because we are obliged to employ human language in Divine Worship. The use of words denoting only the male sex by non-Hindu nations shows that their estimate of woman is much lower than that of Hindus. If woman is the equal of man as the Western nations pretend, why is it that God's relation to his creatures is not spoken of as that of a mother also? The conclusion is, therefore, irresistible that the Hindu conception of woman is much higher than that of any other nation ancient or modern. We shall revert to the subject once more.

### A SYNOPSIS OF THE SAIVA SIDDANTAM.

BY THE LATE SIR  
M. COOMARASWAMY, KT.

(Continued from our issue of the  
4th December, 1901.)

The proof for the existence of a Creator, and the refutation of the tenets of Lokayuthar, (the Indian Epicurean philosophers), and of other sects who maintain atheism, and attribute the world to chance, occupy many stanzas teeming with apt illustrations and ingenious arguments in *Sitti*. The next subject in order is.

#### 11. Pasu ..... Soul.

The existence of a soul with'n the human organism, and as different from the "mortal coil", is established by what is called "olivu", the rule of exception, in Hindu Logic. The argument on this subject is as follows:-

A man says "this thing is mine," "that thing is not mine." Here it is evident that there is a thing owned or not owned, and a man owning or not owning. In the same manner, it is often said "this is my body", "this is my face", "this is my hand".



Here it is obvious that there exists something apart from the body—the face and the hand—and owning them. This is the soul. Again it is usual to say, "I thought so", "I did so", "I said so". Here also there exists something other than the thought, the deed, and the saying. This something is the soul. (to be continued)

## LOCAL & GENERAL

**Our Government Agent—**Mr. G. S. Saxton is on circuit in the Jaffna district. He inspected the records of the Chavakachcherri Courts, last week.

**The Northern Railway—**The temporary bridge erected over the Upaar sea to enable the ballast train to cross it, alongside the permanent structures that are being put up, was washed away by floods, last week. The ballast train does not, therefore, cross the Upaar now.

**A Lecture—**Mr. Elankainayaka Mudaliyar Kanagaratnam delivered an interesting lecture on "Hinduism" on the 30th Ultimo, in the Hall of the Hindu College, in connection with the Victoria Reading Hall. Mr. Advocate Kanagasabai presided. Mr. Kanagaratnam is a well educated young Hindu gentleman.

**The Jaffna Agricultural Association—**A meeting of the Committee of this body was held on the 4th Instant. Sir William Twyum having declined the president-ship, Mr. J. Rudd was elected president, and Mr. A. Mailvaganam, vice president. Mr. A. Kanagasabai continues as one of the vice-presidents.

**Y. M. C. A. Convention—**A convention of this body is to be held shortly at Kandy. Several members of the Jaffna Y. M. C. A. left this for Kandy on the 4th Instant, among whom were some ministers of religion and masters of leading educational institutions.

**The Marriage of a Proctor—**The marriage of Mr. K. Kanagasabai, Proctor, with the second daughter of the late Mr. C. Muttiah of Vannarponne took place on the 7th Instant at the residence of the bride. Mr. Kanagasabai belongs to a leading and respected family on the district. He is a brother of Mr. K. Chinnatambipillai, B. A., L. T., Assistant Professor in the Madras Christian College, and of Mr. Ganapathipillai, Licensed Surveyor, Point Pedro, and brother-in-law of Mr. K. Velupillai, Proprietor of the Vivekananda Press. The bride is a grand-niece of Mr. Naganather the well-known retired officer of the P. W. Department. The marriage was largely attended. Mr. Kanagasabai's brother Proctors and Advocates, with whom he is deservedly popular, and all gentlemen of light and leading in the Peninsula, attended the wedding and congratulated the bride and bridegroom on the happy event. We wish them long life, health, wealth, and prosperity.

**The S. S. Lady Havelock—**This steamer which left Jaffna for Colombo on the 4th Instant, took as cabin passengers, Mr. A. Mailvaganam, J. P. and U. P. M., Mr. W. R. Cooke, Acting Principal, Central College, and others.

**A Marriage—**The second son of the late Mr. S. T. Muttiah, Planter and Broker, Colombo, was married at Christ Church, Jaffna, on the 27th Ultimo, to his cousin, the second daughter of Mr. Seenivasagam, Notary Public, Pandaterippu. We congratulate the parties on the happy event.

