

TOUCHING FAREWELL TO TRUSTED LEADER

Million-Strong Mourners March In Procession

The Nation, in the making of which the dead Premier played the most significant part, was well represented at the funeral procession that followed the casket containing the body of the late Premier.

It was as imposing as it was inspiring. That selfless service to country was no easy task could be inferred from the magnitude of the mass of mourners. Leaders like Sir Ponnambalam Ramanathan, Sir Francis Molamure, Sir D. B. Jayatileke, & Mr. F. R. Senanayake had been accorded imposing farewells. But the gathering that moved along in mournful silence along the five mile funeral route on Saturday last had made all previous funeral farewells pale into insignificance by sheer numerical superiority and weight of grief.

From Parliament House to Independence Square the last journey of the dead hero had a great significance. The chief architect of the nation must necessarily rest in peace where the memory of the winning of freedom is kept refreshed for posterity to ponder over.

Prohibitionists Condole

Dead Leader's Temperance Work

Dr. C. Gurusamy, President of the North Ceylon Prohibition League moved the following 'condolence' motion at a general meeting of the League held on Friday last at the Vannarponnai Vaideshwara Vidyalayam Hall.

"This league expresses its most profound grief at

the tragic demise of the country's most trusted leader and First Premier who was not only one of the prominent founders of the Temperance Movement but was also to the very end of his life an unflinching source of inspiration and an active supporter of this great and noble cause of moral and economic emancipation of the people."

The motion was passed the members observing two minutes silence

Mr. K. Navaratnam then moved a resolution offering felicitations to the New Premier thus:

"This League offers its most cordial felicitations to the Hon'ble Mr. Dudley Senanayake on his election as Premier and prays to God that he be guided to follow the noble example of the late lamented father."

The motion was adopted.

The constitution of the League was then considered and adopted.

At Jaffna

At a public meeting held last week in Jaffna with Dr. K. E. Jayasakera in the chair, tributes to the memory of the late Mr. D. S. Senanayake were paid.

Mr. R. Sivagurunathar, M. B. E., President Saiva Paripalana Sabha, Rev. Pandit P. Premaratna Thero, Rev. N. K. Nalliah, Mr. A. Sambandan, Advocate, Khadi M. M. Sultan, M. M. C., Mr. R. T. Cheliah and several others spoke.

A vote of condolence was passed,

At Kankasanturai

"He died a hero's death. The country cannot find

Make the Mass Prohibition-Minded

Propaganda Meeting At Mallakam

Speaking at a propaganda meeting of the North Ceylon Prohibition League at Mallakam on Sunday last, Dr. C. Gurusamy laid emphasis on the fact that the increase of crime had become unprecedentedly high and said that if the evil of drink were done away with then the people could live an honourable life.

Mr. M. Selvadurai, J. P. who presided appealed for a concerted effort to make the country prohibition minded.

Explaining the objects of the League, Mr. K. Navaratnam, detailed the method of prohibition work. He suggested the formation of branch associations in all Village Committee areas.

Messrs. C. Sinnadurai, R. N. Sivapirakasam, N. Christodas and S. Ampikaipakan also spoke.

A Committee was appointed to take steps to form a branch association for Mallakam Parish.

his like. Mr. Senanayake's life has an example worthy of emulation by the present generation and the generations to come' said Mr. C. B. Walgambaya, Mallakam Magistrate speaking from the chair at a public meeting held at Kankasanturai on Saturday last to pay tribute to the memory of the dead leader.

Mr. A. V. Sathasivam, Chairman, Town Council, Mr. T. T. Jayaratnam, Principal Mahajana College and Mr. S. Kirupamoorthy, Member T. C. paid touching tributes to the dead Premier.

At Thiruketheswaram

The Tiruketheeshvaram Temple Restoration Society expresses its deep sorrow at the passing away of the Rt. Hon. D. S. Senanayake, Prime Minister, who was a great friend and well-wisher of Hindu religion and culture and of the Hindu community. The Society tenders its condolence to the members of the family of the departed leader and to the Government of Ceylon.

