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FOR YOUR FUTURE

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Consult

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JAFFNA FRIDAY JUNE 29, 1951

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NO 24

CO-ORDINATING HINDU RELIGIOUS WORK

Appeal For Information

Co-ordination and Co-operation are required for the better and more efficient conduct of activities relating to the Hindu Community. This could to some degree be achieved by having information, knowledge and assistance available to promote Hindu undertakings. When a particular thing has to be done for the Hindus, all information and knowledge relating to the subject and the persons interested in the subject should be made available. Even if such information and knowledge are not directly and immediately available, the sources from which or the persons from whom information and knowledge could be obtained should be known and be at hand to enable the organizers of that particular undertaking to contact and obtain thereafter the required information and knowledge.

Hindu activities suffer greatly from want of men and women workers, money, information and knowledge and piety.

Co-operation between individuals interested in religious work is necessary.

Co-operation between organizations interested in religious work is essential. Mutual contact and knowledge of the existence of such persons and organizations are also necessary.

To facilitate some of the above requirements being to some extent made available, may I, through the columns

Vivekananda Society Exam in Religious Knowledge

The Colombo Vivekananda Society will hold the Annual All Ceylon Examination in Hindu Religious Knowledge on October 21, 1951.

The Hony. Examinations Secretary of the Society will receive applications up to July 16, 1951.

Application forms, regulations and syllabus can be had from the Examinations Secretary.

of your esteemed paper, venture to appeal to your readers for information on the following points.

1. Names and addresses of persons interested in hearing lectures on religious subjects (often people complain that they have had no intimation regarding religious lectures. If name and address are known, people can be kept informed about the lecture.)

2. Names and addresses of persons who will be interested in organizing lectures on religious subjects (Such information is necessary, because people complain that they wish to listen to lectures on religious subjects but have no opportunity of doing so

(S. SIVASUBRAMANIAM
Secy. Thiruketheeswaran
Restoration Society)

as no lectures are being arranged.)

3. Names and addresses of persons who will assist in securing attendance at religious meetings. (This is an important matter. Generally the attendance at Hindu Religious meetings is poor, and persons who are present at the meetings also complain of the poor attendance.)

4. Names and addresses of persons engaged in religious work.

5. Names and addresses of persons who could deliver "Kathaparasangams" and lectures on religious subjects, both in English and in Tamil.

6. Names and addresses of persons who could sing religious and devotional hymns.

7. Names and addresses of Hindu Kurukkals, Priests and persons well versed in Hindu Scriptures.

8. Names and addresses of persons who could perform religious ceremonies and rites.

9. Names and addresses of persons who could report on proceedings at religious meetings for purposes of publication in the press.

10. Names and addresses

(Continued on page 3)

Memorial To The Mahatma

Outlines of the plans for a memorial to Mahatma Gandhi have been announced by the trustees of the Gandhi National Memorial Fund.

Along with the constructive activities, the Trust proposes the setting up of certain "physical memorials". Among them will be the preservation of important places connected with the Mahatma, his correspondence, the establishment of Gandhi Museum and the preparation of documentary films.

The Trust Fund is divided in two parts 'central and provincial'. The expenditure on the programme of the Trust likewise has central and provincial allocations.

The central allocation will be devoted to the establishment and maintenance of museums and the preservation of various places associated with Mahatma Gandhi such as Sabarmati and Sevagram ashram. In addition, it is proposed to erect memorial columns or other suitable monuments at various places with inscriptions in English, Hindi and the regional language.

Leprosy Relief Centre

Trust has decided to establish a centre for leprosy relief, research and eradication as a special memorial to Gandhiji in view of the keen personal interest he took in it during the closing years of his life and in view of its inherent importance. The centre has planned to organize it on an all India basis and working provinces will be in the form of pilot projects to eradicate and relieve leprosy by such schemes and experience as may benefit the country as a whole. Work on leprosy will be done in co-operation and co-ordination with all the institutions working in the field. For this purpose a special leprosy board of fifteen has been created.

The programme of work from the provincial quotas include setting up of a "Gandhi Ghar" centre for training in each village a band of selfless workers.

