

FUNDAMENTAL FACTS ABOUT FORESTS

IN connection with the present need for more food, it is worth delving into the pages of the writers of the past to refresh the memory of the leaders on constructive planning. Here is an extract from Poet Tagore's writings—writings that are ever green,

IN the physical structure of a race certain characteristic tendencies are always perpetuated. It is these which determine the shape of the nose and the eyes, the stature, the colour of the skin...It is the same when one turns to the ideal of a race. There also one meets tendencies which persist or which always reappear, even after long intervals. These are the active forces which secretly and inevitably fashion the destinies of a nation and which give to its civilization its special form. Thus it is of the utmost importance for us to know if there is in the sub-conscious minds of our people a fundamental aspiration which can safeguard its future, for it is the sub-conscious which always prevails. It is the invisible subterranean current of the mind which forces its way and reaches its goal, not the waves noisily beat on the surface of the conscious self.

I have said elsewhere that the scenery which appears to bring back to us the past of India is the forest; it is this which inspires our classical literature, which still haunts our minds. The legends of our great epic poets have grown in the shadow of the Indian forests and two of our great classical dramas of which the theme is love—love which separates and love which reunites—have for their stage the sylvan hermitage.

The history of the Northmen of Europe is resonant with the music of the sea. That sea is not merely topographical in its significance, but represents certain ideals of life which still guide the history and inspire the creations of that race. In the sea, nature presented herself to those men in her aspect of a danger, a barrier which seemed to be at constant war with

the land and its children. The sea was the challenge of untamed nature to the indomitable human soul. And man did not flinch he fought and won, and the spirit of fight continued in him. This fight he still maintains; it is the fight against disease and poverty, tyranny of matter and of man,

This refers to a people who live by the sea, and ride on it as on a wild, champing horse, catching it by its mane and making it render service from shore to shore. They find delight in turning by force the antagonism of circumstances into obedience. Truth appears to them in her aspect of dualism the perpetual conflict of good and evil which has no reconciliation, which can only end in victory or defeat.

But in the level tracts of northern India men found no barrier between their lives and the grand life that permeates the universe. The forest entered into a close living relationship with their work and leisure, with their daily necessities and contemplations. They could not think of other surroundings as separate or inimical. So the view of the truth which these men found did not make manifest the difference, but rather the unity of all things. They uttered their faith in these words: *Yadidam kinch sarvam prana ejati nihsratam* ("All that is vibrates with life, having come out from life"). When we know this world as alien to us, then its mechanical aspect takes prominence in our mind; and then we set up our machines and our methods to deal with it and make as much profit as our knowledge of its mechanism allows us to do. This view of things does not play us false, for the machine has its place in

Satyagraha In S. Africa

Indian Appeal For Funds

The General Secretaries of the All-India National Congress have issued an appeal for funds in aid of the Satyagraha campaign in South Africa against the racial segregation laws.

The appeal says: "The Satyagraha campaign in South Africa against racial discrimination and the doctrine of master race has attracted world-wide attention and sympathy. In India that sympathy has been even more intimate and intense and all shades of opinion share it."

The appeal adds: "In this matter we hope that there will be no party divisions and that there will be widespread response from all who feel as we do that a vital struggle affecting human rights and liberties is being carried on by Africans and people of Indian descent in South Africa."

"We would repeat that this appeal is not made for any party purpose and is not confined to the Congress."

this world. And not only this material universe, but human beings also, may be used as machines and made to yield powerful results. This aspect of truth cannot be ignored; it has to be known and mastered. Europe has done so and has reaped a rich harvest.

The view of this world which India has taken is summed up in one compound Sanskrit word, *Sachidananda*. The meaning is that Reality, which is essentially one, has three phases. The first is *Sat*: it is the simple fact that things are, the fact which relates us to all things through the relationship of common existence. The second is *Chit*; it is the fact that we know, which relates us to all things through the relationship of knowledge. The third is *Ananda*; it is the fact that we enjoy, which unites us with all things through the relationship of love.

