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## The Gospel Of Love & Equality

### India Will Rise To Pristine Glory

#### Swami Vivekananda's Prophetic Message

[THE saint and patriot in Swami Vivekananda visualised the dawn of Indian independence fifty years ago and reassured us in the words: 'The longest night seems to be passing away.....the day is approaching; the wave has risen, nothing will be able to resist its tidal fury.' The nation-builder in him had very fresh ideas of constituting an ideal State from the various elements of Indian society. He said: 'If it is possible to form a State in which the knowledge of the priest, the culture of the military, the distributive spirit of the commercial and the ideal of equality of the last can all be kept intact, minus their evils, it will be an ideal State.' Is not the present cabinet of the Indian Dominion a rosy realization of Swamiji's dream? The following extract from the prophetic speech of Swami Vivekananda delivered many years ago will be of special interest at the present moment, when true to that prophecy, India today is free and on the move to glory and fame.]

If it is possible to form a State in which the knowledge of the priest, the culture of the military, the distributive spirit of the commercial and the ideal of equality of the last can all be kept intact, minus their evils, it will be an ideal State. But is it possible?

Yet the first three have had their day. Now is the time for the last—they must have it—none can resist it. I do not know all the difficulties about the gold or silver standards (nobody seems to know much as to that); but this much I see that the gold standard has been making the poor poorer, and the rich richer. Bryan was right when he said, "We refuse to be crucified on a cross of gold". The silver standard will give the poor a better change in this unequal fight. I am a socialist not because I think it is a perfect system but half a loaf is better than no bread.

The other systems have been tried and found wanting. Let this one be tried—if nothing else, for the novelty of the thing. A redistribution of pain and pleasure is better than always the same persons having pains and pleasure...Let every dog have his day in this miserable world.

All the members of a society ought to have the same opportunity for obtaining wealth, education or knowledge...Freedom in all matters, i. e., advance towards Mukti, is the worthiest gain of man...Those social rules which stand in the way of the unfolding of this freedom are injurious; and steps should be taken to destroy them speedily. These institutions should be encouraged by which men advance in the path of freedom.

Remember that the nation lives in the cottage.

The peasant, the shoemaker, the sweeper, and such other lower classes of India have much greater capacity for work and self-reliance than you. They have been silently

working through long ages, and producing the entire wealth of the land, without a word of complaint. Very soon they will get above you in position. Gradually capital is drifting into their hands and they are not so much troubled with wants as you are. Modern education has changed your fashion but new avenues of wealth lie yet undiscovered for want of the inventive genius. You have so long oppressed these forbearing masses now in their retribution. And you will become extinct in your vain search for employment, making it the be-all and end all of your life.

If the labourers stop work, your supply of food and clothes also stop. And you regard them as low-class people and want about your own culture! Engrossed in the struggle for existence they had not the opportunity for the awakening of knowledge. They have worked so long uniformly like machines, guided by human intelligence, and the clever educated section has taken the substantial part of the fruit of their labour. In every country this has been the case. But times have changed. The lower classes are generally awakening to this fact and making a united front against this, determined to exact their legitimate dues...The upper classes will no longer be able to repress the lower, try they ever so much. The well-being of the higher classes now lies in helping the lower to get their legitimate rights.

When the masses will wake up, they will come to understand your oppression on them and by a puff of their mouth you will be entirely blown off. It is they who have introduced civilisation among you; and it is they who will then pull it down. Think how at the hands of the Gauls the mighty ancient Roman civilisation crumbled into dust! Therefore, I say, try to rouse these lower classes from slum-

(Continued on page 5)

### Russians Create Atom City

#### Vigorous Research Believed Going On

It had to come sooner or later, Russians have named a city after the great discovery of the age.

According to the French newspaper La Bataille, official Moscow knows the spot as "X 71". But the thirty to forty thousand voluntary Russian gaolbirds who labour in atomic research in the Siberian city, call it Atomgrad.

It takes a special permit from the Moscow Institute of Scientific Research and from the Ministry of War for a visitor to get in, and only visitors ever come out workers live in.

Scientists are continually changed. Two physicists work as a team. As they reach a result, they are re-

### PUBLIC SERVICES COMMISSION

It is understood that an English Barrister is likely to be appointed Chairman of the new Public Services Commission. With the establishment of this Commission, the Civil Service Commission will cease to exist.

All appointments, promotions and questions relating to discipline in certain grades of the Public Service will come within the purview of the Commission.

placed by a new team which continues the research.

Soviet agents claim that experiments at "X 71" have been partly successful. But there is still a "missing link" in the chain. Important preliminary work for the production of atom bombs has been completed. With the cyclotron of the Moscow Radium Institute and the calculation of the physicists Serget Vavilov and Peter Kapitza, great progress has been made in the fission of atoms.

## CHARACTER AND LEADERSHIP

### Best Men Should Be Recruited Into Politics

SIR Archibald Nye, the Governor of Madras, presiding over the celebrations of the Lakshmi-puram Y. M. A. last week spoke on 'National Character and National Leadership.'

He believed that what really mattered about a man was not the University degree that he attained but whether he was a "good man", whether he put the interests of his country and community before all other things.

What one had to do, His Excellency said, was to follow truth—truth as it appeared to them—as individuals. "Even if it leads us to the gates of hell, we must follow it, because it is truth; we cannot compromise it with something which does not appear to us to be true", he said. In this way, they could in a practical way contribute their quota towards general character.

