

# THE Hindu Organ.

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\*

JAFFNA FRIDAY MAY 11, 1951

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NO. 10

## RESTORATION OF THE SHRINE OF SOMNATH

### Hindu Instinct for Survival

THE ceremony for installing the *Jyotirlingam* of Somnath which is taking place today in Prabhasa Patan in Sourashtra in the North-Western coast of India, in the presence of President Prasad, has attracted the attention of the Hindu world. Sri-dharani in *A.B. Patrika* describes the history of this ancient Temple of Somnath.

Few words invoke such poignant memories in the Hindu mind as Somnath. The old temple stones, broken from time to time by vandalism in man, repaired from time to time because of the Hindu instinct for survival, eaten away by the salt air, stood in a heap, until yesterday, in the form of a barometer of ups and downs in Hindu fortunes and misfortunes. Indian history since the turn of the millennium etched its record in the stones of Somnath. It thus became a symbol. It thus became an outward image of a temple that each Hindu carries, privately, in his individual heart.

#### Central Symbol

In a way, each temple, or mosque, or cathedral or synagogue is a symbol. Such a religious unit represents the unspoken but deeply felt aspirations of a group of men. But on rare occasions, history has singled out certain religious shrines as the central symbol of a race. Somnath is such a symbol of racial instinct for survival against most cruel adversities.

Another such symbol is the Wailing Wall in Jerusalem. It seems to me that there is a great affinity between the Wailing Wall and Somnath. The Wailing Wall is the racial symbol of the Jews. Somnath is the racial symbol of the Hindus. In both cases, the challenge came from Islam. Each of the two symbols stirs equally deep chords. Each of the two symbols represents grace and disgrace, high attainments and deep

#### The Leader Who Sets Example

After the session of the All India Congress Committee in New Delhi on May 6, Pandit Nehru was seen picking up banana skins carelessly thrown about in the premises. The members who saw the leader correcting them immediately tidied the premises.

downfalls, despairs and long despairs in the end overloaded with new aspirations.

Pandit Jawaharlal Nehru in his book "Glimpses of World history" says that "Wailing Wall" is part of the wall which surrounded Herod's temple in old times, and is thus sacred to the Jews, who looked upon it as a monument of the days when they were a great people. Subsequently a mosque was built there, and this wall was made part of this structure. The Jews say their prayer near this wall and especially, recite their lamentations in a loud voice—hence the name the "Wailing Wall".

#### Recapturing Glory

Just as Somnath was turned into a mosque from time to time so was this original Jewish temple turned into a mosque. Pandit Nehru goes on to say that the Moslems resent the Jewish ceremonies near the Wailing Wall because it stands so close to the Mosque of Omar. That is another similarity. The Jewish Holy of Holies has produced as many conflicts between the Jews and the Moslems as the Hindu temple of Somnath.

The clinching point of the analogy is optimistic. The wandering Jews of the world have now found a home in Palestine carved out a new but vigorous State and proved the cyclical theory of Oswald Spangler by making a start to recapture their ancient glory. At this optimistic moment in their otherwise tortuous history their eyes are centred on the Wailing Wall. In India the case is almost the same. After centuries of serfdom, Indians are free making a new start to recapture their ancient glory. Their eyes are also rivetted on Somnath. They want to write a finis to a dark and degrading chapter by removing the old stones of Somnath and by laying the foundation of a new structure devoted to the traditional deity.

#### Nehru's Estimate

As Pandit Jawaharlal Nehru has written about the Wailing Wall, so has he

### Anti-Temporalities Resolution

The Saiva residents of Thenmaradchy who assembled at Meesalai Pillaiyar Temple precincts on May 6, passed a resolution requesting the Government not to accept the report of the Special Committee on Hindu Temporalities and not to take any action even on any part of its recommendations for the following reasons:

(a) The Special Committee is not competent to decide religious matters and had made the inquiry in a partisan spirit with a view to introduce legislation.

(b) It has gone beyond the terms of reference. It has set aside our basic and divine scriptural authorities viz. the Sanskrit Vedhas and Agamas which we have and are still following from time immemorial. The Committee has recommended instead the 12 Thirumurais and the 13 Meikanda shastras which are at the most not even a thousand years old and were never regarded as final authorities by us or ever followed.

(c) It has decided that temple entry and animal sacrifice are social questions in spite of the fact that competent Saiva scholars like Mr. Shivapadasundaram had quoted chapter and verse from Kamika and Subrabetha agamas and Rig vedha to show that they are purely religious questions.

