

For Your Printing

SAIVA
PRAKASA PRESS

THE Hindu Organ

JAFFNA COLLEGE
FOR YOUR FUTURE
13 FEB 1952
Consult
SRI PATHY (JR.)
C/o Hindu Organ

[The Only Newspaper in Ceylon for the Hindus]

PUBLISHED EVERY TUESDAY AND FRIDAY

[PHONE No. 56.]

PRICE 10 CENTS

Estd. Sept. 11, 1889.]

VOL. LXIII.

*

JAFFNA TUESDAY FEBRUARY 12, 1952

*

NO. 83

MILLING & POLISHING OF RICE REMOVES FOOD VALUES

[THE following monologue of the rice grain reproduced from the book 'Developing Village India' published by Orient Longmans Ltd Madras gives much food for thought particularly at a time when there is less food for eating]

YOU may have seen me in the vast stretches of golden yellow paddy crops standing to be harvested in the monsoon regions of India. I am no stranger to the people inhabiting this land, for to most of them I bring health and nourishment and joy of living.

Yet people who owe to me their life, and much that it connotes, are cruel to me: they deprive me of my lovely skin: they disfigure me and break away my parts before they make use of me. What a sad return for the services I render to them

I am familiar to you as dull white little grains which must be boiled before being served. But that is my form after many a torture borne in silence at the hands of men. After harvesting, the grain, which I represent, is separated from the straw. This grain is covered with a brown grey husk which should, doubtless, be removed before I can possibly be of any service. But in doing so they hand me over to owners of rice-mills where I have to undergo processes known as milling and polishing. It is during this period that I suffer most and sustain severe injuries.

The Torture Process

With the removal of husk in these mills, I lose several layers of my skin or seed coat and also a very important part of my body, the germ or embryo, which happens to be attached to my side. Little do people realize that these parts contain much health-giving and body-building materials which they need. The portions thus removed carry away about half the mineral matter contained in me, one-fourth of the proteins and the major portion of the vitamin content—thiamine, riboflavin and recin—all of which are essential food constituents and are required for

the proper physical growth and maintenance of health. What is left behind is only the core of the grain consisting mainly of starchy material covered over by a thin remaining portion of the innermost of the skin-layers—the aleuron layer. The starch serves to provide energy but the aleuron layer being very rich in proteins and vitamin B undoubtedly possesses health-giving and waste-repairing properties.

Emaciation

But no, 'sufferance is the badge of my tribe.' Before I am served out I must be cooked in boiling water. Much soluble material inside the grain, including vitamin B, passes out into the water in which I am cooked; this water is invariably thrown away, thereby further depriving me of much of the remaining nutritive materials. So when I am finally placed on the table I am a poor and miserable specimen of my initial self, lacking in quality and food value. No wonder that people have run me down as an article of food. But they have judged me wrongly.

I entreat the people, for whose service I am meant, to treat me gently, kindly and with consideration. I appeal to them not to injure me as they are prone to, for in so doing they are causing harm to themselves; they do not realize what they are losing.

What The Indian Elections Cost

ONLY TEN CRORES

According to Mr. Sukumar Sen, the Chief Election Commissioner of India, the Indian General Elections are estimated to cost the Indian Government ten crores of rupees, that is, four and half annas a voter.

QUEEN ELIZABETH II PROCLAIMED

"I shall always work as my father did throughout his reign to uphold constitutional government and to advance the happiness and prosperity of my people spread as they are all the world over."



The age-old pageant of pomp and splendour heralded the proclamation of Queen Elizabeth II.

How To Attain Peace?

We attain true peace when our hearts are in tune with God, who is peace eternal. Our vision then becomes universal for God is universal Truth. Love for all beings and creatures in the world is founded upon this ineffable experience of Peace.

The principal condition for realising this supreme peace is perfect mental silence. So long as the mind is wandering and restless, it can have no peace. When the mind is conscious of the Divine within through a continuous flow of His remembrance and steady unflickering meditation, the man realises the presence of God in and out and everywhere. In thrills and ecstasy born of this state, there dwells waveless peace of which bliss becomes a vibrant expression.

God is the goal. Human life is intended only to attain this goal. All else is only of momentary value and so not worthy of consideration. An illumined life is verily the source of all joy and peace—nay, is joy and peace itself. So let the mind be withdrawn within by complete surrender to the Divine and be lost in His radiant and all-pervading existence.

