

The Hindu Organ

(THE CHEAPEST WEEKLY IN CEYLON)

PUBLISHED EVERY WEDNESDAY.

VOL XIII.

JAFFNA: WEDNESDAY MAY 14TH 1902

NO. 45

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IMPORTANT NOTICE.

(: :: :)

Notice is hereby given that Mr. M. Sapapathy, a teacher in the Hindu College Jaffna, has been appointed Manager of the *Hindu Organ* and the *Saiva Prakasa Press* vice Mr. P. Carthigesapillai, resigned, with effect from the 1st March, 1902.

V. CASIPPILLAI

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Mr. S. S. Vytilingam who was connected with our Printing Press for the last two years has been appointed Travelling Agent for the *Hindu Organ*. He is authorised to collect the subscriptions (arrear as well as current) due to the paper, to enlist new Subscribers, and to sign bills and receipts on behalf of the Manager, *Hindu Organ*.

M. SAPAPATHY

(Manager, Hindu Organ)

Jaffna 19th March 1902.

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THE HINDU ORGAN.

JAFFNA, WEDNESDAY, MAY 14 1902

Ceylon Customs.

The Report of the Hon. Mr. W. H. Jackson, Principal Collector of Customs, for the year 1901, is before us. We learn from it that the returns for the year show a decrease in the import trade of the Colony. The estimated value of imports, including specie to the value of Rs 8,576,890, amounted to Rs 112,626,926-12, and the estimated value of exports, including specie of the value of Rs 2,658,178, amounted to Rs 102,840,348, showing a balance in favour of imports of Rs 9,786,578-12, or, if specie be omitted, a balance in favour of imports of Rs 3,867,866-12. Imports show a decrease, specie being omitted, as compared with 1900, of Rs 10,494,220 29, and an increase as compared with 1899 of Rs 2,507,815 51. The value of exports, omitting specie and value of coal, was less than the value in 1899 by Rs 13,835,509, and in 1900 by Rs 4,791,370.

The following table shows the value of the trade of the Colony, omitting specie, since 1900:—

| | Rs. | | Rs. |
|---------|-------------|---------|-------------|
| 1890... | 106,651,504 | 1896... | 162,436,016 |
| 1891... | 117,342,259 | 1897... | 168,959,460 |
| 1892... | 123,857,835 | 1898... | 181,326,925 |
| 1893... | 139,237,891 | 1899... | 213,007,870 |
| 1894... | 147,621,610 | 1900... | 220,550,716 |
| 1895... | 161,040,346 | 1901... | 204,232,206 |

The following statement shows the value of imports and specie imported into each Province during 1901:—

| | Rs. | c. | Rs. | c. |
|----------------------|------------|----|-------------|----|
| Western Province ... | 94,374,512 | 6 | | |
| Northern Province... | 3,848,570 | 64 | | |
| Southern Province... | 4,616,427 | 94 | | |
| Eastern Province ... | 1,210,525 | 48 | | |
| | | | 104,050,036 | 12 |

| | | | | |
|---|--|--|-------------|----|
| Value of Specie. | | | 8,576,890 | 0 |
| Western Province ... | | | | |
| Total value of imports for 1901, including Specie ... | | | 112,626,926 | 12 |

The revenue derived from Customs Dues shows a decrease in 1901 compared with 1900 of Rs 173,625 and as compared with 1899 an increase of Rs 344,955.

The following table will show that the Customs revenue has almost doubled during the last twelve years:—

| Gross Customs Revenue for the Twelve Years ended 1901. | | | | | |
|--|-----------|----|---------|-----------|----|
| Rs. | | | Rs. | | |
| | | c. | | | c. |
| 1890... | 3,948,564 | 11 | 1896... | 5,550,971 | 65 |
| 1891.. | 4,302,320 | 19 | 1897... | 6,278,787 | 49 |
| 1892... | 4,663,562 | 47 | 1898... | 6,714,625 | 82 |
| 1893... | 4,498,912 | 10 | 1899... | 7,101,851 | 73 |
| 1894... | 4,931,967 | 42 | 1900... | 7,620,432 | 29 |
| 1895... | 5,770,241 | 2 | 1901... | 7,446,807 | 26 |

The Principal Collector explains that the decrease in 1901 is mainly due to the lesser imports of grain, cotton, sugar, and other goods.