According to the true Indian view, our consci-

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BETWEEN BRAIN AND MIND

The Relationship

WHAT is mind? The old gag answer "No matter," is not good enough for medical science, but the experts still have a tough time explaining what little they know of the relationship between mind and brain. Sir Russell Brain, one of Britain's top specialists in the workings of the nervous system, tackled the subject in a lecture at Cambridge University, which is published as *The Contribution of Medicine to Our Idea of Mind* (Cambridge University Press). He begins with a disclaimer and a definition: "I speak of the mind quite openly and unashamedly, not being one of those philosophers who make their living by expounding the non-existence of their own minds....I shall assume that you know what I say that thinking, remembering, imagining, willing, feeling emotions and experiencing sensations are the kind of activities we describe as mental." Though he shies away from any attempt to define precisely & positively what mind is, Sir Russell has no hesitation in saying that it is linked through the brain to the world of matter, it moves in its own sphere as though it could soar above the physical."

For a century, says Sir Russell, doctors have been studying how disease in the brain affects the mind, and some of the results have been surprising. Example: "We might have found that the mind behaved as something homogeneous, and that damage to the brain in any part merely made the mind generally less efficient, but that it is not the case. The brain has a highly complex structure and so has the mind, and we are discovering by degrees what is the relationship between brain structure and mind structure."

While the brain is roughly compartmented for distinct types of work (e. g., emotional, intellec-

tual, there is no sharp division between brain processes which accompany conscious and unconscious mental activity, said Sir Russell. "Mind, therefore... cannot... be identified with consciousness or to put the same thing another way, there are large and important parts of the brain which are concerned with... solving problems while we sleep, making jokes, creating the characters who people our dreams, and contributing that vital element which we call inspiration to the work of the artist, poet and novelist."

—(Time).

Synthetic Rice And Milk

Six journalists who launched with Shri K. D. Malaviya, the Indian Deputy Minister to Natural Resources and Scientific Research, in New Delhi on the 6th instant thanked their host for the excellent meal. Not one of them knew until later that they had eaten a meal of synthetic rice and curds made from vegetable milk.

Shri Malaviya said that the attempt of the Mysore Food Technological Research Institute to find good substitutes for rice and milk has borne fruit. Both are claimed to be an improvement on the original for they have higher Protein, Calcium and Vitamin contents.

The Institute had produced this milk out of a pilot plant for about a year & rice out of tapioca. The formula of the milk is a secret of the Institute. All those who had tried the milk substitutes had expressed complete satisfaction with it. It had also proved suitable for milk puddings, ice creams and sweets.

According to the present estimates it is hoped to introduce them in the market in about eight months.

NOTICE

The Office of the Hindu Organ and Inthusathanam and of the Saiva Prakasa Press will be closed for Deepavali on Friday the 17th inst.

There will be no issue of the Hindu Organ and Inthusathanam on that date.

Manager.



Hindu Organ

TUESDAY OCTOBER, 14, 1952

Treasure These Thoughts

'Those who give themselves up to the Lord do more for the world than all the so called workers. One man who has purified himself thoroughly, accomplishes more than a regiment of preachers. Out of purity and silence comes the word of power.'

THE FESTIVAL OF LIGHTS

RELIGIOUS observances do not ordinarily provide for festivities in the sense in which this word is generally understood. The Saiva way of living requires mental and physical discipline of a high order and therefore days of Saiva significance cannot be occasions for merry-making. It is true in certain instances that high-festivals in Saiva Shrines, of late, have been brought down to the level of carnivals and several items of questionable merry-making have been included in the conduct of these sacred ceremonies. We have, time and again, drawn the attention of the Saiva public, particularly the Saiva Organisations, to the malpractices which have been associated with the conduct of festivals in Temples. Now we draw attention of the same quarters to another evil tendency on the part of those who call themselves Saivites in celebrating the Deepavali Day. We do not propose to enumerate here the details of the rites which should be performed on the Deepavali Day or to enunciate a spiritual theory explaining the significance of this Day. But we make bold to say that at any rate the Deepavali Day cannot be

celebrated but on Saiva principles.

It has become a routine observance with some to indulge in drinking and meat eating and eventually ending in brawls sometimes with fatal consequences. The conception of Saiva living is that no function or occasion where Saivites are concerned can permit the practice of evil habits popularly described as 'prohibited five'. How then can days of Saiva significance be allowed to be celebrated in the worst sacrilegious manner? This is the question that has to be answered by Saiva Leaders and Saiva Organisations. It is most unfortunate that the Deepavali Day has acquired a sinister significance among the masses who look forward to the advent of the Day anxiously to indulge in malpractices in the name of religion so much so that meat and drinks have become the most important requirements for the observance of this day.

