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V. CASIPPILLAI
Secretary
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The Manager
Hindu Organ

Jaffna, 9th April 1902.

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THE HINDU ORGAN.

JAFFNA, WEDNESDAY, APRIL 9, 1902

The Permanent Memorial.

The people of Jaffna have every reason to congratulate themselves on the glorious

success that attended their efforts to accord an unprecedentedly warm and enthusiastic reception to His Excellency Sir J. West Ridgeway on the occasion of his recent visit to Jaffna to open the first section of the Northern Railway. They have proved themselves to be a grateful people and a people who know best how to appreciate services rendered in their interests. His Excellency the Governor has borne ample testimony to this, and the glowing accounts of what took place on the occasion by the special Reporters of the Colombo Dailies could not have failed to raise the Jaffnese in the estimation of those in the other parts of the Island, particularly of the European community. The representative of the "Times of Ceylon" went the length of saying in effect, in the columns of his paper, after personally witnessing the excellent arrangements made here for the reception of His Excellency and the grand demonstrations made in honour of his visit, that the Jaffnese well deserved to be called the "Scotchmen of Ceylon". And His Excellency in the course of his speech at the Kachcheri pandal paid a high compliment to their character as a grateful people.

The people of Jaffna have thus earned the esteem and admiration of others, not only by the adequate preparations made by them to receive and entertain the Governor who has given us this railway, but also by the earnestness with which the Jaffnese in and out of Jaffna set themselves to work for a permanent memorial in Jaffna to commemorate the opening of the Railway and perpetuate the name of His Excellency Sir J. West Ridgeway, but for whose powerful and strenuous advocacy this great work would have never become an accomplished fact. While the Jaffna Reception Committee was engaged in making preparations for the reception of the Governor and finding ways and means to meet the heavy expenditure required for those preparations, the spectacle of people in outstations like Point Pedro and Chavakachcheri, and Jaffnese in other Districts like Colombo, Kandy, Matale and Batticaloa holding meetings to collect subscriptions for the permanent Memorial and sending telegrams of thanks and congratulations to His Excellency on the opening day of the railway, was unique and impressive, and demonstrated beyond any manner of doubt that the Jaffnese are entitled to the encomiums bestowed on them by distinguished spectators. So far the Jaffnese have acquitted themselves very creditably.

But the more important part of the work undertaken by them yet remains to be done. It is by giving a practical shape to the proposal for a permanent Memorial they would still add to their laurels, and by failing to do it they would lose the esteem which they have already earned. The completion of this Memorial is, therefore, a duty which the people of Jaffna owe not only to the Governor but also to themselves and their country.

It is gratifying to learn that the Colombo Committee have collected about Rs 10,000 for the permanent memorial and that about Rs 9000 are expected for that purpose from Point Pedro and Chavakachcheri. Other Districts of the Island such as Kandy, Matale, Batticaloa, Trincomalie, &c are sure to furnish their quota towards the accomplishment of this laudable object. It is also certain that the Jaffnese in India and the Straits Settlements will send their contributions. It, therefore, goes without saying that a respectable amount sufficient for the permanent Memorial, whatever it may be, would be forthcoming, if the parent Committee in Jaffna would keep themselves in touch with the Committees in other parts of the Island and exert themselves, as they had exerted so successfully,

to accord His Excellency a fitting reception.

The Jaffna Committee met once, on the 24th ultimo, since the visit of the Governor, and resolved to call for further subscriptions towards the permanent Memorial, and, after knowing what additional subscriptions could be collected here, to decide the form of that Memorial. There is now almost a consensus of opinion that the Memorial should be a statue, should the funds collected would be sufficient for the purpose. We are confident that not only a statue could be erected but there will be a balance out of the Memorial fund to be devoted for some benevolent and useful purpose in Jaffna. The Jaffna Committee should, therefore, redouble their energies, and have got to see this thing through.

TOBACCO CULTIVATION IN CEYLON

We draw the special attention of our readers to the interview published in another column which a representative of the "Times of Ceylon" had with Mr. Gibson the tobacco expert. It will be found very interesting and instructive considering the fact that tobacco is his staple product of this Peninsula and that the future prosperity of this Province depends largely on the extension of this cultivation in those regions opened up by the Northern Railway, and especially on new mode of curing it to suit foreign markets. We hope Government will give sufficient encouragement to Mr. Gibson to begin the work which he proposes to undertake, as it will benefit the people of the Northern Province more than Mr. Gibson himself.

