

For Your Printing

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FOR YOUR FUTURE

Consult

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NO. 24

## CAPTIVATING CAPE COMORIN

### Sacred Shrine of Sakthi

(BY E. P. RASIAH)

IF one sets sail from Puttalam due west about a 150 miles, he will touch Cape Comorin, the Land's End of the sub-continent of India. Here stands a famous Hindu Temple dedicated to the worship of Devi Kanniya Kumari. Lapped by the waves which ceaselessly beat against one of its outer walls, the Temple is said to be about 400 years old. Apart from its inherent sanctity, the exquisitely chiselled figures, the decorated granite pillars and above all, the charming, life-like statue of Devi Kumari, the Virgin Goddess, have attracted many Bhaktas and aged devotees, who had sung her praise and that of her counter-part Uma.

"இருட்டை மூலையில் குந்த குமரி  
குருட்டுக் கிழவனைக் கடவுளுக்குத் து  
குருட்டினை சீக்கித் குணமயம்"

மருட்டியவனை மணம்  
புணர்ந்தோனே"

A 54 miles long, smooth, concrete road running alongside the Western Ghats, leads one from Trivandrum, the capital of Travancore to this Cape. Hindus all over India and Ceylon consider the waters round this southern most tip of India as one of the holiest spots for bathing. The blue waters of three seas—the Bay of Bengal, the Arabian Sea and the Indian Ocean—meet and commingle here amidst the rocks and reefs. Perhaps this unique feature has made the spot attractive not only to Hindus but non-Hindus also. To the tourist, the lover of art and the photographer, this delightful spot abounds with incomparably glorious scenes, perhaps unobtainable anywhere else.

### Where Nature Reveals Itself

This is the only spot in India from where one could see both, the sunrise and the picturesque

sunset. The sight of the setting sun sinking in the deep waters of this Cape has, it is said, enchanted and given inspiration to many a poet, painter and philosopher. The sea is well-suited for bathing and treacherous spots have been located and safeguarded with chains linking up natural boulders. Adjoining the beach stands a flat roofed mandapam supported by 15 pillars to serve as a Rest to bathers.

A little further up the beach, stands a palatial building, the sea-side resort of the Maharaja of Travancore, within whose domain falls this Cape. A couple of hundred yards to the west of this, is to be found a two storeyed Rest House with modern conveniences, including a Bar.

Opposite to this Rest House and bordering the sea, a neat, rectangular Tank—similar to the Keerimala Tank—has been built with parapet walls around it. Sea-water enters this one way and flows out by another. For the luxury of bathing inside this protected tank possessing certain amenities, one individual has to pay 4 annas.

The beach which stretches far out has a fascination of its own, for, the multi coloured sea-sand—white, black, red and deep-crimson, with rice-shaped, pearl white pebbles peculiar to this spot—glimmer as the sun rays fall on them. These sands are said to possess mineral properties similar to illmenite monazite etc. and are therefore collected for use in the manufacture of paints, mantles, titanium pigments etc. which are of commercial value.

### 'Vivekananda Rock'

About 50 yards from the beach, inside the sea, stand twin bun-shaped

(Continued on page 4)

## C. R. Seeks Confidence Vote

"This House expresses its confidence in the Council of Ministers of which Mr. C. Rajagopalachari is the Chief Minister" is the text of a motion of which notice has been given in this Legislative Assembly by the Leader of the House Mr. C. Subramaniam.

Mr. C. Rajagopalachari has issued the following Press statement in this connection. The deliberate absence of the members of the U. D. F. during the Governor's Address this morning must have been noticed by you all. This means that they persist in their attitude that I should not be the Chief Minister.

"I feel also that the result of the Aranyankottai Parliamentary by-election is an adverse decision so far as that constituency goes, in respect of the Government of which I am the head. In the circumstances under which that by-election was lost by the Government, I have decided to ask for a straightforward vote of confidence from the House and I think I should do it before the budget is taken up for discussion.

