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Mr. S. S. Vytilingam who was connected with our Printing Press for the last two years has been appointed Travelling Agent for the *Hindu Organ*. He is authorised to collect the subscriptions (arrear as well as current) due to the paper, to enlist new Subscribers, and to sign bills and receipts on behalf of the Manager, *Hindu Organ*.

P. CARTHIGASAPILLAI
(Manager, *Hindu Organ*)

Jaffna 3rd July 1901.

IN THE DISTRICT COURT OF JAFFNA
ORDER NISI

Testamentary }
No. 1225

Jurisdiction }
Class II In the Matter of the Estate of the late
Viyaladchi widow of Ampalavanar of Chulipuram
Deceased

Appapillai Sellappa of Chulipuram

Petitioner

Vs

Ampalavanar Sangarappillai of Chulipuram

Respondent

This matter of the Petition of Appapillai Chellappa of Chulipuram praying for Letters of Administration to the estate of the abovenamed deceased Viyaladchi widow of Ampalavanar of Chulipuram coming on for disposal before W. R. B. Sanders Esquire, District Judge, on the 16th day of January 1901 in the presence of Messrs Casipillai & Cathiravelu, Proctors, on the part of the Petitioner, and the affidavit of the Petitioner dated the 16th day of January 1902 having been read, it is declared that the Petitioner is one of the heirs of the said intestate and is entitled to have Letters of Administration to the estate of the said Intestate issued to him unless the Respondent or any other person shall on or before the 17th day of February 1902 show sufficient cause to the satisfaction of this Court to the contrary.

Signed this 16th day of January 1902

W. R. B. SANDERS
District Judge

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N. B. The price list takes effect on the 1st of
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Jan. 1st 1902.

On the 18th of August 1901 I appealed to my patients, customers, former pupils, and Mangalorians for a small contribution of at least four annas each, in order to provide larger and better accommodations for the leppers, indigent, sick, and aged and infirm in my asylums. Fourteen thousand post cards were sent out. Of these six hundred were returned from the Dead Letter Office, the addressees having departed this life. Of the remaining 13400 so

far, only 2500 have answered the appeal. The sum realized (Rs 3000) though highly satisfactory as far as the small number of subscribers goes, is however not sufficient to make the much needed improvements and additions. I therefore once more call on those who have not as yet sent in their mite, to do so soon, so that I may be able to add in their names in the report which is about to be printed.

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THE HINDU ORGAN.

JAFFNA, WEDNESDAY, FEBRUARY 5, 1902

Reception to His Excellency the Governor.

The resolution passed at last Friday's meeting in the District Court house affirming the necessity of according a fitting reception to His Excellency the Governor was only a matter of form. Without public meetings, without resolutions, without speeches, the inhabitants of Jaffna had made up their minds to receive His Excellency in a manner befitting the occasion. That the Northern Railway is one of the gigantic works ever undertaken in Ceylon goes without saying, and that it benefits the residents of the North more than any other section of Ceylonese is also admitted on all hands. Though the whole Island is indebted to His Excellency for the noble gift of the Northern Railway to Ceylon, the Northerners are under special obligations to him to hold him in undying remembrance. High and low, rich and poor, prince and peasant, ought, therefore, to vie with one another in giving a grand reception to His Excellency on his arrival in Jaffna about the 10th Proximo to open the first section of the Northern Railway. The reception must be unprecedented both in character and variety, as the gift which His Excellency has made to the North is also unprecedented.

The only other important resolution adopted at the meeting was for the collection of subscriptions to meet the cost of reception, and to take any other steps that may be deemed necessary for honouring His Excellency. Almost all the Governors and Lieutenant-Governors of the past have paid us visits, and much expenditure has been lavished on their reception; of the receptions of recent years, those accorded to Lord Stanmore (then Sir Arthur Gordon) and Sir Arthur Havelock were most imposing. It must also be remembered that on those occasions, all the leaders of the community did not co-operate and join in one and the same reception owing to the attitude of the then Government Agent on certain public questions and towards them, though all approached the representatives of the Sovereign with expressions of due welcome and loyalty. Under Mr. Ievers, however, all sections of the people have been brought together, there are no parties nor "factions"; and the near approach of such an important and all-absorbing function as that of His

Excellency's opening the Northern Railway in person, must make all our people untie their purse-strings and contribute their mite towards the requisite funds.

