

Hinduism—As I Understand It Foreign Footholds

By K. M. CHELLAPPAH

Hinduism is the religion of the people who inhabit India and Ceylon. This religion must have originated at the Indus Valley and must have spread throughout India. The Indus valley excavation has revealed that this religion existed for over 7000 years. Its antiquity is very remote and it is impossible to determine the period of its origin.

The main conceptions of this religion are:—

- 1. There is an impersonal God who also reveals himself in personal form when necessary.
2. Every being has a soul.
3. All souls came from God and go back to God.
4. Desire is the cause for birth and death.
5. Karma is the result of an action. A soul has to take different births to experience life and purge itself of sin until it attains the state of purity. A soul takes a birth to suit its Karma.
6. Final emancipation of the soul ultimately results through the grace of God.
7. Final emancipation of the soul is the blending with the God, oneness with the God, the Moksha, the Nirvana, or the supreme happiness.
8. In order to secure this supreme state, the soul has to conduct itself in godly way in all its actions.

Hinduism is thus a universal and catholic religion leaving the individual to develop himself according to his light and experience. There is no church authority to control or regulate the religion or the conduct of an individual.

Hinduism, in its earliest form, was Saivism, later Vaishnavism, Jainism, Buddhism, Sikhism and now Gandhism. All these form part of Hinduism.

Karma is intended to explain the inequalities in the world. This is partially or wholly accepted by different religions. The Hindus and the Buddhists accept Karma. The Bible of the Christians contains the saying "As you sow, so you will reap". Muhammadanism too in some measure

accepts this view.

Karma means the result of an action on the doer and each action has its reaction or repercussion. It is this action that shapes the man and his destiny. He himself makes that shape. It is possible for a soul to perfect itself or to attain complete purity, in one birth itself; different births need not result. Actions are invariably the result of desire. Do your duty for duty's sake, free from attachment, detached. It all requires the efforts of an individual to act in the way of God. He must still toil in the world till he purifies himself. The ages of men and other beings are short. It would not be possible for the most of the beings to reach complete purity in one birth. Thus birth and death must result. How one will be reborn to continue and complete the mission depends on his own actions. It is held that one will be reborn in a state where he has last reached and in such a surrounding and form, he will be reborn to start again his mission to reach God. This may be the correct, possible or plausible view held out to explain the inequalities in this world. This is what the human ingenuity could discover. One need not be sure of this and it is not compulsory for a Hindu to accept the Karma theory

It is enough for a Hindu to believe in a God and lead a life of his own to reach the same end. However this Karmic view has appealed to the Hindu masses and this has moulded their views and lives. Such a view, even if it is wrong, cannot but assist in the way of living the Godly life. It is left to the individual Hindu to decide for himself.

The belief in an impersonal God, also in a personal God with a belief in Karma and the soul in different births and deaths based on its own deeds and experience has built up a moral God in the Hindu people. There are no commandments by any authority. The people have viewed what are sinful and what would assist the growth of a religious or godly life. They have laid down:—

- 1. Worship God, love him, have faith in Him, pray to Him, fast and pray, ask for forgiveness, ask for deliverance

(Continued on page 2)

India Will Not Tolerate Them

Prime Minister Nehru referring to the foreign enclaves in India at a Press Conference at Madras on October 4 said:

"We take a serious view of the continued oppression of people especially the nationalist elements in the French and Portuguese establishments in India. This oppression as well as the recent report of some neutral observers makes it perfectly clear that there is no possibility of any fair plebiscite or referendum in these places. We had agreed to a plebiscite because we wanted the people to decide but we have seen that the Governments there do not propose to allow fair conditions to prevail and therefore can hardly take place"

The Prime Minister added: "It is inevitable as we have said before that these enclaves in the heart of India must become part of the Union of India. We have patiently waited for a settlement by negotiation and we still hope to settle this matter in this way but it must be clearly understood that we cannot tolerate foreign footholds in India more especially when there is great oppression taking place on citizens who express their sympathies for merger with India. This very oppression puts an end to the slightest justification, if any, for the continuance of these footholds."