"A notice of motion has been given by the Leader of the House and I expect it will come up for decision on Monday morning."

## Democracy and Respect For Law

In the course of a reply to a debate in the House of the people of India Dr. K. N. Katju, the Home Minister, asked critics of the Government policies to remember that the condition precedent for the working of democracy and Parliamentary institution in a free country was that the laws must be obeyed and added that it was not open to those who defied the laws and went underground to talk of democracy.

## THE PHENOMENON OF LIFE AFTER DEATH

### Explanation In Three Phases

IN continuation of his talk on "Life after Death" at the Rotary Club Nagpur Mr. M. L. Uberoi says:

Now I shall describe the phenomenon of life and death in detail in three clear phases:

1. What happens just before and at the time of death.

2. In what state the spirit remains for a short interim period after death.

3. The consequent life in the realm of spirits.

First I shall describe in detail the condition of a dying man. Just before death the soul contracts and starts withdrawing gradually the sense powers. As his physical body becomes weak his latent psychic powers become keener with the result that he can see and hear things from long distances. He also thereby gets power to see and communicate with the people who are already dead. His memory becomes very sharp all of a sudden. The spirit also utilises its astral double.

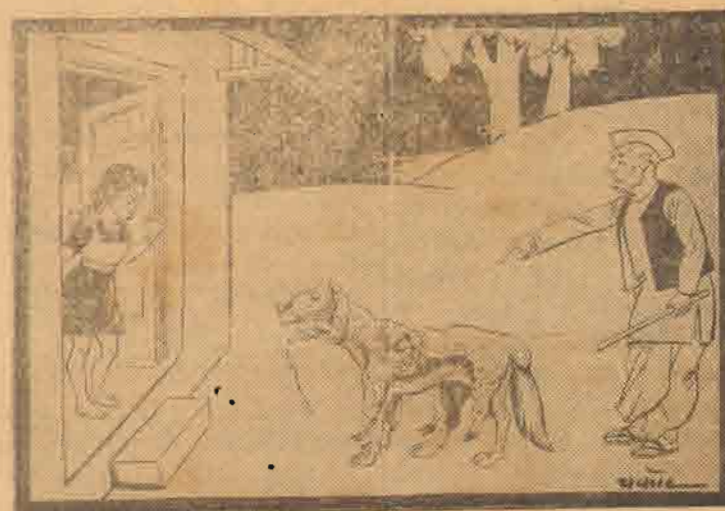
Cases have been recorded of the dying persons appearing in the form of apparitions before relatives and friends asking them to take care of their bereaved families and children. A few moments before death the soul completely withdraws all the sense powers into a nucleus just as a turtle withdraws all its limbs into a shell whenever it gets afraid. In this process, the soul gets in to a slumbers state and in that state it passes out of the body like a thin mist. People who are endowed with psychical powers can see this mist going out of the body.

### Astral Mist

Numerous instances have occurred when people have seen the mist or the astral spirit getting out of the physical body. Some photographic plates have been taken of this astral mist. Experiments have been carried out to prove that this astral mist or the psychic self has also got its weight. In some cases, the bodies were actually weighed just before and after the mist

(Continued on page 4)

## 'WOLF IN OTHER FORM'



The cartoon by "Chakor" was published recently in the Bombay, India, daily Gujarati-language newspaper "Hindustan". Prime Minister Nehru of India (right) points to the wolf in sheep's clothing and tells the girl at the floor that "the Communist Party has changed its colors many times."



## Saiva Paripalana Sabhai

Members in arrears of their subscriptions are kindly requested to remit the same to the Treasurer as early as possible before the 15th of July 1952.

The Annual Meeting of the Sabhai has been tentatively fixed for 20th July 1952.

