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NO. 69.

How To Root Out Desires

Surrender To The Supreme Will

Supplant Worldly Desires With Holy Ones

(BY "GURUDASA")

ONE of the Maha-Vakyas of my Gurudev Swami Ramdas is this:—

"Individual existence and individual power is a myth
Universal Power and Universal Existence is the Truth
You are not apart from Universal Existence. Because you have forgotten this fact, you are in sorrow and misery.
Feel It and you have the joy and peace."

An attempt is here made to offer a running commentary on this Maha Vakya.

All those who have realised the Universal Power, Universal Existence, the Reality behind the ever-changing phenomenal world, have done so in a state of absolute stillness of the mind in deepest silence, in a supreme indescribable state. Realisation is not an intellectual affair. It is a matter of direct perception,—intuition, experience.

The mind, ordinarily, is flowing ceaselessly towards external objects and this brings about the world-experience with all its good and evil, pleasure and pain and so on. As Sri Ramana Maharshi puts it, "Just as a spider draws out the thread of cobweb from within itself and withdraws again into itself, even so out of itself the mind projects the world and absorbs it back into itself. The world is perceived as an apparent objective reality when the mind is externalised. When the world is thus perceived the true nature of the Self is not revealed. Conversely when the Self is realised, the world ceases to appear as an objective reality." Another saint compares the mind to a drawing notebook. He says, "A drawing notebook is nothing but paper with some pictures drawn on it. When pictures are erased, the notebook contains paper only. Even so, when the 'samskaras' in the mind are erased by sadhana, mind is nothing but Brahman only. The mind of a worldly man is a bundle of samskaras. The mind of a sage is Brahman only."

The process of stopping the mind from its outgoing tendency and make it realise its identity with the Self, or rather, to make it adhere in its static aspect, constitutes Sadhana or effort towards realisation. The scheme of culture when enables one

to transmute oneself to infinite Self is true Spiritual Culture.

Our being an individual i. e. limiting ourselves to particular bodies and feeling separateness is responsible for our experiencing the world with all its multiplicity. The sense of separateness disturbs the mind and gives rise to so many desires. The most persistent obstacle on the path of realisation is desire. It is really desire that binds us. It is desire that creates our environment. The family in which we are born, the people by whom we are surrounded, the things we possess, are all our desires materialised. Desires drag us from birth to birth, from life to life, they toss up and down, higher and thither, and keep us in a state of ceaseless turmoil.

To be free from the state of affairs we must begin to cultivate distaste and indifference to objects of pleasure. To this end we must constantly hammer on the mind, the hollowness and the evil of worldly pleasures. One is liberated in proportion to his indifference to the world and its pleasures. It is not so much the renunciation of objects or activity that is necessary but renunciation of desires. Renunciation of desires results in perfect detachment.

Desires lurking in the mind constantly bring to the mind the memory of things or situations which yielded us pleasure in the past, and they make the mind imagine situations in the future which might bring us delight. This kind of memory or imagination keeps the mind in a state of constant flux. Much of the fruitizing power of the mind will be reduced by giving up the sense of possession.

The easiest and safest way to secure a state of desirelessness is submitting in all ways and in all conditions to the Supreme Will. The peace obtained is in proportion to the degree of surrender. Absolute surrender means instantaneous and complete release.

The other way of rooting out desires is to supplant worldly desires (impure desires) with holy desires. The company of saints is a great aid in this direction. So also the reading of the lives and teachings of saints. And constant remembrance of God through repetition of His

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FEBRUARY 4

Day of Dominionhood For Ceylon

Mr. D. S. Senanayake, Prime Minister of Ceylon was asked in the House of Representatives on Thursday when that "appointed day" for conferment of Dominionhood on Ceylon would be. The Premier replied that February 4, 1948 had been fixed as the "appointed day".

Bhai Parmanand Dead

Bhai Parmanand, a former President of the All India Hindu Mahasabhai died last week at Jallundur.

WHAT IS GOD

CERTAINLY no man, and in our opinion no invisible spirit of whatever rank, can so fathom a mystery as to fully describe, define and comprehend God. Mortals can describe and comprehend only what is inferior to themselves; and so, functioning upon the finite plane of existence, they can never grasp and define the infinite. In the comic sections, two mathematical lines may eternally approach and yet never meet.

But every man and woman has some opinion of God; and the inalienable right, also, to express that opinion. Hence the following:

"God is absolute Causation"—Proclus. "God is the Great Positive Mind"—A. J. Davis. "God is Supreme Power of the Universe"—A. R. Wallace. "God is love"—The Apostle John. "God is our Loving Father in Heaven"—Channing. "God is our Father and Mother"—Ann Lee. "God is the Infinite and Eternal Energy from which all things proceed"—Spencer. "God is that power, not ourselves, which makes for righteousness"—Arnold. "God is Absolute Being manifest throughout all nature as Energy, Life, and the Consciousness as Love, Purpose and Will"—Peebles. "God is the Infinite Overcomer"—Emerson. "God the Supreme Being, is not God apart from the universe, but immanent and actually incarnate in it as Life and Will"—Lodge. "God, the intramundane and transcendent potency, and life of all things that were and are."—Sankhya.

The conceptions of Proclus, Jesus and A. J. Davis, relating to the divine presence, are taken as

To Check Black Market

Gandhiji's Latest Move

An Associated Press of India message states that Mahatma Gandhi is contemplating a tour of India and urge all people to help to check the black market. "But" said Gandhiji to a Press Representative, "I must have the fullest assurance that conditions in Delhi should be such as to permit my leaving the place. However, every thing depends on what God wants me to do."

Mahatma Gandhi has been daily receiving a heavy mail from various parts of India asking for advice on various matters such as control and de-control of commodities and suggestions to check the black market evil.

the foundation of reasoning among Spiritualists because they are the most concise.