A part of the funds will be devoted to the reception, and the rest will form the nucleus of a fund to be raised for the purpose of perpetuating His Excellency's name in Jaffna by erecting a permanent memorial or otherwise. It would have been better if the meeting had then and there decided on the form of the memorial, but perhaps it was thought necessary to post-pone the decision till it could be known how much money could be collected. It has been suggested by some that a statue would be the most appropriate memorial of His Excellency's sagacity and foresight in giving us the Railway. No doubt everybody will be delighted to have it, as it will also add to the ornament and importance of the Town. Others, however, think that the cost of a statue will be prohibitive in a poor place like Jaffna. Most people are agreed on having a *Ridgeway Hall* for Jaffna as it will, in addition to being the means of perpetuating the memory of his Excellency, be available for the use of the public in Jaffna, where there is no public hall. With the third suggestion that a *Ridgeway* scholarship should be started with the funds to be collected, we by no means agree. Though education is a most desirable object on which to spend one's money, a scholarship is not worthy of the illustrious statesman who has given us the Railway. Failing a statue, a hall which will cost about Rs 10000, will be the best form of perpetuating the memory of His Excellency.

LOCAL & GENERAL

His Excellency the Governor's Visit—A public meeting of the leading residents of Jaffna was held on the 31st Ultimo to consider the desirability of according a fitting reception to His Excellency on his arrival here to open the first section of the Northern Railway. The Government Agent presided, and Mr. Advocate Tirunavukarasu was appointed Secretary. Resolutions were adopted expressing the gratitude of the inhabitants of the North to His Excellency for the great boon conferred on them and affirming the desirability of collecting subscriptions to meet the cost of giving a fitting reception to him and to adopt any other steps that may be considered necessary to express our gratitude. Among the speakers were the Chairman, Mr. Tampoo, Mr. Kanagasabai, Mr. Tirunavukarasu, Mr. Changarappillai, Mr. Visuvalingam, Mr. Jhapillai, Mr. Sapapathy, Mr. Elankamavaga Mudaliyar, and others.

—The Clerical Examination was held at the Jaffna Kachcherri on the 27th Ultimo and three following days. About forty candidates presented themselves.

—The marriage of Mr. Sittampalam Navaratna Rajah, Advocate, with the eldest daughter of the late Mr. Advocate Nagalingam, took place at the Registrar's Office, Jaffna, on the 24th Ultimo. The marriage of the second daughter of the late Mr. Nagalingam with Dr. Sittampalam, a brother of Mr. Navaratna Rajah, was also registered on the 27th Instant. We wish the married parties health, wealth, prosperity, and long life.

—The draft Ordinance incorporating the Jaffna "Hindu College" has been published in the Gazette for general information. The first reading took place at the last meeting of Council, and the second reading will be taken on the 17th Instant.

—It is rumoured that the Provincial Engineer, Mr. MacDonnell, contemplates a visit to Australia.

The marriage of Mr. Proctor Asaipillai—Mr. Muttiah Asaipillai, the young and popular Proctor, the eldest son of Mr. S. Asaipillai, the well-known proprietor of Royal Mail Coaches and a leading merchant and landed proprietor of Jaffna, with Lokanayaki the third daughter of the late Mr. Kuttitambay, Storekeeper, Jaffna Kachcherri, was solemnized in the evening of the 30th Ultimo. The wedding was expected to be a quiet one, no invitations having been issued; but the numerous friends and well-wishers of the parties attended it in large numbers and expressed their congratulations to the bride

and bridegroom. The attendance testified to the immense popularity of the parties.

—The water about the ends of the Jaffna Jetty being too shallow to admit of boats taking heavy railway materials, the P. W. D. is deepening the grounds near the Jetty.

—Dr. E. Kretzer has been presented with a purse by his numerous friends and well-wishers.