—Swami Ramdas

Higher Hope Of Humanity

A spiritual oneness which would create a psychological oneness not dependent upon any intellectual or outward uniformity and compel a oneness of life not bound up with its mechanical means of unification, but ready always to enrich its secure unity by a free inner variation and a freely varied outer self-expression, this would be the basis for a higher type of human existence. Could such a realisation develop rapidly in mankind we might then solve the problem of unification in a deeper and truer way from the inner truth to the outer forms. Until then, the attempt to bring it about by mechanical means must proceed. But the higher hope of humanity lies in the growing number of men who will realise the truth and seek to develop it in themselves, so that when the mind of man is ready to escape from its mechanical bent,—perhaps when it finds that its mechanical solutions are all temporary and disappointing,—the truth of the Spirit may step in and lead humanity to the path of its highest possible happiness and perfection.

—Sri Aurobindo

The Right of the Wagging Tongue IS IT FREEDOM?

Sri N. R. Sarkar addressing an Independence Day meeting in India had some very pointed things to say about the general misconception of freedom. Said he:

I must caution you that if you think that by mere emotion and slogans we shall be able to make good of our freedom, you are grievously mistaken. While I fully concede that an effervescent emotionalism may be necessary to break the stupor of a dependent nation and at one time that was the main weapon in our armoury, in the altered circumstances of today when the nation has come to its own, we have to take to a new approach. And for this all of us, you and I, must be prepared to pay adequate price. Let it be recognised that it is not easier to make a success of freedom than achieving it: in a sense it is more difficult. Struggle and fight require fever in the blood; creative activities need calm and mental poise. Success does not come into one's grip attired in feathers and plumes of words; It needs intensive work and activity. And on the measure of the work we are prepared to do for the sake of the country depends her future.

The Upward Climb

It is not expected that the government will do everything for you; they can only create conditions and the opportunity and place the ladder for your upward climb, but the climbing will have to be done by your own legs. So freedom does not indicate the end of all our efforts, rather it is the beginning of a new struggle. Freedom does not mean the right of wagging tongue to indulge in abuse nor to surcharge the atmosphere by the repetition of slogans and jargons. If any of you put such a complacent meaning on it, you will be wholly mistaking its true import. Freedom, as I feel it, means, on the other hand, a voluntary curb on one's rights for the sake of the country and the society.



Hindu Organ

TUESDAY, FEBRUARY 12, '52

Treasure These Thoughts

Government over Self is the truest Swaraj. It is synonymous with Moksha or Salvation.

—MAHATMA GANDHI

THE CROWN AND THE COMMONWEALTH

In an age where the heads that wear the crown besides lying uneasy by themselves are made to lie uneasy, the attachment and affection for the Royal House of England, shown by the several nations of the Commonwealth cannot but signify the fact that the symbolic tie that links Great Britain and the Commonwealth together has been symbolic not merely of the constitutional import but of the great unifying characteristic of the Crown. The late King George VI retired to rest and passed away peacefully leaving behind the peoples of several nations to mourn the loss of one who least expected to wear the Crown assumed the royal responsibility under unusual circumstances and discharged his duties in the most acceptable manner. His demise cannot fail to leave behind an indelible impression in the minds of the people.

The most significant act for which the dead King will be remembered throughout posterity is his conceding of the fact that the Eastern Countries over which he ruled should be made equal partners in the Commonwealth. Sri Lanka mourns the death of a King who had made it clear to political scientists that the Crown no longer represented the sceptred sway of Crowned Monarchs but acted as an agent that brings about constitutional communion of democratic countries.

The proclamation of Queen Elizabeth II brings into the picture another exponent of the enlightened theory of constitutional monarchy. The new Queen has already given proof of her wide and liberal outlook and therefore can hope for the same affection and attachment which her father had won from the people not only of the United Kingdom but of the Commonwealth.

LONG LIVE THE QUEEN

Dr. C. V. Raman on Science

The ultimate aim of science is to alleviate human suffering from poverty, disease and hunger' said Dr. C. V. Raman in the course of a speech at the Golden Jubilee Celebration of Cotton College in Gauhati last week.

Forecast Come True

"There will be many anxieties in the family circle, namely the ill-health of the parents and the grand-parents. Minor accidents or some avoidable danger to the father is also denoted. Higher status or position of authority for the mother indicated, and also unnecessary expense. Some considerable loss or damage indicated (this may refer to properties). A calamity in the Royal Family may be expected during the years 1949 to 1951."