TRAINING CENTRE FOR HINDU PRIESTHOOD

REFORMS MORE URGENT

(By V. VISUVALINGAM)

READERS of the "Hindu Organ" are already aware that a school for the education of the Hindu priesthood has been started on the 27th ultimo at the Kailasapillayar temple premises and it is said that Brahma Sri Kumarasamy Kurukkal and Mr. S. Sivasubramaniam are in charge of the undertaking. I believe this school is being started as a result of overwhelming evidence led before the Special Committee on the Hindu Temporalities etc complaining that the Hindu priesthood were woefully lacking or deficient in a knowledge of the Vedas and Agamas. Supposing that we establish not one school, but several in all parts of the Tamil land, and the temples are all staffed by Brahman priests well versed in the Vedas and Agamas and the Siddhanta Shastras, and paid adequately for their services. Will this make any difference to the status of the Hindu religion among the masses of our population? I answer emphatically in the negative. Then what is the solution to spread our religion among the masses and even to convince and convert other religionists to our faith?

The Vedic or Brahman religion, Jainism, Buddhism, and aseevaka are religions which originated in North India, and introduced into the South about the 3rd century before Christ. These religions were antagonistic to one another and took every opportunity to inculcate their faith among the masses, who already had a religion of their own different from every one of them. Aseevatha religion did at no time enjoy any popularity and was the first to die off. Though Buddha preached his religion in Pali in North India, he issued definite instructions to his followers wherever they went they must study the language of the people and preach to them in their language. In Buddhism, sangha was the most important institution of the 3 gems, *chet, dharm, and sangha* and by and through the Sangh the religion spread

Priests as Preachers

Whenever there was a religious festival in the villages

among the Hindus, the Buddhist priest will attend the festival and when people gathered he will expound the important aspects of his religion, and in this way succeeded in converting Kings, Wealthy people, and merchantmen, and with their financial help Vihares, pansalla's and chetiyas were established. The sole aim of a Bhikku was the spread of Buddhism. To help him to achieve his object, he learnt medicine and treated the people freely, established schools in the vihares and taught the children their language. The Tamil word *பாலையம்* is derived from *பால*—residence of the Bhikku and *அலம்*—salawa or hall of learning. The priests invited the people to the vihares, seated them on the floor and taught them in their own language the Tripitakes Jataka stories and Buddhist lore. They fed the blind, the deaf and the lame and the poor and established Dharma salawas with donations made by kings and the wealthy. They great Tamil Epic manimeekalai composed by a Buddhist with a view to expound the Buddhist religion in the Tamils mentions that manimeekalai, daughter of Kovalan and Madavi entered prison and fed the prisoners from the *நீர்மலர்* she always carried and at her request the king converted the prison into an *அறச்சாலை* (Dharmasalawa). This is how Buddhism spread in South India and in Lanka and was carried to distant lands like Burma, Indo China, Siam, China and Japan, where it is now firmly established.

Then take the example of Christianity and how the Missionaries went to distant lands and spread the Christian religion. Bible has been translated into almost all the languages of the world.

Need For Tamil Version Of Vedas

If the Hindu religion were to make any headway, or to spread among the masses, our priests must go among the people and preach the religion. To do this effectively, the Vedas and Agamas must be translated into Tamil, and

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Hindu Organ

TUESDAY, APRIL 1, 1952

Treasure These Thoughts

"The only thing that we need fear after the war is FEAR"—ROOSEVELT

A SUPREME RESPONSIBILITY

UNDER a shadow of national sorrow and personal grief the New Premier has been called upon to guide his country. The islandwide acclamation of the choice does not lighten the burden of the new leader. The responsibility is doubly great considering the fact that the country has to march to the polls at no distant date. The pre-election period has its peculiarities and requires to be handled cautiously and tactfully. Here are circumstances that call for caution. The New Premier should not add to his burden of responsibility of other Ministers.

With the resignation of Mr. S. W. R. Dias Bandaranaike from the last Cabinet, the portfolio of Health and Local Government has become the Premier's permanent appendage. And this state of affairs is by no means a desirable one. It may be that Mr. Dudley Senanayake is taking the line of least resistance but in political science the momentum of coming events cannot be mathematically gauged.

The Ministry of Health and Local Government has, as recent history would reveal, become a problem so much so that the bifurcation of this portfolio has become a pressing need. The Health of the country requires methodical attention and has therefore to be assigned to a separate Minister. Similarly Local Government by reason of its great significance in the context of the national development of the country will have to be placed in the exclusive charge of a Minister.

If the selection of a successor to Mr. Bandaranaike had presented much difficulty it was because that claims of rival aspirants to ministerial recognition could not be ad-

WAYSIDE WHISPER

Red Leader was there!