We are of opinion that the leading Saiva Organisations should do propaganda work to impress on the Saiva public that the Day should be equally one of prayer as of festivity and that the latter should not be taken to mean indulgence in evil habits. The model Saivite will work during the year to save enough money to purchase new clothes for the Deepavali, and on that Day, after performing the necessary ablutions illuminate the home, conduct prayers, worship at the nearest shrine and join others in spending the day in festive mood.

Board of Indigenous Medicine

Prominent Physician Nominated

Mr. M Kathiravetpillai of Kasthuriar Walavu, Vannarponnai one of the leading Ayurvedic Medical Practitioners has been nominated to the vacancy created by the death of the late Mr. K. Balasingham in the Board of Indigenous Medicine.

Mr. Kathiravetpillai comes from a leading family of ayurvedic practitioners enjoying a wide practice in Jaffna and other parts of Ceylon. His father the late Mr. C. Muthukumar was one of the prime movers of the establishment of the college of indigenous medicine and himself was a member of the Board along with the late Mr. K. Balasingham soon after its inception.

Jaffna Municipal Council

Civic Reception to Yogi Suddananda

The Monthly General Meeting of the Jaffna Municipal Council was held last evening at the Council Chamber. Mr. Sam A. Sabapathy Mayor of Jaffna presided. All the members were present.

The Mayor gave a resume of what had transpired since the decision of the Council of 8-8-52. Approving the action taken since then and authorising further action till finality was reached on the question of tariff for bulk supply of electricity from Kankesanthurai. He referred to letters written to the Permanent Secretary and to the Minister and also to a letter received that day from the Commissioner of Local Government. He read out the letter and welcomed the suggestion contained in that letter. He pointed out that all that the Council had asked for till then was such a discussion as was suggested in that letter. He added that the Council had each month set apart in the Sundry Creditor's Account an amount sufficient to meet the bills of the Government Electrical Department and that the Chief Engineer had been informed that the amount would be released as soon as finality was reached on the points in dispute. He also added that the difference of one cent on the price of Unit of Current supplied would mean a difference of roughly Rs. 20,000 a year.

Mr. T. S. Durairajab said that before any payment is made the Council should decide on a vital issue as to whether the Council would be benefitted by buying current in bulk from the Cement Factory or whether the Council should generate current of its own. It is understood that the Government Electrical Department supplies current to the Cement Factory at 8 cts. per unit and try to sell to the Council at 16 cts. per unit. If they as middlemen want to reap so much of profit the Council has every right to call for a reduction in tariff.

Continuing he said the Minister for Transport and Works should inquire into the conduct of the Government Electrical Department.

At this stage the Mayor suggested that the whole correspondence between the Government Electrical Department and the Council may be discussed in Committee and on resuming the Council re-iterated its approval of the action taken so far and made the following decisions:-

1. The Mayor to accept the invitation extended by the Commissioner of the Local Government at the instance of the Chief Engineer and Manager of the Electrical Undertakings for a Conference to settle the points in dispute.

2. The Council to explore possibilities of purchasing generating set capable to meet the demand for supply.

Mr. P. M. John moved—"as
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Fundamental Facts About Forests

(Continued from page 1)

ousness of the world, merely as the sum total of things that exist, and as governed by laws, is imperfect. But it is perfect when our consciousness realizes all things as spiritually one with it, and therefore capable of giving us joy. For us the highest purpose of this world is not merely living in it, knowing it and making use of it, but realizing our own selves in it through expansion of sympathy; and alienating ourselves from it and dominating it, but comprehending and uniting it with ourselves in perfect union.

The man whom you employ is an instrument; what you are content to study is an object of knowledge. But your friend is neither an instrument nor a psychological curiosity for you, even though he renders you the same services intentionally or not as an instrument or as an object of study. What determines the value of your friend is the joy that he brings you. That is what is essential; in that joy assert yourself. To see in the world as with a friend the supreme truth, that is what is truly Indian. We have neglected to make ourselves masters of the mechanism of things which would have increased our power. We have not cultivated sufficiently the combative spirit which seeks to overcome evil and we suffer for it, but in India we have taken account of the ultimate truth which is *Ananda*, supreme joy, the fulfilment of our soul. Those who ignore it and seek only utility and power surely go to their doom, from the fact of their tremendous material acquisitions to which there is no counterweight.

