

EXPERIMENT OF THE HINDU MIND

CULTURE IS RELIGION

HINDUISM is the most daring and versatile experiment of the human mind. For the mere breadth of vision, depth of insight, and for its fertility Hindu thought has no parallel in history. Some people cite the Grecian mind as a parallel to the Hindu Mind. Perhaps, in point of breadth, the Grecian mind achieves the nearest approximation to the Hindu mind through its art and aesthetics, through its philosophy and the supreme art of governance. But the depth of the Hindu mind, expressing itself in its inwardness or *Antarmukhata* is an unparalleled speciality.

Materialistic Interpretation

The inwardness of the Hindu mind is to be found in its faith that the whole earth & heaven, with all its beings and furniture, have come out of the Self or *Atman*. The Upanishad says: *Atmana akasah sambhutam, akoshat rayah, vayoragnih* etc.,—meaning thereby, that from the Self came *akasa* or ether, from the ether air, from air fire, from fire water, from water earth, and from earth vegetation. This is just the opposite of the

West which speaks of the mind, or the spirit, as an *epi-phenomenon*, as something that has evolved out of matter. And we know too well where this trend of thoughts has taken us with its materialistic interpretation of history and a host of other things.

Inwardness

The Hindu mind is rooted in its inwardness, and so the root is hidden. India has got its art and aesthetics, its civics and sociology, its religion and philosophy. But all these share an uncommon feature in that they are all pointers to the Spirit, and in being so, they partake of the infinite and imperishable nature

Swami Nityabodhananda

in the Vision

of the Spirit. On this faith and convention the Hindu mind, or more comprehensively, the Indian mind, has grown, and its satisfaction with the things of the Spirit has naturally made it indifferent towards the world and left ample scope for betterment and development on the material plane of life.

Kalpana

Thus to understand the religion and philosophy of India correctly, we must see them as dimensions of the inwardness of the Indian mind, as manifestations of its intensity. As the Hindu mind is deeply absorbed in its inwardness, it can, with facility and ease, play with the world and revel in negations of the whole phenomena of manifestation, and say that the world *in reality* is not, but is only a *kalpana* or projection of our own mind. Witness, for instance, the dizzy heights to which Gaudapada goes when he affirms, "There is no creation or dissolution, no liberated, nor any one yearning for liberation." This is the ultimate truth. From this end of negation, the Hindu

mind swings to the other extreme of supreme affirmation and says that everything *IS* and is God: *Vasudhaiva Sarvamiti*, that the Lord, Vasudeva pervades everything. How wonderfully has the Hindu mind swallowed up the idea of the 'secular' and covered everything with the Spirit and thus divinised all.

Cultural Aspect

Today, this power of India to digest the 'secular' and manifest the spiritual—which power is the truest religion of India—must be presented to the outside world. But it cannot be presented as religion, for it will not be well received as a religion. Even in India, India's religion if it is to be well received by all sections has to be presented as culture as the land-marks of the human mind in its progressive unfoldment and self-realisation. To the Hindus, Hinduism will naturally be religion but to others it is culture. To the Hindus Rama, Krishna, Buddha and Ramakrishna are of course avatars; but to others, and to other countries, they are perfect men who, while scaling the heights of humanity, touched divinity and were Man-Gods. The modern Hindu must be able to present his religion to others as culture, his avatars as perfect types of humanity. And this requires of him the practice of the *sadhana* of supplanting the impersonal in the place of the personal. That is the cross-way in which the Hindu mind finds itself. And cross-ways are the contexts of great and momentous decisions.

'Open Kankesanturai Port' Request

At a general meeting of the Valigamam North Rural Development Societies' Union held on Saturday last at Udavil, a resolution recommending the opening of the Kankesanturai Port was adopted unanimously.

A vote of condolence on the death of Mr. N. Ponniah who was a vice-president of the Union was passed.

Hindu Schools For Hindu Children

Need For Emphasis On Character

Opening the Carnival on the concluding day, Mr. C. Ponnambalam, Mayor of Jaffna declared that though he did not receive his education at the Jaffna Hindu College, he considered himself an old boy of the College because he felt that every true Hindu ipso facto became an old boy of that premier Hindu institution. The Mayor was of opinion that Hindu children should attend Hindu Schools and that attendance at school did not mean, by itself, education for the imparting of knowledge without moulding the character of the students was not only incomplete but highly dangerous.

