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FOR YOUR FUTURE

Consult

SRIPATHY (JR.)

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NO. 16

EXCELLENCE OF INDIAN SYMBOLOGY

FERTILITY OF THE INSPIRED MIND

AN excellent example of Indian symbology is the bronze figure of Nataraja Shiva, symbol of Ishvara, is dancing in the orb of the sun, symbolic of the Universe. By His dancing, He is performing the five fold function of:

1. Creation — symbolized by the *damru* (drum) in the upper right hand.

2. Preservation—His other right hand is raised in *abhaya mudra moksha* (protection posture). His having conquered ignorance or evil, symbolized by *Muyalaka*, the demon-dwarf underfoot, the snake around His neck, and the tiger skin around His loins likewise express His preservative aspect.

3. Destruction — symbolized by the fire in the upper left hand.

4. Refuge—symbolized by the foot on which he stands.

5. Release (*moksha*)—symbolized by the lower left hand pointing to His foot raised in

[EH Raphael Marozzi in *March of India*]

the rhythm of the dance, indicating that liberation, or grace, is to be had by taking in His "lotus feet" (the *ord*).

The braided hair identifies Him as a Yogi. The figures of Ganga (Ganges) in His hair is connected with the legend of the descent of the Ganges from Heaven, and Shiva's receiving it on his head to break the fall. The one male and one female earring each, and the four arms indicate him to be both Father and Mother of creation. The dance takes place in *Chidambaram*—the centre of the universe, which is said to be within the "sky" of man's consciousness. In *Unmai Vilakham*, a Sanskrit text, is said, "The Supreme Intelligence dances in the soul... for the purpose of removing our sins. By these means, our Father scatters the darkness of illusion, burns the thread of causality, stamps down evil, showers Grace, and lovingly plunges the soul into the ocean of Bliss. They

never see rebirths who behold this mystic dance."

Hindu Art

The existence of such a rich symbology may be explained psychologically also. Since Brahman is a Reality beyond expression through speech or mind, it is concluded that the human mind must have symbols in order to function. These may be either auditory or visual symbols. For this reason it was found necessary that the Ultimate Reality be symbolized variously that the human mind may approach it.

It can therefore be understood how the beholder of Indian art is inspired with an idealism which lifts him to its own world and sometimes changes his entire outlook and way of life. The first function of the image is a bridge to contemplation. It is not from the world of the imagination that these forms come, but from the world of cosmic ideas, more real than the tangible three-dimensional world. This accounts for their strong spiritual content. They are symbols of the Ultimate Reality—not imagined ones but visualized and realized ones—actually seen with the inner eye. Thus, Sheldon Cheney says, "This art touches deeper than the Storehouse of memory and the mind's associative mechanism". Carl G. Jung, the eminent psychologist, says of it "It is the willed introversion of a creative mind, which, retreating before its own problem and collecting its forces, dips at least for a moment into the source of life in order to wrest a little more strength from the Mother for the completion of its work" resulting in "a fountain of youth and new fertility."

Impersonality

Because of its contemplative nature there is a characteristic impersonality in Indian art—both in the imager and the image. Whether it be the still face of the Buddha or that of a God in the most dramatic action of cosmic destruction or of ecstatic emotion, the face is serene, the emotions are internalized, only the limbs showing the movement and

Healing Properties Of Drugs

The Indian Drugs Research Association has made its business to probe into the mysteries that give to certain Indian herbs the healing properties they possess.

Quite a few problems have been investigated with encouraging results.

For instance, laboratory tests have proved that an Indian herb commonly known as 'Vekhand', the botanical name for which is *Acorns Calamus*, has definite fungicidal properties of eliminating fungus growths in the human system. It has also been found that the herb can act as *Insecticide* for grain storage. Rice or grain mixed with 'Vekhand' in correct proportion will keep it free from the attack of weevils.

function of the actor. The Self, the Reality within, is not involved in any of its transient empirical activities, whatever they may be. This is the religio-philosophic ideal of the *Bhagavad-Gita*. "He who hates no creature and is friendly and compassionate towards all, who is free from feelings of 'I' and 'Mine', tranquil minded in pain and pleasure, before whom the world is not dismayed and who is not dismayed before the world; who neither rejoices, nor grieves, nor desires; indifferent in honour and dishonour, heat and cold, joy and pain; free from attachment, such a one is dear to me," says Krishna.

