

# The Hindu Organ

(THE CHEAPEST WEEKLY IN CEYLON)

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# IMPORTANT NOTICE.

:(.:.):

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V. CASIPPILL I

Secretary

Saiva Paripalana Sabai.

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## THE HINDU ORGAN.

JAFFNA, WEDNESDAY, FEBRUARY 26, 1902

### The Morning Star And Ourselves.

In our leader of the 22nd Ultimo headed "Practice versus Precept", we had to comment on a Christian gentleman's letter in the *Morning Star*, which appeared above the *nom de plume* of "Theophilus" and dealt with a previous leader of ours on the non-practice by Christians of the precepts taught by Christ. "Theophilus" replies to our second article in the "Star" of the 13th Instant. The reply does not deal with the main points at issue between us, but only with side-issues. The *tu quoque* argument is freely indulged in, as if the alleged superiority of Christianity to Hinduism, is demonstrated by proving that Hindus are as bad as Christians. We do not wish to prolong the controversy, and if we revert to the subject once more, it is to obtain the verdict of the public, on the charge of misrepresenting Mosaiical teachings preferred by *Theophilus*. As to the points left untouched here, the public—Christians as well as Hindus—will be able to judge aright by comparing what *Theophilus* and we have said. We have also to observe that the last letter of *Theophilus* is written with a "feeling", which should not be the characteristic of a "Christian", and which "heathen" as we are, we have not shown towards him.

*Theophilus* assails our position that Moses and Christ taught opposite doctrines, the

one the religion of revenge, and the other the religion of love, in the following terms:—

"That the first statement of the "Organ" is ill-founded will appear from the following quotation from the Institutes of Moses "Thou shalt not hate thy brother in thy heart and shall not avenge nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself. I am the "Lord". Lev. IX 17, 18. The "Organ" has, evidently, failed to grasp the fact that there are civil or judicial and religious laws in the books of Moses. The punishment inflicted on those who break the civil laws are never held to originate in sentiments of revenge. Even in his civil laws, Moses has exhibited consummate statesmanship. Is the "Organ" in a position to say that the Institutes of Manu are superior to those of Moses in this respect?"

*Theophilus* will understand that seldom, if ever, we make ill-founded statements about Christianity or Christian Scriptures. He should not place us in the category of Christian Missionaries who after a few months' sojourn in Ceylon or India, take upon themselves to pass under review Hinduism, Hindu literature, and Hindu institutions as if "critical" powers have been vouchsafed to them from heaven.

In Exodus XXI, 24 and Leviticus XXIV, 20 Moses preaches: "Eye for eye, tooth for tooth, hand for hand, foot for foot" &c.. As against this position of Moses, *Theophilus* quotes Leviticus XIX, 17, 18 where Moses says: "Thou shalt not hate thy brother" &c.. *Theophilus* makes an attempt to distinguish between the "civil" and "religious" laws in the books of Moses. Apart from the fact that Moses nowhere draws any distinction between civil and religion laws, the passages quoted by *Theophilus* occur in a chapter where civil laws are laid down. The 26th and 27th verses, for example, of Chapter XIX deals with "eating" and "rounding" one's head. Therefore, according to all known canons of interpretation the verses quoted by *Theophilus* must be construed to mean that an Israelite should not hate an Israelite (his brother); and those in Exodus XXI and Leviticus XXIV must be construed to apply to non-Israelites, who were required to be revenged. Jesus Christ himself, who never dealt with the "civil laws" of the Jews, understood Exodus XXI and Leviticus XXIV in the sense in which we have taken them. And *Theophilus* cannot certainly say that Christ Jesus misunderstood the Bible. In Matthew V says Christ: "Ye have heard that it hath been said, an eye for an eye, and a tooth for a tooth....." "Ye have heard that it hath been said, Thou shalt love thy neighbour and hate thine enemy, But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which spitefully use you and persecute you....." *Theophilus* will find that in the "reference" Bible the verses in Exodus XXI and Leviticus XXIV are referred to showing thereby that Moses did not deal with the "civil laws" of the Israelites in those chapters. Will *Theophilus* argue that the Sermon in the Mount where Christ abrogates the Mosaiic law was intended to apply to the civil transactions of the Jews?