K. Shanmugam,  
Secretary.



## Hindu Organ

FRIDAY, JULY 4, 1952

### Treasure These Thoughts

*He alone has understood the secret of Dharma who by thought, word and deed is engrossed in the welfare of others*

— MAHABHARATA

### RATION BOOKS SCANDAL

It is inexplicable how even a single rice ration book could have been issued in excess of the actual number. The announcement that a Commission will be appointed to investigate the mystery surrounding this abnormal state of affairs is the stereotyped governmental action in such circumstances. But how far the appointment of a Commission will help the Government remedy the defects or how far the misgivings of the public will be cleared one cannot say.

The preparation of house-holders' lists is done by the Village Headman. Sufficient time was allowed for this work and the utmost precaution, therefore, could have been taken to ensure the compilation of correct lists of householders. Each Headman has in his charge an area of reasonable extent. According to the present arrangements rice ration books have to be issued to the holders after the chief occupants have signed a register signifying the receipt of these books. Here is sufficient check on the issue of rice ration books. If beyond these reasonable precautions a fraud had been effected on the authorities then such an action must be of the worst type of criminal offence calling

## 'YOUR VOICE BETRAYS YOU'

(By A. P. Dawlish)

**D**ID you know that your voice is an excellent guide in determining what sort of person you are? Through the results of speech research in various colleges and universities, psychologists have shown that, in most cases, it is possible to determine a person's age, appearance, personality traits, and even vocation simply by listening to his voice.

In an experiment conducted at the University of Vienna, not long ago, nine people were asked to speak into a microphone and have their voices broadcast to a radio audience. Questionnaires were sent to the audience, requesting each member to record his or her impression of the speakers' ages, physical appearances, personalities and vocations.

The questionnaire was completed by 2,700 listeners, and an analysis of the results revealed a remarkable degree of accuracy. One of the speakers was a 27-year-old shorthand-typist. The average estimate of her age was 26, and most listeners

gave fairly accurate opinions of her build and temperament.

### Tests

The average estimate of the age of a 39-year-old school teacher was 38 and about 35 per cent of the audience judged his occupation correctly. Seventy-five per cent of the listeners were able to deduce the occupation of a taxi driver simply by hearing his voice. It was found that after the age of 15 years, speakers tend to sound younger than they really are.

Similar tests conducted by scientists in the United States have produced results on a par with those obtained in Vienna. One experiment, carried out at Harvard University, to determine whether a person's voice reveals appearance and personality, had an astonishing sequel. The opinions cast by the listeners were found to be ninety-one per cent accurate.

### Results

Speech experts say that if your voice is metallic and strident, you are probably highly strung and irritable. If you speak your sentences with a falling inflection, it is likely that you are a person of decision, and deep conviction. If you speak with a rising inflection you are deferential, uncertain and doubtful. People who enter into a conversation in an aggressive manner generally lack courage and self confidence. Investigations have shown that extremes of speech, such as very high or low pitch, monotone, or extremely fast or slow tempo, usually indicate social maladjustment.

If you want to get some idea of what people hear when you speak, stand close to a wall and talk through a paper cone. The wall will reflect the sound back to your ears. The best method, of course, is to have a recording made of your voice, but it is advisable to prepare yourself for a shock. You will find that it has a much higher pitch than you imagined, and you may be surprised to hear all manner of inflections and unpleasant tones. If they are particularly unpleasant you can take heart in the knowledge that unwelcome traits of speech may be remedied under the guidance of a qualified elocutionist.

— (Madras Hindu)

## WAYSIDE WHISPER

### That Language Question!

The platform speaker if he happens to be a public servant cannot for obvious reasons refer to *pure politics*. He therefore, has to hit upon something which while having no direct bearing on politics yet will afford him opportunity for a play on sentiments of the people. School Prize Days give an unrestricted scope for the display of the emotional outburst and very conveniently do speakers choose to say something on the language question.