(d) The committee has recommended that all Saiva temples should be taken over and managed by Government although most of them if not all, in Jaffna are purely private institutions and the Committee has not proved even in other cases maladministration in a single temple.

The resolution was proposed by Mr. V. Nadarajah and seconded by Mr. S. Suppiab,

written about Somnath. He writes, "But it was in Somnath that he (Mahmud of Ghazni) got the most treasure. For this was one of the greatest temples and the offerings of centuries had accumulated there. It is said that thousands of people took refuge in the temple when Mahmud approached in the hope that a miracle would happen and the god they worshipped would protect them. But miracle seldom occurs except in the imaginations of the faithful, and the temple was broken and looted by Mahmud and fifty thousand people perished

(Continued on page 2)

## THE FUTURE OF THE FAMILY ACCORDING TO MARXISM

### Hostage for Political Obedience

FRANCIS WATSON, the well known author, shows in this article that the talk about ideologies in Red Russia is misleading and that the true aim of Communism is to abolish 'Homes' and prove that in the Democratic Countries of the West it is otherwise.

It was my own attempt to care for a small family under post-war conditions in England that made me wonder what the political and sociological experts were thinking about marriage and the family in a changing world. I began with Communist theory, and it provided me with this startling quotation: "There is no doubt that the terms 'my parents', 'our children', will gradually fall out of usage, being replaced by the conceptions 'old people', 'adults', 'children', 'infants', etc'."

That was a pronouncement about Communist society made about 20 years ago by A. Lunacharsky, at one time Commissar of Education in Soviet Russia. But it prompts a reflection upon trends in the Western democracies, and perhaps especially in the British "welfare state."

#### The British Contrast

In Britain government now penetrates the home in ways that would have astonished our grandfathers. We have our ration cards and our insurance cards, our numbers and our categories. To the State we may be 'self-employed persons', or 'Class 'Z' reservists', and sometimes we wonder where it is all leading us. But in fact the democratic approach is quite different, in theory and in practice, from that of Communism.

State services, though they have their critics in a free society seems to be directed towards strengthening and supporting the family unit, not weakening or dissolving it. Communal meals for workers in canteens or for children in schools are only a part of the attack on that 'slavery of the household' which Lenin denounced but never really understood. The other part is provided by capitalist enterprise in the development and constant improvement of labour-saving devices for the home.

#### The Human Instinct

The housing of the people by public authorities in Britain takes account of such devices. We could presumably have more houses quickly if

the policy of separate dwellings for separate families were abandoned, and people were treated in the mass as "old", "adults" and "children". But while Lunacharsky looked forward to the "elimination of the household", the whole emphasis in tackling the living problems of a democratic society is a family emphasis. Indeed, "homes" is a word used more than "houses"; nor does there seem any prospect that the terms "my parents" or "our children" to be encouraged to disappear. The Russians themselves, of course, have found that they do not disappear just by saying that they ought to, and one gathers that many Communist "reforms" have had to be reversed or postponed because human instinct insists on asserting itself.

#### Conventions

Broadly it would appear that marriage in the West has suffered growing pains not unlike those of our democratic institutions. In developing from a compelled to a more voluntary relationship it has faced and still faces the psychological problems involved in the change. It is not merely that legal bonds have been loosened by easier divorce, and a greater responsibility therefore placed upon the partners in marriage. All family relationships—including the relationship of children to parents—are now much freer from the constraint of convention. In a progressive

(Continued on page 3)

### Pulavar Nallathamby Passes Away

We regret to record the death of Mutbu Tamil Pulavar M. Nallathamby, retired Lecturer in Tamil, Zahira College, on Tuesday last at Vaddukoddai.

Pulavar Nallathamby won the prize for the best poem on the Independence Marathon Race. He was one of the speakers at the Fourth Tamil Festival held at Parameshwara College a fortnight ago.



## Hindu Organ

FRIDAY, MAY 11, 1951

Treasure These Thoughts

'One God is hidden in all beings, all pervading, the inmost Self of all.'

—Svetasvatara Upanishad

### PUBLIC ASSISTANCE

THE people clamour for more and better social services; the Government wishes to meet the popular demands and tries to wipe out want. All this two-sided aspiration is in the name of democracy in its socialist significance. The charitable allowance being paid by Government to people in destitute circumstances is one of the many forms in which assistance is being rendered to the people in need by the Government.

The prevalence of destitution in a Welfare State is a reflection on the Administration of that State. Destitution cannot be eradicated root and branch except by awakening a feeling of national self respect among the people and making them realise the truth that no man shall eat but by the dint of his labour.

