

# THE Hindu Organ.

FOR YOUR FUTURE  
12 MAY 1952 \*  
Consult  
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NO. 9.

## SEA-SIDE SHRINE OF SKANDA

### Tiruchendur Of Sanctified Glory

(BY E. P. RASIAH)

(Continued from our last issue)

#### Pujas

The pujas are performed by 12 Potris of the Madhava Adhwaita sect introduced here by the Maharaja, Marthanda Varma—a Kerala King of the 18th century—from Mangalore along with 12 Sivashariyas or Kurakkals. Out of the large number of families brought here by Lord Arumugan when he returned to Tiruchendur after vanquishing Soora-Pathwan, 400 families are still in existence here, doing sundry jobs in the Temple. Distinguishable by their knots of hair on the crown of their heads, they may be seen in all parts of India and Jaffna, collecting subscriptions or fees due from their tardy patrons. This business is perhaps remunerative for they appear to be above want and seem to lead a comfortable life.

#### Income

The annual income accruing from Arichchanais total 3½ lakhs. The properties bring in about 85,000/- annually. Votive offerings consisting of articles baffling description when turned into cash, yield 75,000/- Landed endowments bring in yearly 18,000/—a total of 5¼ lakhs. Thus, this is one of the richest temples controlled by the Executive Officer appointed by Govt. under the Temporalities Ordinance.

#### Songs Celestial

The sanctity of this Temple has been sung by many poets—Nakkirar has brought out his famous Tirumortigattupaval; Arunagirinathar, a staunch Bhakta, had poured out his passionate lyrics of praise in his 84 stanzas known as Thirupugal. He feared none, for, he says:

"திருச்சுழி படிக்குமவர் சிவன்  
வணங்குவான்  
ஒருத்தரை மதிப்பதில்லை உன்  
நன் அருளாலே."

Kumara-Guru-para Swami-gai, a Saiva ascetic was born dumb in 1625. His parents took a vow to the Lord of Tiruchendur that unless their child was given the power of speech, before a certain day, at 3 of them would commit suicide. The last day dawned and yet there were no signs

of the child's speech. So then all 3 entered the sea and went deeper and deeper; as they were about to sink, a human form is said to have appeared over their heads with a flower. This form questioned the child what it was, when lo! the child broke out in praise of the Lord with the words.

"பூமேவு செங்கமலம் புத்தேளுந்  
தேறிய  
பாமேவு தெய்வப் பழமறையும்..."

This poem, the கந்தர் கவி  
கெண்பா of 244 lines is a delightful piece of the Lord's praise and Saiva Siddhanta-

#### Dharsan

Through the generosity of an Indian friend of mine, I had the good fortune to visit this Temple in his high-powered chev-de-Juxe. He maintains an establishment in the vicinity of the temple with several cows to daily supply free milk for the morning abishekam to the Deities. He is highly respected by the priests who flock round him and treat him as a petty Rajah. Consequently myself and my wife too received preferential treatment here. We were given a place of vantage to worship the Deity at close quarters. The priests performed special abishekams (with rose-water) and pujas to all the major Deities, reciting our names and natchetrams. We were then showered with Santhacam and loaded with garlands and Prasathams.

In between the inherent sanctity here and the tantric rituals and Pujas, one could feel a trace of mercenary atmosphere prevalent. The two Silver Rupees handed over by my friend for Arichchanais were nonceremoniously stuck by the Priest over the paste of sandalwood on the forehead of the Deity, as if God too could be made to bow down to the might of the Almighty Dollar. My friend appeared to be pleased with the priest's gesture, although it did not appeal to me very much. I wish the priests would avoid such trivialities and confine themselves to rituals that would heighten the sanctity of the place.