While there is everywhere manifest an infinite and eternal energy—God, pure spirit—there is something that is not God. For the want of a better descriptive word we will term it substance, the negative side of Being. If all is God, as the enthusiast sometimes states, then cause and effect are one, with negates all logic. This inconceivable realm of substance, that is, nebula, clouds, atoms, electrons, fine, dust and infinitesimal entities when manipulated and moved upon by spirit force, become matter, a temporary appearance, cognized by the sense perceptions, we say temporary, because granite itself, submitted to a very intense degree of heat, melts, becoming a liquid, a gas, vanishing into the invisible. Every appearance, however, must have a corresponding base—a reality. None will contend that the thing moved, moved itself, or that the thing developed, developed itself, or that the thing evolved, evolved itself, independent of some causative propelling power. Never a machine manufactured a machine of itself. Life springing into conscious existence from non-life, is a situation and as unthinkable as the derivation of something from nothing. Neither man nor annihilating religious emotions originated from the chance force friction of atoms, nor from any blind, polarized, interblending of unreasoning molecules. These of themselves could never produce such desirable and magnificent fruitage as morality and religion,—that religion of love and truth that characterizes Spiritualism.

Jaffna Hindu College

Wanted 3 graduates, (Arts & Science) from January. Please apply to the Manager stating subjects, before 22nd December.

(M. 202. 16)



Hindu Organ

TUESDAY, DECEMBER 16, 1947.

DENOMINATIONAL SCHOOLS

OUT OF A TOTAL NUMBER OF 930,359 students attending schools 480,553 attended assisted schools and 450,505 attended Government Schools according to the statistics as stated by Mr. E. A. Nugawela Minister of Education. Both Government schools and assisted schools which are mostly denominational have the same object in view. It is encouraging to note that according to the Minister, denominational bodies and the government were active partners in a common enterprise, that they were not competitors in a rival business and that Government would not and should not put them out of existence. During the days of the State Council many Government Central Schools were opened. The attendance at such schools was, in many instances, poor. But the amount spent on those schools was often enormous. While denominational schools which had been in existence for several decades and done useful work for the promotion of education are being starved, we cannot understand the policy of Government in opening Central Schools incurring such large expenditure. The report read by almost all the principals of the leading institutions in the island indicate that the equipment grant received by their schools from Government was hardly sufficient to pay their clerical and menial staff. The Minister of Education appears to have appreciated the difficulties experienced by Denominational Schools and he has stated that the uncertainty of the measure of Government assistance given to denominational schools would be soon ended by an early decision of the Cabinet. From the text of his speech at the Jaffna Central College it may be inferred that Denominational Schools will receive greater assistance in the future. Government has been unfair to assisted schools by offering better terms and taking over well qualified teachers employed in such schools. When the objective of government schools as well as assisted schools is the same it cannot be understood

Reduce Expenditure

Mr. Kanagaratnam's Analysis Of Budget Proposals

A fervent plea to make drastic cuts in the expenditure for a top heavy and inflated establishment and to stop unnecessary and avoidable expenditure was made by Mr. Kanagaratnam M.P. for Vaddukoddai in the House of Representatives during the budget debate. Mr. Kanagaratnam warned that all will not be bright during the coming years and that unless the powers that be are cautious in their expenditure, the future will be bleak.

IN the course of his long speech, Mr Kanagaratnam referred to a significant statement in the speech of the Finance Minister that government today was faced with the question of how to meet the big loss of almost 123 millions on subsidies on food which accumulated during the past 5 years since the introduction of Food Control and a recurrent loss of 10 millions a month during the current financial year. He deplored the fact that this loss has not been reflected in the Budget proposals placed before the House and if this large deficit is written off against the Revenue for the year which is strictly the correct accounting procedure, there will be a deficit and not a surplus for the year as disclosed in the draft estimates. He made the House understand that the large Sterling balances in England about the settlement of which a deputation will shortly proceed to London, does not all form the assets of this Government and that the House should clearly know what funds are actually available and belong to the Ceylon Government for further national development and

rural re-construction schemes. The position today is that at the end of the last Financial Year on 30th September 1947 the accumulated surpluses of past years were 10 millions in a general reserve fund and 260 millions approximately in the national development reserve fund. The latter has by a special resolution of the State Council been earmarked for national development schemes and cannot therefore be utilised for granting subsidies on foodstuffs. At the end of the current financial year, the financial position would be a loss of roughly 300 millions to be wiped off on account of subsidies on foodstuffs and surpluses or a like sum accumulated for development schemes.

It is clear from the general trend of the rise of prices of foodstuffs all over the world owing to shortage of production and the fact that many countries like Russia and United States which used to be food exporting areas in the past will become food importing countries the former through lack of agricultural labour, the latter through lack of land and suitable

(Continued on page 5)

Notes and Comments

Arrack and Government

The Government gloats over the fact that it makes a profit of 24 million rupees from its sale of arrack to renters. But it is regrettable that it does not feel the stark reality that every cent of the profit it makes on the transaction has been on the sacrifice of the morality of the people of the island. It is stated that the consumption of arrack this year has been phenomenal, exceeding the figures for the peak year 1942-44 by about 100 percent. This should not be a matter for satisfaction for a government whose primary duty should be to safeguard the morale of its people. It would be well for the Government to take a leaf from the Indian Government which strains its every nerve to bring about total prohibition in the country. Prohibition has become a success in Madras, Bombay and some other provinces. Ceylon's aim too should be total prohibition, and the drink demon should be driven out of the country. Buddhism, Hinduism, Christianity and Islam enjoin their followers to eschew

why government should pay larger salaries to teachers in government schools. Under the Free Education Scheme all teachers are paid by Government. The same amount of salary should be paid to teachers of the same qualification without regard to the nature of the school where they are employed. We think that there is no sense in making any invidious distinction between a Government school and an assisted school and paying teachers more in Government schools than in assisted schools.

drink and it is a pity that the government of the land which is predominantly Buddhist should allow a free hand to the drink demon. To obtain as much income as possible, through whatever means, should not be the ideal of any Government, much less the Ceylon Government. We appeal to the Government to take all steps to discourage the drink habit and to plan for total prohibition.

