

# The Hindu Organ

(THE CHEAPEST WEEKLY IN CEYLON)

PUBLISHED EVERY WEDNESDAY.

VOL XIII.

JAFFNA: WEDNESDAY MAY 21ST 1902

NO. 46

## RATES OF SUBSCRIPTION TO THE HINDU ORGAN.

### FOR SUBSCRIBERS.

|                       | Tam. Ed. | Eng. Ed. | Both Ed. |
|-----------------------|----------|----------|----------|
|                       | Rs-Cts.  | Rs-Cts.  | Rs-Cts.  |
| Jaffna Town per annum | 1-50     | 3-00     | 4-00     |
| Outstations and India | 2-00     | 4-00     | 5-50     |
| Straits Settlements   | 2-25     | 4-50     | 6-25     |

### FOR PATRONS

|                       | Rs-Cts.           |
|-----------------------|-------------------|
| Jaffna Town per annum | 10-00 and upwards |
| Outstations and India | 11-00 do          |
| Straits Settlements   | 12-00 do          |

Fortnightly Tamil and weekly English editions of the Hindu Organ will be sent free to patrons for one year

## NOTICE.

Don't lose this opportunity!

JUST RECEIVED FRESH CONSIGNMENT OF WATCHES.

## WATCHES FOR SALE.

Money returned if not approved.

|                                       | Its. | A. | P. |
|---------------------------------------|------|----|----|
| Popular Railway Regulator             | 4    | 8  | 0  |
| Artisan's Openface Silver Watch       | 9    | 4  | 0  |
| Gent's Hunting Watch                  | 11   | 4  | 0  |
| Gent's Half Hunting Watch             | 12   | 4  | 0  |
| The much prized Carriage Clock        | 10   | 0  | 0  |
| The Musical Clock, novelty of the day | 12   | 0  | 0  |

GUARANTEED FOR 3 YEARS.

N. B.—These prizes include a fine Canadian Gold Chain and remember that we always deal with fresh, genuine and strong serviceable watches

## Wonderful Rings. Marvelous Cure for Hysteria, Asthma, Piles, Liver Complaints, &c.

It cures Hysteria of any nature and of any standing, most effectually and radically, by putting it only on the finger of the left hand. We must strongly state that this is the new invention in the world. Most inveterate cases, in which all hope of recovery had been given up, have been thoroughly cured by its Electric power. It also cures coughs, colds, asthma, bronchitis, Indigestion, Debility, Nervousness, Gout, Sores, Toothache, Weakness, Headache, Aches, Diarrhoea, Fever, Lumbago, Spinal Paralysis, Rheumatism, Consumption, Skin disease, Neuralgia, Female Complaints, within a short period, and rapidly cuts short all attacks of epilepsy, colic, palpitation, and it keeps the blood free from all diseases. It is also a safe-guard against infection during epidemics, or against contagious diseases. No household should be without it. Price Rs. 1 each. Dozen Rs. 10.

The Wonder of the Age!

## A great revolution in Religious Science.

WANTED—EVERYONE FOR HIS OWN

benefit, to get a copy of the English translation of the Original Spiritual Science, as disclosed by the Universal Preacher—the Preacher of all Soek and Nationalities—the Mahatma Purushottom Paramhansa, which among other things, affords a solution of the ever-difficult problem "which, out of the many Religions and their respective Scriptures and Deities are superior true and acceptable." Reveals mysteries of Religions.

"It is very strange that such wonders were not fully known to the world so long until the 1st day of the 20th Century"—is the general talk. Price Rs. 1-8 per copy.

The Pocket Magic Lamp for the camp Lighter as used by the army in South Africa. By turning a ring on side, sparks are produced which on coming into contact with the tinder, cause it to burst into flame, very neat. Price Rs. 1-4 each. Nickel Plated. Postage Extra.

## WONDERFUL SULPHUR GLASS.

It cures incurable diseases and saves the public from the trouble of taking bitter drugs. The constant use of this glass in drinking milk, curd and water according to our direction magically cures Dyspepsia, Acidity, Nervous Debility, Piles, Mercupial poison, urinary and skin diseases and purifies blood. It is the best Cholera and Plague preventive. Price Rs. 2 each. Dozen Rs. 20 postage and packing extra, apply to:—

KING WILLIAMS & CO. CH.

Merchants & Agents,

5-6 Cornwallis Street,

Calcutta.

## NOTICE

INFALLIBLE MEDICINES SUCCESS SURE.

Trial Solicited, Expenses very Little.

(1) Wart and Corn Powder, As 5. (2) Dream-obtained Puerperal (Sutika) Medicine, a sure cure in 2 week's time, As. 5. (3) Exema (Bikhaj) Ointment, cure in 3 days, per diem, As 6 (4) Intermittent fever medicine, cure in one day. As. 5. (5) Dysentery Powder for 3 days. Rs 1-2.

Sri Sri Chander Ghosh, 87 Patnatuli, Dacca, Bengal  
Dr. F. N. Ghose, M.D. Phila U.S.A.  
65-1 Beadon Street, Calcutta, Bengal.  
(Order Solicited in-English.)

## USEFUL BOOKS.

General Letter Writer—(Fourth Edition.) Containing 555 letters. Useful to every man in every rank and position of life for daily use. Re. 1, post 1 anna.

Helps to the Study of English—(Third Edition.) Contents: Phrases, Idioms, Proverbs, &c. with their explanations and proper uses. Rs. 3, post 3 annas.

Every-Day Doubts and Difficulties (in reading, speaking and writing the English Language) Re. 1, post 1 anna.

A Hand-Book of English Synonyms—Explained with illustrative sentences. Aids to the right use of synonymous words in composition. 9 annas, postage 1 anna.

