

STRAIN ON SCOPE OF WORDS

Significance Of 'Secular Govt'

Many a human quarrel is the result of words, which mankind has brought into use. Some words are quarrelsome enough even in the languages of their origin. They become particularly quarrelsome, when it is sought to impart to them ideas which are new or additional, and not generally understood by the majority of the people using them.

They become still more quarrelsome when they are untranslatable in another language, and instead of adopting them straight off or through newly coined words, are sought to be translated through some well-known words of the language into which they are being translated.

In the article "Secular or Religious?" Vinoba has referred to the difficulties created by the word 'secular' popularly used in reference to the Constitution of the Union of India, and the word *dharma* as understood in Indian languages. To interpret 'secular' as devoid of *dharma* is as wrong as to interpret *dharma* as religion. The word *dharma* is not the same as the English word 'religion.' In fact, no single word of the English language can adequately express all that is connoted by the word *dharma*. From very old times *dharma* has connoted different senses according to the context. But even then, until it came into contact with the English language, it never meant a religion. The only words approaching the English sense of religion are *patha*, *marga* (i.e. road), or *sampradaya* (system). *Pakhanda* was once almost exactly used in the sense of 'religion' but later on it carried with it the suggestion of a degenerate sect.

Flexibility Of Meaning

Similarly, the word 'secular' has more than one

sense in English itself. In its application to the Government of India a particular turn has been given to it. It is clear from the context that what it desires to convey is that the State of India does not own or accept the tenets of any particular religion or religious sect as a creed. This is clear from Articles 15 to 17 of the Constitution. It will regard all religions and religious sects and their respective followers as equal in law and public administration. It does not mean that it will annihilate or suppress every or for the matter of that, any religion or religious sect, provided it does not transgress broad ethical principles.

[FROM THE HARIJAN]

As Vinoba has shown, it does not seek to make the country devoid of all religious and still less of *dharma*, as properly understood in the Indian sense, i.e., rules of human duties and morality.

Vinoba has suggested *Vedanti* as the equivalent of 'secular.' That too, would be an attempt to add to the term a meaning not usually associated with it. Such attempts are not free from risk. *Vedanti* itself, like *varna* and 'trustee' used by Gandhiji, is a quarrelsome word. My own feeling is that it is better to have a new word for a new idea. The trusteeship idea has been well expressed by the word *vishwasta vriti* by Vinoba. To bring about Gandhiji's meaning of the word *varnavyavastha*. I would like to use the word *vritiviyavastha*.

For religion I have used the word *arugama* in my book *Jivan Shodhan* and *anugami* for the follower of a religion. The idea of 'secular State' I think, would be better expressed if we coin quite a different term—for instance—negatively by *avishesha anugami* not following any parti-

Commonwealth Tuberculosis Conference

Ceylon, India and Pakistan are among the many countries whose specialists have been invited to attend this year's Commonwealth Health and Tuberculosis Conference which opens in London on July 8th.

The organisers are the National Association for the Prevention of Tuberculosis. The Conference is open also to countries outside the British Commonwealth—there were representatives of 52 countries at the last one in 1949. It is a biennial event—it has been held ever from last year because of the Festival of Britain. It is open to all interested in preventive medicine, including the medical and veterinary professions, commercial and industrial executives, nurses and social workers, health administrators and members of public authorities and regional hospital boards.

The conference will afford a fine opportunity for those interested in tuberculosis and other problems of preventive medicine to meet other workers in these fields and to visit hospitals, clinics and sanatoria in the United Kingdom. An extensive display of X-ray apparatus, medical equipment pharmaceutical products, art therapy and patients' handicrafts, medical and technical publications, will be on view during the conference. Other items on the agenda include tours of general interest and cinema film demonstrations.

ular religion, or, better and positively, by *vyapak-dharmi* following universal principles of right conduct.

Of course, those who want India to be the upholder of the Sanatana Hindu religion will not be satisfied with this. But that would be a straight issue without a strain on words.