In view of the increasing demand for charitable allowance, the Government should scrutinise the payment of such allowances carefully and satisfy itself that only people in actual circumstances of destitution are in receipt of Government Aid. The establishment of Homes for the Aged, the Deaf, the Dumb and the Blind in every electorate would be of a more abiding and substantial assistance to those of these categories than the payment in cash of an allowance.

There are a large number of old men and women who are forced to seek the Assistance of the Government because their sons and daughters refuse to help their parents in the belief that it is a duty more of the State than theirs. There is another class of unfortunates who look forward to the Government for maintenance because their husbands have deserted them leaving them penniless. Such is their misery that they fight shy of Courts of Law to seek legal aid.

If political leaders and social workers really strive

to establish a Socialist State, they should first set about reconstructing society in order that a civic consciousness is awakened in the people of accepting the responsibility of looking after those around them without allowing them to be driven into desperation seeking a charitable allowance from the state.

Rural Development Societies, Community Centres, Local Government Authorities can combine in a concerted effort to provide the area with social service facilities that will make the enjoyers of such amenities feel that they are no beggars. Judging by the present state of affairs one cannot say with any confidence that the real significance of a socialist democracy has been understood by the so-called leaders. So long as there is personal bitterness among party leaders the people will have to suffer for want of social work. The people can bring the leaders to their senses only if they keep firm and put the question to those who seek their suffrage—What have you done for the people? It is not promise but proof of actual service that must be the decisive factor at the polls.

### Rush for Washing Soda

Owing to the short supply of washing soda during the past few months, washermen have been put into great inconvenience.

Getting wind of the news that Messers Abdul Hussein Jafferjee of the Grand Bazaar, Jaffna, had received a consignment of this commodity, washermen in several hundreds rushed to the dealers last Thursday and Friday. Messers Abdul Hussein Jafferjee, however, dealt with the situation satisfactorily by doling out at 5 lbs per head to about 800 washermen on Thursday and another 1400 on Friday with the assistance of the A.S.P. Jaffna.

### Exploiters To Help The Exploited

'Europe owes a duty to South-East Asia to raise the standard of living of those whom they have exploited for more than 200 years', said Mr. V. Naliah, Chief of the Ceylon Delegation to the Fourth World Health Assembly at Geneva on Wednesday.

### WAYSIDE WHISPER

'Criminal Conspiracy'

Among the alleged examples of genocide committed by Communist leaders in N. Korea cited by Col. Ben C. Limb, Korean representative at the United Nations, are murder of women with the aim of eliminating the 'bearers of future generations' and sending teen-age children marching ahead of North Korean military columns to act as a shield. The Communist leaders are only trying to eliminate the future by first making short shrift of the bearers of future in the hope that the future may not put them on trial as war criminals. What time the Genocide Convention is outlawing crimes aiming at wiping out a nation, the Red Revolutionaries are outlawing the convention itself.

### Silent Statesmen

The Foreign Ministers' Deputies met at Paris on Wednesday and for only three minutes. The meeting started two hours after time at the request of the chairman, the Russian delegate Mr. Andrei Gromyko, who when entering the conference room made the suggestive enquiry whether anyone wanted to speak. None spoke. The meeting stood adjourned.

The interpretation of this comic interlude may be either that the other delegates thought it was of no use speaking with the Russian delegate listening to them or that they had been made speechless by Soviet diplomacy.

As for the common man he will be greatly pleased if all statesmen in future kept mum at least till the cold war is over.

### Beef & Mutton Debate—Language Display

The resolution that the beef and mutton stalls of the Colombo Municipal Council moved some members to the mother-tongue feeling and soon was

### Ready Response To Hindu College Call

'Education with a back to the land bias is the only means of solving the economic problem of this country. The vast acreage in the Killinochchi area can be utilised with great advantage for a first rate national university for the North and the Jaffna Hindu College guided as it is by men of learning and understanding can well venture on this' said Mr. A. Shivasundaram, Divisional Irrigation Engineer, Northern Division while opening the 7th day of the Hindu College Carnival.

Mr. T. Muttusamy Pillai said he was very much pleased to welcome another distinguished old boy who besides consenting to open the Carnival on the 7th day had been of great assistance to the organisers in planning the Carnival.

### M. M. C's Felicitation

Opening the 8th day of the Carnival Mr. Durairajah said that he felt it was his duty as the Municipal representative of the ward in which the College is situated to be of every assistance to the great educational institution and remarked that the fact that the Hindu College was catering to the educational needs of the whole of Jaffna made every one feel obliged to be of service to the College.