Meanwhile reports from French India indicate that acts of rowdiness have been mounting from day to day from early last month. About fifty families of French Indian nationalists have in recent weeks migrated to the Indian Union, reports the Press Trust of India. According to the migrants, gangsters and bandits have made life impossible for them in French India. They allege that these gangsters operate with the

DEVOTION LEADS TO LIBERATION

TO get a human birth is a rare thing. All our great saints and seers stress upon the divine principles of evolution. This "Jiva" or individual soul is evolving. It is the "Dharma" or duty of a spiritual aspirant to become a "Siva" or a perfect soul as quickly as possible. Sree Sankara explains this well in his "Vivekachudamani" or the "Crest jewel of Discrimination"—a masterpiece on Advaita Vedanta.

A wise and clever aspirant directs all his "Karmas" i. e. thoughts, words and deeds to become a "Siddha Purusha" or a perfect soul. How are we to become perfect? This question is easily answered by taking to the path of. "Bakti" or unalloyed devotion to God—the one Reality—well seen and felt by devotees. The self realised souls dance with joy when they have the Vision of God.

[SIVATHONDAN]

என்றும் கீழும் மேலும் யாவும் என்றும் எண்ணையும் போய் கின்ற என்மத" —Thiruvachakam

"My Father—the lord pervades everything, in side below, above, everywhere, like oil in sesamum seed."

"அங்கு இங்கு எஞ்சப்பட எங்கும் பிரசாதமாய்"

"Shining everywhere without exception as "here" or "there" etc. Our lord Sankara in divine

direct or indirect connivance of the French Indian Police

The refugees also recalled tales of looting and arson, criminal assault on women and plunder by goondas right under the nose of the custodians of law and order in French India.

ecstasy sings in His "Kasi Panchakam" i. e. "Realisation of Kasi within" "Atma Panchakam" "Realisation of Atma in five Couplets"—"Nirvana Astakam" "Six stanzas on Nirvana" etc,

Indeed "Bakti" or unalloyed devotion alone leads individuals to supreme liberation or peace. [Moksha Kama Samagryam Bakti yeva Ganyas] (V. Chudamani—Sl. 31)

Gita says, "In whatever way men worship Me, in the same way do I fulfil their desires. It is My path, O son of Pritha, that men tread, in all ways". (Ch. IV. Sl. 11). Our sacred Devarams also emphasize the same truth—eg.

குறாவர் உக்குவர் உஞ்சத் தன்றே அம்பருவாய் கிழ்கின்ற அருள்.

"Whoever meditates on God in his or her heart, Gracious One appears in that form to the devotee"

For the quick and easy realisation of God, Prahalada—the young boy—devotee chalks out the "Nine fold" path.

"Sravanam, Kirtanam, Vishnubho Smaranam, Padasevanam, Archaram, Vandanam, Dasyam, Sakyam, Atmanivedanam" —Bagavata 3

"Listening to the glories of God, Singing of His glories, Think- ing of Him, Serving His Manifestation, Worshipping Him, Bowing to Him, becoming His Messenger, having a friend's love for Him, offering up of the self to Him, if a man practises this nine-fold devotion to Lord, then the life becomes ever fruitful—both herein and hereafter."



Hindu Organ

FRIDAY, OCTOBER, 10, 1952

Treasure These Thoughts

To see another from one's own point of view is not seeing him at all. A true understanding of the other man consists in seeing him as he sees himself and in trying to know him by identifying oneself with him.

DELEGATION OF DUTIES

THE craving for a critical examination of the theoretical exposition of constitutional axioms and ideological definitions has been so great that the attention paid to the first principles of the art of government has been either nil or scanty. It is becoming increasingly evident in the affairs of this Island that public men and representatives of the people have not paused to find out what their duties are or in other words what they should do and what they should not do. The dead-locks so frequently created in the several Local Bodies have been due to those concerned with the affairs of these institutions either not knowing their duties or having a misconception of their responsibilities.

The recent circular letter issued by the Local Government Department to Village Committees and the report of the Special Committee on the cadre and re-organisation of the services of the Jaffna Municipal Council reveal the weak spot in the working of these Local Institutions. It is not so much a lack of realisation of responsibilities as a spirit of over-enthusiasm that creates a sense of dictatorial tendency eventually reducing the Local Government Institutions to mockery.

Duty is both positive and negative in its aspects; the latter is more important than the former. Prohibition from doing a wrong thing is more fruitful service than performing a positive duty. It is therefore all important that those who determine the policy of local bodies and guide them and those who carry out the various functions of these institutions should know the scope and bounds of their sphere of activities and ascertain

where there duties commence and end.