Because of this impersonality and detachment the interest of the artist was neither in self-expression nor in the realization of the beauty. He was neither a philosopher nor an aesthete but a pious artisan. The theme was the all-in-all and he was lost in the theme. The art values in his work did not arise from conscious intention but from the fertility of his inspired mind. In every age of great creative art we find this to be so. The artist is absorbed in this theme. Aesthetic values seem to be a by-product of his pre-occupation.

AWAKEN THE INDIVIDUAL TO HIS ESSENTIAL MIGHT

Let us assume that it is not empty humility to say that you are genuinely an insignificant man, having no political power or intellectual following. But that is not to say that you cannot work in the human mind, for your own mind is the human mind. By working in your own mind you can work exactly at the very root of the world crisis either to strengthen it or to loosen it. Notwithstanding your genuine insignificance in the context of the affairs of the world, you have a real reach in the ocean of the human mind because it is materially and spiritually connected with your own mind. Your mind stretches as far as you can imagine. If only you would recognize it, you have a very real grip at the root of the world-problems.

"If I work in my mind will Truman and Stalin see eye to eye? Will the Russians learn to love the Americans and vice versa?"

For Sake Of Love

No one is anxious to sign a bond to give you such a guarantee. If you are sincerely anxious for humanity, you will not ask such a question and wait to know what might be the probable reactions of S or T to your possible

(VEDANTA KESARI)

actions. When you are propelled by true love for humanity you work for the sake of love and not for the sake of somebody's reactions to your action. It may, however, be said in passing that your mental construct of befriending S—T is itself a potent force in the ocean of the human mind. Suppose millions of individuals in the world begin to think of befriending S—T; suppose American and Russian people join in their millions in thinking that they have no enmity whatsoever to any alien country or people; suppose the American mothers learn to feel within their hearts affection for the Russian children, —and vice versa; what happens then? Something very powerful which is likely to deal devastating blows at the very root of the world-crisis.

"But the Russo-American is not the only problem before the world. There are hundred

other problems—political, economic, social, racial, religious, cultural and so on, which have been contributing to the world-crisis."

True. But even if there were billions of problems in this world, not a single one of them has its root anywhere outside the human mind. You possibly cannot name one such problem. It is therefore we have said so categorically that the crisis is entirely an affair of the human mind. And as far as you are concerned the entire human mind is rooted in your mind. So it is a proven fact that notwithstanding your insignificance you have a handle in the world-crisis. You can use it either for accentuating it or for solving it.

The Will To Do

Before you and I can do anything towards solving the world-crisis, we must have the will to do so. This, however, may sound like a truism. But when you take up the issue at its depths you will find that it is not a platitudinous truism but most urgent truth. Many of us talk of world-crisis like children suffering from ghost-phobia. Few of us ever imagine that we could have anything to do about it. We do not feel any personal responsibility in the matter. Those humble few who find their way to feel their share of responsibility in the matter are considered as cracks and fools.

Many imagine that the world peace solely depends upon the decision of the big few. If it is a fact, it could be a fact only because millions imagine it to be so. If the millions of individuals assume their personal responsibilities in the matter by studied generation of their personal will for peace in their own minds, at once peace depends on the little many and not on the big few.

Those who believe that world peace can be manufactured only in Moscow or Washington only accentuate the world-tension, for by spreading this illusion they virtually paralyse the functions of other humbler centres of creative work for good and peace in the world. They make the possibility of peace stand on such slender

(Continued on page 4)



Hindu Organ

TUESDAY, JUNE 3, 1952

Treasure These Thoughts

Difficult, difficult, difficult it is to attain Samadhi When the heart is not purified by selfless service, When the mind is not rendered by worship When the Grace of the Guru is not obtained

THE MASS MANDATE

WHEN the mantle of his revered father fell on Mr. Dudley Senanayake he wanted confirmation of the honour and appealed to the people in the most accepted democratic way for their verdict. The voters have discharged their duty and have returned a verdict in no uncertain terms. The forces of reaction have been rejected and the revolutionary groups have become disintegrated in utter confusion. In short commonsense has triumphed significantly.

