

HINDUISM PROVIDES THE DHARMA FOR HUMANITY

Not Merely A Code Of Regulations

It is more apt to call Hindu religion as the vedic religion. Nowadays the word religion is interpreted in a very narrow sense. Religion is said to be a code of rules regarding the mode of worshipping God. Our Hindu religion is something more than this. Hindu religion is Hindu dharma which codifies all aspects of human life—economic, social and ethical. Hindu dharma is the way of life itself. It develops all the faculties of man and helps him to attain the Supreme Bliss of the feeling of oneness with the Omnipresent which controls the Universe.

The Vedas deal with the daily routines of an individual that are necessary to keep him pure in body and in mind. Not only that; they instruct us the highest technicalities of *dhyana* and *yoga* to reach the ultimate goal of life. Thus the Vedas provide us with all the facilities for the average man to raise himself to the status of the Supreme Being itself step by step. Apart from giving a comprehensive list of duties for an individual to adhere to, the Vedas contain fixed rules and regulations for the society, for the king, for the teacher and the taught and for the farmer. The Vedas also elaborately discuss all difficult problems political, economic and social.

Stress On Peace

If we, today, are confident of securing world peace, it is because of the moral strength we have stored up through ages. We have always prayed God that all two-legged and four-legged beings in this world should live in happiness and in peace. Our Vedic prayer proclaims that there should be no enmity among men. The Vedas stress on peace, eternal and everlasting peace. None else other than the Hindus can be so tolerant and magnanimous

in this world. Such is our mode of thoughts. Our civilisation is built on such thoughts. Never have we thought of doing any harm to others. *Loka Samasthasukhino bhavanthu* is our motto in life.

Behaviour of the individual and the society is the basis of civilisation. We have a very good set of rules regarding how a student should behave towards his teacher, a wife towards husband and vice-versa etc. Nobody in this world can excel our hospitality. Such is our culture based on the well-being of the universe itself. Such is our civilisation based on mutual help and co-operation. It is a pity to note that there are some who think that we are far behind some of the western nations. The culture and civilization there is nothing but base materialism of unalloyed selfish brand. People hail with pride as a mark of high civilisation if a lady divorces her husband after having half a dozen children through him and marries another man according to her whims and fancies.

We do not feel much perturbed when a westerner criticises our civilisation and religion as we are aware that they are thoroughly ignorant of our greatness. But our blood boils when our own men indulge in in condemning our ways of life. Lack of faith and knowledge in our Vedas and an intoxicating attachment to the west are the sole reasons for such disparaging ideas about our religion.

Religious Revival

In the days of yore emperors of our land gave priority to the protection of religion. Even today great empires do not seem to neglect their religions. As we have already made it clear, our religion, unlike others, is the code of life.

Thus our Government must be all the more alert

Siddha-Ayurveda Association Memorial

The All-Ceylon Siddha-Ayurveda Medical Association submitted a memorial to the Premier (Hon. Minister of Health) on 26-1-52 detailing the following needs:—

1. Establishment of a Council of Ayurveda.
2. Research laboratory, Library, and Ayurvedic Hospitals.
3. Establishment of a Herbarium.
4. A place for preparation of medicinal drugs.
5. Supply of Ganja and opium at normal price.
6. Scholarships for medical studies.
7. Establishment of Ayurvedic dispensaries.
8. Financial aid to the Lanka Ayurvedic College & Siddha Institute.
9. Enlargement of Pharmacopiea Committee.

in safeguarding it. If the Government gives priority to the protection of our religion, half the burden of the leaders will be solved. Is it at all necessary for us to copy the constitutions of other countries whose aim in life is altogether different from ours? Is Chanakya's Artha Sastra out of place in the twentieth century? If the politicians of today think it is so, let them say so. Simply because Dhanvanthri's ayurveda, Bhaskara's mathematics, Varahmihira's astronomical science belong to this country, do they have to perish?

Our civilisation is quite different from the western brand. The westerners make their own improvements in all branches of knowledge in their own way. Our civilisation, formed out of the spiritual evolution, have made remarkable researches in all branches of life. Even the present day world has its own appreciation for them to the extent it can understand them. Though we do not develop our achievements further, it is our sacred duty to preserve them at least untarnished.

