

For Your Printing  
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# THE Hindu Organ.

FOR YOUR FUTURE  
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NO. 59

## VEDANTA IN HARMONY WITH SCIENCE

### Full Blossoming of Human Life & Mind

SIR Monier Williams says well: "Indeed I may be allowed the anachronism, the Hindu were Spinozites more than two thousand years before the existence of Spinoza; and Darwinians many centuries before Darwin and Evolutionists many centuries before the doctrine of evolution had been accepted by the Scientists of our time and before any word like evolution existed in any language of the world." I would only add that in ancient Hindu philosophy there was not only the evolution idea but also a word for evolution, viz: Parinama.

The basic ideas of modern science are that all that exists is but an evolution and transformation of energy and that energy is basic and indestructible and that there is no creation out of nothing—*Ex nihilo nihil fit*. These ideas are of the texture of ancient

By

K. S. Ramasamy Sastril

Hindu thought also. The atomic theory is the basis of the Vaiseshika Philosophy. The Hindu philosophers go further and say that Prakriti or Shakti (Energy) is more fundamental than the atoms and that even Prakriti has Brahman (Spirit), as its source. When asked which is the prime—Consciousness or energy—Science seems to think that Consciousness is an evolute of Energy. The ancient Hindu seers thought and said that Consciousness (Brahman or Siva or Purusha) is involved in Prakriti or Shakti and that Energy is an evolute of Consciousness. They taught that Mind and Life as well as Matter were but products of the basic Infinite Chaitanya and that it blossomed in animate beings but is involved and in the bud-state in the so-called inanimate

matter. The so-called Avidya or Nescience is but the causal state prior to Matter and Life and Mind. The Gita says that Aparā Prakriti (Matter) and Parā Prakriti (Life and Mind or Jiva) are but modes and aspects of God. Sir J. C. Bose has shown responsiveness to stimuli is found not only in plants but also in stones. Manu says that the plants have an inward sense of pleasure and pain (I-49). Life and mind are in bud in the mineral kingdom; life blossoms but mind is in bud in the vegetable kingdom; both are in blossom, though in diverse degrees in the animal kingdom, while both are in full blossoming in the human kingdom.

#### Scientific Truth

Thus the doctrine of spiritual unity amidst material diversity is the great truth taught by the Vedanta, and it is in perfect accord with modern science. It naturally goes farther than modern science and says that the Infinite Spirit continues to be Infinite and is not fragmented by the multiplicity of its evolutes and that the *summum bonum* in life is the realisation of identity with the Infinite Brahman (Tat-tvam asi). But such a realiser of Brahman who has got Jivanmukti (liberation in life) will be loving and serviceable to all (Sarva bhoota-hite-ratah), to use a favourite phrase of Sri Krishna in the Gita. Thus the supreme merit of Hinduism is its harmonisation of Science and Ethics and Metaphysics.

#### Biological Explanation

Even in the realm of life, Hindu philosophy is in accord with the science of Biology, and yet goes beyond it. It recognises amply the law of heredity and says that the son is

(Continued on page 3)

## Integration Of National Culture In Society

### Governor-General At Arts and Crafts Exhibition

[Speaking at the Arts and Crafts Exhibition—Northern Province—6th November 1951 at about 5 p.m. His Excellency the Governor-General said.]

It gives me great pleasure to be present amongst you this evening at this Arts and Craft Exhibition and I wish to take this opportunity to thank the organisers for inviting me to open it.

I am happy to observe from the remarks of the Education Officer, that the educationists from this part of the Island have taken note of the technical and practical training envisaged by Government. This step is worthy of commendation and merits more attention than it has hitherto received.

#### Emphasis On Doing

Arts and Crafts should find a place in the curriculum of every school because such a scheme of education affords to the children a means of satisfying their natural craving to create, a satisfaction which is essential to their complete development. The joy of creating is often the key to the tranquility and security of the child's mind. It brings with it a sense of confidence in his powers that inspires him with an eagerness for further effort and greater success. It is the experience of us all that many pupils who have been labelled "dull and backward" have revealed unsuspected abilities when the emphasis of training has been shifted from learning to doing.