(Indian Newsfile)

ALL IS SET FOR WORLD UNION

ONLY MAN'S WILL IS WANTING

[A religious revival has been suggested by Peace Missionary Dr. Malalasekera; war-mongering Russian delegate Mr. Malik also has proposed a cease-fire. Let our readers know what Philosopher Radhakrishnan has said earlier in his book—*Religion and Society* on these topics.]

'In recent decades, we have had not only material development which is striking and visible to the eye, but also a definite growth in ethical sense and social passion. There is an increased desire to apply the results of science and invention to the improvement of the general conditions of life. In our ideas of the relations and obligations of man to man there is a very real advance. The crusade against child labour, factory legislation, old age pensions, compensations for accidents are a few illustrations of the growing sense of responsibility in the community towards every one of its members. Never before in the history of the world has there been such a deep desire for peace and such a widespread hatred of war. The unvindictive courage, the unpretentious self-sacrifice of millions in the (last) war point to the growth of moral sense and love of humanity.'

Close Neighbourhood

'The necessary conditions for the world union are available; only the will of man is lacking. The great causes of divisions, oceans and mountains, have ceased to operate. Through the facilities of transport and communication now available, the world has become a close neighbourhood. Unlike religion and custom, which are local in character, science recognises no political or social boundaries and speaks a language which is understood by all. The impact on man of the machine has shattered the pre-machine world of entirely independent states. The Industrial Revolution has affected economic relations so completely that we have become a world society with a world economy which calls for a world order. Science reveals identical cosmic elements as the basis of human life. Philosophy visualises a universal consciousness at the back of nature and humanity. Religion refers to our common spiritual struggles and aspirations.'

Last Act of Disintegration

'This war is not a conflict between civilization and barbarism, for each of the combatants is fighting to defend civilization as he understands it. It is not an effort to resurrect a past that is dead or save a crumbling civilization.

far gone in decay. It is the last act of disintegration which will precede the eventual birth, through a long period of travail, of a world community. Because we are slow to change, the new conception is struggling to come to birth, is forcing its way through violent eruptions. If the old world has to die in violence, in catastrophe, in misery, terror and chaos, if it should fall bringing down with it much that is good, beautiful and true, spilling the blood, wasting the lives and warping the spirits of many, it is because we are unable peacefully to adjust ourselves to the new world, which all the time has been indivisible in its essence and now is pressing to become indivisible in fact. If, of our own free choice, we cannot take the step forward, if we do not ourselves shake off the dead things on our backs, a terrible disaster will open our eyes and help us to cast them off and smash up the rigid forms that are paralyzing generous impulse and thwarting intelligence.'

'Communist Justice'

Trial of Hungarian Archbishop

Referring to the trial in Hungary of Archbishop Grosz, the London "Daily Telegraph" writes: "Little more than two years after the sentencing of Cardinal Mindszenty, the next in seniority of the Bishops is facing trial on very similar charges before the same judge. Like the Cardinal, Archbishop Grosz has confessed to a whole list of crimes."

'At the time of Cardinal Mindszenty's trial the Archbishop was said to be regarded as a 'reasonable' man by the Hungarian authorities, yet today he stands accused of crimes alleged to have been committed before the Cardinal's arrest. Now that so much is known of the methods of Communist 'justice', the prelate's confession will surprise no one'.

U. K. I. S.



Hindu Organ

FRIDAY JUNE 29, 1951

Treasure These Thoughts

"I am of ever deeper conviction that what we need today is a revival of religion".

—TRUMAN

CHILDREN'S CHARTER

THE legislation which intends to introduce prohibiting the employment of children in factories, commercial establishments and on estates is welcome, but the time should not be far off when a charter for children is drawn up ensuring for them certain liberties and rights which are so very necessary for their welfare. Children are at once the source of the greatest happiness and the greatest misery for their parents; they are the future citizens on whom will depend the progress of the country. It is therefore essential that their rights ought to be safe-guarded.

The old order has changed. The days have disappeared when the *brahmacharin* had his training under a *Guru* and was taught the *Dharma* which would make him mature into *Grahasta*, *Varaprasta* and *Sannyasin* in due course as the years rolled on. The world has become rather materialistic in outlook and things spiritual have become neglected. The child should be taught the fundamental spiritual values which will make him unselfish and more thoughtful of others. Religious instruction is therefore very necessary for the child during his most impressionable years. The school authorities should do the needful in the matter.