A Cabinet Minister is responsible for the affairs of all departments in his charge. In similar manner is a Mayor, a Chairman of an Urban or Town Council or a Village Committee. This responsibility cannot be interpreted as including the duty of administering the affairs of the institutions and therefore withholding the delegation of powers and functions to the officers of the local bodies. Any attempt to discuss and define with terminological exactitude the forms of Government without making any serious effort to grasp the significance of the elementary principles of administration will be not merely tall talk but idle and empty prattle intended to stimulate the people with a view to working on their sentimental reactions.

Interference with the other man in his duty is a usurpation tantamount to a disregard for the welfare of the people. The conception of one's duty is the hall-mark of efficiency and the lack of this most essential characteristic in those who are supposed to direct the affairs of local institutions will affect the people more seriously than if they are unrepresented.

Between Govt And Opposition

Much In Common Says Nehru

Commenting on the merger of the K. M. P. and Socialist Parties of India Premier Nehru made the remarks quoted below

An example in political wisdom, it is commended to leaders of Sri Lanka.

"Generally speaking, I would say I welcome the merger. It is not for me to criticise their policy or the contradictions in that policy. It is for them to decide. But I welcome any lessening of a large number of groups. Many people in the old Praja Party and the old Socialist Party were all colleagues of ours in the Congress. There is much in common between us. I should like to have as much co-operation as possible with them. I do not mind their criticising the Government. But, surely, there is a large field of co-operation in the Five Year Plan and other plans and opposition does not mean opposing good things".

The Commissioner A Figure-Head

Report On Jaffna Municipal Council

The conclusions and recommendations of the Special Committee of officers deputed by the Commissioner of Local Government to investigate the working of the Jaffna Municipal Council as requested by the Council form the subject of a lengthy report issued by the Department of Local Government on the cadre and reorganisation of the services of the Council.

The report states.

"Jaffna attained Municipal status as from January 1, 1949; but the administration even now is carried on as in the Urban Council days. The Mayor deals directly with the staff and even allocates duties. He certifies vouchers and countersigns cheques, and approves and authorises payments. There has been no delegation of duties to the Municipal Commissioner, who is in law the chief executive officer of the Council, next to the Mayor, as has been done by other Municipal Councils.

"The important post of accountant has been suppressed, and the various accounting units function without co-ordination.

"As a result of the Mayor dealing with the staff direct in the day-to-day administration, there is lack of discipline among them, and the Commissioner" has been reduced to a figure head in the Municipal administration"

"Under the Municipal Councils Ordinance all executive duties are vested practically in the Council. In order to ensure efficiency and promptness of despatch of the work of the Council, it is necessary that the Council should delegate its powers, functions and duties to its officers.

"Although Jaffna is a Municipality from 1949, it was not till 4th August, 1952, that certain powers of the Council were delegated to the Mayor. No powers have been delegated to the Commissioner. In contrast, the Negombo Municipal Council has delegated almost all its executive duties to the Commissioner. In Kandy the delegation of duties is divided between the Municipal Commissioner, the Medical Officer of Health, the Municipal Accountant and the Municipal Engineer."

Hinduism — As I Understand It

(Continued from page 1)

and for his mercy.

2. The following five sins shall not be committed (which include all sinful or bad acts):-

1. DON'T KILL.
2. DON'T STEAL.
3. DON'T TAKE ALCOHOLIC DRINKS
4. DON'T COMMIT ADULTERY.
5. DON'T COMMIT BLASPHEMY.

3. Good conduct in every act of man. There is no specification. This would permit a Hindu to accept the ten Commandments of the Christians, or to accept the eightfold paths of the Buddhists or the repentance by prayer and tears of the Hebrew Fathers or to accept every good thing that is found in all religions. Thus the moral code of the Hindu people has no limitations and leaves the individual to enrich himself from the world what teaches him.

The Hindu religion is only meant for a person who believes in such a Hindu view. It makes no compulsion on any individual. It does not seek conversion nor compels conversion by gifts, threats or force. Christianity believes in converting the people of the world to its religion, so also Muhamedanism. The conversion of Hindu people to other faiths does not alter the fundamental Hindu view of life.

The Hindu views every being, a man, a cow, a goat, a lion, a serpent, a fish, a bird or every creature as soul with different grades of intelligence. Killing is therefore sinful. In order to secure non-killing, vegetarian diet has been imposed as a Hindu view.