The U. N. P. has not only emerged as the largest single unit but has been able to command an absolute majority. In sharp contrast the coterie of U. N. P. dissidents led by Mr. S. W. R. D. Bandaranaike sailing under a new emergency banner could only capture nine seats while the N. L. S. S. P., the more vociferous fraction of the Leftists annexed an equal number leaving only four seats to be shared by the Communists and the V. L. S. S. P. fraternity. This regrouping can only mean that the people have become sick of scurrilous slogans and apprehensive of the alarmist 'clenched fist' groups. No longer do the voters want glib-tongued tub thumpers to waste their breath on the floor of the House of Representatives at the expense of the nation's finances. Nor will the common man hereafter tolerate disgruntled dissidents who pass for patriots with their own axe to grind. Much more than that the humble citizens of Sri Lanka, the citadel of a precious culture, have in unequivocal terms declared 'Hands off, Temples, Viharas, Churches and Mosques.'

The people have done their part well. The Premier though comparatively young yet abundantly clear-headed and God-

fearing has to handle the chosen representatives as best as the circumstances would allow in the national effort to make this Island the model democratic welfare state for the whole world. The newly constituted cabinet has in it some of the talented sons of Sri Lanka to whom 'service to the people' has become a religious duty. Let the New Government be worthy of the ancient heritage of their historic Isle and set about to administer it in accordance with the accepted code of Righteousness, Justice, Truthfulness and above all God-fearingness.

To the members of the Opposition we have a word. Elections are fought and won for the sake of the country's welfare. The numerical strength of a party is no criterion to judge the might of its intentions. However depleted in numbers the Opposition may be it has a duty to perform as much as the Government Party. The Opposition to be effective must be based on constructive criticism. One single member of the opposition can put to shame any mighty administration if only the voice springs from the innermost recesses of pure conscience and truth. Hence the opposition has a good job to do.

India's Close Relations With Germany

India is looking forward to increasingly close cultural and economic relations with West Germany, Mr. S. Dutt, newly appointed Indian Ambassador to West Germany said in Bonn on 28-5-52.

One hundred Indian students were to come soon to study in West German industrial and technological institutes and another fifty would study at German universities at the start of the academic year in October. Mr. Dutt told PTI-Reuters. West Germany for her part was sending ten students to take courses in Indian universities.

Trade relations were improving. For instance, India had placed orders for West German railway locomotives. The Germans sometimes delivered even before the stipulated date.

Mr. Dutt arrived at Bonn on May 28, as India's first Ambassador to West Germany. India was formerly represented by Mr. Prem Krishen, who held the rank of Minister.

Mr. Dutt, whose last post was Secretary for Commonwealth Relations in the Indian Foreign Office, said he would also be head of India's Military Mission in Berlin.

FEDERALIST LEADER FAILS

No Change At Vavuniya and Kopay

Mr. Veerasingham for Vaddukoddai

THE Battle of the Ballot Box ended on Friday last. Casualties are as surprising as the sweeping victory for U. N. P.

The General Election proved to be a Waterloo for some party leaders. The Communist Chief at Hakmana, the Labour Leader at Colombo Central, the Federal Fuehrer at Kankasanturai, the Bolshevik Boanergeo at Wellawatte-Galkissa, the Republican Representative at Balapitiya, they all fell by the wayside leaving their parties much the poorer.

The S. L. P. spokesman registered a personal triumph in his electorate but failed to help his party reach double figures. The N. L. S. S. P. Leader who just managed to get there could muster only 9 members of his party.

The Communist strength deteriorated to 3 while Labour remained as it was.

