

The Hindu Organ.

[The Only Newspaper in Ceylon for the Hindus]

PUBLISHED EVERY TUESDAY AND FRIDAY

[PHONE No. 56.]

Estd. Sept. 11, 1889.]

VOL. LXIII.

* JAFFNA TUESDAY SEPTEMBER 11, 1951 *

| NO. 43

ANGLO-AMERICAN AMITY

A SURE STRENGTH FOR WORLD SAFETY

If anything can be sure in this unsure world it is that Britain and the United States must and will stand together, now and as far into the future as anyone can hope to estimate.

This is a truth which the news of the day often obscures. There are what appear to be almost continuous differences of opinion: there are intermittent noisy quarrels. An American Senator denounces United Kingdom policy on this or that issue. A British Member of Parliament derides American views and American behaviour. A good part of the Press on each side of the Atlantic joins in, and there is another of the familiar free-for-all arguments which must often suggest to the rest of the world that the two nations are hopelessly at odds.

Yet anyone who looks a little further than the headlines will remember that this is a state of affairs which has prevailed for a long time, and that it has never had any

BY

ROBERT WAITHMAN

effect on the capacity of the two nations to draw together quickly and firmly at the appearance of any real crisis. Moreover, the perceptive will see that a partnership must be very strong which without any serious damage to itself permits the partners the luxury of being as frank with one another—and even, on occasion, as rude to one another—as the Americans and Britons are.

Clear Understanding

The Anglo-American partnership is very strong; almost certainly it is the strongest international partnership the 20th century has produced; it does not acquire its strength from any disposition of the British people to regard the American people as

flawless beings, admirable in all respects, or vice versa; and despite all recent attempts to sell the explanation, it does not spring from the existence of any "pro-British" governments in Washington or "pro-American" governments in London.

It rests upon the clear understanding on both sides of the Atlantic that in any conceivable circumstance or test, under and international conditions, the vital interests of the two nations are and will be best served by the same or similar policies.

Environment for Liberty

Mr. Dean Acheson, the American Secretary of State, said not long ago that the direction and objective of American policy since the beginning of the Republic had been "to create and maintain the environment in which the great American experiment in liberty could exist and flourish". And that is an eloquent parallel to a thought that can be traced through the speeches of generations of Britain's Foreign Secretaries. Britain, too, can exist and flourish only in this same environment. The liberties which a great part of the world enjoys today (and if only it were the whole of the world what problems would be solved) were forged painfully and with many a sacrifice through the centuries in Britain.

Basic Needs

When Britons or Americans speak of liberties they have in their minds not alone the important political freedoms—freedom of speech and of the Press, freedom of worship, free doms of assembly but also the economic freedoms, which the late President Roosevelt summarised in the phrase "Freedom from want". The right of a man to own and farm his

(Continued on page 2)

Bronzes From Trincomalee

Archaeological Report of 1950

[The Saiva Paripalana Sabha is making arrangements to receive these Bronzes for exhibition in Jaffna and to perform religious ceremonies.]

The image discovered on July 27, 1950, by workmen of the Urban Council engaged in sinking a well, at a depth of about 4 feet below the ground level on a site near the sea-coast, about a mile to the North of Fort Frederick, are three in number:

(i) Bronze image of four-armed Siva, in the form known as Candrasekhara-murti, seated on a lotus throne. Height 1 foot 3 in.

(ii) Bronze image, standing on lotus pedestal, of four-armed Siva, also in the form of Candrasekhara-murti Height 1 foot 3 in.

(iii) Bronze image of Parvati, standing on lotus pedestal. Height 1 foot 6 in. This image still retains the gold neck ornament with which it was originally adorned.

All these images are in excellent state of preservation. They are of high artistic value and are of considerable interest from the ethnographical point of view, too. They should prove to the student of Indian Art as important as the Hindu bronzes now in the Colombo Museum. On grounds of style, they can be assigned to a date between the 11th and the 13th centuries.