So wrote Prof. K. S. Maniam in the Times of Ceylon Sunday Illustrated edition of 19-12-1948 reading the chart of Prince Charles. According to Prof. Maniam year 1951 dates from March 1951—February 1952.

WANTED

"Wanted an experienced Van Salesman—Age between 30 and 45 years. Salary and dearness allowance according to experience and qualifications, in addition commission on sales. Security Cash Rs 1000/- and property or fidelity bond Rs. 4000/-. Apply with 3 copies of recent testimonials to the Manager, The Jaffna Co-operative Stores Ltd. 150, Hospital Street, Jaffna on or before the 20th. February 1952".

(M. 206. 12, 15 & 19).

Matrimonial

Pathmanathan—

—Sundareswari

The Marriage of Sri. W. Pathmanathan, C. C. S., son of the late Mudlr. T. Welayuthan and Mrs. Weayuthan with Sow. Sundareswari daughter of His Highness C. Coomaraswamy, C. C. S., High Commissioner at Delhi, and Mrs. C. Coomaraswamy was solemnized according to Hindu rites at the bride's residence in Colombo on Wednesday the 6th instant at 3 30 p. m. in the presence of a large gathering of friends and relations.

We wish the new couple long life, happiness and all prosperity.

Yogarathnam—

—Jegatheeswary

The marriage of Mr. C. Yogarathnam Govt. Surveyor eldest son of Mr. K. Chellappah retired Chena Muhandiram of Kaladdy with Miss. Jegatheeswary daughter of Mr. P. Thambu of the Staff of the Jaffna Hindu College was solemnized according to Hindu rites on Saturday the 9th inst at 12 noon in the brides residence at Neeraviady Jaffna.

We wish the new couple all happiness and prosperity.

Selvarajah—Arunthathy

The marriage of Mr. N. Selvarajah of the Food Control Dept. Colombo with Miss Arunthathy daughter of Mr. and Mrs V. Nadarajah took place according to Hindu rites on Friday the 8th inst. at 11 a. m. at the bride's residence at Maniagar's Lane Kokuvil.

We wish the new couple all happiness and prosperity.

OURSELVES

The issue of the "Hindu Organ" on Friday the 8th instant had to be stopped without notice to subscribers owing to the office of the Saiva Prakasa Press having been closed on Thursday the 7th instant (King's Death) and on account of *Thaipposam* holiday on Saturday the 9th instant.

Any inconvenience caused to the public and subscribers is regretted.

MANAGER

Grow More Food Association

Presiding over the Sixth Annual General Meeting of the Grow More Food Association, Manipay Parisa, Mudaliyar C. Thiagarajah, President said that every additional bushel of rice meant so much relief to the country farmers to grow more food.

Mr. N. Ramachandiran, Secretary, read a report on the Association's activities during the past year. A statement of accounts was also submitted and adopted. Mr. V. Thuraisingam Inspector of Schools addressed the meeting.

Mr. C. Suriyakumaran, Assistant Commissioner of Local Government, distributed the prizes to the winners in the Home Garden Competition. The winner of the prize for the Best Garden was Mr. K. Chornalingam. As he was adjudged the best for 3 years in succession, a gold medal was presented to him.

The election of office bearers resulted as follows:-

President: Mudaliyar C. Thiagarajah. Vice Presidents: Dr. H. P. Chelliah and Mr. K. Chornalingam. Secretary: Mr. S. SarasanandaRajah, Treasurer: Mr. N. Ramachandiran.

A Committee was also elected.

The Real Case of Social Inequality

A Message To Students

Social exploitation is the root cause of the grave discontent in the world. Its characteristic form is class-inequality. Because of the division of society into masters and labourers, the master-class is ceaselessly exploiting the poor. This exploitation is not new. It is difficult to ascertain when the system of exploitation of the poor man's labour by the master class came into being. But today the system has assumed such proportions that this fire of inequality threatens to reduce the whole society to ashes.

Humanity all the world over is clamouring to extricate itself from the disaster. That is why there is the demand for a classless society in every country of the world. The whole student-world also believes in it. But you must also ponder over an aspect of the problem which the world, including the students, has hitherto ignored. They accept the proposition that either the rich should cease becoming a burden upon the poor or the poor should throw them off their backs. Hence they raise the slogan "Down with capitalists". But they should know the real cause of social inequality.