Beauties of Hinduism. With Notes.—Ans. 8. Post 1 anna.

A Companion to English Grammar and Composition—Very useful to the Entrance candidates. 8 annas, post 1 anna.

Select Speeches of the Great Orators—Vols. I & II. These books help to write idiomatic English, to improve the oratorical and argumentative powers, &c. Each Volume Rs. 2, post 1/2 anna.

Solutions of 642 very important Examples in Arithmetic, Algebra and Geometry. For Entrance and Preparatory Classes. Re. 1, 8, Post, 1 anna.

Solutions of over 300 typical Examples in Trigonometry. For F. A. students. Re. 1, post, 1 anna.

By V. P. Post 2 annas extra. To be had of

Messrs. Bose, Banerji & Co., 40 Sudder Street, (Harrison Road), Calcutta.

Published under the patronage of

J. P. Coomaraswamy Esqr.

J. P., M. M. C., F. R. A. S.

## "ABIDANAKOSAM"

OR

## THE TAMIL CLASSICAL DICTIONARY.

A Cyclopaedia of Tamil and Sanskrit Biography, History, Mythology and Chronology in Tamil containing a concise historical and critical account of all Hindu Deities, Superhuman Beings, Rishis, Heroes, Rajahs, Patrons, Poets, Works, Rivers, Mountain, Cities, Forests &c found in the Tamil classics, Vedas, Puranas, &c.

To place this work within the reach of all, the work is issued part by part. The work will be completed in about 10 parts—each containing 80 pages. Demy octavo. Price per part annas 8.

Part III just out.

A. BOOTOOTAMBY PILLAI

Navalar House

JAFFNA.

Can also be obtained from Messrs Ward & Davy Druggists and Genl Merchants, Jaffna.

DON'T LOSE THIS OPPORTUNITY!

OUR HALF YEARLY

## CLEARANCE SALE.

Entire stock to be cleared at unprecedented low prices.

Railway Regulator Watch, Rs 4.—The cheapest and best time-keeper of the day. Enamelled dial, pretty, small

size, nickel, open-face, and silver RS. 4. very accurate time. Each watch set in a velvet-lined case, complete. Guaranteed for 3 years Postage, &c. extra.

India Watch, Rs 6.—Suitable for ladies or gentlemen. Medium size, fine and strong mechanism, jewelled, open-face, keyless, and guaranteed to keep correct time. Warranted for 4 years. Postage, &c. extra.

Silver Open-face Watch, Rs. 8.—The cheapest and the best silver cased watch yet discovered. Silver case, medium size, jewelled, pretty, strong mechanism. Guaranteed 5 years. Postage, &c. extra.

Silver Hunting Watch, Rs. 10.—The well-known accurate time-keeper at a very low price; medium size, jewelled engine turned or engraved case, very fine mechanism, and thoroughly well finished. Guaranteed for 6 years.

CANADIAN GOLD CHAIN.—From Rs 3 to Rs. 10 each.

Apply to—Mrs. B. K. DEVEE,

72-1, College Street, Calcutta

Catalogue free on application.

## SARASWATI DEPOT

JAFFNA.

School books, reference books, and books for general reading both in English and Tamil.

Terms Cash or V.P.P.

N. Ponniah Pillai.

## THE "STAR"

A good interesting Bi-monthly English Journal published at "Argarya." It has guaranteed circulation throughout India, Burma, Ceylon and Foreign Colonies. It contains News, Commerce, Stories, Astronomy, and Astrology. Moreover all classes of men will read merily Hindus and Mohamedans alike.

(The yearly Subscription Rs. 2-00 including Postage.)

The Subscribers of the "Star" will get the following Books as presents:—

- (1) MONEY—A Book showing independent way how to make money.
- (2) DREAM—A Book containing good and bad results of dreams.
- (3) TALE—An wonderful stories of Rajas.

P. S. Subscription of the "Star" must be payable in advance.

Apply soon to the Managing Proprietor

The "Star" Andul Mauri

Howra.

## NOTICE.

Houses, coconut Estate, and other landed properties bought and sold on commission. Please write to

WARD & DAVY

JAFFNA

# IMPORTANT NOTICE.

Notice is hereby given that Mr. M. Sapapathy, a teacher in the Hindu College Jaffna, has been appointed Manager of the *Hindu Organ* and the *Saiva Prakasa Press* vice Mr. P. Carthigesapillai, resigned, with effect from the 1st March, 1902.

V. CASIPPILLAI  
Secretary  
Saiva Paripalau Sabai.

## NOTICE

**HOMOEOPATHIC POOR DISPENSARY.**  
P. O. Kankanady, Mangalore, S. C.

Mother Tinctures, powders and high dilutions, Schussler's Tissue Remedies, all at As.2 per dram. External, pills and low dilutions at 1½ anna per dram.

A box of 30 principal medicines, in one dram phials Rs. 3-4; in 2 dram phials, Rs. 6-0.  
Manual of Homoeopathy, Rs. 3-4-0.  
Domestic Indicator, by Dr. W. Schwabe, As. 8  
Homoeopathic Guide by Dr. Luyties, As. 8.  
Biochemic Guide by Dr. Luyties, As. 8.  
Biochemistry, by J. B. Chapman, M. D., Rs. 4.

### THE SOLERI-BELLOTI SPECIFICS

at annas 4 per tube.  
A box of the 33 Specifics, Rs. 7.  
A small trial box of the 16 principal remedies, Rs. 2-8.  
Guide for the same, Re. 1.

SEND FOR PRICE LIST.