Mr. J. Kuruppu who won a seat at a by-election during the last Parliament as a U. N. P. candidate and who later crossed over to the S. L. F. P. was defeated in the present election by a U. N. P. candidate. There are only 2 women M. P.s Mrs. Kusuma Gunawardene (Avisawella) and Mrs. Doreen Wickramasinghe. Not a single U. N. P. or T. C. candidate lost his deposit.

The Leftist candidates have not won any seats in the Northern, Eastern, North Central, and Central Provinces.

S. L. F. P. has no representative in 4 Provinces. The U. N. P. has won seats in all the nine provinces.

AKURESSA

Mrs Doreen Wickramasinghe C.P. 16626
C. W. Jesinghe U.N.P. 15625

BADULLA

J. C. T. Kotalawela NLSSP 12450
S. A. Peeris U.N.P. 12047

S. B. Ekanayake U.N.P. 6559
M. I. Packir Saibs Ind. 3405
F. D. Alexander SLFP 2640
K. B. H. Adhikarilaka Bud. Rep. 781

HAKMANA

C. H. Dharmapala U.N.P. 15762
S. A. Wickremasinghe C.P. 12601
L. U. Jayasinghe REP. 2981

RATNAPURA

C. E. Attygalle U.N.P. 11191
A. R. Perera NLSSP 9380

AMBALANGODA-BALAPITIYA

I. de Zoysa U.N.P. 37901
P. H. W. de Silva NLSSP 33803
A. H. E. Fernando Ind. 18657
M. H. Saddhasena Ind. 16945
M. P. de Zoysa SLFP 12496
W. A. de Silva REP. 6017
S. D. S. Goonetilleke Bud. Rep. 1335

DEHIOWITA

Edmund Samarakkody NLSSP 8848
Somawira Gunasekera UNP 8766
Effie Jayatilaka Lab. 982

MARRIAGE

Pathmanathan—Rasaledchumy

Mr. S. P. Kandiah, Manager, Saiva Prakash Press Jaffna and Mrs. Kandiah request the pleasure of the company of all friends and relations on the occasion of the marriage of their second son Mr. Pathmanathan of the Irrigation Office Ratnapura with Miss Rasaledchumy daughter of Mr. and Mrs. S. Sundarampillai of Kanderamadai on Thursday the 5th June 1952 at 7 p. m. and at the Reception at their residence on Friday the 6th June 1952.

245, Navalar Road, Jaffna.

HAMBANTOTA
Charles Edirisuriya UNP 14294
Laksaman Rajapaksa NLSSP 10658
Jayadasa Pathiratna CP 418
Jayadeva Amarasinghe Ind. 367
P. H. Mendis de Silva Ind. 199

KELANIYA

J. R. Jayewardene UNP 22103
Mrs. Vimala Wijewardene SLFP 15868
Mrs. Vivienne Goonewardene NLSSP 4857
D. R. Jayamanna Ind. 673

VAVUNIYA

C. Sunthara'ingam Ind. 6019
U. B. Dasanayake Ind. 1497
T. M. Sgbaratnam TC 1398
K. Vellupillai Ind. 93

GALLE

W. Dahanayake NLSSP 17897
Sumitta Dahanayake UNP 12876
C. G. E. Bertram de Silva Lab. 479

AVISSAWELLA

Kusuma Gunawardena V.L.S.S.P. 19414
Clodagh Jayasuriya U.N.P. 18485

MIRIGAMA

John Edmund Amaratunga U.N.P. 27447
James Peter Obeyesekere SLFP 17502

BELIATTA

D. A. Rajapakse SLFP 17382
D. P. Atapattu UNP 13750

KOPAY

C. Vanniasingam Fed. 9410
C. Arulampalam TC 9200
R. R. Dharmaratnam NLSSP 2354

RUWANWELLA

Dr. N. M. Perera NLSSP 10601
Prema Chandra Imbulana UNP 9558

KIRIELLA

A. E. B. Kiriella UNP 9978
Jayaweera Kuruppu SLFP 7369
Mrs. Florence Senanayaka L.S.S.P. 3192

KURUNEGALA

D. B. Welagedara UNP 18049
E. I. Sri Nissanka SLFP 13518

WELLIMADA

M. B. Bambarapane Ind. 6314
K. D. David Perera UNP 5118
K. M. P. Rajaratna SLFP 3327
G. F. Perera NLSSP 423

VADDUKODDAI

V. Veerasingam Ind. 5687
K. Kanagaratnam TC 5261
A. Amirthalingam Fed. 4500
T. Rudra Ind. 3033
C. Raganathan Ind. 2494
A. Vaidialingam CP 2294