As regards national leadership, the Governor said that he felt that the profession of politics was the most important profession in any country and that the best men they could possibly get in the country should come into politics. And any man "who calls himself a citizen, any man who is interested in a country must be prepared, whatever his profession might be, to take an active part in the political life of his country", His Excellency said. So far as this country was

concerned, the great ideal that the people set before them, namely freedom, had been achieved. He ventured to think that the great influence which bound them together in the past would be tending in the future rather to fall into pieces, and they would be faced with a different set of problems, problems relating to food, clothing, the labour situation, the Zamindari situation. In this wide field, covering political and social spheres, there was a very great deal of room for genuine difference of opinion. The success or otherwise that they would have was going to turn very largely on national leadership.

In these circumstances, it seemed to him vital, the Governor said, that they should be doing their utmost to recruit into politics the best men they could find of their generation so that the destiny of the nation would be in the hands of the best men they could find. By best men he meant good men, sensible men and men endowed with qualities of judgment and wisdom. Every good Government should feel any moment that intelligent people were watching it carefully. Therefore, when they had their periodical meetings they should realise that there should be no discussion or discourse without consequent action following it, His Excellency added.

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(M 150, 10 &amp; 14)



## Hindu Organ

TUESDAY, OCTOBER 14, 1947.

## NAVARATHRI

THE NINE DAYS FOLLOWING the new moon in the month of *Puraddathi* (September-October) are held sacred by all Hindus. The festivals which last nine days and nights are known as the *Navarathri* festivals. In Hindu temples Raja Rajeswari is specially worshipped and special *pujabs* are offered to Her as representing *Shakti* (strength). All Hindus, rich and poor, old and young enjoy themselves to the full. The Goddess Durga is worshipped during the first three days, Lakshmi during the three days following and Saraswathy during the last three days. In almost every Hindu home in India, Navarathri is observed with great solemnity; gram and sweets offered to the Deity are served to the poor and distributed among children. *Bajanas* are held before the *pujabs* and talented artistes vie with each other to display their art or achievement in music. In Jaffna from time immemorial, school children go from house to house singing *Vruththam* and making collections either for their schools or their teachers. The children receive intensive training in *Kolladdam* and music before they venture out on their collection campaign.

*Vijaya Dasami*, the name by which is known the tenth day following the new moon in the month of *Puraddathi* is celebrated as the day of victory. The day is also considered sacred and auspicious for *Vidyarambam*. In Tamil Nad the Guru or the teacher utters the first stanza of *Thirukkural* viz "அகரமுதல எழுத்தெல்லாம் ஆதி உவவன் முத்தற்றேலகு" and children repeat the words uttered by the guru. The day connotes the victory of virtue over vice.

In Mysore the *Dasarah* (Ten nights) festivals are celebrated with great pomp and pageantry. According to Hindu mythology, Shakti manifested Herself in nine different *Avatars* to free world from the evil perpetrated by asuras. The second of the nine *Avatars* was for the purpose of vanquishing Mahishasura—half-man and half-buffalo.

## WHITHER SAMA SAMAJISTS ?

## Is Revolution The Only Panacea ?

(By "JUNIUS")

Have the Sama Samajists no other way of exterminating the richer classes and achieving the millenium for the poorer classes than by a bestial policy? Have the leaders, who are bent on restoring the glory of the Singhalese that was theirs in the good old days of Dutugemunu, Parakrama Bahu the Great no other way of doing so without fostering communal hatred towards the Ceylon Tamils and the South Indian labourer, the so called pestilence, by inflaming their passions through the medium of the *Sinhala Balaya* and a few other newspapers in Singhalese.

The leaders of the Sama Samajist Party say that even if the U.N.P. is defeated and the opposition forms a new Government they will not join it. They mean to be in perpetual opposition and have a long lease of life as such, perhaps, with a view to indulge in tub-thumping oratory, for which they are noted, and to hurl mudright and left and all around till the whole society is smeared with it. When this has been done it will be time for them to usher in the millenium by means of a bloody revolution. This will certainly take a

MahaKali, Mahishasura Mardhini and Maha Saraswathi are some of the nine *Avatars*. The Bengalees who are great votaries of Kali celebrate *Navarathri* with great eclat.

The sun is overhead on March 21 and September 21. From March to June the sun appears to move north of the Equator and from June it appears to move towards the Equator. From September 21 onwards the sun appears to move southwards. In the heavens the sun is said to be in the House occupied by the constellation known as the Scales in the month of *Puraddathi* which is the last of the six bright months of festivity and enjoyment. The month of *Margali* (Dec-January) is supposed to be the worst of the next three months and people wait for the first day in the month of *Pushya* (Jan-February) in great earnest when *Thai Pongal* is observed. *Puraddathi* reminds us that all is not bright always and that we must be prepared for bright as well as dark days and *Vijaya Dasami* teaches us that Truth and virtue will in the end triumph over evil or vice.

long time to materialise and by then malnutrition and disease would have taken a heavy toll of the masses and only a few of them would be left to enjoy the fruits of this revolution.

The Prime Minister says that the prospects of Dominion Status is just round the corner and when it materialises all the ills that we are heir to will suddenly and surprisingly disappear like the dew before the morning sun. The above-mentioned leaders may, likewise, be impatiently waiting not to be outdone by the Sama Samajists in the skillful use of bloody weapons for the removal of those obstacles which stand between them and the attainment of their glory.