**Mr. K. K. Sinnaiah Pillai—**This officer of the General Post-Office, Colombo, who came to Jaffna about two months ago, left for Colombo by the last trip of the S. S. Lady Havelock.

**The Acting Surveyor General—**It is reported that Mr. P. D. Warren, Acting Surveyor-General, will pay an official visit to Jaffna about the 15th Instant.

**The Survey Department—**Several surveyors who were at work in the North Central Province and in the Mannar and Mullaitivu districts, have come down to Jaffna. They now attend to office work at the Survey Office, Jaffna. Among the number are Messrs: Pennatambay, Mailvaganam, Muttiah, and Sherrad.

**A Temperance Meeting—**A meeting to put down the evils of intemperance was held on the 25th Ultimo, at the Wesleyan Chapel, Jaffna. It was largely attended, and amongst the speakers were some leading Tamil gentlemen. We are in entire sympathy with the movement, and

will do all in our power to put down the evil. We take this opportunity of reminding the promoters of the movement that the adoption of Western modes of living by Tamils is one of the causes of this evil. Simplicity in food and dress was a leading characteristic of our ancestors, and if their regimen is followed, there will be little inducement to take liquor. For drunkards a vegetable diet is a sure cure, while meat-eating in many cases stimulates a taste for alcohol. At weddings and other festive occasions, Tamils who have not effected a departure from their national civilization, do not even dream of liquor. It is the partially Westernized Tamil families that run with the idea that to use liquor is an index of "being civilized." It is at weddings, new-year visits, &c., that young men, we may even say small boys, learn to use liquor. How many are the gentlemen among those who attended the Wesleyan Chapel meeting who did not "introduce" wine and whiskey into their homes at weddings and other occasions?

**The Bishop of Colombo—**The Rt. Rev. Dr. Copleston, D. D., is expected to visit Jaffna in February next.

**A Hindu Wedding in Colombo—**The popular Assistant Shroff of the Colombo Municipality, Mr. T. Thiagrajah was married civilly to Miss Suppiah, Paruvathatchy, on the 27th Instant at 11 a. m., a lucky hour according to Hindu astrologers. As it is contrary to the habits and customs of Hindoos, that their ladies should appear in public, Mr. S. R. Pullenayegum, the Hindu Registrar, solemnized the wedding at the residence of the bride in Chekkoo-street, the attesting witnesses being the well-known Tamil gentleman Mr. T. Marugasu and Mr. A. Tambiah, Broker, Colombo.

**Obituary—**It is with the deepest regret we record the death of Mr. William Nevins, the eldest son of the late Mr. S. Nevins Pillai, B. A., B. L. of the Madras Bar. The death took place at Anuradhapura while he was on his way to Colombo. The deceased was an amiable young gentleman. We express our condolences with those who bemoan his loss.

**Conversions to Buddhism—**Dr. Fuhrer, late Archaeological Surveyor, North-Western Provinces and Oudh, and Mr. Allan MacGregor, a Scotsman, are to be ordained as Buddhist priests. They will be ordained in Burmah.

**Mr. A. P. Pennell—**Mr. A. P. Pennell has applied for enrolment as an Advocate of the High Court, Calcutta. The application is under the consideration of the honorable the judges.

**Notice to Correspondents—**"Extracts from the Diary of Kappa Delta" had better be sent to the Editor of a Christian journal for publication. We do not wish to interfere in the affairs of Christians except in defence of our own interests. "R. B. M." and "Christian Toleration" are under consideration.

## ANURADHAPURA.

**Mr. K. Kanagasuriam—**The Chief Irrigation Inspector of this Province is gone on a well earned leave of 3 months to his native place, Point Pedro. Mr. M. T. Winslow, the Senior Sub-Inspector, is attending to his duties.

**Mr. S. Sithamparappillai—**The gaoler of the local prison is also gone on a leave of 6 weeks to his native place, Point Pedro.

**Mr. K. Dissanaikē—**The late Fiscal's Clerk who was committed before the District Court for defalcation and sentenced to 18 months' rigorous imprisonment has been acquitted before the Supreme Court in appeal. Mr. Dornhorst and Mr. Rudra who conducted the defence in the D. C., both appeared for him in appeal.

**Mr. T. B. Russell—**The new Office Assistant has arrived and assumed duties.

**Elephants—**Mr. S. Sittampalam, the well-known general merchant and contractor of this place, has got two elephants of moderate height captured. They have been trained well and are ready for sale.