Earlier Mr. T. Muttusamy-pillai President of the Carnival Committee welcoming the Mayor paid a tribute to well-known benefactors of the College, Messrs. V. Casipillai and A. Cathiravelu and said that it was in the fitness of things that a scion of that family should be there to continue to be of great service to the national institution, the Jaffna Hindu College.

The previous day's opening was performed by a distinguished old boy, Mr. A. M. A. Azeez, Principal, Zahira College, whom Mr. Muttusamy-pillai likened to Mr. C. Suntharalingam, another Civil Servant who would not waste his time and knowledge in issuing licenses for guns but undertook the work of making

Doctor Charged With Murder Dies

Sixty five years old Dr. Sextus F. Wickremasinghe who treated Wimala Rodrigo, a nurse at the Lady Havelock Hospital, who died suddenly in his dispensary at Kandy on April 14 was charged with the murder of the nurse following the order of the Kandy Magistrate in his inquiry into the cause of the death of the nurse on last Saturday.

The Magistrate's order was that the nurse had died when an effort had been made to about her.

Dr. Wickremasinghe gave evidence at the enquiry and stated that he had treated the nurse for a failing heart.

Dr. Wickremasinghe was given in charge of the Fiscal. Within ten minutes of the charge of murder, the Doctor, collapsed in his seat at the Magistrate's Court.

A bottle containing a draught of hydrocyanic acid was found in his clenched fist.

young men licentiates in different branches of academic knowledge.

Mr. Azeez in declaring open the 11th day of the Carnival bore testimony to the fact that the Jaffna Hindu College was the Premier Hindu Institution of Sri Lanka just as the Zahira College represented Muslim education and said that such institutions occupied a great place in the social cultural life of the people and therefore deserved the greatest attention.

THE ALMA MATER AFFECTION

Significant Trait of Social Behaviour

'Ganga'

The seat of learning is the most bounteous of mothers. So mused the poets; likewise did the writers of facts and fiction. The bounty of knowledge surpasses any other munificence, and rightly too, for spiritual success in life is reckoned in terms of the meter reading of the reservoir of true knowledge.

In the good old days schools were places of worship and teachers were the officiating priests. These halls of spiritual learning inspired the students who as worshippers at the altar of learning showed an affection for them. Swami Vivekananda in his

fullness of spiritual wisdom declared 'our vigour, our strength, nay, our national life is in our religion. That is the life of our race and that must be strengthened.' Prophetic words, each one of them worth in gold, words which should be dinned into the ears of every student who passes for one striving to gather knowledge.

Society's Role

The alma mater affection is a conception of high ethical significance. Society, if it is to be worth the name it has been credited with by poli (Continued on page 4)

Distinguishing A Lady from A Woman

It was left to a constitutional lawyer, nay to the Law member of India Dr. B. R. Ambedkar himself to draw a distinction, subtle as it is, between ladies and women. The Indian Parliament was discussing the Peoples Representation Bill (No 2) and cropped up the question of banning conveyances to polling booths. The Law Member admitted the fact of inconvenience to the old and lame who though entitled to vote would be unable to walk.

'What about the ladies?' was the modest inquiry by a large-hearted member.

'Ladies, yes, but women in India walk' gently retorted Dr. Ambedkar. To another question 'are our sisters in Parliament ladies or women?' the law member provoked much laughter by leaving the question to be answered by the sisters themselves.

WANTED

An accounts clerk. Please apply with copies of testimonials and salary expected. Applications close on the 25th inst.

MANAGER,
Saiva Prakasa Press
Jaffna.



Hindu Organ

TUESDAY MAY 15, 1951

Treasure These Thoughts

*Silence is not emptiness,
It is the deep current of the sea
noiselessly yet irresistibly
travelling to its goal.*

RESTORATION OF
NATIONAL SYMBOLS

BHARAT and Sri Lanka having freed themselves from the grip of foreign domination by the skin of their teeth are becoming fervently interested in the restoration and preservation of their ancient heritage represented by the ruins of the sacred shrines, halls of learning, tanks and lakes. President Prasad performing the sacred ceremony of the reinstallation of the *Jyotilingam* at the historic temple at Somnath which had been demolished and desecrated by Muhammedan invaders, remarked that though external symbols might be removed by the might of man the internal imprint in the hearts of the people of a fervent religious faith could not be destroyed by human power.

