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DIVINIZE LIFE TO STOP DECAY OF MAN

Develop Psychic Consciousness

(By Yogi Suddananda Bharathi)

TWO thousand years ago, Saint Valluvar laid down a dictum for the Divine Life of man: "Live in the world, conscious of the Divine; that is how you ought to live and then yours is Life Divine".

Mahatma Ramalingam sang seventy years ago, "The Grace Light manifests! Be receptive! You can conquer even death and live a divinized life in communion with the Spirit which is your Divine Essence."

To-day this word Divine Life has gained currency by the Life Divine movement of Swami Shivananda Saraswati. Swami Ramdas has attained God by the grace of Ramamantra. Ramnam is greater than Rama, says Tolstoidas. Volumes have been written upon this theme.

Crowds gather around the name and form; but has the Divine entered into the life of man? Has the Sadhana of Divine life attracted the attention of nations as much as the pleasures of the senses? People have never gone beyond their eyes, ears and noses. Life goes out in search of the vanishing pleasures and temptations of the world; it scarcely turns within to seek the Light of the soul.

Paragon of Creation

The World! This tiny dust spinning in the vast firmament is a cockpit of hostile forces and opposite ranks. After ages of evolution, it has brought out an intellectual being called Man. The animal still lurks in the brain of this paragon of created forms. Man's brain has developed Science and it has brought out the Atomic horror. Two great cities were razed to the ground by the atomic blast yesterday, and today this terrible wonder threatens the whole world. Tomorrow the hydrogen bomb shall come out of the Pandora's Box of Science.

Blood Greed

America and its Red Rival are engaged in a deadly tug-of-war and the lesser nations are in awe of the mighty Two. God must save Asia from their atomic blasts! A totalitarian greed in man cries for the head of the

brother man. Each man wants everything for himself. The egoism has gone to such an arrogant height that, on one side, he refuses to accept the Supreme God and, on the other side, he poses himself as God and calls for the surrender of the world to his human feet. The Asura wears the cloak of "I-and-Mine" to confuse the mental man. "Be My slave or perish!" cries the vital Demon in man. Two world wars were won without purpose and the third is in preparation! The time spirit is preparing a grave-yard of the alpha rays for the dance of Rudra. Christ and Buddha are on the lips of man and their gospels are safe in his coat pockets. "This people honoureth me with their lips; their heart is far from me" said Jesus, the Christ.

Decline of Homo Sapiens?

H. G. Wells who hailed homo sapiens in his famous "Science and Life" as the crowning achievement of the evolving Nature, deplored the scientific civilization and wrote before he died: "Extinction is coming to man like a brutal thunder clap of halt." He struck a melancholy note of fatal doom for homo sapiens: "Dissatisfied minds struggle evidently like a convoy of quarrelling pirates lost in the darkness of an unknown coast and savage forces are clambering up the sides of the ship of nations' existence to plunder and to do evil. Is there a way out?" demanded the greatest thinker of our times. The U. N. O tries to make the world safe for democracy. "Nol no" says the self-assertive egoism of powers. The Nietzschean Will to power has become the Will to kill for power. Can humanity tide over the danger of this atomic menace and reach the shore of peace and delight?

Ray of Hope

There is hope for man if he knows the Spirit in him and the Divine, who is the Lord of the Spirit. Man at present is a mental animal evolving slowly to his native Godhood. The human is the mark of the Divine Spirit. Bodies come and go; the Spirit remains ever as it is. Matter supported by the mind

Jaffna Saiva Paripalana
Sabhai

Representation in Board of Education Requested

At a meeting of the Committee of Management of the Jaffna Saiva Paripalana Sabhai held on the 8th instant the following resolutions were passed.

1. The Minister of Education should be requested to appoint a nominee of the Jaffna Saiva Paripalana Sabhai to serve on the Board of Education
2. The Minister for Home Affairs should be requested to declare the following Hindu festival days Public Holidays.
 - (a) Vijaya Dhasami
 - (b) The day following the Siva Rathiri
 - (c) Adi Amavasai.

is only an idea, as Berkley says. All our knowledge of the external world is sense born and all our acts an emanation of the vitalized mind. All perceptions and conceptions and impressions are offsprings of the mind and they cease with the mind. The Vulcan's maiden carrying the Pandora's Box springs from the vital mind.