MATARA

Mahanama Samarawera CP 11,861
E. B. Senaratne UNP 10785
S. P. A. De Silva Ind. 2565
Yapa Sirisena Rajapakse SLFP 2263

New Cabinet

OLD TEAM INVIGORATED

FOUR FRESHERS IN THE FOLD

Mr. Dudley Senanayake presented his fourteen member Cabinet to the Governor - General yesterday. Messers C. W. W. Kannangara, V. Nalliah, and Dr. C. M. Kaleel come in place of Messers S. W. R. D. Bandaranaike, A. E. Goonesingha and H. W. Amarasingha.

The Cabinet

- Mr. Dudley Senanayake Premier Defence and External Affairs.
- Mr. E. A. Nugawela Health.
- Sir O. E. Goonetilleke Food, Co-operative Undertakings and Agriculture
- Sir John Kotalawela Transport and Communication.
- Mr. G.G. Ponnambalam Industries and Fisheries.
- Mr. A. Ratnayake, Home Affairs
- Mr. P. Bulankulama, Land and Land Development.
- Mr. C. W. W. Kannangara, Local Government
- Mr. V. Nalliah, Information and Posts.
- Dr. C. M. Kaleel, Labour and Social Services.
- Mr. R. G. Senanayake, Trade and Commerce.
- Sir L. Rajapakse, Justice.
- Mr. M. D. Banda, Education.
- Mr. J. R. Jayawardene, Finance.

Junior Ministers

- Major M. Jayawickrema Defence and External Affairs
- Mr. V. Kumarasamy Food and Agriculture
- Mr M Senanayake Home Affairs
- Mr C E A Attygalle Health
- Mr M M Ibrahim Local Govt.
- Mr T B Panabokke Justice
- Senator L L Hunter, Finance.
- Mr V Ratnayake, Lands.
- Mr N H Keethiratna, Posts and Information.
- Maj T F Jayawardene, Labour.

Prof. Maniam's Predictions Come True

Prof. K. S. Maniam sent the 'Hindu Organ' just after the nomination a written forecast in which he predicted that all sitting members of the Jaffna Peninsula would be returned with the exception of Mr. S. J. V. Chelvanayagam

His prediction have been confirmed by the people's verdict in all cases with the exception of Vaddukodai.

OBITUARY

MR. R. R. NALLIAH

We regret to record the death of Mr. R. R. Nalliah J.P., O.B.E. on Friday last, at his residence in Jaffna.

Mr. Nalliah had been a prominent citizen in Jaffna having identified himself with the civic progress of the city first as member of the Local Board, then as Chairman of the Urban Council.

As a Proctor he had a lucrative practice at the Jaffna Bar and was Crown Proctor.

In the field of social activities he took a leading part in the Friend-in-Need Society as its Secretary.

He was associated with the Jaffna Hindu College Board of Directors and was for a time the Manager of the Hindu Institutions.

His brother Mr. T. R. Nalliah Advocate predeceased him. Dr. N. R. Nalliah who is in England is his younger brother.

He is a brother-in-law of Mr. R. Ramachandra, District Judge, Gampaha and Mr. R. Rajagopal of the Local Government Dept.

Besides his sorrowing wife Mrs. Nalliah, daughter of the late Gate Mudir. M. Ramalingam the deceased has left behind a daughter wife of Dr. A. Sionthamby Gynaecologist of the General Hospital and three sons Messrs. R. R.; S. R. & W. R. Nalliah and a sister Mrs N. Selvadurai. The late Mr. Nalliah was 68.

Co-operation Of Asian Races

Dr. Mohamed Natsir, former Indonesian Prime Minister, said to-day that the Asian and African peoples could be easily used as servile instruments by any foreign country would not be presenting the world an objective picture.