The following table shows the recoveries in each of the Maritime Provinces of the Island:—

| | Rs. | c. | Rs. | c. |
|-------------------|-----------|----|-----------|----|
| Western Province. | | | | |
| Colombo... | 6,691,888 | 50 | | |
| Beruwala... | 29,403 | 14 | | |
| Negombo... | 49 | 57 | | |
| Kalpitiya... | 79 | 74 | | |
| | | | 6,721,420 | 95 |

| | | |
|---------------------------|------------|----|
| <i>Northern Province.</i> | | |
| Jaffna... | ...55,987 | 23 |
| Point Pedro... | ...39,310 | 9 |
| Valuvadditturai... | ...14,167 | 24 |
| Kankasanturai... | ...50,170 | 19 |
| Mannar... | 3,705 | 89 |
| Pesalai... | 889 | 47 |
| Vaukalai... | ... | — |
| Kayts... | ...134,070 | 65 |
| Mullaittiyu... | ...27 | 38 |

| | | |
|---------------------------|------------|--------------------|
| <i>Southern Province.</i> | | |
| Galle... | ...351,728 | 27 |
| Hambantota... | ...39 | 69 |
| | <hr/> | 351,767 96 |
| <i>Eastern Province.</i> | | |
| Batticaloa... | ...41,664 | 60 |
| Trincomalie... | ...33,675 | 61 |
| | <hr/> | 75,340 21 |
| Total... | — | <hr/> 7,446,807 26 |

| 1901 compared with 1900. | | | | | |
|--------------------------|---------|----|-----------------|---------|----|
| <i>Increase.</i> | Rs. | c. | <i>Decrease</i> | Rs. | c. |
| Northern | | | Western | | |
| Province... | 100,723 | 68 | Province... | 200,113 | 9 |
| Eastern | | | Southern | | |
| Province... | 9,941 | 92 | Province... | 84,177 | 54 |
| | | | | | |
| | | | | 284,290 | 63 |
| | | | Deduct Increase | 110,665 | 60 |
| | | | | | |
| | 110,665 | 60 | Net Decrease... | 173,625 | 3 |

The Harbour dues collected at Colombo during 1901 were Rs 1,123,428, as against Rs. 706,723 in 1894.

Of the imports was Cotton, manufactured and raw, of the value of Rs. 6,327,293, and the duty paid on it amounted to Rs. 248,629 which is a decrease of Rs. 56,444 compared with the previous year. Kerosine oil, imported was 2,792,256 gallons of the value of Rs. 1,745,160, upon which the Government duty was Rs. 655,034.

The following statement shows the quantity of Rice cleared for home consumption for seven years:—

| | Bushels. |
|---------|---|
| 1895... | 8,722,737 |
| 1896... | 7,694,418 |
| 1897... | 8,723,750 |
| 1898... | 9,018,320 |
| 1899... | 9,178,405 |
| 1900... | 9,592,323 |
| 1901... | 5,195,154 cwt. 0 qr. 15 lb. = 8,951,650 |

Total for Seven Years... 69,338,103

The duty collected on rice amounted to Rs. 2,597,723 and on other grain of all sorts to Rs. 310,388, making in all Rs. 2,908,111. The "other grain" includes paddy upon which was paid duty amounting to Rs. 215,391.

The quantity of Spirits of all kinds entered for home consumption in 1901 was 176,615 gallons, of the value of Rs. 1,044,634, against 171,045 gallons of the value of Rs. 1,465,983 in the previous year. The quantity of sugar imported into Ceylon in the year under review was 188,378 cwt. as against 200,806 cwt. in 1900.

Wines of all kinds show a decrease of Rs. 109,298 in value and of Rs. 3,077 in duty, the total quantity entered for home consumption in 1901 being 57,007 gallons, against 60,863 gallons in 1900.

We shall deal with the exports in our next.

Mr. J. Rudd.