Do not these leaders pose for a moment to consider whether Ceylon and its Civilisation which have passed through different vicissitudes, can withstand this rough and blood-curdling onslaught and whether the destruction of a part or parts of this structure built patiently and thoughtfully on the solid foundations of peace, fellowship and goodwill by the collective contributions of all the communities will enhance their name and fame or whether such an act will earn for them the opprobrium of all the civilised world and the never-ending curse of generations yet unborn.

Are there not other gentler, more effective, and swifter remedies available for removing the hardships of the poor and the downtrodden, for restoring the glory of the Singhalese race and for finding a niche in this fair Island for the other communities to share as equals, their common heritage?

Why should the Singhalese leaders blame the Tamils for the present plight of the Singhalese masses? The Tamils have never hindered their growth nor will they ever do so. If at all anyone is to blame it is the Singhalese aristocrats themselves. While they, in the past, utilised the services of the masses for their mere keep, for developing their lands and acquiring wealth, the Tamils though inhabiting the less fertile regions of the Island, paid more attention to the welfare of the masses by sharing their wealth with them and by spreading light and learning among them. That is why the glaring anomaly of immense wealth which exists side by side with abject poverty among the Singhalese is almost absent among the Tamils. Unless and until this inequality is eliminated the masses will be discontented. To turn away their wrath from them the Singhalese leaders are using the communal cry for directing it against the Ceylon Tamils and the South Indian labourer. Is this statesmanship and patriotism or unadulterated communal hatred?

## Notes and Comments

## The National Flag

The Lion Flag is not the National Flag but the Singhalese Flag, so Mr. Senanayake is purported to have stated to a Representative of the "Times of Ceylon." We are beholden to Mr. Senanayake for this rather belated elucidation. But, we ask why Mr. Senanayake should have kept mum all these days on this momentous question until approached by a Press Representative to deny the national character of the Lion Flag. The Prime Minister knows or should have known to what extent

resentment against the reported move to hoist the Singhalese flag as the National Flag has manifested itself amongst the minorities of the island; a communique from the Premier's Office would have set to rest the doubts of the people once and for all and much acrimonious statements in the press and on platforms would have been avoided. The absence of an authoritative statement so far from Mr. Senanayake or from his important lieutenants of the Cabinet leaves one in doubt as to the truth or otherwise of the statement attributed to Mr.

Senanayake by the Staff Reporter of the "Times of Ceylon".

## Who Pays For It?

Assuming for the moment that neither Mr. Senanayake nor the Singhalese leaders want to foist on the Ceylonese an unwanted "National" flag, we have, however, to know how 50,000 lion flags came to be imported into Ceylon and on whose authority were they got down! If as the Hon. Mr. Chittampalam wants us to believe, they are for decorational purpose may we know whether flags with other designs such as camel, monkey buffalo and donkey were also got down? If not why not? If the money that has been spent on these 50,000 flags imported merely for decorational purpose without the valid authority of the people's representatives, would have to be met by the tax-payer, we can only say that the Government is simply asking for trouble. It is high time those in authority and power feel the pulse of the people and accomodate themselves accordingly, as otherwise they may soon be engulfed in the flood of popular anger.

## It is True!

A sensational but true story has come to light from a provincial hospital. A passing motorist brought in an injured youth who had been found by him lying unattended on the roadside after a motor accident. The motorist had inquired for the doctor and was told that the doctor would be in "presently". He then asked where the doctor lived and on going to the latter's house he found the doctor out. The motorist then went back to the hospital and found that nothing had been done for the injured man. After sometime he again went back to the doctor's residence and found the great doctor conversing with a visitor. He informed the doctor of the case he had brought to the hospital and the doctor is reported to have replied that he would come "presently". This "coming presently" statement made too often was too much even for that patient motorist. He told the doctor plainly what he thought of the conditions in that hospital. On being asked who he was, he introduced himself as Mr. Alan Rose (Legal Secretary). Thereupon a strange transformation took place, so says the news report. The doctor was galvanised into action. On his immediate visit to the hospital, which too became a hive of activity the case was promptly taken into hand. This was an hour after the man had been brought in to the hospital!

## A Rule and not Exception

The above incident recalls to one's mind the utter indifference of those in authority in hospitals and other such institutions where promptness to do one's duty is more urgent than anything else. The incident in the provincial hospital is enacted daily in many other hospitals too. It is not uncommon sight to see patients of the poorer classes treated with utmost contempt and base indifference by those whom fortune and a society have placed in power and position in these hospitals. The State Institutions are meant for the people whether they be Legal Secretaries or scavenging labourers. In the present get-up of our hospitals and other State Institutions, what deal can people expect unless they happen to be Legal Secretaries or Cabinet Ministers. The time has definitely come when a thorough overhaul in the psychology of the Government Servants is of urgent necessity. Doctors, Apothecaries and other Public Servants should be told the plain truth that they are the servants of all and master of none and that they should quit if they cannot mend.

# Indo-Ceylon Problem

## Giri Confident of Early Settlement

CEYLON and India though separated by a narrow strip of water are one culturally and historically and no one can keep them asunder declared Sriji V. V. Giri Representative to the Government of India in the course of his prize-day speech at the Jaffna Hindu College on Saturday last.

After an address of welcome was read by a student of the College Mr. A. Coomaraswamy M. A., (Bar-at-law) presented his report.

In the unavoidable absence of Mrs. Giri, Mr. R. K. Tandon India's Trade Commissioner in Ceylon distributed the prizes.