N. B.—All the profits go to the Leper Asylum, the Hospital, and the poor House.

## NOTICE.

Mr. S. S. Vytilingam who was connected with our Printing Press for the last two years has been appointed Travelling Agent for the *Hindu Organ*. He is authorised to collect the subscriptions (arrear as well as current) due to the paper, to enlist new Subscribers, and to sign bills and receipts on behalf of the Manager, *Hindu Organ*.

M. SAPAPATHY  
(Manager, Hindu Organ)

Jaffna 19th March 1902.

### MESMERISM AND YOGAM.

This Book compares Mesmerisms with மந்திர சக்தி. It Explains the marvellous secret of Miracle-working, and the origin of Many religions.

Price Rs. 1-50. Will be sent by V. P. Post.  
Apply to  
C. T. Pillay, Batticottai, Jaffna.

### ACKNOWLEDGMENT OF SUBSCRIPTIONS TO THE HINDU ORGAN.

| Messrs:                 |             | Rs.   | Cts. |
|-------------------------|-------------|-------|------|
| N. S. Velupillai        | Batticaloa  | 19-00 |      |
| V. Velemurugapillai     | do          | 11-00 |      |
| K. Vaitilinkam          | do          | 12 00 |      |
| C. Seenittampi          | do          | 10-00 |      |
| K. Ambikaiyapillai      | do          | 14-00 |      |
| J. P. Clarke            | do          | 8 00  |      |
| Victor Covington        | do          | 8-00  |      |
| K. Nalliah              | do          | 3-00  |      |
| K. Kathirkamattampi     | do          | 7-00  |      |
| N. Swaminathapillai     | Trincomalie | 14 00 |      |
| K. K. Subramaniapillai  | do          | 21-00 |      |
| V. C. Kanagasabai Mudr. | do          | 6-00  |      |
| V. Nallalinkam          | do          | 5 50  |      |

## WANTED—AN ENGLISH COMPOSITOR.

A Tamil preferred.

Apply to,—  
MANAGER, HINDU ORGAN.



# THE HINDU ORGAN.

JAFFNA, WEDNESDAY, MAY 21, 1902

## Ceylon Customs.

(Continued from our last issue.)

The value of exports in 1901 amounted to Rs 102,840,348, distributed under the following heads:—

|                          | Rs.         |
|--------------------------|-------------|
| Ceylon Produce ...       | 85,977,410  |
| Imports re-exported ...  | 1,273,700   |
| Specie ...               | 2,658,178   |
| Coal for use of Steamers | 12,921,060  |
|                          | <hr/>       |
|                          | 102,840,348 |

The value of Ceylon Produce exported shows a decrease below the figures of 1899 of Rs 14,118,271 and below 1900 of Rs 4,891,122. This decrease is mainly attributable to the smaller shipments of tea, the value of which has also declined from 36 cents a pound in 1900 to 33 cents in the year under review.

Imports re-exported show an increase of Rs 99,752 as compared with 1900 and of Rs 282,762 as compared with 1899.

The value of coal exported for use of steamers fell from Rs 13,963,980 in 1900 to Rs. 12,931,060 in 1901, the quantities imported having been 590,999 tons in 1900 and 627,723 tons in 1901.

The exports of specie show a decrease from Rs. 2,919,796 in 1900 to Rs 2,658,178 in 1901.

The value of exports to the United Kingdom has fallen from Rs. 56,295,521 in 1900 to Rs 50,158,739 in 1901, while there is a rise in the exports to the British Colonies from Rs. 8,086,705 in 1900 to Rs. 18,994,800 in 1901 and to Foreign Countries from Rs 20,580,946 in 1900 to Rs 20,753,749 in 1901.

The export of tea to Russia (Asiatic and European) rose in 1901 by 842,386 lb.; but that to the United States shows a decrease of 249,412 lb. The exports to Russia (Asiatic and European) of Ceylon produce were valued in 1901 at Rs 4,069,415, against Rs. 4,282,510 in 1900. The fall in the value of exports of Ceylon produce to the United States of America in 1901 as compared with 1900 was from Rs 6,602,935 to Rs 5,458,167, and is attributable chiefly to coconut oil, which shows a reduction from 66,102 cwt., value Rs. 941,960, to 27,22 cwt., value Rs 434,766.

In the staple articles of export, cardamoms show a decrease of 232 cwt., as compared with 1900; but there is an increase of 553 cwt. as compared with 1899. The quantity of cinnamon has fallen from 41,215 cwt. in 1900 to 39,810 cwt. in 1901.

Coir yarn, fibre, and rope exported from the two principal ports (Colombo and Galle) show an increase of 27,401 cwt. as compared with 1899, and of 1,084 cwt. as compared with 1900.

Copperah exported from Colombo and Galle also shows an increase of 136,038 cwt. as compared with 1899 and of 52,019 cwt. as compared with 1900.

The exports of citronella oil have decreased by 1,920,797 ounces. Of the total value of Ceylon produce exported, the products of the coconut palm represent nearly 21 per cent.

The following table shows the quantity and value of coffee, cocoa, chinchona, and tea exported from the Island in 1901 as compared with exportation of the preceding year:—

|              | Quantity.                  | Value.     |
|--------------|----------------------------|------------|
|              | Cwt.                       | Rs.        |
| Coffee ...   | { 1900 ... 10,243 ...      | 593,634    |
|              | { 1901 ... 9,090 ...       | 537,432    |
| Cacao ...    | { 1900 ... 33,696 ...      | 1,651,146  |
|              | { 1901 ... 47,471 ...      | 2,321,331  |
|              |                            | lb.        |
| Cinchona ... | { 1900 ... 590,692 ...     | 64,976     |
|              | { 1901 ... 499,985 ...     | 49,998     |
| Tea ...      | { 1900 ... 149,264,602 ... | 53,735,257 |
|              | { 1901 ... 144,275,608 ... | 47,610,950 |