To Prevent 3rd World War

Britain has decided to withdraw from Palestine definitely by May 1948. The British had ruled that country sufficiently long to be hated both by the Jews and the Arabs, who in spite of their mutual hatred, are agreed that the British should quit. But the stand taken by the British on the eve of their quitting the country does not redound to their credit and recalls to one's mind the part played by them in India just before their withdrawal. They stood by and witnessed with nonchalance massacres, murders, arson, forcible abduction and other crimes committed by members of one community against those of another. Today the Arabs and Jews are engaged in a deadly combat and we are told that thousands of British servicemen are itching to fight for the Arabs. In the meanwhile, the whole world is anxiously waiting for the next move by the U.N.O. which decided on partition. Will Russia and the U.S.A. join their forces and compel the Arabs and Jews to accept the partition and live as peaceful neighbours? What is the guarantee that, even if they go to the length of using force, they can prevent the Jews and Arabs from carrying on an intestine war? There should be found a solution to end this Middle East conflagration if a third world war is to be prevented.

M.P.'s Appeal Quashed

Jail Sentences Affirmed

Mr. Justice Soertsz and Mr. Justice Nagaalingam have made order dismissing the appeals of Mr. M. G. Mendis, Member of the Colombo Municipal Council, Mr. H. D. Abeygoonewardene, M. P. for Matara, and thirty others from convictions in the District Court of Colombo in a case arising out of the strike of harbour workers in April 1946.

Mr. V. E. Rajakarier, then Additional District Judge, Colombo, found the accused guilty. Mr. Mendis, was sentenced to nine months' rigorous imprisonment, and the others to three months' rigorous imprisonment each. They appealed.

Dr. F. A. Hayley, K. C. with Messrs K. C. Nadarajah and N. Nadarasa appeared for the appellants. Mr. T. S. Fernando, Crown Counsel, and Mr. E. R. de Fonseka, Crown Counsel, appeared for the Attorney-General.

Ceylon Tamils Kalavirthy Sangam K. Lumpur

Sangeethaphooshanam N. Shanmugaratnam, a leading artiste of Ceylon and South India, was entertained to a tea party by the above Sangam held on 6-12-47 commencing at 4-30 p.m. which was largely attended.

After tea and group photo. Mr. M. Kanagasabai, President of the Sangam, commended the distinguished guest to the audience adding that the latter's music recitals in this country have been greatly acclaimed. Sangeethaphooshanam responded suitably emphasising the need for learned musicians to promote Tamil music in all Tamil countries.

This was followed by music recital which consisted of some popular songs supported by surams, ragalaparnam of three ragams which showed the classical touches of the ragams blended to excellent rendering ably accompanied on the violin by Mrs. Nagalingam Yogesvary (Sangeethaphooshanam - Sangeetha Abivirthy Sabha), an arulpa in ragamalikai and national and devotional songs.

Messrs. Athi Nagappan, Editor, "Tamil Nesan" and Bharathi Moan, Editor, "Jenanyagam" extolled the rarest gift of the artiste and wished him further success in his profession.

The President after handing over a purse to Sangeethaphooshanam, expressed the thanks to the latter for having afforded an opportunity to entertain him and also hear his popular recital and all others for their kind presence and contributions for the success of the proceedings of the day which came to a close at 9-30 p.m.

Friendly Talks

The Prime Minister of Pakistan Liaqat Ali Khan, who returned to Karachi after nearly a month and a half stay in Lahore, told Pressmen at the airport that talks between the Dominions of Pakistan and India on questions of Kashmir and Jammu are "progressing in a very friendly way." He added: "It is difficult to say what will be the result, but one hopes that it will be satisfactory."

Princess Elizabeth and the Duke of Edinburgh will receive allowances totalling £50,000 according to the majority decision of an All-Party Parliamentary Committee.

Ed. Minister in Jaffna

Assurance to Religious Bodies

"RELIGIOUS bodies have been living in anxiety and fear as to their future. I assure them that the uncertainty will be ended" said Major E. A. Nugawela, Education Minister in the course of his address at the Prize giving of the Jaffna Central College on Saturday last.

Mr. E. A. Nugawela, Minister of Education and Mrs. Nugawela on arrival were accorded a Guard of Honour by the Scouts of the College. They were welcomed on the Platform by a Sinhalese Song composed by the teacher of Sinhalese and sung by two Tamil boys, to the accompaniment of Veena.

The Prizes were distributed by Mrs. Nugawela.

Rev. C. A. Smith, the Principal in the course of his report referred to the uncertainty in regard to provision for equipment and teachers for practical classes which they were expected to hold by 1949. He however supported the educational value of such classes. The Principal continuing said "Considering the present state of the world, the present state of Ceylon and the population of Ceylon no one can doubt the wisdom of beginning practical courses. One of the biggest questions which must be considered at the present time in the interests of the well being of island, it seems to me, is whether the Government will provide a reasonable amount of money to enable principals and Managers, who who have the ability to fill in the details of the very general proposition put forward by the Department and to implement a scheme of practical education."