Mr. V. V. Giri then spoke. He congratulated the Jaffna Hindu College on its achieving much success in the academic field and said that the youths of the land should cultivate character to enable them to be leaders of tomorrow. Alluding to the speech of Netaji Subhas Chandra Bose which was declaimed by a student on the occasion, Mr. Giri regretted that Netaji Subhas Bose, one of the prime architects of the Indian Freedom movement was not alive to see that freedom. But it is gratifying that both Nehru and Gandhiji are alive; and though India is passing through a series of vicissitudes the greatest man of all times—viz Mahatma Gandhi is there to allay their sufferings. Mr. Giri continuing said:

"True, India is partitioned; and the repercussions are not yet over. However, I am confident that before long, India will rise to her full stature, and will have a great part to play in moulding the structure of the world. Hers will be the task to guide and end the present conflicts rampant in the world arena; unfortunately for us, the United Nations Organisation which was heralded with much pomp and advertisement and from which great things were expected has so far failed to achieve its aims. We find continuous discussions going on in that august Assembly leading us nowhere. The old League of Nations which ultimately developed into a "League of Nations" had its dismal end and out of the embers of World War 2 rose up the United Nations organisation. So far, the U. N. O. has not lived up to its expectations and in fact it has become the cockpit of warring ideologies and conflicting political formulae. The U. N. O. should not meet the fate of the League of Nations: it has to survive. It has to be active; and it has to promote peace and harmony; otherwise nothing but disaster will overtake the world which is, as things are, on the edge of a precipice. The East has to shoulder the burden of peace and it is the East that should sustain the U. N. O. and help it to achieve its aims and objects. India, Ceylon, Burma, Viet Nam, Indonesia, Malaya, China and Japan should rouse up and get justice done not only in Asia but in the whole world."

Referring to the political ideologies in Ceylon, Mr. Giri averred whether one belonged to the right or the left or the centre, he should always keep to the right path of justice, fair play and tolerance. Students should build up their character. A country was judged

not by its many political parties but by the character of its people. Therefore it behoves all of them to cultivate character.

Turning to the "vexed" Indo-Ceylon problems Mr. Giri said:

"The Indo-Ceylon problem has baffled many a politician and statesman on both sides of the straits and years have rolled by without this problem being settled to the satisfaction of the parties concerned. I have come here with the firm determination to see this problem settled once and for all. Ceylon and India, separated by a narrow strip of water have two governments distinct from each other. But culturally and historically India and Ceylon are one and the same and no one can keep them asunder. I am an optimist; and my optimism has so far not failed me. I am sure, that within a few months, this Indo-Ceylon problem will be settled once and for all to the satisfaction of all those concerned. There is absolutely no cause for despondency"

Mr. Giri disclosed that he would be proceeding to India in December next with a plan for the settlement of the Indo-Ceylon problem, to be submitted to Pandit Nehru and said he was thoroughly hopeful of the outcome.

Pointing to the problems that confront the ordinary man in his every day life, Mr. Giri exhorted Ceylon's statesmen and politicians to strain every nerve to see that his condition is ameliorated. "I would like to see the day," said Mr. Giri "when every man in Ceylon gets all his Fundamental Rights. What does it matter to the common man whether the Rightists rule the country or the Leftists sway the seats of power unless he is made to feel in all consciousness that his Fundamental Rights are well safeguarded for him? His Rights should be conceded. His wife and children should be well fed, clothed and looked after by the State. It is the duty of all those in whose hands the governance of the country is entrusted to see that the interests of the common man are safeguarded. It is no use shouting slogans and preaching utopian doctrines unless you transform them into concrete actions to the betterment of the masses. Politicians and statesmen would do well to note the writing on the wall and they should heed the warning. The amelioration of the condition of the masses should be their first and foremost duty, failing to do which will surely land them into disaster, and the country into chaos and anarchy. In India too, the agitation by people in certain States is a pointer. These Princes who harp on their "Divine Right of Kings" will be simply swayed and thrown into the abyss by the avalanche of popular agitation, unless they mend their ways and instal a regime based on democracy to give the largest amount of good to the largest number of persons in their states."

Mr. A. Arulambalam (Proctor), a member of the Board of Directors of the College thanked Mr. Giri for his presence and for his illuminating address.

# India's Freedom Fight

## Its Significance to Ceylon

THE Strong ties between India and Ceylon in regard to race, culture and social tradition were stressed by Mas. Mahinda Balasingham a student of the Jaffna Hindu College in the course of his much applauded welcome address to Sriji V. V. Giri, the Representative to the Government of India at the above College on Saturday last. Mas. Balasingham said:-

Perhaps it is necessary in these days of misunderstandings and power politics, to remind ourselves that Ceylon is bound to India by ties of race, of culture and of social tradition. You and we have also the common experience of having been subjects of an Empire. India's struggle for freedom, therefore, cannot but be of particular interest and significance to us in Ceylon. We rejoice to see that the fight which opened at Amritsar a generation ago under the leadership of Mahatma Gandhi has found its fulfilment though not in the form we all cherished to have. The vision of an All India Union has receded, may we hope, only for a time, and the Divided India, will at no distant date, regain its unity, so that she may with greater strength, contribute to the promotion of good will and peace among the nations of this war-weary world.

We in Ceylon, are on the eve of attaining Dominion Status. We have our problems, you have yours; and let us hope that the Dominions of Ceylon and India will understand each other and solve the Indian problem in Ceylon to mutual satisfaction.

## Good Will and Comradeship

### Relationship Between India and Ceylon

'Since my arrival in Ceylon I have frequently said that the problems outstanding between our two countries, which concern mainly the citizenship and other rights of Indians residing in Ceylon, will not take much time to settle, once the leaders of both countries put their heads and, may I add, their hearts together in an earnest endeavour to find a just, amicable and democratic solution', Mr. V. V. Giri, Indian Government Representative in Ceylon, declared in the course of a letter congratulating and sending India's best wishes to the Prime Minister on his assumption of office.