The royalty recovered on plumbage amounted to Rs 111,742-23 against Rs 97,925 38 in 1900, showing an increase in

royalty of Rs 13,816-85 and in quantity of 55,261 cwt., as the following table will show:—

|          | Quantity.   | Value.          | Royalty.   |
|----------|-------------|-----------------|------------|
|          | Cwt.        | Rs. c.          | Rs. c.     |
| 1900 ... | 391,699 ... | 9,792,495 0 ... | 97,925 38  |
| 1901 ... | 446,960 ... | 9,609,642 0 ... | 111,742 23 |

The other staple article exported from the Island during 1901 were Arrack, 46,967 gallons of the value of Rs. 72,082; Cardamoms, 557,984 lbs of the value of Rs 694,874; Cinnamon, 4,458,720 lbs. of the value of Rs 2,356,802; Coir, Yarn, Fibre, Rope, 214,974 cwt. of the value of Rs. 1,692,411; Copperah, 457,571 cwt. of the value of Rs. 4,540,693; Coconut Oil, 474,188 cwt. of the value of Rs 7,601,233; Citronella Oil, 19,547,239 oz. of the value of Rs 797,559; and Poonac, 790,633 cwt. of the value of Rs 939,444.

Timber exported from the Island in 1901 was of the value of Rs 286,218, which is an increase over 1900 of Rs. 32,459.

Tobacco, unmanufactured, exported in 1901 was 28,283 cwt. of the value of Rs 674,181, which is decrease below 1900 of 14,240 cwt. and Rs. 307,659. This export, of tobacco is from Jaffna alone to Travancore and Cochin, and the decrease in the quantity exported was owing to the partial destruction of the tobacco crop in the middle of 1900 by floods. If Mr. Gibson's, experiment of curing the tobacco of this District to suit European markets will succeed there is, indeed, a bright future for Ceylon tobacco, as the cultivation will increase, resulting in a corresponding increase in the quantity exported.

The following table showing the value and quantity of the produce of the Coconut Palm exported in 1900 and 1901 cannot fail to be of interest to our readers:—

| Articles.                                 | Value      |            |
|---|------------|------------|
|   | 1900       | 1901.      |
|   | Rs.        | Rs.        |
| Arrack ...                                | 73,653     | 72,082     |
| Coconuts ...                              | 646,341    | 773,391    |
| Coconut, desiccated ...                   | 2,237,547  | 2,314,708  |
| Coir Fibre ...                            | 718,298    | 700,683    |
| Coir, Matting and other, manufactured ... | 9,857      | 10,561     |
| Coir Rope ...                             | 120,869    | 137,462    |
| Coir Yarn ...                             | 1,223,709  | 854,538    |
| Copperah ...                              | 3,930,694  | 4,540,693  |
| Coconut Leaf Quills...                    | —          | 150        |
| Coconut Oil ...                           | 6,673,171  | 7,601,233  |
| Coconut Shells ...                        | 13,536     | 27,860     |
| Poonac ...                                | 790,634    | 937,474    |
| Total Value ...                           | 16,438,307 | 17,970,835 |

|                                      | Quantity.               |                     |
|--------------------------------------|-------------------------|---------------------|
|                                      | 1900                    | 1901                |
|                                      | Gallons                 | Gallons             |
| Arrack ...                           | 55,089 ...              | 46,967              |
| Coconuts ...                         | No. 14,281,821 ...      | No 15,372,512       |
| Coconut desiccated ...               | Cwt. 126,155 ...        | Cwt. 125,949        |
| Coir Fibre ...                       | Cwt. 110,507 ...        | Cwt. 122,927        |
| Coir, Matting and other manufactured | Pkgs. 440; Cwt. 397 ... | Pkgs. 653; Cwt. 135 |
| Coir Rope ...                        | Cwt. 12,086 ...         | Cwt. 13,746         |
| Coir Yarn ...                        | Cwt. 91,321 ...         | Cwt. 78,326         |
| Copperah ...                         | Cwt. 402,641 ...        | Cwt. 457,571        |
| Coconut Leaf Quills ...              | —                       | Cwt. 20             |
| Coconut Oil ...                      | Cwt. 468,292 ...        | Cwt. 474,188        |
| Coconut Shells ...                   | Cwt. 679 ...            | Cwt. 1,189          |
| Poonac ...                           | Cwt. 186,208 ...        | Cwt. 205,657        |

### QUARANTINE REGULATIONS AND JAFFNA.

We stated in a past issue of this paper that an influentially signed memorial had been forwarded to His Excellency the Governor through the Hon. Dr. Rockwood praying for the relaxation of the quarantine Regulations now enforced in Jaffna for the last three years and a half. We learn that a reply has been received declining to accede to the prayer of the Memorialists.

We have already pointed out the inconvenience, hardship, and loss which the people of Jaffna undergo, on account of the continued enforcement of these regulations, which were originally intended to be temporary measure but which has now the effect of permanently shutting out all direct

communications between Jaffna and India. As an example of the evil consequences of the present state of affairs we may mention the case of Mr. T. Ponnambalam Pillai, the acting Conservator of Forests, Travancore. This gentleman hurried from Travancore with his family on hearing of the serious illness in Jaffna of his brother, the late Mr. T. Chellappa Pillai, retired Chief Justice of that State. But owing to the Quarantine Regulations he was obliged to travel via Colombo, which he reached a few days after he left his station. He was not then able to leave Colombo as soon as he reached there as the Northabout Steamer had left that place for Jaffna one day previous to his arrival. He was, therefore, obliged to remain about a fortnight in Colombo with his family and undergo unnecessary expenses and hardships till he left that place by steamer of the 16th Instant and arrived here the following day, long after his dear brother's death. Had there been direct communication between Jaffna and South India, Mr. Ponnambalam Pillai would have not only, in all probability, arrived here before the death of his brother and performed his funeral obsequies, but would have saved the large expenditure involved in his journey via Colombo and sojourn there for a fortnight. He could have come to Jaffna from Travancore via Negapattam or Point Calimere in six days time and with an expenditure not exceeding one tenth of what he was obliged to spend in the long and circuitous journey via Colombo.