"Judging by the large expenditure of public money for capital and current expenditure on existing Government schools, the value given to the country in return for the comparatively small expenditure on Assisted Schools is many fold greater. The talent and zeal which have characterised denominational schools, throughout the last 50 years have gone far towards building up the Dominion which is to be. Will it not be simple wisdom on the part of the Government and the Department to continue to use that talent and those institutions, which can give them a six or an eight fold return for the money spent, by being generous with their grants thus making it possible for denominational schools to give a lead in Practical Education similar to that given in Secondary Education."

(Continued on page 5).

NOTICE

Dr. E. T. Buell will see patients at Green Hospital, Manipay, on Mondays, Wednesdays and Saturdays between 8—12 a. m. and at McLeod Hospital, Inuvil, on Tuesdays, Thursdays and Fridays between 8—12 a. m. In the afternoon, at Manipay, by appointment. Manipay, 10 12-47.

(M. 199. 16.)

India—Pakistan Agreement

Details of the agreement reached on the important issues between India and Pakistan in the Partition Council were given on Friday morning in the Indian Dominion Legislature by the Deputy Prime Minister, Sardar Vallabhbhai Patel.

The cash balances of the undivided Government of India are estimated at Rs. 400 crores and of this Pakistan's share has been fixed at 75 crores of rupees.

It has been decided that Pakistan's share of the military stores held in India. India will take full responsibility for the ordinance factories which will not be physically divided.

Pakistan's share of the Sterling Balances which have accrued in Britain during the war is to be in the ratio of the note circulation after some adjustments.

Another Victory

The second reading of the Budget was passed in the House of Representatives on Friday last. It was carried by 58 votes to 36.

Lands for Sale

D. C. Jaffna No. 296/G.

Offers are invited for the purchase of the lands hereinafter mentioned. Offers to be forwarded within 21 days from this date of publication to either The Secretary District Court, Jaffna or to Mr. N. T. Sivagnanam, Proctor, 6 Main Street, Jaffna.

1. An undivided $\frac{1}{2}$ share in "Veerankalam" situated at Naranthanai, Kayts Parish bounded on the East by Vaithiampillai Manavalpillai, and another, North by Saverimuthu Mariampillai, West by Lane and South by Annamathu widow of Rasiyah in extent 25 Lms. V. C.

2. An undivided $\frac{1}{2}$ share in "Eachchampulam and Eachampulam" situated at Naranthanai aforesaid bounded on the East by Sellam wife of Sebastiampillai and another, North by Thangaratnam widow of Kandiah and others, West by Margaret wife of Santhiapillai and South by Mariampillai Saverimuthu in extent 17 $\frac{1}{2}$ Lms. V. C.

3. An undivided $\frac{1}{2}$ share in "Siru-Veerankalam" situated at Naranthanai aforesaid bounded on the East Savenamma wife of Thambiraja, North by Marypillai wife of Chelliah and others, West by Thangaratnam widow of Kandiah and another and South by Sooriar Thambiah in extent 23 $\frac{1}{2}$ Lms. V. C.

4. An undivided one-fourth share in "Mahalidkadu and Tanukadu" situated at Naranthanai aforesaid bounded on the East by Anthonial wife of Sebamalai, North by Crown land, West by Lane, and South by Arumugam Achchipillai and another in extent 18 Lms. V. C.

(M. 197. 12 & 15.)

Letter to the Editor

Sanskrit Paper in the S. S. C.

Sir,

The system of testing the knowledge of a candidate in the acquisition of which he has spent several months and sometimes years, by means of an examination, extending over a few hours is bad enough.

Several causes beyond his control may make him face badly during that short period and he is doomed on that account. The system of testing knowledge by examination is bad but no better substitute is devised for it, and so we have to recourse to it for want of a better thing. But the test becomes worse when it is conducted, in a way which bewilders the candidates. The Sanskrit paper in the recent Government Senior School Certificate Exam is a good instance to the point.

Apart from the fact that the 3rd question is beyond the syllabus—the candidates for the examination not being expected to do translation from English into Sanskrit—the papers teem with spelling mistakes and printing errors which cannot but act as stumbling blocks to the candidates. Even admitting that such mistakes do not matter much in passages from the text, there can be no justification for them in unseen passages which the students have to tackle with only in the short time at the disposal in the examination hall.

In the present case in addition to the formal mistakes of the above kind a question contains a substantive mistake by the omission

National Song Competition.

At a meeting of the Special Committee appointed by the Lanka Gandharva Sabha held on Monday last at the Education office, it was decided to appoint two boards, one for Sinhalese and the other for Tamil, to go through the entries received for the National Song Competition and to select the Compositions which are considered satisfactory in point of language and ideas. When this is done the selected competitors will be called up for a preliminary contest. These contests will take place at Colombo, Galle, Matara, Gampaha, Negombo, Kandy, and Jaffna. The final contest will take place in Colombo and it is very likely that the contest will be broadcast from the Colombo Broadcasting Station.

sion of a word in the third line which makes the sentence defy all attempts.

With regards the spelling mistakes the unseen passages contain at least one in each line, if not more! The sentence in which a word is missing has three more mistakes in its seven or eight words!

The poor examinees deserve immense sympathy from the examiners, when the papers are next set with the care they deserve.

The question paper referred to reflects very badly not only on the examiners but also on the authorities responsible for the conduct of the examinations.

Yours etc.,
"A Sanskrit Teacher."

DAHANAYAKE PRAISES MINISTER

"Opposition has Failed to Break His Popularity"

THE Minister for Transport Col. J. L. Kotelawala made an inspection flight to Madras from Colombo via Kankasanturai on Thursday last.

Mr. Kotelawala took a party of guests with him, including Mr. R. Aluwihare, Inspector General of Police, Mr. A. E. Christoffels, Principal Collector of Customs, Dr. S. F. Chellappah, Director of Medical and Sanitary Services and Mr. W. Dahanayake, M. P.