While congratulating Mr. Rudd, Superintendent of Police and Deputy Fiscal, Jaffna, on his well-deserved promotion as acting Inspector-General of Police, we are sorry that his services should be lost to this place where his name is a household word, having spent the best part of his life here as Inspector, Assistant Superintendent, and Superintendent of Police. He is a terror to evil doers, and the immunity Jaffna enjoys from serious crimes is greatly due to Mr. Rudd's energy and detective capacity. The Police Vidhans of the District who are responsible for the peace of their respective villages have been during Mr. Rudd's time more vigilant in the discharge of their duties than they had been during the time of his predecessors. He was prompt in bringing to the notice of the Government Agent the conduct of peccant headmen and getting them dismissed, while he was instrumental in having meritorious services on their part rewarded. It is feared that, with his departure from Jaffna, lawlessness will increase, the rowdy element being allowed to get the upperhand. We

earnestly hope that his successor, whoever he may be, will walk in Mr. Rudd's footsteps and guard against the increase of crime in Jaffna.

It is believed that Mr. Rudd will soon retire from the public service, on the termination of his acting appointment as Inspector General of Police. In bidding him farewell we have again to express our regret at his transfer from Jaffna, the scene of his activity and most useful services.

LOCAL & GENERAL

The Weather—The South-west Monsoon has decidedly set in. The wind blows hard. The heat though intense, is moderated by the blowing of the wind.

Tobacco—The crop of this year is believed to be below the average. The curing of the leaf is now being done by the cultivators. The Colombo and Galle markets for this tobacco are rather dull. The demand in Travancore continues to be good. The competition of Coimbatore tobacco in that market has been in a manner put down by selling the Jaffna tobacco at a reduced rate.

The Jaffna Railway—A new Time Table has been published and will come into operation from the 19th Instant. There will be running two trains, instead of three, between Kankesanthurai and Chavakachcheri, the midday train being stopped. Retrenchment has been effected by reducing the staff. With the view, it is said, to increase the passenger traffic, the train will also stop at Tellipallai in future to entrain and detrain passengers only. It remains to be seen by experience whether this innovation will prove a success or not. It is the unanimous opinion of the Railway Committee that a siding at Kokuvil for goods and the stopping of the train there for a couple of minutes daily for the entraining and detraining of passengers will add largely to the goods and passenger traffic of the railway. It is to be hoped that the railway authorities will promptly give effect to this recommendation of the Committee.

The Government Agent—Mr. J. P. Lewis is expected to arrive here in the course of next week and assume duties as acting Government Agent, relieving Mr. R. W. B. Sanders who has been doing duties as Government Agent since Mr. Ievers left this Province.

The Registrar of Lands—Mr. Caralasingam has left this for Colombo on five weeks' leave of absence. It is only right to say that owing to his amiable qualities and efficient discharge of his official duties, Mr. Caralasingam is not only popular among the members of his own Department in Jaffna, but is also much liked and respected by the public at large. We take this occasion to congratulate him on the ex-officio rank of Mudaliyar which has been conferred on him.

The Jaffna Hindu College—We learn from a private telegram that five of the students of this College have passed the F. A. Examination of the Calcutta University.

A New Justice of the Peace—His Excellency the Lieut-Governor has been pleased to appoint Mr. G. S. Johnpulle, Acting Crown Prosecutor, Jaffna, to be a Justice of the Peace for the Northern Province.

Interpreter Jaffna Minor Courts—Mr. M. Sappathy, Interpreter Minor Courts, Jaffna, has gone to Colombo on two months leave of absence.

A New Notary—Mr. T. S. Durraipappa who was for several years conducting the English School at Mallakam with great success as Head Master, has been appointed Notary for the Islands Division, Jaffna. He has his office at Kayts with a Sub-office at Karadive. We wish him all success in his new sphere of duties.

Mr. A. Thampu—This gentleman of Suthumalai who is employed at Dickoya as District Engineer's Clerk is now in our midst on six weeks' leave.

Jaffnese in Calcutta—We are glad to hear that Mr. John Daniel of Uduville has creditably passed the First M. B. Examination of the Calcutta University. He has also come off first in the Physiology Honour Examination and obtains a gold medal. Mr. N. Kanapathy Pillai of Sandiruppay has passed the Preliminary scientific L. M. S. Examination of the same University. We congratulate these young men on their success.—Cor.