—Sunday Times Madras.

KEEPING THE MIND STILL AND STEADY

NATURAL STATE OF SELF-AWARENESS

"Even when there is no distinction between us, O Lord, I am Yours and not You mine, for the wave is of the ocean and the ocean is never of the wave"—Shankara.

BRAHMA-NISHTA or Swarupa-Nishta means the true awareness of the significance of the word Atman or Self and to be at It by keeping the mind still and steady like a lamp in a windless place. Grace is God, Grace is the Guru, Grace is the Self or Atman. Grace is impartial and open to all like the Sunlight, to men and women, alike, but the aspirant is benefitted only to the extent of his or her own Bhavana-shakti and Antabkarana-upadhis,—or faith, love devotion, awakening from the sleep of ignorance, and growth in divine life and wisdom.

All distinctions or superiority and inferiority complex that we see in the unfoldment or manifestation of Grace in different souls are only due to the good and bad thoughts,

[BY BALAJI]

words and deeds, qualities and Swabhava, material powers and spiritual Siddhis. Atmalabha or regaining the lost paradise of divine peace and joy is the highest goal of life to one and all alike. In other words, the object of all spiritual Sadhana and Satsung is that each one should be a saint and light unto himself and ever revel in the unconditioned bliss of Nirvana. Anyone whose Buddhi is enlightened by divine grace is verily a Buddha. There is no 'others' for the enlightened soul. He saves himself in saving others, lives and acts for the love of his own Self—the Atma Ram—in all. Owing to the weaknesses of the flesh and attachment to the body and senses, it is the ego that evades the identification with the Divine. Yet, like a magnet the love or grace of God raises it up in His own inscrutable ways.

The Godward Trend

The Soul is enriched and elevated only by divine qualities. Life built on divine peace, love and goodwill alone wins in the end. There is no greater curse other than hating oneself and the world due to self-delusion and the igno-

rant or false notion that the body alone is the Atman, and the worldly powers are alone real, and there is nothing higher than that. Renunciation is not of the body but of the evils within it which cause all physical and mental weakness and ill-health. All sufferings, worries and anxieties are caused by the unbridled senses, passions, emotions and attachments. Both life and death-rays are latent in the body itself. Death-rays are caused by the evils in it. Therefore, right effort or aspiration means to detach the mind from the vicious circle of all violent and destructive thoughts and to divert the mind Godward. Love knows no fear, no bargaining nor double-dealing, or show of effervescent effusions of love and piety, nurturing pride, hatred, revenge or impiety within.

Sahaja-Nishta

Yoga is to be in Sahajanishta, living in the world free from mental fears, doubts and agitations, from religious

(Continued on page 2)

The Jaffna Hindu College Historical & Civic Association

The first meeting of the above association was held on Thursday (24-1-52) at 3.25 p. m. The main item was the election of office bearers. The following were elected office-bearers for the current year:—

Mas. V. Sabanayagam Junior President.

Mas. S. Nadarajah Hony. Secretary.

Mas. M. M. H. A. Ghuthoos Asst. Secretary and Treasurer.

Mas. A. Muthukrishnan Librarian.

A committee of ten members were elected.

The president and the Secretary were elected as the president and the convener of the above committee Ex. officio.



Hindu Organ

FRIDAY, FEBRUARY 1, '52

Treasure These Thoughts

For one thing on y, Lord,
dear Lord, I plead:
Lead me aright,
Though strength should
falter and though heart
should bleed
Through peace to light.