It looks as if a wrong impression has been created namely that the matter of the State Language has not been definitely settled. But the written word, nay the written decision, is that Tamil and Sinhalese should be the State Languages. If this proposition had not been accepted the only logical course would have been to have put forward, among others, the language question, as an issue before the electors in the last elections. But the U. N. P. the largest party in the Island had in no uncertain terms declared that the two national languages of the Island should be the State Languages. So have all the other parties. This much is on party level.

### On the Individual Level

But then there is the unofficial view, in other words, the individual level which, of course, has no limitations of expression. The free lance speaker is a queer specimen particularly in these days of queer happenings. He hits out at any and everything for the onlookers to enjoy. His effort is to provide the spectacular element. He should not be taken seriously, but such an attitude also becomes a serious problem.

Democracy far from aiming at freedom of speech will have to compile a penal code exclusively for the platform speaker particularly the tab thumper in rare histrionic effort in front of the inevitable microphone. Otherwise the glib man in the street will have to be instructed what of the 'heard thoughts' he should retain and what he should forget.

## R. K. M. Vaidyeshwara Vidyalaya

### INTER HOUSE SPORTS MEET 1952.

"Physical fitness is very essential for success in every walk of life. I advice every student to make use of opportunities given to them to take part in Sports and games," declared Mr. Sam. A. Sabapathy, Mayor of Jaffna at the Annual Inter-House Sports Meet held on Saturday the June 28th.

The Marathon race round the Jaffna town covering a distance of about seven miles which is a regular feature of the sports meet was won again by Mas. S. Ley John with Mas. A. S. P. Pathmanathan a close second as it happened last year. On Saturday a card of 28 events was worked off with great success under the distinguished patronage of Mr. Sam. A. Sabapathy, Mayor of Jaffna. There was a large gathering of old boys, parents and well wishers of the college. Much keenness and enthusiasm were shown by the competitors which made the meet very thrilling and interesting.

Mrs. Sam. A. Sabapathy distributed the prizes. Following are the results:

Inter House Champions: Nagamattu House; Inter House Relay Champions: Sharvananda House; Inter House Tug-of-war Champions: Vipulananda House; Senior Girls Champion: Miss S. Punitheavathy; Junior Girls Champion: Miss G. Dharmambal; Post Senior Champion: Mas. T. Kanagarajah; Senior Champion: Mas. S. Navaratnam and Mas. P. Jaganathan; Intermediate Champion: Mas. A. Ganesh; Junior Champion: Mas. P. Gurusamy; Best performance Cup was awarded to Mas. S. Balasingam.

## Tellippalai Mahajana College

### Y. M. S. A.

Under the auspices of the Young Men's Saiva Association Mr. K. Ramnathan B. A., B. L. President of the All Malaya Hindu Association delivered an instructive address to the pupils of the college on Monday June 30th, at 9 a.m. Mr. T. T. Jeyaratnam the Principal of the College introduced the lecturer.

Mr. C. Srinatharaj proposed a vote of thanks to the lecturer.

### Two-Storey Tree

The Russians now claim a tree on which tangerines and lemons grow at one time.

The Soviet news agency, Tass, in a dispatch carried by Moscow Radio said a botanist had grafted lemon branches to the upper part of a tangerine tree to increase the lemon's resistance to cold. The result, Tass said, was a 'two storey' tree which grows lemons on top and tangerines below.



## Our Astrological Feature

## WEEKLY FORECASTS

"SRI PATY"

FROM 6-7-52 TO 12-7-52

**ARIES** *Aswini, Barani, Kartikai 1st part [Medha Rasi]*

Likely to be an interesting week. Financial gains and social success promised. Friends of the opposite sex will prove of immense help to you. Favours from brothers and sisters also shown. Go ahead with your new ventures.

**TAURUS** *Kartikai 2, 3, 4, Rohini, Mirugasirisha 1, 2 [Idapa Rasi]*

Business affairs will be unsettled this week. Unless you are careful you will be creating some new enemies. But you will be able to triumph over them before week end.