Expressing thanks for the sentiments conveyed on behalf of the Indian nation, Mr. Senanayake referring to the above matter in the reply said: "I feel certain that Free Ceylon and Free India will be the best of comrades and neighbours.....It is my desire and intention personally to discuss with the leaders of India the problems outstanding between our two countries at the earliest possible opportunity.....and settle them to the satisfaction of all concerned".

## Kankasanturai Civil Hospital

### Transfer of T. B. Patients Suspended

As a result of representations by the Jaffna Saiva Paripalana Sabha and other public bodies protesting against the transfer of tuberculous patients to what was declared, as a result of persistent agitation by the people of Jaffna, to be a Civil Hospital, Mr. S. W. R. D. Bandaranaike Minister of Health has issued orders that the transfer of patients from the Tuberculous Sanatorium at Kankasanturai to the Civil Hospital there should be stopped forthwith till he has had time to investigate the matter personally.

The "Hindu Organ" understands that Mr. S. W. R. D. Bandaranaike proposes to visit Kankasanturai at the earliest opportunity. He will visit the Hospital site and probably the Keerimalai Tank and hear the views of the public before he comes to a final decision.

## Ceylon's Flood Havoc

According to the latest statistics available regarding the extent of devastation caused by the great August flood, it is learned, that nearly 8,000 houses were totally destroyed and over 2,500 houses damaged, while 222 people lost their lives.

The figures which have so far been collected by the authorities are as follows:—Deaths 222; houses damaged, 2,502; houses totally destroyed, 7,999.

Crops standing on 27,040 acres were ruined. The value of damage to crops in the Central Province alone is assessed at Rs. 302,000.

## T. C. and National Flag

Mr. S. N. Rajadurai, the Secretary of the All Ceylon Tamil Congress, (Jaffna District Branch) has released two resolutions which were passed at the meeting of the Committee, Mr. R. Sivagurunathar, presiding.

The first resolution recommends that the national flag for Ceylon must be one acceptable to the different communities and such a flag must be designed by a conference of the accredited representatives of the different communities.

The second resolution urged that Members of Parliament returned on the Tamil Congress ticket should elect a member of the Depressed Class to the Senate, preferably one who is at the same time a Congress supporter. If no such person is available the committee recommends the names of Dr. E. M. V. Naganathan and Mr. R. Sivagurunathar for election. Messrs. G. G. Ponnambalam, K. Kanagaratnam, C. Vanniasingham and T. Ramalingam, Members of Parliament, were among those present at the committee meeting which was not open to the Press.

## A Third Shipment Tax On Luxuries ? To Jaffna

Arrangements have been made to despatch a big consignment of food to Jaffna by the s. s. Nizam, which has left for Kankasanturai, and it is learned that the shipment is on its way to the port.

The shipment includes 5,000 tons of flour, 200 tons of sugar and a quantity of potatoes and dhal.

The need to send foodstuffs by ship first arose when road and rail transport was dislocated by the recent floods. Owing to the lack of storage accommodation in Colombo, shipments of food cargo are to be directed to other seaboard towns in Ceylon for some time.

Two similar shipments of food cargo were conveyed to Kankasanturai earlier by the Nadir and the Mahadevi.

## Minister Against Price Increase

It is learned that the Minister of Food and Co-operative Undertakings, Mr. A. Ratnayake, is not in favour of raising the price of sugar.

It is understood that the proposal of the Commissioner of Food Supplies, Mr. K. Alvappillai, to increase the price of sugar would have resulted in Government netting about Rs. 50,000 a day, to offset the losses incurred in subsidising rice and flour.

The consumption of sugar in the Island amounts to about 7,200 tons a month. The retail controlled price of sugar is 45 cents per pound.

### ORDER NISI

IN THE DISTRICT COURT OF JAFFNA  
Testamentary Jurisdiction No. 676.

Arumugam Ambalavanar of Vannarponnai presently of Galle.

Vs. Petitioner.

1. Thavamany daughter of Ambalavanar presently of Galle
2. Kanapathipillai Mylvaganam Koddady, Jaffna. Respondents.

In the matter of the Estate of the late Naganathapillai Kathiresapillai, deceased, of Vannarponnai.

This matter coming on for disposal before R. R. Selvadurai District Judge Jaffna on the 21st day of October 1947 in the presence of Mr. R. Sinnadurai Proctor on the part of the Petitioner and the affidavit of the Petitioner dated 28th February 1947 having been read, it is ordered that the Will of Naganathapillai Kathiresapillai dated 25th January 1943 be and the same is hereby declared proved unless the Respondents shall on or before 21st October 1947 show sufficient cause to the satisfaction of this court to the contrary.

It is further declared that the said Kanapathipillai Mylvaganam the 2nd Respondent be and he is hereby appointed Guardian-ad-litem over the 1st Respondent and that the said Arumugam Ambalavanar, Petitioner, is entitled to have Letters of Administration with the Will annexed and the same issued to him accordingly unless the Respondents or others shall on or before 21st October 1947 show sufficient cause to the satisfaction of this court to the contrary.

This 21st day of October 1947.

Sgd. R. R. SELVADURAI,  
District Judge.

(O. 80. 14 & 17-10-47).

In response to a request from the Cabinet, the permanent Secretaries of all the Ministries have begun the preparation of their Budget estimates for the financial year 1947-48.