—Mr. Robertson, Assistant Superintendent of Surveys, Northern Province, has been ordered to proceed to Anuradhapura, Mr. Campbell, Superintendent of Surveys, North Central Province, being appointed his successor. Mr. P. D. Warren, acting Surveyor-General, will pay a visit to Jaffna about the 10th Instant.

—Mr. A. Sathasivampillai of the P. W. D., Colombo, who was on a visit to Jaffna, has returned to his station.

—Mr. Mr. S. Candiah of Perak medical service is now in our midst having come down here on a visit to his friends and relations at Odupitty. He is the son-in-law of Mr. Sinnatamby, Notary Public of Odupitty, and brother-in-law of Mr. S. Subramaniam, Proctor, Jaffna.

—It is settled that His Excellency the Governor will go on leave on the 25th April next by the P. and O. S. S. "Britannia."

—Mr. Cantrell, Chief Engineer, Ways and Works, Ceylon Government Railway, will retire in May next, when he will close his 60th year.

—In the early part of the current month a "Gazette" extraordinary was published in London containing 8,000 addresses of sympathy and congratulation to the King in connection with the death of the late Queen and his own accession. The "Gazette" also contains 90 pages of telegrams.

—The "Ceylon Independent" publishes in its issue of the 25th Instant the news that a marriage has been arranged between a Boer Prisoner and a Ceylon Burgher Lady.

H. E. THE GOVERNOR'S RECEPTION AND PERMANENT MEMORIAL FUND.

A large and representative meeting was held on Friday last the 31st Ultimo in the District Court house at about 3 P.M. to consider the steps to be taken to give His Excellency the Governor a fitting reception on his visit to Jaffna to open the first section of the Northern Railway about the tenth of March, and to perpetuate the memory of His Excellency by a permanent memorial. The Government Agent was elected Chairman and Mr. Tiru-Navuk-Arasu, Advocate, was elected Secretary of the meeting.

The Chairman explained the object of the meeting and said that the reception might last for two days. On the first day a reception would be held at the Kachcherri. In the afternoon of the second day the Governor would be presented with an address at the Jaffna Railway Station by the Railway officials. And then the H. E. the Governor and the leading men of the place would go by railway from Jaffna to Kungesaturrai and return to Jaffna in the evening. From the Railway Station His Excellency would be taken in procession to the King's House. And at night there would be illuminations and fireworks in the esplanade.

The following resolutions were passed at the meeting. Resolution No. I. His Excellency the Governor having intimated his kind intention to be personally present amongst us and to open the first section of the Jaffna Railway about the tenth March next, this meeting deems it a pleasant duty to give His Excellency a fitting reception on that occasion and to present him with an address expressing our gratitude.

Moved by Mr. T. M. Tampoo, (Police Magistrate), seconded by Mr. A. Visvalingam (Proctor), supported by Mr. A. Sapapathy, Merchant, Landed Proprietor, and Member D. R. C.

Resolution No. II. In view of the great importance and usefulness of the Northern Railway this meeting deems it necessary to raise sufficient funds by public subscriptions to meet the expenses of the reception and to adopt other steps to show our gratitude.

Moved by Mr. A. Kanagasabai (Advocate) Seconded by Mr. G. S. John Pillai (Proctor)

Supported by Mr. P. Elankaiyaya Mudaliyar. Resolution No. III. That Mr. T. M. Tampoo be requested to act as Treasurer. And the following gentlemen be appointed as a managing Committee with the Government Agent as Chairman (with liberty to add to their number) to prepare a suitable address and to carry out the object of the meeting.

Moved by Mr. T. C. Changarapillai (Proctor) Seconded by Mr. M. Sinnappa

[The names were not given at the meeting in full]

Resolution IV. That the thanks of this meeting be given to W. R. B. Sanders Esq. for having kindly allowed the use of the Court-house.

Moved by Mr. C. Tiru-Navuk-Arasu. (Advocate) Seconded by Mr. Chit. Kailasapillai (Madr.)

Resolution No. V. That our cordial thanks be accorded to the chairman for his kindness in presiding at this meeting and for the able manner in which he has conducted it.

