

# THE Hindu Organ.

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NO. 60.

## The Right Attitude to Prayer NO COMPROMISE!

### Selfishness Should Have No Place

### Universal Love Should Pervade

(By SWAMI OMKAR)

WE are living in a world of selfishness and keen competition for the survival of the self. Everywhere the self-interests are prominent. Self—the selfish self comes first, middle and last. The day begins with the self and ends in self. Man is born with self and dies with self. O God! Out of this world of selfishness where one is living on another cruelly and mercilessly, where man is preying on man, where is the hope, light and the way into the world of selfishness? "What can I get for the self?" is the first and foremost thought in every undertaking be it in the name of the Welfare Work or even of God. It looks as if God Himself should bribe His devotees to receive their prayers with promises of good luck, health, prosperity or heaven here or hereafter.

Let us analyse the prayers of the votaries of every religion impartially. Where are these prayers leading? What are they seeking? On the average, the essence of many of these prayers is only in one word, Self interest. "Dear Lord! Give me this, give me that, and give me what not", seems to be the theme of the prayers of the ordinary man of the world. "Dear god! Bless me with wealth, bless me with health, and bless me with everything in the world, and pray, grant me whatever I see and desire", seems to be the centre and goal of many a prayer. Man is always thinking of himself or his dear and near ones—his children and family, the blood and flesh of himself. Does he ever think of others—his neighbours, his fellow-sisters and brothers, the children of the one Indivisible God, especially of those who are in the grip of poverty and sickness, suffering excruciating pains and above all of those who are denying God, the only Reality in the name of self-interests that lead in the long run to destruction and perdition?

The aspiring soul, even the man of knowledge is prying hard; he is concentrating and meditating constantly. What for? Is it not for his salvation? Is it not for his selfish happiness? In the end he may add, while closing the prayer: *Loka Samastha Subhina Bhavantu*; may all be happy. If we analyse critically, the ignorant self—the ego—is there in every prayer of ours playing a prominent part. First comes himself, then others and then

may be the whole world. In the name of God and truth, if we believe sincerely in God's Omnipresence, let our self-interests be replaced by public interests by universal interests. Let our prayers be for the welfare of God's helpless children everywhere. Let us not seek the individual salvation, but the universal salvation, the freedom of all; for, the freedom of others is our freedom. When millions are suffering, steeped in darkness, how can anyone think of his selfish salvation? How can anyone enjoy rich dinners and feasts while thousands are starving and even dying for a morsel of food? The way to be happy is to make others happy. The way to be healthy is to help others to be healthy. The way to be peaceful is to make others peaceful first. In the long run selfishness does not pay in the least. One may get fat and heavy by over eating but that is not strength or health and it is only the accumulation of foreign matter which will naturally lead to disease and sufferings sooner or later.

God's laws, Nature's laws are unalterable, relentless and inexorable. They are same to one and all, to the mighty rich and to the helpless poor and to the learned and to the ignorant. Retribution comes to everyone sooner or later. Whatever one sows one must reap to the last particle. The self-interested will be led towards the gates of the Hades and the selfless towards the portals of Heaven. Here is Amrita—the Nectar of Immortality, the Goal of Selfless life. Here is also the poison, the curse of self-centered selfish life. What is it you want? What for are you living? What for are you praying? Are you living for Immortality—your Holy Birthright—the Bliss of the Beyond or for the deadly poison in the life of the senses, with perpetual slavery and endless sufferings filled with false pride, communal bitterness and racial prejudice?

Time is too precious to be wasted even with indecision, for this moment is ours and not the next moment. How true are the words that today man is and tomorrow he is not! So, let us give a death-blow to this most dangerous and pernicious enemy of all that is good and noble and begin to worship at the altar of truth and selflessness, justice and universal love that seeks

(Continued on page 5)

### U. S. Tribute to Nehru

### Suggests Other Statesmen to Follow Him

A high tribute to the integrity of Pandit Nehru India's Prime Minister was paid by the "New York Herald Tribune" in an editorial last week. Commenting on the present turmoil in India, the Tribune stated:

"Nothing is more needed in the Dominions of India and Pakistan than an effort on the part of both Hindu and Muslim leaders to be moderate-men who will speak in terms of reason; and fairness and goodwill are wanted."

The Tribune said it was "encouraging" that Premier Nehru has endorsed a plebiscite in Kashmir pointing out that the plebiscite might result in the loss of Kashmir by India to Pakistan. The paper said "despite this possibility Mr. Nehru urges a plebiscite instead of resisting the idea. Even though Kashmir is of strategic importance he is not anxious to make permanent the provisional accession of the state to India unless the inhabitants desire this."

He thus is adopting an attitude

### Dr. Kannangara on the Lion Flag

"A silly agitation is afoot in Jaffna against the Lion Flag. There can be no half way house or compromise. Freedom under the Lion Flag is the only path which all true Singhalese follow."

Thus declared Dr. C. W. W. Kannangara at a meeting held at Green Path, Colombo last week.

A resolution urging the Government to take steps to adopt the Lion Flag as the National Flag of Lanka was passed at the meeting. Mr. A. E. Goonesinghe presided.

Mr. C. W. W. Kannangara said that with the occupation of Ceylon by the British the national emblem of the country was removed by the new rulers. The Singhalese, who held sway in Lanka for over 2,000 years and more, had adopted the Lion Flag as their national emblem. The long line of kings who ruled at Anuradhapura and in other capitals of Ceylon had, according to history, used that flag. If Ceylon was to have freedom again it had to be under the same old flag, he added.

of moderation that might well be copied by other statesmen on the Indian Peninsula as well as elsewhere in the world."

## GANDHIAN IDEALS

### Serving The Poor & The Unhappy

JAWAHARLAL NEHRU in his book "Discovery of India" writes:

What was his (Gandhi's) idea of India which he was setting out to mould according to his own wishes and ideals? "I shall work for an India in which the poorest shall feel that it is their country, in whose making they have an effective voice, an India in which there shall be no high class and low class of people, an India in which all communities shall live in perfect harmony... There can be no room in such an India for the curse of untouchability or the curse of intoxicating drinks and drugs... Women will enjoy the same rights as men... This is the India of my dreams."