LOCAL & GENERAL

Ourselves—There will be no issue of the Hindu Organ on Wednesday the 16th Instant owing to the New Year Holidays. Our next issue will be on the 23rd Instant.

The Weather—A refreshing shower of rain fell here on the 7th Instant. There have been good showers every month since the beginning of this year—in January, February, March and April; and the heat, though it is the hottest part of the year, is not so great as in previous years.

Hindu College Jaffna—Closes on Friday the 11th Instant for the New Year Holidays and reopens on Monday the 12th Proximo when admissions to the College classes will be made.

The Jaffna Commercial Corporation—A meeting of the Directors of this Company was held on the 7th Instant when it was decided to open branch offices at Point Pedro and Chavakachcheri for the sale of clothes only.

The Jaffna Agricultural Company—A meeting of the Directors of this Company also was held on the 7th Instant to consider the report of the gentlemen deputed to visit the Wanni and select the land to be purchased by the Company.

Clerical Examination—Of the candidates who presented themselves for the Clerical Examination held in January last 25 have passed the Examination, of whom 13, or more than half, are Tamils viz, V. C. M. Ayathuray, S. O. Kinnaratnam, A. Kanapathipillai, A. S. Kandiah, V. C. Maniam, A. Mutukrishnan, K. Muttu, S. Raju, G. Subramaniam, V. J. Thamby, C. Tillainathan, S. Vathianathan, and V. Visuvalingam. K. Muttu and C. Tillainathan are students of the Hindu College. M. Ambalawaper Arunukam, Head Clerk, Provincial Engineer's Office, S. Bragamuwa, is one of the four officers of the fourth class of the Clerical service who have been selected for appointments to the 3rd class, in terms of paragraph 9 of the notification dated 8th November 1901, irrespective of Examination. We congratulate them on their success.

Death from Lightning—On the 7th Instant at about 10. A. M. three persons, on the Jaffna Kankesanturai Road near Chunnagam, were struck by lightning and one of them, a woman, died immediately, while the other two were removed to the Hospital in a precarious condition.

The Jaffna Plague Regulations—An influentially signed Memorial has been forwarded to His Excellency the Governor praying for a relaxation of the stringent quarantine regulations in operation here for the last three years.

Principal of St. John's College—The Rev. Mr. Handy B. A., has been appointed Principal of

This College, in succession to the Rev. Mr. Thomson. This is the first time, we believe, a Tamil has ever been raised to this position in this College. This shews in what esteem Mr. Handy is held by the Church Missionary Society. General Oliver—This Boer Prisoner of War who came from Colombo by the "Lady Gordon" is now in the Island of Delft having gone there to advise the Government Agent who is also now in the Island, on his re-breeding of which the General has had considerable experience in South Africa.

The Jaffna Railway—The average daily earnings of the section of twenty miles between Kankasanturai and Chavakachcheri is about Rs. 100. The section between Jaffna and Chavakachcheri is more patronized than the one between Jaffna and Kankasanturai. But the Jaffna-Kankasanturai section also is much used on steamer days.

The Attorney-Generalship—Mr. Ker-haw, Legal Adviser, Federated Malay States, has been appointed Attorney-General of Ceylon in succession to the Hon'ble Mr. C. P. Layard who has been made Chief Justice of the Colony.

The Permanent Memorial Meetings—Two important meetings of Tamils were held on the 31st Inst. n, one at Matale under the presidency of Mr. Daniel Joseph and the other at Kandy under the presidency of Mr. Advocate Senathiraj, to collect subscriptions for the permanent Memorial in Jaffna to His Excellency the Governor. One of the Resolutions passed at the Matale meeting was as follows:—

"That this meeting recognising the invaluable services rendered by the Rev. Father Ly t n, Mr. P. Ramanathan C. M. G., not forgetting to pay its tribute to the memory of the late Mr. Nagalingam, Advocate, who was a co-worker with the abovenamed gentleman, and the Planters Association of Ceylon, to the cause of Railway Extension to the North, desire to place on record their hearty appreciation of such services, and resolves that a copy of this resolution be forwarded to each of the abovenamed gentlemen, to the widow of the late Mr. Nagalingam and to the Secretary of the Planters Association."