Make or Mar

The mind makes or mars man. It makes him a Gandhi or a Hitler, a saint or a sinner, a sage or a tyrant, as the Will is. If the mind goes out through the senses, it brings all sorts of rubbish into the brain and makes life a sugar-coated poison. If the mind is controlled by discipline and turned inside, it settles peacefully in the psychic being. That abiding psychic peace is the basis of Life Divine. Not by study, not by show of colours, not by vociferations, nor by any intellectual gymnastics; the change must come from within by *psychic consciousness*.

The First Step

To develop this psychic consciousness in the individual and in the collective man is the first step towards Life Divine. The psychic consciousness is developed by Yoga. Yoga is a process of inner discipline to attune the body, vital and the mental planes in man to the psychic con-

(Continued on page 4)

THE HOT-WATER WELLS OF KANNIYA

Interpretation of Strange Phenomenon

(By E. P. RASIAH)

In the Trincomalee District, the hamlet of Kanniya, situate about 7 miles west of Trincomalee Town, has become renowned by reason of the existence of hot-water wells. It has been said that Ravana, the Raja of Lanka, directed by a Sadhu had selected this spot to perform the funeral rites of his deceased mother and that hot water had gushed forth when he dug the ground here. Ever since, pious Hindus had followed Ravana's lead and performed the funeral rites of their deceased relatives here. Kanniya had thus become both sacred and renowned.

In a roofless high-walled enclosure of 20' x 15' there are 7 small, shallow, square-shaped wells with a perennial supply of hot water of varying temperature, bubbling forth from subterranean sources. So far no satisfactory or convincing explanation has, however, been offered by any for this rare phenomenon, which continues to attract tourists and visitors to this day. Having read how Italians get steam from live volcanoes, I venture to put forward the following explanation.

Italian Parallel

Six centuries ago, the Poet, Dante found earthly inspiration for his vision of Inferno in a dismal region near SIENA (in Italy) where hot mud bubbled in the fields and acrid steam hissed out of fissures in the barren hills. Now Dante's hell, we are told, has been harnessed. Italian Engineers, working with Marshall Plan Funds, are said to be rebuilding and enlarging the war-torn power plant called, Larderello in which the poet's infernal vapours are made to produce a sizeable portion of Italy's electricity. Larderello is said to be the only plant in the world which operates on volcanic energy. "The source of its power is steam, created far below the earth's surface by cool rain water seeping down through porous rocks to a deep lying bed of hot lava. The superheated vapour collects under tremendous pressures in wide orifices, some of

which lead up to small vents at the surface". But because these natural jets are hard to bring under control, wells have been drilled directly into the underground caverns. The tops of these caverns are about 1000 ft beneath the surface of the earth. Live steam roaring up through the well shafts is carried by large insulated pipes to two power stations, where it appears to turn turbines that run huge generators. The steam is then said to pass through spool-shaped condensation towers to a chemical plant where it is said to yield Western Europe's only supply of boric acid and borax.

To power-starved Italy, which has always depended heavily for electricity on the uncertain flow of its rivers, Larderello is said to offer a reliable and perhaps inexhaustible source of the cheapest power ever produced. For, Larderello's steam jets were active long before Dante's time and will, in all probability, continue to be active for centuries to come.

Boiling Earth Bed

May we not therefore safely presume that a similar bed of boiling material is existent deep down the bowels of the earth at Kanniya and that rain water seeping through the sandy soil is pushed back in the form of superheated steam to bubble out as hot water in the Kanniya wells.

Some of those who have frequently bathed here suspect that the hot-water is charged with a mild trace of sulphur and the surrounding land is *Geopogon*. Instead of the Boric acid and borax found at Larderello, sulphur could perhaps be extracted from the Kanniya waters.

I do not pretend to possess any knowledge of Geology. I have merely put forward a layman's guess and leave it to my educated readers and scientists to make some intelligent comments and authoritative statements.



Hindu Organ

FRIDAY, OCTOBER 12, 1951

Treasure These Thoughts

'Sages declare that the path to perfection is hard to tread and hazardous to cross like the sharp edge of a razor.'