Your Arts and Crafts Exhibition represents training on sound educational principles. This training will produce young men and women who will be useful and worthy citizens of Lanka, for the arts and crafts, as has been well said "can be a great force in the integration of a national culture in society"

## INDIAN WRITER ON TRINCO IDOLS

### Upsurge of Religious Enthusiasm

[E. Krishna Iyer who recently visited Sri Lanka describes the great religious enthusiasm awakened by the find of the Trincomesar idols.]

IF the three bronze idols recently unearthed from the Trincomalee beach have galvanised overnight the whole Hindu population in Ceylon into unprecedented religious activity surely there must be something of great significance about them. Ever since their discovery, they have become objects of devout worship and are being taken in procession all over Ceylon by enthusiastic crowds. During my recent visit to Colombo, I had occasion to see these icons at close quarters. Siva is the central *Murthi* in a sitting pose in *Sukhasana*. Parvathi to its left and Chandrasekhara to its right are standing figures. The expression of an arrestingly benign smile on a face of supreme composure is the most remarkable in the Siva statue, as are also the beautiful *Tribhanga* pose of Parvathi and the finer proportions of Chandrasekhara. All other details relating to the positions and *mudras* of hands, objects held in them and drapery and ornaments are characteristically significant and well defined, without any mutilation or wearing out in any part. The fine combination of easy pose, significant hand *mudras* and engaging facial expression in the sitting Siva icon makes it appear as *Karuna-murthi* lovingly beckoning to his devotees to come and receive His unbounded grace and blessings.

#### Artistic Eminence

The three idols do not seem to belong to the same group as that of Somaskanda, though the central one may suggest it. Perhaps they are a collection

is fostering mutual appreciation, co-operation and the unity of spirit between widely diverse age groups, social groups and racial groups".

of images of different periods and conceptions. But in so far as they have already become objects of enthusiastic public worship, instead of being relegated to the museum, their importance is now far more than any consideration of their archaeological data. Though the sculpture of the early Chola period (9th to 11th Century A. D.) is generally considered to be the finest, conceptions in iconography have varied from time to time and there have not been wanting icons of high artistry even in the later Chola and Vijayanagar periods. Suffice it to say that these three idols of Trincomalee are artistic enough to attract attention.

#### Historical Romance

If their artistic excellence is inspiring enough, the circumstances surrounding their discovery have been still more so, as historical romance contributing not a little to the present phenomenal upsurge of religious enthusiasm among the Hindus of Ceylon. In short, they came to light just in time to satisfy the long persistent and wide-spread yearning of Ceylon Saivites to rebuild a historic temple in Thirukonamalai, which was destroyed about 325 years ago. That old temple according to tradition, was originally built and dedicated to Lord Koneswara about 3,250 years ago (1300 B. C.), by Vararama Deva, a Chola king of Tamil Nad. In course of time it became so famous as to be sung about in praise by great saints and poets like Tirugnana Sambandar in the early Hindu period. Thus the temple of Koneswara continued to be a holy religious centre for about 29 centuries, till the first quarter of the 17th century A. D. The Portuguese who came into

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## Hindu Organ

FRIDAY, NOVEMBER 9, 1951

Treasure These Thoughts

Where exists congregation of saints, there is absent the wheel of birth and death.

### CRAFTS AND THE CHILD

THE VALUE AND IMPORTANCE of technical and practical training for the child at School cannot be over-estimated. "Arts and Crafts," said His Excellency Lord Soulbury, Governor-General, while declaring open the exhibition at Kopay, "should find a place in the curriculum of every school, because such a scheme of education affords the children a means of satisfying their natural craving to create, a satisfaction which is essential to their complete development." At another time and at another place, during the course of his recent tour of the North, His Excellency quoted the old saying "Let those things that have to be done be learned by doing them."

Several Schools in Sri Lanka have for the first time in their history built work-shops for the technical and practical training of children. It may be mentioned here that Government has offered to advance as loans the funds required for building and equipping such work-shops but as usual the terms and conditions of the loan are such that many a school has not been able to avail itself of the offer. If Government wants to be of genuine help to schools in this regard, these terms and conditions ought to be so altered as to make it possible for the schools to take advantage of the loans.