**GEMINI** *Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]*

The first two days of the week are favourable for new deals. Relatives may cause you some annoyance on Tuesday, Wednesday and Thursday morning also likely to be troublesome. Rest of the week turn favourable again.

**CANCER** *Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]*

Some illness in the family circle may upset you a bit. Working conditions in the office also will not be favourable. Thursday, Friday and Saturday morning the worst out of the lot. You will have to face much criticisms and scandals.

**LEO** *Maha, Pooru, Uttira 1, [Singha Rasi]*

Happy developments in the domestic circles and financial gains shown this week. You will get much encouragement and helps from your friends. Some important changes may have to be made before week end.

**VIRGO** *Uttira 2, 3, 4, Atta, Chittirai 1, 2 [Kanni Rasi]*

Your carefully made arrangements in your business or professional affairs may become upset this week. Success promised only after much labour. Don't depend much on promises made by new friends.

**LIBRA** *Chittirai 3, 4, Swathi, Visaka 1, 2, 3, [Thula Rasi]*

An enjoyable week. But you may have to spend much. Important affairs will be settled before week end. Triumph over competitors and fame also promised. Go ahead in your ventures.

**SCORPION** *Visaka 4, Anusha, Kettai [Vrischika Rasi]*

You will find it difficult to make both ends meet. Petty official troubles also likely. Your ventures will suffer a temporary set back. Some good news promised week end.

**SAGITTARIUS** *Moolam, Pooradam, Uttiradam 1, [Thanu Rasi]*

Domestic affairs look unsettled this week. You may have to reorganize certain things. Women relatives may cause some troubles. Some scandals also likely. But no serious consequences shown.

**CAPRICORNUS** *Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2, [Makara Rasi]*

Your new deals will go ahead more quickly than you anticipated. You will be able to clear some misunderstandings this week. Expenditure will be on the rise but you will get enough money to balance the budget week end.

**AQUARIUS** *Avittam 3, 4, Sathayam, Pooraddati 1, 2, 3, [Kumbha Rasi]*

An interesting week in personal affairs. Employees and dependents may cause you some annoyance. Do not commit yourself in writing. Health also must be given care.

**PISCES** *Pooraddati 4, Uttiraddati, Revathi, [Meena Rasi]*

New personalities will come into your circle and you will have some new interests. Old investments must bring in some unexpected good results. Some important changes likely before week end.

## A New Publication

A Book on Tropical Medicine, dealing with all diseases in the tropics and their treatment (written in simple Tamil) by Dr. A. Sinnatambay L. M. S. (Ceylon), F.R.C.S. (Edin.), F.R.C.S. (Lond.), M.R.C.O.G. (Gt. Britain). Gynaecologist General Hospital Colombo and Visiting Lecturer Medical College is available for sale at 3.50 per copy. Postage 35 cts. Copies can be had from:-

Mr. S. R. Nalliah,  
69/2 Ward Place Colombo.

and  
Messrs Commercial Press,  
Main Street, Jaffna.  
M. 64. 4.)

## Significance Of American Independence Day

"American Independence Day has hardly been regarded in the past as a festival in the British calendar. Yet so intimate have become the relations between the U.S.A. and ourselves that their jubilation on the Fourth of July becomes part of our annual pleasures and we have a paradoxical sense that in celebrating the separation of the Americans from the British Crown we are honouring our reunion in a great English-speaking brotherhood," writes the *Sunday Times* (London).

The newspaper adds: "There are Lord Norths among us still: obtuse bigots who see right only in their own views. They have had much publicity this past week. But the majority of the British people think otherwise. They are prepared to believe that the Americans as a people act from no less excellent motives than their own, that they too seek world peace and freedom from fear and tyranny and want, that if mistakes are made and the mechanisms of liaison fail the lesson is to repair them for the future, not spurn an association on which depend the hopes of all free peoples." — L. P. S.