The principal Sanctum here is that of Subramaniam, the Lord of Sendhil. His is a lithic figure and is seen in a

### Above Blind Man's Bluff

Above the p'ay  
Of breathing clay,  
Above the round  
Of shape and sound,  
Above the rows  
Of passing shows,  
Above the care  
Of human fair,  
Above the pricks  
Of vital tricks,  
Above the race  
Of mental craze,  
Above the stuff  
Of blind man's-bluff,  
I raise my soul  
To God-in All;  
In freedom's sky  
With friends, I fly;  
High up, high up,  
I raise and chirp  
A song of cheer  
O come and hear!

—Shuddhananda Bharati.

### 'Book-Conscious' English Children

Epsom (Surrey) children are "book-conscious". On Saturday mornings there are "story hours" in which the librarian arouses their interest in serial stories or reads short stories or inviting extracts. There are classes on library arrangement, when the children are given talks and enjoy a treasure hunt round the shelves, pairing books with authors, and sometimes there are visits to the reference room to meet the staff and learn the use of Who's Who and local directories. The young people are sometimes allowed to handle the photograph collection, and the general reading room is open to them on Saturday mornings. Last, but not least, a tactful talk is given on the proper care of books.

standing posture, but Tiruchendur is more intensively associated with the Sanctum of Saamugan (or Arumuganainar) who is the Bhaktars' idol, the cynosure of all eyes and the chief attraction of the sanctity.

The fine situation of the Temple facing the sea, the music of the winds, the magic of the open expanse of the sea, the Puranic background, the historical facts and above all its inherent sanctity tend to make this the sacred seashore sanctuary of Lord Subramania—second in importance to Tirupparamkudram.

"அஞ்ச முகம் தோன்றி வாம  
முகம் தோன்றும்  
வெஞ்சுமரி அஞ்சுவென்  
வேடுவென்று—தென்றி  
வெருகா னினைகடு விரகாடும்  
தோன்றும்  
குருகா வென் றேடுவார் முன்"

## TURKISH JOURNALIST'S TRIBUTE TO INDIA

### SPIRITUAL LEAD FOR ASIAN REVIVAL

".....Under the influence of your questions I forgot all the impressions I had acquired during my stay in India and described to you the Indian world in these mere words: "A nation in ecstasy....." And if you remember you replied: "You just found the proper words to say for the Indian world and you proved that you really saw and understood India."

"Yes, there is today in Asia a nation in ecstasy and a sun rising over thousands of years of darkness and disorders. There is no tendency of threatening or destroying in this. India did not appear on the stage as a supporter of the red or the yellow peril.

"I was preparing to publish the impressions I gathered in India in the shape of travelling notes but you gave me the wish to examine them from a poetical standpoint also, to

[FROM 'NEW INDIA']

try to penetrate the soul of the Indian nation and expound them in words. There is no doubt that the talk I had with you on India will enlarge the horizon before me and will make me to write my articles on India with more love and pleasure.

"During my stay in India I witnessed how this nation is preparing a moral remedy for the many mistakes made by the Westerners and I acquired the conviction that a close cooperation between Turks and Indians would be a precious and strong factor for world security.

"In ancient times people returning to their country after travelling to far countries used, in order to attract the attention of their contemporaries, to narrate exaggerated stories. As nobody could

deny them everyone used to believe and admire their stories.

#### Unlimited Traditions

"However, I am sure that in order to awake interest I will not need tell snake and elephant tales nor mysterious traditions. I saw in India a nation having a 5,000 years old civilization and unlimited traditions. Despite this fact the Indian nation appears today as a very young and strong nation. With its 357 million people and its 5 million annual increases, India is not merely a country but a whole continent. The people living in that country are among the most primitive and the most civilised and learned men, among the poorest and the richest, and people of every type, dressed in every imaginable attires and possessing the most unexpected mentalities. You will think that you are in a masked ball attended by millions of people. Everybody's attire is entirely different in shape and colour, but nobody is estranged on account of this variety of attires and nobody would ever try to impose the attire he prefers on others.