'The pleasure is great when as President of the Carnival Committee, I welcome distinguished old boys one after another' said Mr. T. Muttusamy Pillai in calling upon Mr. T. S. Durairajah M. M. C. to open the 8th day of the Carnival, and added that Mr. Durairajah both as member for the ward and as old boy has been of great assistance to the Carnival Committee.

heard across the floor a variety debate in four languages. The motion was defeated by a large majority.

The members made no bones about the matter. Full moon or no moon the flesh and bone must be there at the stalls!

### Restoration of the Shrine of Somnath

(Continued from page 1)

waiting for the miracle which did not happen"

The 50 foot high Walling Wall is rich according to Jewish light because it is supposed to contain some of the stones of Solomon's temple. The stones of Somnath are priceless according to the Hindu heart because the mythological origin of the temple goes as far back as the Aryan fountainheads of emotions. But the current symbolism of Somnath started only in the 11th century when "Islam came to India in the guise of a conqueror, sword in hand...The wilder of the sword that came to India with fire and slaughter was Mahmud of Ghazni" who made seventeen raids on this sub-continent and who injected a new religious element in the body politic of India.

### The Restoration

Mahmud sacked and destroyed Somnath in 1024 A. D. At that time Somnath was one of the twelve great temples of the country because it housed one of the twelve Jyotir-lingas. Since then the temple was destroyed three times and rebuilt as many times by powerful Hindu worshippers. When at the peak of its glory, Somnath had, according to Sir Henry Elliot, ten thousand villages as endowments three hundred musicians and five hundred dancing girls Pattan, where the temple stood was a thriving port. The temple acquired deeper devotion because it stood in the vicinity of the spot where Lord Krishna that most versatile and beguiling creation of Hindu mythology, was killed while sleeping under a deer skin because a hunter mistook him to be that fascinating creature.

The history of Somnath is the history of Hindu-Moslem relations since the turn of the millennium writ large. It represents the theory of thesis, anti-thesis and synthesis—creation, destruction and rebuilding. The rebuilding of Somnath naturally coincides with the rebuilding of our nation. The new life sprouting all over the country finds its most distinctive echo at Somnath.

### Seat of Learning

Stone has been the least important part of a Hindu temple. A great temple in India always meant a seat of learning. Here students came to sit near famous Rishis. Surrounding them were forests. In the speaking silence of the forest and under the influence of the temple, they communed with eternal verities. It is because of this that the resurrection of Somnath would be not only through new stones but through new knowledge. A Sanskrit University is to be founded there and to give it a national setting thousands of trees will be planted. This in a way will recreate Shri Krishna's Nanda Van right near the Debotsaaga. Jai Somnath!

—Yajnavalkya

### THE SELF

O my beloved, it is not for the sake of the husband that the husband is dear, but for the sake of the Self the husband is dear. Not for the sake of the sons are the sons dear, but for the sake of the Self the sons are dear. Not for the sake of wealth is wealth dear, but for the sake of the Self wealth is dear. Not for the sake of the animals are the animals dear, but for the sake of the Self the animals are dear. Not for the sake of anything that anything is dear, but for the sake of the Self that everything is dear. O Maitriyi, the Self should be realized, should be heard, reflected on and meditated upon."

# The Future Of The Family According To Marxism

(Continued from page 1)

democracy marriage has diffi- culties still to overcome. The economic difficulties may be the most obvious, but they are not the only ones.

From the physical point of view early marriage is often advocated, but economic prudence makes young couples delay the adventure for fear of shipwreck in a sea of rising prices. For the same reason they both seek employment to increase the family income—a policy which certainly need not wreck a marriage and yet has its obvious dangers for home-making and the raising of a family.

## Economic Aspect

Such anxieties are characteristic of urbanised and complicated societies. In simpler, mainly agricultural communities a wife and children are not luxuries but economic assets, necessities for increasing output and income and for running the homestead. Where the cost of feeding and caring for a reasonably-sized family is greater than the value of their joint labours, you have an economic disease which clamours to be cured. The cure is that "rising of living standards" which the free nations are now tackling together, and could tackle more surely and more rapidly if they were not at the same time com-

pelled to guard their freedom against aggression.

In the United States, where relatively high living standards have been achieved by human energy and ingenuity working with great natural resources, family problems today are naturally seen in other than economic terms. One American sociologist, Prof. J. K. Folson, offers these as the two chief questions still to be answered: first, with new ideals that demand a fuller and freer human relationship than ever before, how can men and women find suitable partners at an early enough age to rear healthy families?; secondly, how can a balance be achieved between the increased urge for adult (both male and female) self-expression and the continuous care which we believe that parents should give to young children?