By K. G. Mashruwala.

RICHNESS OF TAMIL LITERATURE

Religion As Its Central Core

"THE greatest service can render to our children is to call their attention to the beauty and richness of the Tamil religious classics. That will constitute their spiritual capital and sustain them in the pilgrimage of life", said His Holiness Sri Jagadguru Sankaracharya Swamigal of Kanchi Kamakoti Peetam, at a meeting held in the Sri Vellalar Temple Mantap at Mayavaram.

His Holiness in the course of his speech said: "Our children to-day are familiar with the names of Shakespeare and Milton and other foreign writers. They are acquainted with the Bible stories. But they grow up in ignorance of the great Tamil saints and their great works, breathing love of God and of good life. Before our boys and girls begin to read and appreciate the works of Western writers, should we not infuse in them a love for Tamil classics and a reverent interest in the life and works of the Tamil saints who had built up the fabric of our cultural and spiritual life? Religion and literature blended into a harmonious whole in their hands. Religion, which is only another name for devotion to the Lord, is the central core of the Tamil literature. In fact, no other language can claim to possess such an impressive array of devotional works of beauty and power."

Continuing, His Holiness said that the illustrious lives of the Tamil seers and their spiritual experiences formed the authentic spiritual treasury of our land. They were full of the vision of the Lord. They had chanted ecstatic songs of honey-laden felicity. They fulfilled themselves in and through their heart-melting strains. Their songs were their spiritual Sadhana and they attained Divine Bliss through them. His Holiness stressed that it was their primary duty to instil in our children in their impressionable and formative period of their

The Right Answer

"We have to find the right answer to every problem, and I believe there is an answer. What you and I have to do is to find it out, which means that you and I have to listen to each other to find out the right answer, and listening to others is an extraordinarily difficult art, because most of us are incapable of listening to others", he said

—J. Krishnamurti.

Religion As Cohesive Force

"Religion alone can provide the cohesive force to a community and a country. True and abiding unity can be achieved only on the basis of religion and spirituality. The most intense love that humanity has ever known has come from religion. The noblest words of peace that the world has ever heard have come from men of religion. It has been the grand unifying factor in the history of any country

Let us promote unity in our ranks, deepen the faith in our religion, realise the basic harmony that runs through the different sects within the bosom of Hinduism and catch the mystic whisper of the heavenly music of our religious classics. Then it will be possible for us to give to the world the message of universal religion."

—Sri Sankaracharya

lives a true awareness of the glory of our cultural and spiritual inheritance and a passionate reverence for the Tamil seers and God-men who were a living commentary on the eternal truths of our religion.



Hindu Organ

TUESDAY JANUARY 15, '52

Treasure These Thoughts

Whatever you eat, eat after offering it mentally to the Lord. Know it to be a gift of His mercy

—VIRAJANANDA

WELL DONE JAFFNA!

An agreeable surprise in the political world today may appear incredible. But such unexpected happenings do occur and the North that has been noted for its keen sense of practical prudence has sprung the biggest surprise ever on those political sleep o' nights who revel where parties manoeuvre for position of vantage. The city Fathers of the Northern capital have acquitted themselves very creditably and honourably, particularly after the experience of an exciting and exacting Municipal Election. The fact that the Mayor was chosen and not elected by ballot is a tribute to both the chosen and the choosers. Mr. Sam Sabapathy is a veteran city father who on previous occasions had shouldered such onerous responsibilities and discharged them to the acceptance of all those concerned. What is striking in this happy episode is that the new Mayor had indicated his policy—a policy worthy of being emulated by Mayors and Chairmen of Local Government Bodies—in unequivocal terms in his speech soon after his election.

We are in entire agreement with Mr. Sabapathy in his conception of mayoral duties and the Northern Capital may well look forward to a smooth sailing regime of Municipal administration under the able guidance of one who has the support and well-wishes of all the members of the Council. We have repeatedly pointed out in these columns the need for a non-partisan mayor and the liquidation of parties that are formed round a mayor or a chairman of a local body.