**The Kachcherri—**It is gratifying to see that many offices in the Kachcherri once held by non-Tamils are now in the hands of Tamils, among whom are Messrs M. Philips, 2nd Clerk, K. Chinnatambay, Tamil Translator and Interpreter and Irrigation Clerk, S. Thambay, 5th Clerk, J. J. Gnanamuttu, 4th Clerk, H. Joseph, P. R. C. Clerk, and Lawrence, Assistant Land Clerk. The work is constantly increasing,

and provision has been made for an additional Fiscal's Clerk and an Assistant Shroff in the estimates for 1902.

**Health—**The place is, as usual, feverish during these days. We had heavy showers of rain during last week. It is hoped that with the extension of the railway the place will grow healthier.

## VEGETARIANISM.

### WHAT IS CLAIMED FOR IT.

Under the auspices of the South African Vegetarian Society, Mr. J. H. Downes on Thursday night delivered an address in the Congress Hall, Durban, on the subject of "Vegetarianism." Mr. Jas. Noble occupied the chair, and there was a fair attendance, principally composed of Indians.

Mr. Downes did not treat of the subject at any great length, but succeeded during the course of his short address in arousing a good deal of interest. He advocated vegetarianism on four main grounds—health, economy, logic, and ethics—dealing separately with each. First, as to health, he said he did not claim that vegetarians were never ill, but said they were not so often ill as the flesh eater. The latter got all the diseases under the sun, and were constantly manufacturing others. If they abstained from eating flesh, they would be less likely to be ill. Then, as to economy, vegetarianism was a very practical thing. It enabled a person to live on sixpence a day. There might be a self-denial at first, but as the weeks passed by this would not be felt. A certain amount of pluck, however, was necessary to try a vegetarian diet. On the ground of logic, he referred them to a book published on the subject which would give them all the arguments pro and con in this direction. Passing on to the ethical argument, he claimed that all the great leaders of thought—Jesus Christ, Mahomet, and Buddha—were practically vegetarians, and so were many of their disciples. A few other remarks on this argument closed the address, Mr. Downes then calling for questions or discussion.

Several persons present testified to the good they had received from a vegetarian diet, the Chairman also remarking that he had been a vegetarian for 15 months. One of the speakers, however, remarked that he had abstained from flesh-eating for 10 or 12 days, and had only one fault to find, and that was he was always hungry. He was recommended to try a purely vegetarian diet.

A vote of thanks was accorded to Mr. Downes, who invited those present to partake of samples of vegetarian coffee and bread.—NATAL WITNESS Oct. 12th.

## CORRESPONDENCE.

### A CONTRADICTION OF "A CONTRADICTION".

To  
The Editor of the "Hindu Organ"  
Sir,

Adverting to "A Contradiction" which appeared in your issue of the 30th October last, purporting to have emanated from "A Jaffna Tamil" of Kuala Lumpur, contradicting a supposed mis-statement in an article headed "Taiping" which appeared in your issue of the 25th September last, please insert the following in your popular "Organ".

"A Jaffna Tamil" above referred to writes as follows in "A Contradiction":—"A Jaffnee" from Perak writing about "Taiping" asserts that "Taiping is the premier State of the Federation". Wherefrom did "A Jaffna Tamil" derive the above conclusion? What I stated in my article "Taiping" about Perak runs as follows:—"Taiping is the capital of Perak, the Premier State of the Federation". Is there anything in the above to mean that "Taiping is the premier State of the Federation"? Is Taiping a state? If so, where? Who is its Administrator? What I maintain is that I never stated that "Taiping is the premier state of the Federation" in my article "Taiping" as will be seen from the passage above quoted.

In response to "A Jaffna Tamil's" appeal to me to say whether Kuala Lumpur or Taiping is the premier State of the Federation, I would say that neither Kuala Lumpur nor Taiping is a State. They are mere towns. Dear Editor, it is now for you to decide the question and say who is right and who wrong.

I am, etc,  
A Jaffnee.

(We do not wish that our friends should quarrel over this trifling matter. Writers to newspapers are not as exact or precise as those who prepare or frame official papers or documents. A newspaper correspondent who is in a hurry to catch the mail may employ words loosely which he will not do in a considered letter. Mistakes occurring in news letters do not necessarily show that such mistakes are made through ignorance. Again, what one regards as a mistake may not be considered so by another. We, therefore, desire that our friends in the F. M. States should write no more on this subject. Ed. H. O.)