Planned Exploitation

The method of exploitation is so planned that a very large body of toilers is exploited by a *Babu* class of petty exploiters of middle-class men in the shape of managers or administrators under various names such as clerks, contractors, brokers, agents, foremen etc. These in their turn are lorded over and exploited by a very small class of rich owners. Now, while the middle-class struggles to relieve itself of the rich man's burden, it does not wish to get itself down from the back of the poor. But this plan will not work. There can be only one law in the world, namely either riding over another's back or not riding at all. There is no half-way between. If the *Babu* class desires to earn its own living by exploiting the labouring class, the rich or the capitalists in turn will exploit it. And if it wants that the rich should get down from its back, it should also cease to exploit the poor, and take to personal labour.

—'Harjari'

GRAND MUSICAL RECITAL

BY

ISAI ARASU

M. M. Dandapani Desigar

ON

Saturday March 8, 1952 at 6-30 p. m.

AT

Jaffna Hindu College Quadrangle

IN AID OF THE SAIVA PARIPALANA SABAI
NAVALAR ASHRAM

OPEN KANKESANTURAI PORT

Hindu Maha Sabha Demand

Presiding at the 11th annual meeting of the Jaffna Hindu Mahasabha Mr. R. C. Manmatharayan, M. M. C. said that the report of Mr. D. C. Corde Consulting Engineer of the Government had in clear terms recommended that of the ports in the Jaffna Peninsula. Kankesanturai should have priority of consideration and the long-drawn out controversy regarding the opening of a port in the North should now be considered as having been satisfactorily ended. Mr. Manmatharayan next moved that "This Sabha request the Government to open the Kankesanturai Port without any further delay in view of the fact that the Government consulting Engineer had preferred Kankesanturai to all other ports of the Peninsula."

In conclusion Mr. Manmatharayan said that the development of the North and North Central Provinces would be facilitated and the Cement Factory and the Caustic Soda Factory would be served by the Kankesanturai Port and that delay on the part of the

Government would be construed as an act of discrimination against the people of Jaffna.

The resolution was adopted unanimously.

New Office-Bearers

Patron: Mr. C. C. Somasegaram Crown Proctor; Vice Patron: Mr. S. P. Kandiah F. I. S. A.; President: Mr. C. Nagiah B. A.; Vice Presidents: Mr. R. C. Manmatharayan M. M. C. and Mr. K. Ponniah; Secretary: Mr. T. Sathianathan; Asst. Secretary: Mr. K. Kamalanathan; Treasurer: Mr. N. Sri Ranganathan; Asst. Treasurer: Mr. S. Maheswaran.

A committee consisting of 9 members was also elected.

Auditor: Mr. C. Veerasingham; Librarian: Mr. G. Balakrishnan.

ULAGAVARALARU

PART I

Price Rs. 5-00

Author

T. RAMANATHAPILLAI, B.A.

Principal

Puloly Boys' Hindu College Point Pedro

(M 203 8)

Gandhi Remembrance Meeting at Manipay

The death anniversary of Gandhiji was held at Sandilipay under the auspices of the Manipay Parish Welfare Association at the Sandilipay English School hall with Mr. S. Rajendran Proctor S. C. in the chair.

The Chairman commended the Gandhian way of life to the audience and exhorted them to follow the teachings of the Mahatma.

Vidwan K. Sivapatham dwelt on the various aspects of Mahatma's life.

Mr. S. H. Perinbanayagam, Principal Kokuvil Hindu College, speaking next said that Gandhian ideology was that justice should be meted out to all irrespective of class, rank, caste or religion.

Mr. S. Arumugam also spoke

Mr. T. S. Shanmugathan Secretary of the Association, proposed a vote of thanks.

Hindu Temples & Religious Trust Bill

Vivekananda Society Proposes Amendments

At a meeting of the Council of Management of the Vivekananda Society held on Tuesday, 5th February, the following resolutions were passed.

1. The Council of Management of the Vivekananda Society resolves that the Draft Bill as it stands requires vital amendments and submits that the Bill be amended to conform with the following principles:-

(a) The administration of Hindu Temporalities and Religious Trusts be vested in the sole charge of a Board of Hindus and not in the hands of any single individual, the Board members to be elected by temple devotees.

(b) Temples whose income does not exceed Rs 100/- a month be exempted from the operation of the Bill.

