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The Great Destiny Of Man

West's Failure to Save Mankind

How To Foster An Ideal State

(By SWAMI GHANANANDA)

THE clash and conflict in the world today among nations and races, cultures, civilizations and religions, is largely due to the absence of a balanced programme of individual and collective life for men and nations to follow. This absence of a balanced programme has resulted in a war-minded world and the problem of the destiny of man has not received adequate attention from thinking persons.

In ancient times individual and collective life was evenly programmed. This was especially true of ancient Indian civilization. The life of every man was divided into four distinct stages, viz., first the period of physical, mental, moral, and spiritual education, which fitted him for the life of a good citizen; secondly, the period of citizenship with its civic duties and national responsibilities; thirdly the period of retirement from this stage and preparation for the higher life; and fourthly, the period of devotion to contemplation and the acquisition of wisdom. Society too was divided into four classes or groups whose respective functions were to discharge (1) the duties of the secular and spiritual teacher, (2) the duties of the administrator and soldier, (3) the duties of the agriculturist, merchant and manufacturer, and (4) the duties of the workman and labourer without whom none of the other three classes could smoothly carry on their own duties. All the four classes performed their tasks with zeal and devotion, each contributing its share to the common weal. Culture, education, wealth, food, and even luxuries were not confined to a privileged few, but were available to every member of the Samaj or society. None was denied the light of knowledge and wisdom, and everyone grew in knowledge and wisdom with years according to his capacity to imbibe and assimilate. When wars had to be fought only the military classes participated, with the result that agriculture, industry, and other secular occupations as well as the tasks of the secular and spiritual teacher were not dislocated or disorganized and famines and food shortages were unknown. An approach to an Ideal State or Empire was made twice in the history of India: Once during the days of Ashoka, the greatest emperor of the world, who, according to H. G. Wells, was one of the six greatest men of the world; secondly during

the days of the Emperor Akbar the Great.

Such harmonious balancing of the duties of the citizens and sections of society afforded ample leisure and adequate scope to the average man to acquire culture and wisdom which opened his eyes to the destiny of life before him. He was made aware of the higher values of life, and he so tuned his temporal life with the spiritual that he did not lose sight of the eternal truths of life, but could hear the voice of the Infinite, the voice of the higher life, and of the rich harvests of the Spirit. Beyond He knew that he was not merely a lump of living flesh to be pampered and clothed and given all the enjoyments it needed. He knew that he had a mind to cultivate, a soul to realize and something higher than his own soul to be experienced. Religion, philosophy, and culture were not confined to the pages of any book but were made intensely practical. Indeed, I am tempted to ask you, if a higher Reality called God does not influence our life, don't you think that it is far more honest to deny Him altogether than to profess belief in Him but crowd Him out of your programme of life, individual or national?

It is indeed the greatest misfortune of the world today that its moral progress has not kept pace with its material advancement. Emerson, the great American philosopher, characterized all history as 'old chronology of selfishness and pride', and observed, 'we think our civilization is near its meridian, but we are as yet only at the rock crowing and the morning star.' As aptly remarked by Hendrik Willem Van Loon, the American historian, 'A human being with the mind of a sixteenth century tradesman driving a 1921 model Rolls Royce is still a human being with the mind of a sixteenth century tradesman'.

Should facilities for self-culture and self-illumination be afforded, many men and women would discover today or tomorrow that happiness is not in the finite and limited enjoyments of life with its tinsel pleasures, but in the higher life and higher knowledge. This higher knowledge was called Para Vidya in India and considered the summum bonum of life. Even today it remains the goal of the race in India. Rightly did the Upanishads point out, 'Yo vai bhuma tat sukham, nalpe sukhamasti.' It is high time

(Continued on page 5)

Selfless Service

Its Glory

Selfless Service is the greatest force to inspire and elevate man to high levels. It enables your character, makes you manly and brings spontaneous spiritual awakening. Selfless service is indeed most essential for physical, moral and spiritual regeneration of the youth of the world.

The worker engaged in selfless service may at times encounter vexations and disappointments. But let him proceed undaunted. Let him be staunch in his devotion to duty. His sincerity will turn all obstacles into aids, for the Lord Himself will mysteriously help and sustain him in his work. This has been the invariable experience of all self-sacrificing workers. Therefore let courage and trust in God be your watchwords.

May you all rejoice in the Eternal the Indweller within, the immortal Soul by doing selfless service, singing God's name, and by developing the sense of duty, equal vision, balanced mind and Atma Bhav.—Swami Sivananda.

GAMBLING

Maya's Tempting Bait

Gambling is a great curse in Modern Society. No one gains anything and yet people gamble. Gambling is more intoxicating than wine and woman. Gambling is Maya's greatest tempting bait to entrap the poor, deluded ignorant souls. Gambling gives false hopes always. It tempts the player. The gambler thinks always that he will win in the next play. But he goes on losing only.

Gambling spoils entirely the character of a man. It makes him irreligious and unreligious. It makes him excited and lose sound judgment and sense of decorum. It brings him in the company of evil minded persons and dregs of the society. Drinking, adultery, meat-eating are the constant companions of gambling. Abandon the gambling habit. Live in the company of the wise and lead the Divine Life. Sat-sangh (good company) is an impregnable fortress where there is no scope for the entry of Maya and her companions.

Do not waste your precious time in playing cards, in writing solutions for cross-word puzzles and gambling in race courses. Money earned through gambling will not stick to you. Life is meant for higher, spiritual purpose. Wake up, O man!

THE MUSIC OF ATOMS!