When Vikramoditya became king, Ujjayini a great capital, and Kalidasa its poet, the age of India's forest retreats had passed. Then we had taken our stand in the midst of the great concourse of humanity. The Chinese and the Hun, the Scythian and the Persian, the Greek and the Roman, had crowded round us. But, even in that age of pomp and prosperity, the love and reverence with which its poet sang about the hermitage shows what was the dominant ideal that occupied the mind of India; what was the one current of mo-

Yogi Suddananda's Visit

Preliminary Arrangements

A meeting of the reception committee of Sri Yogi Shuddananda was held at the Vaidyeshwara Vidyalaya to make arrangements for the Yogi's visit.

Dr. C. Gurusamy, the chairman, presided.

It was decided to receive the Yogi at Vavuniya and from that place till Yogi leaves Jaffna the Jaffna committee will be in charge of his programme.

The chairman informed that he had requested the Municipal Council to accord a civic reception and it is expected that the Municipality would do so.

It was also decided to accord a public reception on the same day. The next important item is the unveiling of the portrait of Sri Sri Arumuga Navalar at the Saiva Paripalana Sabai Navalar Hall. In this connection it may be mentioned that the Yogi has written a full biography of Navalar.

The Yogi is expected to be in Jaffna till the 19th of November. The Northern Province Teachers' Association is making arrangements to receive the Yogi. The Yogi who has had various activities in the field of Education is expected to give the benefit of his experience to the teachers.

One evening will be set apart for devotional music when his composition will be sung by Jaffna musicians.

During his stay in Jaffna the Yogi will visit a number of educational institutions.

Correction

"Post of Telephone Operator - Jaffna Kachechi"

The words permanent and pensionable in clause (d) of para 3 of the advertisement under the above caption which appeared on 10-10-52 in this column should be read as TEMPORARY. (G. 33. 14)

mory that continually flowed through our life.

In Kalidasa's drama *Shakuntala*, the hermitage, which dominates the play, overshadowing the king's palace, has the same idea running through it—the recognition of the kinship of man with conscious and unconscious alike.

—March of India

AMBITION OF NOBLE STUFF

Reported as one of the finest perorations of Premier Nehru, the following words sent a three lakh mass meeting into enlivening applause. "I have been a very ambitious person in many ways", he said, "but I do not know if I can now call myself ambitious in the normal sense of the word. But there is one ambition left in me and it is this: that in the years to come and in the few years left to me, I should throw myself with all the strength and energy left in me, into the work of building up India. I want to do it to the uttermost, till I am exhausted and thrown away as on the scrub. I am not interested in what you or anybody else may think of me afterwards. It is enough for me that I have exhausted myself, my strength and energy, in India's tasks... I do not care what happens to my reputation after I am gone. But if any people choose to think of me then, I should like them to say 'This was a man, who with all his mind and heart, loved India and the Indian people. And they in turn, were indulgent to him and gave him of their love most abundantly and extravagantly.' The vast audience sent up a thunderous applause when Mr. Nehru concluded and then dispersed with the closing words of Mr. Nehru still ringing in their ears.

Jaffna Municipal Council

(Continued from page 2)

there is a very urgent necessity to house patients in Paying Wards this Council requests the Minister for Health to construct at the earliest possible opportunity a block of ten rooms for general diseases and a block of five rooms for maternity section in the Jaffna Civil Hospital."

Mr. A. Thuraijasingham Seconded—Carried.

Mr. P. M. John moved—"Since many business, educational and social institutions of Jaffna, the second largest city in the Island had long suffered without telephone facilities this Council requests the Minister for Posts and Information to instal immediately a suitable Switch Board capable of carrying a heavy load so as to enable those in the waiting list not wait indefinitely for the completion of the construction of the contemplated new Post Office.

Haji M. M. Aboo Shally Seconded—carried.

Mr. A. Thuraijasingham moved—"That the Council resolves to establish a fire appliance immediately."

Mr. R. C. Manmatharayan seconded—carried.