We are glad to note that the Government of Sri Lanka is taking steps to preserve the historic home of the eminent scholar, the late Venerable Sri Sumangala, as a National Monument. In this Island there are numberless ruins of temples and tanks. The richness of their architecture and the glory of the culture they represented attracted the attention of the territory-grabbers of the past so much that these bandit nations forthwith reduced those symbols of the spiritual greatness of the East by razing them all to the ground. The ravages of these plunderers were completed by the passage of time. But Mother Earth in the fullness of her heart has acted as trustee for the owners whose agents, the Archaeo-

logical excavators, are today recovering the hidden relics.

Tirukeetheswaram and Tirukoneswaram are two of the ancient seats of spiritual sanctity that had been the target of the fury of the frenzied foreign invader who set foot on this Island first as commercial envoy, then as conqueror and finally as religious crusader. The removal of these monuments of the grandeur and greatness of the Hindu religion could have created feeling of satisfaction in the minds of the conquerors that an ancient religion had been humbled and humiliated but the very fact of these ravages has been kindling in the hearts of countless Hindus a fervour based on the highest fundamentals of the great faith.

The restoration of these temples of hallowed memory not merely becomes a matter of archaeological achievement but establishes another great and forward step in the preservation of the good will and peace among all peoples. We hope the people's Government of Sri Lanka will make the necessary steps to include the restoration of the Tirukoneswaram and Tirukeetheswaram Temples in its national program and thus give a fillip to the Restoration Societies that have done good spade work in this direction.

Flood Victims in
Fire Distress

Misfortune pursued the victims of the 1949 floods who were accommodated at the Ratnam play ground in Colombo when a fire gutted a whole row of cadjan huts at the Ratnam play ground and rendered 83 people homeless.

A four-day old child was among those who escaped. The Mayor of Colombo, Mr. S. Sellamuttu is taking steps to obtain a grant to make compensation to the victims.

Nallur V. C Election

The following were returned unopposed to the Nallur V. C. Mr. S. Nadarajah (Ward 1), Mr. S. Sivagurunathan (Ward 7), Mr. V. N. Kandiah (Ward 8), Mr. S. Elyatambi (Ward 10) and Mr. Kanagaratnam (Ward 12).

At the elections the following were returned after contest Mr. R. Sionathamby (Ward 2), Mr. S. Sabaratnam (Ward 3), Mr. K. Karthigesu, present Chairman (Ward 4), Mr. S. Sabaratnam (Ward 6), Mr. V. Kanapathipillai (Ward 9), and Mr. S. Aiyadurai (Ward 11).

RUSSIA'S READINESS TO TAKE
GAMBLESSTRAIGHT AND SIMPLE
POLICY OF U. K.

THE Secretary of State for Commonwealth Relations, Mr. Patrick Gordon-Walker dealing with International Affairs in his speech at Woolich on May 9th said, "Our one simple unalterable goal is to help, preserve and secure the peace of the World."

"But peace is not just a question of wanting it; not just a question of making pleasant speeches or passing resolutions about peace. Peace is a very precious practical thing and we must face the facts about it, just as we faced the facts about our postwar problems at home. You cannot achieve policy any unless you face facts."

One fact is that you cannot hope to have peace unless you are prepared to pay for it. It costs money, energy, thought and manpower to succeed in preserving peace in a topsy turvy world. This is especially true of Britain. Because our whole life depends upon trade and commerce with all parts of the world, we are necessarily concerned with events in all parts of the world: we are concerned with new national and social forces anywhere in the world and with any threat or danger to peace."

We Are No Alarmists

Observing that the building up of arms and diversion of part of British economy to the needs of defence was a necessity which must frankly be faced, Mr Gordon-Walker said, "we are not alarmists we do not feel that war is inevitable or just round the corner but the dangers are real enough to make it necessary for us to prepare to defend ourselves."

We have two great duties to fulfil and both of them necessitate heavy expenditure on defence.

The first is to defend our own shores and towns. We must in order to do this, collaborate and combine with our neighbours in Western Europe."

"Beside that, there is an overriding duty upon us to do our part to make collective security sure and effective. The last two wars might never have broken out had the aggressor known for certain that the free world would be strongly united against aggression. That means

that we must be ready to do our part in providing the armed force of collective security under the Atlantic Pact and other United Nations arrangements."