Throughout the books of Moses, "Theophilus" will find him ordering the massacre of non-Israelites, and in some cases the order was to "spare nothing that breatheth". It is therefore clear that our statement that Moses taught and practised the religion of revenge and Christ the religion of love, is so far from being "ill-founded", supported by the Bible.

It is quite inexplicable to us why *Theophilus* should labour hard to prove that the teachings of Moses and Christ are identical. Admittedly Christ founded a "new dispensation", and the salvation of the world now comes by Christ. Our reference to Moses was only to show that though Christ introduced the religion of love and himself contrasted it with the teachings of Moses by placing them in juxtaposition with his own teachings, yet it is the rules laid down by Moses that are followed by Christian nations all the world over.

The question whether the Institutes of Manu are superior to those of Moses is irrelevant. Moses was the mouth-piece of God and founded the Jewish religion, the predecessor of Christianity. Manu certainly was not the founder of Hinduism. Indeed Hinduism does not stake its existence on the Avatarhood or Incarnation of any person. It takes its stand on principles which are universally and eternally true. Even if the sayings or teachings of any particular "Rishi" or seer like Moses are found to be untenable, Hinduism will still stand. It is the only religion in the world that does not derive its name from a particular founder. The basic principles of Hinduism are not "doctrinal", but self-evident. However that may be, when we stated that Hinduism embraced the teachings of Christ and much more, we meant only to say that Christ, one of the greatest sages of Asia, taught and practised truths, which are found in Hinduism. Our Christian brethren, who believe in such doctrines as "Salvation by the blood of Christ", "Eucharist", &c., have no reason at all to traverse our position. As unprejudiced critics of Christ's teachings, we admitted that he laid down high moral precepts. Christians are certainly in agreement with us on this point. Then how have we given cause for the charge that we do not "know" the teachings of Christ sufficiently well? Knowledge and belief are not always co-extensive. If we do not believe in Christ's atonement, and did not refer to it in our paper, *non constat* that we are in ignorance of what it is. Our Christian friends will learn to be charitable to us.

### LIFE OF ST. MUTTUTANDAVA

BY

R. A. RAMU PILLY, L. T., F. T. S.,

PERAK.

This great South Indian Saint was born in Shiyali, a place of great Indian pilgrimage, in the territories of Chola, where the fertilising Cauvery meanders through the sacred forests and woodlands that give charm to this mighty historic kingdom. His parentage is very obscure. The only record we have is that he was descended from a long line of musicians who served in the sacred temple at Shiyali. His original name was *Thandavan*. He was a devotee from his young age. The goddess of misfortune rained upon our juvenile saint her remorseless darts and made him a victim to a protracted illness. (This was due to the *Karmic* actions of his previous birth). Though afflicted with such a misfortune, he never forgot to recite his daily prayers, and never slipped an iota from his religious duties. Owing to his misfortune, he was unable to follow the profession of his forefathers. He spent most of his time in the temple, in reciting sacred songs and solos in praise of Nadesa. The rest of his time was spent in listening to the soul-inspiring compositions of a certain devout and religious maid-slave.

His parents and relations were quite against his frequenting the house of the maid-slave though he had only a Platonic love towards that female devotee. Being very much aggrieved by their treatment and having once spent a whole day in the temple without returning home, Thandavar laid himself down in a room wherein the vehicles for conveying the sacred image were kept. He was overtaken by fatigue and exhaustion. Meanwhile the sphere of heaven moves round, and night rushes up from the ocean, wrapping in her universal shadow both earth and sky. Weary bodies throughout the universe were enjoying quiet repose, and the sacred woods and wild waves had sunk to rest; at this hour when the stars are in the midst of their circling course, when every field is still,