The progress made by students in these work-shops appear to be encouraging. Principals have stated that children take to the work whole-heartedly. It should not be however forgotten that most of these work-shops are still in the experimental stage and that some years must elapse before any material progress can be achieved. The required number of Teachers or Instructors cannot be found, and funds are another diffi-

culty. It is to be hoped that the State will not fail in its duty by the schools in these matters.

The child is the father of the man. A certain amount of freedom is very essential for the mental and physical development of the child. The school where little children receive their education should be more like a house with all facilities for self-development than a school where tyranny or repression prevails. The child has both a mental and physical life to live and every opportunity ought to be provided to enable him to develop both mentally and physically. Dr. Montessori has made a close study of children and their education. Her methods deserve commendation. After the child passes the Kindergarten stage and enters the Junior Secondary School he will have an opportunity of further development in his new surroundings. The work-shop in the school will be of immense benefit to him to learn arts and crafts.

### Governor - General's Visit to Jaffna

His Excellency the Governor-General in a private visit to Jaffna this week confined his attention mostly to educational and cultural activities of the North.

On November 5th he opened the Model Kindergarten Department at the Holy Family Convent. As Chief Guest at the Dinner of the Jaffna College Alumni Association on the same day he proposed the toast of the College.

The following day he declared open the Arts and Crafts Exhibition of the Northern Province at Kopay. On Wednesday the Saraswathy Memorial Library at Manipay was declared open by him at 4.30 p. m. and at 5 p. m. he was present at the opening of the Jaffna District Savings Rally at Manipay.

### PERSONAL

Mr. K. Shanmugam, Municipal Commissioner of Jaffna is on leave for 2 weeks. Mr. R. S. de Silva, Electrical Engineer, is acting as Municipal Commissioner.

Mr. P. Kanagasabai, Asst. master of Mallakam English School has been successful in the B. A. Examination of the Calcutta University held this year.

## ALL-CEYLON TAMIL WRITERS UNION

### WRITING AS AN ART NEEDS RECOGNITION

The virility of a race and its vitality to withstand the ceaseless onslaught of foreign elements depend on its cultural progress declared Mr. D. Ramanujam M. P. at the inaugural meeting of the All-Ceylon Tamil Writers' Union held at the Stavasti Colombo on Saturday last.

The meeting was attended by prominent Tamil writers in Ceylon including the editors of the leading Tamil newspapers and was presided over by Mr. K. Ramachandra Editor, "Atma Jothi". Mr. K. Ganesh was elected Secretary pro tem.

#### To Safeguard Culture

Mr. K. P. Haran, Editor, Veerakesari emphasised the importance of all Tamil writers uniting into a strong central body. Tamil writers in Ceylon were not, the speaker said, given the proper recognition by those whose duty it was to accord that recognition. As a result, writing as an art had deteriorated. He appealed to the gathering to get united in the cause of Tamil renaissance and to safeguard the culture that was their heritage. It had been said by the government that there were not suitable text books in the national languages of the country, and this argument had been trotted out to justify the delay for the early switch-over to national languages in our schools. There was much truth in the argument of the government. "But what is the actual reason for the paucity of Tamil books" asked Mr. Haran and said that there were many able writers in Tamil in Ceylon today who could hold their own with any others. What was lacking was the driving force. Writing was till the Cinderella of professions. Mr. Haran appealed to the Tamil writers of Ceylon to unite and work for the national advancement.

#### India is Ahead

Mr. D. Ramanujam, M. P. making the observations quoted above said that Tamil writers in India had made much progress by forming unions to safeguard their rights and as a result much progress had been made in the cultural renaissance of the Tamil race there.

Others including Messrs. K. V. S. Vas, K. Ibrahim, S. Nadarajah and S. Paliab also spoke.

It was resolved to form a Union of All-Ceylon Tamil Writers and a committee with

Mr. K. Ramachandra as chairman, and Mr. A. K. Subramaniam as Secretary was elected to make all necessary arrangements connected with it.