There are no vestiges whatsoever of an ancient shrine at the site where the images were discovered. They must originally have been objects of worship in a shrine, possibly the Konesar Temple. The probability is that the images were buried for safety in the place where they were found when the priests of the temple had to flee at a time of danger.

SOVEREIGNTY OF THE SUPREME SPIRIT

Its Realisation Brings Spiritual Strength

THE greatness of a man does not lie in his vast riches, exalted position, and name and fame, but in the qualities of his heart. If his heart is pure, free, forgiving, compassionate and humble, then he is really great. Such a one alone can be a true lover and servant of humanity. His one aspiration is to inflict the least pain upon others and to be the most fitting instrument in the work of relieving their distress. Man is what he is, according to his inborn or cultivated nature. Harshness, intolerance, and selfishness form the basis of the lives of some people, whereas kindness, tolerance and selflessness form the basis of some others. The former are responsible for creating strife and discord in the world while the latter bring in harmony and peace. All depends upon the choice which a

By

Swami Ramdas

man makes in respect of these two paths. The really great man with the enlightened qualities is he who attains inner freedom and happiness and consequently makes others happy.

The object of human birth is to lead such a life. But the uncultured, unregulated and therefore impure mind makes a man a plaything in its hands and throws him into chaos. So the essential state to be achieved in the first instance in order to elevate, illumine and purify the mind, is to tune it with the eternal Truth residing in his heart. By such communion, he obtains an invincible spiritual strength by which he can put down all base, unworthy and degrading impulses of the mind and free it thoroughly from all its impurities and thereby transform his entire

life to one of supreme utility and beneficence. Nothing worthwhile can be attained without drawing light and inspiration from God within us.

Cent Per Cent Purity

It stands reiteration any number of times when we say that a higher, a truer and a greater life should be founded upon absolute morality. There is no compromise between truth and untruth as between light and darkness. To realise God, one must be spotlessly pure. In the canvas of a perfectly crystal-like mind-screen, God draws His own picture. It is in the clear and uncontaminated sky that the sun shines. So God reveals Himself in that heart in which there is not the least trace of impurity. Show of piety is not religion. It is not the external signs of a holy life that make one a really holy man. Sanctimoniousness is hypocrisy. Sincerity, honesty and truthfulness are the virtues which a true devotee develops in order to see his

(Continued on page 3)

Nallur Community Centre

Annual Meeting

Presiding at the second annual meeting of Nallur North Community Centre on Friday the 7th inst. Mr. C. Sittampalam, Minister of Telecommunications congratulated the work done by the Centre and promised to enlarge the scope of the Nallur Sub Post Office.

Mr. C. Vanniasingham M.P. expressed the hope that the Centre would contribute to the national progress of the North.

Messrs. D. W. Selvaratnam, E. P. Rasiah S. Paranjothy and K. S. Selliah also spoke.



Hindu Organ

TUESDAY SEPTEMBER 11, '51

Treasure These Thoughts

Deliver yourself and everything else to the Supreme Master of all.

—SWAMI RAMDAS.

PEACE WITH A PURPOSE?

AS AN ACTIVE PARTNER in the 'Aggressor' Axis, high-browed Japan gave the world cause for concern; again as a humbled and humiliated member of the vanquished group, this once great Eastern nation has global attention turned on her. Fifty one nations met at San Francisco in an extra-ordinary effort to let Japan live again but failed to achieve unanimity in the method of revitalisation of this defeated nation.

The Red representatives three in number could see in the Peace Treaty nothing but a 'draft for a new war' and disagreed to agree with the remaining forty-eight nations. And at San Francisco was registered with the signing of the Peace Treaty a fundamental victory for the Eastern nations—the Asian assessment of human values. The moral triumph for Asia could have been made more complete had India also been a signatory to the Japanese Treaty but press reports announce welcome news that India has already ended the state of war with Japan by making peace with her.

The U. N. has never arrived at a unanimous measure of agreement at any time and it was not surprising to see Mr. Gromyko generating hostile air at the peace conference. Mr. J. R. Jayawardene must have been agreeably astonished to see that the Soviet spokesman was easier to be silenced than his prototype in the Parliament of Sri Lanka. It is gratifying to note that Sri Lanka has been fortunate in being afforded all chances of publicity without any serious effort on her part and that greatness is being thrust on her wherever and whenever she happens to be represented in a global conference.