The affairs of the City are the concern of all parties taken together and cannot therefore be fashioned after the decisions of political groups.

In sharp and sorrowful contrast appear the may-

NORTH SETS NOTABLE EXAMPLE

Mr. Sam Sabapathy Mayor By Common Consent

WHERE confusion becomes worse confounded in other parts of the Island, the North usually has some pleasant surprise to spring to capture the imagination of all.

After the last municipal elections the general trend of affairs was not so heartening. But commonsense and prudence have once again got the better of individualism and the Northern Capital has today a Mayor having the support of the full council.

Mr. Sabapathy true to his wide experience did not want the introduction of party groupings in the Municipality as such divisions had often in the past hampered the working of the municipality. He fought the Municipal Elections as an Independent and has been entrusted with the great responsibility of guiding the affairs of Jaffna without being pinned down to the plans and programs of political parties.

Non-Partisan Policy

The Mayor's speech is significant of the pleasing developments. Said he: "I contested my Ward as an Independent and I occupy this chair as an Independent. I am sure no party differences will be allowed to creep into the working of this Council. I do not know what the financial position of the Council is, but we should do what we have promised the rate-payers of this town in furtherance of their welfare and interests."

Mr. A. J. Swampillai proposed the name of Mr. S. A. Sabapathy. Mr. T. S. Durairajah seconded the proposal.

Deputy

Mr. Alfred T. Duraiappah Pactor was elected Deputy Mayor by a majority of one vote. A new comer to Municipal politics, Mr. Duraiappah occupies the seat once held by his father and is also the youngest member to become Deputy Mayor.

Mr. P. M. John proposed and Hazi V. M. M. Abo-

oral elections of Kandy and Colombo. Pledges and promises, broken words and unholy alliances, these and not the welfare of the ratepayers seem to be the dominating factors in the election of Mayors and Chairmen of Local Government Bodies. If this trend of affairs is allowed to have its course unchecked, it will be a bad augury for party politics in the Island which is yet in its infancy in the matter of placing policy before personality.

sally seconded the name of Mr. A. T. Duraiappah (8 votes). Mr. K. Thuraiingham proposed and Mr. Alfred Swampillai seconded the name of Mr. R. C. Manmatharayan (7 votes).

The voting was open and the Mayor was one of the 8 who voted for Mr. Duraiappah.

Disciple of Gandhiji

Miss Muriel Lester's Program

Miss Muriel Lester, travelling secretary of the International Fellowship of Reconciliation is expected today in Jaffna. Miss Lester has visited Ceylon briefly several times, but this will be her first visit to Jaffna. She has been to India many times, and was a personal friend of Gandhiji. When Gandhi visited England, he stayed at Kingsley Hall, a community centre which Miss Lester helped to establish for the poor people in London.

Miss Lester is expected to arrive in Jaffna on Tuesday the 15th of January, after a stay in Colombo. Public meetings in Jaffna and Vaddukoddai a conference in Jaffna and other talks have been arranged for Miss Lester.

Miss Lester has just come from Japan, Burma, and India, and will have many interesting experiences to relate, particularly concerning the work of the Fellowship of Reconciliation in those countries. The F. O. R. (as it is commonly known) is an international pacifist organization, which works actively in more than thirty countries. It seeks to remove the causes of conflict among individuals, organisations, and nations, whether the causes are economic, political, religious, racial, or social. It uses only non-violent means of solving disagreements, and studies Gandhiji's methods of using *satyagraha*.

Letters to the Editor

Conference of Tamils

Sir,—Every country has its problems. Ceylon is no exception. At present, it appears that three vital matters among others require careful and patient attention. They are as follows:—

(1) Foreign affairs and Ceylon's place in international matters.

(2) Indo-Ceylon relationship and the position of Indians in Ceylon.

(3) The language problem and the place of Tamil in the scheme of things.