Mr. A. Thuraijasingham

WITH NEHRU

I am not a child but I do not like being an elder.....

Life grows very dull, especially the elders amongst us grow duller as they face the burden of life. But the real test of a human being, whether young or old, is how she or he can smile or laugh and dance through life, in spite of adversity.

moved—"That this Council resolves to request the Central Government to provide quarters for the Hospital Attendants in the Jaffna Civil Hospital.

Mr. R. C. Manmatharajan Seconded—carried.

Mr. R. C. Manmatharayan moved "That this Council resolves to recognise the Kanathiddy Community Centre and recommends to Government for recognition"—carried.

The Council decided to give a Civic Reception to His Holiness Swami Suddhananda Bharati on his arrival in Jaffna about the 17th November, 1952,

The consideration of the report on the re-organisation of the office by the Accountant of the Department of Local Government was deferred for a later meeting.

JAFFNA MUNICIPAL COUNCIL

Tenders for the lease of right to collect rents in the Markets, Gala and Bus Stand mentioned herein below.

The Commissioner, Jaffna Municipal Council, invites sealed tenders for the lease of the right to collect rents in the undermentioned Markets, Gala and Bus Stand for a period of one year commencing from 1st January, 1953.

Tenders should be in prescribed forms obtainable from the Municipal office.

Tender forms are obtainable at this office on a deposit of:

(1) Rs. 500/- each in the case of items 1 & 2 shown below.

(2) Rs. 250/- each in the case of items 3, 4 & 5 shown below.

(3) Rs. 50/- each in the case of items 6, 7, 8, 9 & 10.

A further sum of Rs. 150/- should be deposited in the case of items 1, 2, 3, 4 & 5 to cover value of the Stamps and Notarial Fees for executing a Notarial Bond before Tender Forms are issued.

Tender Forms will be issued up to 11 a. m. on Wednesday 29th October, 1952.

All Tenders should reach this office not later than 12 Noon on Wednesday the 29th, October, 1952 and addressed to Commissioner, Jaffna Municipal Council, stating on the left hand corner of the envelope "Tender for Markets."

Tenders will be opened at the office of the Municipal Commissioner on the same day (29-10-52) at 12-30 p. m. when Tenderers are invited to be present.

Separate offers should be made for each Market or or Gala and Bus Stand.

The Tenderer selected by the Council will be required to deposit within five days of such selection one third (1/3) of the tendered amount.

The balance amount (to cover up the full tendered amount in respect of items 6, 7, 8, 9, and 10 "Leases" should be paid on or before 1st day of December, 1952.) The accepted tenderer in respect of the first, second, third, fourth and fifth leases should execute before the first day of December, 1952 a Notarial Bond hypothecating real property supplying stamps and paying notarial fees in addition to the sum of Rs. 150/- already deposited. The balance amount should be paid in eight equal instalments on or before the 15th day of each month, the first of such payments to be made on or before the 15th day of January, 1953 subject to the conditions of lease, forms of which are available at this office for perusal.

Should any tenderer fail to deposit the amounts required and execute the Notarial Bond as stated above his deposit will be forfeited and the rent will be resold.

The Council reserves to itself the right to reject all or any of the tenders without assigning the reason therefor. Any further information may be obtained at this office.

Markets referred to:-
1. Grand Bazaar Vegetable Market (excluding the two

Marketing Dept. Stall At Chunnakam

On Monday (13-10-52) at about 9-30 a. m. Mr. P. J. Hudson, G.A., N.P. declared open the stall established by the Marketing Dept. at Chunnakam to stock and sell various products including vegetables.

Mr. Santiapillai, the Assistant Commissioner said that this was being opened to supplement the endeavours of the co-op. Organisations of the place. They had no idea of competing with anyone. They want to cut down price by eliminating the middle-men.

The G. A. wished that from the producer to the consumer, all should patronise this stall.

Mr. N. T. Sivagnanam on behalf of the co-op. organisations promised all co-operation and assistance to the Marketing Department in the running of this stall which would be to the benefit of all.

FOR SALE

Austin 2 ton Lorry No. CY 7897- Green, just repainted and thoroughly overhauled, good tyres and battery-Inspection and offers to The Jaffna Co-operative Stores Ltd., 150, Hospital Street, Jaffna. (M. 129, 10, 14 & 17)

main permanent Market Buildings, the Sundry Boutique erected by the Council, and stalls already erected with the approval of the Council, the Tin Sheds, the space of land between the road and the tin sheds and the space of land allotted to the Marketing Department.)