The first big task which the Cabinet will thus undertake is the preparation of the Budget, which it is hoped to present to the House of Representatives shortly after the inauguration of Parliament next month.

It is estimated that after the Budget has been "pruned" in regard to recurrent expenditure not more than Rs. 15 million will be left over for the new works to be undertaken during the course of the year by all the Ministries. It is gathered that this factor is being borne in mind by the various Ministries in the preparation of their estimates.

No additional taxation is being contemplated at present but it is learned that the whole question will be reviewed, particularly with regard to the duties on luxury articles imported to the Island with a view to raising them and making a corresponding reduction in import duties on essential foodstuffs.

### ORDER NISI

IN THE DISTRICT COURT OF JAFFNA  
Testamentary Jurisdiction No. 747.

In the matter of the estate of the late Kuneratnam Subramaniam of Moolai, Jaffna who died at Klang in Malaya. Deceased.

Parupathippillai widow of Kuneratnam Subramaniam of Moolai in Jaffna. Petitioner.

Vs.

1. Manonmany daughter of Subramaniam of do.
2. Subramaniam Kanagaratnam of do.
3. Sivapakkiam daughter of Subramaniam of do.
4. Sivakangai daughter of Subramaniam of do.
5. Chellammah widow of Kuneratnam Kandiah of Araly West.

Respondents.

This matter of the petition of the above-named petitioner coming for disposal before R. R. Selvadurai, Esqr District Judge, Jaffna on the 24th day of July 1947 in the presence of Mr. V. Nagalingam, proctor for petitioner and the affidavit and petition of the said petitioner having been read; it is ordered that the above-named 5th respondent be appointed guardian-ad-litem over the minors 2-4 respondents and that letters of administration of the estate of the said deceased be granted to the petitioner unless the said respondents shall appear before this court on the 25th day of August 1947 and show cause to the satisfaction of the court to the contrary.

This 7th day of August 1947.

Sgd. R. R. SELVADURAI,  
District Judge.

Extended to: 20-10-47.

(O. 75. 10 & 14-10-47).

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[Std. 31-19-8-1-11-47]

### ORDER NISI

IN THE DISTRICT COURT OF JAFFNA  
Testamentary Jurisdiction No. 746.

In the matter of the estate of the late Sarasvathy wife of Kandiah Veluppillai of Vaddukodai East. Deceased.

Kandiah Veluppillai of Vaddukodai East. Petitioner.

Vs.

1. Veluppillai Sanmuganathan of do.
2. Sarojini Devi daughter of Veluppillai of do.
3. Veluppillai Kanagasundram of do.
4. Veluppillai Wignaraja of do.
5. Kanapathippillai Ambalavanar of do.

Respondents.

This matter of the petition of the above-named petitioner coming on for disposal before R. R. Selvadurai, Esqr. District Judge, Jaffna on the 23rd day of July 1947 in the presence of Mr. V. Nagalingam, Proctor for petitioner and the affidavit and petition of the said petitioner having been read; it is ordered that the above-named 5th respondent be appointed guardian-ad-litem over the minors 1-4 respondents and that letters of administration of the estate of the said deceased be issued to the petitioner unless the said respondents shall appear before this court on the 22nd day of August 1947 and show cause to the satisfaction of the court to the contrary.

This 6th day of August 1947.

Sgd. R. R. SELVADURAI,  
District Judge.

Extended to: 31-10-47.

(O. 74. 10 & 14-10-47).

### ORDER NISI

IN THE DISTRICT COURT OF JAFFNA  
Testamentary Jurisdiction No. 769.

In the matter of the intestate estate of the late Sabapathy Kandiah of Araly in Jaffna. Deceased.

Sivagamipillai widow of Sabapathy Kandiah of Araly in Jaffna. Petitioner.

Vs.

1. Kandiah Paramagurunathan of Araly South.
2. Kandiah Sivaratnam of do.
3. Satkunavathy daughter of Kandiah of do.
4. Kastuvamani daughter of Kandiah of do.
5. Kandiah Mahadevan of do appearing by their g-a-l.
6. Vairamuttu Sabapathy of do. Respondents.

This matter coming on for disposal before R. R. Selvadurai Esq. District Judge, Jaffna on the 22nd day of September 1947 in the presence of Mr. V. Navaratna Rajah Proctor on the part of the petitioner and the affidavit of the petitioner dated the 17th day of September 1947 having been read:

It is ordered that the 6th respondent be and he is hereby appointed Guardian-ad-litem over the 1st to 5th respondents minors and the petitioner be and she is hereby declared entitled as the widow of the deceased to have Letters of administration to the estate of the deceased issued to her accordingly unless the respondents or any other person or persons interested shall on or before the 24th day of October 1947 show sufficient cause to the satisfaction of this court to the contrary.

This 22nd September 1947.

Sgd. R. R. SELVADURAI,  
District Judge.

(O. 76. 10 & 14-10-47).

### ORDER NISI

IN THE DISTRICT COURT OF JAFFNA  
Testamentary Jurisdiction No. 752 T.  
In the matter of the estate of the late C. Periathamby Thirunavukkarasu of Nallore. Deceased.  
Nagaratnam widow of C. P. Thirunavukkarasu of Nallore.

Vs. Petitioner.

1. Sivanayagy daughter of C. P. Thirunavukkarasu.
2. C. P. Thirunavukkarasu Karunandan.
3. Selladurai Subramaniam all of Nallore. Respondents.