## Ideals Stultified

Such questions are asked by a positive idealism that looks to a broadening future. What, then, of Communist idealism of which great things were once foreseen? I believed that the answer is twofold. In the first place the human ideals of Communism have been inevitably stultified by the doctrine of economic determinism. In the name of economic efficiency the household is to disappear and the

family unit that for centuries thus tilled and guarded and yearned to own its piece must give place to the anonymous grouping of collectivism. In the second place communism has produced the police State, the largest and most rigidly controlled dictatorship yet known.

That means that political allegiance is counted above family ties as it was in Hitler Germany. It means that the leisure which is supposed to be produced by the reduction of family cares cannot be used for the free exercise of the mental and creative faculties. It means a central political control so jealous and so obsessed with security that Russian women who married foreigners (and allies) during the war are now not allowed to leave the country to join their husbands; that the Communist leaper in East Germany, Otto Gretewohl, can be compelled by the party to divorce the mother of his children and marry an officially-supplied secretary; and that Communist justice apparently sees nothing abhorrent in using a man's family as hostages for his political obedience.

One thing more. In democratic countries a free press, responsive to popular feeling is enormously (some think excessively) concerned with family interests and the emotions centred in the home. Under Communism no such brake on bureaucracy is suffered to exist. Yet even without a champion the family may prove its power of survival as it has done in the past, (U. K. I. S.)

## Air Mail Parcel Service To India

From yesterday an air mail parcel service to India from Ceylon is operating. All Post Offices in the Island will accept parcels for transmission by air to India.

Postage must be prepared. The general regulations governing ordinary parcels apply to air mail parcels.

## ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1283.

In the matter of the intestate estate of the late Meerasahib Sultan Abdalcader of Vannarponnai West, Jaffna Deceased  
Salma widow of Meerasahib Sultan Abdalcader of Vannarponnai West, Jaffna Vs. Petitioner: 1 Sultan Abdalcader Farook & 2 Mohamed Abdalcader Mohiyadeenkandu both of Vannarponnai West, Jaffna Respondents

This matter coming on for disposal before S. S. J. Guna sekara Esquire, District Judge, Jaffna, on the 3rd day of March 1951 in the presence of Messrs Aboobucker and Sultan Proctors on the part of the Petitioner and the affidavit and petition dated the 2nd day of March 1951 having been read.

It is ordered that the abovenamed 2nd Respondent be appointed guardian-ad-litem over the minors the abovenamed 1st Respondent for the purpose of watching the interest of this Testamentary proceedings and that Letters of Administration to the estate of the abovenamed deceased be issued to the petitioner as the widow of the abovenamed deceased unless the Respondents or others interested shall on or before the 15th day of May 1951 show sufficient cause to the satisfaction of this Court to the contrary.

The 3rd day of March 1951. Sgd. V. S. Jayawickrama District Judge.

Drawn by: Sgd. Aboobucker & Sultan Proctor for Petitioner. (O 19 11 & 15)

## Batticaloa Tamil Manram

The Tenth Annual Conference of the Batticaloa Tamil Manram held on Saturday last conferred the title of *Pulavar Mani* on Pandit A. Periyatham-bipillai and the title of *Thesigar Mani* on Thesigar K. Arunasalam.

Professor R. P. Sethupillai and Mr G. M. Ramachandran Chettiar could not attend the conference.

Pandit A. Sabapathy welcomed the speakers and visitors.

Speeches were delivered by Mr. A. V. Mylvaganam, District Inspector of Schools, Batticaloa, Mr. P. Muthulingaswamy, Secretary, Vivekananda Society Colombo and Sri-mathy Kamalapooshany Tirunavukkarasu.

Mr. A. Thedchanamoorthy, C. C. S. appealed for funds to commemorate the memory of Swami Vipulananda.

## Killed by Falling Coconut

Sinnathambay Sinnathurai of Munaikadu in Batticaloa, a young boy of 17 years of age, died under tragic circumstances on Tuesday last.

At the Coroner's inquest it was revealed that the death was due to cerebral haemorrhage caused as the result of a coconut falling on the boy's head accidentally.

## TENDER NOTICE

Tenders will be received by the Government Agent, Northern Province, Jaffna, up to 12 noon on Saturday, the 26th May, 1951, for the supply of Drinking Water to workmen employed at Vellaparavai lewaya from about 1st July to 30th November, 1951.