GOLD DISTRIBUTION

BLACK Market in Gold—that is what awaits the public in Sri Lanka. It has been reported that a survey is being carried out by the Cottage Industries Department to find out the total gold requirements for jewellers and craftsmen and that after the survey is over, the Hon the Minister of Industries, Industrial Research and Fisheries would propose to give an adequate quota of gold to all bona fide jewellers and craftsmen so that they may not go to the Black Market for their requirements. The question has to be asked whether it is the public or the craftsmen who have to go to the Black Market for their requirements. During the last few years the Government has been benefitting gold-smiths and jewellers to the tune of about rupees twenty-five or thirty on every sovereign weight of gold at the expense of the taxpayer who purchases the jewels. The present proposal instead of putting an end to this nefarious practice purports to encourage and continue it. It is high time that this vicious procedure by which the tax payer is penalised for the benefit of the craftsmen should be stopped without further ado.

The present quota to jewellers and craftsmen is said to be about 2000 ounces, which quantity is considered to be hardly sufficient for their requirements; and for whatever is required over and above the said quota of 2000 ounces, they have to go to the Black Market and pay between Rs. 80/- and 100/- for a sovereign. Therefore Government proposes to increase the quota. It has been also stated that a register of jewellers and craftsmen is being prepared to check and prevent gold distribut-

ed to them from leaking into the Black Market. Has the Government ever taken the pains to find out the price which the taxpayer has to pay to the jewellers and craftsmen? Gold has been distributed in some instances to so called jewellers and craftsmen who delivered what they got at the reduced price from Government to merchants in the Black Market. Recently an instance was reported where a man who was neither a jeweller nor a craftsman succeeded in having registered himself as a jeweller and got gold on more than one occasion. The inquiry by the Police has been concluded and there appears to be no machinery of the law to bring the culprit to book. This abominable practice ought to be stopped at once.

The cost of a sovereign to Government appears to be between Rs. 40 and 45. Why should it not be possible for the tax payer to purchase the gold he requires from the Central Banks or other agency at a reasonable price? Why should the tax payer be called upon to pay as much as Rs. 25 to 30 on every sovereign to the jeweller or craftsman? The labourer is worthy of his hire. Jewellers and craftsmen are charging rates which are by far higher than what prevailed before the last war. The higher rates can to some extent be justified on account of the increased cost of living but the procedure by which the tax-payer has to be robbed to pay the jeweller or craftsman can never be justified.

A kind of middle-man has come into existence whose word is said to carry weight with the authorities concerned in the matter of fixing the quota and distribution. Jewellers and craftsmen and others run after this so-called influential middle-man and perhaps succeed in achieving their object. Many a man's pocket is filled at the expense of the innocent tax-payer. It is to be hoped that this racket will no longer be tolerated either by the Minister concerned or the Government. Gold ought to be available for purchase by the public from recognized agencies such as the Central Bank at a reasonable price fixed by the State. It is the public who require the gold and not the jeweller or craftsman, who deserves to be paid for his labour. It will be wrong to state that the jewellers and craftsmen require gold and not the public. May our words not fall on deaf ears.

EDUCATION IS ESSENTIALLY A SPIRITUAL PROCESS

SIR K. VAITHIANATHAN ON HINDU IDEAL

IN the course of the prize day speech at Sivananda Vidyalaya, Batticaloa, Sir Kanthiah Vaithianathan dwelt at length on the religious aspect of Education and stated his conception of the true Hindu's goal. Extracts from the speech are published below.

It would be impudent of me to dwell at any length on the teachings of Ramakrishna or the ideal of service of the Sannyasies of this Mission, matters better to you than to me. I would, therefore, follow the train of my own thoughts on the principal's statement that it is Hindu conception that 'education is a fundamentally a religious and spiritual process' and relate that idea to current popular thought in Ceylon. In the wide world, this is a minority view and, at best, is regarded as an extremist attitude. Some advanced modern thinkers seriously believe that the child should be left alone first with his nursery rhymes of sublime make-beliefs of the cow jumping over the moon working up to the inspiring tragedy of "John Brown's whisky bottle left behind the door", then left alone to wave through a bewildering mass of contradictions of facts in human history, thirdly left alone with his test tubes and crucibles to construct eventually an atom bomb and finally, left alone to build for himself and his fellow beings a new heaven of happiness on some form of enforced economic order—ideal being a full stomach at all times, good clothes, a park, er fountain pen, radio and motor car for each individual and, for the state, a well regulated baby farm. This is what comes of secular education. It will be noticed that the ideal state a house is unnecessary; because why have a house if you have a car? (A good slogan for the next general election).