2. The Gala including the Bus Stand at Grand Bazaar.

3. The Grand Bazaar Fish Market (including Pannathurai where fish is sold till such time the land is taken by the Government)

4. Small Bazaar (Excluding all meat stalls)

5. The Sengunthar Market inclusive of the two rooms but excluding the tin shed erected with the approval of the Council.

6. The Ariyalai Market (excluding the room).

7. The Muthirai Santhai (Excluding the portable boutique).

8. The Columbuturai Market.

9. The Navanthurai Market.

10. The Passayoor Market.

K. Shanmugam, Commissioner, Jaffna Municipal Council.

Municipal Office, Jaffna, 3-10-52. G. 31, 13 & 14.

Our Astrological Feature

WEEKLY FORECASTS

"SRI PATY"

FROM 19-10-52 TO 26-10-52

ARIES Aswini, Barani, Kartikai 1st part [Medha Rasi]

The first two days of the week favourable for new undertakings. Tuesday, Wednesday and Thursday must be spent with care. Rest of the week turn favourable again.

TAURUS Kartikai 2, 3, 4, Rohini, Mirugasirisha 1, 2 [Idapa Rasi]

You will not be able to make both ends meet this week. Competitors will slowly die and you will be able to achieve success. Thursday afternoon Friday and Saturday must be spent carefully.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

Health must be given particular care. Professionally a good time. Financial luck also shown. But you will have to spend a lot.

CANCER Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

Improvements promised in your domestic sphere. New plans will be successful. Friends will help you out of difficulties week end,

LEO Maha, Poora, Uttira 1, [Singha Rasi]

You will be able to solve some serious problems this week. Friends will help you a good deal. Domestic harmony and mental peace also promised.

VIRGO Uttira 2, 3, 4, Atta, Chittirai 1, 2 [Kanni Rasi]

Some improvements in your personal affairs promised this week. Financial gains also promised. You may start anything new before week end.

LIBRA Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

Health must be given particular care for some time. Petty official troubles also likely. Postpone new ventures for some time.

SCORPION Visaka 4, Anusha, Kettai [Vrischika Rasi]

Relatives will tax your purse much this week. Mental worries and official troubles also indicated. Don't begin anything new this week.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1. [Thanu Rasi]

Any money that you spend this week will bring you beneficial results. Mental peace will be far away from you but professionally you will have a good time.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2. [Makara Rasi]

Friends of the opposite sex may cause you some annoyance this week. Don't jump at hasty conclusions on any matters. Expenditure will be on the rise but you will get enough to meet them.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

You will have to work very hard this week. There will be no peace of mind. Misunderstanding with the married partner also shown. Avoid argument.

PISCES Pooraddati 4, Uttiraddati, Revati. [Meena Rasi]

Official troubles and quarrels shown this week. Nothing to worry much as no serious consequences shown. Financial luck promised but week end may bring in some unexpected expenditure.

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
No. 1514In the matter of the Last Will
and Testament of the late
Doctor Kanapathipillai Cathi-
ravelu of Manipay Deceased,Ponnapparam widow of Cathi-
ravelu of 'Sri Rama Manthi-
ram' Manipay Petitioner

Vs.

- 1 Doctor Velupillai Sangarapillai and wife
- 2 Sanmuga Soundary Thangarany both of 14 School Avenue, Dehiwela
- 3 Thilagavathy Jayarani daughter of Cathiravelu of 25 Fountain House Lane Maradana
- 4 Ramalingam Kumarasamy of the Exchange Control Office Fort, Colombo
- 5 Rajasingam Cathiravelu of 'Sri Rama Manthiram' Manipay a minor of the age of about 17 years appearing by his Guardian ad litem the 1st Respondent

Respondents.