Whisper confirms the talk that the Communist chief was there in the funeral procession. To Red Leaders processions are invigorating sentimental appeals. Could the Red leader have succumbed to the sentimental weakness to which the proletariat is day in and day out subjected? Probably. Otherwise Mr. P. G. B. Keuneman could not have been one in the million mourners.

* * *
He too mourns, but...

The Reds as any other 'Complexion' parties do mourn the loss of Mr. D. S. Senanayake, but not the passing away of the First Premier of Sri Lanka. They also are aggrieved at the fact that the death of Mr. D. S. Senanayake had failed to create a political deadlock. Here is stuff for grief and continued mourning, because the Gallant Colonel Parliamentarian was mis-

* * *
Now They Search For Motives!

Undaunted by the checkmate they had suffered in the political chessgame, the Reds now have settled down to their accustomed business. They have set out on a voyage of discovery to find out why Mr. Dudley Senanayake became Premier. However much they may attempt to salvage dirt they must fail for the route to Premiership Mr Dudley Senanayake went was no muddy moor or marshy lake; it was crystal clear running brook.

judicated upon without causing a shock somewhere. The choice of two ministers in place of one would certainly tend to ease the situation.

Let not the young Premier bide his time to solve the ministerial problem but make bold to decide to separate the combined portfolio of Health and Local Government into its legitimate constituent parts and appoint two more Ministers making the new Cabinet complete. Democratic approach to such questions demands this method of action.

FUTURE OF THE HUMAN RACE

No Cause For Alarm

THE biologist's chief interest in life is the study of life itself—that problem of survival which is the primary concern and universal goal of all life.

Biologists learn a great deal about life by investigating some of the simpler microscopic forms, such as bacteria and protozoa. They find that staying alive is no easy matter for any species. In fact, they discover that there is a direct cause-effect relationship between trials and tribulations on the one hand and triumph and achievements on the other.

Because of his adaptability no animal has a greater potential survival value and because of his high degree of specialisation none has a greater danger of extinction than modern man, the word-maker, the tool-maker and

DR. R. R. SPENCER

atom-splitter. Most human beings—if and when they reach mental maturity—realise that 'the something for nothing' way of life yields no inner satisfaction. All good things, including the good life, are hard to attain. Yet the biologist and the physician-biologist, whose job is the study of the maladjustments and frustrations of the human being, see no cause for alarm about the future of the human race.

They advance several biological facts for their optimism:

1. There is a universal law, older than life itself—the law of change. Forms adapt to a changing environment or face extinction.

2. Adaptation, however, does not always mean adaptability. A high degree of adaptation to a specific environment usually is accompanied by less adaptability to another environment. Some species, it is claimed, become extinct because of a fatal over-adaptation and excessive specialisation.

3. Life for every individual ends in death. Birth, youth, maturity,

senescence and death are an inevitable biological sequence.

4. There are at least three clearly defined levels of organisation among living things: the cell, the multi-cellular individual and the species. The human species is rapidly increasing. The daily increase of births over deaths is 68,000 which means that food, clothing and shelter must be found for 2,000,000 more people each year.

5. In a study of survival values for any organism or group, five basic relationships between living units must be considered. These are:

(a) Symbiosis, in which organisms or groups live together under conditions of mutual aid.

(b) Synergism, in which the living units work together to produce a result neither alone can effect.

(c) Commensalism, in which organisms or groups live in intimate association without doing one another either good or harm.

(d) Parasitism, in which one organism or group preys upon or is definitely harmful to another.

(e) Soprophytism, in which organisms survive by consuming the dead bodies of other organisms but do not attack living forms.

Wish To Live

These relationships may be observed not only between widely separated species but among individuals of the same species and among cells of the same individual. Nor do they remain constant. A parasite may become harmless; a harmless commensal may become parasitic. The biologist knows that each unit of life seeks first its own good at the cost of the whole world. Survival self-preservation, the wish to live is so strong that each unit of life exploits every other unit on all occasions and whenever the opportunity arises. Symbiosis and synergism are synonyms for co-operation and mutual aid and also for mutual exploitations.

6. The continual changes which occur in indi-

viduals or in species may or may not be progressive. Progress is hard to define. For mankind, it may be defined as 'increasing insight into, increasing control over and increasing independence of the environment.'