We hope to publish the memorial and the reply of the Government in our next issue.

**LOCAL & GENERAL**

Mr. V. Thambipillai—We congratulate this gentleman on his appointment as a Justice of the Peace for the District of Jaffna and as acting Deputy Fiscal, Jaffna, in addition to his own duties, during the employment of M. J. Rudd on other duty, or until further orders.

Mr. S. Sampant—This gentleman who is the Crown Prosecutor of Anuradhapura, has been gazetted to act as Additional District Judge, Commissioner of Requests, and Police Magistrate, Anuradhapura, for one month and seven days from 18th May, 1902, during the absence on leave of Mr. T. B. Russell, or until further orders. We congratulate Mr. Sampant on this appointment.

Mr. T. Ponnambalam Pillai—We extend a hearty welcome to this gentleman, the acting Conservator of Forests, Travancore, who arrived here with his family via Colombo on the 17th Instant. He has come on three months leave of absence and it is likely he may apply for an extension of his leave.

Mr. J. K. Namasivayam Pillai B. A., B. L.—We have to heartily welcome this gentleman, to Jaffna who was vice-Principal of the Hindu College and is now practising as a Pleader in Malara, after a stay of about a year in India. He has come via Colombo by the last trip of the "Lady Gordon" to spend his holiday with his family here.

Mr. R. A. Amagam—This gentleman who is employed at Kwalla Lumpur as a Clerk, Sanitary Board Department, has come down here on leave and is now in the midst of his relations at Colombogam, Jaffna.

Assistant Superintendent of Police—M. Bowes, Assistant Superintendent of Police, has arrived here and assumed duties in succession to Mr. Rudd. He is a brother of Mr. F. Bowes of the Ceylon Civil Service.

Mr. J. Rudd—Left here for Colombo on the 19th Instant to take up duties as Inspector-General of Police.

Village Tribunals—The Gazette of the 16th Instant contains the draft of a proposed Ordinance imposing stamp duty on civil cases tried by Village Tribunals. Hitherto there has been no stamp duty on these cases. It is proposed to impose a duty of 10 cents on institution of case of Rs 20 and under and 50 cents on reference of case by consent above Rs 20 and under Rs 100.

The New Attorney-General—Mr. Lascelles, King's Advocate of Cyprus has been appointed Attorney-General of Ceylon.

The Rationale of Idol Worship—We have to acknowledge with thanks the receipt of a tract with the above title by Mr. A. Muttutambypillai of Messrs. Ward and Davy.

**THE LATE MR. CHELLAPPA PILLAI B.A., B.L.**

JUST as we were going to Press, we hear the sad news of the death of Mr. T. Chellappa Pillai B. A., B. L., a former Chief Justice of Travancore. The Munsiff's courts at the capital were closed to-day as a mark of respect to his memory. He was a very learned lawyer, as a reference to the Sadr decisions and the earlier volumes of the Travancore Law Reports will show. We offer our condolences to Mr. T. Ponnambalam Pillai, the brother of the deceased and other members of the deceased's family on the loss they have sustained.

—Malabar Mail,

**THE SETTING OF ANOTHER STAR.**

Close upon the heels of the news of Mr. Thann Pillai's death came the sad intelligence of the demise of Mr. Chellappa Pillai. A consummate lawyer and conspicuous judge, Mr. Pillai long adorned the High Court Bench of this State. The quiet evening of his useful life, Mr. Chellappa Pillai resolved upon spending at Jaffna, the land of his birth. God could, in his mercy, have spared him for many more years to come, but that was not to be. Misfortunes love company they never come single. For.

"Mortal Happiness! What art thou in sooth? The Torrent's smoothness, ere it dash below!"—Ibid.

**SRI RAMAKRISHNA'S TEACHINGS**

EGOTISM

It is a great degradation to be conceited. Look at the crow, how wise he thinks himself to be, he never falls into a snare, he flies off at the slightest approach of danger and steals food with the greatest dexterity, but the poor fellow cannot help eating fish. This is the result of being overwise or having the wisdom of the puff-blower.

Vanity is like a heap of rubbish or ashes on which water, as soon as it falls, dries. Prayers and contemplations produce no effect upon the heart puffed up with vanity.

Those that seek for name are under delusion. They forget that everything is ordained by the Great Disposer of all things—the Supreme Being, and that all is due to the Lord and to nobody else. It is the wise that say always, 'It is Thou, It is Thou, O Lord' but the ignorant and the deluded say, 'It is I, 'It is I.'

On two occasions the Lord smiles:—(1) A person is taken seriously ill and is shortly going to die. The Doctor steps in and says to his mother, 'Why, there is no cause for anxiety at all. I take upon myself the saving of your son's life.'

(2) Two brothers are busy making a partition of their land. They take a measuring tape, put it across the land and say 'This side is mine, that side is yours.'

Those who have read a little become puffed up with pride. I had a conversation on God with—He said, "Oh, I know all these." I said to him "Does one who went to Delhi go about telling that he did so and make a display? Does a Babu say he is a Babu?"

The dyspeptic knows too well that sour stuffs are injurious to him, but such is the force of association that their sight is enough to make his mouth water. So, even if one tries hard to suppress the idea of I-ness and mine-ness, yet, in the field of action his unripe Ego shows itself.