DISFRANCHISEMENT BY DEFAULT

DEMOCRACY was re-defined and its principles were re-iterated more often than a teacher would have repeated them in a class room while lecturing on political science and the debating might of the opposition was hurled against the Government in full strength when the Parliamentary Elections Amendment Bill and Dr. N. M. Perera's motion on the revision of voters' lists came up for discussion in the House of Representatives this week. Here we wish to invite the attention of the Government to the manner in which the Indian General Elections on full franchise basis are being conducted to the satisfaction of all parties and how the Indian Government had done everything in its power to enfranchise the largest possible number of the citizens of that vast subcontinent. In comparison with India, Sri Lanka is but a tiny fraction in both area and population. That the Government of Ceylon should express its inability to get the voters lists revised and made up-to-date after affording the voters every opportunity to find out particulars of registration from certified copies of electoral lists on the ground that the work would entail inestimable labour and call for additional expenditure and that clerical staff could not cope with the volume of work is very disappointing particularly when the Government Party professes to be more democratic and socialistic than any other party. The Government party would do well to bear in mind that as many as six ministers of the world-acknowledged democratic Indian National Congress party failed to carry conviction with the electorates notwithstanding their yeoman service to the people by ensuring them full enfranchisement. It should also reckon with the fact that there are the

marxist moulded parties on the alert, ever ready to use every sin of commission and omission on the part of the Government to full advantage in their bid for the overthrow of the present administration.

We ask the Government in all earnestness how it would not be possible for the revision of voters lists to be effected after giving the voters better facilities to inspect certified copies of electoral registers. Certainly a Government that is luxuriously lavish in arranging an International Exhibition and entertaining the Royal visitors cannot dare say that neither money nor the material can be found for enabling the people to know whether they have been enfranchised. Here is a duty which the Government shall not fail to perform and a responsibility which it dare not shirk, not because democracy demands such action but that common sense and a sense of dignity require it. However, we are confident that the Prime Minister will not take shelter under the decision of the House of Representatives but set in motion the administrative machinery to make the revision speedy, substantial and sincere in order that the people might feel satisfied that every effort has been made to ensure the free and full expression of the country.

Saiva Mangaiyar Kalagam

School of Carnatic Music & Dancing

Results of the North Ceylon-
Oriental Music Examination 1951)

Grade V—Rudrani Nallainathan, Theory, 1st Division
Grade IV—Ambiga Devi Sivasubramaniam, Theory, 1st Division.

1st Division

Grade III—Sivananthi Nallainathan Veena; Sivaroothy Sivaramalingam. Violin; Pathmaneswari Murugesapillai, Violin.

2nd Division

Suseela Arumugam, Vocal; Sripathy Ponnudurai, Violin
Pass

Grade II—Vimala Arumugam, Vocal; Sivendra Dev Sivaramalingam, Veena.

GRADE I

1st Division

Punithavathy Ambalavanar Violin and Vocal; Pathmanayaki Kulanayagam, Vocal; Pathmavally Scmasundaram (Distinction in Theory)

2nd Division

Pathmavathy Somasundaram, Violin; Ponnmaleswari Arunachalam, Vocal; Annalakshmy Ponnambalam, Vocal.

Pass

Jayarani Ratnavel, Vocal; Thevarani Thangarajah, Veena; Ayrani Madiyaparanam, Vocal; Manohari Vallipuram, Vocal.

KEEPING THE MIND STILL AND STEADY

(Continued from page 1)

fanaticism and uncontrolled spiritual emotions and spells which cause swoons and the consequent mental depression and nervous breakdown. "Having in complete subjection brought them all, a man should ever in devotion rest intent on Me alone; for the mind of that man alone is firm whose senses have been made firm under his control" (Gita). Samadhi without consciousness is called Jada-Samadhi; it is not Sahaja-nishtha or the natural state of Self-awareness.

The safe path is that of Bhakti or devotion, love and humility as a mere instrument of God, with utmost self-restraint, non-violence and moderation in thought, word and expression—in short, to follow what is called "The Middle Path" avoiding all extremes which cause giant's falls. Brahman and Maya or the ego bear to each other the same relation as the shadow of a person to the person himself. It cannot be separated by cutting it asunder, nor by any force except by the Grace of God. "Maya grows big by becoming big and disappears by becoming low and falling prostrate before God"—Sant Tukaram.

