

# The Hindu Organ

(THE CHEAPEST WEEKLY IN CEYLON)

PUBLISHED EVERY WEDNESDAY.

VOL XIII

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NO. 47

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JAFFNA

## IMPORTANT NOTICE.

Notice is hereby given that Mr. M. Sapapathy, a teacher in the Hindu College Jaffna, has been appointed Manager of the *Hindu Organ* and the *Saiva Prakasa Press* vice Mr. P. Carthigesapillai, resigned, with effect from the 1st March, 1902.

V. CASIPPILLAI  
Secretary

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## NOTICE

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N. B.—All the profits go to the Leper Asylum, the Hospital, and the poor House.

## NOTICE.

Mr. S. S. Vytilingam who was connected with our Printing Press for the last two years has been appointed Travelling Agent for the *Hindu Organ*. He is authorised to collect the subscriptions (arrear as well as current) due to the paper, to enlist new Subscribers, and to sign bills and receipts on behalf of the Manager, *Hindu Organ*.

M. SAPAPATHY  
(Manager, Hindu Organ)

Jaffna 19th March 1902.

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## JAFFNA HINDU COLLEGE.

The New junior F. A., and Entrance classes in the Jaffna Hindu College will be formed during the first week of June 1902. Students desirous joining these classes should do so without delay as regular work will commence from the 2nd week of June.

Students joining the Entrance Class of the College have 3 Scholarships available to

continue their Studies for the F. A. Examination on their passing the Entrance Examination.

N. SELVADURAI

Principal  
J. H. C.



## THE HINDU ORGAN.

JAFFNA, WEDNESDAY, MAY 28, 1902

### AGRI-HORTICULTURAL SHOW AND INDUSTRIAL EXHIBITION IN JAFFNA.

We have, in these columns, times without number, advocated the periodical holding of Agri-horticultural Shows and Industrial Exhibitions in Jaffna, following the example of similar Shows and Exhibitions held in almost all the other important Towns in the Island. This Peninsula is the centre of much agricultural and industrial activity; and it goes without saying that an Exhibition of all its varied products and industries will have a stimulating effect and improve them. The successive Government Agents have not thought it their duty, as Government Agents of some other Provinces have done, to organize Shows in Jaffna with the object of promoting the agricultural and industrial interests of this Province. We remember an attempt having been made in the eighties, during Sir William Twynam's time, to hold an Exhibition here. Subscriptions were raised for the purpose, catalogue of the exhibits and prizes was issued, and even the date of the Exhibition also was fixed. But for some reason or other it did not take place, and, we are aware, the funds collected for the purpose is to this day in the safe-keeping of Sir William Twynam.

We are now pleased to learn that an Agri-Horticultural Show and Industrial Exhibition is to be held in Jaffna for the first time next month, during the Coronation Week, under the auspices of a Committee whose names appear in the Catalogue of Prizes now published. We believe Sir William Twynam is the moving spirit in this praiseworthy undertaking and the expenses connected with the exhibition will be defrayed chiefly out of the funds now in his hands. While we are glad that an Agri-Horticultural Exhibition is after all to be held in Jaffna, we are sceptical as to whether it could be done with success within the limited time of about one month allowed for its preparations. Preliminary arrangements for such Exhibitions are made in other places several months before the actual opening. But here a decision is come to in May to hold an Agri-Horticultural Show and Industrial Exhibition the following month. This is without a precedent in the holding of such Shows and Exhibitions. On the principle of half a loaf is better than no bread, we think the promoters of this exhibition deserve well of the people of Jaffna and wish them success it behoves every inhabitant of this District to strive his utmost to make this movement a success. Although this Exhibition may not and cannot be full and representative of the various products and industries of this Province, yet it may prove the beginning of better organized Shows to be held in future annually or periodically in Jaffna. The Government Agent is the Chairman of the Committee, the District Judge Vice-

Chairman, Rev. W. T. Garrett, Hon. Treasurer, and Mr. T. C. Changarapillai J. P. is Hon. Secretary.