The child is the father of the man; he will have to bear the burden of the state in time to come. The care of the child should begin even before his parents' union. The Scandinavian countries have made great progress in this direction for in those countries no man would be permitted to marry who has not been passed by the Health authorities as fit for married life. Healthy parents beget healthy children. From the time of conception great care has to be taken of the mother who is big with child and the child within the womb. The first

period of his development extends from the time of his birth to the time when his milk-teeth are replaced by another set of teeth and this period ends when the child is about seven years old; the second period ends with the attainment of puberty and the third when he becomes an adult or major. Parents alone will have to attend to the upbringing of the child during the first period and the duties of looking after him during the second and third periods will have to be divided between parents and teachers.

The idea of a House for Children where things are provided according to their needs, where occupations suitable to them are available and where an understanding teacher would help them to do things which they have a natural liking to do was first conceived by Dr. Maria Montessori. The system of education devised by her is admirable for children and the State should introduce her method as far as possible. Under the Free Education Scheme education is compulsory for children up to the age of fourteen, but there are still many children under fourteen years of age who are not receiving any education because the state has failed in its duty to provide the necessary number of schools or because the children have to slave for their parents in their own houses or in the houses of the rich and earn for their parents' support. The state and parents should co-operate and make it possible for the children to have their education at least till the children are fourteen years of age.

Other countries like Britain and America have made great progress in the matter of looking after the health and education of children. Ceylon has taken to many things after those countries. It is to be hoped that she will not lag behind them in not merely drawing up a Charter for Children but also implementing it.

International Situation

Malik Peace Move

Confusion prevails in the diplomatic circles regarding the next step following the Soviet Delegate's cease-fire suggestion between the belligerents should precede the peace move.

Nationalist China in UNESCO by 19 votes to 7 Nationalist China won the right to continue voting at the UNESCO, India, Burma and Britain were among those who voted against the proposal

'ADMIT RED CHINA'

— Says Dr. Radhakrishnan

'Overcome Evil With Good'

Addressing delegates of 64 nations at the general conference of UNESCO Dr. Radhakrishnan urged admission of Red China to the organisation saying, "It may well be the turning point in our affairs in the East."

Dr. Radhakrishnan said: "We treat People's China as an outcaste, an untouchable, a criminal aggressor and then complain that she is not behaving as an honoured member of the community of nations. We are making rather heavy demands on human nature. From our position we may show a better spirit. Is it our policy to meet intransigence by intransigence? To the wicked be wicked, is one way; even to the wicked be just, is a nobler way." He quoted the New Testament. "Be not overcome by evil but overcome evil with good" and added, "Magnanimous behaviour is the highest strategy, it is the highest statesmanship. Let us rise superior to our emotions and do what is right. It may make an impression on flexible, imaginative human nature. We are living in dangerous times. Look at the trouble in Persia, look at the fate of the four Deputies' Conference. The whole lamentable process is unreeling itself again, the increasing tension, the mounting hatred, the confusion of voices and active preparations for war. We live in an age of violence. The only question is, under which flag we shall serve."

Let Us Not Be Sleepwalkers

Dr. Radhakrishnan said, "We seem to be moving like sleepwalkers into darkness. The forces in humanity seem to be edging it towards suicide. An irresistible, suicidal impulse seems to have gripped the human race. It is no use repeating to ourselves that war is not inevitable. It is inevitable unless we pull ourselves together and make a supreme effort of a new and positive kind to prevent it. This is a time for searching of hearts and greatness of spirit. The enemies of mankind are not only ignorance and want but passion and prejudice. Here is an opportunity for us to create conditions which will make for peace. In the name of the youth of the United

Nations which is being killed in Korea. I appeal to you for an act of faith in the spirit of reconciliation. It may well be the turning point in our affairs in the East.

Dr. Radhakrishnan said: "By rejecting this recommendation (for continued nationalist Chinese status in UNESCO) we prepare the way for co operation in our work with the many millions of China, we exercise a soothing moderating influence and we will help the interests of world peace. We will serve the cause of UNESCO, the cause of peace, the cause of humanity. Faith is the only answer to the blankness of despair."