#### Meeting Reaction By Moral Force

"How union can be borne from such diversity? This nation which until yesterday was not a master of its destiny and was trying to win its independence with means entirely different from force and violence. How is it ruled successfully today despite its semi-independent and semi-autonomous areas? How did it succeed to avert the peril of a war against Pakistan despite feelings against that country? Which spiritual weapon is India with the limited armament using against both reaction and

(Continued on page 3)

## NOTICE

The offices of the Hindu Organ and Inthusanam will be closed on Friday the 9th May for *Sithra Pournami*. There will be no issue of the Hindu Organ and Inthusanam on that date.

MANAGER.



## Hindu Organ

TUESDAY MAY 6, 1952

Treasure These Thoughts

God is real  
He has many aspects and forms  
He can be realized.

CAN ANY RELIGIONIST  
BE A COMMUNIST ?

DRAWING a red-berring across the track has been the most popularly practised item of propaganda in electioneering. Hence the question we are endeavouring to answer may be regarded as importing into the affair of the ballot a thing that may be discreetly left outside the scope of mundane matters. The social and political movements of the world were originated by leaders who had felt that some ethical principle of human conduct had been violated. Ethical rules have been none other than conditions for spiritual discipline. And therefore we need not hesitate to state that religion cannot be divorced from social and political movements that have a strict moral code to follow.

To answer the question whether any religionist can be a Communist, we wish to restrict the scope and meaning of this magic word to what definition that ideology has acquired by practice. Communism in practice is different from Communism in theory and it is the former that is being popularly found in the present day political world.

Communism in practice has enunciated a theory of might born of physical power and has elaborated on it so very clearly that today Communism cannot mean anything other than violent revolution. Violence being the physical expression of the mental state of the irreligious, any movement that has even the

slightest tinge of violence must necessarily be an irreligious activity calling for the severest condemnation and contempt of those who belong to any religion and have faith in it.

We need not quote chapter and verse from leftist literature to prove that Marxism as understood and translated into practice by the thousands of Red Revolutionaries of the world has as its first article of faith the utter disrespect and derision for Places of Worship and forms of prayer. The totalitarian method of life has no use for temples, shrines, churches, vibaras and mosques which are but so many structures that can be razed to the ground to make the space available for the use of man to enable him move against nature and the supernatural.

No Hindu, no Buddhist, no Muslim, no Christian, nor any other religionist can even return the enticing look of a revolutionary party or that of any party that has secret treaties with such irreligious political groups without running the risk of losing claim to membership of his faith. This is not merely a statement but a solemn warning to the people of the Island.

Commissioner's  
Studied CommentIndian Franchise  
Question

MR. C. Coomaraswamy the Ceylon High Commissioner in India, in the course of a statement to the Press, says:

"The tone and the spirit of the speech of Prime Minister Nehru at the May Day celebrations regarding the voting rights of Indians in Ceylon will be appreciated by the Government and people of Ceylon.

"The Prime Minister, however, expressed the hope that the Ceylon Government will eventually realise their mistake and grant voting rights to Indians there as they are citizens of Ceylon and not of India. If this hope means that Indians in Ceylon who have applied for Ceylon citizenship will eventually be granted voting rights as soon as they become citizens of Ceylon there can be no doubt that this hope will be fully realised.

## Aim of Satyagraha

"But the objective of the present 'Satyagraha' movement by Indians in Ceylon is to obtain voting rights in the present elections irrespective of the fact whether they are citizens of Ceylon or not. It is desirable to make the position

(Continued on page 3)

HOW TO KEEP THE MIND  
YOUNG

## Way To Longevity And Happiness

ONE of the most revolutionary changes in all human history is taking place in the world. The human race now is able to live a longer life and healthier one than ever before. Since 1900, the population of the United States, for example, has doubled, but the number of men and women over the age of 65 has almost quadrupled. Almost half of the people in the United States are 40 or over.

Medical science long has known that the human body is capable of giving longer service than humans have been able to get from it. It was taken for granted that age brought infirmities instead of experience, and ill-temper instead of wisdom & tolerance. But a change is being made, and credit for it is given in the United States to the advancement of medical science, to improved diet and housing and to better working conditions.