"I am at present working on the physics of crystals or solid states; I presume it has very big possibilities, inasmuch as completely new ideas about the behavior of Solids are bound to have their repercussions on all aspects of practical engineering in due course", said Mr. C. V. Raman, well-known Indian scientist, in an interview in Delhi.

Explaining the nature of his present research work, Mr. C. V. Raman disclosed that at the moment he had relegated his researches on musical sounds to the background. He said: "I am now engaged in researches on the music of atoms rather than on the music of strings."

Monograph On Solids

He also revealed that he was busy writing a big monograph on the physics of solids, which he hoped to complete within six months.

Mr. Raman proposes to visit France in April 1948 in order to participate in the International gathering of physicists to be held at Bordeaux to which he has been invited.

Asked whether he would take that opportunity for visiting Russia, which recently elected him as a member of the Supreme Soviet Academy of Sciences, he said that

Re-Union With India

Mr. Abdul Qiyum Ansari, President of the All-India Muslim Conference and Minister for Relief and Rehabilitation in Bihar, appealed to Muslims of Pakistan to take the lead in the matter of re-union with India.

Mr. Ansari said in an interview that the Muslims had committed a sin by bringing about the vivisection of India. This sin could be washed away only if the Muslims themselves made endeavours and sacrifices to re-unite the vivisected parts. If the two areas remained divided, the Muslims of India would surely be in a disadvantageous position and it was their duty to prevent this. Muslims now realised fully that they had greatly blundered in supporting the cause of partitioning the country.

till now he had not received any formal invitation from Russia to visit Moscow.

He was trying gradually to get into shape the Research Institute of the Indian Academy of Science at Bangalore. The building for this Institute was complete now, but it remained to be fitted, equipped and organized.



Hindu Organ

FRIDAY, OCTOBER 10, 1947.

THE CHANGE-OVER

UNDER THE DONOUGHMORE Constitution the State Council was at once vested with both legislative and executive functions; Ministers were elected by the different Executive Committees and each Minister tried his best to get the largest vote for the department or departments under his charge. The experiment was an innovation in Constitutional Government and the difficulty of working it was felt during the time the State Council functioned. The change-over has taken place. The Cabinet system of Government introduced under the Soulbury Constitution has begun to function and the first meeting of Mr. Senanayake's Cabinet was held on last Wednesday. From now onwards Parliament will have only legislative functions. The executive will vest in the Cabinet.

Sir Robert Walpole was the first Prime Minister of England who first presided over the Cabinet. Till Walpole's time it was the sovereign who presided at Cabinet meetings. When George I who succeeded Queen Anne became King of England, he could not preside at Cabinet meetings as he did not know English, and from then onwards it became the privilege of the Prime Minister to preside at Cabinet meetings. Ceylon's Parliament is based on the British model and the Prime Minister will preside at Cabinet meetings in Ceylon.

Government under the Executive Committee system had no collective responsibility; the Ministers under the Donoughmore scheme were Chairmen of the different Executive Committees; there was no team work; nor was there co-ordination in their policy. In the words of Sir Andrew Caldecott there was no determining, co-ordinating, eliminating, controlling or designing force behind the administrative machine; everything depended upon bargaining and compromise; as a result, there was no fixation and concentration either of policy or of responsibility. The Cabinet under the new Scheme will be collectively responsible for their policy.

The Soulbury Commission did not definitely fix a size of the Cabinet or the number of Ministers; but it was thought the number of Ministers might be roughly ten. Mr. Senanayake has, however, nominated fourteen Ministers for his Cabinet. In a House of 101, fourteen

It Is Not National

Only Decoration, Says Tamil Minister

THE reported decision of Mr. Senanayake to hoist the Singhalese Lion Flag as the national flag has roused public opinion in Jaffna against the move.

Mr. C. Ponnampalam, Chairman of the Urban Council, Jaffna and Mr. S. R. Kanaganayagam, President, Nationalist Tamil Association in telegrams to the Prime Minister and to the two Tamil Ministers in the Cabinet on Wednesday last drew their pointed attention to the injustice of the move. Mr. Ponnampalam's telegram was as follows:

"Public opinion in Jaffna re hoisting of the Lion Flag as National Flag is much perturbed; requests postponement of hoisting the flag until decision of Parliament."

Mr. S. R. Kanaganayagam's telegram was as follows:

"Please postpone hoisting lion flag as National Flag until a suitable National Flag to suit indigenous communities is designed."

Not National

Mr. C. Chittampalam has replied to the above telegrams. In his reply he states:

"Lion Flag mere decoration. Official Ceylonese flag will be determined by Act of Parliament."

Mr. C. Suntheralingham also has replied to Mr. C. Ponnampalam and states in his letter that he is moving in the matter.

Premier To Get 3000/- p. m?

M.P.'s To Get Rs. 700?

The first meeting of the Senanayake Cabinet was held on Tuesday last and it is learned that among the questions discussed by the Cabinet were matters relating to salaries.

The following are the proposed salaries and allowances according to the "Ceylon Observer".

PRIME MINISTER: Rs. 1,500 a month plus an entertainment allowance of Rs. 1,500 a month.

MINISTERS: Rs. 1,500 a month plus Rs. 500 a month as entertainment allowance.

PARLIAMENTARY SECRETARIES: Rs. 1,000 a month.

MEMBERS OF HOUSE OF REPRESENTATIVES: Rs. 700 a month.

SENATORS: Rs. 400 a month.

SPEAKER: Rs. 1,500 a month.

PERSONAL

Gate Mudaliar V. Ponnambalam, J. P. has gone to Matale and will be staying at the D. M. A's, Bungalow for two months.