If one ponders over the 'I', and tries to find out what it is, one sees it is only a word which denotes egoism. It is extremely difficult to shake off. Then he says "You wicked 'I' if you will not go by any means, remain as the servant of God. This is called the 'ripe I'".

—Awakened India.

**NOTES BY RAMBLER.**

Now, boy, Sathanantha, how is it that you are ever happy in this miserable world? Speak.

Sire, I obey; your wish is my law. I am cognizant of the gravity of the question though it is put in a few words. Many details have to be explained before the answer can be sought for, however, to make the matter as easy as the question I shall state that there is only one law to be observed—one supreme law governing the whole Universe, comprising the Devas, men, beasts, birds, aquatic animals, reptiles and vegetation: the understanding of this law is the secret of my success.

I, and I alone, am responsible for my thoughts words and deeds. I am the result of what I thought, or did previously, and my future will be entirely dependent on my past and present. Whatever I sow, I reap. There is none to rob me of my harvest, nor is there any one to force on me the chaff; there is no being, however strong, in this world or in any other of harm me, if I don't deserve the suffering. I stand alone, ever alone, on the heaps of Good

and Evil I have stored, until my Lord receives me into His Bosom and my personality vanishes.

My suffering is the result of my actions, then whom am I to blame? What I am, is the product of my previous energising, then why grumble? And I see, what I would be, should also be determined by me, then why was't time without working for it. This, in brief, is the law, the unique law, which our sages have explained over and over again for the benefit of mankind—the Law of causality, the Law of Karma.

The knowledge of this law is happiness and the observance of this law is happiness. Every Hindu lad has perhaps heard of this law but how many are there who take lessons from it? Their number is very limited. Are not all sorrow and misery in the world the result of ignorance—ignorance of this wonderful, peace-making law—ignorance of the divinity of Man himself.

Will you injure your brother, if you are sure you will have to suffer some day or other for your guilt. If you will realise that every act of yours will rebound and fall upon you, will you wound other's feelings. Will you hate a person, if you know, that by so doing you are adding to the store of Evil. Whereas, if you know by helping others you are helping yourselves, will you not run to comfort the suffering and help the poor. If sympathy, kindness or affection will be repaid to you, will you hesitate, to love the indigent and the low, the weak and the helpless.

This law proclaims to all the world "if you want to be free from sorrow pain or misery do not for one moment think of causing sorrow pain or misery to a fellow being; if you love peace, comfort and happiness, then entertain such thoughts towards the rest of the world." If the spirit of this teaching is understood even to some extent, will envy, hatred, sorrow, pride &c., dwell in the hearts of men. Will not the 'miserable world' as you call it, be transformed into one of Love, Peace, Happiness and Humility, as if by Aladin's wonderful lamp.

Moreover, each one's present state of life, reveals through the dimness of the past, what he thought and did ther. All that load is carefully tied to the legs while he is in the ocean of Samsara. This is a vast ocean, tempestuous and rough, bottomless and limitless. According to the weight of the load each one is held under the water and tossed hither and thither by the under-currents of passion, envy &c.; and in this struggle the load becomes heavier and heavier with the result the unfortunate man sinks deeper and deeper without reaching the surface to take a breath.

Selfishness adds to the load and alas! how can he get rid of it; looked in front or back, to the sides or around, everywhere, the brackish bitter waters of misery, sorrow and trouble. What ease, what comfort then? No amount of prayers or supplications will lighten the load until the man is right earnest determines to mind himself by bidding adieu to selfish motives, and by spending his life in the service of fellow-beings.

When he starts his life anew, even the effects of previous bad karma, hesitate to approach owing to the sanity of the new men. It is by such service, the load can be lightened gradually, so that he may come up to the surface, breathe the balmy air of happiness and enjoy the sunshine of the Lord's Grace.

Persistence in this line, will bring on such strength that he may once for all cleanse his feet and soar high towards his goal, never to return. This, in brief, father, is the law—the Way to Peace. But one of the points mentioned above requires a word of explanation.

The man in the ocean of samsara was advised to lighten his load of Karma and obtain happiness and peace by service to fellow beings. Here again we have to pause to examine ourselves. Each one of us is the centre of many concentric circles. Place yourself in the centre, around you is drawn the circle of those dear to you—father and mother, brother and sister; around again, the circle of wife and children, uncle aunt and others; the third circle perhaps, is of all other relatives; then comes the circle of friends and acquaintances surrounded in its turn by people of your race; then again your countrymen and so on till you have around you all the human beings in the world drawn in circles.

This must again be encircled by beasts and birds and other lower beings. I have not done yet, there are beings in other worlds than ours, draw them all around you. Now, look around and tell me if you can serve all these. Perhaps your service never extended beyond the fourth circle.

What a mighty host stands around you! Your eyes are not powerful enough to bring them all

under your vision. If you wish to count them, your life time is too short for it. Then how can I serve, what can I give them, you ask and you are bewildered. Forget for a moment all the circles but one—you are among the members of your family. Examine your relations towards each of these.

If your brother is sick, you are disconsolate. You would give away all your treasures to one who would restore him to health. If your father is encumbered by heavy debts, you will spare no pains to help him out. Your dear sister desires for a new kind of silk you will procure it at any risk. If you have no means to do all these, you will sympathise and show your affection by other possible ways.

In fact, you are happy to see them healthy or prosperous. You are always their well-wisher. You are kind and loving towards them and disposed to undergo any amount of self-sacrifice on their behalf. When your brother is hungry you share with him your food, rather you insist upon serving him first and you eat the leavings. This is indeed self-sacrifice, but why you do it is the question. "Because I love them you say but why do you love?"

You remember the love of your mother who has been every moment of her life anxious about your welfare, and who was watering over your sick bed day and night, and doing all she can to comfort you during your days of childhood. You exclaim with Cowper.