Tenders should be on forms which can be obtained at the Jaffna Kachcheri on production of a Kachcheri receipt for a Good Faith deposit of Rs. 10/- Any further information can be supplied on application.

M. RAMALINGAM, for Government Agent, N. P., The Kachcheri, Jaffna, 2nd May, 1951 (G. 3. 11)

## Our Astrological Feature

# WEEKLY FORECASTS

"SRIPATY"

FROM 13-5-51 TO 19-5-51

**ARIES** Aswini, Barani, Kartikai 1st part [Medha Rasi]

You may fall out with some of your relatives this week. A few domestic problems may disturb you deeply. The health of an older relative also may upset you. Financial gain promised week end.

**TAURUS** Kartikai 2, 3, 4, Rohini, Mirugasirisha 1, 2 [Idapa Rasi]

Some promise of an outstanding success indicated. New deals will bring forth the desired results. You will triumph over your enemies. Success in litigation also promised.

**GEMINI** Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

Some change of place and much expenditure shown this week. Your mind will not be at rest and you will have to work hard for your success.

**CANCER** Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

You will gain a good deal this week. No time to lose if you want to make your new schemes a success. Fame and gains through paternal relatives also promised.

**LEO** Maha, Poora, Uttira 1, [Singha Rasi]

You will have to work hard for your success this week. Some troubles with your senior officers also indicated. Don't lose your temper in a hurry.

**VIRGO** Uttira 2, 3, 4, Atta, Chittirai 1, 2 [Kanni Rasi]

Health should improve after Monday. Financial gains also indicated. Concentrate on jobs at hand and you are bound to make some money.

**LIBRA** Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

You may be involved in some quarrels this week. Domestic troubles and misunderstanding with friends also indicated. Health also must be given particular care.

**SCORPIO** Visaka 4, Anusha, Kettai [Vrischika Rasi]

Domestic harmony and happiness through children promised. You will be in high spirits. Some unexpected luck and success in new undertaking also shown.

**SAGITTARIUS** Moolam, Pooradam, Uttiradam 1. [Thanu Rasi]

The first two days of the week must be spent with care. The rest of the week comparatively better but you will have no mental peace. You will see the downfall of your enemy before week end.

**CAPRICORNUS** Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2. [Makara Rasi]

Health worries may upset you a lot Monday Tuesday and Wednesday the worst days of the week. Don't rely much on new friends.

**AQUARIUS** Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

Except for Wednesday evening Thursday and Friday this week looks promising. Financial gains, and success indicated; good news from someone at a distance also shown.

**PISCES** Pooraddati 4, Uttiraddati, Revati. [Meena Rasi]

Don't commit yourself in writing this week. Health should improve from this week onwards; spend the last day of the week with care.

## Last word in magic

SEE

# Gogia Pasha

(WORLD FAMOUS MAGICIAN)

Every Night At 8.30 p. m.

AT THE

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THRILLING JOY FOR 2 1/2 HOURS

Rates: Rs. 4/- & Rs. 2/-

Children—Half rates

## ORDER NISI

IN THE DISTRICT COURT  
OF JAFFNA

Testamentary Jurisdiction  
No. 1270

In the matter of the intestate  
estate of the late Subramani-  
am Nadarajah of Minipe

Deceased.

Murugesar Subramaniam of  
Kopay, Jaffna Petitioner  
Vs.

- 1 Sivapackiam daughter of  
Subramaniam
- 2 Selliah Subramaniam and  
wife
- 3 Manonmani all of Kopay,  
Jaffna Respondents.

This matter coming on for  
disposal before V. S. Jaya-  
wickrema Esquire, District  
Judge, Jaffna on the 13th day  
of April 1951 in the presence  
of Mr. V. Vinasithamby Pro-  
ctor on the part of the petitioner  
and the affidavit and petition  
of the abovenamed petitioner  
having been read:

It is ordered that letters of  
administration to the intestate  
estate of the abovenamed de-  
ceased be issued to the peti-  
tioner accordingly unless the re-  
spondents or others interested  
shall on or before the 25th day  
of May 1951 show sufficient  
cause to the satisfaction of this  
Court to the contrary.

Jaffna this 13th day of  
April 1951

Sgd. V. S. Jayawickrema,  
District Judge

Drawn by  
Sgd. V. Venasitambay,  
Proctor for Petitioner.  
(O. 18. 11 & 15)

## ORDER NISI

IN THE DISTRICT COURT OF  
JAFFNA

Testamentary Jurisdiction  
No. 1285

In the matter of the last  
will and testament of the  
late Ulaganathar Arunz-  
gam of Erlalai

Deceased

Veluppillai Thambirajah of  
Erlalai Petitioner  
Vs.