## 'Second Careers'

However, if the problem of health and longevity is on the way to being solved, another problem has been created. What are people going to do with their longer life span? The added years can be a burden instead of a benefit unless they are made interesting and useful. To help these men and women make good use of middle age and later years, a non profit corporation has been formed in the United States with the name, Foundation for Forty-plus Living, Incorporated. Its work consists in part of planning "second careers" for men and women over 65, and of establishing centres where they may become students and study subjects they have wanted to learn in greater detail.

One such establishment is the Hudson Community Centre in New York City, where hundreds of mature men and women attend every day for recreation and education. One of these a brisk and youthful woman of 71, was asked the question: "Why are you devoting so much of your time to these studies?" Her reply well expressed the philosophy of the Foundation for Forty-plus Living. She said: "I am getting ready for my old age. I want to be sure to

have plenty of interesting things to do and think about when I do not feel quite as young and active as I do now."

## Problem of Maturity

A new division of medicine, called geriatrics, is being developed to deal with the health problem of maturity. Until a few years ago, medical textbooks were not written on this subject. Now, many medical men themselves are reaching the age of 65, 70 and 80. They have little taste for the dull sedentary life which they once prescribed for their patients, and therefore their attitudes are changing. An example may be given of a man now 76-years-old. Ten years ago he might have been committed to a useless life, on the presumption that all he could look forward to were the so-called diseases of old age. Instead, at 66, his physician gave him a careful physical examination, observed points that might be dangerous, and placed the patient on a sensible health programme. Recently the man married a woman he had known in college. She is 75. For a wedding trip they made a tour by automobile and thoroughly enjoyed themselves.

Suggestions for avoiding the dangers and benefiting from the advantages of later years are given by Dr. Martin Gumpert, internationally known medical authority. Dr. Gumpert says:

## Avoid Boredom

Keep up physical and mental activity without intermission; acquire new skill, new interests and new knowledge. Save energy wherever possible; endeavour to reach the same goal with a smaller expenditure of effort and physical strength. Abolish the idea of retirement as an aim in life; never retire; abandon a boring or over-strenuous routine and replace it with a more stimulating activity. Plan to get more rest and shorten the periods of exercise. Avoid a monotonous and tasteless diet. Prepare for action slowly in the way athletes prepare for their activity. Above all, avoid boredom and Monotony.

Ways to follow these

Concentration of  
Power is no Change

The Communist way to end all war is ultimately to produce so much, and so abundantly, that there will be more than enough for everybody. That will be the objective condition which will make all war unnecessary. But in the meanwhile, war is unavoidable: and, if war is to succeed, the regimentation must not be half-hearted but wholehearted and complete. That is the inner logic of Communism's theory of dictatorship. Democracy has to wait until dictatorship has performed its task of freeing the world for full, socialist production.

## Gandhian Theory

But Gandhi never found himself in agreement with this theoretical position. He worked, on the laboratory scale in India, to find a means of bringing about desired social change which would not lead to the concentration of power but which would at the same time, be efficient and economical. He was for bringing democracy into being even if there was not enough for everybody. Human equality, in his opinion should be able to operate independently of the share which falls to one's lot, provided the sharing is on an equalitarian basis.

In war, the aim is to impose the will of the conqueror on the conquered by means of punishment. Before a war actually breaks out, every nation has to go through a long process of preparation. Mobilization and training, industrial production keyed up to the requirements of actual combat, a process of economic and political attrition calculated to reduce the strength of the enemy, are all necessary items in the preparation for war.

(From the Modern Review)

suggestions are given by Dr. Irving Lorge, Executive Officer of the Institute of Psychological Research at Teachers' College of Columbia University in New York City. Dr. Lorge asks patients to develop themselves until they are able to answer "yes" to the following questions: Have you changed your point of view on any important subject lately, or do you still think just the way you have always thought about most things? Have you any special interests or hobbies to look forward to? Are you able to adjust yourself to a sudden change in plans without becoming too upset? Do you frequently do a kindness for someone else without thought of profit or return to yourself? Do younger people seek your company? Do you feel genuinely helpful to some person or cause?