The exhibition will be held during the 26th and 27th June 1902.

The following are the regulations connected with this Exhibition:—

1. Objects for Exhibition, including plants in pots, must be brought by some responsible person to the exhibition building on the day before the opening. Nothing will be received on the opening day with the exception of cut-flowers, fruit, and vegetables which will be taken in up till 10. A. M.

2. Every exhibit should have attached to it a durable cardboard ticket, with the name and address of the exhibitor legibly written thereon, as well as any information with reference to the exhibit he may think necessary or useful.

3. All agri-horticultural exhibits must have been grown in the Northern Province, and all articles of art or industry must have been made or found in the Northern Province.

4. Samples must be so packed as to admit of ready examination by the judges and of display for exhibition.

5. Tickets will be issued in duplicate for each exhibit, the original being attached to it and the duplicate handed to the exhibitor; and no object will be permitted to be removed after the show, except on the production of the duplicate ticket.

6. The Committee reserve the right of declining specimens which they do not consider worthy of exhibition.

7. All articles competing for prizes will be placed under their proper classes, and must remain in the positions accorded them by the Committee until the show is over.

All reasonable care will be taken of exhibits, and Police protections afforded, but the Committee cannot hold itself responsible for any loss or damage.

9. Whilst the Judges are making the award, no exhibitor will be permitted to be present. Conspicuous tickets will be affixed to those articles which obtain prizes.

10. The Committee will not award a prize in any class, when, in the opinion of the Judges no exhibit is such as to merit it.

11. The same article cannot be entered for competition under more than one heading: thus, flowers exhibited in pots cannot be afterwards cut and entered in the class for cut flowers.

12. No article may be removed except by order of the Committee before the conclusion of the show.

13. A special Committee will be appointed to receive and allot space for exhibits, and intending exhibitors must notify to this committee through the Honorary Secretary one week before the opening of the exhibition, the number of exhibits they intend showing in each class, the Committee reserving to itself power to accept exhibits which have not been notified in accordance with this Rule on good grounds being shown.

14. Live animals exhibited must be tended and fed by the Exhibitor or his servants and may be removed at night on application to the Honorary Secretary. If not properly tended they will be removed from the show and sold.

15. Every Subscriber of Rs 10 to the coronation celebration Fund will be entitled to free admission for himself and three others each day to the show.

Every subscriber of Rs. 5 will be entitled to free admission for himself and two others.

Non-subscribers will be charged entrance, each adult 25 cents and each child 10 cents on the first day.

Every subscriber of Rs 2 will be entitled to a ticket.

On the second day each adult 10 cents and 5 cents for each child.

Special tickets will be issued for schools 2 cents per head to be charged for each pupil. Teachers in charge to be admitted free.

The hours at which schools may attend to be settled by the Hon. Secretary.

The medals will be all of silver.

### AN EXAMPLE TO BE FOLLOWED BY CIVILIANS.

One of the most popular officers in India is undoubtedly Mr. H. J. S. Cotton, the retiring Chief Commissioner of Assam. He is noted as much for his great abilities as for his genuine pro-native feelings. The farewell

Addresses which he received and the grand demonstrations made in his honour not only in Assam but also in Calcutta and Bombay on the eve of his departure from India were such as never before shown to any other British official in India in recent times except to Lord Ripon. Here is the secret of his success. Replying to a public Address presented to him at Ganhati, in which reference was made to his accessibility, Mr. Cotton said:—