Now that Sri Lanka has contributed in no

small measure towards the restoration of dignity to a defeated nation it should be unceasingly wary not to allow the purpose of the peace treaty frustrated by subsequent happenings. The signing of a security pact by Japan with the U.S.A., though it is ostensibly for the safety and stability of a disarmed and defeated nation, however may give rise to further misgiving in the minds of the Communist statesmen. The mind of man not even the devil can fathom; but the intentions of statesmen are more elusive. Let Asian statesmen take full responsibility for the Peace Treaty and continue to make use of their capacity to guide the affairs of the world by effectively impressing on the Anglo-American alliance that any mental reservation or subtle interpretations of clauses or arbitrary action calculated to widen the ideological cleavage in order to achieve ascendancy would not be countenanced by the Eastern nations. In this quest for perpetual peace it should be the duty of the Asian nations to bring Red China into the U. N. and make her voluntarily give up her crimson complexion for something milder.

Letter to the Editor

Non-Saivites and Temple Entry

Sir,
It is being talked about in Jaffna that the Burmese Minister and his wife visited Nallur Temple and they were taken into the temple and shown the various parts or places. We are anxious to know from those who are versed in the Saiva Agamas whether such a thing is permissible. Saiva Siddhantha Sastras classify the Buddhists as atheists who are completely outside the pale of any religion. Is it not a violation of the rules of Agamas to do so? What explanation or excuse can the Vedagama Saiva Siddhantha Sabai, and Saiva leaders like Mr. Sivapathasantharam, give for this violation or the breach of Agamic rules? Can the Temple authorities still hold that they are maintaining the temple according to Saiva Agamic rule? We for our part, certainly appreciate the very liberal attitude of the manager in admitting other religionists inside the temple, but what we are unable to understand is why he has not extended this privilege to the so-called depressed classes, the Harijans who are born Saivites.

Yours etc.

A. MARKANDAN.

Chudakam

ANGLO - AMERICAN AMITY

(Continued from page 1)

land without interference from the state or from his fellow man, to possess his own house, to work and trade and earn so that his lot and his children's lot may be improved—the economic liberty, in fact, which enables a man to choose and succeed at his own business or profession, to stand on his own feet and not to be the slave of any state or any government—these are among the basic needs of the British and American people.

Common Instincts

It is not only that they speak the same language. They spring from the same stock, and though their ideas on central heating or on the right temperature for beer are far apart, they are profoundly in agreement on the essentials of liberty. For their ideas are based on more than common convictions: they are based on common instincts.

It is not differences of conviction or instinct which cause the Anglo-American arguments, but differences of temperament. Anyone who takes the trouble to examine the issues on which the British and the Americans have differed since the British colonists in America set themselves up as a separate nation more than a century and a half ago will find that the differences were almost never over what result it was desired to achieve and almost always over what would be the best way of achieving a result both nations desired.

The Question of China

Thus it is with the contemporary Anglo-American differences. Any one of those issues would serve as an example, but the clearest of them may be the question of policy towards China. To put it briefly: Britain believes that Communist Russia never will succeed in making a satellite state out of China, that China's unalterable interests will sooner or later make untenable the position of a Chinese Communist regime subservient to Russia and that the wise policy is to hold upon the door through which China will eventually have to move on the way back to independence and hope. The Americans believe that this outcome may be too distant and too uncertain to form a basis for policy, and that a different course must be pursued in the

light of more immediate perils in Asia.

But there is no difference at all between the American view and Britain's view of what sort of China and Asia will contribute the most to the pacification and prosperity of the world. It will be a China and an Asia in which the rights and sovereignties of peoples will be respected, in which the new stirring of peoples in search of better opportunities and standards of living will be recognised and encouraged, in which Western help will be given on terms of which no peoples need be ashamed.