Laboratory experiments which sought to provide individuals with a favourable environment have resulted in their decline and eventual destruction, indicating that some species, at least, thrive best in an environment which is both changing and challenging. In these experiments, one is reminded of the British historian Arnold Toynbee's view that human civilisations are produced by difficult rather than easy conditions and that "man achieves civilisation as a response to a challenge in a situation of special difficulty which rouses him to make a hitherto unprecedented effort."

Humanity, in the course of time, may begin to acquire the wisdom the human body long has known, namely, that it is better to co-operate (mutual exploitation) than to kill. Man, the greatest of all killers of his own kind as well as of other species, may yet emerge after a succession of challenging experiences into a higher level of life than is now known. Every individual desires peace, stability and security, but nature imposes trials and tribulations and may know what is better for mankind than man himself does. It would seem, then, that mental maturity demands of mankind that he expect no lasting security and that he renounce all easy hope.

Organic Evolution

The survival value of mankind lies in the fact that there are an increasing number of individuals whose responses to a changing environment are less and less genetically fixed as they are in insects and the lower animals. Humans are acquiring great capacities for making rapid changes in behavior, for acquiring new responses and behaviour patterns, and discarding old ones as new situations arise. Man is the only time binder, that is, the only animal capable of binding into his own experience the experiences and wisdom of those who lived in times long past. He has an undreamed of mastery over nature and has become a unique product of organic evolution. All the evidence points to

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Madras Ministry Making

Desperate Call To C.R.

THAT the Communist party has achieved something in the Indian General Election is becoming increasingly evident as the problem the Indian National Congress has been set in Madras keeps the political pundits including Premier Nehru guessing. To add to the confusion, Mr. T. Prakasam has been elected president of the United Democratic Front which according to latest information has a voting strength of 169 in a House of 359 members.

In a desperate attempt to undo the internal mischief in the Congress party set afoot some years ago, the Congress legislature party has unanimously decided to invite Mr. C. Rajagopalachari to accept the Premiership of Madras. And Premier Nehru has endorsed the invitation wholeheartedly.

It is true that C. R. is in indifferent health. But the call of the nation has to be answered even from sick bed. The whole world is turning its attention to C. R. on whose decision depends the future of democracy in Madras for the Communist Band Master has skillfully got the different instrument men play to his modulation and measure. And Mr. Prakasam with a voice but hoarse for chorus singing sings the most. C. R. and C. R. alone can save the situation and put the disruptionists back in their seats in obscurity.

Saiva Maha Sabhai Condolence

At a meeting of the managing committee of the Central Province Saiva Maha Sabhai, held on 3.3.1952 the following resolution of condolence on the death of the first Premier of Sri Lanka was unanimously passed in the usual manner:-

"This Managing Committee of the Central Province Saiva Maha Sabhai, Kandy, records its profound sorrow at the demise of Rt. Hon. D. S. Senanayake and conveys its deep sympathy and heartfelt condolence to Mrs. D. S. Senanayake and members of the late Rt. Hon. D. S. Senanayake's family in this sad and painful bereavement."

Another resolution was also unanimously passed congratulating Mr. Dudley Senanayake on his appointment as the Prime Minister.

Indian Congress Majority in Upper House

The Indian National Congress has captured 146 out of 216 seats in the Upper House of the Indian Parliament.

The Communist and allied parties hold 12, the Socialists 6, & the K.M.P. Party 4 out of the remaining 70 seats.

RAJAJI RESPONDS TO COUNTRY'S CALL



Madras Situation Eases

Sri C. Rajagopalachari, former Madras Premier, former Governor-General of India and former Indian Home Minister has in response to the repeated and sustained call of the entire Indian Nation expressed his willingness to shoulder the responsibility of forming a Government in Madras despite his indifferent health.

Future Of The Human Race

(Continued from page 2)

a long life expectancy—not for human institutions, not even for present civilisation, and certainly not for individuals but for humanity.

Scientific Approach

Man's mastery over the physical world has come about largely through the application of the methods of science. The men and women of the world now must ask themselves, can we apply these methods to ourselves and to the problems of human behaviour? Can we be scientifically objective about ourselves? Are we ready to go to nature for the answers rather than to books, traditions and authorities?