Again he said: "I want the culture of all lands to be blown about my house as freely as possible. But I refuse to be blown off my feet by any. I refuse to live in other peoples' houses as an interloper, a beggar or a slave." Influenced by modern thought currents, he never let go of his roots and clung to them tenaciously.

And so he set about to restore the spiritual unity of the people and to

break the barrier between the small Westernized group at the top and the masses to discover the living elements in the old roots and to build upon them, to waken these masses out of their stupor and static condition and make them dynamic. In his single-track and yet many-sided nature, the dominating impression that one gathered was his identification with the masses, a community of spirit with them, an amazing sense of unity with the dispossessed and poverty-stricken not only of India but of the world. Even religion, as everything else took second place to his passion to raise these submerged people. "A semi-starved nation can have neither religion nor art nor organization." "Whatever can be useful to starving millions is beautiful to my mind. Let us give today first the vital things of life, and all the graces and ornaments of life will follow... I want art and literature that can speak to millions." These unhappy dispossessed millions haunted him and everything seemed to revolve round them. "For millions it is an eternal vigil or an eternal trance." His ambition, he said, was "to wipe every tear from every eye."



## A GRAND RALLY AND A Public Meeting

of welcome to the  
**Tamil Congress Members  
of Parliament**

will be held at

THE JAFFNA ESPLANADE

on

**Saturday the 15th November  
at 4.30 p. m.**

Mr. R. Sivagurunathar will preside

**ALL ARE WELCOME**

**E. M. V. Naganathan  
V. K. Paramanayagam**  
Joint Hony. General Secretaries  
All-Ceylon Tamil Congress

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## Hindu Organ

FRIDAY, NOVEMBER 14, 1947.

### BRIBERY AND CORRUPTION

A HIGH STANDARD OF HONESTY and integrity should be maintained by all persons who hold responsible posts in the government of a country. Mr. Pieter Kueneman M. P. addressing a meeting at the Town Hall, Jaffna on last Sunday stated that he would move in Parliament that a Commission of Inquiry be appointed to investigate the fortunes of all those in charge of Control Services as well as those who dealt in essential food stuffs. How men like Mr. J. H. Thomas who held Cabinet rank in Britain not only resigned their posts but also sank into oblivion is well known. We wonder whether every member of the Board of Ministers, who went out of office as soon as the elections to Parliament under the Soulbury Constitution took place, could conscientiously say that he was free from the bane of bribery or corruption. The public have a right to know, if fortunes have been made by a Minister whose allowance was Rs. 1500/- a month—his other income being also taken into account—how those fortunes have been made. Communist though he be, Mr. Pieter Kueneman deserves support in his move which he is expected to take in this connection. During the war, Emergency Legislation was introduced to meet the emergency caused by the war. Food Control, Textile Control and other controls of essential commodities were enforced. Several officers were appointed on account of the Emergency. Some of these officers are reported to have amassed considerable wealth. The Commissioner of Income Tax will be the best person to give evidence before any Commission

# Songs of the Wilds

By A. V. M.

IN this article I refer to the wilderness in the Northern Province and the boundless wealth of literature it contains. The jungles in this province are far down south. We go to Kerativu, a small island to the east of the Jaffna Lagoon and cross over to Poonagari by boat. This is an hour's journey if the wind is favourable. We now have to go 20 miles into the interior and we hear the genuine music of the wilds. This is just the season when the elephant, the cheeta, the boar, the deer, the buffalo and the bear roam at random along the tanks of the Mandakkal Aru, shouting and hooting, bellowing and whistling.

There are the inhabitants also. Pallavarayan Kaddu is of Vaipava Malai fame. And this is a village which has dwindled to four families now! Veerapandyan Munai, a promontory towards the west, has a few fishing boats. This was once the harbour that opened out to the Pallava King and his retinue to enter the Vanni and settle down there. In the offing we could see Iranai Thivu which though far out in the sea is geographically a part of the Vanni. The inhabitants here and at Valaipadu on the mainland are mainly fishers though they do farming as a secondary vocation in life.

Now, these farmers and fishers are men of literary taste and could recite with ease some of the beautiful folk songs handed down to them by their forefathers. This they do while ploughing or reaping or weeding or transplanting in their fields and while fishing or drying or spreading on the sea shore. They sing even to invoke the clouds thunders, lightning and rain.

Here are a few:—(tune peculiar

of Inquiry which investigates into how fortunes have been made by men who have held, and in some cases continue to hold, responsible positions. Under the Law as it is, the Commissioner of Income Tax cannot divulge any statements made to him regarding the income of any person. It is necessary, in the interests of justice and public weal, an exception should be made by legislation, to enable the Commissioner of Income Tax to give evidence before any Commission of Investigation. Members of the public who have had monetary transactions with such men and Banks with whom such men have had accounts should not fail to come forward and give any information which will be valuable in assisting such Commission of Investigation to arrive at a correct judgment. It may be said that it is improper to pry into the private affairs of any person, but we cannot see anything improper in calling upon a person who held position of great responsibility as to how he has become extremely rich overnight. In India the National Congress has included in its programme similar action to root out bribery and corruption. We welcome the suggestion of Mr. Pieter Kueneman to probe into this matter and it is to be hoped that bribery and corruption will be eradicated from the public life of Ceylon.

to Ponnaveili and Kiranchi)

கொழும்பு வந்த சந்தம்  
செல்வந்தை முடிவிலே கோலோ  
யுத்தத்தைக் கொடுத்திட்டு  
குளகு சம்பா காற்றெறிப்பார்  
ஐயர் விதைத்த முளகு சம்பா  
தங்கம் வாடுதல்வோ  
ஆத்தை தங்கம் காக்கத் துதோ அனுப்பி  
வைத்தோம் தம்புடோல்வந்துதிப்பார்  
ஆத்தை காக்கத் தாலுபேர்  
பெண் பிறந்தேம்  
அதி லெருத்தி தங்கம்  
மாண்டு விட்டான்  
ஆத்தை தங்கம் காக்கத்  
குவென்று அழுக சந்தம்  
செல்வந்தை முடிவிலே கோ  
லோ  
குவென்று சமுத சந்தம் செல்வந்தை  
அரண்மனைக்கோ கோலோ

The one who died is கொழும்பு வந்த சந்தம் and those who sing are the Parayas of Kiranchi who sing so loud that the tenants-in-chief may hear them and know the condition of their fields and may not be exacting during the harvesting time.