"I have not failed in one of the most elementary of the duties which is imposed on every officer of Government. I have from the date I first joined as an Assistant Magistrate in Midnapur, followed the good old rule I was taught by my forefathers—*charitarvaza khula*—and have always kept my doors open to all. I have not turned visitors away; I have not kept them waiting unnecessarily; I have listened to them with courtesy and kindness; and if, as must be the case, I have been unable in the vast majority of personal applications to accede to them, I hope I have done something by a patient hearing and a friendly and straightforward refusal to alleviate disappointment. I have learnt much from these interviews which it was important for me to know and of which I would otherwise have been ignorant. Sir George Campbell, my old master, once declared that he abhorred a *non possumus* reply; I now tell you that the excuse of *fur-sat nahin* is abhorrent to me. However busy I may have been, I have never wrapped myself up in the excuse that I have no leisure to see any one. The legacy of this example far less common, I regret to say, than it used to be—I leave behind me. Accessibility may appear to be a small thing in itself. I have called it an elementary duty, and I deserve the lowest modicum of credit for it. But I can assure you—and through you, proclaim to the great body of public servants to which I belong—that it is the secret that lies at the root of popular and successful administration in India."

VI TORIA MEMORIALEYEINSTITUTION

We have received from the Hon. Secretary List of subscriptions received towards the fund of this Institution. We have no room for the publication of all the lists, but gladly give insertion to the 5th List which is as follows:—

Cash already acknowledged	Rs. 20,288.16
Collected in the Badulla District	
per Provincial Engineer, Uva	26 50
Major Gubbings, R. E.	50 00
B. Briadalle, R. E.	25 00
19 sums under Rs 10 on Col.	01
J. C. Campbell's list	37 00
P. H. Papillon	10 00
John Fraser	10 00
W. P. Spurwry	10 00
R. B. Black	10 00
W. W. Morgan	10 50
Major L. F. Knollys	100
Collected by Bois Bros & Co., per their list	36 50

5th list closed Rs. 20,613 66  
Sums promised 19,936  
Rs 39,649 66

LOCAL & GENERAL

The Weather.—The South-wind continues to blow hard without cessation.

Railway Fatality.—A man in a drunken state while crossing the railway line near Chunnakom was run over by a train last week and was killed. We beg to bring to the notice of the authorities the unprotected condition of the railway line in thickly populated parts of the Peninsula. The result is the maiming and killing of cattle very frequently along the line, and the death of the man above referred to. The level crossing at Thelipallai is in the midst of the very thickly populated village, and it is there the train now stops to entrain and detrain passengers. But there is not even a Gate-keeper at this level crossing.

The Hindu College.—Five of the students of this College who presented themselves for the F. A. Examination of the Calcutta University have come off successful. Six have passed the Entrance Examination of the same University of whom three are placed in the first class.

Religious Intolerance at Acoovali.—It is reported that, owing to religious intolerance at the American Mission English School at that place, most of the Hindu parents have withdrawn their boys and have established a school of their own. The Mission agents deny that there was any religious intolerance in that school, but ad-

mit that boys who did not attend Sunday School were flogged. The Missionaries now promise religious tolerance of every kind, if the boys be sent back to their school. But the parents want sure guarantees of such treatment before they accede to the proposal of the Missionaries. There was a conference on the subject at Achevali on the 27th Instant between the Rev. Mr. Brown, American Missionary stationed at Ulupiddi, and the Hindus of the place. But it did not result in coming to a settlement of the differences between the parties.

The Government Agent.—Mr. Lewis has arrived and assumed duties as Acting Government Agent here, relieving Mr. Sanders who acted for one month in that capacity in addition to his own duties as District Judge.

Inspector-General of Police.—We learn from our Colombo contemporaries that Mr. J. Rudd has arrived in Colombo and assumed duties as acting Inspector-General of Police.

A New Advocate.—Mr. M. P. Kanagesabai, a brother-in-law of Mr. Advocate A. Kanagasabai, has commenced practice as an Advocate in the Jaffna Courts. He is a young man of abilities and is bound to succeed in his profession. We wish him success.

Personal.—Mr. M. M. Duraisamy an old boy of Jaffna Hindu College and a native of Mullaitivu, who went to Colombo, as an Apothecary Student, has come out successful in the Recent Medical Preliminary Examination. He returns home to make preparations for his further study in the L.M.S. class of the Ceylon Medical College. He is an experienced Apothecary. He has on several occasions acted as Dispenser in Government Civil Hospitals. The popularity his name enjoys in the places where he has done acting duties stands to prove his amiable qualities.—Cor.