"We must then face facts about the necessity to devote a considerable part of our wealth to arms and defence. And we must not think that it can be done without some sacrifice."

Threat To Peace—Only
From Russia

Another fact to be faced was Russia. "The naked truth is that there is only one force in the world today that threatens the peace of the world and that is Soviet Russia."

Russia is the only country since the war that has annexed and conquered large territories. Since 1939, she has annexed outright one hundred and eighty thousand square miles with twenty million people. Then she has created new colonies for herself in Eastern Europe of over one hundred million people-half her own population. In Eastern Europe everyone who dares oppose or criticise Russia has been eliminated. Not only Capitalists and Reactionaries, but Democratic Socialists and every Communist who who has dared to put the interests of his own nation before Russia."

Mr. Gordon-Walker went on: "We are at all times ready and eager for a settlement with Russia. We believe that International problems should be discussed and fairly settled. But we must be assured that Russia really means to have genuine talks, and not just to use the discussions for propaganda to advance her aggressive disruptive policies. We have been engaged with the U. S. A. and France on long exhaustive talks with Russia about the agenda for a meeting of Foreign Ministers. We have shown, by our patience and readiness for compromise, that we will miss no opportunity for genuine discussion."

Aggressive Imperialism

But there can be no settlement of differences unless Russia is prepared to drop her constant stirring up of trouble, her constant disruptions and

Fit Comes To The
Rescue Of Accused

Mr. S. Ilayatambi, Acting Magistrate at Malla-kam on Friday last observed from the Bench a man struggling in a state of convulsion.

First aid was immediately rendered and when the man recovered it was found that he (Daniel Sinnappu of Urumpiray) had come to court to answer to a charge of being drunk and disorderly at the Chunnaskam Market.

The accused pleaded guilty and was warned and discharged.

Matrimonial

MAHENDRAM—RATNAM

The registration of the marriage of Mr. Mahendram, (Chief Cashier, Govt. Stores Dept. Colombo) eldest son of Mr. S. P. Kandiah, Manager of the Saiva Prakasa Press, Jaffna, with Miss Ratnam (Nageswari) daughter of Mr. K. Maruthappa of Uduvil took place on Friday the 11th instant at 5-30 p. m.

her aggressive imperialism."

Mr. Gordon-Walker referred to the attack on South Korea as a dangerous example of Russia's readiness "to take gambles that involve the risk of war" He proceeded, "our own policy over Korea has been, from the beginning, simple and straightforward. We have co-operated with the United Nations to resist aggression and to establish a free united Korea. We are determined that aggression must be resisted and defeated—that is the essence of collective security. We wish to localise fighting in Korea and, so long as the authority of the United Nations is maintained, to bring the fighting to as speedy an end as possible. With China, we are anxious for better relations. We have recognised the Peking Government. But it takes two to negotiate. We have made our position and our goodwill clear. The next move is up to Peking."

Turning to "the facts" about America Mr. Gordon-Walker said: "America has, since the war, played a constructive role in Western Europe through Marshall Aid and the Atlantic Pact. She is considering how best she can give help to the Colombo Plan. Do not let us forget the great help we received through Marshall Aid. It played a big part in our magnificent postwar recovery."

U. K. I. S.

THE GREAT SECRET OF SPIRITUAL FAITH

PRESIDENT PRASAD'S PLEA FOR TOLERANCE

SPEAKING on the historic occasion of the restoration of the ancient Temple of Somnath in Saurashtra, President Prasad made a moving appeal for tolerance and unity among all peoples.

Dr. Rajendra Prasad said: "According to our shastras Somnath is one of the 12 *Jyotir Lingas*. Naturally, therefore, this temple of Lord Somnath had become the symbol of the wealth, the faith and the culture of India. Its feet were washed by the ocean whilst its dome kissed the heavens. In its vast quadrangle innumerable devotees gathered from all the regions and provinces of India to place at the feet of Lord Shankar, their boundless devotion and love and their great wealth and possessions. It was thus the centre of the faith and wealth of this country. The fame of its unparalleled glory and wealth had spread to distant regions and countries. Unfortunately, during the centuries, it had to suffer calamity after calamity. Again and again it was desecrated and demolished but while the external symbols of a national faith may be destroyed, nothing can destroy the very fountains of that faith. It was for this reason that in spite of having had to face numerous calamities there always remained in the hearts of the Indian people an undying faith and respect for this temple of Lord Somnath and it ever was their dream to build this temple again.