Women's League Celebrate Gandhi Day

At a meeting of the Jaffna Women's National Service League held on Saturday the 4th at 4.30 p. m. at the Jaffna Hindu Ladies' College with Mrs. M. Masillamani the President in the chair, the students of Hindu Ladies' College acted a play commemorating Gandhi Jayanti.

Mrs. Masillamani, Mrs. Rao, the Principal of Hindu Ladies' College, Mrs. Nathan, the Treasurer of the Association, Master. Sabaratnasinghe, Miss. Somasundaram and Miss. Pathmasundari spoke on the life and teachings of the Mahatma.

A Portrait of the Mahatma was taken in procession to the Temple at Hindu Ladies' College.

How to Remember The Mahatma

On the occasion of the Gandhi Jayanti, Rashtrapathi Dr. Rajendra Prasad issued the following message.

Only four years ago Mahatma Gandhi shed his mortal self but occasionally one feels as if a whole age has passed away since then. In the meanwhile, some of his co-workers and followers have departed from this world and some others have been leaving us now and then. Among those who still remain, each one of us is so engrossed in his own pet scheme as to have almost forgotten his programme of action.

The purpose of celebrating his birth anniversary is that we should again remember his message and resolve to follow in his footsteps. During his life-time, he wanted this day to be celebrated as a Charkha Day sacred to the spinning wheel rather than as his birth anniversary. The idea underlying was that instead of seeking merely to perpetuate his name, we may carry on the work which he was so eager to fulfil and the main plank of his programme was the spinning wheel on the basis of which he was anxious to reorganise society. So it is that we have been celebrating this day in that manner for the last several years. It has acquired a special significance of its own to-day for it is a symbol of that programme and it is absolutely necessary to celebrate it and to dedicate ourselves, not only for a day but for all the days in the year, the advancement of his mission.

It is my hope that notwithstanding the laxity or even indifference visible to-day the day will surely come when the world and specially India will realise its full significance and would strive to fulfil his mission to the best of their capacity.

Living Standard Lowers

As Population Increases

The 1951 vital statistics give the statesmen food for thought. The Cabinet already in a fix to find enough food for the people has to face the problem of increasing population as well.

The population at the end of 1951 was 7,841,000 showing an increase of 200,000 over the figure for 1950. The percentage composition of the permanent population is as follows:

Sinhalese	... 69.4
Indian Tamils	... 11.8
Ceylon Tamils	... 11.
Ceylon Moors	... 5.6
Burghers and Eurasians	... 0.6
Indian Moors	... 0.5
Europeans	... 0.1

For Sale

Ford Prefect CN 2215 Police Office & SP's Bungalow Jaffna. (M 180 10)

What Counts Is Manual Labour

Here is a hint to the tall talkers who go on shouting slogans. Premier Nehru's views on feudal ideas about manual labour are worthy of repetition.

"Unfortunately, in our country," we have not yet got rid of some feudal ideas such as that manual labour is degrading. We should remember that there is nothing more ennobling and honourable than manual labour. So long as we do not realise it, we shall remain a second rate country. You may argue about Socialism, Communism and so on. But you must understand the basic truth. Whether you go to Russia or America or England, you will find that it is mainly labour that counts. That is so in any progressive country. Of course, there cannot be manual labour alone without intellectual labour. The wealth of the country is to be produced necessarily with the hands and minds. You have, therefore to understand that the modern world is based on science and technology. Everything important in the world today is the product of time. We have to produce wealth, and produce it by the latest methods just as we can-

FOR SALE

Austin 2 ton Lorry No. CY 7897- Green, just repainted and thoroughly overhauled, good tyres and battery-Inspection and offers to The Jaffna Co-operative Stores Ltd., 150, Hospital Street, Jaffna.
(M. 129, 10, 14 & 17)

NOTICE

IN THE DISTRICT COURT OF JAFFNA
No. 8270

Appapillai Rattanaovalu of Nallur Plaintiff
Vs.
T. M. Arumugam and 11 others of Nallur. Defendants.

It is hereby notified that action No. 8270 has been instituted in the District Court of Jaffna under the partition act No 15 of 1951 for the partition of lands called Maravankollai, Maravankollai and Kailan Valavu situated at Nallur in the parish of Nallur in the division and District of Jaffna Northern Province. The defendants in the aforesaid action are summoned to appear in Court on the 14th day of Oct. 1952 at 10 a. m.

By order of Court.
Sgd. G. SADASIVAM,
for Chief Clerk.