Moved by the Very Rev. Father C. Ilin Seconded by Mr. A. Mailvaganam/J.P. & U.P.M.)

NOTES AND GLEANINGS FROM THE STRAITS.

The Ceylon Association, Perak, has been exempted from Registration by order of the Resident. The Association Reading Room seems to be in a very flourishing condition. May it last long.

Mr. S. Sabapathy, Clerk of Works, Taiping, and one of the patrons of the Ceylon Association, Perak, has retired on a well earned pension and left for Jaffna last week. Mr. Sabapathy is an upright gentleman, honest, candid and straightforward in his demeanour, and by his sterling qualities he has acquired the foremost place of influence and respect among his compatriots here. He is a gentleman of unbounded patriotism, and we wish him a happy life in his sweet home, and success, long life, and prosperity in his retirement.

Mr. James Tiruchelvam of Jaffna town, who was first employed as 2nd clerk in the Education Department, Perak, and was again transferred to the Office of the Protector of Indian Labour, F. M. S., Seremban, is now on a short visit to his friends and relatives in Jaffna. We wish him a happy sojourn amidst his relatives and friends in his motherland, and a speedy return to his sphere of work.

It is reported that a Chinaman in Penang has embraced Hinduism. When Hinduism wins over to its side our brethren of the Celestial Empire, the time is not far distant when Hinduism will be accepted from zone to zone as the true religion.

Divided as the human race is into different religious and nationalities, with different modes of disposing of the dead, burial is perhaps resorted to by a large section of it, although cremation is the most ancient known. The Aryans, from whom have sprung almost all the great races of the present day, used to cremate their dead, and this form of disposing of the dead bodies of deceased persons has been handed down to the Hindus, their other descendants, the Christians and Mohamedans, having taken to burial. When first the Europeans set foot on Indian soil, they were horrified at what they were pleased to call the brutality of the Hindus in having their dead relatives burnt down to ashes. Such a sight was shocking and sickening to them; and afterwards for two centuries and more they continued to tax us with this "shameless want of respect to the dead". The tide has however turned, and there seems to be an idea prevalent among certain sections of the ruling race that after all cremation is the wisest mode of disposing of the dead from a sanitary point of view and for other reasons. Interment is objectionable for more reasons than one; it is a very insanitary arrangement and serves to contaminate the soil with all sorts of germs, and thus help in the spread of infectious epidemics like cholera, small-pox, and the plague. It entails the unremunerative employment of vast plots of land. All this is obviated by cremation and hence we are glad to find that the Westerners are slowly overcoming their prejudice and taking to the Hindu form of disposing of dead bodies. In England several Crematories have been established and they do not always remain empty and unused. Even in India where the average Anglo-Indian does not like the idea of giving way to native customs in the slightest degree, many are found to express a desire to be cremated after death. It will no doubt be pleasing to Hindus to note that within a short time of each other two high functionaries of the State have been cremated in Simla at their own express desire. These were Sir Arthur Strachey, the late Chief Justice of the Allahabad High Court and Surgeon-General Harvey. There are signs that in time there will once again be a general return to Hinduism all over the world; and evidences are not wanting even now. The most advanced country in the West is no doubt the United States, but here perhaps Hindu ideas, if more or less in a Westernised form, seem to be more

prevalent than in any other country, through the indefatigable exertions of the Theosophists and the Ramkrishnaites. Hinduism, there can be no doubt, is the parent of all other religions extant in the world, and it is destined, perhaps in the remote future, to once more shine in its pristine glory.