Divine Grace

Now, touch of God's Grace, God-vision or God-calling means everything. It is not simply like meeting a person. It is facing the very Spirit of God. Just as light dispels darkness immediately, true descent of God's Grace means the disappearance of the ego and rebirth or transmutation and protection of the soul in the Daivi-Prakriti or divine nature of love, peace, mercy and compassion with perfect awareness of one's identity with the Absolute. "You aimed at me with darts of love, devoured me-life and all.....The very moment you welcomed me, entered into me and vouchsafed divine life for me, I lost my individuality" (Sri Ramana Maharshi). Thus true attainment or release from the ego sense takes place only by the Grace of the Higher Power itself breaking the bonds of the heart and tearing asunder all doubts and dualities. "Bhidyante-Hridaya-granthi-cbhidyante-sarvasamshayah; Ksheyante-chasya-karmani-tasmin-drishteparavare" (Mundaka-Upanishad). "He has reserved to Himself the right of becoming manifest to whomsoever He chooses. He is a Being without hands and feet and other organs, yet he can see Him whom He chooses to reveal Himself"—Mahatma Gandhi.

Heroic Surrender

Surrender does not mean that we should be frightened

or enslaved or scared away by the evil forces, fears and emotions, desires and sufferings while living in the world. Hence it is said: "Be a hero in the strife" by fanning the flame of faith in Ram-Nam through constant repetition of it. It is needless to repeat that Ram-Nam has saved thousands of souls and its light and powers lying latent in the heart are bound to control and be victorious over all evil forces, true to the Name—"Jai Ram". What is necessary is to concentrate the mind more on Ram-Nam and keep it still and steady on the Self or Atman, detaching oneself from the passing clouds of thoughts and emotions, dreams and imaginations, changes and activities that take place in the body. Whether we will it or not, natural or Prakritic adjustments are ceaselessly going on in the body, consisting of the five elements—fire, water, air, earth and ether, and the three Gunas or qualities (Satwa-Rajas-Tamas). When there is any excess of emotions due to the predominance of the water-element in the body fire and other elements control the emotions. If there is any excess of Vairagya or the poison of heartlessness or wrath and hatred towards the body and the world, owing to the predominance of the fire-element, which tends towards asceticism, self-torture and suicide, it is dissolved by water and other elements. It is said in the Ramayana that when the ocean or water-element obstructed Sri Rama, He threatened to dry it up with the element of fire latent in Him in the form of Kalagni. It is also stated in the Gita: "As the blazing fire reduces fuels to ashes, so doth the fire of knowledge (Jnana-agni) reduce all actions to ashes". Thus infinite powers are latent in Ram-Nam to neutralize and control the good and bad actions and liberate the soul from all dualities and keep it ever revelling in the Atma-Rama while we live in the body. "Actions all from properties of Nature are wrought; in vain doth the fool believe 'I am the doer' deluded as he is by egoism"—Gita.

All glory and victory to the eternal and immortal Name of Rama, the supreme Para-Brahman and Parameshwara, Whose infinite Grace alone dispels the darkness of Avidya and Adharma, and establishes the true Rama-Rajya in the hearts of His Bhaktas, who are verily the visible embodiments of the divine attributes of the Santana Dharma—truth, kindness, forgiveness, peace, sacrifice, charity and austerity—the basic dynamic ideal and spiritual heritage of all saints and Avatara-Purusas.

In Parliament

ELECTION EXCITEMENT VISIBLE

What's Up The Govt Sleeve?

On what Voter's registers would the next elections be worked? This seemed to be the question for which the Opposition was hunting for an answer. Supplying their own answer to the question — 1950 Registers — the critics went on to find motive for the introduction of the Parliamentary Elections Amendment Bill

The Member for Vavuniya was naturally there to overawe the Govt. by his stentorian criticism while the Freedom Party member for Kurunegala himself acknowledged the fact though the electoral register of his home constituency did not have the privileges of his name being included there, nevertheless he was a voter somewhere.

The Communist Chief was wailing over the absence of any democratic feature in the Ceylon Government.

Opposition Motion

The leader of the opposition moving his motion demanding fresh notifications regarding revision of voters' lists dwelt on the essence of democracy while the M.P. for Vavuniya elaborated the principles of Democracy.