For this will contribute to the environment Britain and the United States equally desire to create—the environment in which the liberties, the humanities, the elements which make for political and economic progress, the conditions in which Americans and Britains can most fruitfully live will exist and flourish.

It is not a coincidence that the two great wars of this century the Americans have crossed the Atlantic to fight against forces which imperilled American interests that were discovered to be identical with those of Britain. It is not by any political quirk of international chance that the United States and Britain are now allied with other Atlantic nations to preserve themselves and one another from fresh forces which would otherwise destroy the environment of liberty.

From war, tension, the suppression of liberty anywhere in the world, Britain and the United States have everything to lose. From peace, stability and the practice of the liberties they have everything to gain. They have so much to gain, and they know it so well that they are both submitting themselves to the costs and sacrifices of a rearmament programme they would have long ago thrown overboard if it had not held out the only hope of the liberty and peace and stability they seek.

And though they argue as to whose rifle is the better weapon and criticise one another's plans they feel by conviction and instinct that the single road they are both taking is the right road. What is more, they fully expect to complete this journey, as they have completed other journeys together in the recent past.

Cottage Crafts on Co-op. Basis

Minister's Reorganisation Scheme

A net work of Co-operative Societies covering all those engaged in any type of cottage industry in the first step the Minister of Industries and Industrial Research proposes to establish in his attempt at reorganising the Cottage Industries of the Island. This was indicated by the Minister first at a Conference held at the Jaffna Kachehri of Divisional Revenue officers, Agricultural Dept. officers, Industrial Dept. officers, Representatives from Rural Development Unions, Industrial Societies, Village Committee Chairmen and other Social Workers.

Regional Conferences

With a view to contacting traditional Craftsmen and other engaged in the different cottage industries Minister Ponnambalam held Conferences at Kayts, Nelliady, Elalai and Kopyy. In the course of discussions the Minister outlined the policy of the department with regard to cottage industries and the method of assistance and suggested the formation of industrial Co-operative Societies among traditional craftsmen and others generally interested in such industries.

Money and Material

The Co-operative Societies when registered would be able to get for their members loans of money and material.

The Minister also declared that District Industrial Committees would be formed soon.

Sri Ganesha Vidhya Viruthi Sangam

18th Annual Meeting

'The religious work undertaken by the Sangam particularly the instruction imparted to children in religious knowledge was commendable' said Mr. T. Muttusamy Pillai Crown Advocate, while presiding at the 18th annual meeting of the Sri Ganesha Vidhya Viruthi Sangam at the Sangam Hall on Saturday the 8th instant.

Advocate M. Balasundaram speaking on 'Modern Education' found fault with the imposition of facilities fees which took away the socialist aspect of the Free Scheme of Education.

Mr. K. Navaratnam of the Kalanailayam appealed for greater participation of women in religious work.

Mudr. S. Sinnathamby warned the Hindus that unless they made bold to make necessary and suitable changes in the practice of their religion they would be losing grip of the greatest and most ancient faith.

With a vote of thanks the meeting ended.

NORTHERN CO-OPERATORS FORE-GATHER

Day Of International Merit

SPEAKING from the chair, Mr. V. Veerasingham, President of Northern Division Co-operative Federation, said that Co-operative undertakings such as Thrift Societies, Stores, Unions alone did not by themselves signify the Co-operative movement and that it was a true spirit of co-operative outlook in life that really mattered.

The celebrations were arranged by the Co-operators of the villages of Inuvil, Thavady, Changuvely, Udavil, Chunnakam, Mallakam, Erilalai, Alaveddy, Punnalakkadduvan and Ivinai and took the form of a propaganda procession from Inuvil Reading Room to Sri Kalligam Theatre and a public meeting on Sunday the 9th instant at 4 p. m.

Mr. T. Balachandran D. R. O. spoke on the benefits the Co-operative movement was bestowing on the various craftsmen and suggested that as many Co-operative Cottage Industry societies as are necessary should be formed.

Method of Election

Mr. S. H. Perinpanayagam Principal Kokkavil Hindu College referring to the general complaint about the dishonesty of certain co-operators who held offices as Presidents, Secretaries and Treasurers in the different societies administered a chiding to the bodies which elected such men remarking that results of elections whether to Parliament or to local bodies or to people's societies reflected the capacity and integrity of the electors.