There is again contempt for the Vellala also. The Parayas of Valaipadu sing thus:

பாத்தை பரத்தை தென்று பட்டியிற்  
பாலைவளம் கற்று  
மோப்பாத்தை போட்டானும்  
மோட்டு வேளான்  
ஆட்டையும் தேடான் பட்டி  
மாட்டையும் தேடான்—பயல்  
வாப்பாதுக் கொடுப்பாழி மண்  
வெட்டியும் போடானே.

The landlord takes away all the milk from the cowpen saying that it is from stray cattle and does no work in return in the fields.

However the crop comes up and the ripening season is near. It is at this time that the wild animals enjoy the freedom of the wilderness best. The pigs are the worst enemies of the farmer. If they are caught, they are never spared. Here are the songs that the pigs are supposed to sing:

1. காலமும் கோமும் அறிந்து கரு  
மெகம் பாலே கிளைசாய்ந்து  
பாலும் தாயமாய்க் கூடி ஆனப்  
பண்டியுமோடி வந்தாரே.
2. வாறுன் உலாத்துக்காரன் வந்த  
வழி பார்த்துப் பார்த்து  
வேலிச் சட்டாலே தின்ற  
துக்குக்கோ மக்கான்.
3. பொழுது விடிந்ததால்  
பொய்க்காழி உவினதால்  
வேலிச்சட்டாலே தின்ற  
துக்குக்கோ மக்கான்.
4. செய்தவர்க்குப் பாடல்வாது  
தின்றவர்க்குத் தெண்டமில்லை  
சேறும் பாணியுமாய் முத்தித்  
தின்னுகோ மக்கான்.
5. புல்லுத் தின்னும் வாய்க்கனிவுலே  
பல்லுப்பட வாய்பேர்த்திடாமல்  
பையமெல்ல கன்னி கன்னித்  
தின்னுகோ மக்கான்.

Quite a number of deviations in these songs abound in the various districts of Poonagari. But the main theme is the same everywhere. In one place I came across a stanza which had certain of the village names of the Vanni, beautifully woven into it. It runs thus:

1. அருவிசேர் பண்டாரம் துணுக்கம்  
அருவியோர்புரம் ஆலங்குளம்  
பெருக்கோட்டைத் துணுப்பன்மணற்குளம்  
பேசுஞ் சித்தி உயிலங்குளம்  
உருகுத் தாந்தர்க்குதவும் முறிசென்று  
ஒற்றைக்கொம்பன் இருக்கும் கலமம்.
2. எந்தவர்க்கு மல்காராய் வரும்  
சுதூர் பொன்னுலையோடு பால வி  
சொத்தம் பண்டியுமெட்டி மணியுருள்  
ஆழ்முகுகோடைக்கோடைக்கோடை

Devil dancing here, is another subject on which I have to elaborate on another occasion. There are a number of manuscripts on this subject which will form the background of my next.

## NEWS IN BRIEF

Mr. Peri Sundaram was elected Deputy President of the Senate defeating his rival Mr. Chittambalam Gardiner by 2 votes.

Junagadh one of the Kathiwar States, which joined Pakistan, has now acceded to the Indian Dominion following the agitation of its subjects.

Ceylon's Food Commissioner Mr. K. Alvapillai flew to India on Wednesday last for negotiations with the Madras Government concerning the embargo on the export of onions.

Sir Gerard Wijekoon was elected President of the Senate on Wednesday last. He obtained 14 votes and his rival Mr. C. Coomaraswamy 13 votes.

According to Ceylon's Food Commissioner, between now and Christmas, Ceylon will receive 900 tons of potatoes and there will be no shortage in that commodity.

A Grand Rally followed by a mass meeting of the All Ceylon Tamil Congress will be held tomorrow (Saturday) at the Jaffna Esplanade at 4.30 p. m. Mr. R. Sivagurunathar will preside.

An Indo-Ceylon Police Conference was opened by Sir Oliver Goonetilleke the Home Minister. Four staff officers from the Indian Police Department have arrived to take part in the deliberations of the Conference.

Mr. K. Nagalingam proprietary Planter, Malaya and Mrs. Nagalingam will give a Tea Party and Reception to the Tamil Congress Members of the Parliament on Sunday the 16th November, at 2.30 p.m. at the Subramaniya Vidyalayan, Moolai Road, Vaddukcudai.

The Secretary of State for Colonies has raised certain preliminary objections to the proposed suggestions for the amendment of 13 (b) and section 13 subsection 3 (d) of the Soulbury Order-in-Council as requested by the Prime Minister. He is stated to hold the view that any further change in the Order-in-Council should now be done by the Ceylon Parliament and not by an amending Order-in-Council.

### J. H. C. O. B. A. (Colombo Branch)

At the Committee meeting of the Jaffna Hindu College Old Boys' Association held on Thursday the 6th November 1947, Mr. V. Suppiah, Assistant Assessor, Income Tax Department was elected its Hony. Secretary vice Mr. T. Sivapragasapillai resigned.

### WANTED

A Manager for the Yalpac Co-operative Stores (Retail) with a security of Rs. 500/- Salary Rs. 90 per month; good prospects; apply, Secretary C/o Hindu Organ, (M/s 180, 14, 28 & 28.)

### Auction Sale

184 logs of Palu, Satin, and Margosa will be sold by Auction on Monday 24th November 1947 commencing from 9 a.m. at the Forest Department Timber Depot, Jaffna Customs, Jaffna. Further particulars of the sale can be had from the Divisional Forest Officer, Northern Division, Jaffna.

H. E. C. LUSHINGTON  
Conservator of Forests,  
Colombo 5th, November 1947,  
(C. 116. 14.)



# Communists Busy

## Comrade Kueneman on the Present Situation

THE local Communists celebrated the 30th Anniversary of the Russian October Revolution and the forming of the Soviet Union. Meetings were held in different parts of the Peninsula. Mr. Pieter Kueneman, Secretary of the All-Ceylon Communist Party was present at these meetings and spoke on the present political situation in Ceylon.

At the mass meeting held at the Town Hall, Jaffna on Sunday last, Mr. C. Subramaniam, Principal, Skanda Varodaya College, Chunnakam presided.