when beasts and feathered tribes, both those that haunt the placid waters of the mere and those that dwell in the savage thickets of the country, hushed in sleep beneath the silent night, soothed their sorrows and their hearts that had forgotten their troubles, our Indian Saint's expectations and feelings were different. Hours after hours elapsed. Gentle sleep clasped his weary limbs. All of a sudden he fell into a swoon. The managers of the temple not knowing that our Saint was there, locked up the temple door and went home. Sometime after that, his swoon broke and he was never visited by sleep again. Intolerable hunger and pain worked hard upon his tattered frame. His heart melted. He began to praise the Primary Cause of Causes. His soul was enraptured in enthusiastic ecstasy while he was in this state. Parameswara who ever listens to the supplications of his devotees and who eternally showers his celestial blessings upon his faithful children having seen him in this plight through his merciful eyes, hinted the matter to his female Energy—Parvati. The Mother of all Universe, in the disguise of the daughter of the High-Priest of the temple neared him, and inquired him as to the cause of his mental agonies. His heart was moved. It flowed like molten lead. An unknown tremor ran through his nerves. He in a suppliant voice said, "Oh! Mother! I do not know what sins I committed in my previous birth or by what cause I am led to suffer under the yoke of such an incurable disease, being equally a victim to indigence."

Having heard the words of our Saint, Mother Parvati, addressed him in soothing words and said that she would show him the means of redeeming himself from the jaws of such a malady. She (Parvati) at once by her divine power gave him some slight refreshment miraculously ordered there. Our Saint having got some strength craved her to show him the way of getting a panacea for his illness.

(To be continued.)

## LOCAL & GENERAL

A marriage has been arranged and is shortly to take place between Sivakampillai daughter of the late Mr. S. Ponnampalam, Broker of Manipay, and niece of Mr. S. Naganathur, the well-known Retired Overseer P. W. D., and Mr. V. Chellaturai, the third Clerk of the District Court of Jaffna and cousin of Mr. R. Kantaiyah, Secretary of the District Court of Jaffna.

We regret to record the death of M. R. Ry., Ganesa Pundit, a well-known Tamil scholar of Jaffna.

A case of suicide occurred at Thellipallai last week. A Brahman woman hanged herself to the roof of her kitchen for reasons yet unknown.

Mr. R. B. Williams, the son of Mr. L. C. Williams, a distinguished Jaffnese employed in Southern India as Inspector of Schools, has passed the B. A., examination of the Madras University.

Dr. Chelliah Paul, M. B. C. M., F. R. C. S., has been appointed Lecturer on and Demonstrator of Anatomy in the Ceylon Medical College. Dr. Paul is not in the Civil Medical Department, but his services have been engaged as a Lecturer owing to his high qualifications. We congratulate Dr. Paul on the recognition of his merits. It is needless to add that he is the only son of the late Dr. W. Paul, Resident Surgeon of the F. N. S. Hospital, Jaffna.

It is understood that Mr. G. M. Tampoe, a son of Mr. T. M. Tampoe, the well-known Police Magistrate of Jaffna, who is studying in St. Clare's College, Cambridge, goes in for his Mathematical Tripos in May. He is said to be contemplating a short visit to Ceylon in the middle of this year.

The Auditor-General of Ceylon, the Hon. Mr. F. R. Ellis, will go home on leave in April next. It is believed that he will retire from service at the expiration of his leave.

Mr. F. H. Grinlinton, the Surveyor-General, who went on leave last year is expected to return to the Island and resume duties in April next.

Mr. P. Narayanaswamy, Proctor, Colombo, who was on a visit to Jaffna has returned to his station.

The number of elephants which were to have been driven into the Kraal in Kurnegalla is said to exceed one hundred. As from the 17th Instant a Post Office was to be opened at the Kraal Town.

Sir Hector Macdonald, Brigadier General, has been appointed Commander of the Forces in Ceylon. Sir Hector is a distinguished military officer, and his

appointment is due perhaps to the presence of the B. B. in Ceylon, coupled with the fact that His Excellency the Governor is going away leaving an official new to his duties as Excellency's locum tenens.