"The peoples of Asia are awake and are more and more fully aware of the power of unity. Conscious national feelings and the desire for human rights and freedom will be important factors in shaping the destiny of Asia", he told members of Parliament here.

Dr. Natsir, who is on his way back from a tour of Europe and the Middle and Near East might be somewhat different from that of South-East Asia or from the Middle or Near East. But peoples all over those countries made the same basic demands.

"Although their material man-power and strategic position, are temptations for opposing forces to control them or to have their sympathies, I have great hope that the peoples of Asia and Africa will have to decide for themselves the course to follow and I am quite sure that they will choose the right course" he declared.

Dr. Natsir believed that Asia and Africa would be prepared to accept foreign aid provided such aid did not curb human freedom. There was a strong desire to be free from any foreign domination, economic or military. This came out of a definite outlook on life to which the greatest military of the people subscribed and which they were ready to defend.

"I am convinced" he observed, "that there is a broad common ground for all peoples in this part of the world to co-operate and work together for their own emancipation. We will do it and we will succeed."

Earlier, introducing Dr. Natsir to the members, Prime Minister Nehru said that India and Indonesia were old countries and yet new republics starting their lives afresh. "We have basically the same problems of consolidation of freedom and unity of the country and the progress and economic advancement of the people. I am sure the two republics will in spite their difficulties and travail make good.

MINIMUM AGE FOR MARRIAGE IN U. K.

The Church of England suggested to-day that the minimum age for marriage should be raised to 17 with parents' consent or permission from a court of law.

It flatly opposed a proposal to allow a man to marry his divorced wife's sister or his brother's divorced wife. There should be the strongest possible barrier against any thought or possibility of marriage with the brothers and sisters of a partner, it was stated in a summary of evidence which the Archbishop of Canterbury Dr. Geoffrey Fisher, was forwarding to-day to the Royal Commission studying marriage and divorce in Britain.

The Church of England also criticised the proposals for a law to grant divorce to any married couple separated for seven years. Such a law, it was said, would allow unscrupulous women to blackmail men into divorcing their wives. The Church favoured marriage education for young people with the reservation that emphasis on the physical side to the exclusion of the spiritual, moral and social side, might do more harm than good.

TENDER NOTICE

Tenders will be received by the Government Agent, Northern Province, Jaffna, up to 12 noon 23rd May, 1952 for the supply of drinking water to workmen employed at Vellaparavai leways from about 1st July to 30th November 1952.

Tenders should be on forms which can be obtained at the Jaffna Kachcheri on production of a Kachcheri receipt for a Good Faith deposit of Rs 10/-. Any further information can be supplied on application.

M. Ramalingam, for Government Agent, N.P. The Kachcheri, Jaffna, 31st May 1952. (G. 9. 3)

Tender Notice

Tenders will be received by the Chairman, Tender Board, Ministry of Industries, Industrial Research and Fisheries, Colombo up to 12 noon on Friday, the 27th June, 1952, for collection of salt Karunavai and Vellaparavai leways, and weighing transporting, heaping &c of the salt at the Tondaimannar salt store during the period 1st July to 30th November, 1952.

Quotations should be made per 100 hundred weights. Tenders should be made on forms which can be obtained at the Jaffna Kachcheri on the production of a Kachcheri receipt for a Good Faith deposit of Rs. 50/-. Any further particulars can be supplied on application.

M. RAMALINGAM, for Government Agent, N.P. The Kachcheri, Jaffna 31st May, 1952 (G. 8. 3)

ANNIHILATION OF THE EGO

THE WAY TO BLISS

The wrong notion "I am the body" Is the real, original sin— That erroneous thought Is the "Aham Vritti" The little self-arrogating "I" The little "bubble", the "I" thought In the ocean of pure Consciousness This one thought has wrought all mischiefs This one thought has multiplied Into thousand-fold thoughts; This one thought separated man From Sat-chit-ananda Brahman; This one thought is born of ignorance Sin is only ignorance Sin is only a mistake Committed by the baby soul Annihilate this little ego Through meditation on the whole This thought will not arise again You will become one with the Absolute.