### U.N. Youth Welfare Seminar

#### Effort To Reshape Society

Proposing a vote of thanks, inauguration of the U.N. Youth at the Seminar at Simla Mr. K. Kanagaratnam, Leader of the Ceylonese Delegation said "On my own behalf as leader of the delegation for and on behalf of the delegates from the other countries in the South and South East Asia as well as the many Experts from the countries in the West, I tender our most humble and profound thanks to your Excellency for your kind and generous courtesy in permitting the Youth Welfare Seminar to be held in your State in the pleasant and salubrious climate of Simla and to be inaugurated under your able guidance and leadership. India is a country of great leadership. India has produced the greatest leader of modern times. leader not in waging war and conquering other nations with motives of self-aggrandisement but leader in showing to the world a new way of life based on mutual good will and understanding. Mahatma Gandhi, the Father of the Indian Nation, has shown true leadership in the hard struggle for freedom which he carried on for many years with a glorious band of selfless workers. He has shown to the world that true leadership lies in the path of peace, non-violence and unity among nations. His leadership was imbued by high ideals and great spiritual principles inherited from successive generations of Yogis and philosophers, who built up the true life of India.

#### Youth The Only Hope

It is most appropriate that the first Youth Welfare Seminar for the South East Asian Countries should be held in a country which is the home of ancient religions and philosophy which cared not for the riches of the world but for the lasting things that illuminate the mind and the soul. The world today is in an exhausted and helpless condition after two Great World Wars and

## Indian Writer On Trinco Idols

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Ceylon first as traders and then as conquerors, were fanatical missionaries, too and found that temple an eyesore. So they mercilessly destroyed it and built a fort out of its stones on the same hill rock.

It was this atmosphere, that induced Dr. W. Balendra, a relative of late Sir Ramanathan to moot the idea of building a new temple 12 years ago in 1939 on the same site. In the then circumstances, it could not fructify. However, the dawn of freedom in Ceylon brought in new hopes and it was taken up again with the formation of an influential committee in April 1950 to put it into effect. But in the lapse of three and a quarter centuries since the destruction of the old temple, people with all their enthusiasm could not have enough memories or knowledge about the old structure or clear notion about the kind of new temple to be built or the nature of the idol to be installed therein.

It was at this psychological juncture in August 1950, that these three icons made their debut, as if to clinch the issue and give a definite lead to the efforts of the enthusiasts. It was a Christian Superintendent of Government Public Works, Alex A. Joseph by name, who unearthed these idols. He told me with not a little emotion, when I interviewed him at Trincomalee, that when he was about to dig a public well on the beach near the poorer quarters, he had a premonition that something of importance would be found and that he asked his workmen—three of whom also were Christians—to be careful. Hardly did the latter dig three feet down, when their tools struck something hard and that proved to be these three bronze idols, all buried together with their faces downwards. The discovery thrilled the officer and his workmen as also the assembled crowds; and news about it spread quickly. The idols made triumphant procession through the decorated streets of Trincomalee into the fort area. Since then, there has been no end of demand from people in towns and villages all over Ceylon to have darshan of them and to have them taken in procession through their own localities, before they were finally installed on "Swami Rock" the ancient temple site.

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—(From the Hindu)



**Jaffna District Village Committees Association**

**V. C.'s as Electoral Units**

The Annual General Meeting of the above association took place on Saturday last at the Jaffna Central College Hall. Mr. A. T. Vethaparanam in his presidential speech referred to water supply and electricity as the fundamental needs of Jaffna and suggested that in addition to the Irainimadu Tank water being augmented by linking the Kanagarayan Aru with one of the N. C. P. rivers and the water conveyed by large pipes to the Jaffna Peninsula the Madras Scheme of 101 wells be copied by the Government and that subterranean water resources in the Jaffna Peninsula be explored.

**Co-ordination of Work**

Referring to the communication addressed to Sir John Kotelawala on electricity the Chairman said, that as local bodies did not have enough funds to undertake electric supply in rural areas, the Electrical Department should take it up. The need for co-ordination in the activities of Village Committees and Rural Development Societies as the latter were making inroads into the legitimate province of local bodies was urged by Mr. Vethaparanam so that all grants for works and wells could be paid in consultation

with local bodies. In conclusion the chairman referred to the promise given by the Honourable Mr. G. G. Ponnampalam that he would electrify Jaffna from the Power Station at K. K. S. as the harnessing of the electrical energy that ran to waste from the Cement Factory would help in the industrial and agricultural development of Jaffna.