The Rt. Hon'ble Sir J. Winfield Bonser, the Chief Justice of Ceylon, will start for England either on the 2nd or 3rd proximo.

The Hon'ble S. C. Obeyesekere, Low Country Singhalese Representative in the Legislative Council, is likely to proceed to England in May next to witness the Coronation.

Mr. G. W. Vallipuram, Superintendent of Minor Roads, Uva, has been appointed Superintendent of Minor Roads in the Eastern Province. We congratulate Mr. Vallipuram on his appointment.

The Memorandum and Articles of Association of the Jaffna Steam Navigation Company which was formed recently, are published in the Gazette. The nominal Capital of the Company is Rs. 50,000 divided into 200 shares of Rs. 250 each with power to increase or reduce the capital. The first directors are Messrs. A. Kanagasabai, V. Casippillai, Tambiah S. Cooke, R. O. Alexander, S. Velupillai, Wm. Mather, M. B. Swampillai, R. M. Velupillai, and A. Sapapathy. We wish the Company every success.

Dr. J. B. Spence, Superintendent of the Lunatic Asylum, Colombo, is proceeding home on leave. Dr. Owen Johnson, Assistant Colonial Surgeon, will act for him.

We extremely regret to record the death on the 10th Instant of Mrs. Cooley, the mother of W. P. J. Chellappa, the well-known Sub-Inspector of Schools. We express our condolences with the members of the bereaved family.

About 700 visitors are expected from Europe to witness the Coronation ceremonies at Delhi in January next.

The proceedings at the Kraal Town commenced on the 21st Instant, His Excellency having arrived there on that day. The Governor and suite were to have left the Kraal Town on the 25th for Chilaw, Puttalam, and Kulpitya where they embark for Jaffna after about ten days' journey from the Kraal Town. It is quite likely that though His Excellency has abandoned the tour along the Central Road, the original date fixed for the opening of the Railway, to-wit, the 10th March, will be adhered to.

Mr. B. David of the Post and Telegraph Office, Colombo, has been transferred to Vavuniya.

Mr. Chelliah John, Chief Clerk of the Printing Department of the Government of Selangor, is on a visit to his friends and relations at Jaffna.

Mr. G. Sivaprakasapillai, Clerk, District Engineers Office, Ratnapura, who was on a visit to Jaffna, has returned to his Station.

Malarial Fever—The interesting letter on this subject by Mr. Thamotharampillai of Batticottai is crowded out. It will appear in our next.

The Supreme Court—The criminal Sessions of the Supreme Court at Jaffna commenced on Monday the 17th Instant. Mr. J. P. Middleton, Puisne Justice, being the presiding Judge, Mr. N. E. Cooke acting as Crown Counsel, Mr. Stork as Registrar, Mr. K. C. Kadirgamer as Tamil Interpreter, and Mr. Beauchamp de Saram as Private Secretary. There were 13 cases on the roll and only five of them were disposed off up to Monday last.

(1) Accuseds:—Philip Tampaiya and two others of Vannarponnai West.

Charge:—Robbery and voluntarily causing hurt. Defended by Messrs Advocate A. Kanagasabai and Isaac Tambyah instructed by Mr. Proctor G. S. Johnpillai.

Verdict:—Not guilty.

(2) Accuseds:—Canthar Chitamparappillai and another of Caravetty.

Charge:—Robbery and voluntarily causing hurt. Defended by Mr. Advocate A. Kanagasabai.

Verdict:—Not guilty.

(3) Accuseds:—Muttan Thampu and six others of Pandatterippo.

Charge:—Being members of an unlawful assembly, robbery and voluntarily causing hurt. Defended by Messrs Advocates A. Kanagasabai and Isaac Tambyah instructed by Mr. Proctor V. Casippillai.

Verdict:—Guilty.

Sentence:—1st and 6th accuseds to two years; 2nd 3rd and 7th accuseds to three years; 4th and 5th accuseds to one year imprisonment.