(c) Cases relating to Hindu Temporalities and Religious Trusts instituted by the Board under the Ordinance be given priority of action in Courts so that finality may be reached within a short and specified period.

5. A Sub-Committee consisting of Messrs. S. Sivasubramaniam, S. Periyathamby, K. Ponniah (Sr.), Pandit K. P. Ratnam, Muhandram K. Sabanathan and the General Secretary be appointed to report on the detailed amendments necessary to the provisions of Draft Bill in conformity with the above principles.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1387

In the matter of the intestate estate of the late Veluppillai Ramalingam of Mahiapiddy lately of Pelmadulla

Deceased Annammah widow of Ramalingam of Mahiapiddy

Vs Petitioner

1. Ramalingam Gnanaledchumy
2. Do Thirugnanasambandar
3. Do Manicavasagar
4. Pathmavathy daughter of Ramalingam
5. Thanaledchumy Do Do
6. Selvamalar Do Do
7. Ramalingam Kajanathan all of Mahiapiddy minors by their Guardian ad litem
8. Subramaniam Canagaratnam of Mahiapiddy

Respondents

This matter coming on for disposal before W. M. G. Spencer Esqr. District Judge Jaffna on the 21st day of December 1951 in the presence of Mr. S. T. Nadarajah Proctor for Petitioner and the affidavit of the petitioner dated 28th day of September 1951 having been filed.

It is ordered that the abovenamed 8th Respondent be appointed Guardian ad litem over the minors 1-7 Respondents and that the petitioner is declared entitled to have letters of administration over the estate of the abovenamed deceased and issued to her accordingly, unless the Respondents or any others interested shall on or before the 18th day of February 1952 appear before this court and show sufficient cause to the satisfaction of this court to the contrary.

It is further ordered that the Petitioner do produce the said minors in court on the said date.

This 21st day of December 1951.

Sgd K. D. DE SILVA,
District Judge.

Drawn by

S. T. Nadarajah,
Proctor for Petitioner.

(O. 133, 12 & 15)

THE JAFFNA MUNICIPAL COUNCIL

Budget - 1952

NOTICE is hereby given in terms of Section 212 (b) of the Municipal Councils Ordinance No. 29 of 1947 that the Budget of the Jaffna Municipal Council containing an estimate of the available income and details of the proposed expenditure for the year 1952, considered by the Council at the Special meeting held on the 14th December 1951 and deferred for adoption by the new council in 1952, is to be laid before a Special Meeting of the Council to be held on Friday the 15th February 1952, as amended by the several standing committees, and will be open for public inspection at the office of the Municipal Council for one week commencing from Friday the 8th February 1952.

S. A. Sabapathy,
Mayor,
Jaffna Municipal Council.

Municipal Office,
Jaffna, 6th February 1952,
(G. 57, 8).

Kokuvil Hindu College

Applications are invited for the post of Librarian. Preference will be given to those holding good academic qualifications. Only those who will agree to serve for at least three years need apply

Applications to be addressed to the Manager through the Principal Kokuvil Hindu College. Closing date for applications 20-2-52. Selected candidate should be ready to assume duties on 1-3-52. M. 204. 12.

Matrimonial

Thirugnanasambanthar—

—Nithiakalyani

The engagement is announced and the marriage will take place shortly of Mr. Thirugnanasambanthar Colonisation Officer Karadiavaru, eldest son of Mr. and Mrs. Kanagasabai of Colombuthurai Jaffna with Miss Nithiakalyani eldest daughter of Mr. S. Pasupathy Chettiar, Registrar of Marriages Jaffna and Mrs. Pasupathy Chettiar. (M. 05. 12.)

Our Astrological Feature

WEEKLY FORECASTS

"SRI PATY"

FROM 10-2-52 TO 16-2-52

ARIES Aswini, Barani, Kartikai 1st part [Medha Rasi]

The first half of the week likely to cause you much expenditure. Troubles through secret enemies and ill health shown. Favourable time after Wednesday. Go ahead with new plans.

TAURUS Kartikai 2, 3, 4, Rohini, Mirugasirisha 1, 2 [Idapa Rasi]

A favourable week for finances. Domestic harmony and ruin to enemies shown. Developments in personal or public affairs will enhance prestige.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

An enjoyable week but take good care of health Monday and Tuesday. Your friends will help you a good deal in your undertakings. Go ahead with your plans.

CANCER Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

An excellent time for financial deals before Wednesday. Second half of the week may cause you some annoyance through relatives. Health also must be given particular care.