The Minister, who was accompanied by Mr. J. N. Arumugam, Permanent Secretary to the Transport Ministry, and Mr. L. S. B. Petera, Director of Civil Aviation, inspected the arrangements made for the new Indo-Ceylon air service which was inaugurated on Wednesday.

At a lunch given by Mr. Kotelawala at the Connemara Hotel, Madras, Mr. Daniel Thomas, the Minister of Transport of the Madras Government, who was the chief guest, said that the new service was a welcome link between the two countries, and he was sure that it would serve to strengthen the bonds of unity.

Thanking Mr. Kotelawala, on behalf of the guests, Mr. W. Dahanayake, M. P. said that although he was a member of the Opposition and made it his business to oppose the Government, he had to con-

TENDER NOTICE.

SUPPLY OF CADJANS.

1. The Assistant Govt. Agent (Emergency), Jaffna, will receive sealed tenders up to 12 noon on Tuesday 23rd December, 1947, for the supply of 3,000 or more double cadjans at Tract No. D/10, Kili-nochehi.

2. Tenders should be made on forms obtainable on application from the A. G. A. (E), Jaffna, from whom all particulars on the subject can be obtained.

3. A Cash deposit of Rs. 50/- should be made at the Jaffna Kachcheri to the credit of the A. G. A. (E), Jaffna and the Kachcheri receipt produced before any tender form can be issued.

4. The successful tenderer will be required to furnish a security deposit of Rs. 300/- before signing the agreement.

Sgd. M. Srikhanta.
A. G. A. (Emergency), Jaffna.
Jaffna Kachcheri,
6th December, 1947.
(G. 126. 16).

gratulate Mr. Kotelawala on his popularity and success. In spite of all the efforts of the Opposition to break this popularity with the masses they had failed miserably because he had certain personal qualities which endeared him to everyone.

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA
Testamentary Jurisdiction No. 813.

In the matter of the last will and testament of the late Mooththathamby Canapathippillai of Thaiyiddy, Kankesanurair.

Deceased.

Pavalakkodyammab widow of M. Canapathippillai of Thaiyiddy, Kankesanurair. Petitioner.

Vs.

1. Canapathippillai Mahathevan of Thaiyiddy.
2. Canapathippillai Sri-Pathmanathan of do.
3. Maheswary Thevy daughter of Canapathippillai of do.
4. Canapathippillai Selva-Shan muganathan of do.

Respondents.

This matter coming on for disposal on the 17th day of November 1947 before R. R. Selvadurai Esq. District Judge, Jaffna in the presence of Mr. K. Aiyadurai proctor on the part of the petitioner and the petition and affidavit of the petitioner having been read.

It is ordered that the 1st respondent abovenamed be appointed Guardian-ad-litem over the 3rd and 4th respondents and that the last will and testament of the abovenamed deceased dated the 6th day of September 1947 and attested by K. Aiyadurai Notary Public and now deposited in this court be and the same is hereby declared proved and that Probate thereof be issued to her unless the respondent or any other person shall on or before the 18th day of December 1947 shew sufficient cause to the satisfaction of this Court to the contrary.

This 18th day of November 1947.
Sgd. R. R. Selvadurai,
District Judge.

Drawn by:-
K. Aiyadurai,
Proctor for Petitioner.
(O. 123. 12 & 16.)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA
Testamentary Jurisdiction No. 773.

In the matter of the estate of the late Nagammah wife of Velupillai Nadarajah of Araly West late of Kedah in Malaya. Deceased.

Murugar Kathiravelu of Araly West. Petitioner.

Vs.

1. Thavamany daughter of Nadarajah.
2. Parameswary daughter of Nadarajah.
3. Nadarajah Sanmuganathan.
4. Nadarajah Sabapathippillai.
5. Nadarajah Sivanathan all of Araly West.

G. A. C. Velupillai Nadarajah of do presently of Kedah in Malaya.

Respondents.

This matter coming on for disposal before R. R. Selvadurai Esq. District Judge, Jaffna on the 26th day of September 1947 in the presence of Mr. S. Kanagasabapathy Proctor on the part of the Petitioner and the affidavit of the Petitioner dated the 31st day of August 1947 having been read.

It is ordered that the abovenamed 6th Respondent be appointed Guardian-ad-litem over the minors 1-5 Respondents and that the said Petitioner be declared entitled to have Letters of Administration to the estate of the said intestate as her father and as such Letters of Administration be issued to him accordingly unless the Respondents or any others shall on or before the 27th day of October 1947 show sufficient cause to the satisfaction of this Court to the contrary.

This 26th day of September 1947.
Sgd. R. R. Selvadurai,
District Judge.

Extended for 22-12-47.
Intd. R. R. S.
D. J.
(G. 125. 16 & 19.)

CEYLON GOVERNMENT RAILWAY

NOTICE

The Railway Level Crossing at 40 miles 45 chains, Coast Line, between Alutgama and Induruwa, on the Colombo to Galle main P. W. D. road, will be closed for vehicular traffic from 6-0 p. m. on 21-12-47 to 6-0 a. m. on 22-12-47 for effecting repairs.

During this period, road traffic will be assisted over this crossing, but may be subject to delay.

J. E. S. BODGER,
General Manager.
3-12-47.
(G. 130. 16-12-47.)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA
Testamentary Jurisdiction No. 777.

In the matter of the Last Will and Testament of the late Alagar Saravamuttu of Veemankamam.

Annapooranam widow of Alagar Saravamuttu of Veemankamam.

Vs. Petitioner.