Obituary—We regret to record the death of Mrs. Vytialingam, wife of Mr. K. Vytialingam, the well-known Batticaloa Merchant, which took place on the 2nd Instant at her residence

in Chunguvelly. We tender our heartfelt condolence to the bereaved husband and son Mr. Marcandu who was in Batticaloa at the time of his mother's death.

Volcanic Eruption at Martinique—The Volcano at Martinique destroyed Saint Pierre and all the inhabitants and the shipping in port. The steamer which brought the news to Saint Thomas had seventeen of the crew dead and the Captain severely burned.

—WE are glad to tell our readers that the Swami Vivekananda is fast recovering from his recent illness under the able treatment of K. Viraj Mahananda Sen Gupta of Calcutta. It is hoped that if this rate of progress continues the Swami will gain his normal health again in a short time. —Awakened India.

THE LATE MR. CHELLAPPA PILLAI.

A Travancore Correspondent telegraphs:—Information having been received here to-day of the death at Ceylon of Mr. Chellappa Pillai, former Chief Justice, Travancore, all Munsiffs' Courts were closed to-day as a mark of respect to the memory of the deceased. Mr. Chellappa Pillai served the Travancore Government as Zillah Judge and High Court Judge and lastly as Chief Justice. He retired in 1882, and was enjoying the evening of his life at Jaffna. —Hindu

A DISTINGUISHED JAFFNESE IN INDIA.

Mr. Edward Chelliah Hensman B. A. a brother of Mr. James Hensman B. A. and a brother-in-law of Professor Sathianadhan M. A.; L. L. M. has been appointed chief Superintendent Accountant General's Dept. Madras on a salary of Rs 7200/- per annum. This is the highest appointment which a native can aspire to in this Department in the Presidency. —Cor.

THE PERMANENT MEMORIAL POINT PEDRO.

It would perhaps interest your readers to know that the following gentlemen resident within the Chavakachcheri Division have paid in their subscriptions to His Excellency the Governor's Permanent Memorial Fund and the sums so paid have already been deposited at the Jaffna Bank.

A list of those delaying payments will follow in due course.

| | |
|------------------------|-------|
| Mr. K. Sapapathipillai | Rs 50 |
| " K. Ponniiah | " 5 |
| " K. Sitampalam | " 50 |
| " M. Velupillai | " 75 |
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| " V. Periyatampi | " 10 |
| " S. Katirkamar | " 75 |
| " I. Saravanamuttu | " 50 |
| " V. Sitamparapillai | " 100 |
| " V. Arunasalam | " 100 |
| " A. Kactaiyah | " 20 |
| " S. Arumukam | " 30 |
| " V. Appaswamy | " 25 |
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MULLAITTIVU.

Weather—The days are very hot and mosquitoes are abundant in the nights. This season may be styled the Mosquito plague season in Mullaittivu.

A Grand Meeting—Mr. Scharder, the A. G. A. presided over a large and representative meeting to consider what steps should be taken to celebrate the Coronation of the King in June. It was decided to request all the Managers of all the religious denominations to have services in their respective Churches on the morning of the 1st day. It was also decided to have illuminations and a bonfire, a pandal to be erected, to distribute cloth and food to the poor, to have sports and many other items. The following committee was selected Mr. Scharder (Chairman) the Missionary in charge of the Catholic Church, Messrs: M. Sanmugam (Irrigation Engineer), T. Elankayar (Head Clerk) A. Ariakuddy (Kachcheri Modir) M. Visuvalingam (Shroff), K. Tambiah (District Modir), P. J. Rajah (Store-keeper), A. Rajkariar (sub-Inspector V.P.), Dr. Johopillai, Messrs: Thampiappah, Ponniab, Thamocharampillai, S. Kathikesar (District Modir), Kailasapillai, Thampikandu and Kandiah (). Messrs: Ariakuddy and Visuvalingam were respectively made Secretary and Treasurer. A sum of Rs 300/- and odd was collected on the spot and much more is expected.