A very few only are willing to follow Huxley's advice to "sit down before a fact as a little child, be prepared to give up every pre-conceived notion, follow humbly wherever and whatever abyss nature leads, else you shall learn nothing." This humble pursuit of truth, this spirit of science can become as international as sunlight. It holds the master key to survival.

—Saturday Review of Literature.

Value of Vedic Teachings

Presiding at the third annual Sammelan of the Veda Dharma Sastra Paripalana Sabha at Rajamantam Rao Sahib L. S. Parthasarathy Aiyar Re-

tired District Judge made an appeal to all Dwijas to perform their Nithyakarmas regularly and to lead a life of SADACHARA or meritorious conduct as enjoined by the sacred Vedas and Dharma sastras.

Continuing his presidential address he referred to the world unrest the fear and misery that had paralysed large Western communities, and pointed out that the Western way of life with materialistic objectives had but resulted in the reduction of man to the level of machine and beast and made life uncertain, fearful, and feverish. There was necessity, therefore, for a religious and moral basis. The guiding principles for a good life could only be found in the sacred Vedas and the Dharma Sastras.

JAFFNA MUNICIPAL COUNCIL NOTICE

Schedule of rates are hereby invited for supplying the following materials:-

Schedule of rates must be submitted in forms obtained from this Office on payment of Rs. 10/- and addressed to the Commissioner, Municipal Council, Jaffna in Sealed envelope marked 'Schedule of rates for the supply of materials.'

The Schedule of rates should reach this Office on or before 12 noon on Wednesday 9th April 1952.

Further particulars can be obtained from this Office.

2" clean special broken 6" metal supplied and piled. Selected Hard Rubble supplied and piled on M.C. Roads. Clean shell Anaicoddai sand supplied on M. C. Roads. Selected Tinnevely Earth.

K. SHANMUGAM, Municipal Commissioner, Office of the Municipal Council, Jaffna 27th March 1952. (G. 1. 1-4-52).

Letter to the Editor

A High Political Standard

Sir,—The appointment of Mr. Dudley Senanayake as Prime Minister is one of the major good fortunes which have come in the country's way, even as it was the case when his worthy sire was called upon to shoulder the same responsibility. This happy event has been followed by another. The appeal issued by the Hon. Sir John Kotalawela requesting the public to support the U.N.P. and Mr. Dudley Senanayake and his willingness to continue in the service of the country as a member of the Cabinet constitute a source of great encouragement to many a citizen. It is gratifying that Sir John has added to his record of services.

This is not the first time that a senior politician acted likewise in similar circumstances. When the office of Vice President of the Legislative Council had to be filled, Sir Ponnambalam Ramathan who was then called the Father of the Council and Father of the country stood by and assisted in the unanimous election of Sir James Peiris who was his Junior in years and in service as a councillor. We have also the example of the late Sardar Patel who was senior to Mr. Jawarharlal Nehru in age, length of political service, with a greater record of administrative experience and constructive work, standing down for the country's sake, to enable Mr. Nehru's election as Prime Minister. When we turn to recent British politics, we find that the illustrious Earl of Balfour who was Prime Minister once and who was Britain's Elder Statesman agreeing to work under a Prime Minister, junior to him, at a critical juncture.

It is a matter for congratulation that our leaders are following similar standards. In his message Sir John has referred to his long years of association with the late Prime Minister, May I be pardoned if I hark back and mention that Sir John Kotalawela's father was one of those who contributed towards the process of vindicating the self respect, independence and manliness of the people of Ceylon, at a time when such vindication was not usual.

After all, the holding of a high office does not by itself make the holder really great. It is only the quality of the service which the holder renders which makes him great. The office of Prime Ministership is also subject to the above axiom; so that, at all times, what matters would be not so much the particular office which a person holds but the quality of service which he renders to the country. An ordinary Minister could sometimes be greater than a Prime Minister. If this wholesome ideal is before us, then the country's happiness is assured.

May Ceylon always flourish.

S. SIVASUBRAMANIAM

156, Hultsdorp, Colombo.

A Call For Real Spiritual Service

To Evade Evils Of The Earth

You can all serve in the common Endeavor aiding humankind on the road away from War and the things that lead to war. You can all help toward the peaceful solutions of problems confronting those who are caught in the malignant Vortex of Earth Evils ensnaring the unwary, who, for a time, forget their vigilance over the doings and the doers of such Evils.