Coronation Celebration at Chavakachcheri.—At a meeting held at the Court House on the 23rd Instant presided over by Mr. R. W. Allegecon, the Police Magistrate, proposals were made and agreed to, for the purpose of celebrating His Majesty the King's Coronation in a fitting manner.

Committee members were appointed to carry out the object of the Meeting.—Cor.

CORONATION FUNDJAFFNA.

Please acknowledge the following payments to the Coronation Fund.

Sir Wm. Twynan	Rs 50/-
Mrs. Moramar	Rs 5/-
R-v. E. M. Weaver	Rs 10/-
Total in hand May 23th	Rs 110/-
W. T. Garcott	Hon. Treasurer.

CORRESPONDENCE.

NOTES BY RAMBLER.

You have already identified your interests with those of your people in the first circle and therefore you wish to see them prosper. Your happiness increases so many fold as there are people in the circle. So you see you enlarge yourself so many times. You who were at the centre have grown to cover the whole of the inner circle, simply because you cultivated happy thoughts about others and identified yourself with them. This means so much Strength and Peace.

You also know, commonly, good and happy thoughts elevate and enliven you and thoughts of envy, passion, deceit etc heat your brains and you are dull, uneasy and sickly. This is your own mental experience and these evils originate from a narrow view of your self. The more you indulge in such thoughts, the smaller you become being pressed on every side by unhealthy vapours of selfishness, pain and misery.

Having subdued every difference in the inner circle and perceiving your own self all around, you will begin unconsciously to extend its area, you may let in, one by one, those in the second circle until the circumference of the second. The Power and Peace you have gained already in the first circle help you to shift to the boundary further and further away, and to the bargain, you gain more strength in direct proportion to the extended area.

Here also the same principle has to be followed the same law reigns. The self is killed, Love is cultivated and Peace results. By similar processes you pass beyond each of the circles, third, fourth and so on till at last there is only one circumference which widens and loses itself in space just as a ripple on a calm sea.

Within this you see the whole Universe reflecting your self. You may not know a thousand men in the world but your heart knows everybody; it is prepared to reach out to every being in the Universe. If you stand in the centre and

turn to the East; the sublime rays of Love dart forth and reach all the beings over there; turn to the West, North or South, the same Love, the same course and the Love circle is complete.

What is your strength how? Immeasurable! Peace? Ineffable! The circle of selfishness which you drew around yourself and which, with its iron pricks, tightened your neck as you grew more and more selfish, has now widened, and encloses within it the whole Universe; the pricks have become soft as down. No more suffocation or pain. You were bewildered, first when you were shown the whole Universe and asked to serve your fellow-beings, but now you see how easy is the path and how essential for lightening your load of karma.

There is no man in the world that does not love; only the motive of love is different and its sphere very narrow. A father always knows that if he gives his wealth to his son, he will look after him in his old age; a brother helps his brother hoping he will return his kindness when needed and so on. The purity and holiness of Love is not understood by the ordinary minds and they gather around all selfish motives. That is why sometimes sons turn ungrateful to their parents, a brother was with his brother.

Bury all selfishness deep and let pity and sympathy move you to love your fellow-beings. Then all the men in the world will be your brothers, ever ready to help you. Paternal, filial and conjugal love are all selfish, let Love, pure and universal shine in your heart.

Are you searching for the happiness that does not fade away

Are you looking for the joy that lives and leaves no grievous day

Are you panting for the water brooks of Love and Life and Peace

In a let all dark desire depart and selfish seeking cease.

Are you lingering in the paths of pain grief-haunted stricken sore

Are you wandering in the ways that wound your weary feet the more

Are you sighing for the Resting Place where tears and sorrows cease

Then sacrifice your selfish heart and find the Heart of Peace.

Father, I have tried to explain the sublimity of the one Law of Justice, how it is to be applied in one's life and how all the woe in the world is the result of the ignorance of this law: Obedience to thee.