Personal—Rev. C. T. Williams of the C. M. S. Mission leaves this tonight on a transfer to Jaffna and his successor's name is not yet known. Last night all the officers and the public met him at his residence to bid him good bye. Dr. S. Kathiraser who was in charge of the Government outdoor Dispensary at Nedunkerny has been transferred to Pattur and Dr. Shaw from that station succeeds him.

Attacked by a Cheeta—Three brothers were going along a country road at a distance of about three miles from Oddisudban at about four in the evening. One of them went ahead of the others by 200 yards when he saw two cheetas crossing the road at close quarters in front of him and he passed on without taking much notice of it. After a few minutes a third one crossed the road in touching distance and got hold of him by the neck and put him down. At this time one of the men who came behind ran to the spot with his gun and killed the animal in one shot. The man was removed to the hospital at Mullaittivu and he is not yet out of danger. —Cor.

SELECTIONS.

THE MAHA SIVARATRI.

Of the numerous feasts and festivals celebrated in honor of Siva, the most important is Maha Sivaratri, or the "grand night of Siva," which usually falls on the Chaturdasi-day during the Krishnapaksha of the month of Magha, i. e., on the 14th day, during the dark half of the month of Magha—which corresponds to the 8th March of this year. This is purely a religious festival, and hence it is entirely free from the conflicting sectarian elements which are characteristically brought out in the religio-social festivals such as the "Deepavali" and the "Navaratri." This festival is conspicuous by its non-interference with any caste distinctions, and hence it is universally observed with great reverence by all the Saivites, irrespective of caste and sub-caste.

The language-barrier does not play its part in this festival and as such, the Tamilians, and the Andras, the Karnatakas, the Malayalis, and the Marathas, all pay equal homage to Lord Siva and worship Him with great devotion, in spite of the diversity of their tongues. A simple and innocent festival this is, with no pretensions as to merry-making or sumptuous feasting, and thus it permits every man to seek for his own salvation, without any expense whatever on his part. From the mean and miserable beggar wandering in the streets to the richest prince of princes residing in magnificent villas, every one is at liberty to worship Him on this day which inspires the devotee with a sense of true devotion to the Almighty and a never-failing assurance as to one's attaining salvation or Mukti.

The Puranas do not enforce any strict laws upon the humble devotee, and the Agamas have not passed any stringent measures against the non-worshippers. The worship to Siva is all that is required of the devotee, and he can make his choice. A tutelary deity will give him as much salvation as God Siva consecrated in a temple far away from the dwelling place of the worshipper can give him, provided the deity is one of the Baktas or devotees of Siva.

The traditional origin of this festival does not seem to present different versions, though, of local importance, a popular version appears to be current among the orthodox Brahmin community.

As the latter version is rather very long and requires an elaborate description, I give my choice to the former version which, briefly narrated, runs thus:—It is said in the Puranas that the Devas (Gods)

and the Asuras (giants) were engaged for the grand work of churning the Ocean of Milk. The object, as we all fully know, was to get the Amrita or Ambrosia from the Milky Ocean. The Mandara mountain served the purpose of a churning rod, and the king of Serpents, the Audi Se-ha, offered his services as the churning rope. The churning operation commenced with equal force applied from the two sides and from the sea issued forth various products possessing extraordinary properties. Among them, as ill-luck would have it, was the deadly poison, the king of poisons, known to us, as the Kala Kuta Visha which had no equal in any land, either in the nether world or in the Heaven. Tongues of fire and fearful flames began to issue forth from it and the powerful smell of it nearly suffocated the Devas and the Asuras. The intense heat due to the poison's eruptions was beyond the power of the celestials to feel, add they were almost burnt to death. It imparted a dark opaque colour to every thing that came within its sphere, and soon the whole universe was obscured by darkness which served, as it were, to convey to the universe, the expression of high sense of gratitude felt by the poison towards the Devas, its benign liberators. There was no one among the Devas present to give it a hearty reception and the sufferings of the Devas and the Asuras knew no bounds. Vishnu, Brahma, Indra, Varuna, Yama, the Sun and the Moon, to each of them an earnest request was made by the Devas and it was really disappointing to see that not one of them complied with their request. The very presence of the poison, sent their veins to their mouths and they all fled before the devastating influence of the poison Kalakuta. Who will go to their rescue, and thus save the world? None but the Supreme Lord, the Master of the Universe, whose bounden duty is to help his subjects when oppressed and tormented.