According to our ideas of religion and piety, truth, honesty and simplicity should always form the backbone of the character of an ecclesiastic, no matter what the religion is which he preaches. Unfortunately however the picture which we often find of Christian prelates and missionaries, being so oblivious of their own souls and so eager for the souls of every body else, is fundamentally opposed to these principles. It is no doubt a pity, but there it is, and no amount of white-washing can conceal the dark spots. We do not deny that there are a few in the class we have mentioned who are all that is honourable, simple, and pious—all that one expects to meet in the true ideal of humanity, but their number is by no means large. The Rev. James Wells, D. D. recently had an article in the "Sunday Magazine" on "Krishna and his Worshipers". The tone of the article is anything but fair, it is libellous and scurrilous. The reverend gentleman has only given evidence of his own utter ignorance and want of insight into the character and doings of the divinity he presumes to write about. To give one instance. Dr. Wells tells his readers that Krishna, whose worshippers he estimates at a hundred millions "beyond doubt... owes his fame chiefly to his infamies; for he is today both the wickedest and the most popular of Hindu deities". The Hindus are admittedly a race at once mild, pure, and orderly above the average. And we should suggest to India the query which she should put—"Could the worshippers of such a God be so mild and pure?"; or conversely would such a people select such a God? And should not a man of deep religious feeling, as Dr. Wells no doubt is, show more respect for the deep religious feelings of others? We answer the last question in the affirmative; but unfortunately the specimens of Christian priesthood that we come across are either wanting in deep religious feeling themselves, or are so obtuse that they are not willing to allow to others what they claim for themselves. We are perfectly aware that the sublime character of Sree Krishna is too deep for either the masses or the ignorant; and hence we can account for the hostile feeling evinced by foreigners who derive their knowledge of His sayings and doings from penny-a-liners who dabble in the superficial popular accounts of the divinity. But those who dive deep into the perennial spring know better than Dr. Wells and others of his ilk, and they know whom they worship. Mrs. Annie Besant is superior by far to most missionaries in erudition and scholarship: ask her and she will give you a true picture of Sree Krishna and His Leela.

The oldest republic in the world is that of San Marino, Italy. Its independence dates from Roman times.

News for Teetotalers—Water is looked upon as an unwholesome beverage in France and even at Pondicherry. Many French people never allow a drop of pure water to pass their lips from year's end to year's end. Even the poorest individual will put some thing into his water before he gulps it down. If a few drops of wine are not procurable, sugar is often added, the idea being that sugar purifies water.

The largest cast bronze Statue in the world is that of Peter the Great at St. Petersburg. It weighs 1,000 tons.

CORRESPONDENCE.

Office of the
Principal Civil Medical Officer and
Inspector-General of Hospitals,
Colombo, 23rd January 1902.

The Editor
"Hindu Organ"
Jaffna.

Sir,

I have to thank you for your kindness in bringing so prominently before your readers the need that exists for an Eye Hospital and Blind Asylum in Ceylon, and regret that owing to other duties I have not been able to supply you until now with the further particulars desired.

The complete scheme aimed at is a big one—viz—1st to provide suitable accommodation for the proper treatment of eye affections. 2nd—to provide accommodation for those totally blind and to teach them trades by which they may contribute towards their maintenance wholly or in part. The object of the first part of the scheme is to render such aid to those suffering from eye diseases as will give them a reasonable hope of cure which in some measure will tend to decrease the numbers who now go to swell the ranks of those afflicted beings who have become totally blind from neglect or from ignorant treatment, and who are now, as beggars a burden to the Public.

It is out of the question to expect that sufficient donations will be collected to provide at once sufficient accommodation for those needing relief but a beginning can be made in the shape of an Eye Hospital to accommodate say 20 males and 20 females and children with an outpatient Department and a ward for 10 totally blind persons—these 10 beds to be increased as funds permit. I consider that a sum of about Rs 50,000/- is required before we should be justified in commencing the buildings.

It may be said that we already possess an Eye infirmary in the Grenier Memorial, this is true, but the attendance there owing to its appreciation by the public and to the popularity of the Surgeon in charge, Dr. W. H. de Silva, has quite outgrown the building and there are no beds. I would propose with the sanction of the promoters of the Grenier Memorial to merge this institution into the new Eye Hospital.

We have in Ceylon such a generous Government in the way it gives free Hospitals and drugs for the inhabitants that some may think that the Government ought to provide for its blind. On more than one occasion His Excellency the Governor has sounded a note of warning that there must be some finality in the Medical Vote and the finality has been about reached, so that in a case of this kind it behoves the inhabitants to provide themselves with an institution of this kind and to support it by every means in their power. It may be thought necessary to have a lay committee of management, personally I should be glad to be associated with some influential members of the public (to represent subscribers) but I am of the opinion that the institution would be worked more cheaply and with greater efficiency if it were recognised by Government by the granting of a yearly vote and placed in the charge of the Medical Department.