"Thy nightly visits to my chamber made,  
That thou mightst know me safe and warmly laid;  
Thy morning bounties ere I left my home,  
The biscuit or confectionary plun;  
The fragrant waters on my cheeks bestowed,  
By thy own hand, till fresh they shone and glowed,

All this and more endearing still than all  
Thy constant flow of love, that knew no fall;

Your father's caresses, his careful provision for your wants while you were young, all these are impressed in your mind. You are grateful for him; but is this the reason why you love them? You have been loving even before you appreciated their services to you. We cannot find a direct cause for it. You have been trained to love, your love flows out spontaneously. You don't desire to love but you love; it is your nature. If you say you desire to love, it would mean that at a certain time you were not loving.

When you think of your mother you are transformed into a being of love. Love is your person, Love is yourself. The object of your love and yourself become one, all difference is lost. So in the inner circle you see only yourself reflected on others. By love, your interest is theirs, and theirs yours; there is one interest, one being. (This may not be the ideal of Love experienced in all homes, but it ought to be, for it is then you call it Love). There must be no I, You and He in Love; the second and third persons must be merged in the first, it must be everywhere I. That is the sort of Love you have towards your parents brothers and sisters. As a result of this, you give them whatever you have. Even if you have nothing, yet you give your heart; this is essential to Love and you are happy.

(to be continued.)

'Rambler'

NOTICE.

The Wizard's Manual or the Eastern Professor Duban's Secret out.

The Greatest Book ever issued of its kind; a complete compendium of the Secrets of the Magician, Mind Reader and Ventriloquist. Fully explained and illustrated. In this advertisement we mention but a few of the many wonders that every person can perform after reading this Wizard's Manual; it actually contains more information than all other such books combined. This Marvellous Book compiled by a noted expert, not only tells just how to perform the most wonderful feats in the category of Magic but HOW TO READ THOUGHTS. It is a fact that you can read a person's thoughts, so that you can reveal numbers or names thought of, find hidden articles, etc. YOU CAN DO IT! Every Secret untold so clearly that even Children can learn.

- How to produce Cannon-balls from a Hat.
How to produce Fire from your Mouth.
How to make a person float in Air.
How to do all kinds of Card Tricks.
How to do all the Latest Card Tricks.
How to produce Bowls of Fish from Handkerchiefs.
How to do tricks with Dominoes and Dice.
How to do wonderful Tricks with Handkerchiefs.
How to make Large Objects Vanish.
How to Procure eggs from a boy's Mouth.
How to Restore a Smashed Watch.
How to do all "Spirit" Mysteries.
How to make "Ghosts" appear.
How to do Hundreds of other Marvellous feats of Legendarian.
How to become a Wizard.
What is Sphinx or the Talkative Head.
How the Chinese Mind Tricks are done.
Secrets of Ventriloquism and Spirit Mystery Revealed.

Price Re. 1 per copy.

Y PAUL & Co.,

CALCUTTA.

NOTICE.

From Monday May 19th the 10-40 A. M. train from Kankasanturai and the 1-40 P. M. train from Chavakachcheri will cease to run. The last down train will leave Kankasanturai at 4 P. M. instead of 4-15 P. M. and the last up train will leave Chavakachcheri at 5-20 P. M. instead of 6 P. M.

G. P. GREENE
General Manager.

The Ceylon Government Railway
Jaffna, 16th May 1902.

IN THE DISTRICT COURT OF JAFFNA

ORDER NISI

Testamentary } No. 1269
Jurisdiction }

Class I. In the Matter of the Estate of the late Valliammai daughter of Arumugam of Batticottai Deceased.
Kanthapper Valauther of Araly South Petitioner

- 1. Chutharam wife of Kanthapper Valauther of Araly-South
2. Chungarapillai Visuvanalingam and wife
3. Muthupillai of Batticottai West
4. Veerapathirac Kathiraser and wife
5. Theywanai of Chulipuram
6. Sanmugam Sambandapillai of do
7. Sanmugam Chinatamby of do

This matter of the Petition of Kanthapper Valauther of Araly South praying for Letters of Administration to the estate of the abovenamed deceased Valliammai daughter of Arumugam of Batticottai coming on for disposal before W. R. B. Sanders Esquire, District Judge, on the 15th day of May 1902 in the presence of Mr. V. Apparswamy Proctor, on the part of the Petitioner, and the affidavit of the Petitioner dated the 14th day of May 1902 having been read, it is declared that the Petitioner is the husband of the intestate's sister Chutharam one of the heirs of the said intestate and is entitled to have Letters of Administration to the estate of the said Intestate issued to him unless the Respondents or any other person shall on or before the 12th day of June 1902 show sufficient cause to the satisfaction of this Court to the contrary.

Signed this 15th day of May 1902
(Sgd) W. R. B. SANDERS
District Judge

IN THE DISTRICT COURT OF JAFFNA

ORDER NISI

Testamentary } No. 1267
Jurisdiction }

Class I. In the matter of the Estate of the late Saravanamuttu Arumugam of Manippai Deceased

- Supperamanian Venasittampi of Manippai Petitioner.
1. Tiruvilangar Sapapathi No. 52 Chekku Street Colombo
2. Katheravelu Gnanasegarar of Mangalagiri, Chimamon Garden, Colombo, and wife do
3. Neelachechi of do
4. Vijayalachi widow of Saravanamuttu of do Respondents.