The third named item is a matter in which it will be desirable for Tamils among themselves to take the initiative and think out some dignified, practical and statesmanlike way for resolving difficulties, and then place a suitable scheme for consideration by the Sinhalese and other non-Tamil communities.

It would, therefore, in the circumstances be helpful if a conference of Tamils drawn from all walks of life and belonging to all parties is held without delay to consider the language problem. Such a conference, if it is to render the maximum amount of service, should in the first instance be a meeting where all views and information will be made available but no definite conclusions on the subject matter reached. The views and information gathered at the meeting could form the basis for further consideration and action, which could be chalked out at subsequent meetings, after study, reflection, consultation and efforts for arrival at the greatest measure of agreement, as far as possible.

In its editorials the Hindu Organ has drawn pointed attention to the urgency of the language problem. There would be general agreement that the matter is both important and urgent and that steps are necessary. A conference of the nature indicated could usefully constitute the first step. I trust that you would in furtherance of the substance of your editorials, be pleased to support the suggestion for a conference and commend it to the public.

Yours etc,

S. SIVASUBRAMANIAM

156, Hultsdorf,
Colombo 12.

Charity Fund

Sir,—I was much grieved when I read the news column appearing in the "Ceylon Daily News" of 8-1-'52 about the circumstances leading to the death of Vyravan Sinnavan, a labourer of the Kanke santurai Civil hospital.

The future of the unfortunate family he had left behind calls for public sympathy, therefore I would kindly suggest you to start a fund through the medium of your journal, similar to that of the

Vaideswara Vidyalyaya O. B. A.

At the invitation of the Principal and staff of the R. K. M. Vaidyeshwara vidyalaya, the Alumni of the school met on Sunday last. The day began with a cricket match between the past students and the present. The old students met the staff in a volley ball match in the evening and at 5 p. m. there was a social. At the public meeting which followed, the Principal presided and Messrs. Prem Sunder Sarma who retired recently after thirty years of service as a teacher at the school and Sheik Thamby, an old student and eminent businessman in Point Pedro recalled their past reminiscences of their times in the school.

The meeting resolved to inaugurate the Old Students' Assn. and the following office bearers were elected together with a committee of twenty nine:— President: Mr. S. Ambikaipakan, Principal (ex officio) Vice - Presidents: Messrs. A. M. A. Azeez, K. A. Kanagasabai and M. M. Abdul Carder; Joint Secretaries: Messrs S. Senthilnathan and C. Vamadevan; Treasurer; Mr. V. Vyttiligam; Assistant Treasurer; Mr. A. Srinivasan. The day's function came to an end with a vote of thanks proposed by Mr. C. Vyramuttu, the vice Principal of the College.

Hindu Temples and Religious Trusts Bill

Select Committee of the Senate

All persons desiring to make representations to the Committee are requested to make such representations in writing on or before the 31st January, 1952, to the Clerk of the Senate, Senate Building, Colombo 1.

If the Committee, after consideration of the written representations, considers that any of such representations should be elucidated by oral evidence, those concerned will receive notice of the time and place at which they will be heard.

Copies of the Hindu Temples and Religious Trusts Bill, in English or Tamil, may be purchased at the Government Publications Bureau, Secretariat, Colombo 1, on payment of cents -/70 per copy.

E. V. R. SAMERAWICKRAME
Clerk of the Senate

The Senate, Colombo 1,
9th January, 1952
(M 184 15)

"Ramanayake Fund," to maintain his family in the future.

I am sure the public will extend their co-operation to make this fund a success.

Herewith I am enclosing two postal orders for Rs. 5/- as a donation towards the fund.

Yours etc.,

P. BUNNEYASINGHAM,
Sub-P. M.

Sub-Post Office
Navaly, 9-1-'52.

RADIO - ACTIVE ISOTOPES AID

What Medical Research Reveals

Searching for the causes of psychological illnesses, a number of scientists began a study of the thyroid gland. Slight disorders of this gland may make people too fat or too thin; it can also adversely affect their level of intelligence. No one is certain yet of all the effects of a badly functioning thyroid gland. There is still room for research in treating it.