## Letter to the Editor

## Internal Air Service

Sir—Please permit me to address this letter to you on one aspect of the above subject. It is gratifying that very soon pilgrims to the sacred city of Anuradhapura would be able to go to the place by air.

It will be very desirable and welcome to extend this facility of air travel to Katarama and Thiruketheeshvaram which are among Ceylon's sacred spots.

It is trusted that Government would take early steps in this connection.

S. SIVASUBRAMANIAM,  
158, Hultsdorf,  
Colombo.

## What Is Renunciation?

Renunciation is the final coming back home of the prodigal man to the parlour of the Spirit. It is the (process of or attained) emergence of the inner being of man from the thralldom of senses, into the threshold of that freedom which is the very essence of man. It is giving up running after mirage and then setting to digging up the perennial streams of lifegiving water from beneath the surface sands of life.

Renunciation is not irresponsibility, laziness, frustration, defeat, clumsy escape or decrying the world.

—Ved nta Kesari

## ORDER NISI DECLARING WILL PROVED

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 468

Thaialnayagi widow of Vaitilingam of Vannarponnai East Petitioner

Vs

Minor 1. Vaitilingam Ganesalingam and

2. Poonudurai Selvadurai both of Vannarponnai East, the 1st Respondent is a minor appearing by his guardian ad-litem the 2nd Respondent

Respondents

In the matter of the Estate of the late Annamalai Vaitilingam of Vannarponnai East Deceased

This matter coming on for disposal before K. D. de Silva Esq District Judge, Jaffna on the 13th day of June, 1952 in the presence of Mr. A. Sinnuganathan, Proctor on the part of the petitioner and the affidavit of the above-mentioned petitioner dated 13th June 1952, having been read

It is declared that the said second respondent be appointed guardian ad litem over the minor the 1st respondent and that the said petitioner be declared entitled to have Letters of Administration to the estate of the said intestate as his lawful widow unless the respondents or others interested shall on or before the 18th day of August 1952, show sufficient cause to the satisfaction of this court to the contrary.

It is further ordered that the petitioner do produce the minor in court on the same date.

This 13th day of June 1952

Sgd K D de Silva  
District Judge

(O 31 4 &amp; 8)

## Jaffna College Alumni Association

The Alumni Day celebrations and the Annual General Meeting will be held on Saturday the 19th July, 1952 at Jaffna College, Vaddukoddai

## Programme for the day

- 7.00 a.m. Tennis Match
- 9.00 a.m. Thanksgiving Service
- 10.00 a.m. Oratorical Contest
- 1.00 p.m. College Lunch
- 3.30 p.m. Business Meeting
- 4.30 p.m. Principal's Tea
- 5.00 p.m. Football Match
- 6.00 p.m. Singing Competition
- 8.00 p.m. Alumni Dinner (Dinner fee Rs. 6/- per head; couple Rs. 10/- & Rs. 6/- per guest).

Those intending to join in the luncheon are kindly requested to inform the Principal before the 18th and those intending to join in the dinner inform the Secretary before the 15th inst.

R. C. S. COOKE,  
Hony. Secy.  
Co-op. Office, Jaffna.  
(M 63. 4, 8, & 11.)

## ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1463

In the matter of the intestate estate of the late Rajaratnam Vettivelupillai of Vaddukoddai West.

Deceased Marugesu Sinnathamby Rajaratnam of Vaddukoddai

Petitioner

Vs.

1. Vettivelupillai Yegesvaran
2. Vettivelupillai Thilliam-palam
3. Vettivelupillai Logampal
4. Vettivelupillai Thalainayagi
5. Saraswathiammah widow of Vettivelupillai
6. Rajaratnam Yoganathan all of Vaddukoddai west

Respondents

This matter coming on for disposal before K. D. de Silva Esq District Judge Jaffna on the 4th day of June 1952 in the presence of Mr. S. Kandasamy Proctor on the part of the Petitioner and the affidavit and Petition of the petitioner having been read.