**Office-Bearers**

Mr. C. Suriyakumaran A.C. L.G. presided over the election of office bearers. Mr. A. T. Vethaparanam was re-elected as President and Mr. K. Kailasapillai as Secretary, Mr. V. Mahesan as Vice President and Mr. S. Nagawuttupillai as Treasurer. The executive Committee met immediately after the election of office bearers and appointed a deputation, consisting of the President, Secretary Proctors C. Arulampalam and V. Rajanayagam to interview the Prime Minister, who was also the Acting Minister of Local Govt., on (1) The Village Committee amending bill, (2) On Electricity and Water Supply for the Rural Areas of Jaffna, (3) On the Policy of the Government with regard to the increase of powers and responsibilities of local governing bodies. It was suggested that V. C. wards be amalgamated into electoral units for nominating candidates for the Parliament.

**Vedanta in Harmony With Science**

(Continued from page 1)

the father (*Atma-vai-putra namasi*).

In fact, each living being is the meeting-point of many lives of descent. But Hindu philosophy adds to this truth the concordant truth of Karma and Transmigration. The transmigrating soul seeks a congenial embodiment but brings its own *Sookshmarsharira* (subtle body). Hence the element of variation which continually modifies the element of heredity comes not only from the environment but also from such Karmic inheritance of the transmigrating soul. Thus the Hindu Philosophy contributes not only the idea of an infinite Cosmic Soul and the idea of heredity but also the idea of a transmigrating individual soul encased in a *Sookshma-sharira* (subtle body) in search of a physical body. But the *sum-mum-bonum* is the release from birth and death by the realisation and union with the Infinite Eternal Satchidananda.

**U. N. Youth Welfare Seminar**

(Continued from page 2)

in the threat of a third war. It is inconceivable that for over half a century we should have followed a path of aggression and run a race for supremacy, finally achieving nothing and ending in destruction of not only hard earned things but also the flower of the youth of all the warring countries. Realising that there is still goodness in man and salvation for humanity, noble-minded men of various countries have set up the United Nations Organisation and today in its great endeavour to restore peace and happiness to humanity, it has penned its faith on the youth and has summoned to your beautiful city the elders who share similar faith in order to devise ways and means of directing and guiding the youth of the various countries to reshape and reconstruct society that conflicts and wars would be things only of the past. May your Excellency's guidance as that of a true and noble son of India lay the foundation on the sacred soil of India for a true and lasting fellowship under our deliberations during the next three weeks of the Youths of the various countries in the world."

**Jaffna Schools Soccer**

The Soccer Competition organised by the Jaffna Schools Association has reached its penultimate stage. Urumpiray Hindu, last years Champions, meets the powerful star studded Parameshwara team on Saturday the 10th inst. Parameshwara team is very unlucky to have lost its match to Mahajana and so Parameshwara is out of the championship. Urumpiray Hindu even if they lose to Parameshwara is assured of their group Championship.

In the other group Jaffna Hindu and Jaffna Central have gained equal number of points. On Saturday 10th inst. the second match will be a trial of strength between Jaffna Hindu and Central College which event will certainly provide the large number of soccer fans who throng the J. S. S. A. Grounds every week end with a rare exhibition of high class soccer.

On the 17th inst. the Group Champions will clash for the much coveted title.

**Wanted for Kokuvil Hindu College**

A Librarian to assume duties on 1-12-51. Please apply stating qualifications enclosing two testimonials to The Manager, Kokuvil Hindu College through the Principal. Applications close on 20-11-51.

**N. P. T. A. Executive Council**

**Schools To Have One-Session Only**

A meeting of the N. P. T. A. Executive Council was held at Jaffna Central College on 3-11-51.

The Sub-Committee appointed to study and report on one-session school and facilities submitted its report. The Council accepted the principle of one-session school from 8 a. m. to 1-30 p. m. with half an hour interval. The matter was referred to the Sub-Committee for a comprehensive report on the full curriculum including physical training society meeting and practical work. It was suggested that provision should be made for extra-curricular activities and for poor students to help their parents at home in the afternoons.