Drawn by
S. R. Ariyanayakam,
Proctor for Plaintiff.
(O 93, 10)

not fight wars with bows and arrows. Hence, the need for developing technology in the country.

JAFFNA MUNICIPAL COUNCIL

Tenders for the lease of right to collect rents in the Markets, Gala and Bus Stand mentioned herein below.

The Commissioner, Jaffna Municipal Council, invites sealed tenders for the lease of the right to collect rents in the undermentioned Markets, Gala and Bus Stand for a period of one year commencing from 1st January, 1953.

Tenders should be in prescribed forms obtainable from the Municipal office.

Tender forms are obtainable at this office on a deposit of:-

(1) Rs. 500/- each in the case of items 1 & 2 shown below.

(2) Rs. 250/- each in the case of items 3, 4 & 5 shown below.

(3) Rs. 50/- each in the case of items 6, 7, 8, 9 & 10.

A further sum of Rs. 150/- should be deposited in the case of items 1, 2, 3, 4 & 5 to cover value of the Stamps and Notarial Fees for executing a Notarial Bond before Tender Forms are issued.

Tender Forms will be issued up to 11 a. m. on Wednesday 29th October, 1952.

All Tenders should reach this office not later than 12 Noon on Wednesday the 29th, October, 1952 and addressed to Commissioner, Jaffna Municipal Council, stating on the left hand corner of the envelope "Tender for Markets."

Tenders will be opened at the office of the Municipal Commissioner on the same day (29-10-52) at 12.30 p. m when Tenderers are invited to be present.

Separate offers should be made for each Market or Gala and Bus Stand.

The Tenderer selected by the Council will be required to deposit within five days of such selection one third (1/3) of the tendered amount. The balance amount (to cover up the full tendered amount in respect of items 6, 7, 8, 9, and 10 "Leases" should be paid on or before 1st day of December, 1952.) The accepted tenderer in respect of the first, second, third, fourth and fifth leases should execute before the first day of December, 1952 a Notarial Bond hypothecating real property supplying stamps and paying notarial fees in addition to the sum of Rs. 150/- already deposited. The balance amount should be paid in eight equal instalments on or before the 15th day of each month, the first of such payments to be made on or before the 15th day of January, 1953 subject to the conditions of lease, forms of which are available at this office for perusal.

Should any tenderer fail to deposit the amounts required and execute the Notarial Bond as stated above his deposit will be forfeited and the rent will be resold.

The Council reserves to itself the right to reject all or any of the tenders without assigning the reason therefor.

Any further information may be obtained at this office.

Markets referred to:-

1. Grand Bazaar Vegetable Market (excluding the two main permanent Market Buildings, the Sundry Boutique erected by the Council, and stalls already erected with the approval of the Council, the Tin Sheds, the space of land between the road and the tin sheds and the space of land allotted to the Marketing Department.)
2. The Gala including the Bus Stand at Grand Bazaar.
3. The Grand Bazaar Fish Market (including Pannathurai where fish is sold till such time the land is taken by the Government)
4. Small Bazaar (Excluding all meat stalls)
5. The Sengunthar Market inclusive of the two rooms but excluding the tin shed erected with the approval of the Council.
6. The Ariyalai Market (excluding the room).
7. The Muthirai* Santhai (Excluding the portable boutique).
8. The Columbuturai Market.
9. The Navanthurai Market,
10. The Passayoor Market.

K. Shanmugam,
Commissioner,
Jaffna Municipal Council.

Municipal Office.
Jaffna 3-10-52.
(G. 31, 10 & 14).

JAFFNA KACHCHERI

POST OF TELEPHONE OPERATOR

Applications are invited for the post of Telephone Operator, Jaffna Kachcheri. Applications which should be in the Applicant's handwriting should reach the undersigned not later than 12 noon on 28th October 1952.

2. Applicant should-

(a) Be Ceylonese.

1. A citizen of Ceylon by descent or by registration;

2. A person who has applied for, or intends to apply for citizenship of Ceylon by registration and is deemed by the Minister of Defence and External Affairs to have a prima facie entitlement to such citizenship.

(b) 1. Have passed the J. S. C. (English) examination

2. In case of Ex-Servicemen or those in Government employment with good records this qualification may be waived.

(c) Be fluent in Tamil.

(d) Be not less than 17 years and not more than 30 years of age.

(e) Be of good moral character.

3 Salary, Allowances and Condition of Service.

(a) Rs. 660/- Rs. 42/- Rs. 1164/-

(b) Rent allowance, cost of living allowance and Special living allowance will be paid according to Govt regulations.