A NEW PARTY NECESSARY

School Principal's Remedy For Political Ills

MR. V. Veerasingham B. A., Principal, Manipay Hindu College and President, North Ceylon Co-operative Federation, advocating the formation of a new Political Party writes:-

The first election under the Soulbury Constitution has shown its first sign of unworkability under Ceylon conditions. No Party is in a majority and there is no prospect of a coalition of Parties to make the Government stable. There is no other country in the world which has 11 Parties to its credit or discredit. Two things are predictable, one is unstable government and the other is internal dissension and strife unmistakably leading to a Leftist Government. Should the Leftists come into power too soon, nothing short of a revolution is in store. At least selfish interest if not public interest should prompt anyone to discover a way to make the Government stable and to prepare the country for the influx of economic communism and its sister "isms" shorn of their evil accretions which do violence to the Faith and Culture of the people.

A Party on the basis of the creed

Ministers with as many Parliamentary Secretaries appear to be out of proportion. It is to be hoped that Cabinet Government will be a success and that Mr. Senanayake and his Cabinet will keep down the cost of Government and the administrative machinery, without giving room for any accusation to be levelled that the cost is top-heavy or out of proportion,

that follows will in all probability ensure a stable government and prevent bloodshed and internal strife. Public opinion on this creed is invited and a nucleus will be formed of those in general support of the creed to define the policy, draw up a programme and draft the Constitution of the Party Organisation.

Those in support of the creed are requested to communicate to me.

House Of Representatives

The first meeting of the House of Representatives will take place at 10 a. m. next Tuesday.

The Governor, Sir Henry Moore, in a Proclamation, published as a Gazette Extraordinary, announced on Tuesday last.

The Proclamation added that "unless Parliament is sooner dissolved, the House of Representatives shall continue for five years from the date appointed for its first meeting."

The first business of the House of Representatives when it meets on Tuesday will be to elect a Speaker, Deputy Speaker and Deputy Chairman of Committees.

Owing to the reduced accommodation in all the Galleries of the Chamber of the House of Representatives the task of satisfying applicants for tickets to the Galleries has become a problem. Accommodation in all the Galleries is 180 seats but one Minister alone has asked for 20 tickets, it is learned. Under the circumstances the Clerk of the House has decided to issue not more than two tickets to a Member.

They Are National!

50,000 FLAGS ARRIVE

A large consignment of National Flags has arrived. They will be used to decorate public buildings on national occasions, and part of the consignment may be made available to the public writes the "Ceylon Daily News."

The flags, which depict the lion with the sword, are of different sizes and were ordered on the instructions of the Government.

The number of flags that have arrived so far is stated to be about 50,000.

These flags will be flown side by side with the Union Jacks that have been hoisted over Government buildings for the last 130 years.

Most Acceptable Design

The "Daily News" writes:—The design for the National Flag provoked much discussion during the months preceding the dissolution of the State Council and various opinions were expressed on the several designs proposed. There was a strong unanimity of opinion in favour of the design bearing the Lion with a Sword in hand, which has been adopted already in most quarters, and to which those who suggested other designs could not take reasonable objection.

Apparently because of its acceptance among all communities in the Island the Government decided on the adoption of the Lion flag.

It is expected that the flags will be officially flown for the first time on the occasion of the inauguration of Parliament.

Gandhi Jayanthi

Gandhi Day Celebrations were held on Sunday the 5th instant at Gandhi Siva Ashram at Nawala. The Ashram was tastefully decorated and several songs specially composed for the occasion were sung by the pupils of the Mahawatte Rotary Club School in a highly commendable manner under Mr. Bertie Samarakoon, Rural Development Officer.

At the meeting held under the Presidency of Mubandiram Arthur D. S. Jayasinghe, Mr. K. Kanagaratnam M. P. spoke at length and said that Mahatma Gandhi was able to obtain freedom for India through Charkha and he appealed to the people to devote their time to this noble work and try to ameliorate their condition without seeking help from those who enter the Parliament as most of them secure seats in it with the object of getting higher appointments in the Parliament and not to serve the poor in their distress and need.

A Building Site and Rs. 1000/- were offered to the Sangham on this day by Mr. A. Ramaswami Reddiar for the construction of a permanent building to house the Ashram. Another sum of Rs. 1000/- was contributed by Mr. S. R. M. Valliappa Chettiar in aid of the Building Fund.

Mubandiram Arthur D. S. Jayasinghe offered a prize to the Government Demonstrator who goes out from the Ashram after training and does good work for the spread of Charkha Movement in the country.

Several impressive and interesting speeches were delivered by Messrs Hemachandra Jayawardene, U. B. Dolapille, Miss Dharmawathi, S. R. M. Valliappa Chettiar and others. Mr. A. Arulpragasam, Assistant Government Agent, Colombo, was also present on this occasion.

The meeting terminated at about 6-30 p. m. with a vote of thanks to the Chair and to all who participated in the Movement.

Politics and Religion

Causes of Today's Chaos

THE political, moral and social deterioration with which we are confronted to-day is due to the fact that human beings have lost their individuality and made themselves mere echoes of some social leaders who have axes to grind, said Dr. Sarvapalli Radhakrishnan presiding at the Fraternity of Faiths Conference at Calcutta last week.

Religion, Dr. Radhakrishnan continued was something bound up with the very make-up of a man. So long as human beings were human beings they could not get rid of religion, they might get rid of theories and dogmas. Religion was a phenomenon which was peculiar to human beings. Animals might grow, sicken and die but they did not ask why there was sickness or death. But the great Buddha raised the question why there was death and why there was sickness and all that. He realised that there was an explanation for all this. They were intellectual human beings and they must try to find out what all the present-day evils were due to.