The subscription promised on the spot at the Matale Meeting was Rs 500 and at the Kandy Meeting was about Rs 1000.

CORRESPONDENCE.

NOTES BY RAMBLER.

The next son has a great partiality to romances, novels &c. Without many words, he might be set down as a novels shelf: it can contain all the novels published in the world and more. He reads and reads till his eyes get dim and his head giddy.

When, he will close his books and recapitulate with an air of pleasntry, the many plots he came across during the day—how Lucy was waylaid by the hirelings of a certain appointed lover and carried in a closed carriage to a village sixty miles off and there shut up in a dungeon and how all of a sudden help arrived and she got home after an absence of six days.

How, Alice in his adventures in the wilds of Africa, came upon a lion and how the news of a wild-cat helped to divert the attention of the lion and he escaped, or how in a lonely place, the murderer and the thief met and planned to do a little business that night, and how they were caught red-handed owing to the vigilance of the detectives who were always on their track.

These interest him much and he even takes delight in repeating the stories to his friends with his own embellishment. This is how he was to pass time or better 'kill' time (later on it will be proved that he kills himself by this process.)

I shall be doing an injustice if I omit to mention another feature of his. He engages his thoughts on the Chinese embroglio and the 'colour question' of Australia. The treatment of Indian immigrants at Natal is a favourite subject with him.

He would discourse with you on these topics with an insight and exactness that would stun the hearers: there is not one political question which he had not weighed in his mind.

Nor is this all. The philosophy of Plato and Aristotle, of Kant and Spencer is his hobby. He can also trace the progress of each nation from its infancy with details of the circumstances that assisted their development.

The division of labour among the classes, the industry of the peasant and the wealth of the nation will receive ample exposition at his hands. He is a master of Political Economy. He can turn out any problem in his mind, which is always a working mill.

Now I hope my readers will join with me in saying that this gentleman is head and shoulders above his brother Jananathan; He is a man of intellect; the development of the mind is his chief concern and thoughts are his playmates.

If he has any leisure from discussions on political and philosophical topics, it is occupied with novels and he is known to the world as Kathanathan.

Before the other sons shall appear on the stage, let us pause here to do a little piece of thinking. Whether it is Jananathan who runs after pleasures of the senses or Kathanathan who craves pleasures of the intellect, his object is one—happiness. What this happiness could be and what its source, we shall enquire.

When the senses act on the object, an inward desire arises for the acquisition of what is agreeable and for the rejection of what is disagreeable, of course agreeableness or the contrary being produced by constant associations and the physical tendency of man. The satisfaction of this craving desire is then happiness. But there is an important factor to be remembered, that this happiness is caused by an object outside oneself and that it is not always that such objects are available for the senses to act upon.

When once the senses get accustomed to deriving pleasure from objects, they cannot be without it: the moment the objects are removed there comes pain, for instance, we have to look at ourselves and examine our happiness and the source of that happiness. In the case of Jananathan, if he happens to be unavoidably absent from the entertainment of a songster he is unhappy, or if there were no entertainments of any sort during a week, the time is dull, he feels his body heavy and perhaps he grows dyspeptic.

When a certain thing gives pleasure, surely the absence of that means pain. If you want to make Kathanathan melancholy and morose take off the novel from his hands and no medicine in the world can put him right except the copy of Novel.

Thus we see the quality of happiness which our friends enjoy: then is this real happiness? There is want and supply, desire and satisfaction, when there is the one, the other must follow, if not, it is misery. Train the mind to run after the objects of the senses, then it will require a Giant-Will to bridle it.

As the mind is in close touch with the traitor-senses it has become, by nature, delusive and unruly: it is always fond of flitting from one object to the other and is never at rest. Add to this, desire, then we are in the clutches of the opposites—pleasure and pain, happiness and misery, heat and cold. When you are caught in the one, feel sure that the opposite is staring in your face (being invisible to you) and it will take its turn.

How true are the poet's words when he says

"Thy pleasure is the promise of the pain."
She (Misfortune) makes a scourge of past prosperity." Therefore the happiness of Jananathan and his brother is relative and they are storing as much misery on the otherside. Will you call this happiness?