Mr. R. N. Sivapirakasam congratulated the peasants and farmers of the area for their keen sense of co-operation and pleaded for more intensified work in agricultural activities in order that the 'middle man' may be eliminated and the fruits of the sweat of labour may be enjoyed by those who are entitled to them.

A variety entertainment and a social followed.

Pandit R. Thirunavukarasu while proposing a vote of thanks said that the Co-operative Department officers and the various societies of Valigamam North were doing good work and that the people have begun to realise the benefits of the Co-operative movement.

Town Area Meeting

The Co-operators' day was observed at the Vaidheswari Vidyalyam. In the unavoidable absence of Mr. S. Natesan B. A. B. L., Mr. S. Patanjali, M. B. E. presided at the public meeting. The Chairman said that such celebra-

tions were not being held to bolster up the movement but out of the fullness of the pride of real achievement.

Mr. S. Ampikaipakan, B. A., speaking next said that there was no gainsaying the fact the Co-operative movement had succeeded whatever shortcomings there might be and added that though a fully perfect success was difficult of realisation that should be their goal.

Mr. T. K. Rajasekaram M. A. said that the movement depended for its success on the calibre of its personnel and that the people should pay greater attention to the selection of the right type of office-bearers.

Mr. C. W. D. Alwines proposed a vote of thanks. With a social and variety entertainment the meeting ended at 9 p. m.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1348

In the matter of the intestate estate and effects of the late Sinnathambay Arumugam of Chundiculy Jaffna late of F. M. S. Railways, Kuala Lumpur Deceased.
Muthihammah widow of Sinnathambay Arumugam of 9/5 New Road, Chundiculy, Jaffna Petitioner,

Vs.

- 1 Arumugam Periyathamby
- 2 Pathmavathy daughter of Arumugam [karasu]
- 3 Arumugam Thirunavuk-4 Saladchy daughter of Arumugam
- 5 Arumugam Navaratham
- 6 Nagammah widow of Sittampalam all of New Road, Chundiculy Jaffna Respondents.

This matter coming on for disposal before V. S. Jayawickrama Esquire District Judge Jaffna on the 7th day of August 1951 in the presence of Mr. R. R. Nalliah Proctor on the part of the petitioner and the affidavit of the petitioner dated 6th August 1951 filed of record having been read;

It is ordered that the abovenamed 6th respondent appointed guardian ad litem over the minors the 1st to 5th respondents and that letters of administration over the estate of the abovenamed deceased granted to the petitioner as the legal widow of the deceased unless the respondents or others shall on or before the 7th day of October 1951 appear before this court and show sufficient cause to the satisfaction of this court to the contrary.

And it is further ordered that the Petitioner do produce the said minors in court on the said date.

This 7th day of August 1951

Sgd. V. S. Jayawickrama District Judge.

(O. 78. 11 & 14)

Sovereignty of the Supreme Spirit

(Continued from page 1)

great Beloved in his heart. Let us remember, God is our real goal in life. If we don't have Him, however much we may be belauded for our so-called goodness and cleverness by time-serving people, we will have achieved nothing. Great things can be done by us only by His grace and all the credit and glory for them belong to Him alone. Man is merely a puppet and his life is so short on this earth! That he should pose to be an all-important personage is to forge more firmly the fetters of ignorance, which is bondage, and get deeper into the mire of misery. So forget not God.

Eliminating Ego-Sense

The world is indeed a stage on which we are all playing our parts as in a drama. God is the one holder of the strings by manipulating which He makes us dance to His will. He controls us from within. If we are only conscious of this truth, we would enjoy real happiness and freedom. If we are not conscious, then we invite self inflicted pains and misery. After all, pleasure and pain are felt according to the state of the mind. When the mind is swimming in the ocean of infinite joy, that is when it is attuned to the eternal God, we experience peace which no words can describe. So let us recognize the sovereignty of the Supreme Spirit over all beings, and eliminate our ego-sense and live in harmony with all people on the earth, and thereby be blessed.