**Facilities**

In respect of facilities it was demanded that the schools should provide the following.

1. Subsidized excursions
2. Debating, literary and religious societies without any extra levy.
3. Games for every child on an educational basis. The age, weight, health and physical fitness of a child should form the basis for games.
4. Hobbies and club life — Radio; photography, gardening etc. These to be partly subsidized by the schools.
5. Libraries, Reading Rooms and indoor games without any extra levy.
6. Playing fields for all Primary Schools with swings, mat slides and such other facilities without any extra levy.
7. Free Medical attendance
8. All stationery for all school examinations free. No special fees should be charged.
9. Projectors for radio-visual education. They should not be charged for. Apparatus should be bought by schools and films should be supplied by the Department.

The case of the S. S. C. Teachers, the Uncertificated Teachers in the eligible staff and the First Class Certificated Teachers was considered and it was proposed that strong action should be taken through the A. C. U. T. with the Director and the Minister.

Training for the S. S. C. Teachers, pension scheme for the Uncertificated Teachers and a salary increase for the First Class Certificated Teachers were recommended.

All modifications in regard to widows' and orphans' pension Scheme would be made when the Draft proposals were prepared by the Treasury in the near future.

**Our Astrological Feature**

**WEEKLY FORECASTS**

"SRI PATY"

FROM 11-11-51 TO 17-11-51

**ARIES** *Aswini, Barani, Kartikai 1st part [Medha Rasi]*

Health needs better care for some time to come. Avoid arguments. Business transactions will bring forth the desired results only after much labour.

**TAURUS** *Kartikai 2, 3, 4, Rohini, Mirugasirisha 1, 2 [Idapa Rasi]*

You will be able to achieve something substantial before Friday. Ruin to enemies shown. Financial gains also promised but you may spend a lot week end.

**GEMINI** *Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]*

Your health should improve a lot. You will have mental peace after Thursday. Saturday favourable for new deals. Go ahead with your plans.

**CANCER** *Punarpoosa 4, Poosa, Ajilya [Kataka Rasi]*

You will find it difficult to make both ends meet this week. Some official troubles or ill health shown. Postpone important deals for some time.

**LEO** *Maha, Poora, Uttira 1, [Singha Rasi]*

You will find it difficult to steer your course in your business transaction. The first day of the week must upset you a lot. Improvements promised but you will not be able to achieve anything substantial.

**VIRGO** *Uttira 2, 3, 4, Attai, Chittirai 1, 2 [Kanni Rasi]*

Spend the time up to Tuesday with care. Mental worries and ill health shown. Don't be in a hurry to settled any financial deals. Wait till next week.

**LIBRA** *Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]*

The first three days of the week comparatively favourable more than the rest for business negotiations. Wednesday Thursday and Friday morning must be spent with care. Rest of the week favourable. Health also should improve.

**SCORPION** *Visaka 4, Anursha, Kettai [Vrischika Rasi]*

Except for the last two days this week will be favourable financially. Go ahead with new ventures. Week end may cause you some annoyance through relatives.

**SAGITTARIUS** *Moolam, Pooradam, Uttiradam 1. [Thanu Rasi]*

You will have to work hard for your success this week. Some friends will help you out of difficulties mid-week. Good news from overseas and triumph over competitors also promised.

**CAPRICORNUS** *Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2. [Makara Rasi]*

Family affairs will be very stormy and tiring this week. Lending or borrowing money should be avoided. Don't rely much on friends. Some relief promised after Friday.

**AQUARIUS** *Avittam 3, 4, Satayam, Pooraddati 1, 2, 3 [Kumbha Rasi]*

A restless and unsettled atmosphere shown this week. Professional success shown. But you will lack mental peace. Improvements promised after Friday.

**PISCES** *Pooraddati 4, Uttiraddati, Revati. [Meenu Rasi]*

Your anxieties over some important affairs will be relieved from this week. But be careful in your deals till Friday. Week end will bring in some good news.



## Jaffna College— Secondary Dept.

### Admission To 1952 Classes

(Forms 1, 2, 3, Pre-Senior, H. S. C. or University Prelim 1st year).

Application Forms for admission to the above classes can be had at the College Office. All applications must reach the Principal before December 1.