(c) The appointment will be subject to the Public Service Commission Rules, Financial Regulations, Administrative Regulations, Departmental Orders and any other rules or regulations which may be issued from time to time by the Government.

(b) The post is permanent and pensionable.

(e) The appointment will be on trial for a period of two years.

4 The selected candidate will be required to pass a medical examination as to his fitness, and if he is found unfit the provisional selection or appointment will be cancelled.

P. J. HUBSON
Government Agent, N. P.
The Kachcheri,
Jaffna, 8th October, 1952.

Specimen Application Form

Post of Telephone Operator Jaffna - Kachcheri

1. Full Name
2. Nationality
3. Date of birth (to be supported by birth certificate)
4. Postal Address
5. Educational Qualifications
6. Employment since leaving school
7. Any special claims

Signature of Applicant.

Our Astrological Feature

WEEKLY FORECASTS

"SRI PATY"

FROM 12-10-52 TO 18-10-52

ARIES Aswini, Barani, Kartikai 1st part [Medha Rasi]

Paternal relatives will cause you some anxieties this week. Whatever money you make will have to be invested in some new schemes. Competition will die away and you will be able to succeed in your new ventures.

TAURUS Kartikai 2, 3, 4, Rohini, Mirugasirisha 1, 2 [Idapa Rasi]

You will have no mental peace this week. Official troubles, domestic upsets and financial troubles shown. Vehicles may cause you some loss week-end.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Pumarpusam 1, 2, 3 [Mithuna Rasi]

Financial luck promised this week. But health must be given particular care. You will be quick to pick up quarrels even over petty things. Keep your temper under control.

CANCER Purnarpoosa 4, Poosa, Ayilya [Kataka Rasi]

Brothers and sisters will be able to help you much this week. Improvement in your health and home conditions also promised. Some friends will volunteer to do you a valuable service before week-end.

LEO Maha, Poora, Uttira 1, [Singha Rasi]

If you can keep your temper under control you will be able to achieve much this week. Do not make any hasty decisions. Financial luck promised week-end. Gains through foreigners and strangers also shown.

VIRGO Uttira 2, 3, 4, Atta, Chittirai 1, 2 [Kanni Rasi]

The first half of this week will be somewhat uninteresting. Improvements promised after Thursday. You will be able to steer clear of difficulties from the end of this week. Success in new undertakings promised.

LIBRA Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

You may have to shoulder some additional responsibilities from this week. Health also likely to suffer. But professional success and fame promised. Some misunderstanding in the family circle shown week end.

SCORPION Visaka 4, Anusha, Kettai [Vrischika Rasi]

Your actions will be misunderstood very badly this week. Do not go out of the way to help friends. Expenditure will be on the rise. Health also will upset you a bit. Eye complaints likely.

SAGITARIUS Moolam, Pooradam, Uttiradam 1. [Thanu Rasi]

The first two days of the week will upset you much. Official troubles and misunderstandings with friends shown. Domestic upsets also likely. Improvements promised after Wednesday and week end will bring in some good news.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2. [Makara Rasi]

The first two days will be favourable for new undertakings. Tuesday, Wednesday and Thursday morning must be spent with care. Matters will improve after Thursday again.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

The first half of the week will be favourable for new undertakings. But you will have to spend much. Thursday afternoon Friday and Saturday must be spent with care. You will have no mental peace.

PISCES Pooraddati 4, Uttiraddati, Revati. [Meena Rasi]

Petty official troubles likely to upset you a bit this week. Nothing of a serious nature shown. Financial improvements also promised but you will not be able to save anything substantial.

Order Nisi

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1493

In the matter of the intestate estate of the late Ambalavanar Rajaratnam of Karainagar West Deceased

Nagammah widow of Ambalavanar Rajaratnam of Thangodai Karainagar West

Vs Petitioner

1. Ambalavanar Gopalapillai
2. Ambalavanar Rasiah
3. Sowpakkiyam daughter of Ambalavanar
4. Saraswathy daughter of Ambalavanar all of Thangodai Karainagar West Respondents

This matter coming on for disposal before K. D. de Silva Esquire District Judge Jaffna on the 29th day of July 1952 in the presence of Mr. A. Arumugam Proctor on the part of the petitioner and the affidavit of the petitioner dated 29th July 1952 having been read;

It is ordered that the petitioner abovenamed as the legal widow of the deceased be declared entitled to have letters of administration over the estate of the said deceased and the same issued to him accordingly unless the respondents or others shall on or before the 15th day of September 1952 appear before this court and show sufficient cause to the satisfaction of this court to the contrary.