MARRIAGE

KAILAINATHAN—POOMANIAMMAL

Mr. S. Kanagasabai, Shroff Jaffna Mutual Benefit Fund and Mrs. Kanagasabai request the pleasure of the company of all friends and relations on the occasion of the marriage of their son, Mr. Kailainathan, Field Assistant Irrigation Department Colombo with Poomaniammal daughter of Mr. and Mrs. R. Thambirajah of Kaddudai Manipay on Monday the 9th instant at 10 A. M. and at the reception at their residence from 9 C-52 to 11-6-52.

There will be a special musical entertainment at our residence on the 11th instant commencing at 4 P. M.

Van-East Sivalingapuliady Vannarponnai 2-6-52.

(M. 35, 3 & 6)

ELECTION STATISTICS

	No of Contestants	Seats Won	Seats Lost	Deposit Lost	Votes	Average Vote	Percentage Victory
UNP	81	54	26	—	1026005	12666	66.6
SLFP	48	9	38	10	361250	7526	18.7
LSSP	39	9	30	14	305133	7824	23
CP-SLFP	19	3	15	9	134528	7080	15.8
LAB	5	1	4	3	27096	549	20
TC	7	4	3	—	64512	9173	57.1
FED	7	2	5	1	45331	6475	28.5
REP	9	1	8	8	33001	3666	11.1
B. REP	3	0	3	3	3987	1329	—
IND	85	11	21	37	324218		12.8

ORDER NISI
IN THE DISTRICT COURT OF
JAFFNA
Testamentary Jurisdiction
No: 1419

In the matter of the intestate estate of the late Ramalingam Ratnasabapathy of Moolai Deceased

Assaimuttu widow of Ramalingam of Moolai
Petitioner

Vs

1. P. Katbiravetpillai
2. and wife Saraswathipillai alias Theivanayakipillai both of Kuala Lumpur
3. Ramalingam Sabaratnam of do
4. Ambalavanar Paramalingam and wife
5. Sivapakiam both of Vadukodai
6. Ramalingam Varatharajah of Moolai

Respondents

This matter coming on for disposal before K. D. de Silva Esquire District Judge Jaffna on the 14th day of March 1952 in the presence of Mr. Mr. T. Vannianathan Proctor on the part of the petitioner and the petition and affidavit of the petitioner having been read and filed of record: it is declared that the petitioner, as mother of the deceased, is entitled for grant of letters of administration of the Estate of the above named deceased unless the respondents abovenamed or any other person shall on or before the 27th day of June 1952 shew sufficient cause to the satisfaction of this court to the contrary.

This 14th day of March 1952

Sgd. K. D. de Silva
District Judge

Drawn by
Sgd. T. Vannianathan
Proctor for petitioner
(O 17 30 & 3)

ORDER NISI
IN THE DISTRICT COURT OF
POINT PEDRO
Testamentary Jurisdiction
No. 469

In the matter of the intestate estate of the late Kandiah Kanagasabai of Puloly South Deceased.

Vairavippillai Veerapathirapillai of Puloly South presently of No. 65, Main Street, Kurunegala.
Petitioner.

Vs.

1. Ledchumippilli wife of Veerapathirapillai of Puloly South.
2. Supper Sandirasegaram of do presently of Illukawatte, Kadugannawa.
3. wife Pagavathy of do
4. Kandiah Vairavippillai of Puloly South presently of No. 87 Colombo Road, Kandy
5. wife Annamuttu of do.
6. Vairavippillai Mappanapillai of Puloly South presently of Fiscal's Office, Vavuniya.
7. Wife Sivakolunthu of do.

Respondents.

This matter coming on for disposal before A. W. Nadarajah Esquire District Judge on the 3rd day of April 1952 in the presence of Mr. R. Navaratnam Proctor on the part of the Petitioner and the petition and affidavit of the Petitioner having been read;

It is ordered that the petitioner as brot her-in-law of the deceased Kandiah Kanagasabai be declared entitled to obtain letters of administration to the estate of the said deceased and that letters of administration be issued to him accordingly unless the Respondents or any other person shall appear before this Court and show sufficient cause to the satisfaction of the Court to the contrary on or before the 12th day of June 1952.