**NOTICE.**

NOTICE is hereby given that an examination for candidates wishing to enter the Third Class of the Clerical Branch of the Public Service will take place on Monday January 27, 1902, and following days.

2. Applications for admission to the examination by persons not now in the Public Service must be addressed to the Director of Public Instruction, must bear a duly cancelled stamp of Rs. 10 with the words "Ceylon Stamp Duty," only, without the words "Judicial" or "Warehouse Warrant" printed thereon, and must be on forms which are to be obtained at any Post Office on application, or within four days' notice. A certificate of the registration of the candidate's birth showing him to be on the first January, 1902, between the ages of 18 and 21, and a certificate of good character signed by a responsible person,\* to the satisfaction of the Director of Public Instruction, must be attached to the form of application. If a certificate of birth for a previous examination was sent in, reference may be made to it by mentioning name and date of examination. Affidavits will in no circumstances be accepted.

3. Clerks belonging to the Fourth Class of the Clerical Branch of the Public Service, who have completed three years' satisfactory service, and those employed by Provincial and District Road Committees, whose appointments date prior to July 1, 1875, are eligible for examination irrespective of age and without fee. Their applications (in the same form,) for admission to the examination should be forwarded to the Director of Public Instruction through the heads of their Departments. When forwarding the application forms of Clerks who are employed under them in the Fourth Class of the Clerical Service, Heads of Departments are requested to note the following particulars on the back of the application forms of the candidates:—

- (1) The appointments held by the candidates and salaries.
- (2) Whether the appointments were permanent or temporary.
- (3) Whether the salary was paid from vote for Personal Emoluments or Other Charges or from certain fees.

4. Applications are to reach the Director of Public Instruction not later than 12 noon on Monday, January 6, 1902; any applications received after that hour, by whatever cause delayed, will be absolutely rejected.

5. The Director of Public Instruction will return to the candidate his application, approved or disapproved as the case may be, after taking, if necessary, the orders of Government thereon. The approved application shall constitute the candidate's ticket of admission to the Examination. Candidates presenting themselves for examination must produce to the officer appointed to supervise the examination at the station at which they present themselves their forms of application, approved by the Director of Public Instruction. A candidate not producing such form, whatever may be the reason for his not so doing, will be refused admittance to the examination.

6. Examinations will be held at Colombo and Jaffna only, in the places and under the supervision of the officers specified in Annexure A. Heads of Departments are required to grant to officers of their Departments, whose applications to present themselves for examination have been returned to them approved by the Director of Public Instruction, leave to present themselves at the most conveniently situated station at which the examination is to be held.

7. The examination will be competitive. The number of places assigned for competition shall be thirty.

8. The subjects for examination are those set out in Annexure B to this notice. The examination shall be held in two parts: the first part, a qualifying examination in Handwriting, Spelling, and Arithmetic. Any candidate failing to obtain two-thirds of the marks allotted for Handwriting and half those allowed for Spelling and Arithmetic respectively shall be excluded from the remainder of the examination. The second part of the examination shall be in the remaining subjects in Annexure B. Should a candidate obtain less than one-fourth marks in any of the subjects other than Handwriting, Spelling, and Arithmetic, or, if he be a Sinhalese or Tamil, less than two-thirds marks in his native language, such marks shall not be counted in his favour. In all the written papers marks will be deducted for bad writing and mistakes in spelling.

9. Officers who have served continuously in the Fourth Class of the Clerical Service for over six years will be allowed to compete amongst themselves and be eligible if they obtain a minimum of 33 per cent in the compulsory subjects for two-ninths of the appointments offered for competition. One-ninth of the appointments will be reserved as prizes for deserving officers of the Fourth Class of not less than ten years' service to be selected irrespective of examination. No service under the age of sixteen years will be reckoned for this purpose.

Colonial Secretary's Office.  
Colombo, November 8, 1901.

W. T. TAYLOR,  
Acting Colonial Secretary.

\*The Candidate's Teacher or Schoolmaster by preference, or a Member of the Public Service, a Justice of the Peace, Minister of Religion, Advocate, Proctor, or Notary, or, generally speaking, some person whose name is known and to whom reference can readily be made.

**ANNEXURE A.**

Place at which Examination to be held.	Officer by whom Examination to be supervised.
Colombo ... Agricultural School ...	Director of Public Instruction
Jaffna ... Kachcheri* ...	Government Agent

\*The Government Agent is at liberty to adjourn the Examination to any other suitable building.