Chellammah wife of Velup-  
pillai Thambirajah of Erla-  
lai Respondent

This matter coming on for  
disposal before S. S. J. Guu-  
sekera District Judge, Jaffna,  
on the 8th day of March 1951  
in the presence of Mr. C. Ra-  
malingam Proctor on the  
part of the petitioner abovenamed  
and the petition and  
affidavit of the petitioner and  
the affidavits of the attesting  
Notary and witnesses to the  
last will having been read:

It is ordered that the last  
will made by the deceased  
abovenamed and attested by  
S. V. Rajaratnam Notary  
Public under No. 1023 on the  
26th day of August 1942 the  
original of which has been  
produced and filed of record  
in this action, be and the  
same is hereby declared  
proved and that the petitioner  
abovenamed who is the  
executor named in the said  
last will is hereby declared  
entitled to have Probate there-  
of issued to him accordingly  
unless the respondent or  
any person or persons interest-  
ed shall on or before the 15th  
day of May 1951 show suffi-  
cient cause to the satisfaction  
of this Court to the contrary

This 8th day of March 1951  
V. S. Jayawickrama  
District Judge

(O 17 B & 11)

JAFFNA HINDU COLLEGE  
DIAMOND JUBILEE CELEBRATIONS

&  
**GRAND CARNIVAL**

MAY 2ND - 13TH

Attractions Include

EXHIBITIONS

ELECTRIC MERRY GO ROUND  
GIANT WHEEL, DANCES,  
DRAMAS, RECITALS,  
GAMES OF SKILL

&

**THE WORLD-FAMOUS MAGICIAN  
GOGIA PASHA**

## ORDER NISI

IN THE DISTRICT COURT OF  
JAFFNA

Testamentary Jurisdiction  
No. 1296

In the matter of the intestate  
estate of the late Ponniah  
Sivasithambaram of Van-  
narponnai East Jaffna  
Deceased

Punithavathy Sivasithambaram  
widow of Ponniah Siva-  
sithambaram of Vannarpon-  
nai East Jaffna  
Vs Petitioner

Minor  
1 Sivasithambaram (Sivaba-  
laratnam; 2 Susitadevi  
daughter of Sivasithamba-  
ram; 3 Kamaladevi Siva-  
sithambaram

4 Vairamuttu Visovalingam all  
of Manipay West  
5 Prabhu alias Sivakumar  
Sivasithambaram

6 Vythilingam Nadarajah both  
of Vannarponnai East Jaffna  
Respondents

This matter coming on for  
disposal before V. S. Jaya-  
wickrema Esquire District Judge  
Jaffna on the 2nd day of April  
1951 in the presence of Mr.  
R. R. Nalliah Proctor on the  
part of the petitioner and the  
affidavit of the petitioner dated  
2nd April 1951 having been  
read:

It is ordered that the abovenamed 4th respondent be appointed as guardian ad litem over the minors the 1st 2nd and 3rd respondents and that the 6th respondent be appointed as guardian ad litem over the minor the 5th respondent and that the petitioner as the legal widow of the deceased is declared entitled to have letters of administration over the estate of the said deceased and the same issued to her accordingly unless the respondents or others interested shall on or before the 14th day of June 1951 appear before this court and show sufficient cause to the satisfaction of this court to the contrary.

It is further ordered that the 4th respondent abovenamed do produce the minors the 1st, 2nd and 3rd respondents and that the petitioner do produce the 5th respondent in court on the said date.

This 2nd day of April 1951  
Sgd. V. S. Jayawickrama  
District Judge, Jaffna

Drawn by  
R. R. Nalliah  
Proctor for Petnr.  
(O 15 B & 11)

## ORDER NISI

IN THE DISTRICT COURT OF  
JAFFNA

Testamentary Jurisdiction  
No. 1302

Annapillai widow of Soma-  
sundaram of Maviddapuram  
Petitioner  
Vs

Minor  
1 Pushparatnam daughter  
Somasunderam  
2 Somasunderam Siva-  
pathasundaram  
3 Somasunderam Siva-  
rajah  
4 Somasunderam Kanda-  
samy  
5 Somasunderam Thiru-  
gnanasampantner  
6 Eeswary daughter of  
Somasunderam all of  
Maviddapuram,  
1-6 Respondents are  
minors appearing by  
their guardian ad litem

7 Sangarapillai Chellappah  
of Maviddapuram  
Respondents

In the matter of the intestate  
Estate of the late Sangarapillai  
Somasundaram deceased of  
Maviddapuram.