It is happiness till you are made aware of this awful truth that its companion waits on you. Until you get out of the pairs of opposites there is no real happiness. When an object outside yourself, gives you happiness, it is no happiness, for, that object is evanescent and so will be your happiness. Happiness must be permanent and whence it is to be obtained, shall be answered next.

Remember for the present, that you have made your senses traitors, your mind delusive, and you must bring them back under your control. The senses and the mind were given to you by the Gracious Lord not for enjoyment, but for gaining experience and knowledge—gnana. When you see a beautiful creature before you, raise your thoughts to the Lord and ponder 'O Lord, if thy creature is so beautiful, how much more art Thou.'

Let not the desire to possess it, overrule the happy thought about the Lord. When you enjoy the natural scenery of a well-decked valley surrounded by snowy mountains, stop not with the thought that it is pleasing to the eye and that the fragrance of the flowers is sweet to the smell, rather infer the Infinite Wisdom of the Lord which is manifested in nature and learn lessons of Unity and Peace from them.

The following lines are full of meaning and worthy of reflection.

"I followed happiness to make her mine
Past towering oak and swinging ivy vine,
She fled, I chased, o'er slanting hill and dale
O'er fields and meadows in the purpling vale,
Pursued rapidly O'er dashing stream
I scaled the dizzy cliffs where eagles scream
I traversed swiftly every land and sea
But always happiness eluded me * * *
"Exhausted, fainting I pursued no more
But sank to rest upon a barren shore
One came and asked for food and one for alms
I placed the bread and gold in bony palms
One came for sympathy and one for rest
I shared with every needy one my best
When lo, sweet Happiness, with form divine
Stood by me whispering softly, 'I am thine.'
'Rambler'

CEYLON TOBACCO.

CAN IT BE GROWN PROFITABLY?

THE VIEWS OF AN EXPERT.

The possibility of turning the local cultivation of tobacco into a profitable industry has so of-

ten been before the public that the views of a prominent tobacco expert on the subject will be read with interest by our readers, especially by those who held strongly to the opinion that we should look to other industries than tea. Mr. A. MacDougall Gibson is an expert of 20 years' experience, having had large dealings with the tobacco trade in Borneo, Sumatra, and Sarawak. He was invited to visit Ceylon as far back as 1887 by a company then formed to grow tobacco in the Island; but was unable to undertake the mission. That Ceylon Company he believed failed. His present visit to Ceylon is accidental. Mr. Gibson had to come to Colombo on private business and he decided to take the opportunity of enquiring into the tobacco trade here, and he is now in Colombo after a stay of three months in Jaffna where he made careful investigation into the methods of cultivation, &c. A few minutes conversation with Mr. Gibson showed him to be most hopeful as to the possibilities of turning the growth of tobacco into a profitable industry.

"I always held to the opinion," said Mr. Gibson to our representative, "that the cause of failure in tobacco growing in Ceylon by Europeans was because they attempted to grow tobacco to compete with Sumatra and Borneo as a cover leaf, whereas in my opinion success would only be attained by improving the tobacco which grow on the island with the object of producing a tobacco with flavour."

"What do you think is the real difference in the tobaccos, Mr. Gibson?"

"The Sumatra leaf is a purely fancy tobacco which has its high value, not on account of its flavour but on account of its thinness and silkiness making it specially suitable for outside covers of expensive cigars. The Ceylon tobacco is quite a different tobacco and is one that should be grown for its qualities as a smoking tobacco. It is a beautiful leaf they grow in Jaffna, and I have a high opinion of it."

"How do you regard the system of cultivation?"

"The system of cultivation though different to Sumatra is excellent; but the Jaffna tobacco planter does not know how to cure his leaf, and hence the disreputable stamp of cigars produced, and the ill success of the trade."

"So that you think everything depends on the curing?"

"Yes, I am quite convinced that all that is wanted to make these tobaccos into a valuable leaf and suitable for European markets is proper treatment after the tobacco leaves the field, i. e., a proper system of drying and curing; and first of all the tobacco must be cut only when quite ripe. I have found that the native cultivators often cut their tobaccos "green" to save the trouble and expense of tending it longer in the field, their system of watering it involving great labour."

"But would it not pay to grow Sumatra tobacco here?"