The Chairman, after extending a welcome to Comrade Kueneman on his first visit to Jaffna after his election to Parliament, dwelt on the significance of that day's celebrations. Referring to the present political situation in Ceylon, Mr. Subramaniam said that a violent communal tornado had just swept over the Peninsula and had shattered to its foundations all the political wisdom of the Tamils. Too long a calm had followed the storm, and people were beginning to feel a sense of frustration. However he (the speaker) thought there was no room for despair.

Mr. Subramaniam further said: "The political forces that have been released during the recent elections can be organised and directed along nation-building channels. The Tamil Congress can still shed its communal character and co-operate with progressive sections in the country to overthrow the forces of reaction and build up a free and independent Lanka.

"It is unfortunate that the Leftists are unable to agree among themselves. The common man is tired of all this wrangling about Trotsky, Lenin, or Stalin. What he wants is a decent wage and a decent standard of living, social security, and freedom from want.

"I am glad the Communist Party is keen on organising a popular front and we in Jaffna should give it all our support.

"Mr. S.W.R.D. Bandaranaike has recently visited Jaffna and the twin brothers of communism have fraternised with each other with more than usual affection. There is a danger that Jaffna may be made to prefer the Bandaranaike brand of U.N.P. to the Senanayake brand. The people who put the Tamil Congress into power can prevent this catastrophe if they are vigilant."

Mr. Pieter Kueneman denounced the policy of the "U. N. P. a clique of capitalists which by a mere chance had come to power." He referred to the way in which the U. N. P. High Command conducted the affairs of the State an example of which could be seen in the way defeated U. N. P. candidates were being sent abroad on Government Missions.

At one time, he said, people used to say, "Join the Navy and see the world." Now it was a case of "Join the U.N.P. and see the world—at public expense." Political patronage of that sort should stop, he added.

Mr. Kueneman further said that in Parliament he would move that

a Commission of Inquiry should be appointed to investigate the personal finances of those in charge of Control schemes as well as those who dealt in essential foodstuffs.

"We cannot build any type of decent society," he said, "unless we wipe out bribery and corruption which are disgracing public life.

Mr. Kueneman urged the defeat of the present Government and the formation of an alternative broad-based National Government to implement a policy of independence, democracy and social advance. The present administration, he said, was not a stable one, but was trying desperately to consolidate it. The Cabinet had placed its handpicked men in key posts and had appointed the Public Services Commission only after that, even though such appointments should have been made by the Commission.

Commenting on the parliamentary elections in the Jaffna Peninsula, Mr. Kueneman said the issue before the Tamils was not that of co-operation or non-co-operation with the Sinhalese. Everyone agreed that co-operation was necessary. The question was, co-operation with whom and for what? The Tamils must co-operate with all those who were prepared to fight for a policy of independence, democracy and social advance and to form a Government to implement such a policy.

Messrs. S. Shivapathasantharam, Vice Principal, the Parameshwara College and R. R. Poopalasingham also spoke.

## Murder of Theatre Employee

A case of murder is reported from Sirampaddy just in front of the Wellington Theatre Jaffna.

It is understood that one Joseph a toddy tapper, who resides near the Wellington Theatre, Jaffna while on his way home from the bazaar with fish, crabs etc packed in an old basket abused and attacked those who were queueing on the road to obtain tickets for the first show at the Wellington Theatre. The deceased P. Sinnathurai of Anjananthalu, Vannarpoonai, who was employed as the distributor of hand-bills by the Wellington Theatre, along with some others approached Joseph and took him to task for abusing the people. It is also alleged that Joseph was taken inside the theatre premises and assaulted by the employees of the theatre and let off; Joseph is then stated to have gone to the Police Station and lodged a complaint that he was assaulted. He returned home, and, it is alleged armed with a knife was waiting on the road to meet his assailants. At about 7 p. m. the deceased Sinnathurai along with some others came to the boutique opposite the Theatre to have tea. While they were returning, Joseph caught hold of Sinnathurai and stabbed him. Sinnathurai died immediately on the spot. The Police arrested the alleged assailant.

## Letters to the Editor

## Y. M. H. A. FOR COLOMBO

Sir,

We shall be very grateful to you if you will be so good as to allow us the courtesy of your correspondence columns to bring before your readers the necessity of having in Colombo a Central Young Men's Hindu Association, a counterpart of Institutions like the Young Men's Christian Association and the Young Men's Buddhist Association.

For sometime past, the urgent necessity for a Central Young Men's Hindu Association has been vividly brought before us not only by Hindus but by non-Hindus as well. We shall be glad to hear from persons who are interested in this project who may also make their own suggestions.

A meeting, of which due notice will be given, will then be held to inaugurate a Central Young Men's Hindu Association.

All suggestions will be welcome, and should be addressed to the undersigned.

We remain,

A. Mylvaganam

A. Wignaraja,

Hony. Joint Conveners.

No. 13, 1st Chapel Lane,  
Wellawatte, Colombo 6,  
November 8, 1947.

## An Appeal to our Ministers

Sir,

The general elections are over under the Soulbury Scheme and the Cabinet Ministers and the Senate have begun to work in their offices and the Prime Minister in all probability will introduce the budget for the next year. It will be very useful to make the following suggestions as taxation is the only source of collecting the revenue for the proposed expenditure.

Ceylon is now burdened with the heavy debts incurred on account of her defence in the last World War by the Imperial Government. It is advisable to save as much as possible and to pay off all debts in the first instance.

In order to gain this end all expenditures should be reduced to the minimum.

Ceylon should be made self supporting in point of food and clothing articles which are essential necessities of life. It appears that Ceylon was exporting paddy to India at one time in the ancient past. From the chain work of tanks in the Central and North-Central and Northern provinces it is evident that these parts of the present jungles had been paddy fields of the Wanni.

We are glad to find that our Prime Minister had done very good work in the past in increasing and encouraging paddy cultivation. It is our earnest desire that all his various schemes would fructify and produce good results under the supervision and control of the present Minister for Agriculture. The present system of importing rice and living from ship to mouth should cease hereafter.