Might of Motion

Motion has been discovered to be the Essence of the universe; moving ions make up matter and realignment of the moving ions in an atom produces tremendous energy; the stars keep up fine balance in the universe because of their motion. Ceylon has already grasped this universal truth of Motion; for bus companies have become the basic structure of our economic wealth and

motion across the floor of the House of Parliament is an indication that good government is in being. That is enough to illustrate how the mere idea of secular education is already producing the desired results in Ceylon; Next, we have those (many in high places) who run round the country asserting that religious instruction must certainly find a place in our educational system—but strictly outside the curriculum, ten minutes before or after school hours each day, a sort of high-principled but nevertheless an outcaste arrangement. It is claimed that it is a wonderful middle-of-the-road solution to a burning question of the hour. The Middle-of-the-road is not always the safe position, it may be safe in London traffics, but in Ceylon, as elsewhere in the East, it certainly will lead to a cremation. That is why our Inspector-General of Police wants us to walk right across the road between two yellow lines. It may be crazy but it is highly symbolic. So is the Hindu attitude to education; it cuts right across the ultra-modern ideas of education.

(To be continued)

Parliament Of Religions

The Divine Life Society, Madras Centre, under the guidance of H. H. Mandaleswar Sri Swami Sivannandaji Maharajah and support of the leaders of all religions and heads of Religious Institutions in the world propose to convene a Parliament of Religions in 1952 at Madras on the same lines as the one conducted in America 50 years ago.

Prominent persons in India appreciate the idea as 'need of the hour', 'unique feature' and 'historical event to do lasting good to the whole world.' This will be the first occasion when all great men give their precious teachings to the world from one common platform. After the Parliament Session, a

THE POLITICAL WIND

Dislodging Venture

Drifting with the wind the rumour was afloat. With the wind it will go; yet for its propagandist value it is worth knowing the fabrication. The next Parliamentary Election must necessarily be a DECISION FOR DISLODGE, says Mr. Gossip. And says he with emphasis and elation. This must be conceded. Who is to dislodge whom? Mr. Whisper in sotto voce replies. Yes, dislodge the disruptionists. Mr. Commonsense adds; along with the dissidents and deviationists!

Here is a suggestion for ending the bitterness for leadership. Let the leader of the Dissidents seek the U. N. P. Chief at Mirigama and give him battle, let the New L. S. S. P. spokesman settle the issue at Avissawella with the old L. S. S. P. oracle; let the Deviationist (I.T.A.K.) Chairman meet the T. C. head at Jaffna; also let the Communist Representative of Colombo Central challenge the former Bolshevik boss. The rest may also find a convenient ground for fixing up the champion!

Cross-Sectional Verdict

The people want the General Election to register their views; the leaders seek the polls to decide the leadership issue. A cross-sectional verdict if obtained at Mirigama, Avissavella, Jaffna and Wellawatta-Gaikiissa will restore a calm in the political teacup.

Northern Assizes

Death Penalty In Kayts Murder

Murugesu Alias Anthony Alfred was sentenced to death in the case in which he stood charged with having committed the murder of Aiyar Kanthan alias Singeryer of Kayts.

The case was heard at the Northern Assizes before Mr. Justice Swan. The Jury returned a unanimous verdict of guilty but recommended the accused for mercy.

Commemoration Volume will be released as a monumental work for the benefit of the future generations.

Religious organisations and other persons interested in Religion are requested to take a keen interest in bringing success in the attempt and to send their address to the Secretary, Divine Life Society, Singanna Chetty St., Chintadripet, Madras, for getting the day-to-day progress.

TIRUKONESAR IDOLS

At Vavuniya

Several thousands of devotees from Vavuniya and adjoining villages had dharshan of the Konesar Temple images when they arrived at Vavuniya at 10-30 p. m. on Sunday the 7th instant. The images were received by Mr. P. A. Silva, A. G. A. and Mubandiram P. Tharmalingam, Chairman Town Council, Vavuniya at the Northern end of the town and taken in procession to Kandaswamy Temple. The route of the procession extending over one mile was beautifully decorated with illuminations and pandals. Nateswaram musicians from Jaffna for this purpose were specially invited. The images left for Kurunagala at 7.30 a. m. on Monday morning.