"No, I don't think so," said Mr. Gibson. "I don't think the local conditions suitable to the growth of a foreign tobacco." In connection with this observation Mr. Gibson related the experiences of two Ceylon planters Mr. Macartney, and another, who in 1883 went on a special mission to Sumatra to study the cultivation and curing of tobacco, and returned after a thorough insight into the whole system. They brought with them a large amount of Sumatra seed and experimented with it at Trincomalee, with no satisfactory result.

"No," added Mr. Gibson, "I don't think you will be able to get any other tobacco to grow in Ceylon. The leaf obtainable in Jaffna, the Vanni, Trincomalee, and Kandy district is excellent in itself. The only reason why natives can't cure tobacco is that you require a big quantity of leaf to cure it by its own heat. You keep three or four tons of tobacco to a good height, and then you get the heat in it. The Jaffna planter has not more than a 1,000 trees at the outside. With that quantity he can't ferment the leaf; so he digs a hole and buries it. By this method instead of curing the leaf in a manner that would retain the full natural flavour of the tobacco and develop and improve the colour of the leaf and make it so that it will keep, he destroys the leaf almost to the extent of rotting it, the principal object being to make the leaf as black as possible. This is how you get the vile Jaffna cigar, and as it suits the native, the Jaffna growers see no direct necessity for improving their method of curing."

"Then the remedy is very simple, Mr. Gibson?"

"Yes, decidedly so. By burying the tobacco you do not get the natural flavour of the tobacco; and they apply foreign substance to turn. This only lasts for a few months. There is generally some stuff put on it—arrack, and

the juice obtained from the stems of the leaf. And I have been told at Jaffna that unless the cigars so made are sold within two or three months the traders become dead losers. Our method of curing is simple. We heap up the leaf as I have said, and by this method we retain the flavour and develop the colour instead of losing both."

"So that all that the local cultivator has to do is to grow larger quantities of tobacco, you think?" "Yes, but as I have said each planter is not able to cultivate more than 1,000 plants or so. This is why I think steps should be taken to grow tobacco on a large scale in Ceylon, and I am of opinion that the leaf being excellent it can be so successfully cured as to open up a most profitable industry."

At this stage Mr. Gibson produced several samples of cigars that he had collected at Jaffna some being made by him with samples of tobacco obtained from the Kandy district, the Vanni and Trincomalie. Some of the cigars had a good colour, and Mr. Gibson accounted for this as due to his picking up accidentally a few leaves that had turned out well in curing. The best coloured leaf he thought came from Kandy, and it was generally used as a cover leaf. The leaf that came from Trincomalie showed, he believed, the best curing thanks, apparently, to the system which Mr. McCartney introduced when he experimented at Trincomalie.

Mr. Gibson also produced specimens of some leaves he had collected at Jaffna.

Asked what is thought of them and how they compared with Sumatra tobacco, Mr. Gibson said it was a beautiful leaf. The leaves from some districts were so large and of such thin and silky quality that they would do well for cigar covers. In Sumatra they would consider it admirable.

"Are the plants here the same size as in Sumatra?" "Yes, they are very good-sized plants indeed; in fact much larger than the Sumatra leaf. But still in some instances the leaf is quite equal in fineness to the Sumatra leaf."

"The tobacco grown in Kandy, is the same as that grown in Jaffna?"

"Well, it is of a different variety, being a tongued leaf. In the Kandy plant, there is this difference. The leaves have stems, and do not grow so close to the tree itself as noticeable at Jaffna and in Sumatra."

"Does this make much difference in the quality of the leaf?"

"Well, there seems to be an idea that the Kandy leaf owing to its being connected with the plant by a stem is better; but I think that the Jaffna leaf has a better flavour."

"Is the tobacco the same as Indian tobacco?"

"If not better, it is exactly the same. The growing is the same, and the soil and conditions are the same."

"And is Indian tobacco so popular as to make it likely that Ceylon tobacco properly cured will find a ready market?"

"Decidedly so. Good Indian cigars are in great demand and are smoked everywhere, and there is no reason why Ceylon tobacco should not be so prepared as with an excellent flavour and aroma to find a ready market."

"But you can't get a good cover leaf here can you?"

"No, taken all round, the Ceylon leaf is not a good cover leaf. It is its flavour which makes it valuable, and with a Sumatra leaf for cover you can turn out as good a smoke as could be obtained anywhere."

"How will it do as a pipe tobacco?"

"Well, the fact of its having a good flavour will make it very suitable for pipe smoking, and it will be marketable anywhere."