In the past there were spinning and weaving in several villages of the Northern Province and there were certain classes of people who spent their whole time in weaving clothes which were used by all of us about fifty years ago. With the introduction of Japanese textiles, weaving came to a stand-still, as our Government had failed to

realise the importance of this industry. During the last War, the Department of Industries opened up several centres for spinning and weaving and with the introduction of the control of textiles, weaving was started in several places. But on account of shortage in the supply of yarn to weavers by the Department of Industries and Commerce, the weavers are now unable to be occupied in their full time work. Sufficient encouragement should be given by the Minister in charge to increase the output of textiles in Ceylon. Incidentally the growing of cotton in Ceylon should be encouraged as we find that cotton is being grown in some districts in India and that the soil of Ceylon is suitable for cotton growing.

All the controls should be abolished as early as possible. Whenever a certain article was controlled, the Black-Market in that commodity soared high. It should be the aim of the Ministers to remove control of all articles of food and clothing which are very essential to the poor man. It may be useful for the public to know that a merchant who got prepared papers to have him adjudged an insolvent, had become a millionaire overnight. The profiteering in the Black-Market was such, that many a trader or dealer had become abundantly rich within a short space of time. It is the poor man who pays most to such dealers.

In the olden days our representatives in Council were not at all paid out of the revenue. They rendered their services free. Now the number of representatives has been increased by several folds and are being paid. Besides vast sums are being spent on the equipments for their offices, residences, hostels and clubs and other innovations.

According to certain estimates given in the papers, the tidy sum of Rs 1,158,500/- is annually required for their allowances. Thus the price of freedom to Ceylonese costs so much. But where is this money to be found or collected. Surely it is from the public either directly or indirectly.

Hence an appeal is made to the Ministers to cut short expenditure as much as possible and to reduce taxation. Yours etc.,

Navatkuly, P. Asaipillai,  
5th November, 1947. Planter.

## Saiva Paripalana Sabhai Ashrama Fund

Additional List of Donations.	
Previously acknowledged Rs. Cts.	
(23-9-47)	2909 00
T. Chellappah	10 00
S. V. Sanmugam	100 00
S. Sittampalam	5 00
R. Sanmugas	20 00
K. Nallathamby	5 00
K. Somasundram	10 00
K. A. Veeravagu	10 00
S. Kandiah	50 00
S. Visuvalingam	25 00
C. K. Swaminathan	25 00
Dr. S. Vattivelu	50 00
V. K. Nathan	25 00
Dr. S. Subramaniam	250 00
S. Sanmugam	25 00
S. Thambipillai	25 00
<b>Total ...</b>	<b>3544 00</b>
T. RAJANAYAGAM	
Hony. Treasurer,	
12-11-47.	
(M. 181. 14-11-47).	



# MANIPAY ASKS FOR TOWN COUNCIL

## DEMAND AT PUBLIC MEETING

THAT a Town Council should be immediately established was demanded at a public meeting of the residents of Manipay on Monday last. The meeting was held at the Memorial School, and Mr. S. H. Perinpanayagan B. A. Advocate and Editor "Kesari" presided.

The Chairman in his introductory speech outlined the advantages of establishing a Town Council for Manipay.

Mr. C. Suriyakumaran, Asst. Commissioner of Local Government Jaffna then spoke on the establishment of a Town Council.

After Mr. Suriyakumaran's address, he was questioned by Messrs. V. Veerasingham, P. Sinnadurai, Dr. M. K. Mathew and Mr. S. Muttukumaraswamy on the advantages of a Town Council over a Village Committee.

Thereafter Messrs. C. Thiagarajah, Chairman, Manipay V. C. V. Veerasingham, Principal Manipay Hindu College and C. Lewis Subramaniam Retired. Accountant spoke in support.

Mr. P. Sinnadurai requested for a postponement of the meeting and as there was no support for this suggestion, the meeting proceeded with the subject.

Mr. S. Rajendran Proctor S. C. addressed the meeting on the advantages that would accrue to Manipay by the establishment of a Town Council. He moved and Mr. S. V. Alagaratnam Principal, Manipay Memorial School seconded the following resolution:-

"The Residents of Manipay in Public Meeting assembled, demand the immediate establishment of a Town Council for Manipay."

At this stage Mr. P. Sinnadurai moved an amendment that this question be taken up at a subsequent meeting. There being no seconder, the amendment was not entertained.

Mr. V. Veerasingham moved an amendment that the question be referred first to a committee to be appointed by the meeting and Mr. P. Sinnadurai seconded. The amendment was put to the meeting and declared lost. Then the original resolution moved by Mr. S. Rajendran, was carried.

A Committee consisting of Messrs. S. H. Perinpanayagan, Advocate, S. Rajendran Proctor S. C., S. V. Alagaratnam, Principal Manipay Memorial School, Dr. E. T. Buell, Director Manipay Hospital, K. Shanmugam, Barrister-at-law, V. Veerasingham, Principal Manipay Hindu College M. Mathiapparan Proctor S. C., Sam P. Sabaratnam Teacher and C. Subramaniam Principal Skanda Varodhaya College was elected with Mr. S. Rajendran Proctor S. C. as convener to take all necessary action to give effect to the resolution.

### ORDER NISI

IN THE DISTRICT COURT OF JAFFNA  
(held at Point Pedro)

Testamentary Jurisdiction  
No. 359/P. T.

In the matter of the Intestate Estate of the late Thambiah Kanapathipillai of Puloly East Point Pedro. Deceased.  
Thambiah Selliah of Puloly East

Point Pedro. Vs. Petitioner.

1. Thambiah Selladurai of Point Pedro.
2. Thambiah Sinnadurai of Puloly East.
3. Thambiah Vairamuttu of Puloly East, presently of Gampola.
4. Chellachy widow of S. Arumugam of Puloly East.

Respondents.  
This matter coming on for disposal before G. C. T. A. de Silva Esquire Additional District Judge, Jaffna on the 10th day of October 1947 in the presence of Mr. K. Vallipuram Proctor on the part of the Petitioner and the Petitioner and affidavit of the Petitioner having been read.

It is ordered that the Petitioner as elder brother of the said deceased be declared entitled to take out letters of administration to the estate of the said deceased and that letters be issued to him accordingly unless the Respondents or any other person shall on or before the 31st day of October 1947 appear and shew sufficient cause to the satisfaction of this court to the contrary.

The 10th day of October 1947.

Sgd. W. Thalagodapitiya,  
Addl. District Judge.

(O. 102. 14 & 18-11-47)

### ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 775.

In the matter of the Intestate Estate and effects of Neelambal wife of Alagamuttu Sivasamy of Alaveddi. Deceased.