For Claspings Of Hands

Dr. Radhakrishnan said it would be "a travesty of facts for us to recognise the Taiwan Government as the Government of the Chinese people when on its own admission it represents seven million and odd out of 470 million. Is it not our hope that all races, creeds and colours, even warring nations, may clasp hands through the medium of arts, science and culture. I deeply deplore the unnecessary loss of precious lives in Korean battlefields and I am as anxious as anyone here that a settlement should be reached on that question. Do we bring settlement nearer by the proposed action?"

More Indians Enter Illegally

During the past week as many as 75 illegal immigrants including six children and ten women were arrested in Karainagar.

The immigrants were crossing the Palk Strait when they were arrested.

New-Type Rail Coach

The 16 compartment coach newly constructed at the Ratmalana Workshops is being put on the Kankasanturai — Colombo line on an experimental run.

The new type compartments have fluorescent tubes for facilitating lighting.

WAYSIDE WHISPER

Anti Dowry Agitation

Social reformer Mr. Kanagaratnam has turned his attention on another social 'blot'. Again he wishes that legislation should be enacted to prohibit the pernicious habit of dowry-demanding.

Whisper has it that the sword of penal prohibition of dowry should be double edged; it should cut both ways—at the donor and the donee.

The old school puritans may exclaim in horror that this would be the unkindest cut of all for money more often than not goes to the rescue of the milder sex when make and make up fail!

No Quorum Threat

The Foreign Deputies meet in Conference at Paris but do not speak and the adjournment is assured.

Here in Sri Lanka M. P.s., speak, speak and speak and also secure adjournment by the indirect method of thinning the house to below quorum strength!

Sylla Of Communalism

The double-headed monster of Communalism having the Sinhala Maha Sabha figure on one side and the Ilankai Tamil Arasu Katchi form on the other rears its ugly head once featuring the SWoRD, then the SJV monstrosity.

State Language status for Sinhalese shouts Mr. Bandaranaike; Galoya for the Tamil speaking peoples groans Mr. Chelvanayakam

Premier Senanayake listens to the "gnashing of teeth" and turns his helm to steer clear of the dangerous monster. But appears the—

Charybdis Of Communism

The whirlpool looks more menacing than the Communal monster's full throated threat. The under currents of Marxism pull one another and in that destructive process drag into the spin anything that tries to pass them. Doughty Seaman has knowledge of the enticing whirlpool and makes another dexterous swerve only to go dangerously near the Sylla of Communism. What a vicious circle!

In the House of Representatives

ADDRESS OF THANKS UNDER FIRE

Embarrassing Leftist Amendments

The exact procedure that should be followed in the event of there being more the one amendment to the subject of discussion raised conflicting theories but the Speaker gave his ruling and that made an end of it.

The Opposition attack was led by the Member for Nivitigala who preferred to speak in his mother tongue. The C. I. C. spokesman M. P. earnestly enquired whether disfranchisement of 800,000 Indians was compatible with the Government belief in the democratic way of life so prominently referred to in the Throne Speech.

Federalist Fears

The I. T. A. K. leader saw in the Government policy nothing but a bold and open attempt at *Tamilicide*. The Govern-

ment attack was double-pronged said the Federalist M. P. one of the prongs being 'disfranchisement'. That a large proportion of the Gal Oya colonisation was benefitting the Sinhalese was the burden of the grievances Mr. S. J. V. Chelvanayagam was outlining in the concluding portion of his speech.

Gal Oya belongs to the Tamil speaking area and the Sinhalese colonists would be trespassers—this was the method of argument of the separationist K. C. Mr. Chelvanayagam also pointed out that the Address of Thanks delivered in Sinhalese had not been published in Tamil and English.

The Opposition indulged in marathon speeches and the quorum bell had to be rung more than once.

The Old Story

The Communist Mem-

ber for Colombo Central moved the first amendment which expressed regret at the Cabinet's granting of bases to the Anglo-American block and unconsciously involving the Island in a Third World War. The Prime Minister's London 'middle way' speech was dragged into the discussion in the Communist Leader's anti-Anglo American tirade. The other Opposition speakers all reiterated the 'leasing of bases' charge.

The Premier was not at pains to defend the Government Policy for he made it appear that the Leftist Opposition inspired as it was by homage to foreign ideologies was understandable. Concluding his speech Mr. D. S. Senanayake declared with feeling that the sovereignty of the nation had not been allowed to be impaired by any act of the Government.