Creative Urge

"We hear again the hum of a vast crowd of men and women gathered here from all parts of the country at this moment, when this historic temple is coming to life again. In my opinion we are having this good fortune of witnessing this sacred scene simply because creative urge and undying faith always dwell in the heart of Man just as the Lord of Creation, Brahma, dwells on the lotus of Vishnu; and this faith and creative energy are more powerful than all the arms, all the armies and all emperors of this world. By rising from its ashes again, this temple of Somnath is to say, proclaiming to the world that no man and no power in the world can destroy that for which people have boundless faith and love in their hearts. We are reinstalling the idol to-day and it is my conviction that it will live as long as it has its place and foundation in the hearts of the people.

Truth of Life

On this sacred and historic occasion it is desirable for all of us to realise the great secret of spiritual faith, which is to have a glimpse of God

whenever the opportunity offers itself. Whenever there is an opportunity, I go to the Dargah and the Masjid, the Church and the Gurudwara with the same feeling of respect with which I go to the temple of my faith. With the present celebrations in my view proclaim this very truth for it is very plain today that the policy of religious intolerance has always failed and shall ever continue to fail.

Glory of the Past

"I would also like you to realise that the restoration of this broken link of history does not and cannot imply that we are making or should make an effort to establish in our country again the psychological, cultural, social and religious conditions which existed here in the centuries that are no more. It is no doubt possible for Man to turn back to return to a place he previously left but it is not given to Man to return to a moment that has passed away. In the world of time, Man has no option but to continue marching forward. Indeed he may look behind to get some light and guidance for the future but he can never return.

"To-day our attempt is not to rectify history. Our only aim here is to proclaim anew our attachment to the faith to the convictions and to the values on which have rested, since ages, our religion and to proclaim to the world that the great truth of spiritual life is that every individual and every nation should have full independence and opportunities in which Man can hope to rise to the highest glory of his life, to which his experience and natural talents entitle him. This greatest truth, I repeat, is complete religious tolerance.

Building Up Prosperity

"Again, on this sacred occasion, it is the duty of each of us to take a pledge that just as we have restored this historic temple a symbol of our faith, so also would we put new life into the temple of prosperity of our people with all the enthusiasm with which we have undertaken the restoration of this famous temple. In the past, our country was the industrial centre of the civilised world. Caravan loads of manufactured goods of this country used to go to distant countries and gold and silver used to flow into ours from those countries in exchange for our goods. Our exports were then very high and imports were very little. Naturally, India of those days had become the home of gold and silver. In my view, the restoration of this temple of Somnath would not be complete on the day a fine building is built but it would be complete only when the temple of that prosperity of the common people of India, of which the temple of Somnath was but an external symbol, would also have been reared. Even then, the restoration of this

King Vikramaditya Memorial in India

'Vikramaditya had been for centuries the lord of the hearts of the people and the perfect embodiment of the political ideal of the country' said President Prasad while laying the foundation-stone of the Vikramakirti Mandir. The Mandir is being erected in memory of King Vikramaditya who was one of the great men of India, whose fame had spread all over through all these centuries.

"Following in his footsteps we should serve the people with the same devotion, the same spirit of sacrifice and the same sympathetic understanding with which Vikrama had served the people and had become an indistinguishable element to the Indian consciousness.

The personality of Vikramaditya and the age when he lived are both a very complicated puzzle of Indian history. This puzzle along with others is particularly necessary to solve", the President said.

temple would be incomplete until we raise the level of the culture of this country to such a degree that if a modern Al Biruni sees the conditions prevailing in our country, he would express himself about our culture in the same eloquent terms in which he described India of his day a thousand years ago.

"The work of restoration had been started by Sardar Vallabhai Patel. He played a determining part in weaving the scattered parts of India into a common whole. An idea had occurred to him that this symbol of the ancient faith of India should be restored to commemorate that work of restoration of Indian unity. With the grace of God, this dream of the Sardar has been fulfilled to certain extent but it would have been realised fully only on the day on which as fine a temple enshrining the common life of the people would have been built as would be this temple of the Lord, *Jai Bharata*."