The sum of Rs. 50,000 abovementioned does not mean that this is the fixed amount required—it only represents the amount which would justify a beginning, the total that might be collected has no limit.

The amount already in hand is Rs 7085. 16 and promises of further subscriptions have been made.

Donations may be sent to myself or to Dr. W. H. de Silva "Nelidith" Colombo.

I am, Sir,

Your Obedient Servant,

ALLAN PERRY

P. C. M. O. & I. G. H.

SELECTIONS.

AMERICA GREET'S INDIA.

The following sweet greetings to the Hindus come from America:—

To the Members of the Gauranga Samaj,
Calcutta.

"Namo Gurangaya!"

Temple of the Lord of Communion,
San Francisco.

Beloved Brothers,

Vast seas and large continents separate India from America, but as you utter "Haribole! Haribole!" a few of us here on these Californian coasts hear the sound of the sweet Name vibrating through space. We echo and re-echo it, sending back to you the blissful vibration, the exalting and rapturous sound which the name of our ever-blessed Lord scatters throughout the world.

To-day December the 4th, 1901, at one o'clock of San Francisco time, I have initiated five new disciples of our Dear Lord Gauranga and servants of His Lotus Feet. The ceremony was most imposing and unusual in its form. The initiation, at the request of one of the candidates, was absolutely private. Face to face with the pictures of our Lord in his form of Krishna, the Shepherd of

Brindavana, playing tender strains on his Flute, by which the whole of the Universe thrill in inexpressible rapture, and also the picture of our Lord Gauranga sitting in the midst of his delighted *Bhaktas*—face to face with the inspiring presence, the candidates were received in the Holy Flock which the Govinda ever covers with his cares, His protection and His love. But there was another feature which made the ceremony both extraordinary and interesting, viz, out of the five candidates only one was present whilst the others, four in number, were absent, some were thousand miles away and one was hundreds of miles away. But all had been pre-arranged and that of Los Angeles and those of Chicago stood to receive the Order and were mentally joined to us. One o'clock of San Francisco time and three o'clock of Chicago time was appointed for the communion and conjunction. The Chicago candidates had friends with them, but the San Francisco one had none but myself in accordance to her wish, and the wish of the Los Angeles candidate. All the candidates were supplied with a copy of the ceremonial similar to that I mailed to you two months since, and they all forwarded to me the "Text of Dedication" signed with their names: "I here dedicate to the Holy Krishna my bodily organs, my life, my inmost soul and its faculties. With these, I dedicate my husband (wife), my children, my house with all the wealth I may acquire here or hereafter, and also my own self."

"O' Krishna! I am Thy Servant!"

One of the Chicago Initiates is Mrs. G. B. Adams, who is already well-known to you and who has been tried and tested for several years and never found wanting. On her I have conferred the spiritual name of "Nityananda" and have appointed her Teacher of our Lord's Religion as well as conferred powers to initiate into the "Order of Gauranga" "any one she may think desirous of approaching our Lord with sincerity." I have sent her out to preach "Harinam" to the intellectually wise as our Lord did with Nityananda whom he sent to Bengal, for she is qualified to do that work.

Another of the Chicago Initiates is Mrs. Louise Greenidge who has also been proved for several years with complete satisfaction. On her I conferred the name of "Prabodhananda," partly at her own request and also appointed her a teacher of our sweet Lord's Religion and conferred powers to initiate into our Holy Order.

The third Chicago Initiate is Miss Julia Ringland on whom I conferred the name of "Premananda."

The San Francisco Initiate is Mrs. K. M. McIntire, a lady whom I have daily instructed in our Lord's Kingdom during the last six months and has gradually and steadily approached the Lotus Feet of our Lord, which she embraced to-day. On her I have conferred, at her request, the name of "Ishtananda" (Bliss in being the Desired of Ishtah Vishnu.) I have also conferred on her powers to initiate in our Holy Order and appointed her a Teacher of our Lord's glorious Religion.