This matter coming on for disposal before K. D. de Silva Esquire, on the 10th day of September 1952 in the presence of Mr. S. Thirunavukkarasu, Proctor on the part of the petitioner and the affidavit and petition of the petitioner dated the 5th day of September 1952 and the affidavit of the Notary and attesting witnesses to the Last Will having been read:

It is ordered that the 1st respondent abovenamed be and he is hereby appointed Guardian-ad-litem over the 5th respondent minor and that the Last Will and Testament of the deceased dated 28th April 1951 attested by S. Thirunavukkarasu Notary Public under No. 3817 now filed in Court be and the same is hereby declared Probate to the said Last Will and Testament be issued to the petitioner as the Executrix mentioned therein unless the respondents abovenamed or any other person or persons

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNATestamentary Jurisdiction
No. 1513In the matter of the intestate
estate of Sabapathy Cooma-
rasamy of Navaly Deceased.Sinnathurai Visuvalingam of
Navaly Petitioner.

Vs

Sellachchy widow of Sinna-
thurai of Navaly Respondents.

This matter coming on for disposal before K. D. de Silva Esquire District Judge, Jaffna on the 10th day of September 1952 in the presence of Mr. S. Thirunavukkarasu Proctor on the part of the petitioner and the affidavit and petition of the petitioner dated the 10th day of September 1952 having been read.

It is ordered that the petitioner is entitled to have Letters of Administration over the estate of the abovenamed deceased and that the same be issued to him accordingly unless the respondent or any other person or persons shall on or before the 31st day of October 1952 appear before this Court and show sufficient cause to the satisfaction of this Court to the contrary.

This 10th day of Sept. 1952

Sgd, K. D. de Silva,
District Judge,
Sgd, S. Thirunavukkarasu
Proctor for Petitioner
(O. 88, 10 & 14)

appear before this Court on or before the 31st day of October 1952 and show sufficient cause to the satisfaction of this Court to the contrary.

This 10th day of
September 1952Sgd. K. D. de SILVA,
District Judge.
Sgd S. Thirunavukkarasu
Proctor for Petitioner.
(O. 89, 10 & 14)

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
No. 1457In the matter of the estate of
the late Kasippillai Raja-
ratnam of Kaithady DeceasedGunaratnam Canagaratnam of
Vannarponnai West
Vs. Petitioner

1. Sivapakkiam widow of Akilesar Sangarapillai of Kaithady
2. Sangarapillai Kasippillai and wife
3. Parameswari of Vannarponnai West, K. K. S. Road Respondents

This matter coming on for disposal before K. D. de Silva Esquire, District Judge, Jaffna on the 22nd day of May 1952 in the presence of Mr. C. C. Somasegaram Proctor on the part of the petitioner and on reading the affidavit and petition of the petitioner.

It is ordered that Letters of Administration to the estate of the abovenamed deceased be issued to the petitioner as one of the heirs of the abovenamed deceased, unless the respondents abovenamed or any others interested appear before this court on or before the 21st day of July 1952 and show sufficient cause to the satisfaction of this Court to the contrary.

This 22nd May 1952

Sgd. K. D. de Silva
District Judge
The above Order Nisi
extended for 20-10-52
Sgd. K. D. de Silva
D. J.
(O 90 10 & 14)Order Absolute in the
First InstanceIN THE DISTRICT COURT OF
JAFFNATestamentary Jurisdiction
No. 1516In the matter of the last Will
and Testament of the late
Abraham Ponnusamy Jesu-
dasan of Kopay North. Deceased.Alice Muttapparanam Jesudasan
of Kopay North. Petitioner.

This matter coming on for disposal before K. D. de Silva Esqr. District Judge of Jaffna on 26-9-52 in the presence of Mr. D. Rajadurai Proctor on the part of the petitioner and the affidavit of the petitioner dated 15th July 1952 and the affidavit of the Notary and the two subscribing witnesses dated 22nd July 1952 having been read.

It is ordered that the last Will and Testament No. 1703 made by the deceased abovenamed and attested by D. Rajadurai Notary Public on the 5th day of January 1952, the original of which has been produced and now deposited in Court, be and the same is hereby declared proved, and that the petitioner abovenamed is the executrix named therein and she is hereby declared entitled to have probate thereof issued to her accordingly.

The 26th day of September
1952.Sgd. W. G. Spencer,
District Judge.
(O. 94, 14 & 17.)

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNATestamentary Jurisdiction
No. 1512.In the matter of the intestate
estate of the late Snell Aseer-
vatham Supramaniam of
Tellipalai Deceased.Ranganayagie widow of Aseer-
vatham Supramaniam of
Tellipalai Petitioner.