This 29th day of July 1952

Sgd. K. D. de Silva District Judge

Time to show cause is extended & reissued for 20-10-52

Sgd. K. D. de Silva D. J. (O 87 7 & 10)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1457

In the matter of the estate of the late Kasippillai Rajaratnam of Kaithady Deceased

Gunaratnam Canagaratnam of Vannarponnai West

Vs. Petitioner

1. Sivapakkiam widow of Akilesar Sangarapillai of Kaithady
2. Sangarapillai Kasippillai and wife
3. Parameswari of Vannarponnai West, K. K. S. Road Respondents

This matter coming on for disposal before K. D. de Silva Esquire, District Judge, Jaffna on the 22nd day of May 1952 in the presence of Mr. C. C. Somasegaram Proctor on the part of the petitioner and on reading the affidavit and petition of the petitioner.

It is ordered that Letters of Administration to the estate of the abovenamed deceased be issued to the petitioner as one of the heirs of the abovenamed deceased,

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1514

In the matter of the Last Will and Testament of the late Doctor Kanapathipillai Cathiravelu of Manipay Deceased,

Ponnaram widow of Cathiravelu of 'Sri Rama Manthiram' Manipay Petitioner.

Vs.

- 1 Doctor Velupillai Sangarapillai and wife
- 2 Sanmuga Soundary Thangarany both of 14 School Avenue, Dehiwela
- 3 Thilagavathy Jayarani daughter of Cathiravelu of 25 Fountain House Lane Maradana
- 4 Ramalingam Kumarasamy of the Exchange Control Office Fort, Colombo
- 5 Rajasingam Cathiravelu of 'Sri Rama Manthiram' Manipay a minor of the age of about 17 years appearing by his Guardian-ad-litem the 1st Respondent

Respondents

This matter coming on for disposal before K. D. de Silva Esquire, on the 10th day of September 1952 in the presence of Mr. S. Thirunavukkarasu, Proctor on the part of the petitioner and the affidavit and petition of the petitioner dated the 5th day of September 1952 and the affidavit of the Notary and attesting witnesses to the Last Will having been read:

It is ordered that the 1st respondent abovenamed be and he is hereby appointed Guardian-ad-litem over the 5th respondent minor and that the Last Will and Testament of the deceased dated 28th April 1951 attested by S. Thirunavukkarasu Notary Public under No. 3817 now filed in Court be and the same is hereby declared proved and that Letters of Probate to the said Last Will and Testament be issued to the petitioner as the Executrix mentioned therein unless the respondents abovenamed or any other person or persons appear before this Court on or before the 31st day of October 1952 and show sufficient cause to the satisfaction of this Court to the contrary.

This 10th day of September 1952

Sgd. K. D. de SILVA, District Judge.

Drawn by Sgd. S. Thirunavukkarasu Proctor for Petitioner. (O. 89. 10 & 14)

unless the respondents abovenamed or any others interested appear before this court on or before the 21st day of July 1952 and show sufficient cause to the satisfaction of this Court to the contrary.

This 22nd May 1952

Sgd. K. D. de Silva District Judge

The above Order Nisi extended for 20-10-52

Sgd. K. D. de Silva D. J. (O 90 10 & 14)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1513

In the matter of the intestate estate of Sabapathy, Coomarasamy of Navaly Deceased,

Sinnathurai Visuvalingam of Navaly Petitioner.

Vs

Sellachy widow of Sinnathurai of Navaly Respondents.

This matter coming on for disposal before K. D. de Silva Esquire District Judge, Jaffna on the 10th day of September 1952 in the presence of Mr. S. Thirunavukkarasu Proctor on the part of the petitioner and the affidavit and petition of the petitioner dated the 10th day of September 1952 having been read.

It is ordered that the petitioner is entitled to have Letters of Administration over the estate of the abovenamed deceased and that the same be issued to him accordingly unless the respondent or any other person or persons shall on or before the 31st day of October 1952 appear before this Court and show sufficient cause to the satisfaction of this Court to the contrary.