Ceylon Government Railway

Level Crossing Repairs

The Level Crossing at Urugodawatte 2 miles 11 chains (Railway-mileage) Main Line on the Colombo-Ratnapura Low Level Road between Maradana and Kelaniya Railway Stations will be closed to vehicular traffic as follows for effecting repairs:-

Partially from 6.0 p. m. to 10.0 p. m. on Tuesday, 18.9.51 and from 4.0 a. m. to 6.0 a. m. on Wednesday, 19.9.51.

Traffic will be assisted over the crossing.

Totally from 10.0 p. m. on Tuesday, 18.9.51 to 4.0 a. m. on Wednesday, 19.9.51.

During the period of total closure traffic from Colombo-Ratnapura and vice versa on Ratnapura Lower Level Road may proceed via Baseline Road and Kolonnawa Road.

(G. 27. 11)

'Anti-Temporalities Report' Hindus Meet

Condemnatory Resolutions Passed

HINDUS from Jaffna, Colombo and Battialoa assembled at the Jaffna Town Hall on Saturday evening under the Chairmanship of S. Math Saiva Siddantha Sigamany S. Soivapadhasundaram, Emeritus Principal of Victoria College, and requested the Government to reject the report of the Special Committee on Hindu Temporalities and its recommendations.

On the platform were accommodated along with the Chairman His Holiness Bramma Sri Kumaraswamy Kurukkal of Achchuvely President Veda Agama Saiva Siddantha Sabha and several priests from the various temples.

Messrs. P. Appucutty and N. Senathirajah acted as secretaries pro-tem.

Chairman's Address

The Chairman delivering his presidential address said:

The Special Committee is unfortunate in having made up its mind before it began its investigations. I happened to give evidence on the third of their inquiry and it was clear to me that their decision to recommend legislation on all the three issues had been crystallized. The Committee is terribly unfortunate in taking shelter in a brand of Shaivism alien and distasteful to more than 99.99 per cent of the Shaivites of Ceylon. According to the report (page 83) their new brand was manufactured 22 years ago in South India. The purpose of this new brand is to dethrone the Vedas and Shivagamas which we all regard as revelations of God, and to confer supreme authority on the twelve Tibimurais and the fourteen Siddhanta shastras, which are written in the Tamil language.

Resolutions

Mr. V. Veerasingham, B. A., J. P., retired Principal, Manipay Hindu College, proposed the following resolution:-

"This mass meeting of the representatives of the All Ceylon Saiva Youth Congress, the All Ceylon Samaya Kurukkals Union, the All Ceylon Saiva Temple Managers Union, the Veda Agama Saiva Siddhanta Sabha and the Saivites of Ceylon assembled here in the Jaffna Town Hall earnestly request the Government to reject the Report of the Special Committee on Hindu Temporalities and its recommendations."

Mr. S. Patanjali, Proctor, M. B. E., seconded the resolution.

The resolution which was supported by Messrs. V. Arunasalam, Manager, Hindu College, Point Pedro, and S. K. Chelliah, Vice-Principal, Chavakachcheri Hindu College, was put to the house and declared carried unanimously. Mr. V. S. Karthigesu, Proctor, J. P. U. M. and President, Thennaradchi Mahajana Sabha next proposed the

following resolution:-

"This meeting of the representative Associations and the Saivites of Ceylon assembled at the Jaffna Town Hall earnestly request the Government to refrain from passing any legislation affecting matters pertaining to the Saiva religion by making changes in its existing institutions as it would contravene the provisions of the Constitution of the Island".

Mr. Ragnathan, retired Deputy Commissioner of Co-operative Development, seconded the resolution.

Mubandriam M. Krishnar, J. P. (Moolai) and Mr. R. Sivaguru, Manager, Mamanga Pillaiyar Temple, Batticaloa, spoke in support. The resolution was carried unanimously.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1328

In the matter of the estate of the late Vinasithamby Sabaretnam of Jaffna

Deceased.