When evil Forces are trying their utmost to disrupt, dislocate and discredit the existing spiritual Truth Centres, in order that the Atom Bomb Conflict shall be ushered in to become the stark Reality, words alone will not suffice to halt the oncoming tide of a human sacrifice on the blood-stained Altar of God Mammon, Lucifer and his Disciples wearing human disguises.

We all must work harder than ever to disseminate Truths into the far corners of the Earth to effect the mental processes of Men everywhere to the full realization that War and the means of War, if universally applied, spell doom for the Victor as well as for the Vanquished. It will be but a matter of time before the Victor realizes that, indeed, the fruit of his Victories shall be short lived.

No Nation on Earth can and will produce enough synthetic Food, once the fertile Earth of all the Lands on this Planet has been polluted with Atom Dust Blankets and radioactive matter, travelling through the upper layers of the Atmosphere in currents produced by the Earth's rotative action. Thus this Dust of Death will circumvent all the Earth and, upon settling on the green Earth, render it barren waste land, producing nothing which livestock and humans can absorb for Food and live.

Where will the Victor of an Atom Conflict be when the Earth itself has been rendered unproductive wasteland?

Do you KNOW and do the Millions living today KNOW just who will be the real Winner? Only Lucifer will gain

Aborigines and Savages have no need for A and H-Bombs. Civilized people should neither make nor use them. If they do, then they are below the mental strata of Savages. Such Scientists have become the tools remotely controlled by none less than his evil Majesty Lucifer himself, who swore long ago to destroy all living Creatures and the World in which we live, using veiled Serpent Wisdom, more deadly than both A and H-Bombs combined.

(Forest University Weekly)

TRAINING CENTRE FOR HINDU PRIESTHOOD

(Continued from page 1)

copies must be placed in the hands of the people so that they may read and understand them.

Although Vedic religion came to South India about the 3rd century before Christ, it gained no permanent hold among the masses until about 10th century after Christ, the reason being that the Vedic religion sanctioned the offering of animal sacrifices in the performance of Yagna which was repugnant to the Tamils. Moreover the Brahman religion recognised the four fold caste division and the Brahmans as constituting the highest caste. They also said that no other than the Brahman should read the Vedas. The Tamils had no caste system among them at the time - any one of good conduct and well versed in the Hindu scriptures could become a priest. To such people the hyde bound Brahman religion made no appeal. About the 6th or 7th century the Brahmans ceased to make animal sacrifices, recognised some of the Tamil Gods, such as Kotavai, Murugan, Sivan and Tirumal as their own Gods and accepted Bhakti marga as an important element of their religion. When these changes had been effected, the new religion appealed to the people and religious gurus like Sambantar, Sundarar, Manickavasagar and Tirumangalwar sang and preached the new religion and made it popular. In religious disquisitions Sambantar and Manickavasagar defeated the Buddhists and drove them to Lanka. Hindu religion was then not divided into sects such as Saivism, Vishnavism, nor into Vada Kalai and then Kalai or Veera Saivam and Siddhanta Saivam or Smarta. These schisms were brought about at a later period.

In short, if the Saivites wish to spread their religion or to make the masses religious-minded, and godly first translate the Vedas and Agamas into Tamil (Buddhists are translating Tripitakas into Sinhalese now). All religious literature must be written in easy Tamil and distributed among the people.

Selfless Service

Second priests and others well learned in religious literature must go among the people and preach the religion to the masses. The priests must be earnest and render selfless service, the nation must look after them and provide them and their family with what they want. Temples which derive a good income must set apart a portion of their revenue for this purpose. Supplemented by endowments from the wealthy, and charitably disposed - even Government aid may be sought.

Third, Temple poojas must be conducted in Tamil in Tamil Nad where the congregation in Tamil in Katragama,

where the attendance is mixed, in Sinhalese as well. The use of Sanskrit in performing poojas must be given up. For the services in churches the Tamil Christians use the Tamil language and not Hebrew, the language in which Bible was originally written, in the same way that Sinhalese Buddhists preach in Sinhalese to a Sinhalese gathering, not in Pali.

Reform in some such lines as indicated above is necessary for a revival of the saivite religion.

Education—The Introduction to Life

(Sri Swami Sivnanda)

THE education of the present day student is a bit too bookish. The students aim more at getting degrees than real education or useful practical knowledge.

The students go through their college career rather aimlessly, without a definite plan or purpose.