The 3rd day of May 1952

A. W. Nadarajah
District Judge
(O 18 3 & 6).

**Malan's Despotism
Destruction of
Democracy**

The National Executive Committee of Britain's Labour Party today passed a unanimous resolution describing Prime Minister Daniel Malan's South African Government as political despotism which merits the condemnation of free peoples of the world.

Party leader Clement Attlee, his Deputy, Mr. Herbert Morrison, Left wing leader Aneurin Bevan and many of Britain's top Trade Unionists were present at the meeting.

The resolution said: The National Executive Committee of the Labour Party expresses its profound concern at recent developments in the Union of South Africa. It views with alarm the policies of the Malan Government which are embittering racial relations, threatening the activities of free trade unions, destroying the rights of free speech and undermining the Constitution on which the future of democracy in the Union depends.

"These policies cannot be other than disastrous to the people of the Union. They constitute, moreover, a violation of the principles on which the United Nations was founded and to which all member-States are committed.

"The National Executive Committee believes that the conflict is rapidly becoming one between the forces of democracy and a political despotism which merits the condemnation of the free peoples of the world."

AWAKEN THE INDIVIDUAL

(Continued from page 1)

der legs that the poor thing cannot even move a step.

Hamlet-Like Nehru

It is reported that an American Weekly has recently remarked that for better or worse the future of the world depended on 'Hamlet-like' Nehru. We repudiate this theory categorically in spite of the fact that Pandit Nehru has been consistently playing a significant role in solving the world-crisis. However great and good Pandit Nehru may be, it is a dangerous delusion to imagine that world-peace solely rested on the shoulders of this one man. It is beneath the dignity of human beings to feel themselves so worthless and any single man so unnecessarily important. This illusion is generated by the lethargy of the individual minds which pine shirk all painful and perilous responsibilities. When the Weekly mentioned above indulges in spreading such illusions it not only exposes the unsoundness of its own mind, it also definitely undermines the cause of peace, for indirectly it spreads the lie that others have little to do towards realizing the end of world-peace. If Pandit Nehru is looked upon as a potent force in peace-making it is not because he is possibly anti-this or probably pro-that but because he has consistently and carefully cultivated a tremendous will for peace itself. There is not an individual who cannot for himself cultivate this will for peace in his personal capacity, and help solve the world crisis.

Co-ordinated Will

The power of co-ordinated individual wills is tremendous. The testimony of history on this point is before us. Millions of Indians willed that they should be free from foreign domination and they are free today. The mighty military power that was the British had to go.

Whatever instrument for peace-making we may forge it is as weak or strong as the collective individual will for peace is. Mr. Trygve Lie the Secretary General of UNO acknowledged this fact when he remarked in his first report to the General Assembly as follows:

'The United Nations is no stronger than the collective will of the nations that support it. Of itself it can do nothing. It is a machinery through which nations can co-operate. It can be used and developed in the light of its activities and experience, to the untold benefit of humanity or it can be discarded and broken...'

Now these national wills ought to be the collection of the individual wills. If anywhere some wills of a few pass as a national will it is because the minds of the millions of individuals are drunk in idleness it is because millions live quantitatively and not qualitatively. One of the greatest tasks before the peace-makers is to awaken the individual to his essential might and inherent responsibility and the world peace as a trust with him. If everyone everywhere is awake, at least the vast majority, who will dare steal peace away?

**New Zealand For
Newsprint**

The New Zealand Cabinet has approved the formal registration of the Tasman pulp and paper Company to develop a big newsprint project on North Island. The scheme known as the Murapara project, is believed to be capable of producing 110,000 tons of newsprint annually.

Prime Minister Sidney Holland, who announced the Cabinet's approval said the company would have a nominal capital of six million sterling. The Governor of the Reserve Bank of New Zealand, Mr. E. C. Russell, would go to Britain immediately and to the United States later on to find funds for the equipment needed, Mr Holland said.



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