A study of how the thyroid functions in people suffering from schizophrenia (split personality) is now going on in the West of England. In the same hospital a parallel investigation is being made into this mysterious gland in patients suffering from other psychotic conditions. Aiding these studies are those new scientific allies of man from atomic energy - radio-active isotopes.

It is not surprising that efforts are being made to treat Graves disease with isotopes, for this, too, is an affection of the thyroid gland. Already, of course, many people have benefited by the medical use of isotopes in the treatment of goitre and in blood

By

L. G. RULE

circulation diseases-isotopes will trace accurately and swiftly the circulation of the blood anywhere in the body. Efforts are also being made to treat that condition of the blood in which there is an excessive increase of white corpuscles (leukemia); and isotopes are being used in an investigation of the tubercle bacteria.

Harwell Production

Industrial uses of isotopes from Britain's Atomic Energy Research Establishment at Harwell are now well known. Photographing the insides of metal components and welds with their penetrating rays is one of them; and now aircraft engines are being examined in this way. Most of the parcels of isotopes from Harwell go to the already well-established uses including the dispersion of static electricity in textile manufacture and paper making; the checking of packets of tablets, cigarettes and other commodities on mass

production belts.

Because of the ever increasing usefulness of isotopes their production at Harwell is going up accordingly. In 1949 the total production of parcels of isotopes was 3,060 of which 223 went overseas. By 1950 the figure of production had reached 6,169 of which 1,291 went abroad. To the end of October last the total production for 1951 was 7,244 parcels, and orders from overseas accounted for 1,980 of them

Rising production at Harwell is not completely reflected in the number of deliveries. For use in medical, veterinary and agricultural science, parcels of isotopes are, on the whole, small and contain material which is active for only a short time. The needs of industry, however, are better served by isotopes with a longer life. Thus, lasting longer, they need less frequent renewal. In addition, the parcels for industry are usually considerably larger than those for other purposes and they have been rising in size since the Atomic Energy Research Establishment First began supplying them.

Most important overseas customer was France, to which country 83 parcels were supplied in October. Next came Sweden with 29 parcels, Germany with 24, India with 19, Switzerland with 16, and Belgium with 15. Parcels were delivered to most of the countries in Europe this side of the Iron Curtain and to many of the countries in the Commonwealth. Total exports for October were 264 parcels

Medical Value

Because of their newness and unfamiliarity many people in industry hesitate to use isotopes although they do their particular jobs better and more cheaply than anything else. The men at Harwell are doing their best to break down this resistance to new methods. "Schools" were organised during last summer at Harwell in which industrial users and potential users could learn the things they needed to know about isotopes. The investigation of the re-

NOTICE

The Jaffna Co operative Stores Ltd.

Tenders are invited for the construction of a Motor Service Station and Motor Show Rooms at Clock Tower Road, Jaffna. Tender Forms, Specifications and Drawings etc are available for inspection at the Co-operative Stores Office No. 150, Hospital Street, Jaffna or at the Office of the Architects Messrs. Duraisinghams, 450, Kollupitiya Road, Colombo 3.

Copies of Tender Forms, Specifications and Drawings will be issued to respective Tenderers on a deposit of Rs. 25/- before issue of the Contract documents the Tenderers should satisfy either the undersigned or the Architects that they have the necessary resources, material and staff etc. to execute the job without interruption and they should also state the period required to complete the works. This Tender is on a Lump Sum basis. Contract documents will be issued from 15-1-52 to 31-1-52 and tenders should be addressed in sealed envelopes to reach the undersigned before 12 Noon on 15-2-52.