Evasion of the problems of life was not their solution. If there was chaos in the outer world to-day it was because the inner world was in a chaotic state. Today the human individual was a kind of split personality. He had lost the unity and integrity in his own soul. His mind was broken up by doubts and his convictions were unsettled. If they wanted to bring about a better world order their first attempt should be to bring about unity in their own nature. How could they do it? Could they give up their reasoning power and reduce themselves to the level of animals? Unless a human individual was able to integrate himself, unless he was able to cease to be a mechanical being, unless he was able to exercise his individual judgment and conscience, he was not truly a human being. There were many people to-day who told them 'lose yourself in society, don't care to exercise your individual judgment, do what other people do'.

Tools of Society

The political, moral and social deterioration with which they were confronted to-day was due entirely to the fact that human beings had lost their individuality; they had made themselves tools of society and they had become mere echoes of some social leaders who had axes to grind and who imposed their will on people who were intellectually lazy. That was the condition in which they found the world to-day. The solution was not to mechanise oneself or animalise oneself. The solution was to integrate on self. How then could this integrity of the human individual be achieved? It was there that religion came in. Some people might suggest that science could do it. But what happened in those highly advanced countries perfect in their scientific equipment and great in their military efficiency, countries where millions were even capable of sacrificing themselves in an emergency as during the last war? In spite of all these scientific achievements and military efficiency the world happened to be what it was. And why? It was

due to non-recognition of the fundamental eternal humanity. It was due to aversion to metaphysics and flight from religion. The solution was possible only through a proper understanding of the spirit of religion which had got for its principle the integration of human individuals.

True end of Religion

Dogmas and ceremonies were but all means for the supreme end of transforming a man's nature. It was the rebirth or renewal of consciousness, the transformation of one's nature that could be called a religious enterprise. Even in Qoran it was emphasised that unless a man could bring about a change in his own nature he could not bring about a change in the world. The end of true religion was spiritual integration. If people realised the instrumental character of religious dogmas and religious ceremonies and the intrinsic character of religious experiences and religious freedom they would feel that while there was room for diversity there was no room for any kind of discord whatsoever. He was irreligious who mistook the outer for the inner, who indulged in all those acts which were disgracing the fair name of the country to-day.

Unfortunately, religion had been converted into politics to-day and political power had been built up on religious principles. Statistics and figures had been inflated and in that manner religion had been degraded. The Supreme function of religion was to restore the lost unity to the human individual, to make him an integrated one reflecting the Eternal in his life and behaviour. Such men would never be parties to all those things which to-day were fouling this country. It was their function to find out where the essence of religion lay and put dogmas in their proper place. It was their duty not to look to the past, not to look to racial histories or geographical territories but to look forward for a dream which united them all together by a common devotion to it and work for a time when Hindus and Muslims, Buddhists and Christians would look upon one another as believers in one and same God, as friends in one supreme task of bringing about peace and goodwill on earth.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA
Testamentary Jurisdiction No. 746.

In the matter of the estate of the late Saravathy wife of Kandiah Veluppillai of Vaddukoddai East.
Deceased.
Kandiah Veluppillai of Vaddukoddai East.
Petitioner.

Minors 1. Veluppillai Sanmuganathan of do.
2. Sarojini Devi daughter of Veluppillai of do.
3. Veluppillai Kanagasundaram of do.
4. Veluppillai Wignaraja of do.
5. Kanapathippillai Ambalanathan of do.

Respondents.
This matter of the petition of the above-named petitioner coming on for disposal before R. R. Selvadurai,

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 747.
In the matter of the estate of the late Kuneratnam Subramaniam of Moolai Jaffna who died at Klang in Malaya.
Deceased.

Parupathippillai widow of Kuneratnam Subramaniam of Moolai in Jaffna.
Petitioner.

Vs.
Minors 1. Manonmani daughter of Subramaniam of do.
2. Subramaniam Kanagaratnam of do.
3. Sivapakkiam daughter of Subramaniam of do.
4. Sivakangai daughter of Subramaniam of do.
5. Chellammah widow of Kuneratnam Kandiah of Araly West.

Respondents.
This matter of the petition of the above-named petitioner coming for disposal before R. R. Selvadurai, Esq. District Judge, Jaffna on the 24th day of July 1947 in the presence of Mr. V. Nagalingam, proctor for petitioner and the affidavit and petition of the said petitioner having been read it is ordered that the above-named 5th respondent be appointed guardian-ad-litem over the minors 2-4 respondents and that letters of administration of the estate of the said deceased be granted to the petitioner unless the said respondents shall appear before this court on the 25th day of August 1947 and show cause to the satisfaction of the court to the contrary.

This 7th day of August 1947.
Sd. R. R. SELVADURAI,
District Judge.
Extended to: 20-10-47.
(O. 75 10 & 14-10-47)

JAFFNA SAIVA PARIPALANA SABHAI

59th Annual General Meeting

THE above meeting was held at the Jaffna Hindu College, Tamil School Hall at 3-30 p. m. on Sunday the 5th instant with Mr. R. Sivagurunathar, the President of the Sabhai in the Chair.

The minutes of the last Annual General Meeting were read and confirmed. The Secretary's report for the year 1-4-46 to 31-3-47 was read and adopted. The statement of accounts of the Saiva Prakasa Press, The Saiva Paripalana Sabhai, and the Punnia nachchi Trust were next adopted. This was followed by refreshments and musical entertainment.