Central Province Programme

12th Oct. 1951 (Friday)

3-30 p. m. Procession with Natbasuram Music from Katu gastota Pillayar Temple.
 5-00 p. m. Perehera with Elephants and Kandyan dancers starting from Asoka Students' Hotel, Trincomalee Street, along Trincomalee Street, Ward Street and rearen Dalada Maligawa.
 6-30 to 7-30 p. m.—Exposition at Dalada Maligawa.
 7-30 p. m. Perehera along Temple Square, Pavilion Street, passing Natha Devale, Vishnu Devale and Pathini Devale to Colombo Street.
 Halt at Colombo Street—Castle Hill Street Junction (Kathireran Temple)
 Perehera along Colombo Street, Browning Street, Ward Street to Katukelle.
 9-00 a. m. Halt at Pillayar Temple, Katukelle.
 Perehera along Peredeniya Road.
 10-00p m. Halt and Exposition at Saiva Maha Sabha Hall, Kandy,

13th Oct. (Saturday)

6-00 a. m. Poojahs.
 6-30 a. m. Exposition of the deities.
 7-00 a.m. Devotional Songs
 3-00 to 5-00 p. m. Nathasuram Music Party.
 6-00 to 9-00 p. m. Lyrical lecture by Sangeetha Vidwan T. Ponnampalam on "சங்க கவிதைகளில் சந்திரன்"
 9-10-00 p. m. Bajanai by
 (1) Raju and party
 (2) Miss. Muthuleetchumi

14th Oct. (Sunday)

7-00 a. m. Leaving for Pillayar Temple.
 8 to 12 noon Exposition at Pillayar Temple.
 12 noon Leaving for Kadugannawa.
 1 to 2 p. m. Exposition at Kadugannawa Y. M. B. A. Hall.
 3 p. m. Leaving for Peradeniya.
 3-30 to 4-30 p. m. Exposition at Peradeniya
 5 p. m. Leaving for Gampola.

Limitations On The Conduct Of Nations

Mr. Morrison On One-World Ideal

The British Foreign Secretary, Mr. Herbert Morrison, declared in an address over the American Radio, that the people of the world must recapture unity of purpose if the basic human needs of peace, justice and freedom were to be fulfilled.

"Freedom to travel, freedom to exchange ideas, freedom to exchange friendly criticism, freedom to make peaceful improvements where they seem to be needed in the social order those things seem to us to be essential features of a world united for progress", he said.

In a recorded speech in a programme celebrating

the tenth anniversary of the founding of the Freedom House Organisation, aimed at victory in the Second World War, Mr. Morrison called for "a united free world in which there will be room for differences."

The vision of one world which seemed bright after the war, has faded, the British Foreign Secretary said. "Europe is divided by the Iron Curtain. In the Far East, the Powers are again divided across the field of battle. The United Nations itself has been made a cockpit for propaganda and obstruction. But to some of us the ideal of one world still has a real meaning."

Every man and every nation should be free to determine their own future—subject only to the rule of law. "For, limitations must be imposed on the conduct of nations as on the conduct of individuals. It is our task as world citizens to see that the need for those limitations is freely recognised and accepted," Mr. Morrison said.

NOTICE

Senior Student gives private tuition from Std. V to J. S. C classes in Mathematics, Arithmetic and other subjects. Those who desire to get tuition can contact him by letter or on appointment. Charges moderate.

Apply:

C. T. Arunasalam,
 42, Stanley Road,
 Jaffna.

(M 111, 12 & 16)

Change Of Name

I, Thambapillai Sanmugam, Teacher, Kaddudai Hindu School Manipay who was called from my young age as Thambapillai Sanmugathasan do hereby inform the Government of Ceylon and the public that I shall henceforth be known as Thambapillai Sarmugam alias Sanmugathasan and shall sign all documents as

T. S. SANMUGATHASAN.

(M. 109 12 & 16.)

Tiruketheeshvaram Restoration Society.