By order of the Board of Directors,

V. VENASITAMBY,
Secy, The Jaffna Co-operative Stores Ltd.

150, Hospital Street,
Jaffna, 10 1-52,
(M 181, 15 to 25)

WANTED

"Wanted efficient Typist. Knowledge of office routine and Shorthand preferred. Salary according to qualification. Apply with three copies of recent testimonials to the Manager, Jaffna Co-operative Stores Ltd, 150, Hospital Street, Jaffna on or before the 26th January 1952."
(M 182 15, 18 & 21)

quirements of potential users is a special function of one department at Harwell. Anyone believing that he can use them in any new way can have his ideas checked by specialists who will advise on the kind of isotopes best suited and the way in which they should be used.

The great medical value of isotopes tends to overshadow their industrial importance but already these relatively cheap productions of the atomic piles are replacing costly industrial X-ray apparatus and giving new standards of accuracy in thickness gauges of many kinds of material from plastic sheeting to aluminium foil, and coatings of various kinds on metals

U. K. I. S.

GOD-THE FRIEND OF THE HELPLESS

Way To Drive Out Despondency

The Lord glories in being called *Dheena-bhandu*—the friend of the poor and the friendless. Another name which is dear to him is *Pathithabhavana* or the Redeemer of the sinners. These names reveal that his grace is more easily accessible to the humble and the lowly than for the rich and the learned.

"Let us not brood too much on our sins and feel that God is not within our grasp and the poor and the weak cannot reach him. In fact, God is for the sinners and he exults in redeeming the sinner and reclaiming him to virtue and piety. The names of *Deenabhandu* and *Pathithabhavana* will lose their meaning and significance if he were to reward only the virtuous and the learned. The sinner

needs him more than the righteous. It is the weak and the fallen who call into play his infinite mercy. All our sins shrivel up and vanish when our lips utter his name and our heart is filled with Him. The holy and the righteous are saved by their own merit. But the sinner's only salvation lies in the Lord and his divine mercy. Let us not therefore be disheartened, weighed down by a sense of our sins.

"To redeem and sustain the sinner", His Holiness continued, "the Lord descends to the earth from his high pedestal to be one with the erring mortals and extend to them a friendly grasping hand to raise and lift us up from our sinful selfcentred life. God's descent undertaken to save us is called 'Avatar' The *Jeevatman* and the *Paramatman* are bound to each other indissolubly. Caught up in the meshes of *Samsara*, we often forget the Lord. But, how can he afford to forget us? Men of learning and sacred lore may attain affinity with him through intense discipline and *Sadhana*. In the case of the humble and the lowly, God comes down to them gently and of his own accord and sustains them. Just as hospitals are needed by the sick and suffering, God is the clamant need of the poor, the helpless and the fallen in life.

Constitution-Maker Defeated

DR. AMBEDKAR'S DISCOMFITURE

Regarded as one of the architects of the Indian Constitution Dr. B. R. Ambedkar was at one time a member of the Congress Cabinet of India. Immediately prior to the elections he resigned the ministerial appointment and started a campaign of vilification against the Indian National Congress.

He sought election to the House of the People from Bombay and was defeated by his Congress rival Mr. N. S. Kagrelkar. The voting was (Congress) 137897 to 122723 of Dr. Ambedkar.

Business Premises TO LET

Available from February, new building near Clock Tower, Jaffna. Floor space 100 by 40 feet. Suitable for Stores, Office, Printing Press or Workshop of any kind. Terms reasonable.

Apply No. 1 C/o Hindu Organ.

(M 177. 15)

Site for Erlalai Sub-Post Office

At a public meeting of the people of Erlalai held under the auspices of the Erlalai Kirama Seva Sangam at the Erlalai Centre Saiva Mahajana School on 11-1-52 presided over by Mr. Kovondapillai Vythilingam, a Committee member of the Erlalai Rural Development Society resolutions were unanimously passed demanding that the Erlalai Sub-Post Office should be situated on a Central Spot on the Mallakam-Punnalaikkadduvan P. W. D. Road and that it should be established after due inquiry on the most convenient site at the centre of the Mallakam-Punnalaikkadduvan Rad.