My darling, Sathadantha, I quite understand the law of Justice and Love, but your brothers, imbued with materialistic views; they are unable to look back into the Past or to look to a Future. Will you enlighten them a bit!

(Rambler.)

SELECTIONS.

THE CORONATION.

PROGRAMME OF THE CEREMONY IN WESTMINSTER ABBEY.

GREAT SALUTE OF GUNS.

The omissions and modifications of the Coronation service in the Abbey, approved by the King, have been so judiciously determined upon as not to affect the solemnity and impressiveness of the occasion.

Their Majesties will enter the Abbey by the West door, having driven by way of the Horse Guards and Whitehall.

The "Express" is now in a position to give the exact programme of the ceremony, which briefly is as follows:—

1. Their Majesties enter the Abbey—The Anthem "I was glad when He said unto me" will then be sung.
2. The King and Queen kneel, in private devotions.
3. The "Recognition," followed by a fanfare of trumpets.
4. Lords carrying the Regalia present their charges to the Archbishop and the Dean of Westminster places them to the Altar.
5. Litany (abbreviated), prayers, and part Communion service, one Bishop reading the Epistle, another the Gospel.
6. The Archbishop recites the Nicene Creed.
7. Bishop of London's short sermon.

[The Epistle will be that in which St. Peter exhorts "to fear God and honour the King." The Gospel tells the story of how the Pharisees were routed in their attempt to make the Roman tribute a pitfall for Christ.]

[Here the King, hitherto uncovered, puts on his cap of crimson velvet trimmed with ermine. The sword bearers—the Bishops of Durham and Bath and Wells, and the Lord Great Chamberlain will meanwhile stand near the King; other two Bishop and the ladies in attendance will stand near the Queen. The Archbishop of Canterbury will sit in a purple velvet chair on the north side of the altar, with the Bishops, the Dean of Westminster, and the Garter King at Arms.]

8. CEREMONY OF TAKING THE OATH.
9. Hymn: "Veni Creator Spiritus."
10. ACT OF ANOINTING.  
[Here the King sits down, the cap of State is removed; the Knights of the Garter hold over his Majesty a rich pall of cloth of gold. The Dean of Westminster takes the Ampulla and spoon from the altar, and, pouring holy oil into the spoon, hand the latter to the Archbishop who anoints the King in the form of a cross on the crown of the head and both hands, at the same time saying the words enjoined in the service.]
11. The King kneels while the Archbishop offers prayer, and the Dean of Westminster invests the King with the Spertunica.
12. Certain service follow, including the bearing of swords, standards, and the like, and the presentation of spurs to the King. First the sword of State will be relinquished, and the bearer of it will receive in lieu another sword in a purple velvet scabbard, which will be placed by the Archbishop upon the altar, and after an appropriate prayer handed to his Majesty.
13. While the King holds the sword in his right hand, the Archbishop will solemnly charge him "to do justice, protect the Church," etc.
14. The King, going to the altar, will make oblation of the sword, and return to his chair, when the chief peer will offer the price of the sword to his Majesty, and, having redeemed it, it will be taken from the altar and held before his Majesty unsheathed during the rest of the ceremony.
15. THE PRIMATE'S CHARGE.  
[During this the orb is placed in the King's hand and a ring on his fourth finger by the Archbishop.]
16. BESTOWAL OF THE SCEPTRE.  
[The Lord of the Manor of Workshop here presents to the King a right hand glove, and supports the King's right arm while he holds the sceptre. The ceremony is accompanied by a charge from the Primate.]
17. THE CORONATION.  
[Taking up the Crown from the altar the Archbishop places it upon the head of the King. This act is the signal for another fanfare of trumpets, and, the signal being duly transmitted, a salute of guns is fired at the Tower and such other places as are directed.]
18. Address of the Archbishop to the King.
19. On the completion of the Coronation all peers put on their caps and coronets.
20. Presentation of the Bible follows, his Majesty being addressed for the first time as 'Our Gracious King.'
21. Benediction and Te Deum.
22. THE ENTHRONISATION.  
[This is accompanied by a solemn charge, when his Majesty is seated on the previously unoccupied throne.]
23. HOMAGE OF THE PEERS.  
The latter represented by the senior peer in each order.
24. CORONATION OF THE QUEEN.  
[Her Majesty during the Coronation of the King occupies her chair on the south side of the altar. She is anointed on the head only, four peeresses holding a magnificent pall over her. A ring is put on her finger, and she is then crowned by the Archbishop of York. Sceptre, rod, and dove are placed in her hands, and suitable prayers delivered.]
25. Peeresses assume their caps and coronets.
26. Celebration of the Holy Communion, their Majesties both participating.  
Finally the King and Queen leave the Abbey and return to Buckingham Palace.