Siva then came forward and raising his majestic roar with which he sways the world, soon lulled the poison to calmness, and with one effort, he drank the whole quantity of the poisonous fluid without allowing a single drop to fall from his lips. God of Gods, the ruler of rulers, even he could not bear the extraordinary strength of the deadly poison which soon began to take effect. His throat was well nigh burnt, and the beautiful red colour of his neck was transformed into a dark black line. Parvati, his beloved Consort, soon ran to his rescue and tightly pressed her tiny soft hands against his suffering neck. The poison, instead of entering his body and proving injurious to his system, was arrested in its downward course by the timely succour of Parvati. The Devas, for whose sake, Lord Siva had allowed himself to undergo such torture and torment, now conscious of the immense blessings conferred upon them, began to offer their earnest prayers. Every nook and corner of the Universe echoed their loud and fervent prayers and the sounds were ringing auspiciously in the ears of the mortal devotees. The whole night they had not a wink of sleep and in their earnestness of faith and sincerity of devotion, they all forgot what sleep was. It was on the Chaturdasi day, during the Krishnapaksha of the month of Magha that this event occurred. It is also ordained in the Puranas.

The Hindus have ever since celebrated this religious festival in honor of Siva. No grand preparations are made in anticipation of this festival and no man is invited to take part in the festivities. There is no sign of any merriment or joviality about it, for it is a festival in which one ought to be sincere and faithful in his devotion to God Siva. The devotees bathe early in the morning and perform their daily ablutions. At noon they perform the bathing ceremony or Abhisheka to the tutelary deity with Rudranamakara. They do not generally partake of any food, but fast throughout the whole day without drinking even a cupful of water. In the evening they worship their deities or Ishta devata as they are called, with all solemnity befitting the austere occasion. They recite Vedic hymns and read holy books such as Sivalavatham and Sivapanchakshari before the sacred presence. They then pay a visit to any shrine of Siva, if it chances to be in the neighbourhood, and after offering coconuts and plantain fruits, they return home with that serene contentment that Siva has conferred upon them eternal blessings. The elderly women, chiefly those who lead their lives in utter widowhood, renouncing all the joys and sorrows of this world forever, go to the temple and worship Siva at the interval of every four hours during the night, with mantras recited by the officiating priest. The devotees do not sleep during the whole night, but keep themselves waking by singing songs in praise of Siva. For if they sleep even after the 4th Yama, all their former merits will be taken away by Kannappa, the faithful bhakta of Siva; while others divide themselves into groups of 20 or 30 and one of them acting as their leader, gives out in eloquent terms the Mahatmya of Sivaratri (the traditional origin.) While some hold Sankirtan or Harikatha parties and thus spend the night in listening to the adventures of Siva narrated by the Bhagavatas. In the villages the wealthy countrymen arrange for a street dramatic performance in which all take part to keep off sleep from embracing them with her fanlike digits. In most of the refined cities we usually hear of new dramatic performances announced in the streets on the Sivaratri day. The plays chiefly enacted, are the representations of some legendary story of any saint or martyr. The story of Kannappa, the faithful devotee, who attained salvation at Kalahasti, Harischandra Vilasam or the story of any of the Saiyitic devotees, are the principal elements in the plays. These arrangements are all suited to the tastes of the illiterate, who can

think of God at least through the medium of these plays. These representations on the rural stages remind me of the Miracle Plays in English rural districts in the 16th century, to which our plays bear more or less a close resemblance. But now-a-days even these performances do not attract our men and they generally clamour for plays in which the comical element takes the leading part. As they become more and more enlightened, they naturally begin to condemn our national institutions and boldly assert that our customs are nothing but mere idiotic fantasies, the creations of our forefathers, when they were living in utter ignorance as to their surrounding and allowing themselves to be carried away by racial prejudices. It is the bounden duty of every educated man to make proper investigations into the origin of these festivals and to examine carefully the true nature of the principles on which the importance of a particular festival is based. Every festival that we observe, when analysed with accuracy will reveal a significance which will be intelligible only to the real devotee who is eager to admire the work of God.