"Then, as the result of your investigation you consider that the local tobacco has a great future before it?"

"Yes, I am quite confident of it. I have come to this opinion after three months of careful investigation. I began at the very beginning, and followed the method of cultivation throughout from the time the soil was in course of preparation to the time the plant was 'topped.' My opinion up to that time was that the Jaffnese knew how to grow his tobacco; but it was the curing process that disappointed me and left me convinced that the leaf had only to be properly cured to make it an excellent tobacco."

"And as the outcome of your visit to Jaffna, Mr. Gibson, what do you propose doing?"

"Well, I propose that an experiment should be made to cure the leaf in the way I have suggested. While at Jaffna I arranged for 50,000 plants, and my idea is that an experiment should be made with these beginning at the end of March, about which time the leaf will be ripened and ready to be cut. The curing will take about six months at the outside."

Asked whether he was going to undertake this experiment himself, Mr. Gibson gave our representative his plans which, however, he desired should be kept private for some time yet.

He stated, however, that the experiment would have to be undertaken immediately as the tobacco was now ripening in the field. Otherwise nothing could be done for another year.

Asked whether he would remain in Ceylon if the experiment proved successful, Mr. Gibson said he

would. He proposed to then float a company, and did not doubt that shares would be readily taken by Europeans as well as natives. One or two native gentlemen in Jaffna were very interested in his scheme and were willing to take numerous shares.

Questioned about the area of cultivation, &c., that would be necessary, Mr. Gibson said that tobacco may be grown in the Kandy district and Trincomalie, the Vanni, Batticaloa as well, with Jaffna probably as a centre.

"The Railway, of course, would assist the industry largely, Mr. Gibson?"

"Yes," answered Mr. Gibson, "as there would be no doubt that when the Railway is open through the Vanni there will be a large increase in the extent of lands cultivated with tobacco, and," added Mr. Gibson "the presence of the railway should be additional reason why improved methods for curing tobacco should be undertaken, as the very limited market for the tobacco, as at present produced by growers will be flooded, with the consequence that prizes will go so low as to make it no longer profitable to grow tobacco. If improved methods are adopted the tobacco will be more suitable for other markets than are at present open to it."

Mr. Gibson does not think it will be too much to say that unless the improvement takes place the railway while conferring benefits in other directions, may be the means of killing the tobacco industry in the Northern Province.

Asked whether he would adhere to the same style of cultivation as at present in vogue if he took up the growth himself, Mr. Gibson said he would. What he proposed was that those planting tobacco now should be given larger areas for planting, and that they should continue the same methods of cultivation. It was only in the curing that a change need be effected.

Pending developments Mr. Gibson could not give our representative more details regarding the proposed experiment and the floating of a company. All that he could say was that he was most sanguine; and we join with him in hoping that before long Ceylon tobacco will come to have the same reputation as the island's tea has had. —The Times of Ceylon.

NOTICE

IN THE DISTRICT COURT OF JAFFNA.

ORDER NISI

Testamentary }
Jurisdiction } No. 1256

In the Matter of the Estate of the late Sanmugam Suppiramaniar of Colomputurai

Deceased

Chittampalam Tampaiya of Colomputurai

Petitioner

Vs

1. Tamotharar Sangarappillai of Colomputurai
2. Kantar Mootatampi do and wife
3. Teyvanny of do
4. Muttukkumaru Candaiya of Nallore
5. Sinnappillai wife of Sittampalam Tampaiya of Colomputurai
6. Sitamparappillai Vaitialingam of Velanai East
7. Kantharapp Velayutur of do and wife
8. Valliammaipillai of do
9. Arumugam Nagalingam of do and wife
10. Seetharippillai of do
11. Arumugam Kantar of do
12. Gnanapooranam widow of Katiravelu of do
13. Tiruppathiar Sitamparappillai of do and wife
14. Sinnattankam of do and
15. Tankam widow of Suppiramaniar of Colomputurai

Respondents

This matter of the Petition of Chittampalam Tampaiya of Colomputurai praying for Letters of Administration to the estate of the abovenamed deceased Sanmugam Suppiramaniar coming on for disposal before W. R. B. Sanders Esquire, District Judge, on the 26th day of March 1902 in the presence of Messrs Casipillai & Cathiravelu, Proctors on the part of the Petitioner, and the affidavit of the Petitioner dated the 25th day of March 1902 having been read, it is declared that the Petitioner is the husband of one of the heirs of the said intestate and is entitled to have Letters of Administration to the estate of the said Intestate issued to him unless the Respondents or any other person shall on or, before the 9th day of May 1902 show sufficient cause to the satisfaction of this Court to the contrary.