1. Saravanamuttu Kathirkamathasan.
2. Sivamanonmany daughter of Saravanamuttu.
3. Saravanamuttu Kane-sathasan.
4. Saravanamuttu Palanithasan.
5. Saravanamuttu Thiruchentilthasan.
6. Saravanamuttu Yogathasan.
7. Saravanamuttu Easwarathasan.
8. Alagar Pasupathy all of Veemankamam.

Respondents.

This matter coming on for disposal before R. R. Selvadurai Esq. District Judge, Jaffna on the 1st day of October 1947 in the presence of Mr. M. Sithambaranathan Proctor for Petitioner, and the affidavit of the petitioner dated 8th day of July 1947 and of the attesting Notary and witnesses dated 9th day of July 1947 having been read:

It is ordered that the abovenamed 8th respondent be appointed Guardian-ad-litem over the minors the abovenamed 3 to 7 respondents for the purpose of protecting their interest in these Testamentary Proceedings and that Petitioner be declared entitled to Probate of the Last Will dated 11th day of June 1947 and attested by Mr. M. Sithambaranathan Notary Public under No. 1505 and that Probate be issued to the Petitioner as Executrix named in the said will unless the abovenamed respondents shall appear before this Court on the 27th day of October 1947 and show cause to the contrary.

This 1st day of October 1947.
Sgd. R. R. Selvadurai,
District Judge.

Time to show cause extended to 22nd December 1947.

R. R. S. (intd).
(O. 126. 16 & 19.)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA
Testamentary Jurisdiction No. 70.

In the matter of the estate of the late Sivakamippillai widow of Ponnampalam of Tellippalai West.

Deceased.

Ponnampalam Sivapathasundaram of Tellippalai West. Petitioner.

Vs.

1. Savundaranayagam daughter of Ponnampalam.
2. Sowpakkiagowry ammal daughter of Ponnampalam.
3. Sivayoganayagy daughter of Ponnampalam all of Tellippalai West.
4. Visuvanathar Subramaniam of Tellippalai East.

Respondents.

This matter coming on for disposal before R. R. Selvadurai Esq. District Judge Jaffna on the 6th day of October 1947 in the presence of

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Tenders will be received by me up to 12 noon on Tuesday December 23, 1947, for the supply of Gingelly Poonac for the year ending 30th September, 1948.

Tenders should be made on forms obtainable on application from the Emergency Kachcheri, Jaffna, where all particulars can be obtained.

Tender Forms will be issued up to 12 noon on Saturday, December 20, 1947, only on production of a receipt for Rs.50/-deposited for each form at the Jaffna Kachcheri.

Sgd. M. Srikhanta
Assistant Government Agent (E).
Kachcheri (E).
Jaffna, 5th December, 1947.
(G. 128. 16.)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA
Testamentary Jurisdiction No. 774.

In the matter of the intestate estate of the late Kamadchimmah widow of Sivagurunathan of Chunnakam.

Deceased.

Sithamparapillai Sivasambo of Chunnakam. Petitioner

Vs.

1. Sivagurunathan Kanagasabai of Uduvil, Lunatic appearing by his managers & g. a. l.
2. Sinnatamby Ponnambalam and wife.
3. Sinnapillai of do.

Respondents.

This matter of the petition of the petitioner praying that the 2nd and 3rd respondents be appointed guardian-ad-litem over the 1st respondent and that the petitioner as sister of the deceased declared entitled to administer the estate of the deceased abovenamed and that letters of administration issued to him accordingly, coming on for disposal before R. R. Selvadurai Esq. District Judge Jaffna on the 29th day of September 1947 in the presence of Mr. V. Navaratnarajah Proctor on the part of the petitioner and the affidavit and petition of the petitioner having been read:

It is ordered that the 2nd and 3rd respondents be and they are hereby appointed guardian-ad-litem over the 1st respondent, that the petitioner as sister of the deceased declared entitled to administer the estate of the said deceased and letters of administration issued to him accordingly, unless the respondents abovenamed or any others shall show sufficient cause to the contrary on or before the 25th day of November 1947 at 10 a. m.

This 25th day of October, 1947.

Sgd. G. C. T. A. de Silva
District Judge.

Extended to 23-12-47
Intd. R. R. S.
D. J.
(O. 124. 16 & 19.)

Mr. M. Sithambaranathan Proctor on the part of the petitioner and the affidavit and petition of the petitioner having been read:

It is ordered that the abovenamed 4th respondent be appointed Guardian-ad-litem over the minors the abovenamed 1st, 2nd and 3rd respondents for the purpose of watching their interest in these Testamentary Proceedings and that Letters of Administration in respect of the estate of the abovenamed deceased be issued to the Petitioner as son of the said deceased unless the respondents abovenamed or any other person or persons interested in these Testamentary Proceedings shall appear before this Court on or before the 27th day of October 1947 and show cause to the satisfaction of this Court to the contrary.

This 6th day of October 1947.

(Sgd) R. R. Selvadurai,
District Judge.

Time to show cause extended to 22nd December 1947.
R. R. S. (Intd).
(O. 127. 16 & 19.)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA
Testamentary Jurisdiction No. 797.

In the matter of the intestate estate of the late Saraswathi wife of V. Kathiravelu of Chulipuram.

Deceased.

Veerakathy Kathiravelu of Chulipuram. Petitioner.

Vs.

1. Manonmani Kathiravelu aged 9 years, and
2. Suntharavally widow of Venasithamby Sinniah both of Chulipuram.

Respondents.

This matter coming on for disposal before G. C. T. A. de Silva Esq. Additional District Judge of Jaffna on the 31st day of October 1947 in the presence of Mr. M. K. Subramaniam Proctor on the part of the petitioner abovenamed and the affidavit of the petitioner dated 25th day of October 1947 having been read:

It is ordered that the 2nd respondent abovenamed be and she is hereby appointed guardian-ad-litem over the minor 1st respondent abovenamed, and the petitioner abovenamed be and he is hereby declared entitled as the husband of the deceased to have letters of Administration to the estate of the said deceased issued to him accordingly, unless the respondents abovenamed or any other person or persons interested shall on or before the 2nd day of December 1947 show sufficient cause to the satisfaction of this Court to the contrary.