Hence I fervently hope that our educated men, especially the rising generation, will at least in future, be taught to regard their institutions with reverence and not to treat them with contempt.

—The Hindu.

THE VACCINATION.

The agitation against compulsory vaccination is spreading far and wide in America and other places. The measure has met with tremendous opposition, and the medical board has come in for a profuse share of a shower of invectives. In order to defeat the medical theory, an experiment for stamping out smallpox was tried in Cleveland, and the results completely justify the repugnance shown by the people to compulsory vaccination. One Dr. Martin Friedrich seems to have successfully combated with smallpox in Cleveland. His method was to disinfect every house affected and no affected in the locality with the aid of the Medical students, constantly until the locality is free. This system scrupulously and vigorously carried out, reports he says, the epidemic from every place. Small-pox is conceded to be a filth disease, propagated by a definite microbe, which like others of the kind flourishes in insanitary and over-crowded areas. The treatment must therefore be preventive as well as curative. The observation of science and the practical demonstration of the American physician have now given a powerful handle against vaccination. Sulphur kills the microbes and sulphurous vapour is a powerful disinfectant. Sulphur administered externally as an ointment and internally first in glycerine and then in sulphurous lemonade dries up the pustules and leaves not a trace of the pox.

—The Hindu.

IN THE DISTRICT COURT OF JAFFNA.

ORDER NISI.

Testamentary

No. 1267

Jurisdiction

In the matter of the Estate of the late Saravanamuttu Arumugam of Manipai

Deceased

Supperamanian Venasittampi of Manipai

Vs

Petitioner.

1. Tiruvilangar Sapapathi No. 52 Chekku Street Colombo
2. Katheravelu Gnanasegarar of Mangalagiri, Chinnamon Garden, Colombo, and wife
3. Neelachchi of do
4. Viyaladehi widow of Saravanamuttu of do

Respondents.

This matter of the Petition of Supperamanian Venasittampi of Manipai praying for Letters of Administration to the estate of the abovenamed deceased Saravanamuttu Arumugam coming on for disposal before W. R. B. Sanders Esquire, District Judge, on the 2nd day of May 1902 in the presence of Messrs. Casippillai and Cathravelu, Proctors on the part of the Petitioner, and the affidavit of the Petitioner dated the 29th day of April 1902 having been read, it is declared that the Petitioner is a creditor and the husband of one of the next of kin of the said intestate and is entitled to have Letters of Administration to the estate of the said Intestate issued to him unless the Respondents or any other person shall on or before the 6th day of June 1902 show sufficient cause to the satisfaction of this Court to the contrary.

Signed this 2nd day of May 1902

Sgd/ W. R. B. SANDERS

District Judge.

IN THE DISTRICT COURT OF TRINCOMALIE.

Testamentary

No. 194.

Jurisdiction

In the matter of the Estate of Thielmattu wife of Valupillai Saravanamuttu

Deceased.

Valupillai widow of Kulanthaivala of No. 5 Division Trincomalie —Petitioner

Vs

Valupillai Saravanamuttu of Puliantivoa in Batticaloa. —Respondent.

This matter coming on for final disposal before C. S. Vaughan Esq. Acting District Judge of Trincomalie on the 5th day of May 1902 in the presence of Mr. M. M. Subramaniam Proctor on

the part of the Petitioner Vallipillai wife of Kulanthaivala and the affidavit of the said Petitioner dated 19th March 1902 having been read: It is ordered that the said Petitioner is entitled to have Letters of Administration to the Estate of the deceased issued to her as Curatrix of the Estate of Chellamuttu daughter of Thielmattu aforesaid unless the Respondent or any person interested in the said Estate shall on the 2nd day of June 1902 shew sufficient cause to the contrary.

This 5th day of May 1902.

C. S. VAUGHAN

Acting District Judge.

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PRINTED AND PUBLISHED BY P. CARTHIGASA-
PILLAI FOR THE PROPRIETORS AT THE SAIVAPPA
KASA YANTRA OFFICE, JAFFNA.