(4) Accuseds:—Murugan Ilayavan and two others of Karanavay.

Charge:—Robbery and voluntarily causing hurt. Defended by Mr. Advocate A. Kanagasabai.

Verdict:—Not guilty.

(5) Accused:—Marisal Fernando Santiagopillai of Mullaitivu.

Charge:—Murder by rash and negligent act. Defended by Messrs Advocates A. Kanagasabai and H. A. P. Sandrasagara.

Verdict:—Not guilty.

## COLOMBO.

Weather—How healthy we feel now! A couple of days ago we had ample rain. Since then the mornings are bright, and the evenings are cloudy and rainy. It is hoped that the various diseases that now prevail in the town and suburbs will soon leave us.

Buddhist—An English school for Buddhist priests is now under construction at Bambalapitya. At a meeting convened for the purpose of raising a fund for the building, a sum of

6,000 rupees was subscribed by the leading Buddhists of that place. Mr. Proctor Richard Perera of the Metropolitan bar is the prime mover in the undertaking.

Scarlet fever—There was a recently an imported case of this disease in Colombo from Europe. This is a contagious febrile disease, characterised by inflammation of the posterior part of the mouth terminated by the pharynx and larynx, and a scarlet rash. I hear on good medical authority that this disease cannot spread in our land because the climate is quite unfavourable to its propagation.

Obituary—On the 11th Instant took place the sad death of a young man from Batticottai, Mr. Sinnatamby, (the deceased) is a son of Mr. Mailvaganam of Batticottai and a nephew of Mr. A. S. Sivaram of the Colombo P. W. D. He was a student of the Technical College till very recently, and about the time of his death was undergoing a test in the Colonial Secretary's Office previous to his taking up an appointment in the Colombo Courts. The deceased succumbed to fever.

## CORRESPONDENCE.

To The Editor "Hindu Organ" Jaffna, Sir,

Buddha is considered by the Hindus as an Avatar of Vishnu, and one object of his mission to this world was to forcibly impress upon our mind the Vedantic truth that we should have compassion on all living beings and hurt them not under any circumstances. But, Sir, as I read the Dhammapadha of the Suttapitaka, I come across the following passage in which the Bakava expressly says:—"If thou wantest to enter Nirvana, thou shalt kill thy father and mother, two Brahman kings, and five tigers". Now, is this not diametrically opposed to the above? Would any one of your numerous and diverse readers be kind enough to explain to me this downright contradiction? With thanks in anticipation.

I remain, Sir,  
Yours faithfully  
Vedantin.

(Let "Vedantin" learn from a Buddhist priest the esoteric meaning of the words quoted. Let him not tread in the footsteps of Missionaries who select isolated texts and flaunt them before the public in order to show "contradictions", in utter ignorance of the principle that if one text of a book apparently differs from another, an interpretation which reconciles both should be adopted. This rule is followed in the interpretation of the Christian Scriptures. Ed. H. O.)

Office of the  
Principal Civil Medical Officer and  
Inspector General of Hospitals,  
Colombo, 14th February 1902

The Editor, Hindu Organ.

Dear Sir,

I enclose a letter I have received from Her Excellency Lady Ridgeway, and request you will be so good as to publish it.

Her Excellency's interest in works of mercy and charity is well known and that her suggestion that the proposed Eye Institution should form the Ceylon Memorial to our late beloved Queen is most appropriate.

As soon as possible after the publication of her Ladyship's letter, I will approach His Excellency The Governor with regard to a public Meeting under his presidentship.

I am, Sir,  
Your Obedient Servant

A. Perry.  
P. C. M. O. & I. G. H.

The Queen's Cottage,  
Nuwara Eliya,  
February 12th, 1902.

Dear Dr. Perry,

I have watched with much interest the course of the correspondence and the comments in the Newspapers on your proposal for a Hospital for the blind.

I never fully appreciated before, the fact that Ceylon did not possess so desirable an institution.

I much fear that like other excellent suggestions which I have seen made from time to time, this also may fail to take a practical shape unless some impetus is given to it.