This matter coming on for disposal before R. R. Selvadurai Esquire, District Judge, Jaffna on the 1st day of August 1947 in the presence of Mr. C. C. Somasegaram Proctor on the part of the petitioner and on reading the affidavit and petition of the petitioner.

It is ordered that the abovenamed 3rd respondent be appointed guardian-ad-litem over the minors the abovenamed 1st and 2nd respondents and that Letters of Administration to the estate of the abovenamed deceased be issued to the petitioner as the widow of the abovenamed deceased, unless the abovenamed respondents appear before this court on the 12th day of September 1947 and show sufficient cause to the satisfaction of this court to the contrary. That the abovenamed minors to be produced on that date.

This 7th day of August 1947.

Sgd. R. R. SELVADURAI,  
District Judge.

Order Nisi extended for 17th October 1947. Sgd. R. R. S.

D. J.

(O. 78. 10 & 14-10-47).

### ORDER NISI

IN THE DISTRICT COURT OF JAFFNA  
Testamentary Jurisdiction No. 707.  
In the matter of the estate of the late Paranirupasingam Rajasingam of Kondavil Jaffna. Deceased.  
Saraswathy widow of Paranirupasingam of Kondavil. Petitioner.

Vs.

1. Paranirupasingam Ratnasingam
2. Mrs. Jeyalakshmi Navaratnarajah both of do. Respondents.

This matter of the petition of the petitioner praying that letters of administration to the estate of the abovenamed deceased be granted to the petitioner, coming on for disposal before R. R. Selvadurai Esq., District Judge, Jaffna on the 19th day of May 1947 in the presence of Mr. V. Navaratnarajah proctor on the part of the petitioner and the affidavit and petition of the petitioner having been read it is declared that the petitioner be as mother of the deceased entitled to have letters of administration to the estate of the said intestate, unless the respondents or any others shall on or before the 25th day of July 1947 at 10 a. m. show sufficient cause to the satisfaction of this court to the contrary.

This 2nd day of July, 1947.

Sgd. R. R. SELVADURAI,  
District Judge.

Time to show cause extended to: 17-10-47. Intd. R. R. S.

D. J.

(O. 77. 10 & 14-10-47).

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(Continued from page 1)

ber by imparting learning and culture to them. When they will awaken—and awaken one day they must—they a so will not forget your good services to them and will remain grateful to you.

How my heart ached to think of what we think of the poor, the low, in India. They have no change, no escape, no way to climb up... They sink lower and lower everyday, they feel the blows showered upon them by a cruel society, and they do not know whence the blow comes. They have forgotten that they too are men. And the result is slavery. Thoughtful people within the last few years have seen it, but unfortunately laid that at the door of the Hindu religion; and to them the only way of bettering is by crushing the grandest religion of the world. Hear me, my friend, I have discovered the secret through the grace of the Lord. Religion is not at fault. On the other hand your religion teaches you that every being is only your own self multiplied. But it was the want of sympathy—the want of heart. This state of things must be removed, not by destroying religion, but by following the great teachings of the Hindu faith, and joining with it the world-wide sympathy of the logical development of Hinduism, Buddhism... A hundred thousand men and women fired with the zeal of holiness, fortified with the eternal faith in the Lord, and served to lion's courage by their sympathy for the poor and the fallen and the down-trodden, will go over the length and breadth of the land preaching the gospel of salvation, the gospel of help the gospel of social raising up—the gospel of equality.

Your duty at present is to go from village to village and make the people understand that mere sitting about idly won't do any more. Make them understand their real condition and say, "Oh, ye brothers, arise, awake! How much longer would you remain asleep!... So long the Brahmanas have monopolised religion; since they cannot hold their ground against the strong tide of time, go and take steps so that one and all in the land may get that religion. Impress upon their mind that they have the same right to religion as the Brahmanas. Initiate all even down to the Chandalas in these fiery mantras. Also instruct them in simple words about the necessities of life, and in trade, commerce, agriculture etc. If you cannot do this, then fix upon your education, and culture, and fix upon your studying the Vedas and Vedanga.

Let the New India arise—out of peasants' cottages, grasping the plough, out of the huts of the fishermen, the cobbler and the sweeper. Let her spring from the grocer's shop from beside the oven of the fritter-seller. Let her emerge from the factory; from markets and from markets. Let her emerge from the groves and forests, from hills and mountains. These common people have suffered oppression for thousands of years, suffered without murmur, and as a result have got wonderful fortitude. They have eternal misery, which has given them unflinching vitality. Living on a handful of oatmeal, they can conquer the world; give them only

## CEYLON GOVERNMENT RAILWAY NOTICE

The Railway Level Crossing at 85 miles 43 chains, Northern Line, on the Nikaweratiya to Moragollagama Road, will be closed for vehicular traffic from 9. p. m on 18-10-47 till 5.30 a. m. on 19-10-47.

During this period, urgent traffic will be assisted over the crossing.

J. E. S. BODGER  
General Manager

15.9.47.  
(G. 101. 14.)

## ORDER NISI

IN THE DISTRICT COURT OF JAFFNA  
Guardianship Jurisdiction No. 772  
Kardappan Ponniah of Nainateevu  
Vs. Petitioner

1. Ponniah Asaipillai
2. Annapooranam daughter of Ponniah
3. Saraswathy daughter of Ponniah
4. Ponniah Nithianathan
5. Ponniah Sivalingam
6. Ledchamy daughter of Ponniah
7. Ponniah Rasalingam and
8. Kuddipillai widow of Ve'sauther Kanapat pillai all of Nainateevu, the 1st to 7th respondents are minors appearing by their Guardian ad litem the 8th respondent

Respondents.