The Admission Examination will take place on December 20 and 21.

PRINCIPAL,  
Jaffna College,  
Vadukoddai  
(M. 127, 2 & 9.)

### ORDER NISI

IN THE DISTRICT COURT OF  
JAFFNA

Testamentary Jurisdiction  
No. 1311

In the matter of the estate of the late Alfred son of Raginapillai daughter of Anthonipillai Swampillai of Periaivilan Deceased  
Arulamma widow of Alfred of Periaivilan Petitioner.  
Vs.

1 Rosammah widow of Gnana. pragasam; 2 Sellammah widow of Manuelpillai both of Rambaikulam, Vavuniya; 3 Arulappu Amirthanathan of Periaivilan; 4 Arulappu Neekilapillai of Kalawella in Hanwella; 5 Arulappu Anthonipillai of Migoda; 6 Raphielpillai Joseph of Nicodamus Lane, Chundikuly; 7 Raphielpillai Alfred of No 4 Cigar Boutique Piyagama in Malvannai; 8 Mary Margaret wife of 9 Soosapillai Bastiampillai both of Park Road Koyyathoddam Jaffna; 10 Mary Josephine wife of 11 Santhiapillai Mutiah of Old Park Road Koyyathoddam Respondents.

This matter coming on for determination before V. S. Jayawickrema Esquire District Judge Jaffna on the 14th day of May 1951 in the presence of Mr. W. B. Canagaratna Proctor on the part of the petitioner and the affidavit and petition of the petitioner having been read:

It is ordered that the abovenamed petitioner be and she is hereby appointed Administratrix to the estate of the abovenamed deceased as widow and an heir of the said deceased and that Letters of Administration be issued to her accordingly unless the respondents or any other person or persons interested in these proceedings shall appear before this Court on the 16th day of July 1951 and show cause to the satisfaction of this Court to the contrary.

The 14th day of May 1951

Sgd. V. S. Jayawickrama  
District Judge.

Drawn by  
Sgd. V. S. Canagaratna  
Proctor for Petitioner.

24th September 1951  
Time to show cause extended to 22nd October 1951

Intld. V. S. Jayawickrama  
District Judge.

22-10-51  
Time to show cause extended to 12-11-51.

Intld. V. S. Jayawickrama  
D. J.  
(O. 99, 6 & 9)

### ORDER NISI

IN THE DISTRICT COURT OF  
JAFFNA

Testamentary Jurisdiction  
No. 1370

In the matter of the intestate estate of the late Sinnachchipillai wife of Kanagaratnam of Suthumalai Deceased.

Kanagaratnam Pandithavaran of Suthumalai presently of the Bank of Ceylon Panadura Petitioner.

Vs.

Sinnathamby Kanagaratnam of Suthumalai presently of Suthuwela Co-operative Store Deans Road Maradana Respondent.

This matter coming on for disposal before V. S. Jayawickrama Esquire, District Judge of Jaffna on the 1st day of October 1951 in the presence of Mr. S. Tirunavukkarasu Proctor on the part of the Petitioner and the affidavit and petition of the Petitioner dated the 1st day of October 1951 having been read:

It is ordered that the Petitioner abovenamed be and he is hereby declared entitled as son and sole heir of the deceased abovenamed to have Letters of Administration over the estate of the deceased abovenamed issued to him accordingly unless the Respondent abovenamed or any other person or persons interested shall on or before the 26th day of November 1951 appear before this Court and show sufficient cause to the satisfaction of this Court to the contrary.

This 1st day of October 1951.  
Sgd V. S. Jayawickrama  
District Judge, Jaffna  
Drawn by  
Sgd S. Tirunavukkarasu  
Proctor for Petitioner.  
(O. 94, 6 & 9.)

### ORDER NISI

IN THE DISTRICT COURT OF  
JAFFNA

Testamentary Jurisdiction  
No. 1368/T

In the matter of the estate of the late Kantbar Karthikesu of Kopay North Deceased.

Sivapakkiam daughter of Velu Kanthar Karthikesu of Kopay north. Petitioner.

Vs.