Four resolutions regarding the constitution and election of office bearers of the Sabhai which were proposed by Mr. S. Nagiah were discussed at length and it was resolved to submit two of them for the consideration of the Board of Management of the Sabhai. The other two resolutions were rejected. The following resolution was

Esqr. District Judge, Jaffna on the 23rd day of July 1947 in the presence of Mr. V. Nagalingam, Proctor for petitioner and the affidavit and petition of the said petitioner having been read it is ordered that the above-named 5th respondent be appointed guardian-ad-litem over the minors 1-4 respondents and that letters of administration of the estate of the said deceased be issued to the petitioner unless the said respondents shall appear before this court on the 22nd day of August 1947 and show cause to the satisfaction of the court to the contrary.

This 6th day of August 1947.
Sd. R. R. SELVADURAI,
District Judge.
Extended to: 31-10-47.
(O. 74 10 & 14-10-47)

Indo - Ceylon Problems

Senanayake Anxious for Settlement

One of the first tasks of the new Government of Ceylon will be to take up the question of Indo-Ceylon relations and the Prime Minister, Mr. D. S. Senanayake, stated he was anxious the matter should be settled as early as possible according to the Political Correspondent of the "Times of Ceylon." It is likely that the subject will figure on the agenda as soon as the Cabinet starts business after its last initial meeting on Wednesday.

When Mr. Senanayake was questioned in the State Council last year why he was not prepared to enter into negotiations with India on this matter, he replied that he could not commit the country at that stage but that the subject would go into after the Parliament had been established. He is now prepared to honour this undertaking.

AUCTION SALE OF DRIED CHILLIES

The undersigned will sell 160 Cwt. dried chillies by public auction at the Subsidiary Foodstuffs Store at Bankshall Street, Jaffna at 11 a.m. on 14-10-47.
M. SRIKHANTA,
The Kachcheri, J.A.G. (A. & B.) N.P.
Jaffna, October 7, 1947.
(G. 107. 10-10-47) JLOT

passed unanimously. "The Jaffna Saiva Paripalana Sabhai regrets very much to learn that the Government is making a fresh move to use the Military Hospital at Kankesanthurai as a Sanatorium for T. B. Patients disregarding the decision of the last State Council to use it as a Civil Hospital and against public opinion in the Northern Province. The Sabhai, fearing that the sacredness of the holy springs at Keerimalai will be desecrated, the religious feelings of the Hindus will be wounded and the lives of the numerous pilgrims thereto endangered requests the members of the New Parliament and the Medical authorities to be good enough to uphold the decision of the last State Council thereby satisfying the public opinion in the Northern Province."

This was proposed by Mr. S. Nagiah and seconded by Mr. P. Sinnathurai.

Besides the members of Group A and C, the following were elected to Group B.

Messrs. T. Muttusamy Pillai, S. Selvarajah, Thikkam S. Sellapillai, P. Rajanayagam, P. Appukutty, S. Sabaratnam, S. A. Vaitilingam, and S. P. Kandiah.

The election of office bearers resulted as follows:

President: Mr. R. Sivagurunathar.
Vice-Presidents: Messrs. T. Muttusamy Pillai and ST. M. P. Sithamparanatha Chettiar.

Secretary: Mr. M. Mylvaganam.
Asst. Secretary: Mr. S. P. Sathupathi Chettiar.

Treasurer: Mr. T. Rajanayagam.
Auditor: Mr. A. Thuraiasingam.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA
Testamentary Jurisdiction No. 752 T.
In the matter of the estate of the
late C. Periatnamby Thirunavuk-
karasu of Nallore. Deceased.
Nagaratnam widow of C. P. Thiru-
navukkarasu of Nallore.

Vs. Petitioner.

1. Sivanayagi daughter of C. P. Thirunavukkarasu.
2. C. P. Thirunavukkarasu Karu-
nandan.
3. Selladurai Subramaniam all of
Nallore. Respondents.

This matter coming on for dispo-
sal before R. R. Selvadurai Esquire,
District Judge, Jaffna on the 1st day
of August 1947 in the presence of
Mr. C. C. Somasegaram Proctor on
the part of the petitioner and on
reading the affidavit and petition of
the petitioner.

It is ordered that the abovenamed
3rd respondent be appointed guar-
dian-ad-litem over the minors the
abovenamed 1st and 2nd respondents
and that Letters of Administration
to the estate of the abovenamed
deceased be issued to the petitioner
as the widow of the abovenamed de-
ceased, unless the abovenamed res-
pondents appear before this court
on the 12th day of September 1947
and show sufficient cause to the
satisfaction of this court to the con-
trary. That the abovenamed minors
to be produced on that date.

This 7th day of August 1947.

Sgd. R. R. SELVADURAI,
District Judge.

Order Nisi extended for 17th Octo-
ber 1947.

Sgd. R. R. Selvadurai,
D. J.

(O. 78. 10 & 14-10-47).

TOLL RENT

Tenders will be received by the
Government Agent, N. P., Jaffna at
the Jaffna Kachcheri up to 12 noon
on Tuesday 21st October 1947 for
the purchase of the Karaitiya-Kayts
ferry toll rent for the period 15th
November, 1947 to 30th September,
1950.

Further particulars can be had on
application to the Government
Agent, N. P. Jaffna.

P. J. HUDSON,
G. A. N. P.

The Kachcheri,
Jaffna, 4-10-47.
(G. 103. 10-10-47).

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA
Testamentary Jurisdiction No. 707.
In the matter of the estate of the
late Paraniropasingam Rajasingam
of Kondavil Jaffna. Deceased.
Saraswathy widow of Paraniropa-
singam of Kondavil. Petitioner.

Vs.