Drinking Water Supply Scheme

A meeting of the Working Committee of the Tiruketheeshvaram Temple Restoration Society was recently held at the Old Katherasan Temple, Bambalapitiya with Mr. K. C. Selvadurai, Assistant Commissioner of Motor Transport in the Chair. Mr. K. Alvappillai, C. C. S., Commissioner of Food Supplies was elected a member of the Working Committee.

The Secretary informed the meeting of steps taken regarding a drinking water supply scheme for Tiruketheeshvaram. It was resolved to enrol in addition to ordinary members more Life Members for the Society giving contributions of Rupees One thousand and one (Rs. 1001/-) and above. The Committee also resolved to make further representations to Government regarding Public Holidays and the Secretary was requested to communicate with the Home Minister and the Hindu members of Parliament and the Senate.

It was also further resolved to communicate to other Hindu Associations in Ceylon regarding this matter. The accounts of the Society were directed to be submitted to Mr. A. C. Chellarajah Auditor, for the purpose of auditing. It was decided to hold the General meeting of the Society on the 25th of November 1951. New members and Life Members who had paid Rs. 1001/- to the Society were elected.

Kailasa Pillaiyar Kovilady Free Library and Reading Room

Saraswathy Poojah

The Poojah was celebrated in the above room beginning with a "Nathaswara Kachcheri". The building was illuminated with electric lights and the premises including the trees at the entrance were gaily decorated and lit.

The day's proceedings closed with a lecture by the President, Mr. C. Vamadeva on "The origin and purpose of the Saraswathy Poojah". The Chairman concluded his lecture by saying that the Reading Room and Library were being conducted both day and night to the great satisfaction of the reading public.

Our Astrological Feature

WEEKLY FORECASTS

"SRI PATY"

FROM 14-10-51 TO 20-10-51

ARIES Aswini, Barani, Kartikai 1st part [Medha Rasi]

The first half of the week may prove a bit irksome. Misunderstandings with friends shown. Second half promises financial gains and professional success but there will be no mental peace and domestic harmony.

TAURUS Kartikai 2, 3, 4, Rohini, Mirugasirisha 1, 2 [Idapa Rasi]

Postpone important ventures till Thursday. Your health also should improve. Domestic harmony and happiness through friends also indicated.

GEMINI Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

Your friends will help you a good deal this week. Happiness through brothers and sisters also shown. Health should be given particular care after Thursday for some time to come.

CANCER Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

You will find it difficult to make both ends meet for some time. The first two days of the week may be utilized for important deals. Rise in position in the office may be delayed for some time.

LEO Maha, Poora, Uttira 1, [Singha Rasi]

First half of the week likely to give you enough troubles. Some bereavements in the family circle also not ruled out. Improvements should occur after Thursday.

VIRGO Uttira 2, 3, 4, Attachittirai 1, 2 [Kanni Rasi]

Sunday and Monday morning good days for new deals. Monday after noon Tuesday and Wednesday must be spent with care. Rest of the week favourable for professional affairs. Health also should improve.

LIBRA Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

You may have to shoulder some new responsibilities and add to your worries this week. Financial loss also shown. Beware of accidents and serious calamities Thursday Friday Saturday morning.

SCORPION Visaka 4, Anusha, Kettai [Vrischika Rasi]

Your maternal relatives may cause you some worries and expenditure this week. Your finances need better care. Don't trust anyone and give personal attention in important deals.

SAGITTARIUS Moolam, Pooradam, Uttiradam 1. [Thanu Rasi]

Whatever other worries you have you are sure to succeed in your profession or business this week. Unexpected gains and ruin to enemies shown. But there will be no mental peace and rest.

CAPRICORNUS Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2. [Makara Rasi]

Some improvements in your financial position shown. But you will find it difficult to make decisions and go ahead. Your friends may betray you after promising you some substantial help.

AQUARIUS Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

First half of the week may prove a bit irksome but relief promised after Thursday. Favours from friends of the opposite sex also shown.

PISCES Pooraddati 4, Uttiraddati, Revati. [Meena Rasi]

Except for some danger of quarrelling this week will prove favourable. Stick to routine and you are bound to succeed. Some scandals and misunderstandings shown week-end.