Dr. Lorge concludes, "If you truthfully answered 'yes' to all these questions you are doing a fine job of keeping your mind young and active."—(New York World—Telegraph & Sun)

### Turkish Journalist's Tribute To India

(Continued from page 1)

Communism? Why is the Indian nation sympathetic to us and why is it considering Ataturk as a hero of independence and freedom?

"India has been called to play a most important part in tomorrow's world in which we ourselves are included. India deserves to be closely examined. India's spiritual forces for the salvation of Asia's population which is two thirds of the whole mankind, can play a part as important as the armed forces of the West...

#### Courageous Outlook

"Furthermore a new America is being born in India. The slightest improvement in the standard of living of 357 million

people will mobilize new economic forces and will be the source of new developments and improvements. Even from now the Indians are showing such a courage for the settlement of their most arduous problems and they are acting with such maturity that it is not necessary at all to have recourse to illusions in order to grasp the meaning of the unlimited development already appearing on the horizon.

"I stayed in India only for three weeks, but as the problems I met with were almost identical to our ones, it has not been difficult for me to grasp their meaning. Besides I was given the possibility to see everything in a short time: to talk with everybody and to penetrate in every area.

"In their struggle for independence and secular policy, Indians have taken lessons from us but today

### Nawalapitiya U. C. Elects Woman Chairman

Mrs. R. E. Jayatilleke a candidate for a seat in the Parliament was elected Chairman of the Nawalapitiya Urban Council.

Mrs. Jayatilleke belongs to the Ceylon Labour Party. She defeated her L. S. S. P. opponent when she won her seat in the U. C. ward elections.

they are in a position to pay amply their debts."

(This is an extract from letters written by a Turkish Journalist, Mr. Ahmet Emin Yalman, to his Turkish friend, Mr. Karaosmanoğlu who is a member of the present Turkish Cabinet after the former's return from a visit to India).

### Commissioner's Studied Comment

(Continued from page 2) tion quite clear that with all the goodwill on the part of the Ceylon Government, it is practically impossible, owing to constitutional and legal difficulties, to grant Indians whose names are not already on the register of voters voting rights in the present elections. There is no provision in the Ceylon Constitution for any ordinance to be promulgated by the Governor-General.

"The only course open to make any alteration in the law is to summon the Parliament that has been dissolved. But even if Parliament is summoned and made to pass a law to enable Indians who have a ready applied for registration as citizens of Ceylon to vote in the present elections, it is administratively impossible to revise the registers involving as it does going through the formalities necessary, like calling for claims and objections and dealing with them before they are certified so that the revised registers may be adopted for the present elections.

"The revision of these registers is no easy matter. They have to be checked carefully to see whether the names on the registers are of those who have applied for registration of Ceylon Citizenship and whether they are entitled to vote in the particular area in which their names appear.

#### Constitutional Procedure

"It should be borne in mind now that Parliament has been dissolved, that, according to the Ceylon Constitution, the next Parliament must be summoned within four months.

It will be appreciated that it is physically impossible to go through these various steps within the period. These difficulties do not appear to have been given any thought by the critics in India in the excitement caused by the Satyagraha movement in Ceylon and the consequent sympathy evinced both in India and outside. People seem to

### Equal Opportunity For All

"All the members of a society ought to have the same opportunity for obtaining wealth, education or knowledge... Freedom in all matters i. e. advance towards Mukti is the worthiest gain of man. Those social rules which stand in the way of the unfoldment of this freedom are injurious; and steps should be taken to destroy them speedily. Those institutions should be encouraged by which men advance in the path of freedom."

—SWAMI VIVEKANANDA

think that giving voting rights to Indians in the present elections is as simple a process as handling goods across a counter or doing something by a stroke of the pen.