The Premier shrewdly debated in defence and said that if the opposition displayed delaying tactics they would be only defeating their purpose for the next elections will then have to be held on the 1950 Registers.

Dr. Colvin R. de Silva exclaimed that parliamentary democracy was all a mockery so long as the electoral registers remained incomplete and not up-to-date.

In Memory Of Mahatmaji

At Parameshwara College

Special Pooja and Abhishekam at the Parameshwara College shrine on the morning of the 30 inst, marked the 4th Anniversary of the death of Gandhiji.

In the afternoon Messrs. P. Navaratnam and M. Chelliah spoke on the ideals of Gandhian culture.

Mrs. Saraswathi Packiarajah gave a music recital.

RELIGIOUS BACKGROUND FOR HINDUS IN LONDON

A PRESSING NEED

Brahmachari Rajkrishna and other members of the Bharat Sevashram Sangha's Cultural Mission who are touring Europe, have given a picture of the social condition of the Hindus in London.

In a statement they issued on London they have said:

Besides a large number of Hindu students from India and abroad a large number of Hindus are permanently residing in London since a long time. The number of them at present will be approximately ten to twelve thousands. Almost all of them are well to do. It is a matter of great surprise to an Indian at home to learn that nearly six hundred Indian medical practitioners are doing well in London and its suburb.

The social and religious condition of the local Hindus attract the first attention of a religious preacher or a social worker. Due to lack of unity and fellow-feeling this large number of Hindus have not yet been able to establish a centre of their own where they can meet together in a social or religious function whereas the Indian Muslims, though smaller in number, are maintaining four mosques in different parts of the city.

No Religious Rites

There is not even a single priest who can help the Hindu community in performing the religious rites such as wedding, sacred thread and the funerals.

Many of the Hindu settlers here, have been married with the European ladies and although these new-comers to the Hindu society are very keen to know something about their newly embraced faith, there is neither a temple nor a community centre, nor is there anybody who can throw some light on the subject. It is, therefore, natural that their sons and daughters being quite unknown to Hinduism will embrace Christianity.

It is good sign that given.

after the attainment of freedom of mother India a revival had come among the Hindu society all over the world. The Hindu Association in London is thinking of opening a community centre with a lecture hall and a library.

A few days before while the Executive Council of the Association was discussing the problem of the Hindus, the lecture of Swami Advaitanandaji bore much fruit: At the same meeting after the appeal of Dr Thakore, the Chairman of the Association a considerable amount of donation towards the building fund of the proposed community centre of the Hindus was collected and it is hoped that within a few months the centre will be opened.

Nearly ten million Hindus have been domiciled in different parts of the world. Due to lack of religious and cultural propoganda to those colonies, hundreds of Hindus are changing their religion. The ancestral country of those Hindus as a secular state will not look to the interests of religion and we therefore appeal to non-official organisations in India to send cultural ambassadors to those colonies where thousands of Hindus are living and thus enable them to keep alive in their mind the glories of their religion, cultural and tradition.

(A. B. Patrika)

Martyr's Memory

Mahatma Gandhi's death anniversary was observed at the Jaffna Town Hall on the 30th instant at 6 p. m. Special Poojah and prayers were offered.

Mr. Handy S. Perinpanayakam President of the Gandhi Seva Sangam exhorted the audience to follow the Gandhian method of living.

A music recital was also

All Ceylon Tamil Writers' Association

At a meeting of the Tamil Writers' of Ceylon held last Saturday at the Vivekananda Society Hall, presided over by Mr. K. Ramchandran, the Editor of "Athma Jyothi", it was unanimously resolved to inaugurate an all Ceylon Tamil Writers' Association. (Messrs. K. P. Haran, S. Siyapathasundaram, Vidwan F. X. C. Nadarajah Pandit K. P. Ratnam addressed the meeting.

The following were elected as office bearers:- President: Mr. K. Ramchandran. Vice Presidents: Messrs. K. P. Haran, V. K. P. Nathan, K. Ramathan, K. V. Selvadurai and S. M. Kamaldeen. General Secretary: A. N. Kandasamy. Assistant Secretary: Pandit S. Arumugam. Treasurer: M. H. M. Ibrahim.