Manipay Gandhi Club

Annual Meeting

The fourth Annual General Meeting of the Manipay Gandhi Club organised for the uplift of the depressed classes was held at the Sellamuttu Playground on Sunday last with Mudaliyar C. Thiagarajah, in the chair. On the suggestion of the chairman it was decided to organise a Death Benefit Fund to afford relief to members for funeral expenses.

Mr. V. Mahesan, Chairman V.C. speaking next said that education only could bring about reforms among the depressed classes.

Messrs K. Chornalingam and W. Ariya Perera also spoke.

Election of Office-Bearers

The election of office bearers resulted as follows: President; Mudaliyar C. Thiagarajah, Vice Presidents; Messrs. V. Mahesan, K. Chornalingam, T. Muttukumaru, and W. Thuraiappah, General Secretary; Mr. S. Navaretanam, Organising Secretary; Mr. S. Nagamany, Assistant Organising Secretary; Mr. V. Marcandu, Treasurer; Mr. N. Shanmugam.

Advisory Council: Dr. H. P. Chelliah, Messrs. V. Thuraisingam, M. Kula-veerasingam, and Mr. K. Selvanayagam. A Committee was also elected.

Divinize Life to Stop Decay of Man

(Continued from page 1)

consciousness. Purity of living, freedom, consciousness and the equality of vision are the threefold disciplines to control the mind and establish it in the psychic consciousness.

"Sarva-chinta-parityagomischinto-yoga uchyate" says the ancient seer-voice. The mind must push aside all past impressions, draw back outgoing thoughts and settle in the heart like a dove of peace. The sixth chapter of the Gita reveals the secret of this Sadhana—"The mind must be withdrawn from all sensual objects and distracting influence and fixed in the heart like a steady flickerless lamp." This is called Dharana in the Yogic parlance. The self-fixity leads to the next Sadhana of Dhyana, meditation. As the meditation intensifies, the inner realms of the Spirit are opened and the psychic consciousness takes a deep plunge into the peace of the Divine Spirit. This is Samadhi. In Samadhi or spiritual trance, one is conscious of the spirit and this consciousness leads to the realisation of the Divine Power, which holds the Spirit

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1355

In the matter of the estate of the late Kanagamany wife of Kandiah of Urumpirai, Jaffna Deceased.

Sivaguru Kandiah of Urumpirai, Jaffna Petitioner.

Vs.

- Minors
- 1 Kandiah Satkunasingam
 - 2 Kandiah Natkunasingam
 - 3 Mangayakarasi daughter of Kandiah
 - 4 Kandiah Ganesakulasin-gam
 - 5 Chinnappa Sugirtharatham all of Urumpirai, Jaffna
- the 1st to 4th respondents are minors appearing by their guardian-ad-litem the 5th respondent

This matter coming on for disposal before V. S. Jayawickrama Esquire, District Judge, Jaffna on the 22nd day of August 1951, in the presence of Mr. A. Thirugnanasothy, Proctor on the part of the petitioner and the affidavit of the abovenamed petitioner dated 22nd day of August 1951 having been read:

It is ordered that the said 5th respondent be appointed guardian-ad-litem over the minors 1st to 4th respondents and that the said petitioner be declared entitled to have letters of administration to the estate of the deceased abovenamed as the legal husband of the said deceased and that such letters of administration be issued to him accordingly unless the respondents or any other person or persons interested shall on or before the 22nd day of October 1951 show sufficient cause to the satisfaction of this Court to the contrary.

It is further ordered that the petitioner do produce the minors before this Court on the said date.

This 22nd day of August 1951.

Sgd. V. S. Jayawickrama District Judge.

(O. 88, 12 & 16).

just as a magnet holds the needle.

There is a pure subtle power, a divine electricity, which holds the Spirit and polarises it with the Divine Bliss-Consciousness. This is called the Gnostic force and to live in the gnostic equilibrium is peace. This peace is the symbol of Life Divine. This Life in the Divine consciousness is the remedy for all the woes of life in the physical-vital-mental nature. Man must find his Divine centre through psychic meditation and reach the gnostic equilibrium in the Samadhi and realise the Divine Truth-Force which is his essence. Then the forces of egoism, falsehood and division shall vanish like darkness before the sun. The atomic force is nothing before the Atmic force generated by the Divine in man. For that is matter and this is Spirit. That is Asat and this is Sat. To live, move and have our being in the Sat, the Divine Truth-consciousness is Divine Life. The sage of this spiritual realisation; the Yogi conscious of this mighty Divine Spirit, shall never grieve.