1. Paraniropasingam Ratnasingham
2. Mrs. Jeyalakshmi Navaratna-
raja both of do. Respondents.

This matter of the petition of the
petitioner praying that letters of
administration to the estate of the
abovenamed deceased be granted to
the petitioner, coming on for
disposal before R. R. Selvadurai
Esq., District Judge, Jaffna on the
19th day of May 1947 in the presence
of Mr. V. Navaratnam Proctor on
the part of the petitioner and the
affidavit and petition of the peti-
tioner having been read it is declared
that the petitioner be as mother of
the deceased entitled to have
letters of administration to the
estate of the said intestate, unless
the respondents or any others shall
on or before the 25th day of July
1947 at 10 a. m. show sufficient
cause to the satisfaction of this
court to the contrary.

This 2nd day of July, 1947.

Sgd. R. R. SELVADURAI,
District Judge.

Time to show cause extended to
17-10-47.

Intd. R. B. S.
D. J.

(O. 77. 10 & 14-10-47).

VEDANTA MOOLA SARAM

OR

THE ESSENCE OF THE UPANISHADS

(By A Science Graduate)

(Continued from our issue of 3-10-47)

LXXVI

XVIII. THE MUNDAKA UPANISHAD (Continued)

We have not given the translation of all the verses in this section verbatim as we have no desire to tax the patience of the reader with too much of technicalities. But we can see no affectation or hypocrisy in any of these verses as some people would fain read into verses 1 to 6. The verses start with the words 'Tat etat Satyam', this is the truth. Mark the repetition of the word 'tat', which is clearly intended to emphasise the statement that it is the truth that is given expression to in this section. The words used are exactly the same as those used in commencing the next (or second) Mundakam dealing with Brahma Vidya, to which we shall presently advert. And offerings, it is ordained, should be made in proper time, in the prescribed manner and with faith. Mark again the words 'with faith' (Sraddhaya). Nothing that is done with faith can be termed hypocrisy. Neither can we agree that these verses have no intrinsic value of their own or that they are introduced here to serve as a sort of anticlimax in order to shew the excellence of what follows. All that we can understand by these verses is that what is prescribed therein is a prelude, a step, a stepping stone leading to what follows, as well said in the commencing lines of the Sivaprakasam verse quoted at the top of this article, கீர்தியை என் மருவும் அகல யாவும் குறைய கிடத்தற்கு நிமித்தம் எனக்கிளக்கும்...நூலே. It is works done with attachment that are decried. Any other meaning read into these verses would clash with the high ideal of Nish Kamyā Karma (நிஷ் காமிய கர்மம், action without attachment) laid down by our Lord Appar in the words என் கடன் பணி செய்து கிடப்பதே, my duty is to work in subordination (to the Divine Will), and emphasised and re-emphasised by Sri Krishnan in the Bhagavat Gita: Do thy duty without looking to the fruits thereof. — We may here quote a verse from Siddhiyar which gives in a nut-shell the same ideas (with something additional put in) as are intended to be taught by this section of the Upanishad:

தானம் யாகம் தீர்த்தம் ஜூகிராமம் தவங்கள்
சாந்தி வீரம் கன்ம யோகங்கள் சரித்தோர்
நன்மலாச் சுவர்க்கம் பெற்று இமைப்பளவில் மீள்வர்;
நசுக் யோகக் கிரியா சரியையினில் நீங்குநர்
ஊனமலா முத்திபதம் பெற்று, உலகம் எல்லாம்
ஒடுங்கும் போது அன் முக்திலாது ஒழியில் உற்பவித்து,
குறள நேறி அடைந்து, அடைவர் சீவனை; அபித
நாதனே முன் நிகில் நயுதவர் நல்தானே.

Those who perform deeds of charity, sacrifices, pilgrimages to holy waters, the duties of the different orders of life (celebrates, house holders, forest-dwellers and Sannyasins), penances, mitigatory rites fasts and Karma Yogam (including restraint of the breath and senses, &c) will attain to the painless Swargam and be reborn after some time. Those who perform Godly Yogam, Kriya and Charya will attain to the stainless Pada Mukties (literally, regional heavens) and, at the time of the great deluge when all worlds get dissolved, if they are not fit to get the Lord's Grace immediately, they will be born again and attain the Lord's Feet by Gnana-Margam. If, however, they are fit to receive the Lord's Grace immediately, they will attain His Benign Feet at once.

(To be Continued).

Revenue and Expenditure

The estimate of Customs revenue for the present financial year is Rs. 214,810,000, but the revenue for eleven months from this source has exceeded the estimate by nearly three million rupees. The revenue from Excise and Salt have brought in nearly six million rupees more than the estimate of Rs. 32,364,000.

Excess of revenue over expenditure for August, this year, was Rs. 8,979,419, as compared with Rs. 7,033,643 in August, 1946, according to a statement of revenue and expenditure issued by the Treasury.

The total revenue for August 1947, was Rs. 42,855,875, while the total revenue for August, 1946 was Rs. 33,984,332.

The total expenditure from October, 1946, to August, 1947, was Rs. 332,844,701 and the total revenue Rs. 400,401,727, compared with expenditure of Rs. 244,148,365 and revenue of Rs. 337,355,269 for the corresponding period last year.

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(Std. 31. 19-8-1-11-47)

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ORDER NISI

IN THE DISTRICT COURT OF JAFFNA
Testamentary Jurisdiction No. 724.
Visuvalingam Markandapillai Cumaraswamy of Mallakam.

Vs. Petitioner.

1. Thangamuthammal widow of Nannithamby Visuvalingam of Mallakam. Respondent.
- In the matter of the Last Will and Testament of the late Nannithamby Visuvalingam deceased, of Mallakam.