Real education aims at controlling the mind, annihilating egoism, cultivating divine virtues, and attaining knowledge of the Self or Brahma Gyana.

Education must be put to proper use, to help to help the community and the country to achieve prosperity.

Education must aim at helping the students to develop a strong healthy body and mind, self-confidence, courage, ethical perfection, initiative and good character.

Education must aim at implanting in the pupils the ideal of simplicity, service and devotion in daily life, so that they may become simple and strong and spend the knowledge they acquire, in the service of the poor and the depressed, in the service of the country, saints and sages.

These are the ideals, which need to be placed, with ever increasing fervour and in a practical way, before the boys and girls.

There must be a reorientation in education. The students must be the torch bearers of the message of Rishis, saints and sages. They must spread the light of their teaching in every corner of the world.

Education is introduction to life. It must be nonsectarian. It must aim at friendship and fellowship with different communities.

DO YOU KNOW?

New Device May Save Life On Roads

A new safety device which may help considerably to cut down road fatalities is now being tried out in Britain.

It is a wire mesh scoop, fitted to the front and the inside surface of the four wheels of heavy vehicles such as lorries and buses. Whichever way the vehicle turns, the device turns with the wheels. It can be operated by the driver, or automatically, and can be fitted to all four wheels.

This device was tested in an "accident" staged in London recently in the presence of representatives of various transport organisations. A man threw himself in the path of a coach fitted with the scoop. The "victim" was hit by the rear-side wheels and then pushed aside. He got up, dusted himself and walked over to the group of spectators, absolutely unhurt.

The inventor of this new safety measure has also developed non-skid chains that can be fitted to motor cycles and bicycles.

Giant Windmills To Produce Electricity

A chain of giant windmills to harness the winds to generate electrical power is to be set up by the British Electricity Authority along the country's coastline. Preliminary tests have now been satisfactorily completed and 60 suitable sites selected. The first of these wind-driven power generators is to be built in Caernarvonshire (Wales).

Research on using winds to generate electricity has been carried on in Britain during the past four years and has now reached the stage when practical shape can be given to this idea. The generators will be in the form of windmills 250 ft. high, each capable of producing electricity at the rate of 1,000 kilowatts.

More About the Moon

Dr. Hartley Noble Prize Winner challenges the popular idea of scientists that the moon is a torn off fragment of the earth and declares that it is nothing but a large lump of dust born from a cosmic cloud and that the surface of the moon was formed over 3000 million years ago after the formation of its core.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No: 1430

In the matter of the estate of the late Manikkam widow of Nannithamby Selvaratnam of Punnalaikadduvan north. Deceased.

Selvaratnam Nagendram of Punnalaikadduvan north.

Vs. Petitioner.

1. Selvaratnam Rajendram

Minor. 2. Selvaratnam Yogendram both of do. Respondents.

This matter of the petition of the petitioner praying that the 1st respondent be appointed guardian-ad-litem over the 2nd respondent, that the petitioner as son of the deceased declared entitled to administer the estate of the deceased and that letters of administration be issued to him accordingly, coming on

for disposal before K. D. de Silva Esq., District Judge, on the 10th day of March 1952 in the presence of Mr A. Thanabalasingham Proctor for the petitioner and the affidavit and petition of the petitioner having been read:

It is ordered that the 1st respondent be appointed guardian-ad-litem over the 2nd respondent, that the petitioner be declared entitled to administer the estate of the deceased and that letters of administration be issued to him accordingly, unless the respondents or any others shall show sufficient cause to the contrary on or before the 19th day of May 1952 at 10 a.m. The 1st respondent is hereby ordered to bring the 2nd respondent to court on the said date.

This 10th day of March 1952.

Sgd. K. D. DE SILVA,
District Judge.

Drawn by,
Sgd. A. Thanabalasingam,
Proctor for Petitioner.
(O. 156. 1 & 4.)

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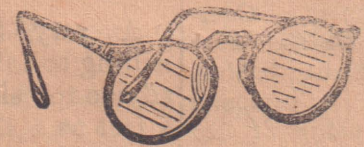
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Printed and Published by S. P. KANDIAH, F. I. S. A. (Lond.) residing at 245, Navalar Road, Jaffna, for and on behalf of the Proprietors the Saiva Paripalana Sabha, Jaffna at their Press, the Saiva Prakasa Press, Vannarponnai, Jaffna on Tuesday, April 1, 1952.