Alagamuttu Sivasamy of Alaveddi. Vs. Petitioner.

1. Kandiah Murugaiyah of Alaveddi.
2. Sivakamasundari daughter of Alagamuttu Sivasamy of Alaveddi.

Respondents.  
This matter coming on for disposal before R. R. Selvadurai Esquire District Judge of Jaffna, on the 1st day of October 1947 in the presence of Mr. V. Dharmalingam, Proctor, on the part of the Petitioner, and the affidavit of the Petitioner dated the 6th day of August 1947 having been read:

It is ordered that the 1st Respondent be and he is hereby appointed Guardian-ad-litem over the 2nd Respondent minor and that the Petitioner be and he is hereby declared entitled as widower of the deceased to have Letters of Administration to the Estate of the deceased issued to him accordingly unless the Respondents or any other person or persons interested shall on or before the 31st day of October 1947 show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the Petitioner do produce the said minor Respondent in Court on the said date.

Sgd. R. R. Selvadurai,  
District Judge.

The 1st October 1947.

The foregoing Order Nisi is hereby extended to the 18th day of November 1947.

Sgd. G. C. T. A. de Silva,  
Addl. District Judge.

The 30th October 1947.

(O. 103. 14 & 18-11-47).

Kashmir has been, thanks to the intervention of India, freed from raiders. The Maharajah of Kashmir with Pandit Jawaharlal Nehru returned to the Capital on Tuesday last.

# VEDANTA MOOLA SARAM

OR

## THE ESSENCE OF THE UPANISHADS

(By A Science Graduate)

(Continued from our issue of 7-11-47)

LXXIX

### XVIII. THE MUNDAKA UPANISHAD (Continued)

The presence of the verse that we are dealing with in three Upanishads (Katha, Svetasvatara and Mundaka) in identical language has lead scholars to speculate as to which of these Upanishads contains the originally composed verse and which are the two that copied it from the original one. Here the fact should be remembered that these Sruties (சுத்திரம், unwritten treatises whose meaning is hidden or obscure) were not reduced to writing till comparatively recent times and that they were handed down from father to son or from teacher to disciple in ancient times by word of mouth. And some confusion might have resulted in the course of the ages. It is extremely hazardous therefore to ascribe plagiarism to one or other of such writings. It has also to be remembered that the same ideas repeatedly occur not only in different works but even in the same work frequently and identical language too is found used in some places. Turning over the pages of Tiru Mantiram, for instance, we come across several such repetitions in different contexts. The following is one such repetition and it occurs first in the section dealing with Thiyanam or contemplation the 7th step in the Addanga (or eight-stepped) Yogam (III-1-69) and again in the section dealing with Avasthas (or conditions of existence) of the soul (VIII-12-6):

அறிவாய், அசத் தென்றும் ஆறறு அகன்று  
செய்வான் மாயை சினத்தது அருளாலே,  
பிரியாத போருளாய், இடும் டெற்றி  
நெறியான அன்பர் நிலை அறிந்தாடே.

Becoming of the nature of Gnanam, crossing over the 36 tatwas which are Asat, destroying the bondage of Maya by Divine Grace and identifying themselves with the same inseparable and infinite Grace,—pious devotees of such nature realize the truth.

The second section of the second Mundakam concludes with the verse God the Deathless is in front, God behind, God to the right and to the left, beneath and above, all-pervading, God (fills) this all, this infinite (world). (verse II).—Cf. the following lines among others from the Tamil:

நீதியாய், நிலைகுதி, தெருப்பாய், நீராய்,  
நீரை காலாய், இவை யிற்றிற் நீயெம் ஆகிப்,  
பாதியாய், ஒன்றாகி, இரண்டாய், முற்றுய்ப்,  
பரம அனுபவாய்ப், பழந்த பண்கள் ஆகிச்,  
சோதியாய், இருளாகிச், கவைகள் ஆகிச்,  
கவை அலத்த அப்பாலாய், விடாய், விட்டிச்  
ஆதியாய், அத்தமாய், நீற்றுத் தன்னை  
ஆநிற் கண்ட அடியேன் அயர்த்தவாமே (Devaram)

He is the Truth, the earth, the fire, the water, the ordered air and their location (Akas), He is the Half (whose other Half is the Lady), the One (Sivan), the Two (Sivan and Sakti), the Three (Brahma, Vishnu and Rudran), the minutest atom and the perfect tunes (of music), He is the Light and the Darkness, everything that is sweet and the sweet beyond, He is Heaven, the Source thereof and the End,—Him who is all these I saw at Tiruvarur. Wonderful indeed it is that I His slave should forget Him!

நன்றும் கீழ்நும் மேலுநம் யாவுநம்  
என்றும் என் னாயும் போல் நின்ற எந்தை (Tiruvachakam)  
My Father (God) who pervades everything, inside, below, above, everywhere, like oil in sesamum seed.

அங்கு இங்கு எதுதப்பி எங்கும் பிரகாசமாய் (Thayumanavar)  
Shining everywhere without exception as to here or there.  
அகண்டாகா சிவபோகம் எனும் பேரின்ப வெள்ளம் போக்கித் ததும்பிப்  
பூண்டாய் ஏ உருவாய்க் கிடக்கது (Ibid).

The sea of infinite Bliss called the all-pervading God-realization swells to the brim and overflows and lies as one all-embracing whole. (To be Continued)

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(Mis. 164. 20-10-47—25-11-47.) [F]



## The Right Attitude To Prayer

(Continued from page 1)

not self interest but the welfare of others and the interest of the world at large. Selfless prayers are always answered even before they are uttered and the selfish prayers are not even heard either by man or God. It may not be out of place to add here the following daily prayer of a devotee who is a worshipper of himself and his self-interests 'Dear God! Bless me and my wife. Pray bless my son and my daughter-in-law also. Amen.' We are also familiar with the prayers in the war days, both from the hearts of the individuals and the ministers of the various denominations from their respective pulpits; how they offered prayers even congregational prayers for the safety of their kith and kin and for the success of their nations and for the death of their foes and for the complete destruction and annihilation of their enemy nations.