The M. P. for Wellawatte-Galkissa followed the Premier's speech and developed on the pet opposition theory of Anglo-American imperialism masquerading in U. N. P. garb

Co-ordinating Hindu Religious Work

(Continued from page 1)

of persons who could contribute articles on religious subjects to the Press.

11. List of religious associations, Hindu Schools and other institutions.

12. List of Hindu Temples and Maddams.

13. List of religious journals, periodicals (including pictorials) and other publications.

14. List of libraries (public and private) and reading rooms.

15. Names and addresses of temple architects.

16. Names and addresses of musicians, and persons who could blow conch shells.

17. Names and addresses of garland makers etc.

18. Names and addresses of persons who could make images, vahanaams etc.

19. Names and addresses of astrologers.

20. Similar list in respect of persons and institutions in India and Malaya will be welcome.

The purposes of this letter is to obtain facts which could be made readily available to institutions and persons seeking such information. The information available today to the Hindu Public is somewhat inadequate.

I crave that the members of the Hindu Public, for whose benefit this information is being sought, will render the necessary assistance.

P. S. The list of items on which information is required and mentioned in this letter is not exhaustive. Information regarding additional items will be welcome.

Jaffna Municipal Council Supplementary Budget (No. 2) 1951

Notice is hereby given in terms of section 214 (2) (b) of the Municipal Councils Ordinance No. 29 of 1947 that supplementary Budget No. 2 of the Jaffna Municipal Council for the year 1951, which is to be laid before the next general meeting of the Council, will be open to public inspection at the Municipal Office for seven days commencing from Monday the 2nd July 1951.

C. PONNAMBALAM, Mayor of Jaffna.

Municipal Office, Jaffna, 25th June 1951. (M. 41. 29)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1310

In the matter of the intestate Estate of the late Yakkoppillai Saverimuttu of Karampan, Kayts

Deceased. Saverimuttu Anthoypillai of Karampan, Kayts

Petitioner, Vs
1. Christinapillai widow of Saverimuttu of Karampan. Kayts and
2 Saverimuttu Jacob Rajadurai of 4th Cross Street, Jaffna. Respondents.

This matter coming on for disposal before W. G. Spencer, Esquire Additional District Judge of Jaffna on the 10th day of May 1951 in the presence of Mr. V. K. Subramaniam, Proctor for Petitioner and the affidavit and Petition of the Petitioner having been read.

It is ordered that the Petitioner as a son of the said intestate is entitled to have Letters of Administration to the estate of the said intestate issued to him, unless the Respondents or any other person or persons shall on or before the 12th day of July 1951 show sufficient cause to the satisfaction of this Court to the contrary.

This 10th day of May 1951. Sgd. V. S. Jayawickremes District Judge. (O. 49, 29 & 3.)

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 451

In the Last Will and Testament of Nagamma wife of Maniccam of Pululy West Deceased

Subramaniam Maniccam of Pululy West Petitioner

Minors { 1. Maniccam Ratnasabapathy
2. Saraswathy daughter of Maniccam
3. Kanagamma daughter of Maniccam
4. Murugapper Kidinapillai all of Pululy West Respondents

This matter coming on for disposal before A. W. Nadarajah Esq. District Judge Point Pedro on the 19th day of June 1951 in the presence of Messrs Kandaiya and Mailvaganam Proctors on the part of the petitioner and the affidavit of the petitioner dated 4th June 1951 having been read.

It is ordered that the 4th respondent be and he is hereby appointed guardian-ad litem over the 1st, 2nd and 3rd minor respondents.

It is further ordered that the said Last Will be and the same is hereby declared proved and the petitioner is the Executor of the said Last Will and that he is entitled to have Probate thereof issued to him accordingly unless the respondents abovenamed or any other person shall on or before the 19th day of July 1951 show sufficient cause to the satisfaction of this Court to the contrary.

This 19th day of June 1951

(Sgd) A. W. Nadarajah District Judge

(O 50, 29 & 3)

Our Astrological Feature

WEEKLY FORECASTS

"SRI PATY"

FROM 1-7-51 TO 7-7-51

ARIES Aswini, Barani, Kartikai 1st part [Medha Rasi]

Financially a very good week. But you will have no mental peace. Health also likely to suffer. You will see the downfall of your enemy week end.