This 31st day of October 1947.

Sgd. R. R. Selvadurai,
District Judge.

The date for showing cause is extended to 9-1-48.

Intd. R. R. S.
D. J.

(O. 121. 12 & 16.)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 812.

In the matter of the intestate estate of the late Muttukumaru Ganesan of Vannarponnai East, Jaffna.

Deceased.

Annammah widow of C. Muttukumaru of Vannarponnai East.

Vs. Petitioner.

1. Muttukumaru Cathiravetpillai of do.
2. Kamalambikai wife of
3. Dr. V. T. Pasupati of Chillaw
4. Ratnammah wife of
5. M. R. Karalasingham of Vannarponnai East
6. Maheswary wife of
7. M. Sri Khanta both of do.

Respondents.

This matter of the Petition of the abovenamed Petitioner coming on for disposal before R. R. Selvadurai, Esquire, District Judge Jaffna on the 18th day of November 1947 in the presence of Mr. A. Subramaniam, Proctor on the part of the Petitioner and the affidavit of the Petitioner dated the 17th day of November 1947 having been read.

It is ordered that letters of administration to the intestate estate of the abovenamed deceased be granted to the Petitioner, unless the abovenamed Respondents or any other person shall on or before the 18th day of December 1947 show sufficient cause to the satisfaction of this court to the contrary.

Jaffna, this 18th day of November 1947.

Sgd. R. R. Selvadurai,
District Judge.

Drawn by:-
Sgd. A. Subramaniam,
Proctor for Petitioner.
(O. 122. 12 & 16.)

Communalism in Ceylon

Prof. Gulasekharam Speaks Out

"TAMILS should realise where they are. They should not imagine that Ceylon is an island attached to the continent of Jaffna and there should be absolutely no place for Communal parties" declared Prof. F. H. V. Gulasekharam at a reception to the members of Parliament who represent the electorates in the Jaffna Peninsula and the electoral division of Trincomalee, held at St. Peter's College, Colombo, on Saturday last.

Professor Gulasekharam said: "I was only quite recently that I wrote to the Press criticising the general policy of these Members of Parliament. You may, therefore, be surprised to see me in this chair. It was indeed with much hesitation that I accepted the invitation. I had made it quite clear to the Reception Committee that I belong to no political party and that I continue to hold the opinion that it is neither desirable nor profitable to have a Tamil party in Parliament. A communal Tamil party of, at most, ten members in a House of 10 members must inevitably find itself in a wilderness of its own."

Continuing, Professor Gulasekharam stressed the need in this country, at this juncture, for a new political party—a centre party—remote from the capitalists who resist all changes, and not too near the Leftists who preach varying degrees of revolution.

"In fact, if we exclude the few Nawabs of Cinnamon Gardens and the black-market profiteers of yesterday, there is hardly any capitalist among the Tamils," he said. "I assure you, for example, I am not a capitalist; for, I have no capital! The middle and poorer classes of all communities in Ceylon form the backbone and by far the largest majority in the country. It is they who should have the predominant voice in the administration of the country. The leaders of the Tamil community should therefore explore in conjunction with the leaders of the other communities the possibility of forming a new non-communal political party call it the Democratic Socialist Party, if you like. The salvation of this country depends on the successful organisation and conduct of such a party."

It would help the Tamil people to get a correct perspective of their position in Ceylon if they cease to imagine that Ceylon was an island attached to the Continent of Jaffna. At the same time, a great deal of misunderstanding would be avoided if the people in the South did not even unwittingly behave as if Ceylon was theirs and theirs only and that the Jaffna Peninsula was an unwanted appendage whose people had no claim whatever for a share in the administration of the island. The manner in which the Board of Ministers was constituted in 1935 and the composition of the present Cabinet had certainly given the people in the North the impression that, they were being studiously ignored by the South said Professor Gulasekharam.

"Why should we not visualise the time when an M. P. from the North may become the Prime Minister of Ceylon, even though in such a contingency it will become necessary to add a Hindu Shrine or a Christian Chapel to the existing shrine in the precincts of the Temple Trees?"

Referring to the National Flag, he expressed the hope that common sense would prevail and that a flag would be designed which would symbolise a united Lanka. He also said they earnestly hoped that neither the Sinhalese language nor the Tamil language would be ob-

How To Root Out Desires

(Continued from page 1)

Name is the chief means. Srimad Bhagavata has it, "The Name of God uttered consciously or unconsciously will burn away the sin of man, even as fire would burn away fuel. Like very effective medicine taken accidentally, the Mantra does good even to him who does not know its effect."

The most important step towards realisation is to make the mind dwell more and more on the One Reality. For one thing, discard the name and form you see everywhere and bring to your mind the Reality behind all these masks. Secondly, think of the Infinite Whole and let your mind dissolve in it. In fact the mind of one who concentrates on the Absolute, gradually loses its finitude and becomes one with the Infinite Whole. When this cosmic consciousness is reached, you are no longer interested in the affairs of a particular mind and you begin to live in the Self which is equally present in all beings. The shell of finitude is broken and your identity with the infinite Whole is established.

In the process of evolution from finitude to infinitude, three stages may be marked. The first stage is when you discard name and form and assert the Reality behind every name and form. The second stage is when the finite or gross mind is dissolved in the subtle Infinity. The third and the final stage is reached when you come back to things of the world and actually perceive in every atom, in every speck of space, and everywhere the living presence of the Supreme.