I should much like to see this done before I leave the Colony in April and would suggest the desirability of holding a public meeting to consider the matter and that the Governor be invited to preside.

If it is still proposed to have a local Memorial to our late Queen surely it could take no better form or one which would have been more acceptable to her kind heart than this.

I shall be very pleased to subscribe Rs. 250/-.

I am, Yours Truly

Leua Ridgeway.



## NOTICE.

## IN THE DISTRICT COURT OF JAFFNA.

ORDER NISI.

Testamentary }  
Jurisdiction }

No. 1235

In the matter of the estate of the late  
Aliar Kappudaiyar of Manipay  
D ceased.

B-tween

Kappamuttu widow of the late Aliar Kappudaiyar  
of Tharakkundu in Mannar  
and

Minors { 1. Aliar Kappudaiyar Meideenkany and  
2. Sulaimamma daughter of Aliar  
Kappudaiyar, both of Tharakkundu in  
Mannar, minors appearing by their Guar-  
dian ad litem Kappaneina Marakair Asena  
Marakair of Tharakkundu

Respondents.

This matter of the Petition of Kappamuttu widow of  
the late Aliar Kappudaiyar of Tharakkundu in Mannar  
praying for Letters of Administration to the estate of  
the abovenamed deceased Aliar Kappudaiyar coming  
on for disposal before W. R. B. Sanders Esq. District  
Judge, on the 3rd February 1902, in the presence of Mr.  
A. Canagaratnam, Proctor on the part of the Petitioner,  
and the affidavit of the Petitioner dated 7th day of  
December 1901 having been read, it is declared that the  
Petitioner is the widow of the intestate and is entitled  
to have Letters of Administration to the estate of the  
said intestate issued to her unless the Respondents or  
any other person shall on or before the 18th day of  
March 1902 show sufficient cause to the satisfaction of  
this Court to the contrary.

3.d February 1902

Signed. W. R. B. SANDERS  
District Judge.

## IN THE DISTRICT COURT OF JAFFNA

ORDER NISI

Testamentary }  
Jurisdiction }

No. 1228

In the Matter of the Estate of the late  
Vathanayaki, wife of Sampantakkurukul of  
Karanavay South

Deceased

Sampantakkurukul Coomaraswamykurukul of  
Karanavay South

Petitioner

Vs

1. Valaiyuthar Sithempiesar of Karanavay South.  
and his wife  
2. Parupathy of do  
3. Vatharanakkurukul Muttukumaraswamyk-  
kurukul and his wife  
4. Yarlaipalithammal

Respondents

This matter of the Petition of Sampantakkurukul  
Coomaraswamykurukul praying for Letters of Ad-  
ministration to the estate of the abovenamed deceased  
Vathanayaki wife of Sampantakkurukul coming on for  
disposal before W. R. B. Sanders Esquire, District  
Judge, on the 24th day of January 1902 in the pre-  
sence of Messrs Casippillai & Cathiravelu, Proctors,  
on the part of the Petitioner, and the affidavit of the  
Petitioner dated the 23rd day of January 1902 having  
been read, it is declared that the Petitioner is one  
of the heirs of the said intestate and is entitled to  
have Letters of Administration to the estate of the  
said intestate issued to him unless the Respondents or  
any other person shall on or before the 4th day  
of March 1902 show sufficient cause to the satisfaction  
of this Court to the contrary.

Signed this 24th day of January 1902

W. R. B. SANDERS  
District Judge

## IN THE DISTRICT COURT OF JAFFNA.

ORDER NISI

Testamentary }  
Jurisdiction }

No. 1230

In the Matter of the Estate of the late  
Meenachippillai, wife of Venasitamby Chittam-  
palam of Mirusuvil

Deceased.

Venasitamby Chittampalam of Mirusuvil  
Petitioner.

Vs

1. Meenachi, widow of Appapillai of Mirusuvil and  
2. Katirkamer Tiruvampalam of do

Respondents.