Manonmany widow of Sabaretnam of Vannarponnai East, Jaffna Petitioner.

Vs.

- 1 Supathita Devi of Kalvayal, Chavakachcheri
- 2 Sabaretnam Yogaretnam of do
- 3 Rukmani Devi daughter of Sabaretnam
- 4 Maheswari Devi daughter of Sabaretnam
- 5 Yogeswari Devi daughter of Sabaretnam all of Vannarponnai East Jaffna and
- 6 Vinasithamby Sinnadurai of Kalvayal, Chavakachchery Respondents.

This matter coming on for disposal before V. S. Jayawickrama Esqr: District Judge, Jaffna, on the 21st day of June 1951 in the presence of Mr. K. Aiyadurai Proctor for Petitioner and the affidavit of Petitioner dated 15th June 1951 having been read; It is ordered that the 6th Respondent be and he is hereby appointed Guardian ad litem over the 1st to 5th Respondents for the purpose of these proceedings unless the respondents shall on or before the 24th day of August 1951 show sufficient cause to the satisfaction of this Court to the contrary.

It is ordered that the said Petitioner be and he is hereby declared entitled as widow of the deceased to have letters of administration issued to him unless the Respondents or any other person or persons interested shall on or before the 24th day of August 1951 show sufficient cause to the satisfaction of this Court to the contrary.

Jaffna this 21st day of June 1951

Sgd. J. S. Jayawickrama, District Judge.

Drawn by K. Aiyadurai Proctor for Petitioner.

24.8.51 Time to show cause extended to 17th September 1951.

Sgd. V. S. J. D. J.

(O. 79. 11 & 14)

Grand

Opening!

Manohara Theatre

(MODEL OF MODERN MAGNIFICENCE)

(Newly Built Theatre at K. K. S.—Navalar Roads Junction)

STARTS SCREENING

THE TOP ATTRACTION

PICHCHAIKKARI

(running in Madras for 3 months)

STARRING

P. S. SAROJA & KUNCHU BHAGAVATHER

ON

WEDNESDAY, 12-9-51

at 6.15 & 9.30 p. m.

Matinees on Saturday & Sunday at 10 a. m. & 2-30 p. m.

Mr. S. NATESAN B. A; B. L.

WILL DECLARE THE THEATRE OPEN

(M. 276)

Resident in Malaya for 45 yrs.

Returns To Jaffna

After having been a resident of Ipoh for nearly 45 years, Mr. R. Muthiah, well-known auctioneer and businessman is retiring to settle down in Ceylon. He is going to take up farming as a hobby in his old age. He is 66.

Mr. Muthiah went to Malaya in 1907. In 1913 he obtained a silver medal in the world competition of Sloan Daployan shorthand writing and has been a recognised stenographer and expert typist, in addition to his experience in accountancy, secretarial work, etc.

Apart from his other activities, he had the Mercantile Co-operative Thrift and Loan Society Ltd., Ipoh, registered in 1926 with one or two other mercantile friends.

In 1931 when the country experienced the worst slump and many mercantile clerks were retrenched,

he, in company with other Chinese friends, organised a mercantile unemployment relief fund, with the late Towkay Leong Sin Nam as its president, and afforded the required help, to the needy unemployed clerks, until the recovery of the slump.

Just after the first world war, Mr. Muttiah invented a typewriter keyboard for Tamil language had it perfected in Germany and been importing and selling same right up to the beginning of second world war, whereby he had earned an undying name among the Tamilian population.

As a public worker, many people would remember the fight put up by Mr. Muttiah against the assessment imposed by Kinta Sanitary Board. It was known as 'Pinji squatters assessment' in 1931, and the campaign resulted in one member staging a 'walk out' from the Kinta Sanitary Board meeting, when all the local papers made a hue and cry in support of the cause taken up by Mr. Muttiah, to help the poor Chinese squatters in that area, until the righteous cause had been won in favour of the squatters.