ORDER NISI DECLARING WILL PROVED

IN THE DISTRICT COURT OF
JAFFNA

Testamentary Jurisdiction
No. 1384

In the matter of the Last Will
and Testament of Selloppah
Thambyappah of Kandar-
madam, Jaffna Deceased

Nagaratnam widow of Sellap-
pah Thambyappah of Kan-
darmadam, Jaffna
Petitioner

Vs

1 Thambyappah Balambal
2 do Murugananda
3 do Kugananda
4 Nallathamby Poranam all
of Kandaradam, Jaffna
Respondents.

This matter coming on for
disposal before V. S. Jaya-
wickrema Esqr, District Judge,
Jaffna, on the 29th day of No-
vember 1951 in the presence
of Mr. R. Sivasubramaniam,
Proctor, on the part of the
petitioner and the affidavit of
the petitioner dated 29th day
of November 1951 and the
affidavits of the attesting Notary
and one of the witnesses to the
Last will, dated 26th day of
November '51 having been
read

It is ordered that the 4th
respondent be appointed guar-
dian-ad-litem of the 1st, 2nd
3rd respondent minors unless
the respondents or any person
interested shall show sufficient
cause to the satisfaction of the
court to the contrary on or be-
fore the 28th day of January
1952. It is further ordered that
the respondent minors be pro-
duced in court on the above
date.

It is also ordered that the
will of Selloppah Thambyap-
pah, deceased, dated 15th
October 1938 attested by N.
Thambiah, Notary Public, un-
der No 255 and now deposited
in Court be and the same is
hereby declared proved unless
the respondents or any person
interested shall on or before
the 28th day of January 1952 show
sufficient cause to the satisfac-
tion of the court to the contra-
ry.

It is further ordered that the
said Nagaratnam widow of
Thambyappah the petitioner,
is the executor named in the
said will and that she is en-
titled to have probate of the
of the same issued to her ac-
cordingly unless the respond-
ents show sufficient cause
to the satisfaction of the court
to the contrary on or before
the aforesaid date.

This 29th day of Nov. 1951

Sgd, V. S. Jayawickrema
District Judge

Drawn by
R Sivasubramaniam
Proctor for Petitioner
(O 122 15 & 18)

GOVERNMENT TENDERS

Jaffna Kachcheri

The Chairman, Tender Bd,
Ministry of Agriculture &
Lands, Colombo, will receive
tenders up to 12 noon on
26-2-52 for the construction of
45 Type Plan Houses, 6 wells
and 45 Water Seal latrines in
the LDO Allotments at Karam-
pan.

For particulars see Part I—
Section II, Govt. Gazette No.
10,332 of 21-12-51. copies of
which are available for perusal
at all Post Offices,
(G 51 15)

NOTICE

JAFFNA MUNICIPAL
COUNCIL

Tenders for the supply of
stores and materials includ-
ing stationery and drugs

Sealed tenders will be re-
ceived by the Municipal Com-
missioner, Jaffna, up to 12 a. m.
on Monday 21st, January 1952
for the supply of Engineering
Stores and materials, drugs and
Stationery to the Jaffna Muni-
cipal Council during the year
1952.

Tenders should be forwarded
in duplicate under Registered
cover marked "Tenders for
the supply of stores and mate-
rials" on the top left hand
corner of the envelope and ad-
dressed to the Municipal Com-
missioner, Jaffna.

The successful tenderer may
be required to enter into an
agreement with the Council.

All those who send in their
tenders are requested to be
present when the tenders are
opened in the Municipal Com-
missioner's Office, Town Hall,
Jaffna, on Monday 21st, Janu-
ary 1952.

Tender forms and further
particulars can be obtained
from the Office of the Municipal
Commissioner, Town Hall,
Jaffna, on any working day
during office hours

K. SHANMUGAM
Municipal Commissioner
Municipal Office,
Jaffna, 9th, January 1952
(G 49 15 & 18.)

Sale of Toddy Rents— Vavuniya District

1st March 1952 to 30th
September 1952

Sale of rents of the under-
mentioned toddy taverns for
the period 1st March 1952 to
30th September 1952 will be
held at the Circuit Bungalow,
Mullaitivu on the 8th Febru-
ary, 1952 commencing from
10-45 a. m.