It is ordered that the 6th Respondent be appointed Guardian ad-litem over the

## The Jaffna Apothecaries Company, Jaffna

We have pleasure in announcing that the above business will be carried on as from 1st July, 1952 by the undersigned who are now the sole proprietors of the business.

(Sgd) S. P. NADARAJAH,  
(Sgd) P. S. SITTAMPALAM  
(M, 62 4.)

minors 1-4 Respondents for the purpose of representing the said minors in these proceedings and that Letters of Administration to the estate of the abovenamed deceased be granted to the Petitioner as the father of the said deceased, unless the respondents or any other person interested in the above estate shall appear before this court on the 28th day of July 1952 and show sufficient cause to the contrary.

It is further ordered that the 6th Respondent do produce the said minors in court on the said date at 10 A. M.

This 4th day of June 1952.

Sgd K. D. de Silva  
District Judge.

(O. 30 4 &amp; 8.)



# THE PHENOMENON OF LIFE AFTER DEATH

(Continued from page 1)

or the spirit left them and it was found that there was a difference of half an ounce in weight. It must be remembered that throughout this phenomenon the deceased never loses conscious identity of himself. Recently I heard a very interesting account of this phenomenon from a gentleman who is an officer in the Government of India and this went a long way in confirming my belief. He is one of those very few and rare persons who literally die for a short time only to regain consciousness again. When he was a young boy of about 14 he got very seriously sick with typhoid, his condition grew worse till a time came when his pulse actually stopped and the doctors declared him dead. His parents and relatives started mourning and wailing and preparations were made for performing the last rites. But as good luck would have it, he regained his pulse again after about 15 minutes, his heart started working again and he showed signs of recovery and eventually he got well. Now he confided to me that all these factors which I have mentioned just now came in to play and even when they gave him up as dead, he still had his consciousness. While lying with his eyes closed and all his sense powers withdrawn he still could see his parents and relatives wailing. According to him he was in perfect peace and had an inner urge to tell his parents so, but was powerless to do as his sense powers were withdrawn.

## The Second Stage

Now we come to the second stage. In that state the soul remains for a short intervening period after death. As the spirit gets out of the physical body, it is so tired and exhausted after the constant turmoil and physical labour it had to pass through while living on this earth, that it needs absolute rest. It is the same feeling which one has after a long tiresome journey but on a much bigger scale. The soul, therefore, goes into a dreamy sleep for rest. The nature and the period of sleep varies with individual spirits. Those who have passed away peacefully from this world have a sound, undisturbed sleep while others who had worldly anxieties and attachments at the time of

their death are not so peaceful. They have a disturbed sleep so to say. In some cases they are even conscious that they are dead. They feel grieved to see their near and dear ones crying and wailing as if in a dream. They remain in a confused dreamy state and in that state they feel the troubles of relatives and friends and not knowing what to do they come to help them. When their relatives and friends do not recognise their presence, it pains them. Their love for their physical body also drags them and it pains them to see their body which they loved so much, decay. It is significant that most of the spirits which are contracted just after death are in this dreamy confused state. To questions that are put to them they give vague replies. As I have already remarked the period of their sleep also varies. Some have a short sleep consisting of a few days or at the most weeks while others have comparatively longer spell depending upon the conditions in which they are in. But as a rule the peaceful spirits have a longer spell of quiet trouble-free sleep.

## The Final Phase

Now we come to the third and final stage, the consequent life in the realm of spirits. As with us human beings, time is a great healing factor and with the passage of time even the spirits gradually forget their worldly ties and settle down to their new life and its environments. They form their new associations and friendships and lead a normal life of daily joys and sorrows and lead a good community life. As I previously explained sex also persists but I wonder whether Cupid is quite as active there as in this world of ours. With their powers and faculties enlarged their activities also increase and they have a clear grasp of the mysteries of nature. In numerous cases, the spirits have given absolutely correct predictions of things and events to come. Space and distance don't matter to them. I had explained in detail in a previous talk how the spirits in America had forewarned Sir Oliver Lodge of the impending death of his son in France which in turn inspired him to write his famous book, *Life after Death*. The spirits have mastery over the languages. Cases have been recorded when the deceased who hardly knew more than one or two languages using as many as a dozen languages during the automatic writing. The spirits have also the power to materialize themselves i.e.