Who can fathom or discern the deep and dark depths of the selfish man's desires and cravings which are endless and insatiable? Look at his helpless condition, how he is rolling in bed, unable to sleep, but scheming and planning for the fulfilment of his self-interests and selfish desires. There are some people who were given big names by their doting parents such as Viswa Natha and Jagadisha—the Lord of the world. But alas! they are only Belly Natha and Swarth Natha, the selfish lords. Often the world for them is only their belly or family or self-interests.

The world is full of people who live for themselves. Such ignorant lives are a burden to Mother Earth. There are also many who live for their families and for their communities; such selfish lives are the cause of communal riots and bloodshed in the country. There are a few dedicated souls whose lives are a sacrifice only for their own country, whose vision is not so bad, but not so conducive to the World Peace. But blessed are they whose lives are a sacrifice to the whole world. These are the blessed peace makers. It is only these rare and precious souls like Mahatma Gandhi who have risen above the man-made differences in castes, creeds, colours and nationalities. They are a blessing to both the East and West.

May all homage be unto such souls of enlightenment and illumination and in whom the little ego is completely destroyed and the higher ego is kept for the welfare of others and for the Peace of the world. May all glory be unto those blessed souls, who are living for others, considering the wide world as their own home. They are the real Builders of Nations.—Flowers of Humanity and the Harbingers of Peace.

May the Almighty God in His Infinite Wisdom and Mercy bless us all with the necessary strength to attempt to walk in the footprints of those selfless and universal souls! Let our self-interests be replaced by our selfless interests and our selfish interests by our Universal Interests. May Peace be unto all.

## Taste Of Pakistan Nehru Speaks Out

Kashmir has been cleared of raiders: Pandit Jawaharlal made a visit to the State on Tuesday last and dined at the Maharajah's place. On Wednesday the Indian Premier toured round the affected areas of the State. At Baramulla he told 1500 citizens gathered in the square of the gutted town: "You have had taste of what Pakistan means."

Pandit Nehru visited the convent where four nuns were shot as well as two Britons. To the wailing women, who told him tales of torture and humiliation Pandit Nehru said: "This is no time to shed tears. The invasion of Kashmir is no calamity. It has taught you a great lesson in unity and discipline. You must face the future with stout hearts."

Sheikh Mahammad Abdulla told the crowd: "I assure you troops from India will not remain on the soil of our land one minute after the present dire danger to its security and freedom is over. No one has besmirched the name of Islam to such an extent as the raiders from Pakistan who came in the name of Islam."

As Pandit Nehru visited Baramulla recaptured by the Indian forces on Saturday, reports came through that Indian armoured spearheads were outside, if not already in, Uri township, 27 miles from Baramulla standing at the junction of the Haji Pir River with the Jhelum.

## PERSONAL

Mr. V. Kulasingham of Kokuvil East, Jaffna, presently of the Technical College Colombo and brother-in-law of Mr. P. Nadesan, Sanitary Inspector Jaffna has passed the Section A of the A. M. I. C. E. Examination held in last April. He is an old Boy of the Jaffna Hindu College.

## ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 361PT  
In the matter of the Intestate Estate of the late Wallirillai alias Eladchumpillai wife of Thomian Velichore alias Kanapathippillai of Puloly East Deceased

Ve an Chellan of Puloly East Vs Petitioner  
1 Pooranam wife of Velan Chellan of Do  
2 Ponnv widow of K Ve an of Do  
3 Thomian Velichore alias Kanapathippillai Respondents

This matter of the petition of the abovenamed petitioner praying for Letters of Administration to the Intestate Estate of the abovenamed deceased coming on for disposal G. C. T. A. de Silva Esq. Additional District Judge of Jaffna on the 3rd day of October 1947 in the presence of Messrs Thanabalasingham and Paramsothy Proctors on the part of the petitioner and the petition and the affidavit of the petitioner having been read.

It is ordered that the petitioner, as a brother-in-law of the abovenamed deceased is entitled to administer the said estate and that Letters of Administration be issued to the petitioner accordingly, unless the respondents or any other person or persons interested shall show sufficient cause to the satisfaction of this Court to the contrary on or before the 30th day of October 1947.

This 3rd day of October 1947

Sgd W Thalagadapitiya  
Additional District Judge

Drawn by

Sgt Thanabalasingham & Paramsothy Proctors for Petitioner  
Time to show cause extended for 20th November 1947  
(Initialled) W T

A. D. J.

(O. 104 14 & 15)

## ADVERTISEMENT

"Wanted pupil-nurses with English or Tamil J. S. C. Salary according to Qualifications. Apply before 30-11-47 to the Hon. Secretary Co-operative Hospital Ltd. Moolai Chulipuram."  
(Mis. 179, 14.)

## VACANCY

Wanted a salesman for the Vaddukodai Parish Co-operative Store, Vaddukodai, with effect from 1st December 1947. Should have studied at least up to 5th standard in English. Salary Rs. 35/- or more per mensem according to qualification and experience. Apply to the Secretary not later than 25th November 1947.  
(Mis. 183, 14.)

## ORDER NISI

IN THE DISTRICT COURT OF JAFFNA (held at Chayakachcheri)  
No. T/2

In the matter of the estate of the late Sadayan Vairavan of Manthuvil Deceased  
Sadayan Muttan of Manthuvil Vs Petitioner

1. Vairavan Kanthan of Manthuvil  
2. wife Sionapeddai of do  
3. Sinnappillai widow of Vaitthy of do Respondents

This matter coming on for disposal before W Thalagadapitiya Esquire Additional District Judge of Jaffna held at Chayakachcheri on the 20th day of October 1947 in the presence of Mr. V. S. Karthikeyan Proctor on the part of the Petitioner and the affidavit of the Petitioner dated the 18th day of October 1947 having been read.

It is ordered that the Petitioner be and he is hereby declared as brother of the deceased to have Letters of Administration to the estate of the deceased issued to him accordingly unless the Respondents or any other person or persons interested shall on or before the 18th day of November 1947 show sufficient cause to the satisfaction of this Court to the contrary.