In the matter of the Estate of the late Sinnammah wife of Kardappan Ponniah of Nainateevu Deceased.

This matter coming on for disposal before R. R. Selvadurai Esq. District Judge, Jaffna on the 26th day of September 1947 in the presence of Mr. A. Kanagasabai, Proctor on the part of the petitioner and the affidavit of the above-mentioned petitioner dated 18th September 1947 having been read.

It is ordered that the said 8th respondent be appointed guardian ad litem over the minors 1-7th respondents and that the said Petitioner be declared entitled to have Letters of administration to the estate of the said intestate as her lawful husband and that he is entitled to have Letters of administration issued to him accordingly unless the respondents or others interested shall on or before the 27th day of October 1947 show sufficient cause to the satisfaction of this court to the contrary.

This 26th day of September 1947

Sgd. R. R. Selvadurai  
District Judge.  
(O. 79, 14 & 17)

half a piece of bread and the whole world will not be big enough to contain their energy; they are endowed with the inexhaustible vitality of a Raktabija. And besides, they have got the wonderful strength that comes of a pure and moral life, which is not to be found anywhere else in the world. Such peacefulness, such contentment, such love, such power of silent and incessant work, and such manifestations of God's strength in times of adversity—where else will you find the e? Skeletons of the past, there, before you, are your successors, the India that is to be. Throw those treasure chest of yours and those jewelled rings among them as soon as you can; and you vanish into air and be seen no more—only keep your ears open. No sooner will you disappear, than you will hear the inaugural shout of renaissance India, bringing with the voice of a million thunders and reverberating throughout the universe—Wah Garu ki fatch—Victory to the Gurul

## NOTICE

IN THE DISTRICT COURT OF JAFFNA  
Guardianship Jurisdiction No. 283

In the matter of an application for certificate of Curatorship and letters of Guardianship over the persons and property of 1) Rajeswari daughter of R. Markandu (2) M. Muttukumarasamy (3) M. Sivagnanam and (4) M. Nadarajah all of Kandarmadam, Jaffna.

Minors.  
Theivanaipillai widow of R. Markandu of Kandarmadam, Jaffna.

Petitioner.  
Whereas by an order of this court the guardian and curatrix has been authorised to sell the land described in the schedule hereto and belonging to the minors.

Whereas the highest bidder shall be declared the purchaser of the said land.

And whereas tenderers are hereby invited to forward their bids to my address "S. C. Cathiravelu, Proctor S. C. Kandarmadam, Jaffna" or to the Secretary of the District Court of Jaffna, within twenty one days from the date hereof.

Schedule

An undivided half share of a piece of land situated at Valanthalai called Mappananoori in extent 5 lms v. c. according to deed but 5 lms. v. c. and 4½ Kls according to survey with young and old palmyras, coconut trees, vembu and bounded on the east by the property of Theivanai wife of Kandiah, north and west by lane, and south by the property of Parupathy wife of Ilayathamby.

Sgd: S. C. Cathiravelu  
Proctor for Guardian & Curatrix  
(Mis 154 14.)

## Auction Sale

No. 3336 D. C. J.

Kanagasabai Somasundaram of Urumpirai, Jaffna. Plaintiff.

Vs.

Sinnappu Nagalingam of Urumpirai, Jaffna. Defendant.

In pursuance of the commission issued to me in the above case, I shall sell the below mentioned property by Public Auction on Monday the 24th November 1947 commencing at 4-30 p. m. at the spot.

Property Referred To:

All that piece of land called "Valusilambian" in extent 9 Lms. 6-10-47.

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(Std. 35, 26-9-22-12-47)

## ORDER NISI

IN THE DISTRICT COURT OF JAFFNA  
Testamentary Jurisdiction No. 750

Thangamuttu widow of Erampoo of Innuvil  
Vs. Petitioner.

Vaitilingam Saravanamuttu of do  
Respondent.

In the matter of the Estate of the late Pattinipillai daughter of Vaitilingam Kanapathipillai deceased of Innuvil

This matter coming on for disposal before R. R. Selvadurai Esq. District Judge, Jaffna on the 1st day of August 1947 in the presence of Mr. P. K. Somasundram, Proctor on the part of the petitioner and the affidavit of the above-mentioned petitioner dated 29th July 1947 having been read.

It is further declared that the said Petitioner be declared entitled to have Letters of administration to the estate of the said intestate as one of her heirs and that she is entitled to have Letters of administration and the same issued to her accordingly unless the respondents or others interested shall on or before the 12th day of September 1947 show sufficient cause to the satisfaction of this court to the contrary.

This 8th day of August, 1947.

12-9-47 Sgd. R. R. Selvadurai  
District Judge.

Time to shew cause  
extended to 17-10-1947.

Sgd. R. R. Selvadurai  
D. J.

(O. 73, 10 & 14)

V. C. and 14½ kls, situated at Urumpirai in the parish of Kopay, Valigamam West Division, Jaffna District, Northern Province with share in the will standing thereon Stone-built House and other buildings and plantations and bounded on the East by the property of Parimalam daughter of Sinniah and shareholders North by lane, West by the property of Velupillai Thambirasa and South by the property of Arumugam Sellachchy and shareholders together with share in the lane running along the Eastern side of the Northern boundary land towards this land and runs along the Northern boundary of this land.  
(M. 153, 14)

S. Muttukumaraswamy,  
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(Std. 29, 1-8 to 30-8-48)

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