**ANNEXURE B.**

English—	Marks.
Handwriting ... ..	50
Spelling ... ..	100
Composition ... ..	100
General Paper* ... ..	100
Précis Writing ... ..	100
Arithmetic (including Tots) ... ..	200
Shorthand (optional) ... ..	100
Bookkeeping (optional) ... ..	50
Native Language—	
Written translation out of ... ..	50
Written translation into ... ..	50
Grammar ... ..	50
Reading and translation orally a written document ... ..	50
Interpretation ... ..	50
In place of the native language, one of the two following subjects may be taken:—	
(a) Latin—	
Translation into English unprepared ... ..	100
Translation into Latin ... ..	50
Grammar ... ..	50
(b) Mathematics—	
Geometry* ... ..	100
Algebra† ... ..	100

\*The General Paper may include questions in English History, Geography, and Literature.

†The Geometry will include questions on Euclid, Books I, II, III, and IV., with deductions. The Algebra will include definitions, the theory of indices, greatest common measure and least common multiple, extraction of square root, simplification of fractions, solution of simple and quadratic equations and of problems producing such equations, the elementary rules of ratio and proportion, arithmetical and geometrical progressions, permutations, and combinations.

**NOTICE**

Ceylon Technical College

Entrance Examination

Department of Mechanical Engineering.

An Entrance Examination for admission of students to the Department of Mechanical Engi-

neering of the College will be held on Monday December 16th at 10.30 a.m.

Forms of Application can be obtained from the Superintendent of the College, and those who send in applications are to attend, without waiting for further notification, at the College at 10.30 a.m. on the 16th December 1901.

E. Human  
Superintendent.

Ceylon Technical College,  
Colombo, 13th November, 1901.

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FOR COMA**

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- 4 Trial is solicited. Could be sent per V. P. Post.

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I. Kandiah

Jaffna

Ceylon

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of 1888.

	Rs	As.
Fever Mixture or Drops, (cure within 3 days, specific for ague &c.) each...	1	0
Ague Syrup for Billions, Intermittent Fever, (cure within five minutes)...	2	0
Tonic Pills No. 1; or for Spermity, Impotence... 100 pills...	3	8
Emulsion for Leprosy (for internal and external use) for Red Leprosy...	6	0
Diarrhoea and Cholera Dispeller (no family should be without it, specific)...	0	12
Infant Protector, Carminative and tonic, best for Children...	1	0
Digestive pills for 100 pills (for Indigestion, &c.)	1	4
Cough Syrup, (for Bronchitis, Asthma, &c.)	1	0
Cough pills, for 100 pills (of 30 years trial)	0	12
Purgative pills, (for costiveness, bilious habit) Liver complaint...	0	6
Female pills (for all sorts of female complaints)	0	12
Leucoderma powder (for internal and external use) White Leprosy...	1	8
Tonic pills, No 2 (specific for Enlargement of Spleen, Opium Habits, &c.)	1	0
Wind Killing Oil (for Rheumatism, &c.) Annas four and...	2	0
Ringworm Ointment (specific) supercedes all other ointment...	0	6
Hair Dye -instantaneous, WITH BRUSHES...	1	4
Hair Oil -perfumed, for baldness, &c.	1	0
Pandharinath Gopinath & Co.'s SASAPARILLA PILLS on all sorts of venereal diseases...	1	0
Sarsodyne for purifying blood and all sorts of venereal diseases. A giant remedy...	1	0
Headache Remedy cure within 5 minute...	1	8
Gopinath's Anti Corpulence for obesity...	2	8
Eye drops -for Ophthalmia, &c., &c.	1	0
Ear drops -for prulent discharges &c.	0	12
Universal Ointment -for Healing Ulcers, Wounds &c.	0	8
powder and Ointment for piles each...	2	0
Tooth powder -for Toothache, &c.	0	4
Silver Gilding Fluid -gilds an article within 2 minutes...	0	8
Scorpion Sting Remedy...	0	12
Oczena Remedy for stinking ulcer in the inside of the Nostrils...	2	0
Depillatory powder removes hairs within 5 minutes...	1	0
Gonorrhoea cure certain within 3 days. Try once.	1	0
Gonorrhoea pills...	1	0
Cod Liver Oil Emulsion with Hypophosphite &c. best for consumption...	1	8
Hypophosphite of Lime Syrup, best nerve tonic	1	0

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