The fifth Initiate is a gentleman, Mr. Thos. B. Wilson, the Editor of a Californian newspaper. He has come to our Lord in all purity and love. I have been long acquainted with him and have been able to find the beauties of his soul as well as the kindness of his heart. On him I have conferred the name of "Ananda," partly on account of his desire for the name and partly because I know that he vibrates to it. I have also enrolled him in our Band of Workers and Teachers and have conferred on him powers to initiate in our Holy Order.

Thus, to-day I have appointed four Teachers, and with Vishnupriya, the first convert to Hinduism whom two years ago I appointed Teacher with powers to initiate, we have now five regular and qualified Teachers in California and Chicago. Words fail me by which to thank our Lord Sree Krishna for having so blessed my humble work and permitted me to utter "Harinam" in various places and assemblies. Keen are the difficulties which sometimes urge around me; my Initiates are often surrounded by the contrivances and schemes of people who have declared war to Vaishnavism in America, but those Initiates that can be prevailed upon to forsake the shelter of our Sweet Lord for any reason whatever, are not sufficiently valuable to our order to feel much concern about it.

Nityananda and Prabodhananda of Chicago are taking measures to open a Work in their city, and now that they are regularly appointed and received in the Holy Precinct where shines our glorious Lord, I have no doubt that something valuable will be done by them.

Join me, beloved Brothers in shouting "Haribole" in the deep joy and gratitude we ought to feel for our Lord's help and care and for His loving favour to His servants of America. I enclose twigs of plants and flowers that we placed before our Lord's picture at the initiation to-day.

ABHAYANAND.

San Francisco, Dec. 4th, 1901.

—A. B. Patrika.

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Tonic Pills No. 1; or for Spermity, Impotence... 100 pills...	3	8
Emulsion for Leprosy (for internal and external use) for Red Leprosy...	6	0
Diarrhoea and Cholera Dispeller (no family should be without it, specific)...	0	12
Infant Protector, Carminative and tonic, best for Children...	1	0
Digestive pills for 100 pills (for Indigestion, &c.)	1	4
Cough Syrup, (for Bronchitis, Asthma, &c.)	1	0
Cough pills, for 100 pills (of 30 years trial)	0	12
Purgative pills, (for costiveness, bilious habit)	0	6
Liver complaint...	0	12
Female pills (for all sorts of female complaints)	1	8
Leucoderma powder (for internal and external use) White Leprosy...	1	8
Tonic pills, No 2. (specific for Enlargement of Spleen, Opium Habits, &c.)	1	0
Wind Killing Oil (for Rheumatism, &c.) Annas four and...	2	0
Ringworm Ointment (specific) supercedes all other ointment...	0	6
Hair Dye -instantaneous, WITH BRUSHES...	1	4
Hair Oil -perfumed- for baldness, &c.	1	0
Pandharinath Gopinath & Co.'s SASAPARILLA PILLS on all sorts of venereal diseases...	1	0
arsodyne for purifying blood and all sorts of venereal diseases. A giant remedy...	1	0
Headache Remedy cure within 5 minute.	1	8
Gopinath's Anti Corpulence for obesity...	2	8
Eye drops -for Ophthalmia, &c., &c.	1	0
Ear drops -for purulent discharges &c.-	0	12
Universal Ointment -for Healing Ulcers, Wounds &c.-	0	8
powder and Ointment for piles each...	2	0
Tooth powder -for Toothache, &c.-	0	4
Silver Gilding Fluid -gilds an article within 2 minutes-	0	8
Scorpion Sting Remedy...	0	12
Oozema Remedy for stinking ulcer in the inside of the Nostrils...	2	0
Depilatory powder removes hairs within 5 minutes...	1	0
Gonorrhoea cure certain within 3 days. Try once.	1	0
Gonorrhoea pills...	1	0
Cod Liver Oil Emulsion with Hypophosphite &c. best for consumption...	1	8
Hypophosphite of Lime Syrup, best nerve tonic	1	0

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