## NOTICE

The Jaffna Co-operative Stores Ltd.

150, Hospital Street, Jaffna

Share Certificate No. 215.

(Athivara Madam, Manipay)

Whereas Mr. T. Sandra segaram of Sirappur Walawu, Manipay one time Joint Trustee of the "Athivara Madam", Manipay now claiming to be the sole Trustee has made an application to us to have himself substituted in the Share Certificate as sole Trustee for the purpose of interest drawing the dividends due on the said Share Certificate.

Be it known that his application will be allowed and acted upon unless sufficient cause is shown to the contrary by any one lawfully entitled to do so on or before the 25th, July 1952.

V. VENASITAMBY,  
Secretary.

26th, June 1952.

(M. 54. I, 4, & 8.)

they can adopt if they so wish their earthly form and shape usually with a thin veil around them and in this materialised form they can even be photographed. I think some of you must have seen such photographs depicting the spirits in their materialised forms. For materialising they have to pose themselves as we pose for a photograph.

## Elongation of Life?

Here I want to stress one important point. Although in course of time the spirits forget all their worldly ties yet they retain their old habits, tastes and interests. That is why we find even amongst the spirits the nobler elements and some of them are mischievous type too. In a way life there is an elongation of worldly life with all its trials and interests. It is here that they pass through the state of a hell or heaven. If they are given to immoral habits and are addicted to worldly sense enjoyments they do not find anything there to satisfy their desires and passions which become more and more acute in due course and they constantly burn themselves in their ingratiated desires. Thus they pass through a living hell. Others who led a disciplined worldly life live a contented peaceful life in the other world also.

Before I conclude I want to make one very important statement. Those of our departed relatives and friends who have rather been less fortunate and are leading a restless life in the other world are positively benefited by any charitable act or deed done on their behalf. I have had very ample testimony on this point. Time does not permit me to dilate largely on this. But please remember, a good deed done here, a kind thought there, does help our less fortunate departed near and dear ones, who have probably been the victims of circumstances.

—Madras Sunday Times.

## Captivating Cape Comorin

(Continued from page 1)

rocks. One of these has become renowned as 'Vivekananda Rock' while the other is known as 'Kitchener Rock'. It appears that in the initial stages of his ascetic life, Swami Vivekananda (then not known to the world) had gone to this Cape fatigued and without a pie in hand. He is said to have swum across the waters and climbed up one of these rocks and spent some days in meditation. And here it was that he had received the Divine call to make his memorable trip to America and there deliver his world-famous spiritual messages. Thenceforward that rock came to bear his hallowed name.

Lord Kitchener, when he was Commander-in-Chief of India, had visited the Cape and unable to resist the temptation of a plunge here, had himself swum across the turbulent waters and climbed the other rock and from it, watched the three seas in confluence. From that day this rock came to be called "Kitchener Rock."

I too, after a dip in these holy waters, got on to a parapet wall bordering the beach and stood gazing at the azure sky above, the confluence of the deep blue waters below and the endless expanse of space in front. What Peace and Power the sea indicates with its perpetual motion. Something in me seemed to respond to that ceaseless ebb and

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flow as the waves rolled for ever towards the shore. Then momentarily the thought flashed past my mind—Have not our Saints and Sadhus felt the touch of the Invisible Divinity in such boundless, endless, limitless space?

எதிர்த்துத் தாருகி யென்னியத்  
தே யுமித்  
தித்திடு மானந்தத் தேனே பர  
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