TAURUS Kartikai 2, 3, 4, Rohini, Mirugasirisha 1, 2 [Idapa Rasi]

Some worries through children shown. Don't rely much on newly formed friends. Business prospects good but avoid quarrels and hasty decisions week end.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

Health will improve and you will find some solution for your personal problems before week end. Avoid new deals; favours from friends of the opposite sex promised.

CANCER Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

Some disturbances in family affairs shown. New venture must be given extra care for some time. Business luck promised but rise in expenditure shown.

LEO Maha, Poora, Uttira 1, [Singha Rasi]

Some favour from a kindly friend, promised before week end. You will succeed in your undertakings provided you work hard without giving-up hopes. Some troubles through secret enemies shown week end.

VIRGO Uttira 2, 3, 4, Atta, Chittirai 1, 2 [Kanni Rasi]

A good week financially. Some changes for the better in your personal affairs also shown. Easy money promised week end.

LIBRA Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

Sunday and Monday must be spent with care. Ill health, troubles through paternal relatives and quarrels shown. Some improvement in the existing circumstances shown after Wednesday.

SCORPIO Visaka 4, Anusha, Kettai [Vrischika Rasi]

The first two days of the week favourable for new undertakings. Tuesday, Wednesday and Thursday morning must be spent with care. The rest of the week favourable again. But health needs better care.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1. [Thanu Rasi]

The first 5 days of the week favourable for business or professional deals. Success in all undertakings and financial gains shown. But spend Thursday afternoon Friday and Saturday with care

CAPRICORNUS Uttiradam 2, 3, 4. Thiruvonam, Avittam 1, 2. [Makara Rasi]

Some scandals will affect you a bit this week. But at the same time gain through some sources also promised. Your mind will not be at rest and you will find it difficult to make both ends meet.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

There will be some domestic troubles this week. A feeling of restlessness is likely to be with you for another fortnight. Financially a good time

PISCES Pooraddati 4, Uttiraddati, Revati. [Meena Rasi]

Happiness through revival of old friendships promised this week. Finances fairly stable but you will spend something last day of the week. Unexpected good news also promised.

The Hindu Ladies College

Home Science And Technical Lab: Building Fund

Table with names and amounts: Mrs R Sivagurunathar 200, Miss P Sabaretnasinghe 50, S Sivagnanasundari 90, K Maheswary 50, N Nagamma 95, C Parameswary 100, V Velupillai 32, Mr A Velupillai 50, Miss V V Jayalakshmi 65, Mrs Sinnadurai 15, Miss S Theveppopathy 100, S Thilakavathy 30, Mr S Kanapathipillai 10, Miss K Kamalamma 50, A Maheswary 25, S Puvaneswary 98, K Kallainayaky 95, Mr V Tharmalingam 25, S Kandiah 50, Miss S Saraswathy 95, S Vallinayaky 100, Mr S Kanapathipillai 100, S Kanapathipillai 44, Miss S Thillagavathy 30, Mr A Kandaswamy 10, Mrs S Rajasingam 2, Velupillai 3, Subramaniam 2, P Kandasamy 5, K Sinnadurai 10, S Sundarapillai 5, Mr C Somasundaram 10, Mrs S Thirunavukkarasu 2, M Selvadurai 1, K K Ponnatupalam 1, T Kanagasabai 5, Kanagarajah 5, V Thillaiampalam 5, K Sivakomuthu 5, B Sinnathamby 10, N Kandiah 5, Joseph 1, V Chelliah 1, V Pennudurai 2, S P Kandiah 5, K Eliathamby 5, Dr K Paramanandan 10, Mrs. K Chellamma 1, K A Poopalasingam 5, Total 1950

Kaddudai Ratepayers' Meeting

At a meeting of the ratepayers' Associations of Kaddudai and Kelankaman held at the Elumudi Vairava Temple with Mr. S. Rajalingam in the chair, resolutions were unanimously passed repudiating the suggestion made by the pro-town-council clique that the demand for the reversion of these two wards to their former status as part of the Village Committee Manipay, emanated from those disgruntled politicians who were opposed to the election of the present chairman and members of the Town Council and that the vast majority of the ratepayers' and voters of these two wards were composed of producers of food and other crops, peasants, artisans and labourers who have not the time or the inclination to join the party that at present is administering the town or the other party headed by the ex-chairman V. C. Manipay. Another resolution expressed their sincere thanks to the Commissioner Local Government, for the patient hearing accorded to their representatives at the conference held at his office on the 12th inst.