"It is indeed unfair to Ceylon to draw comparisons between South Africa and Ceylon or to say that the action of the Ceylon Government is 'Malanism'. It is only those people who have been to Ceylon who could realize that the most cordial relations have existed and are existing even now between Ceylonese and Indians who have so much in common as regards culture, customs and other matters.

#### Who is to Blame

Mr. Coomaraswamy adds: "It is of course regrettable that most members of the Indian community will have no voting rights in the present elections, but it is due to circumstances which could not be helped and for what the Ceylon Indian Congress leaders themselves are to blame to some extent. There can be no doubt that when the present excitement is over and things have calmed down, every endeavour will be made to grant voting rights to those Indians who are entitled to such rights."

### Our Astrological Feature

## WEEKLY FORECASTS

"SRI PATY"

FROM 11-5-52 TO 17-5-52

**ARIES** *Aswini, Bharani, Kartikai 1st part [Medha Rasi]*

Your plans for some new ventures may become upset first day of the week. Monday also likely to cause you mental worries. Improve means promised after Wednesday. You can go ahead with your plans.

**TAURUS** *Kartikai 2, 3, 4, Rohini, Mirugasirisha 1, 2 [Idupa Rasi]*

Sunday and Monday morning favourable for personal affairs. Monday afternoon Tuesday and Wednesday likely to lead you in some difficulties. Health upsets also likely this week.

**GEMINI** *Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mathura Rasi]*

The first four days of the week favourable for professional affairs. Good news from overseas financial gains and favours from superiors promised. Wednesday evening Thursday and Friday must be spent with care.

**CANCER** *Punarpoosa 4, Poosa, Ajikya [Kadaka Rasi]*

You will be making some progress in your business affairs this week. Favourable news from foreign countries also. But you will have to mental peace. Friday afternoon and Saturday the worst out of the lot.

**LEO** *Maha, Pooru, Uttira 1, [Singha Rasi]*

Financial luck and fame promised this week. Much improvement in the professional sphere also shown. Domestic harmony will be very satisfactory. Go ahead in your ventures.

**VIRGO** *Uttira 2, 3, 4, Atta, Chittirai 1, 2 [Kanni Rasi]*

Health will improve from this week onwards. Some easing in financial tension also promised. But go slow in your new deals and avoid misunderstandings.

**LIBRA** *Chittirai 3, 4, Swati, Visaka 1, 2, 3 [Thula Rasi]*

Your expectations will materialize this week. Some chances for promotion or favourable transfer also indicated. Opposition will melt down. Spend the last two days of the week with care.

**SCORPION** *Visaka 4, Anuradha, Kattai [Vrischika Rasi]*

You have to be careful in your undertakings this week. Financial troubles also shown. Favourable for routine work but you will have to be cautious in new deals. Avoid argumentative dispositions.

**SAGITTARIUS** *Moolam, Pooradam, Uttiradam 1. [Thanu Rasi]*

A good week financially and socially. New ventures will bring in the desired results. Domestic harmony and fame also promised. Week end promises some games through speculation.

**CAPRICORNUS** *Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2. [Makara Rasi]*

If you are careful you will be able to save some money this week. Triumph over competitors also shown. Some misunderstandings and petty official troubles indicated week end.

**AQUARIUS** *Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]*

You will find it difficult to make both ends meet this week. Be careful in the dealings with your friends and relatives. Unnecessary scandals and mental restlessness also shown. You will have to work hard for your success.

**PISCES** *Pooraddati 4, Uttiraddati, Revati. [Mena Rasi]*

Except for petty official troubles this week will be quite favourable. Gain to enemies and fame promised. Some happy occasions in the family circle may tax your purse a bit week end.

## THE JAFFNA MUTUAL BENEFIT FUND Ltd.

(Established 1918) BANKERS.