LEO Maha, Poora, Uttira 1, [Singha Rasi]

A week of tension and uncertainty. Avoid domestic troubles and misunderstandings. Illness in the family circle may upset you week end.

VIRGO Uttira 2, 3, 4, Atta, Chittirai 1, 2 [Kanni Rasi]

Property deals or new social contacts should prove profitable this week. Ruin to enemies also shown. Go ahead with your programme.

LIBRA Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

Health will remain a problem for some time. Unavoidable expenditure and official troubles also not ruled out. New ventures must be postponed.

SCORPION Visaka 4, Anusha, Kettai [Vrischika Rasi]

A good week for professional affairs. Success in social affairs also promised. Bold and progressive planning will pave the way to elevation.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1. [Thanu Rasi]

Time is not favourable till Monday morning. Matters need careful handling. Rest of the week favourable for new undertakings. Ruin to enemies and financial gains promised.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2. [Makara Rasi]

First day of the week will cause you much expenditure. Troubles through secret enemies and unnecessary scandals shown. Second, half favourable for business deals. But don't begin anything new.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

Utilise the first half of the week for new beginnings. Good business project promised. But Wednesday afternoon Thursday and Friday must be spent with care. Rest of the week turns favourable again.

PISCES Pooraddati 4, Uttiraddati, Revati. [Meena Rasi]

Except for the last two days this week promises to be favourable. Although you will have to work hard you are sure to succeed in your undertaking. Friends will help you a good deal in your affairs.

Balance Between Rights & Duties

Addressing the Calcutta Rotarians last week, Sir Henry Wynn-Parry a Judge of the High Court Chancery Division of England dwelt on the proud English tradition of preserving the freedom of the individual—said he:

"The independence and personal freedom of the individual is perhaps the tradition of which the English are most proud." By independence and freedom is meant independence and freedom within the law.

In England, the emphasis was that the law existed for the individual to help and protect him and the individual did not exist for the law. Independence and freedom of the individual in England had been achieved by striking a balance between the rights of the individual on the one hand and his duties to the State on the other; by ensuring complete separation of the executive and the judiciary and ensuring that the judiciary was entirely independent of the executive; by the tradition of the Bar and the Bench and the quality of administration of justice and fourthly by the machinery which had been devised to enforce the rights of the individual.

Restrictions

The balance struck between the rights of the individual and his duties to the State was achieved after a long struggle. The rights of the individual in

Ceylon Government Railway Level Crossing Repairs

The following Level Crossings will be closed to vehicular traffic during the periods stated below for effecting repairs:-

(1) *The Level Crossing at 85 miles 42 chains (Railway mileage) Northern Line on the Nikaweretiya-Nikawewe Road (Maha Station Yard)*

Totally closed from 6.0 a. m. to 5.30 p. m. on Sunday, 17-2-52. The road traffic will be assisted over this level crossing.

(2) *The Level Crossing at 82 miles 72 chains (Railway mileage) Akuressa Road between Talpe and Ahangama Railway Stations.*

Totally closed from 8.0 p. m. on Friday, 15-2-52 to 6.0 a. m. on Saturday, 16-2-52.

The traffic could be diverted on to this road via level crossing at Welhengods (63 miles 31 chains) on Colombo - Matara Road and via Ahangama. (G 58. 12)

England over property had been much altered in the past 200 years. So far as personal freedom of the individual was concerned, there had been very little change since the time of Charles I.

There were occasions in the history of every State when it was essential for public security that freedom of the individual must suffer some restrictions. That occurred in England during the War when as a matter of national emergency the famous Regulation 18 B was introduced by which a person without any trial could be taken into custody and kept there if the Secretary for Home Affairs considered on the evidence before him that he had hostile intentions or hostile associations. However, the individual had a right of appeal to have a tribunal set up for the purpose.

EARN

Rs. 100/- to 300/- p.m. in spare hours without investment. Details free:

Girson Knitting Works, LUDHIANA 9.

(M. 195. 1 to 29).

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1369

In the matter of the estate of the late Vaithampillai Aru. lappa of Navalar Road. Chiviatheru in Jaffna. Deceased.

Piragasi widow of Vaithampillai of Navalar Road. Chiviatheru, Jaffna. Petitioner.

Vs.

Muthupillai widow of Thamiampillai of do. Respondent.