—The Vision

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1352

In the matter of the estate of the late Kandavanam Sundarampillai of Chulipuram. Deceased

Amirtham widow of Kandavanam Sundarampillai of Chulipuram. Petitioner

Vs.

1. Kandavanam Thamboo
2. Murugesu Ramalingam and wife
3. Vethavanam
4. Gnanamuttu Thambippillai and wife
5. Sellamuttu all of Chulipuram
6. Kandavanam Vettivelu of Chulipuram presently of Malaya. Respondents.

This matter coming on for disposal before V. S. Jayawickrama Esq. District Judge Jaffna on the 14th day of August 1951 in the presence of Mr. T. Sangarappillai Proctor for Petitioner and the affidavit and petition of the petitioner having been read.

It is ordered that the Petitioner be declared entitled to administer the said estate of the said deceased as his lawful widow and that letters of administration be issued to her accordingly, unless the said Respondents or any other persons shall appear before this court on the 15th day of October 1951 and show sufficient cause to the satisfaction of this court to the contrary.

This 14th day of August 1951.

Sgd. V. S. Jayawickrama, District Judge.

Drawn by Sgd. T. Sangarappillai, Proctor for Petitioner.

(O. 86, 9 & 12.)

ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 1346

In the matter of the estate of the late Chellappah Nallathamby of No 136 Anson Road in the Colony of Singapore Deceased

Saraswathy Nallathamby, presently of Naranthanai North Kayts, Jaffna Petitioner.

Vs.

- 1 Ananda Ledchumy daughter of Nallathamby
- 2 Pathmawathie daughter of Nallathamby and
- 3 Maha Ledchumi daughter of Nallathamby all of Naranthanai Kayts. Minors appearing by their G. A. L. the 4th respondent
- 4 Chellappah Paranirupasingham of Naranthanai Kayts Respondents.

This matter coming on for disposal before V. S. Jayawickrama Esquire District Judge Jaffna on the 9th day of August 1951 in the presence of Mr. N. T. Sivagnanam Proctor on the part of the petitioner and the affidavit and petition of the petitioner having been read.

It is ordered that the abovenamed fourth respondent be appointed Guardian-ad-litem over the minors 1, 2, 3 respondents and that the petitioner be declared entitled as widow of the said deceased to have letters of administration to the estate of the said deceased abovenamed issued to her accordingly unless the said respondents or any other person interested in the estate shall on or before the 8th October 1951 appear before this court and show sufficient cause to the satisfaction of this court to the contrary.

It is further ordered that the said minors should be produced

ORDER NISI

IN THE DISTRICT COURT OF POINT PEDRO

Testamentary Jurisdiction No. 459

In the matter of the intestate estate and effects of Velupillai Kandasamy

Deceased Sellamma widow of Velupillai Kandasamy of Karenavai North Petitioner.

Vs.

- 1 Kandasamy Joganathan
- 2 Jokeswary daughter of Kandasamy
- 3 Kandasamy Lokanathan all of do, the 1st to 3rd respondents being minors appearing by their guardian-ad-litem
- 4 Sinnathamby Kandavanam of do Respondents.

This matter coming on for disposal before A. W. Nadarajah Esquire District Judge of Point Pedro on the 28th day of September 1951 in the presence of Mr. V. S. Sivagurunathan Proctor for the abovenamed Petitioner and the affidavit of the petitioner dated the 27th day of September 1951 having been read:

It is ordered that the 4th Respondent be and he is hereby appointed guardian-ad-litem of the 1 to 3 respondents, that the petitioner be and he is hereby declared entitled as widow of the abovenamed deceased to obtain letters of administration and that letter of administration be issued to her accordingly unless the Respondents or any other persons interested shall on or before the 25th day of October 1951 show sufficient cause to the satisfaction of this Court to the contrary. This 28th day of September 1951

(Sgd) A. W. Nadarajah District Judge

(O. 89, 12 & 15)

in court on the same date.

Sgd. V. S. Jayawickrama, District Judge.

8-10-51 Extended and re-issued for 15-10-51.

Intd. V. S. J. D. J.

(O. 87, 9 & 12)

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(M. 276)

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