Authorised Capital Rs. 800,000.00  
Amount of Calls made Rs. 134,367.00

**SHARES:** 8000 shares of Rs. 100/- each. 75 monthly instalments of Rs. 1/- per share will earn Rs. 100/- for each at the end of the period. Shares issued all times.

**CURRENT ACCOUNTS** opened and interest allowed at 1% per annum on the average monthly balance when it does not fall below Rs. 500/-.

**FIXED DEPOSITS** received for periods of 3, 6, 9 and 12 months and interest allowed at 1, 2, 4 and 6% respectively.

**DRAFTS** issued on the National and Imperial Banks to Colombo and the Principal cities of India. Remittances to and from F. M. S. by special arrangements.

**INDIAN MONEY** bought and sold  
**LOANS** on the security of Jewels a speciality. Interest charged at 12% per annum. (Part payments accepted.)

**FOR FURTHER PARTICULARS APPLY TO:**  
S. KANAKISABAI, Sbrofi.

## Surrender Yourself To God

### AND ALL WILL BE WELL

Sri Rajagopalachari in a broadcast to the people of Madras said, "It is no doubt recklessness to undertake this task which, as a friend observed in a letter to me, involves more than one labour of hercules. But it is a recklessness compelled by duty."

"I am old and can claim, therefore, the traditional right to respect and consideration on that account. I depend very much on this to make for the necessary deficiencies arising out of my age."

"I cannot run about the country accepting all sorts of functions as a young or middle-aged man could do. When I scanned the letters and message of joy that have inundated me this week, I trembled in fear. 'How can I expect to be able to fulfil the great hopes roused by this event?' I asked myself. But something inside me said, 'why do you fear? Have you lost faith in God? Surrender yourself to Him and all may be well'. The affection and almost superstitious confidence that I read in the numerous message received by me indicate a country-wide fresh psychology which, I am hopeful, will be in itself an asset. I referred the other day to agriculture and character. In respect of one of these namely, character, there is nothing wanted from outside but one's own will to be made up. I think our people have got tired of 'adharma' and may God help them to resolve firmly and well."

## Order Nisi Declaring Will Proved

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1273r

In the matter of the Last Will and Testament of the late Rev. Father Saverimuttu Francis xavier of Chundikuly. Deceased.

The Rt. Rev. Dr. Alfred Guyomar O. M. I. Bishop of Jaffna. Original-Petitioner

The Rt. Rev. Dr. J. Emilianus Pillai O. M. I. Bishop of Jaffna. Present-Petitioner.

This matter coming on for determination before V. S. Jayawickrama Esqr. District Judge Jaffna on the 20th day of February 1952, in the presence of Mr. W. B. Canagaratna Proctor on the part of the petitioner and the affidavit of the original Petitioner dated 6th March 1950 and the affidavit of the Notary and witnesses to the Last will No. 791, bearing date 21st and 24th days of March 1950 having been read.

It is ordered that the Last will and Testament of the deceased abovenamed dated 7th day of January 1935 and attested by F. J. A. Ponrajah of Mannar Notary public under No. 791 the original of which is deposited in this Court, be and the same is hereby declared proved and that Probate thereof be granted to the Present Petitioner as the sole heir and Legatee and the Executor named in the said Will unless any person or persons interested in these proceedings and the Estate of the said deceased shall appear before this Court on the 28th day of March 1952 and show cause to the satisfaction of this Court to the contrary.

The 20th day of Feb. 1952

Sgd. V. S. Jayawickrama

Drawn by District Judge, W. B. Canagaratna, Proctor for Petitioner. 28-3-52

## ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1412 T

In the matter of the Estate of the late Albert Jeevaratnam Danvers of Jaffna Town Deceased

Seevaratnam Kulaserasingham of 3rd Cross Street Jaffna Town. Petitioner

Vs.