This matter coming on for disposal before V. S. Jayawickrama Esquire, District Judge, Jaffna on the 27th day of September 1951 in the presence of Mr. J. Patrick proctor on the part of the petitioner and on reading the affidavit and petition of the petitioner.

It is ordered that Letters of Administration to the estate of the abovenamed deceased be issued to the petitioner as the mother of the abovenamed deceased, unless the respondent or any other person appear before this court on or before the 26th day of November 1951 and show sufficient cause to the satisfaction of this Court to the contrary.

This 27th September 1951.

Sgd. V. S. Jayawickrama District Judge

J. Patrick Proctor for Petitioner, 26-11-51

Time to show cause is extended to 21-1-52

Sgd. V. S. Jayawickrama D. J.

Time to show Cause is extended to 18-2-52
Sgd. K. D de Silva Dist Judge
O. 131. 5 & 8).

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No: 1404

In the matter of the intestate estate of the late Ambalavanar Kanagasabai of Manipay.

Deceased

Thanagammah widow of A. Kanagasabai of Manipay petitioner

Vs.

- Minors
1. Neelambikadevi
 2. Padmarajah
 3. Varatharajah
 4. Theivendrarajah and
 5. Vimaladevi, children of A. Kanagasabai and
 6. Sunteram Mutiah Asaipillai, all of Manipay Respondents.

This matter coming on for disposal before K. D. de Silva Esquire District Judge, Jaffna on the 16th day of January 1952 in the presence of Mr. S. Rajendran Proctor for the petitioner and the affidavit of the Petitioner having been read.

It is ordered that Letters of Administration to the estate of the abovenamed deceased be granted to the petitioner as his lawful widow and that the abovenamed 6th Respondent be appointed Guardi-

Healing Drug For Heart Disease

HEPARIN is the name of the new drug discovered by a Canadian Doctor for treatment of heart disease.

Dr. Charles H. Best told a Toronto Rotary Club meeting that the new drug in the discovery of which he had a part, was tested on patients having heart diseases and that half the number survived the disease.

an ad-litem over the minor 1st to 5th Respondents for the purpose of protecting their interests and of representing them in these Testamentary proceedings, unless the respondents or any other persons appear before this Court on the 10th day of March 1952 and state objections to the contrary.

The 16th day of January 1952
Sgd. K. D de Silva District Judge

Drawn by S. Rajendran Proctor for Petitioner (O. 132 5 & 8).

OPTICAL NOTICE

It's safe to get your Prescription for Spectacle dispensed by a

QUALIFIED OPTICIAN.....

A large stock of Frames and Lenses have arrived from England and America. Glasses can be supplied in a day or two (or even within a few hours)

Contact :-

V. T. FERNANDO

QUALIFIED OPTICIAN,

11, Main Street—Jaffna

M. 142 22-2-52

THE JAFFNA MUTUAL BENEFIT FUND Ltd.

(Established 1918) BANKERS.

Authorised Capital Rs. 800,000.00
Amount of Calls made Rs. 134,367.00

SHARES: 8000 shares of Rs. 100/- each. 75 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period. Shares issued all times.

CURRENT ACCOUNTS opened and interest allowed at 1% per annum on the average monthly balance when it does not fall below Rs. 500/-.

FIXED DEPOSITS received for periods of 3, 6, 9 and 12 months and interest allowed at 1, 2, 4 and 6 % respectively.

DRAFTS issued on the National and Imperial Banks to Colombo and the Principal cities of India. Remittances to and from F. M. S. by special arrangements.

INDIAN MONEY bought and sold

LOANS on the security of Jewels a speciality. Interest charged at 12% per annum (Part payments accepted.)

FOR FURTHER PARTICULARS APPLY TO:

S. KANAGASABAI Shroff.

MANOHARA THEATRE

(MODEL OF MODERN MAGNIFICENCE)

(Newly Built Theatre at K. K. S.—Navalar Roads Junction)

NOW SHOWING

JESSY ECCAINE

STARRING

* CLAYTON MOORE *

DAILY AT 6-15 & 9-30 p. m.

(M. 276)

Printed and Published by S. P. KANDIAH, F. I. S. A. (Lond) residing at 245, Navalar Road, Jaffna, for and on behalf of the Proprietors the Saiva Paripalana Sabha, Jaffna, at their Press, the Saiva Prakasa Press, Vannarponnai, Jaffna on Tuesday, February 12, 1952.