Jaffna Municipal Council

Walkout Again

At the monthly meeting of the Jaffna Municipal Council Mr. A. M. Brodie moved and Mr. J. Sebastianpillai seconded that the Municipal Commissioner be asked to explain for his failure to obtain the Mayor's sanction for placing an order for the proposed purchase of 57 concrete electric light posts. Mr. Sam A. Sabapathy said that he was not in a position to participate in the debate as certain relevant papers had not been circulated.

Messrs R. R. Nalliah, P. M. John, T. S. Durairaj, S. Viswalingam and S. S. Navaratnam also left the chamber.

That there was no maladministration during 1950 was the subject of a resolution proposed by Mr. E. T. Hitchcock, seconded by Mr. S. R. Thalasingham and adopted by the Council.

Another resolution that the Council was of opinion that for the smooth working of the Council the present Commissioner should cease to hold office in view of the unsatisfactory and inefficient manner in which he had carried out his duties hitherto was proposed and seconded by Messrs Hitchcock and Thalasingham respectively. The motion was passed.

It was also resolved that the Commissioner be called upon to explain his failure to comply with sections 228 and 229 of the Municipal Councils Ordinance in the matter of the purchase of electrical materials.

GOVERNMENT TENDERS

Mannar Kachcheri

Tenders are hereby invited for the purchase of the exclusive privilege of selling toddy by retail in the toddy taverns of Mannar District during the period 1-7-51 to 30-6-52. Tenders should reach the A. G. A., not later than 9 a.m. on 29-5-51.

For particulars see Part I—Section II, Govt. Gazette, 11-5-51, copies of which are available for perusal at all Post Offices. (G. 8. 15-5-51.)

Sale of Toddy Rents, Vavuniya District 1st July, 1951 to 30th June, 1952

Sale of rents of the undermentioned toddy taverns for the period 1st July, 1951 to 30th June, 1952 will be held at the place and times mentioned below.

Prospective tenderers are referred for full particulars to the notice published in the Government Gazette No. 10, 247 of 11th May, 1951.

Vavuniya, 8th May, 1951. P. A. SILVA, Assistant Government Agent, Vavuniya.

List of Taverns referred to:

No. & Division	Local Area	Time tenders close	Place
4 Maritime	Puthukudi-Pattus	4.6.51 at 11 a.m.	Circuit Bungalow
8 Vavuniya	Katchilaimadu	4.6.51 at 11-30 a.m.	Mullaitivu
11 Vavuniya	Vavuniya Town	2.6.51 at 11 a.m.	Kachcheri, Vavuniya

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The Alma Mater Affection

(Continued from page 1)

tical scientists and philosophers, must insist on a code of social behaviour based on the 'alma mater affection' of its members, one for the other. The kindly feeling for the old school is spontaneous though one may be tempted to describe it as verging on superstition. The society is an institution, like unto the establishment that imparts knowledge by means of books, teaches its members the art of living and is therefore deserving of a fond affection.

Concern for the common good—that is the philosophy that has to be profounded, if not as a new conception, at least anew. Affection for another is so simple when said but is so complex when sought after. They all shout their throats coarse, the world statesmen, in an all out effort for peace, but seldom do they lay the accent on the simple word 'affection'. The atom bomb suggests an affection—the affection for destructive thought. The H. bomb brings forth an affection—an affection for colossal crime. Atom bomb in one hand and 'affection' bomb in the other! What a perversion of human intelligence.

Human Affection

Religion! That is the last resort; peace makers profess it. Religion is no half way house. It is no compromise between good and evil. Nor is it a blend of creation and destruction. It is the consummation of human kindness. They who in the name of religion appeal for goodwill and harmony all the time fanning the fire of greed and envy, destruction and devilishness, are those who push the possibility of peace farther away from realisation.

Says Swami Vivekananda, 'You have the saying that men cannot be made virtuous by an Act of Parliament. And that is why religion is of deeper importance than politics, since it goes to the root, and deals with the essentials of conduct.'

GOVERNMENT TENDERS

Government Agent,
Northern Province

The Government Agent, N.P. will receive tenders up to 12 noon on Thursday, the 24th May, 1951, for the following services:-

1. To supply lorries with drivers and the necessary fuel for the transport of water to Karainagar, Leyden, and Wangudutivu.

2. To pump water into tanks or barrels with an aggregate capacity of 500 gallons fitted to each lorry that transports water to the places mentioned at (1).