Signed this 26th day of March 1902

W. R. B. SANDERS
District Judge.

IN THE DISTRICT COURT OF JAFFNA.

ORDER NISI

Testamentary }
Jurisdiction } No. 1254

In the Matter of the Estate of the late Velauthar Ampalavy of Karanavay South.—Deceased Ampalavy Sinnan of Karanavay South

Vs

1. Parupathy widow of Ampalavy
2. Ampalavy Chupper
3. Kanthar Sinnakkuddy
4. and wife Walliammai of Karanavay South

Respondents

This matter of the Petition of Ampalavy Chinnan of Karanavay South praying for Letters of Administration to the estate of the abovenamed deceased Velauthar Ampalavy of Karanavay South coming on for disposal before W. R. B. Sanders Esquire, District Judge, on the 30th day of January 1902 in the presence of Mr. S. Subramaniam Proctor, on the part of

the Petitioner, and the affidavit of the Petitioner dated the 30th day of January 1902 having been read, it is declared that the Petitioner is one of the heirs of the said intestate and is entitled to have Letters of Administration to the estate of the said Intestate issued to him unless the Respondents or any other person shall on or, before the 21st day of April 1902 show sufficient cause to the satisfaction of this Court to the contrary.

The 24th day of March 1902

(Sgd) W. R. B. SANDERS
District Judge

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| Emulsion for Leprosy (for internal and external use) for Red Leprosy... | 6 | 0 |
| Diarrhoea and Cholera Dispeller (no family should be without it, specific)... | 0 | 12 |
| Infant Protector, Carminative and tonic, best for Children... | 1 | 0 |
| Digestive pills for 100 pills (for Indigestion, &c.) | 1 | 4 |
| Cough Syrup, (for Bronchitis, Asthma, &c.) | 1 | 0 |
| Cough pills, for 100 pills (of 30 years trial) | 0 | 12 |
| Purgative pills, (for costiveness, bilious habit) Liver complaint... | 0 | 6 |
| Female pills (for all sorts of female complaints) | 0 | 12 |
| Leucoderma powder (for internal and external use) White Leprosy... | 1 | 8 |
| Tonic pills, No 2 (specific for Enlargement of Spleen, Opium Habits, &c.) | 1 | 0 |
| Wind Killing Oil (for Rheumatism, &c.) Annas four and... | 2 | 0 |
| Ringworm Ointment (specific) supercedes all other ointment... | 0 | 8 |
| Hair Dye -instantaneous, with BRUSHES... | 1 | 4 |
| Hair Oil -perfumed, for baldness, &c. | 1 | 0 |
| Pandharinath Gopinath & Co's SASAPARILLA PILLS on all sorts of venereal diseases... | 1 | 0 |
| arsodyne for purifying blood and all sorts of venereal diseases. A giant remedy... | 1 | 0 |
| Headache Remedy cure within 5 minute... | 1 | 8 |
| Gopinath's Anti Corpulence for obesity... | 2 | 8 |
| Eye drops -for Ophthalmia, &c., &c. | 1 | 0 |
| Ear drops -for purulent discharges &c. | 0 | 12 |
| Universal Ointment -for Healing Ulcers, Wounds &c. | 0 | 8 |
| powder and Ointment for piles each... | 2 | 0 |
| Tooth powder -for Toothache, &c. | 0 | 4 |
| Silver Gilding Fluid -gilds an article within 2 minutes... | 0 | 8 |
| Scorpion Sting Remedy... | 0 | 12 |
| Oczena Remedy for stinking ulcer in the inside of the Nostrils... | 2 | 0 |
| Depilatory powder removes hairs within 5 minutes... | 1 | 0 |
| Gonorrhoea cure certain within 3 days. Try once. | 1 | 0 |
| Gonorrhoea pills... | 1 | 0 |
| Cod Liver Oil Emulsion with Hypophosphite &c. best for consumption... | 1 | 8 |
| Hypophosphite of Lime Syrup, best nerve tonic | 1 | 0 |

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