2. Prospective tenderers are
referred to the notice publish-
ed in the Government Gazette
of 10-1-52 for full particulars

P. A. SILVA,
Asst. Govt. Agent,
Vavuniya.

The Kachcheri
Vavuniya 7th Jan. '52.

List of Taverns referred to;

No and Division	Name of Tavern
2, Maritime Pattus	Valayan- madam
6, Maritime Pattus	Alampil

NOTICE

THE JAFFNA MUNICIPAL
COUNCIL

Tenders for the supply of
electricity Materials

Sealed tenders will be re-
ceived by the Municipal Com-
missioner Jaffna up to 11 a. m.
on Tuesday 22nd January 1952
for the supply of Electrical
materials during the year 1952

Tenders should be forwarded
in duplicate under Registered
cover marked "Tenders for
Electrical Materials" on the
top left hand corner of the
envelope.

The successful tenderer may
be required to enter into an
agreement with the Council.

The tenders are invited to
be present when the tenders
are opened in the Municipal
Commissioner's room, Town
Hall Jaffna on Tuesday 22nd
January 1952.

Tender forms and further
particulars can be obtained
from the Municipal Electrical
Engineer, Jaffna

H. R. DE SILVA,
Municipal Electrical Engineer,
Municipal Office,
Jaffna 7th January 1952.
(G, 48, 15 & 18)

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M. 142 22-2-52

ORDER NISI

IN THE DISTRICT COURT OF

JAFFNA

Testamentary Jurisdiction
No. 1381 T,

In the matter of the estate of the
late Kartigesar Kanapathip-
pillai of Vavuniya Jaffna.

Deceased.

Thilagavathy widow of Karti-
gesar Kanapathippillai of
Pattaimeny Jaffna.

Petitioner.

Vs

Kanapathippillai Varnasingham
of Pattaimeny

Respondent.

This matter of the petition of
the petitioner praying for the
grant of letters of administra-
tion in respect of the estate of
the abovenamed deceased
coming on for disposal before
V. S. Jayawickrema Esqr Dis-
trict Judge Jaffna on 17-2-51
in the presence of Mr. S. Appa-
durai, Proctor for petitioner,
and the affidavit and petition
of the petitioner having been
read

It is ordered that the peti-
tioner be and she is hereby as
the legal widow of the deceas-
ed be entitled to take out
letters of administration in re-
spect of the estate of the above-
named deceased unless the
abovenamed respondent or any
others shall appear before this
Court and shew cause on the
contrary on the 15th day of
February 1952.

Jaffna this 17th day of
December 1951

(Sgd) V. S. Jayawickrema
District Judge

Drawn by
Sgd) S. Appadurai
Proctor for Petitioner

(O 121 8 & 15)

THE JAFFNA MUTUAL BENEFIT FUND Ltd.

(Established 1918)

BANKERS.

Authorised Capital Rs. 800,000.00
Amount of Calls made Rs. 134,367.00

SHARES: 8000 shares of Rs. 100/- each. 75 monthly
instalments of Re. 1/- per share will earn
Rs. 100/- for each at the end of the period.
Shares issued all times.

CURRENT ACCOUNTS opened and interest allowed
at 1% per annum on the average monthly
balance when it does not fall below Rs. 500/-.

FIXED DEPOSITS received for periods of 3, 6, 9 and
12 months and interest allowed at 1, 2, 4 and
6 % respectively.

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arrangements.

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accepted.)

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(M. 276)

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Jaffna, for and on behalf of the Proprietors the Saiva Paripalana Sabha, Jaffna, at their
Press, the Saiva Prakasa Press, Vannarponnai, Jaffna on Tuesday, January 15, 1952.