This matter of the Petition of Supperamanian Venasittampi of Manippai praying for Letters of Administration to the estate of the abovenamed deceased Saravanamuttu Arumugam coming on for disposal before W. R. B. Sanders Esquire, District Judge, on the 2nd day of May 1902 in the presence of Messrs. Casipillai and Cathravelu Proctors on the part of the Petitioner, and the affidavit of the Petitioner dated the 29th day of April 1902 having been read, it is declared that the Petitioner is a creditor and the husband of one of the next of kin of the said intestate and is entitled to have Letters of Administration to the estate of the said Intestate issued to him unless the Respondents or any other person shall on or before the 6th day of June 1902 show sufficient cause to the satisfaction of this Court to the contrary.

Signed this 2nd day of May 1902
Sgd/ W. R. B. SANDERS
District Judge.

IN THE DISTRICT COURT OF TRINCOMALIE.

Testamentary } No. 194
Jurisdiction }

In the matter of the Estate of Thielmattu wife of Valupillai Saravanamuttu Deceased.

- Vallipillai widow of Kulanthaivalu of No. 5 Division Trincomalie - Petitioner
Vs.
Valupillai Saravanamuttu of Puliantivoo in Batticaloa. - Respondent.

This matter coming on for final disposal before C. S. Vaughan Esqr. Acting District Judge of Trincomalie on the 5th day of May 1902 in the presence of Mr. M. M. Subramaniam Proctor on

the part of the Petitioner Vallipillai wife of Kulanthaivalu and the affidavit of the said Petitioner dated 19th March 1902 having been read: It is ordered that the said Petitioner is entitled to have Letters of Administration to the Estate of the deceased issued to her as Curatrix of the Estate of Chellamattu daughter of Thielmattu aforesaid unless the Respondent or any person interested in the said Estate shall on the 2nd day of June 1902 show sufficient cause to the contrary.

This 5th day of May 1902.
C. S. VAUGHAN
Acting District Judge.

NOVELTY IN ENGLISH DRUGS
CANDY'S SPECIFIC
FOR COMA

- 1. A new and most reliable remedy.
2. Available to all Medical Practitioners and attendants.
3. It acts wonderfully on all kinds and stages of Coma; cures within twenty four hours and strengthens the vital organs. It is guaranteed to act as magic on serious and hopeless cases within twenty four hours when other remedies failed.
4. Trial is solicited. Could be sent per V. P. Post.
One box of 8 pills Rs 2-00

I. KANDIAH
Medical Practitioner

DR. GOPINATH CRUSHNAJEE KSHATRIYA'S

Most Efficacious Certificate of Merit has been
World-Wide and Renowned awarded by
FAMILY the Poona
MEDICINES. Native Arts
These Medicines Defy Exhibition
Competition of 1888.



- Fever Mixture or Drops, (cure within 3 days)
Specific for ague &c., each 1-0
Ague Syrup for Billions, Intermittent Fever, (cure within five minutes) 2-0
Tonic Pills No. 1; or for Sterility, Impotence, 100 pills... 1-3 8
Emulsion for Dropsy (for internal and external use) for Red Leprosy... 6-0
Diarrhoea and Cholera Disposer (no family should be without it, specific) 0-12
Infant Protector, Carminative and tonic, best for Children... 1-0
Digestive pills for 100 pills (for indigestion, &c.) 1-4
Cough Syrup, (for Bronchitis, Asthma, &c.) 1-0
Cough Pills, for 100 pills (of 30 days trial) 0-12
Purgative Pills, (for costiveness, bilious habit) Liver complaint... 0-6
Female Pills (for all sorts of female complaints) 0-12
Lencoderma powder (for internal and external use) White Leprosy... 1-8
Tonic pills, No 2 (specific for Enlargement of Spleen, Opium Habits, &c.) 1-0
Wind Killing Oil (for Rheumatism, &c.) Annas four and... 2-0
Ringworm Ointment (specific) supercedes all other ointment... 0-6
Hair Dye - instantaneous, WITH BRUSHES... 1-4
Hair Oil - perfumed - for baldness, &c. 1-0
Pancharimath Gopinath & Co's SASAPARILLA PILLS on all sorts of venereal diseases... 1-0
Parsodye for purifying blood and all sorts of venereal diseases. A giant remedy... 1-0
Headache Remedy cure within 5 minute... 1-8
Gopinath's Anti-Corpulence for obesity... 2-8
Eye drops - for Ophthalmia &c, &c... 1-0
Ear drops - for painful discharges &c... 0-12
Universal Ointment - for Healing Ulcers, Wounds &c... 0-8
powder and Ointment for piles each... 2-0
Tooth powder - for Toothache, &c... 0-4
Silver Gilding Fluid - gilds an article within 2 minutes... 0-8
Scorpion Sting Remedy... 0-12
Oczena Remedy for stinking ulcer in the inside of the Nostrils... 2-0
Depilatory powder removes hairs within 5 minutes... 1-0
Gonorrhoea cure certain within 3 days. Try once... 1-0
Gonorrhoea pills... 1-0
Ood Liver Oil Emulsion with Hypophosphite &c. best for consumption... 1-8
Hypophosphite of Lime Syrup, best nervine tonic, packing and postage Extra. AGENTS W NED. The exhibition composed of a Committee of most eminent physicians, who carefully examined the medicines before passing their high eulogiums thereon, and the numerous testimonials from thousands of Customers, Rajas, JAGADGURS, ZEMENDARS, AND J. EXPLORES bear testimony to the high and specific qualities of the preparations.

Dr. GOPINATH CRUSHNAJEE KSHATRIYA,
General Commission Agent, 1st Sudashiv Street,
House No. 72, Girgaum Post Office,
BOMBAY.

Telegraphic Address: - DR. GOPINATH Girgaum Post, BOMBAY.

PRINTED AND PUBLISHED BY P. CAFFRIGASAPILLAI FOR THE PROPRIETORS AT THE SAIVAPPA KASA YANTRA OFFICE, JAFFNA.