Sgd W Thalagadapitiya  
Additional District Judge  
This 27th day of October 1947  
(O. 100 14 & 18)

## ORDER NISI

IN THE DISTRICT COURT OF JAFFNA  
Testamentary Jurisdiction No. 793

In the matter of the estate of the late Sivakolunthu wife of Arumaiar Sinnappu of Atchuvay Deceased

Arumaiar Sinnappu of Atchuvay South presently of Andgama Estate Giritla Vs Petitioner

1. Sinnappu Kanagasabapathy  
2. R. V. R. masamy & wife  
3. Puvaneswari  
4. M. Maswari daughter of Sinnappu  
5. Ramuillai Kumaveu all of Atchuvay South Respondents

This matter coming on for disposal before R. K. Selvadurai Esq. District Judge Jaffna on 23rd day of October 1947 in the presence of Mr. J. Gunaratnam Proctor on the part of the petitioner and the affidavit of the petitioner dated 15th October 1947.

It is declared that the said 5th respondent be appointed guardian and item over the 4th respondent and that Letters of Administration to the estate of the said deceased issued to the petitioner above named unless the respondents or others shall on or before the 25th day of November 1947 show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the petitioner do produce the minor respondent in court on the said date.

This 23rd day of Oct. 1947  
Sgd. G. C. T. A. de Silva  
Actg. Dist. Judge

## ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 783

In the matter of the estate of the late Sithammarapi Jai Nagalingam Perayiramudayar of Urumpiray Deceased

1. Sithammarapi Nagalingam and 2. wife Annapillai both of Urumpiray Vs. Petitioners.

1. Nagalingam Pararajasegaram  
2. Kamalapathiammah daughter of Nagalingam  
3. Parasathammah daughter of Nagalingam  
4. Mahaledchumy daughter of Nagalingam and  
5. Nagalingam Thendaythapani all of Urumpiray Respondents.

This matter coming on for disposal before R. R. Selvadurai Esquire, District Judge, Jaffna on the 13th day of October 1947 in the presence of Mr. R. R. Nallish Proctor on the part of the Petitioners abovenamed and the affidavit and petition of the petitioners having been read:

It is ordered that the abovenamed 1st Respondent be appointed guardian and item over the minors abovenamed 4th and 5th Respondent for the purpose of protecting their interest in this testamentary proceedings and that Letters of Administration to the estate of the abovenamed deceased be granted to the Petitioners as parents of the deceased, unless the Respondents or any other person shall show sufficient cause to the satisfaction of this Court to the contrary on or before the 17th day of November 1947. Minors to be produced in Court on that date.

The 20th day of October 1947.  
Sgd. R. R. Selvadurai,  
District Judge.  
(O. 99, 14 & 18)

## ORDER NISI

IN THE DISTRICT COURT OF JAFFNA  
(held at Point Pedro)

Testamentary Jurisdiction No. 351PT

In the matter of the Intestate Estate and effects of the late Kanapathippillai Thambirajah of Point Pedro. Deceased

Nagaratnam widow of Thambirajah of Point Pedro Vs. Petitioner

1. Thambirajah Rasasingam  
2. Padmawathy daughter of Thambirajah  
3. Thambirajah Thuraiatnam  
4. Thambirajah Arasaratnam all of Point Pedro  
5. Chelliah Nallathamby of Point Pedro Respondents

This matter coming on for disposal before G. C. T. A. de Silva Esquire Additional District Judge Jaffna on the 30th day of June 1947 in the presence of Mr. S. Nagalingamudaly Proctor on the part of the petitioner abovenamed and the affidavit of the said petitioner dated the 20th day of June 1947 having been read:

It is ordered that the 5th respondent abovenamed be and he is hereby appointed guardian and item over the minors the 1st 2nd 3rd and 4th respondents abovenamed and the petitioner a abovenamed be and she is hereby declared entitled, as the widow of the deceased, to have letters of administration to the estate of the said deceased issued to her accordingly, unless the Respondents abovenamed or any person or persons interested shall on or before the 24th day of July 1947 show sufficient cause to the satisfaction of this Court to the contrary.

This 30th day of June 1947

Sgd. G. C. T. A. de Silva  
Additional District Judge

24-10-47

Extended and Reissued

for 13-11-47

Intd. W. I.

A. D. J.

(O. 101, 14 & 18)



## ORDER NISI

IN THE DISTRICT COURT OF JAFFNA  
Testamentary Jurisdiction No. 743  
Vairavanather Ponnampalam o  
I uvil Vs Petitioner.  
1. Yokarany daughter of Ponnampalam and  
2. Vairavanather Tambapillai of Iuvil Respondents  
In the matter of the Estate of the late Nagarathnam wife of Vairavanather Ponnampalam deceased of Iuvil

This matter coming on for disposal before R. R. Selvadurai Esquire, District Judge Jaffna on the 14th day of July 1947 in the presence of Mr. P. K. Somasundram Proctor on the part of the petitioner, and the affidavit of the above-mentioned petitioner dated 1st July 1947 having been read,

It is ordered that the said 2nd respondent, be appointed guardian ad litem over the minor the 1st respondents and that the said Petitioner be declared entitled to have Letters of administration to the estate of the said intestate as her husband and that he is entitled to have Letters of administration issued to him accordingly unless the respondents or others interested shall on or before the 20th day of August 1947 show sufficient cause to the satisfaction of this court to the contrary.

This 14th day of July 1947

Sgd. R. R. Selvadurai,  
District Judge.

Order Nisi extended till 19-11-1947.

(Sgd) G. C. T. A. de Silva

(O 95 7 & 14)

A D J

## ORDER NISI

IN THE DISTRICT COURT OF JAFFNA  
Testamentary Jurisdiction No. 748  
In the matter of the intestate estate of the late Meenadchiamma wife of S. Rajanayagam of Manipay Deceased.

Manickam Eliatamby widow of S. Eliatamby of Manipay  
Vs.  
Petitioner.

1. Eliatamby Balasubramaniam
2. Eliatamby Sivasangaram
3. Eliatamby Vairavanathan
4. Eliatamby Manickavasagar all of Manipay Respondents.

This matter coming on for disposal before R. R. Selvadurai Esquire, District Judge, on 28th July 1947 in the presence of Mr. E. M. Mathiaratnam Proctor on the part of the petitioner and the affidavit and petition of petitioner having been read:

It is ordered that the petitioner be and she is hereby declared entitled as the mother of the deceased to have Letters of Administration to the estate of the deceased issued to her accordingly unless the Respondents or any other persons interested shall on or before the 17th day of November 1947 show sufficient cause to the satisfaction of this court to the contrary.

The 9th day of October 1947.

Sgd R. R. Selvadurai,  
District Judge.

(O. 98, 7 & 14)

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