An executive committee consisting of 12 members was also elected.

EARN

Rs. 100/- to 300/- p.m. in spare hours without investment. Details free:

Girson Knitting Works, LUDHIANA 9.

(M. 195. 1 to 29).

ORDER NISI

IN THE DISTRICT COURT OF CHAVAKACHCHERI

Testamentary Jurisdiction No. 25

In The matter of the Estate of the late Velupillai Rajaratnam of Manthuvil deceased

Vallippillai widow of Velupillai Rajaratnam of Manthuvil petitioner

Vs.

Velupillai Suberamaniam of Manthuvil presently of Store Superintendent's Office, Sentul Kuala Lumpur Federation of Malaya. Respondent

This matter coming on for determination before A. W. Nadarajah Esquire District Judge Chavakachcheri on the 21st day of January 1952 in the presence of Mr. S. SivaRajah proctor on the part of the petitioner and the affidavit of the petitioner dated the 21st day of January 1952 and her petition having been read.

It is ordered that letters of administration to the estate of the deceased above named be issued to the petitioner as widow of the said deceased unless the Respondent shall appear before this Court on or before the 18th day of February 1952 and show cause to the satisfaction of this Court to

Draft Hindu Temples & Religious Trusts Bill

Sir—Consideration of the above draft Bill cannot be complete without concurrent consideration of certain relevant sections of the Trusts Ordinance and the Civil Procedure Code. In the interests of sound legislation, it is trusted that the Select Committee would also be authorised to receive representations regarding amendments to the above two statutes and to any other relevant statute. Piecemeal and possibly divergent legislation on the same subject could be avoided by this procedure.

(The draft bill provides for the repeal of certain sections of the Trusts Ordinance).

It is further trusted that the Select Committee would notify to the general public giving permission to make representations in respect of these two statutes also within the same time limit as may be given for the bill under reference.

S. Sivasubramaniam. 156, Hultsdorf Street, Colombo 12

the contrary.

The 28th day of January 1952.

Sgd. A. W. Nadarajah

Drawn by District Judge

Sgd. S. SivaRajah

Proctor for Petitioner.

(O. 130 1 & 5)

Our Astrological Feature

WEEKLY FORECASTS

"SRI PATY"

FROM 3-2-52 TO 9-2-52

ARIES Aswini, Barani, Kartikai 1st part [Medha Rasi]

Somewhat difficult week in family affairs. But a good time for business or profession. You may have to invest some money in new deals. Ruin to enemies promised week-end.

TAURUS Kartikai 2, 3, 4, Rohini, Mirugasirisha 1, 2 [Idapa Rasi]

Any concern that is connected with travel or publicity does well this week. Friends of the opposite sex will prove of much help to you. You will achieve something for which you waited for a long time, before week end.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

Be wary of dealings with officials or any new arrangements this week. Financially a good time but you will spend whatever amount you make. Relatives may cause you some annoyance week end.

CANCER Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

An interesting week socially. But women friends may cause you some troubles. A tricky week for business affairs. Beware when dealing with new friends.

LEO Maha, Poora, Uttira 1, [Singha Rasi]

Take care of your health this week. Some troubles though secret enemies also shown. New ventures need careful handling.

VIRGO Uttira 2, 3, 4, Atta, Chittirai 1, 2 [Kanai Rasi]

The first 2 days may cause some annoyance but later some happiness and satisfaction in new interests shown. Domestic harmony and gain through vehicles also promised. Some speculative luck shown week end.

LIBRA Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

Some disappointment over a promising business or legal undertaking shown this week. Be careful when dealing with subordinate officers Monday, Tuesday and Wednesday. Ill health in the family circle may tax your purse.

SCORPION Visaka 4, Anusha, Kettai [Vrischika Rasi]

Easier time both at home and business first half of the week. But spend Wednesday, Thursday and Friday with care. Week end turns favourable again.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1. [Thanu Rasi]

Financial troubles may ease a bit this week. But avoid speculations. New associates will prove much useful. Some clearing of some long standing troubles also shown. Spend Friday afternoon and Saturday with care.