Seevaratnam Danvers Jeyasingham of do presently at Technical College Colombo. Respondent

This matter coming on for disposal before K. D. de Silva Esqr. District Judge Jaffna on the 28th day of January 1952 in the presence of Mr. W. B. Canagaratna proctor on the part of the petitioner and the affidavit and petition of the petitioner having been read:

It is ordered that Letters of Administration to the estate of the deceased be granted to the petitioner as one of the sons and heir of the said deceased unless the Respondent or any other persons interested shall appear before this Court on the 17th day of March 1952 and show cause to the satisfaction of this Court to the contrary.

The 28th day of January 1952

Sgd. K. D. de SILVA, District Judge.

Drawn by Sgd. W. B. Canagaratna Proctor for Petitioner.

17-3-52

Extended till 12-5-52

Sgd. W. G. Spencer, D. J.

(O 8 2 & 6)

Extended till 23-5-52

Sgd. K. D. de Silva, D. J.

(O. 7. 2 & 6)

## ORDER NISI DECLARING WILL PROVED

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1416 T

In the matter of the Last Will and Testament of the late Sinnathamby Kandiah of Karainagar East. Deceased.

Ponnammah widow of Sinnathamby Kandiah of Karainagar East. Deceased. Petitioner.

Vs.

1. Sinnathamby Kasinathan  
2. Sinnathamby Velupillai both of Karainagar East  
3. Natchipillai widow of Visuvar Velupillai of Karainagar West.  
4. Murugesu Velupillai and wife  
5. Rasammah

Minor 6 Thangammah daughter of Velupillai mutiah and

7. Mutiah Arumugam of Karainagar East. Respondents. This matter coming on for determination before K. D. de Silva Esqr. District Judge Jaffna on the 4th day of February 1952 in the presence of Mr. W. B. Canagaratna Proctor on the part of the petitioner and the affidavit of the petitioner and that of the Notary and witnesses to the Last Will and Testament of the petitioner having been read:-

It is ordered that the above named 4th and 5th Respondents be and they are hereby appointed Guardian ad litem over the 6th Respondent for the purpose of watching the interest of the minor the 6th Respondent abovenamed unless the Respondents shall appear before this Court on the 28th day of March 1952 and show cause to the satisfaction of this Court to the contrary. It is also ordered that the said minor be produced in Court on the said date.

And it is further ordered that the Last Will and Testament of the deceased bearing No. 838 dated 16th July 1951 attested by W. B. Canagaratna Notary Public the original of which now deposited in Court be and the same is hereby declared proved and probate thereof be granted to the petitioner as Executrix named in the said

## ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1434

In the matter of the intestate estate of the late Sabapathi Kanapathipillai of Kaddudai Manipay. Deceased

Sellammah widow of Kanapathipillai of Kaddudai Manipay. Deceased. Petitioner

Vs.

1. Kanapathipillai Paramasivam  
2. Kanapathipillai Sivagnanam both of Kaddudai presently of Malaya  
3. Kanapathipillai Kumarasamy of Kaddudai  
4. Kanapathipillai Sivapatham of do presently of Malaya. Respondents.

This matter coming on for disposal before K. D. de Silva Esquire District Judge Jaffna on the 18th day of March 1952 in the presence of Mr. V. Navaratnarajah Proctor on the part of the Petitioner and the affidavit of the Petitioner dated 15th March 1952 having been read.

It is ordered that the Petitioner be granted letters of administration over the estate of the deceased abovenamed as the lawful widow of the said deceased unless the respondents or others interested shall on or before the 12th day of May 1952 show sufficient cause to the satisfaction of this Court to the contrary. This 18th day of March 1952. Sgd. K. D. de Silva District Judge.

Drawn by V. Navaratnarajah Proctor for Petitioner. (O 6 2 & 6).

Will unless the Respondents shall appear before this Court on the 28th day of March 1952 and show cause to the satisfaction of this Court to the contrary. The 4th day of February 1952 Sgd. K. D. de SILVA, District Judge.

28-3-52 Time to show cause extended to 23-5-52.

Inld K. D. de Silva D. J. (O 9 2 & 6)

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(M-17 25-4-52 to 20-5-52)



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