THE GENESIS OF THE SIVA GNANA BODHAM

A CRITICISM

(BY V. VISWALINGAM)

(Continued from the issue of June 26, 1951)

Aryans who performed the yajna and were conversant with the Brahmanas began to be called Brahmins. Though this class amassed wealth by the performance of yajna, they were not satisfied and there was an inner urge in them for true gnana. Sathapatha Brahmana was composed by Gnanavalkiyar in the palace of Janaka. Old stories relating to the Tamils, their religious dogmas, their gnana, story relating to manu who survived the deluge, rebirth and final beatitude-all these find a place in the Mahabharata. These are matters foreign to the Aryans.

Upanishads mention instances of learned Aryan Brahmins who were instructed in true Gnana by the Tamil Brahmins. The famous Upanishad or Upanishad (Brahman) who sought wisdom from Piravakanan Tamil King of Panchala, was put 5 questions by the latter, which he was unable to answer. Piravakanan explained them and told Gautama that this knowledge was not previously imparted to any Aryan Brahmin. Only men belonging to the Tamil class were capable of imparting such wisdom and such a Tamil lived in Kuru land and in Kosala. This account is related in Chandogya Upanishad. Janaka, King of Videha was a very learned philosopher and an acharya. He was sought after by several from different lands, yearning to be instructed in true wisdom. Gnanavalkiyar, author of Sathapatha Brahmana and a brahman, learnt true Gnana from Janaka and became a convert to the Tamil religion, giving up his belief in plurality of gods. Sathapatha Brahmana says that Gnanavalkiyar vomited all that he learnt about Kistna Yajurveda from his Guru Piruku and was instructed in Sukla Yajurveda by Janaka. Janaka was also instrumental in converting many Aryans to Tamil religion. The Upanishads which enshrined Tamil gnana took precedence over Aryan religious books. Janaka was regarded as King of Kings and was a contemporary of Dasaratha. Sita was Janaka's daughter, who married Rama. Thus the two houses Tamil and Aryan became linked together and the country they ruled over was called Aryavarta. When thus Aryans became Tamilised, the thoughtful of them became interested in the Tamil religion and some travelled down south to its birthplace to quench at the fountain of Gnana. They were well received by the Tamil Kings, and were instructed by the Tamil Acharyas attached to the Tamil Kings. The Aryan brahmins who came South did not return to their homes in the North. They became merged with the Tamil class. This happened about the 10th Century B. C.

In the Mahabharata, one of the important Saiva Agamas we find mention of a big range called Mahendram, situated South of Pothia hills which extended from North to South and formed the Western background of the bigger Lanka which then extended South even beyond the Equator. The map attached to W. Scott Elliot's 'Lost Lemuria' shows a chain of hills that stretched Southward from the Southern portion of the Arabian sea just parallel to the Pothia hills up to about 10 degrees below the equator and then turned West in the direction of Madagascar. This range was really the Kumari of the ancient Tamils and the Mahendram of the Agamas and Skandapurana.

Considering the fact that Mahendram was identical with Kumari and was situated in the Tamil country South of the Pothia hills we are led to infer that the five Saints to whom Agamic wisdom was vouchsafed in the Mahendra hill by God Siva as stated in Tiruvachakam must have belonged to the Tamil race and hence Saint Agastiar, the most famous of them, must have been a Tamil Saint from the beginning. The Agamas say that 8 Agamas were given to Agastiar and 5 each to the other 4 Saints and their names are mentioned as Mahendragiri, Mahendragiri, Mahendragiri, Mahendragiri and Mahendragiri. These are Tamil names and not Aryan by any means.