This matter coming on for  
disposal before V. S. Jaya-  
wickrama Esq., District Judge,  
Jaffna on the 10th day of  
April 1951 in the presence of  
Mr. A. V. Sathasivam Proctor  
on the part of the petitioner  
and the affidavit of the abovenamed petitioner dated  
12th March 1951 having been  
read:

It is further declared that the  
said Sangarapillai Chellappah  
the 7th respondent be appointed  
guardian ad litem over the  
1-6 respondents and that the  
said Annapillai widow of Soma-  
sundaram the petitioner is en-  
titled to have letters of ad-  
ministration issued to her ac-  
cordingly unless the respon-  
dents or others interested in  
their behalf shall on or before  
the 26th day of June 1951 show  
sufficient cause to the satisfac-  
tion of this Court to the con-  
trary.

This 10th day of April 1951

Sgd. V. S. Jayawickrema,  
District Judge.

Drawn by  
Sgd. A. V. Sathasivam,  
Proctor for Petnr.  
(O. 14. B & 11)

## ORDER NISI

IN THE DISTRICT COURT OF  
JAFFNA

Testamentary Jurisdiction  
No. 1288

In the matter of the intestate  
estate of the late Kanapathi-  
pillai Vamadevan Samuel of  
Rasavainthoddam Jaffna late  
of No. 19 New Lane Penang  
Deceased

Susan Nesammah Samuel wi-  
dow of K. V. Samuel of No. 5  
Rasavainthoddam Road, Jaffna

Vs. Petitioner.

Minor  
1 Daisy Retnamalar  
2 Arulsothy  
3 Christy Mahendran  
4 Jayabalan  
5 David Navaneethan  
6 Arthur Nesathurai  
7 James Mahatheven all  
children of Kanapathipil-  
lai amadevan Samuel  
of do  
8 Bastiampillai Spalding  
Nalliah of 3rd Cross  
Street Jaffna  
Respondents.

This matter coming on for  
disposal before Wm. G. Spen-  
cer Esquire Acting District  
Judge Jaffna on the 15th day  
of March 1951 in the presence  
of Mr. R. R. Nalliah Proctor  
on the part of the petitioner  
and the affidavit of the peti-  
tioner dated 14th March 1951  
having been read:

It is ordered that the abovenamed 8th respondent be appointed guardian ad litem over the minors the 1st to 7th respondents and that letters of administration over the estate

## TENDER NOTICE

Tenders will be received by  
the Chairman, Tender Board,  
Ministry of Industries, Indus-  
trial Research & Fisheries,  
Colombo, up to 12 noon on  
Friday, the 25th May, 1951,  
for collection of salt at Karana-  
vai & Vellapparavai leways,  
and weighing, transporting,  
heaping &c of the salt at the  
Tondamanar salt store during  
the period 1st July to 30th  
November, 1951.

Quotations should be made  
per 100 hundredweights.

2. Tenders should be made  
on forms which can be ob-  
tained at the Jaffna Kachcheri  
on the production of a Kach-  
cheri receipt for a Good Faith  
deposit of Rs 50/- Any fur-  
ther particulars can be applied  
on application.

M. RAMALINGAM,  
for Govt. Agent, N. P.  
The Kachcheri,  
Jaffna, 2nd May, 1951

(G 4 11)

of the said intestate granted to  
the petitioner as the legal  
widow of the deceased unless  
the respondents or others shall  
on or before the 31st day of  
May 1951 appear before this  
court and show sufficient cause  
to the satisfaction of this court  
to the contrary.

And it is further ordered that  
the petitioner do produce the  
said 1st to 7th respondents in  
court on the said date.

This 15th day of March 1951

Sgd V. S. Jayawickrama  
District Judge,

Drawn by  
R. R. Nalliah  
Proctor for Petnr.  
(O 15 B & 11)

# BANK OF CEYLON

(Incorporated by Ordinance No. 53 of 1938)

Bankers to the Government of Ceylon

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Issued Capital	—	Rs. 4,500,000/-
Paid Up Capital	—	Rs. 4,500,000/-
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BRANCHES—PETTAH (COLOMBO), KANDY, GALLE,  
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**Current Accounts** Cheques payable in all prin-  
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specially equipped to undertake all classes of  
foreign exchange business. Agencies established  
all over the world.

L. P. N. SINGHAM,

Agent

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