This matter of the Petition of Venasitamby Chittam-  
palam of Mirusuvil praying for Letters of Administra-  
tion to the estate of the abovenamed deceased Meen-  
achippillai, wife of Venasitamby Sittampalam coming  
on for disposal before W. R. B. Sanders Esquire, Dis-  
trict Judge, on the 27th day of January 1902 in the  
presence of Messrs Casippillai & Cathiravelu, Proctors  
on the part of the Petitioner, and the affidavit of the  
Petitioner dated the 27th day of January 1902 hav-  
ing been read, it is declared that the Petitioner is the  
lawful husband of the said intestate and is entitled  
to have Letters of Administration to the estate of the  
said Intestate issued to him unless the Respond-  
ents or any other person shall on or, before the 7th  
day of March 1902 show sufficient cause to the satis-  
faction of this Court to the contrary.

Signed this 27th day of January 1902

W. R. B. SANDERS  
District Judge.

## NOTICE

Sealed tenders (in duplicate) marked on the En-  
velopes "Tender for the purchase of standing timber"

will be received up to noon on Friday 14th March  
1902 from persons willing to purchase the under-  
mentioned trees in Mahamailankulam Chena in  
Kilakkumulai South in Vavuniya South of the Mul-  
lattivu District, Northern Province.

For conditions see overleaf.

species	No of trees	Approx- imate length.	Approx- imate Girth.	Estimated cubic feet.
Palu trees	1	15-0	7-0	46
Do	1	15-0	6-5	38
Do	1	16-0	6-4	37
Do	1	14-0	7-0	42
Do	1	12-0	9-0	60
Do	1	13-0	6-0	29
Do	1	12-0	8-0	48
Do	1	15-0	7-0	46
Do	1	21-0	6-4	52
Do	1	14-0	7-0	42
Do	1	12-0	6-5	30
Do	1	10-0	6-4	25
Do	1	16-0	9-4	87
Do	1	13-0	7-3	42
Do	1	12-0	6-8	33
Do	1	9-0	6-0	23
Do	1	16-0	11-4	128
Do	1	12-0	7-0	36
Do	1	22-0	7-8	80
Do	1	9-0	9-0	45
Do	1	13-0	6-9	37
Do	1	15-0	6-9	42
Do	1	17-0	6-5	43
Do	35	15-0	5-0	805
Do	40	12-0	4-0	480
Do	45	12-0	3-0	315
Do	12	12-0	2-0	36
Satin trees	12	12-0	2-0	48

Sigd/ L. W. O. SCHRADER  
Asst: Govt: Agent.

Mullativu Kachcheri  
4th February 1902.

## CONDITIONS.

- The above are rough measurements.
- A few of the trees are hollow and burnt.
- Tenders are invited for the purchases of the tim-  
bers as they stand in the jungle.
- Offers will be received for the purchase of  
(a) all the trees in the whole block  
(b) all the trees of any particular species in the  
whole block.
- Offers may be made of lump sum or rates per tree  
or per cubic foot. If should be stated in the ten-  
der how payment of the purchase money will be  
made and within what time the trees purchased  
will be filled and removed from the forest.
- In the event of a rate per cubic foot being accepted  
10 per cent will be allowed for bark Etc. of cubic  
contents calculated from actual measurements of  
logs felled.
- No tender will be accepted unless a deposit is made  
at time of tendering of 25 cents for every tree  
proposed to be purchased.
- Tender must be sent to the Asst: Govt: Agent,  
Mullativu, and the duplicate of it to the Govt:  
Agent, Jaffna, both being despatched at the same  
time.
- Should the persons tendering decline to enter into  
the contract and bond or fail to furnish security,  
such deposit will be forfeited to the crown.
- All alterations in any tender should be initialled  
by the person signing it.
- Security will have to be deposited in proportion  
to the trees purchased for the due fulfilment of  
the contract before it is signed.
- The Govt: Agent reserves to himself the right  
without question of rejecting any or all tenders.  
Further particulars may be obtained on application  
to the Asst: Government Agent, Mullativu.