Vs

- 1 Saradha Devi daughter of Supramaniam
- 2 Kamaladevi daughter of Supramaniam
- 3 Supramaniam Srinivasan
- 4 Padmadevi daughter of Supramaniam
- 5 Supramaniam Gnana Ishwaran
- 6 Supramaniam Ganesan
- 7 Aseerva ham Satiendran Vanigasooriyar of Jaffna Town presently of Colombo Respondents.

This matter coming on for disposal before K. D. de Silva Esquire District Judge Jaffna, on the 9th day of September 1952 in the presence of A. Arulampalam Proctor for the petitioner and the affidavit of the petitioner dated 4th September 1952 having been read:

It is ordered that the abovenamed 7th respondent be appointed as guardian-ad-litem over the minors the 3rd to 6th respondents and that the petitioner as the legal wife of the deceased is entitled to have letters of administration to the estate of the abovenamed deceased and the same issued to her accordingly unless the respondents or others interested shall on or before the 31st day of October 1952 appear before this Court and show sufficient cause to the satisfaction of this Court to the contrary.

And it is further ordered that the petitioner do produce the said minors the 3rd to 6th respondents in Court on the said date.

This 9th day of September 1952
Sgd. W. G. SPENCER
District Judge.
A. Arulambalam
Proctor for Petitioner.
(O. 92, 10 & 14)

ORDER NISI

IN THE DISTRICT COURT
OF JAFFNATestamentary Jurisdiction
No. 1491In the matter of the Last
Will and Testament of the
late Vaithianather Sanmu-
gam of Vannarponnai East
DeceasedValliammai widow of
Vaithianathar Sanmugam
of do Petitioner

Vs

1. Vaithianathar Nagalingam of B. A. Thamby lane, Vannarponnai West
2. Arumugam Suppiah of Analaitivu Respondents

This matter coming on for disposal before K. D. de Silva Esquire, District Judge, Jaffna on the 28th July 1952 in the presence of Mr. C. C. Somasegaram proctor on the part of the petitioner and on reading the affidavit and petition of the petitioner and of the witnesses and notary to the Last Will.

It is ordered that the Last Will and Testament of the abovenamed deceased dated the 27th August 1950 and attested by C. C. Somasegaram Notary Public under No. 3689 be declared proved and that Probate thereof issued to the petitioner as the executrix named in the said will, unless the abovenamed respondents or any others appear before this court on or before the 15th day of September 1952 and show sufficient cause to the satisfaction of this court to the contrary.

This 28th day of July 1952

Sgd. K. D. de Silva
District JudgeDrawn by
Sgd. C. C. Somasegaram
Proctor for Petitioner15-9-52
Order Nisi extended and
reissued for 20-10-52
Sgd. K. D. de Silva
District Judge
(O 91 10 & 14)THE JAFFNA MUTUAL
BENEFIT FUND Ltd.

(Established 1918)

BANKERS.

Authorised Capital Rs. 800,000.00
Amount of Calls made Rs. 134,367.00

SHARES: 8000 shares of Rs. 100/- each. 75 monthly instalments of Re. 1/- per share will earn Rs. 100/- for each at the end of the period. Shares issued all times.

CURRENT ACCOUNTS opened and interest allowed at 1% per annum on the average monthly balance when it does not fall below Rs. 500/-.
FIXED DEPOSITS received for periods of 3, 6, 9 and 12 months and interest allowed at 1, 2, 4 and 6 % respectively.

DRAFTS issued on the National and Imperial Banks to Colombo and the Principal cities of India. Remittances to and from F. M. S. by special arrangements.

INDIAN MONEY bought and sold

LOANS on the security of Jewels a speciality. Interest charged at 12% per annum (Part payments accepted.)

FOR FURTHER PARTICULARS APPLY TO

S. KANAGASABAI,
Sbroff,

Social Play--Super Attraction

in aid of the

SAIVA PARIPALANA SABAI
NAVALAR ASHRAMAM

ON

SATURDAY 6TH DECEMBER 1952

at the

JAFFNA TOWN HALL

The Co-operative Officers' Recreation Club
will stage their latest hit"Susilavin ★
★ Kathal"

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