About the 5th Century A. D. the Aryan brahmins attained great influence under the Aegis of the Rajaputana Kings. With the help of these Kings they were installed as rulers. To perpetuate their ascendancy the Aryans composed several puranas, destroyed many Tamil works which they deemed impediments, and added to and altered several others to suit them. It was at this time, caste distinctions were introduced into the Tamil country. During the initial stages inter-dining and inter-marriage were not precluded, to witness Sundarar, a brahman, married two women of the lower caste and Appar Adigal, a brahman inter-dined with Appar, a Vellala. In the 13th Century Arulandi Sivachariar received his initiation at the hands of Meikanda Thevar, a Vellala, and Umapaty Sivachariar partook the remnant food left by Maraignana Sambandar,

ORDER NISI

IN THE DISTRICT COURT OF MANNAR

Testamentary Jurisdiction No. 808

In the matter of the Last Will and Testament of Aliyar Mohamado Asanamarikar Late of Periakadai, Mannar Deceased.

Mohamado Asanamarikar Mohamado Gowth of Periakadai Mannar. Petitioner.

Vs.

- 1. Asanamarikar Abdul Azeez
2. Sohara Umma widow of Pichalthamby
3. Umma Salma wife of Abdulrahuman all of Periakadai Mannar. Respondents.

This matter coming on for disposal before Felix S Paul Esquire Additional District Judge Mannar, on the 30th day of April 1951, in the presence of Mr. M. M. Abcothahir Proctor on the part of the petitioner and the petition and affidavit of the said petitioner having been read:

It is ordered that the Will of the said Aliyar Mohamado Asanamarikar dated 14th May 1948 be and the same is hereby declared proved and that the said petitioner is the Executor named in the said Will and that he is entitled to have Probate thereof unless the Respondents or any other person shall on or before the 12th day of June 1951 show sufficient cause to the satisfaction of this Court to the contrary. The 30th day of April 1951.

FELIX S. PAUL (Sgd.) Additional District Judge.

12-6-51. Date extended to 17-7-51.

Felix S. Paul, Additional District Judge. (O. 47, 29 & 3).

Order Absolute in the First Instance

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1319

In the matter of the Last Will and Testament of Meenadchiamma wife of Mailvaganam Nadarajah of Valvettiturai Deceased.

Mailvaganam Nadarajah of Valvettiturai Petitioner.

This matter coming on for disposal before V. S. Jayawickrama Esquire, District

a Vellala. During this period caste differences did not enter into Temple Worship. All classes of persons without let or hindrance approached the Sanctum Sanctorum and worshipped their God. The 64 Saints mentioned in Peria Putanam belonged to diverse castes, and Appar Swami sang... There is no evidence in the whole of the work or that their authors, the holy and revered... disdained anyone of low caste or observed any caste differences.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1303

In the matter of the intestate estate of the late Kanagasabai Nagalingam of Suthumalai North

Deceased Chellammah widow of Kanagasabai Nagalingam of Suthumalai North Petitioner

Vs.

- 1. Murugesu Ponnusamy and wife
2. Nagaretnam both of Suthumalai North Respondents.

This matter of the Petition of the abovenamed Petitioner coming on for disposal before V. S. Jayawickrama, Esquire, District Judge, Jaffna on the 12th day of April 1951 in the presence of Mr. M. R. Karalasingham, Proctor on the part of the Petitioner and the affidavit and Petition of the abovenamed Petitioner having been read:

It is ordered that Letters of administration be issued to the Petitioner to the intestate estate of the abovenamed deceased unless the Respondents or others shall on or before the 5th day of July 1951 show sufficient cause to the satisfaction of this Court to the contrary.

Jaffna this 12th day of April 1951.

V. S. Jayawickrama District Judge

Drawn by M. R. Karalasingham Proctor for Petitioner. (O. 43, 26 & 29).

Judge on the 24th day of May 1951 in the presence of Mr. A. N. Velayutham Proctor on the part of the Petitioner and the Petition of the Petitioner and affidavit of the Petitioner dated 23rd day of July 1949 and affidavit of the Notary and of the witnesses also dated 23rd day of July 1949 having been read:

It is ordered that the Last Will of the deceased Meenadchiamma wife of Mailvaganam Nadarajah dated 14th day of April 1948 and now deposited in this Court be and the same is hereby declared proved.

It is further declared that the said Petitioner be and is hereby declared the executrix of the said Last Will and that as such she is entitled to obtain probate thereof and that probate of the same be issued to him accordingly.

This 24th day of May 1951

Sgd V. S. Jayawickrama District Judge

Drawn by Sgd. A. N. Velayutham Proctor for Petitioner. (O. 48, 29 & 3).