The joy which is experienced when the mind is dissolved in Infinity baffles all description. It is *Sukham Atyantikam Gita*, VI 21). One who experiences this Divine joy, "is liberated from birth and death, old age and sorrow, and drinketh the nectar of immortality" (*Gita* XIV 20). He enjoys happiness which knows no decay. (*Gita* V. 21)

When all is said and done, the aspirant cannot do without the aid of a Sadguru. He will teach the aspirant a simple method of dissolving the mind. The key to the gates of Infinity is in His hands.

Sir Chimaolal Setalvad, the veteran Liberal leader of India died on Wednesday last at Bombay.

Mr. W. C. Hankinson, has been appointed as the first United Kingdom Commissioner in Ceylon.

Britain will surrender her Palestine Mandate on May 15 next year and evacuate all her troops by August 1 according to the Secretary of State for Colonies.

literated in Ceylon, and that English would continue as the vehicle of thought and culture, apart from being a world language for purposes of trade and commerce.

The Future Of Den. Schools

(Continued from page 3)

Mr. Nugawela rising amidst applause said, during the three months he had been in office, he had been greatly encouraged and heartened by the support and co-operation of all sections of the people. He came to the educational world as comparatively young man and as a complete stranger. Therefore to have received all that good-will was a happy augury for the work he intended to do and the work entrusted to him. Referring to matters contained in the report Mr. Nugawela said, that the principal wanted that an interim grant should be given to bridge the gap that existed between the quarterly grant in October and the final grant for the year. That was not a big matter but certainly a very legitimate request which he would refer to the Director for favourable consideration.

Another matter that was a centre of much controversy and had given rise to a great deal of irrelevancies was what measure of government assistance should be given to denominational schools. Religious bodies have been living in anxiety and fear as to the future. He would assure them that the uncertainty would be ended. He felt that the uncertainty and anxiety was bound to affect the efficiency of a large number of schools that had rendered great service to the country. He assured them that he was closely examining the problem. He felt that government should come to an early decision. He intended to request the Cabinet to give an early decision. When the decision was made he hoped it would give occasion for the same measure of applause that had greeted him. Mr. Nugawela stated that denominational bodies and the government were active partners in a common enterprise. They were not competitors in a rival business. He said that Government would not and should not put them out of existence.

Referring to the Director's proposals for practical education the Minister said, that it appeared to him that school principals had misgivings about the advisability of the innovation. The suggestion had been rather unpopular with most Headmasters and with most parents he had met. He was not an educational expert but he felt that was the step in the right direction.

The chief defect in our education now is that it does not give the opportunities to the able students to develop according to their varied abilities.

The present system of education was nearly an avenue for developing the academic side. This caused the country considerable amount of trouble and had been deficient in training for citizenship. The system has produced men and women utterly unsuited to the urgent needs of the country.

The Director's intention was to bring out in a cultural environment the various aptitudes and test the manipulative skill of the children. He assured them that adequate provision would be made for the supply of teachers and funds.

Congratulating the college for producing five Members of Parliament Mr. Nugawela said amidst laughter that three of them were not in the right side. Before he left for Jaffna he had met the member for Vaddukoddai and asked him what

Reduce Expenditure

(Continued from page 2)

climate according to a statement recently made by Mr. Colin Grant Clark, Financial Adviser to the Treasury and State Statistician of the Government of Queensland who is in Colombo on the invitation of the Ceylon Government for consultations in regard to the Ceylon Economic development. With the impending signs of a general depression both here and all over the world, there are hardly any prospects of war time earnings continuing in the coming years and it may even become difficult during next year to have a balanced budget for current normal expenditure. The Commission on Social Services has recommended a scheme to provide old age pensions, Children's allowances, unemployment insurance and health insurance. All these are estimated to cost 100 millions per annum according to the Finance Minister's statement. The Postwar Plans of government for economic development and expansion of health and educational facilities will cost another 150 millions. Mr. Kanagaratnam asked the House therefore to consider the budget proposals for the year with the full knowledge of the actual financial position and the country's needs for a well-planned and organised scheme for rural development. He suggested that in the conditions in which we are placed at present the only course left is to make drastic cuts in the expenditure proposed for a top heavy and inflated establishment and unnecessary and avoidable expenditure for which funds have been provided in the Budget. He severely criticised the formation of 14 Ministries with all the paraphernalia of Parliamentary Secretaries, Private Secretaries and Permanent Secretaries and the creation of super-grade posts in the Civil Service with abnormal salaries never sanctioned by the House. He asked for the deletion of the Entertainment Allowance of Rs. 500/- per mensem proposed for the first time in the history of the island to the Ministers whom a benevolent and poverty stricken people have sent to the Parliament to look after their interests. He appealed to the Ministers to first consider the needs of the country lest they be accused of planning and procuring fantastic salaries and amenities for themselves.

he should say in Jaffna. The latter had suggested that he (Minister) should take the Olive branch to Jaffna. He said that the olive branch had withered and even the tree was almost withering away owing to frequent plucking of branches. He felt that the rival groups in Jaffna should exchange the olive branch and Jaffna should soon take its share in the National Life of the country. If Jaffna does not step in to the National current she will be left standing.

Continuing Mr. Nugawela said that no longer distance separated Jaffna from the South. It was one hour flight from Jaffna. He hoped that Jaffna people would become air minded and agitate for cheaper fares. He hoped that the member for Kamkasanturai would not press for cheaper fares only to Madras and not to Colombo (laughter)

In the modern world there was upsurge of ideas and ideals, and advance on all fronts, political, economic, and social. He however felt there had been a retreat on the moral front. They were in the midst of black market profiteering and corruption. Education must buttress and support the moral wall. A School like Central had a big part to play in the future of the Country.

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