CAPRICORNUS Uttiradam 2, 3, 4. Thiruvonam, Avittam 1, 2. [Makara Rasi]

Financially a somewhat critical week. Don't commit yourself in any important affair. Some worries through secret enemies or scandals shown.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

Rapid progress in important schemes promised this week. But you will have to spend a lot. New friendship will give you much help in your affairs.

PISCES Pooraddati 4, Uttiraddati, Revati. [Meena Rasi]

If you are practical and sociable you will gain much. Foreigners and strangers will help you a good deal. Go ahead with new plans.

WATCH for the DATE

GRAND MUSICAL RECITAL

By

ISAIARASU

M. M. DANDAPANI DESIGAR

IN AID OF

THE SAIVA PARIPALANA SABAI NAVALAR-ASHRAM

JAFFNA MUNICIPAL COUNCIL

TAX ON VEHICLES AND ANIMALS

It is hereby notified for the general information that owners of vehicles and animals enumerated below are required to pay the taxes due thereon for the year 1952 on or before the 31st day of March 1952.

All vehicles kept or used within the Jaffna Municipal area must bear the prescribed number plates otherwise the owners thereof are liable to be prosecuted without further notice.

For every vehicle other than a motor car, motor tricar, motor lorry, motor bicycle, cart, hand cart, jinricksha, bicyle or tricycle 5 00

For every bicycle or tricycle or bicycle car or cart or tricycle car or cart;—			
(a) If used for trade purposes	...	...	5 00
(b) If used for other than trade purposes	...	...	1 00
For every cart	...	...	4 00
For every hand cart	...	...	4 00
For every jinrickaha	...	...	2 50
For every Horse pony or mule	...	...	5 00
For every Bullock or Ass	...	...	1 00
For every Dog;—			
Male	...	...	2 50
Fe Male	...	...	3 50

In case of bicycles or tricycles the make and the manufacturers number of such vehicles should be furnished.

Number plates issued for 1951 in respect of vehicles used for hiring purposes should be returned to this office when making applications for renewal of licences for 1952. In case of non renewal of licences the licence together with the number plate issued for 1951 should be returned to this office on or before 31st, March 1952, stating the reasons for such non renewal.

All other licences payable to the Municipal Council should be paid on or before the 31st day of March 1952.

K. SHANMUGAM,
Municipal Commissioner

(G 55 29 & 1)

NOTICE

IN THE DISTRICT COURT OF
JAFFNA

No- 8478

1. A. K. Kumarasamy of Vaddukkodai

2. A. S. Rasiab of Vannarponnai and

3. G. Kandiah of Wyman Road, Nallur

Paintiffs

N.Velayuthapillai of Tinnaveley

Defendant

To

The Members of the All Ceylon Sidha Ayurveda Medical Association

Take notice that this action has been instituted by the abovenamed Plaintiffs on behalf of themselves as members of the All Ceylon Sidha Ayurveda Medical Association and on behalf of the other members of the said All Ceylon Sidha Ayurveda Medical Association against the abovenamed Defendant for the recovery of the sum of Rs. 365/- being money belonging to the said Association and lying in his hands as Ex-Treasurer and which he has not handed over to the New Treasurer and a sum of Rs. 500/- as damages and for the delivery of all the account books, receipt books and other documents belonging to the said Association to the 3rd plaintiff.

This Court has on the 15th day of January 1952 given permission to the abovenamed plaintiffs to sue the Defendant on behalf of the members of the said Association.

The 24th day of January 1952

By Order of Court

Sgd. T. Sivasubramaniam
Secretary.

Drawn by
S. Rajendran
Proctor for Plaintiffs

(M 193 1)

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNA

Testamentary Jurisdiction
No. 1398

In the matter of the estate and effects of the late Thillaiyampalam Murugesu of Karainagar West Jaffna

Deceased

Valliyammai widow of T. Murugesu of Karainagar West
Vs.
Petitioner

- 1 Parupathy widow of Karthar Thillaiyampalam
- 2 Thillaiyampalam Kandiah of do presently at 122070 Central Workshop, Sentul, Kuala Lumpur
- 3 Inthirani daughter of T. Karthigesu
- 4 Nallammah daughter of T. Karthigeru
- 5 Karthigesu Thevarajah
- 6 Muththachchy daughter of T. Karthigeru
- 7 Thangamuthu widow of T. Karthigesu
- 8 Valliyammai widow of Sinathamby Arumugam all of Karainagar West Respondents.