This matter coming on for disposal before R. R. Selvadurai Esq., District Judge, Jaffna on the 15th day of September, 1947, in the presence of Mr. S. Kanagasabapathy, Proctor on the part of the petitioner, and the affidavits of the above-mentioned petitioner Notary and witness dated 9th June 1947 having been read:

It is ordered that the Will of the abovenamed deceased, dated 18th August 1946 and numbered 310 be and the same is hereby declared proved unless the respondents or any other persons interested shall, on or before the 13th day of October 1947, show sufficient cause to the satisfaction of this court to the contrary.

It is further declared that the said Petitioner is the executor named in the said Will and that he is entitled to have Probate of the same issued to him accordingly unless the respondents or others interested shall on or before the 13th day of October 1947, show sufficient cause to the satisfaction of this court to the contrary.

This 29th day of September, 1947.

Sgd. R. R. SELVADURAI,
District Judge.

Drawn by, Proctor for Petitioner.

(O. 71. 7 & 10-10-47).

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA
Testamentary Jurisdiction No. 769.

In the matter of the intestate estate of the late Sabapathy Kandiah of Araly in Jaffna. Deceased.
Sivarampillai widow of Sabapathy Kandiah of Araly in Jaffna.

Vs. Petitioner.

1. Kandiah Paramagurumathar of Araly South.
2. Kandiah Sivaratnam of do.
3. Sathumavathy daughter of Kandiah of do.
4. Kastiraman daughter of Kandiah of do.
5. Kandiah Mahadevan of do appearing by their g-a-l.
6. Vairamuttu Sabapathy of do. Respondents.

This matter coming on for disposal before R. R. Selvadurai Esq., District Judge, Jaffna on the 22nd day of September 1947 in the presence of Mr. V. Navaratnam Proctor on the part of the petitioner and the affidavit of the petitioner dated the 17th day of September 1947 having been read:

It is ordered that the 5th respondent be and he is hereby appointed Guardian-ad-litem over the 1st to 4th respondents minors and the petitioner be and she is hereby declared entitled as the widow of the deceased to have Letters of administration to the estate of the deceased issued to her accordingly unless the respondents or any other persons or persons interested shall on or before the 24th day of October 1947 show sufficient cause to the satisfaction of this court to the contrary.

This 2nd September 1947.

Sgd. R. R. SELVADURAI,
District Judge.

(O. 70. 10 & 14-10-47).

A GREAT DESTINY OF MAN

(Continued from page 1)

that every right thinking man heard the voice of the Beyond, which would lead him slowly but surely from the temporal to the spiritual, from the world to heaven, from the lower to the higher life.

The world must cease to be too much with us. Otherwise the still small voice cannot be heard. Unless we love more and more the ideals of simple living and high thinking and begin to practise them with earnestness even from now, we could not free ourselves from the death-dealing shackles of individual and national aggrandizement. Unless politicians and statesmen heeded the golden counsel which all the Great Ones teach, their countries would be heading towards destruction, and the still small voice within would be drowned in the clatter of arms and the din of war.

It is, however, refreshing to find that even in the midst of the disharmony and discord between nations and races, creeds and colours, cultures and civilizations, indications are not wanting of an intelligent synthetic understanding of the purpose of life and the destiny of man. The ideal is indeed that grand confraternity of men, which is beyond all narrowness and aggressiveness of vulgar nationalism, hatred and jealousy of race—that Parliament of Man and Federation of the World which will rise above the clash of races and nations, of cultures and civilizations, of creeds and sects. Such an ideal, however, cannot be realized by a destructive process which will end the elements that clash but only by a constructive synthesis of a broad and manifold character, which in its comprehensiveness will form the bed rock of peace and harmony between them. This ideal like all other ideals is hard to realize; but it is worth striving for, for all progress consists in the striving and without an ideal man cannot progress. And in the realization of this great and glorious ideal of humanity in its spiritual and cultural aspect lies its future.

An attempt to realize one phase of this ideal has been made in recent times by the enunciation of the principle of self-determination and by the formation of the League of Nations, and subsequently, on the failure of the League, by the formation of a similar body, the United Nations Organization, as an International Court of Justice. But aims, however lofty, cannot be realized by men without the necessary preparations and disciplines resulting in the establishment of a moral and ethical basis. Man does not become a saint by the mere acceptance of the ideal of perfection and divinity; the instinct of individualism among nations cannot be conquered by mere formulation of theoretical conceptions of international justice. A true internationalism has to be attained through the training ground of a true nationalism, which looks upon the world as one living whole and a vast organism of which all the peoples are parts. Every people has its mission, said Mazzini, which will co-operate towards the fulfilment of the general mission of Humanity; that mission constitutes its nationality.

So also with cultures and civilizations. If their clash and conflict are to be avoided, love and sym-

pathy for the systems of cultures and civilizations other than one's own should grow, and the foundations of a happy synthesis should be laid. In a programme of synthesis both the East and the West will have to play the role of teacher and taught in turn. The West can teach the East her sciences, her technical and industrial efficiency, her secrets of organisation and other virtues, which will enable the East to stand on her own legs in national matters and put an end to the cruel exploitation by the West. The East, on the other hand, must democratize her religion and philosophy, disseminate the treasures of spiritual thought which are for all mankind, and teach the West her meditativeness and introspection, her love of serenity and devotion, her sweetness of peace and tolerance; for this will enable the West to turn part of her rich energy for nobler purposes than exploitation and oppression of the weak nations of the world. What some countries in the West need today is a temple bell calling to devotion and to rest. What most countries in the East need is a bugle call to action.