## IN THE DISTRICT COURT OF JAFFNA.

ORDER NISI.

Testamentary }  
Jurisdiction }

No. 1236

In the matter of the Estate of the late  
Chinnathamam wife of Chinnayah Ponnamp-  
palam of Meesalai

Deceased

Chinnayah Ponnampalam of Meesalai  
Petitioner.

Vs

1. Valoopillai Somasundrampillai and wife  
2. Sidamparam of Kodikamam

Respondents.

This matter of the Petition of Chinnayah Ponnamp-  
palam of Meesalai praying for Letters of Administration  
to the estate of the abovenamed deceased Chinnatham-  
gam wife of Chinnayah Ponnampalam coming on for  
disposal before W. R. B. Sanders Esquire, District  
Judge, on the 3rd day of February 1902 in the presence  
of Mr. V. Apparswamy Proctor, on the part of the Peti-  
tioner, and the affidavit of the Petitioner dated the 3rd  
day of February 1902 having been read, it is de-  
clared that the Petitioner is the husband of the said  
intestate and is entitled to have Letters of Adminis-  
tration to the estate of the said Intestate issued to  
him unless the Respondents or any other person  
shall on or before the 6th day of March 1902 show  
sufficient cause to the satisfaction of this Court to the  
contrary.

Signed this 3rd day of February 1902

Sigd/ W. R. B. SANDERS  
District Judge.

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and hopeless cases within twenty four  
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J. KANDIAH

Medical Practitioner

Jaffna

(Ceylon)

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Ague Syrup for Billions, Intermittent Fever, (cure within five minutes)...	2 0
Tonic Pills No. 1; or for Sterility, Impotence... 100 pills...	3 8
Emulsion for Leprosy (for internal and external use) for Red Leprosy...	6 0
Diarrhoea and Cholera Dispeller (no family should be without it, specific)...	0 12
Infant Protector, Carminative and tonic, best for Children...	1 0
Digestive pills for 100 pills (for Indigestion, &c.)	1 4
Cough Syrup, (for Bronchitis, Asthma, &c.)	1 0
Cough pills, for 100 pills (of 30 years trial)	0 12
Purgative pills, (for costiveness, bilious habit)	0 6
Liver complaint...	0 6
Female pills (for all sorts of female complaints)...	0 12
Leucoderma powder (for internal and external use) White Leprosy...	1 8
Tonic pills, No 2. (specific for Enlargement of Spleen, Opium Habits, &c.)	1 0
Wind Killing Oil (for Rheumatism, &c.) Annas four and...	2 0
Ringworm Ointment (specific) supercedes all other ointment...	0 6
Hair Dye -instantaneous, WITH BRUSHES...	1 4
Hair Oil -perfumed- for baldness, &c.	1 0
Pandharinath Gopinath & Co.'s SASAPARILLA PILLS on all sorts of venereal diseases...	1 0
arsodyne for purifying blood and all sorts of venereal diseases. A giant remedy...	1 0
Headache Remedy cure within 5 minute.	1 8
Gopinath's Anti Corpulence for obesity...	2 8
Eye drops -for Ophthalmia, &c., &c.	1 0
Ear drops -for purulent discharges &c.	0 12
Universal Ointment -for Healing Ulcers, Wounds &c.	0 8
Powder and Ointment for piles each...	2 0
Tooth powder -for Toothache, &c.	0 4
Silver Gilding Fluid -gilds an article within 2 minutes...	0 8
Scorpion Sting Remedy...	0 12
Oczena Remedy for stinking ulcer in the inside of the Nostrils...	2 0
Depilatory powder removes hairs within 5 minutes...	1 0
Gonorrhoea cure certain within 3 days. Try once.	1 0
Gonorrhoea pills...	1 0
Cod Liver Oil Emulsion with Hypophosphite &c. best for consumption...	1 8
Hypophosphite of Lime Syrup, best nerve tonic	1 0

Dr. GOPINATH CRUSHNAJEE KSHATRIYA,

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