This matter coming on for (O. 127 1 & 5)

disposal before K. D. de Silva Esquire District Judge Jaffna on the 20th day of December 1951/8th day of January 1952 in the presence of Mr. A. Kanagasabai Proctor on the part of the petitioner and the affidavit of the petitioner dated 19th December 1951 having been read:

It is ordered that the abovenamed 7th respondent be appointed guardian-ad-litem over the minors the 3rd to 6th respondents and that the petitioner be declared entitled to have letters of administration over the estate of the abovenamed deceased and issued to him accordingly unless the respondents or any others interested shall on or before the 10th day of March 1952 appear before this court and show sufficient cause to the satisfaction of this court to the contrary.

And it is further ordered that the 7th respondent do produce the minors the 3rd to 6th respondents in Court on the said date

This 20th day of December 1951
8th day of January 1952
Sgd. K. D. de Silva,
District Judge.
16 1-52,

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNA

Testamentary Jurisdiction
No. 1399

In the matter of the estate and effects of the late Theivanaipillai widow of Subramaniam Vinasithamby of Velanai East.

Deceased.

Ponnachchippillai widow of Velupillai Pasupathy of Naranthanai Kayts.

Petitioner.

Vs

- 1. Visuvalingam Arumugam of Naranthanai
- 2. Subathirai widow of Karthigesu Thambipillai of Saravanai Kayts.

Respondents.

This matter coming for disposal before K. D. de Silva Esquire District Judge Jaffna on the 20th day of December 1951 / 8th day of January 1952 in the presence of Mr. A. Kanagasabai Proctor on the part of the petitioner and the affidavit of the petitioner dated 19-12-1951 having been read.

It is ordered that the petitioner be declared entitled to have letters of administration to the estate of the abovenamed deceased and issued to him accordingly unless the respondents or any others interested shall on or before the 10th day of March 1952 appear before this court and show sufficient cause to the satisfaction of this court to the contrary.

This 20th day of Dec. 1951
8th day of January 1952

Sgd. K. D. de Silva
District Judge.
16-1-52.

(O. 128. 29 & 1).

Order Nisi Declaring Will Proved

IN THE DISTRICT COURT OF
JAFFNA

Testamentary Jurisdiction
No: 1391

In the matter of the last will and testament of the late Sathasivam Vaithilingam of Analaitivu Deceased
Nagamuthu widow of S. Vaithilingam of Analaitivu.
Vs. Petitioner.

- 1. Velauthar Visuvanathar of Analaitivu
- 2. Velauthar Kanapathipillai of do
- 3. Velauthar Sathasivam of do
- 4. Visuvanathar Ganeshapillai of do. Respondents.

This matter coming on for disposal before V. S. Jeyawickrema Esquire District Judge Jaffna on the 10th day of December 1951 in the presence of Mr. A. Kanagasabai Proctor on the part of the petitioner and the affidavit of the petitioner dated 7th December 1951 having been read:

It is ordered that the joint last will of the deceased abovenamed dated 10th February 1947 attested by A. Kanagasabai Notary Public under No. 10679 filed of record in this case be and the same is hereby declared proved unless the respondents abovenamed or any others interested shall on or before the 15th day of February 1952 show sufficient cause to the satisfaction of this court to the contrary.

And it is further declared that the petitioner abovenamed is the Executrix named in the said will and that she is entitled to have probate of the same issued to her accordingly unless the respondents or any others interested shall on or before the said 15th day of February 1952 show sufficient cause to the satisfaction of this court to the contrary.

This 10th day of December 1951.

Sgd. K. D. de Silva,
District Judge
8-1-52.

(O. 129. 29 & 1.)

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(M. 276)

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