These books attempt what has to our knowledge never been done before, namely, a clear and coherent exposition of the leading principles upon which the rather vague and miscellaneous mass of beliefs known as Hinduism are based; and judging from the contents of the book before us, they will no doubt be welcomed as a complete answer to those who have contended that Hinduism is incapable of being presented in such a concise form. —Hindu.

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IN THE DISTRICT COURT OF JAFFNA

ORDER NISI

Testamentary }  
Jurisdiction } No. 1269  
Class I. In the Matter of the Estate of the late Valliammai daughter of Arumugam of Batticottai Deceased. Kanthapper Valanther of Araly South Petitioner Vs 1. Chutharam wife of Kanthapper Valanther of Araly South 2. Chungarapillai Visuvalingam and wife 3. Muthupillai of Batticottai West 4. Veerapathirar Kathiraser and wife 5. Theywanai of Chulipuram 6. Saamugam Sambandapillai of do 7. Saamugam Chinnatambay of do Respondents

This matter of the Petition of Kanthapper Valanther of Araly South praying for Letters of Administration to the estate of the abovenamed deceased Valliammai daughter of Arumugam of Batticottai coming on for disposal before W. R. B. Sanders Esquire, District Judge, on the 15th day of May 1902 in the presence of Mr. V. Apparswamy Proctor, on the part of the Petitioner, and the affidavit of the Petitioner dated the 14th day of May 1902 having been read, it is declared that the Petitioner is the husband of the intestate's sister Chutharam one of the heirs of the said intestate and is entitled to have Letters of Administration to the estate of the said Intestate issued to him unless the Respondents or any other person shall on or, before the 12th day of June 1902 show sufficient cause to the satisfaction of this Court to the contrary.

Signed this 15th day of May 1902

(Sgd) W. R. B. SANDERS District Judge

IN THE DISTRICT COURT OF JAFFNA

ORDER NISI

Testamentary }  
Jurisdiction } No. 1268  
Class II In the matter of the Estate of the late Seena Sana Seena Thana Muttiab Chetty of Vannarpannai East Deceased Seena Sana Seena Thana Sivakadachapillai of Vannarpannai East Petitioner. Vs Onthan Chetty Suppiramanian Chetty of Vannarpannai Respondent.

This matter of the Petition of Seena Sana Seena Thana Sivakadachapillai of Vannarpannai East praying for Letters of Administration to the estate of the abovenamed deceased Seena Sana seena Thana Muttiab Chetty coming on for disposal before W. R. B. Sanders Esquire, District Judge, on the 7th day of May 1902 in the presence of Messrs. Casippillai and Cutharavelu, Proctors on the part of the Petitioner,

and the affidavit of the Petitioner dated the 7th day of May 1902 having been read, it is declared that the Petitioner is the present Agent of the said Firm of Seena Sana Seena Thana and is entitled to have Letters of Administration to the estate of the said Intestate issued to him unless the Respondent or any other person shall on or, before the 13th day of June 1902 show sufficient cause to the satisfaction of this Court to the contrary.

Signed this 7th day of May 1902 Sigd/ W. R. B. SANDERS District Judge.

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