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 457

In the matter of the Intestate Estate of Supper Chelliah of Kalthady. Deceased Supper Velauther of Kalthady Petitioner

Vs

1. Sellachy widow of S Soma-sunderam
2. Fonnambalam Sellathurai and
3. Wife Sellammah
4. Nagamuthu widow of Supper all of Kaitadi

Respondents

This matter coming for disposal before A. W. Nadarajah Esquire District Judge of Point Pedro on the 30th day of August 1951, in the presence of Mr. N. A. Rajaratnam Proctor, on the part of the Petitioner abovenamed and the affidavit of the Petitioner abovenamed dated the 30th day of August 1951 having been read.

It is ordered that the Petitioner abovenamed be and he is hereby declared entitled as the brother of the deceased abovenamed to have Letters of Administration to the Estate of the deceased abovenamed issued to him accordingly unless the Respondents abovenamed or any other person or persons interested shall on or before the 27th day of September 1951 show sufficient cause to the satisfaction of this Court to the contrary. This 30th day of August 1951.

Sgd A. W. Nadarajah District Judge

Sgd N. A. Rajaratnam Proctor for Petitioner,

(O. 77-11 & 14)

THE GENESIS OF THE SIYA GNANA BODHAM

(BY A SCIENCE GRADUATE)

(Continued from our issue of 17-8-51)

18. SAIVA SAMAYA AND SANTANA ACHARIYAS

புழியர்கோன் வெப்பு ஒழித்த புவியர்கோன் கழல்போற்றி,
ஆழியிணைக் கல்யாணத்தில் அணைந்தபிரான் அடிபோற்றி,
வாழியிரு சாவலூர் வண்டுண்டர் பதம்போற்றி,
ஊழியலி திருவாதவூர் திருத்தாம்போற்றி. (Umapathiyar)

We praise the feet of P'kali's Lord
Who cured the Pandyan King's disease,
We praise the feet of the Lord who swam
With floating stone as buoy the seas,
We praise the feet of th' Saint by force
Redeemed of nice rich Navaloor,
We praise the sacred feet of th' Saint
Of vast long-lasting Vathavoor.

தேவர்கோன் வளர்விலை சாவல்புண்ட-
திருகந்தி, அவர் கணத்த ஓர்செல்வர், பாரிற்
பாழிய சத்திய ஞானதரிசினன், அடிசேர்
பாஞ்சோதி மாமுனிவர், பதியா வெண்ணெய்
மேலியசிர் மெய்கண்டதிரலார், மாரு
விரவுபுரம் அரிணந்தி, சிறல்ஆர் செல்வத்
தாவுதிரு அருள் மறைஞானசம்பந்தர், இவர் இச்
சந்தானத்த எலமகூறும் தன்மை யோரே. (Ibid)

The God of gods of Kailai crest,
Its guardian Angel Nandi blest,
Of his vast flock a prince unique
(Sanat Kumara Ma Rahi meek),
Sathya Gnaana Seer of old
Whose fame encircles all the world,
Param Jyoti Munivar great
Who sought refuge beneath his feet,
Meykanda Seer victorious bold
Whose fort forsooth was Vennai old,
Arulandi Dev' of blessed name
And ceaseless spreading lasting fame,
Mur'Gnan Sampandar brave and true
Blissful spotless and gracious too,
Our Lords this Godly Line are they,
Homage to them we owe, we pay.

பொய்கண்டார் காணப் புனிதம் எனும் அத்துவித
மெய்கண்ட சாதன் அருள்மேவும் நாள் எங்கோர்.
(Thayumanavar)

Oh! when shall we be fit reach sure
The Grace of him our Lord Truth Seer!
Who saw the truth Advaitam pure,
Not seen by men deluded here.

PRaise ze to the Blessed Name of
OUR LORD MEYKANDA SIVAM

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Printed and Published by S. P. KANDIAH, P. P. S. A. (Lond) residing at 245, Navalar Road, Jaffna, for and on behalf of the Proprietors the Saiva Paripalana Sabha, Jaffna, at their Press, the Saiva Prakasa Press, Vannasponnai, Jaffna on Tuesday, September 11, 1951.

EDITOR-IN-CHIEF T. MUTTURAMPILLAI