No programme of synthesis can be complete or successful unless the problem of creeds is taken into account. No Parliament of Man can be a true Parliament and no Federation of the World can be true Federation unless and until the doctrine of the symphony of religions, sects and denominations is accepted and followed. Religion stirs the innermost depths of man's being, and in the words of the ancient sages it is the finest and fairest fruit of all cultures and civilizations—the goal to which they are consciously or unconsciously moving. But religion in national and international, communal and social life should be applied in the right manner. It should be freed from the shackles of perverse parochialism and crude creedalism. Religions are many; but Religion, the essence of all religions, is one. The dynamic side of true religion is life of the spirit; it is not creedal or communal, but international and universal in its application. It will furnish the ultimate basis for peace between nations. The mines of the world with iron and coal, tin and petroleum, silver and gold are limited; but unlimited are the treasures of spiritual wealth in search of which there can not be any competition or jealousy.

May He who is worshipped in diverse ways under different names by many religions lead us aright, and vouchsafe unto us wisdom and light with which to journey safely through the darkness of this world.

CHAVAKACHCHERI DISTRICT COURT

A District Court has been established at Chavakachcheri and the first session will be held on October 20, in the Magistrate's Court buildings.

Mr. Thalagodapitiya District Judge, Point Pedro, will preside at Chavakachcheri on Mondays and Tuesdays.

Auction Sale

Partition Decree No. 2277 D. C. J.

1. Mohamed Abdulkader Mohamed Sathakathulla
2. Ummukulthoom daughter of Mohamed Abdulkader of Vannarponnai West, minors by their next Friend
3. Meerasahib Mohamed Sultan of Vannarponnai West.

PLAINTIFF.

Vs.

Vappukandu Mohamed Meerapulle of Vannarponnai West

DEFENDANT.

In pursuance of the commission issued to me in the above case, I shall sell the below mentioned property by Public Auction on Tuesday the 25th November 1947 commencing at 10 a. m. at the spot.

The property shall be put up for sale first among the co-owners at the appraised value and if not purchased by any of them, the same shall immediately be put up for sale among the public.

Property Referred To:

All that piece of land situated at Vannarponnai West in the parish of Vannarponnai in the Division and District of Jaffna, Northern Province called "Aathiady" in extent 2 Lms. V.C. and 3 kls. with stone built house, well and cultivated plantations and bounded on the east by lane, north and west by the property of the heirs of Pathumma Nachchia wife of Inyatulla and on the south by the property of Paththa Umma wife of Mohamed Appah.

S. Muttukumaraswamy,
Commissioner of Sales.

6-10-47.

(M. 152, 10)

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(M 150, 10 & 14)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA
Testamentary Jurisdiction No. 750

Thangamuttu widow of Erampoo of Innuvil

Vs.

Vaitilingam Saravanamuttu of do

Respondent.

In the matter of the Estate of the late Pabbinipillai daughter of Vaitilingam Kanapathipillai deceased of Innuvil

This matter coming on for disposal before R. R. Selvadurai Esq. District Judge, Jaffna on the 1st day of August 1947 in the presence of Mr. P. K. Somasundram, Proctor on the part of the petitioner and the affidavit of the above-mentioned petitioner dated 29th July 1947 having been read.

It is further declared that the said Petitioner be declared entitled to have Letters of administration to the estate of the said intestate as one of her heirs and that she is entitled to have Letters of administration and the same issued to her accordingly unless the respondents or others interested shall on or before the 12th day of September 1947 show sufficient cause to the satisfaction of this court to the contrary.

This 8th day of August, 1947.

Sgd. R. R. Selvadurai
District Judge.

12-9-47

Time to shew cause
extended to 17-10-1947.

Sgd. R. R. Selvadurai
D. J.

(O. 73, 10 & 14)

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(M. 151, 10)

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(Std. 35, 26-9-22-12-47)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA
Testamentary Jurisdiction No. 753

In the matter of the Last Will and Testament of the late Vairavappillai Kanapathipillai of Alaveddy Jaffna Deceased.

Annaledchumyammah widow of Vairavappillai Kanapathipillai of Alaveddy, Jaffna Petitioner.

Vs.

Minor 1. Nallammah daughter of Kanapathipillai
do 2. Kanapathipillai Sanmuganathan
do 3. Saraswathiyammah daughter of Kanapathipillai
do 4. Kanapathipillai Sachchithanathan
do 5. Kanapathipillai Jegathesan all of Alaveddy minors appearing by their Guardian-ad-litem
6. Vairavappillai Velautham of Tellippallai Respondents.

This matter of the Petition of the abovenamed Petitioner coming on for disposal before E. R. Selvadurai Esquire, District Judge, Jaffna on the 22nd day of September 1947 in the

presence of Mr. M. R. Karalasingham, Proctor on the part of the petitioner and the affidavit of the Petitioner dated the 30th day of July 1947 having been read.

It is ordered and declared that the abovenamed 6th Respondent be appointed Guardian-ad-litem over the minors the 1st to 5th Respondents for the purpose of proceeding on with this case and that the Last Will and Testament of the abovenamed deceased dated the 15th day of February 1947 declared proved and that Probate be issued to the Petitioner as the Executor named in the said will unless the Respondents or any other person or persons interested shall appear before this court on the 20th day of October 1947 and show sufficient cause to the contrary.

It is further ordered that the said minor Respondents shall be produced before the Court on the above said date.

Jaffna this 22nd day of August 1947

Sgd. R. R. Selvadurai
District Judge.

Drawn by

Sgd. M. R. Karalasingham
Proctor for Petitioner.

(O. 72, 7 & 10)

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JAFFNA

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