This 10th day of Sept. 19.2

Sgd. K. D. de Silva, District Judge,

Drawn by Sgd. S. Thirunavukkarasu Proctor for Petitioner (O. 88. 10 & 14)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1477

In the matter of the intestate estate of the late Maheswary wife of Chinniah Kularatnam of Vannarponnai East, Jaffna Deceased.

Muttar Thamotherampillai of Vannarponnai East, Jaffna

Vs. Petitioner.

- 1 Chinniah Kularatnam and
- 2 Sivakolundu wife of Thamotherampillai both of Vannarponnai East, Jaffna Respondents.

This matter coming on for disposal before K. D. de Silva, Esquire, District Judge, Jaffna, on the 1st day of July 1952 in the presence of Mr. S. Kumarasuriar Proctor on the part of the petitioner and the affidavit of the petitioner dated 20th June 1952 having been read; it is declared that the petitioner, as father, is entitled to have letters of administration over the estate of the said intestate issued to him, unless the respondents or any other person shall, on or before the 25th day of August 1952 show sufficient cause to the satisfaction of this court to the contrary.

This 1st day of July 1952

Sgd. K. D. de Silva, District Judge,

Drawn by Sgd. S. Kumarasuriar Proctor for Petitioner.

25-8-52. Order Nisi extended for 13-10-52.

Sgd. K. D. de Silva, District Judge. (O. 86. 7 & 10)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1512.

In the matter of the intestate estate of the late Snell Asceervatham Supramaniam of Tellipalai Deceased,

Ranganayagi widow of Asceervatham Supramaniam of Tellipalai Petitioner.

Vs

- 1 Saradha Devi daughter of Supramaniam
- 2 Kamaladevi daughter of Supramaniam
- 3 Supramaniam Srinivasan
- 4 Padmadevi daughter of Supramaniam
- 5 Supramaniam G n a n a Ishwaran
- 6 Supramaniam Ganesan
- 7 Asceervatham Satiendran Vanigasooriyar of Jaffna Town presently of Colombo Respondents.

This matter coming on for disposal before K. D. de Silva Esquire District Judge Jaffna, on the 9th day of September 1952 in the presence of A. Arulampalam Proctor for the petitioner and the affidavit of the petitioner dated 4th September 1952 having been read;

It is ordered that the abovenamed 7th respondent be appointed as guardian-ad-litem over the minors the 3rd to 6th respondents and that the petitioner as the legal wife of the deceased is entitled to have letters of administration to the estate of the abovenamed deceased and the same issued to her accordingly unless the respondents or others interested shall on or before the 31st day of October 1952 appear before this Court and show sufficient cause to the satisfaction of this Court to the contrary.

And it is further ordered that the petitioner do produce the said minors the 3rd to 6th respondents in Court on the said date.

This 9th day of September 1952

Sgd. W. G. SPENCER District Judge.

Drawn by A. Arulampalam Proctor for Petitioner. (O. 92. 10 & 14)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1491

In the matter of the Last Will and Testament of the late Vaithianather Sanmugam of Vannarponnai East Deceased

Valliammai widow of Vaithianather Sanmugam of do Petitioner

Vs

1. Vaithianather Nagalingam of B. A. Thamby lane, Vannarponnai West
2. Arumugam Suppiah of Analaitivu Respondents

This matter coming on for disposal before K. D. de Silva Esquire, District Judge, Jaffna on the 28th July 1952 in the presence of Mr. C. C. Somasegaram proctor on the part of the petitioner and on reading the affidavit and petition of the petitioner and of the witnesses and notary to the Last Will.

It is ordered that the Last Will and Testament of the abovenamed deceased dated the 27th August 1950 and attested by C. C. Somasegaram Notary Public under No. 3589 be declared proved and that Probate thereof issued to the petitioner as the executrix named in the said will, unless the abovenamed respondents or any others appear before this court on or before the 15th day of September 1952 and show sufficient cause to the satisfaction of this court to the contrary.

This 28th day of July 1952

Sgd. K. D. de Silva District Judge

Drawn by Sgd. C. C. Somasegaram Proctor for Petitioner 15 9-52

Order Nisi extended and reissued for 20-10-52

Sgd. K. D. de Silva District Judge (O 91 10 & 14)

Social Play--Super Attraction

in aid of the

SAIYA PARIPALANA SABAI

NAVALAR ASHRAMAM

ON

SATURDAY 6TH DECEMBER 1952

at the

JAFFNA TOWN HALL

The Co-operative Officers' Recreation Club will stage their latest hit

"Susilavin Kathal"

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