Any further particulars can be obtained at the Jaffna Kachcheri or at the Office of the D.R.O., Islands.

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ORDER NISI

IN THE DISTRICT COURT OF
JAFFNA

Testamentary Jurisdiction
No. 1299

In the matter of the intestate estate of the late Suppiramaniar Karthigesu of Vaddukoddai West Deceased

Sellathurai Nagalingam of Vaddukoddai West

Vs. Petitioner

Karthigesu Vallipuram of do presently of Seremban in Malay Union Respondent

This matter coming on for disposal before V. S. Jayawickrema Esquire District

Judge Jaffna on the 6th day of April 1951 in the presence of Mr. M. Kathiravelu Proctor on the part of the petitioner and the affidavit of the petitioner dated 2nd April 1951 having been read:

It is ordered that the abovenamed petitioner is declared entitled to have letters of administration over the estate of the abovenamed deceased and the same issued to him accordingly unless the respondents or others interested shall on or before the 29th day of June 1951 appear before this court and show sufficient cause to the satisfaction of this court to the contrary.

This 6th day of April 1951

Sgd V. S. Jayawickrama

District Judge. (O 20 15 & 18)

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNA

Testamentary Jurisdiction
No. 1270

In the matter of the intestate estate of the late Subramaniam Nadarajah of Minipe Deceased

Murugesar Subramaniam of Kopay, Jaffna Petitioner

Vs.

1 Sivapackiam daughter of Subramaniam
2 Selliah Subramaniam and wife
3 Manonmani all of Kopay, Jaffna Respondents.

This matter coming on for disposal before V. S. Jayawickrema Esquire, District Judge, Jaffna on the 13th day of April 1951 in the presence of Mr. V. Vinasithamby Proctor on the part of the petitioner and the affidavit and petition of the abovenamed petitioner having been read:

It is ordered that letters of administration to the intestate estate of the abovenamed deceased be issued to the petitioner accordingly unless the respondents or others interested shall on or before the 25th day of May 1951 show sufficient cause to the satisfaction of this Court to the contrary.

Jaffna this 13th day of April 1951

Sgd. V. S. Jayawickrama, District Judge

Drawn by
Sgd. V. Venasithamby,
Proctor for Petitioner.

O. 18. 11 & 15)

ORDER NISI

IN THE DISTRICT COURT OF
JAFFNA

Testamentary Jurisdiction
No. 1283

In the matter of the intestate estate of the late Meerasahib Sultan Abdalcader of Vannarponnai West, Jaffna Deceased

Salma widow of Meerasahib Sultan Abdalcader of Vannarponnai West, Jaffna Vs. Petitioner.

1 Sultan Abdalcader Farook & 2 Mohamed Abdalcader Mohiyadeenkandu both of Vannarponnai West, Jaffna Respondents.

This matter coming on for disposal before S. S. J. Gunasekara Esquire, District Judge, Jaffna, on the 3rd day of March 1951 in the presence of Messrs Aboobucker and Sultan Proctors on the part of the Petitioner and the affidavit and petition dated the 2nd day of March 1951 having been read:

It is ordered that the abovenamed 2nd Respondent be appointed guardian-ad-litem over the minors the abovenamed 1st Respondent for the purpose of watching the interest of this Testamentary proceedings and that Letters of Administration to the estate of the abovenamed deceased be issued to the petitioner as the widow of the abovenamed deceased unless the Respondents or others interested shall on or before the 15th day of May 1951 show sufficient cause to the satisfaction of this Court to the contrary.

The 3rd day of March 1951.

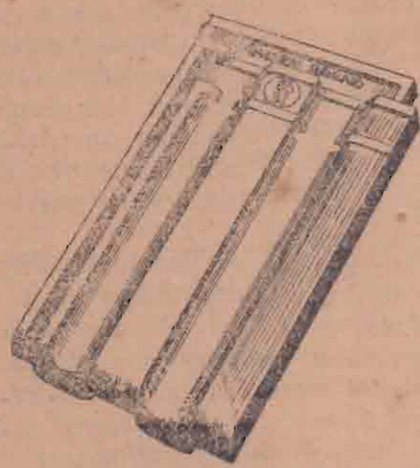
Sgd. V. S. Jayawickrama

District Judge.

Drawn by
Sgd. Aboobucker & Sultan
Proctor for Petitioner.

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AND

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Agent

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