1. Vinasitam by Ambalavanar and wife  
2. Ledchumy both of do.  
Respondents.

This matter of the petition of the petitioner praying that she be declared entitled to administer the estate of the abovenamed deceased and that letters of administration be granted to her accordingly, coming for disposal before V. S. Jayawickrema Esq. District Judge, Jaffna on the 27th day of September 1951 in the presence of S. Kanagaratnam Proctor for the petitioner and the petition and affidavit of the petitioner having been read:

It is ordered that the petitioner abovenamed be and she is hereby declared entitled to administer the estate of the abovenamed deceased and that letters of administration granted to her accordingly, unless the respondents or any others shall show sufficient cause to the contrary on or before the 26th day of November, 1951 at 10. a. m.

This 18th day of October, 1951  
Sgd V. S. Jayawickrama  
District Judge.

Drawn by,  
Sgd. S. Kanagaratnam  
Proctor for Petr.  
(O. 98, 6 & 9).

### ORDER NISI

IN THE DISTRICT COURT  
OF JAFFNA

Testamentary Jurisdiction  
No. 1365

In the matter of the estate and effects of the late Vaithialingam Ramanathan of Karainagar North. Deceased.

Ponnammah widow of Vaithialingam Ramanathan of Karainagar North.

Vs. Petitioner.

Minor. 1. Maheswari daughter of V. Ramanathan

" 2. Nageswari daughter of V. Ramanathan

3. Ramalingam Vythialingam all of Karainagar North

Respondents.

This matter coming on for disposal before V. S. Jayawickrema Esquire District Judge Jaffna on the 24th day of September 1951 in the presence of Mr. A. Kanagasabai Proctor on the part of the petitioner and the affidavit of the petitioner dated 18th September 1951 filed of record having been read:

It is ordered that the abovenamed 3rd respondent be appointed guardian-ad-litem over the minors the 1st and 2nd respondents and that the petitioner as the legal widow of the deceased be declared entitled to have letters of administration over the estate of the said deceased unless the respondents or any others interested shall on or before the 26th day of November 1951 appear before this court and show sufficient cause to the satisfaction of this court to the contrary.

It is further ordered that the petitioner do produce the said minors in court on the said

### ORDER NISI

IN THE DISTRICT COURT  
OF JAFFNA

Testamentary Jurisdiction  
No. 1363

In the matter of the estate and effects of the late Kanagambikai wife of Kandiah Kanagaretnam of Nainativu. Deceased

Kanapathipillai Sinnappu of Karampan Kayts. Petitioner.

Vs.

Annapillai wife of K. Sinnappu of Karampan Kayts, Respondent

This matter coming on for disposal before V. S. Jayawickrema Esquire District Judge Jaffna on the 19th day of September 1951 in the presence of Mr. A. Kanagasabai Proctor on the part of the petitioner and the affidavit of the petitioner dated 18th September 1951 filed of record having been read:

It is ordered that the abovenamed petitioner is declared entitled to have letters of administration over the estate of the abovenamed deceased and the same issued to him accordingly unless the respondent or any others interested shall on or before the 19th day of November 1951 appear before this court and show sufficient cause to the satisfaction of this court to the contrary.

This 19th day of September 1951  
Sgd V. S. Jayawickrama  
District Judge.

(O. 96, 6 & 9).

date.  
This 24th day of September 1951.

Sgd. V. S. Jayawickrama,  
District Judge.

Drawn by  
Sgd. A. Kanagasabai,  
Proctor for Petitioner.

(O. 97, 6 & 9.)

### WANTED

(a) A junior clerk. Typewriting preferred. Apply in own handwriting enclosing copies of testimonials, if any.

(b) A Sub-Editor for Tamil & English papers. Previous experience in journalism preferred. Apply in own handwriting enclosing copies of testimonials.

Applications close on the 10th day of November 1951.

Apply stating salary expected to the Manager Hindu Organ, Jaffna.

### ORDER NISI

IN THE DISTRICT COURT OF  
JAFFNA

Testamentary Jurisdiction  
No. 1338T

In the matter of the estate of the late Maheswari wife of Sivagurunathan of Nallur Deceased.

S. Sivagurunathan of Nallur and Petitioner.

1 Kumaraswamy Thiagarajah  
2 Ratneswary daughter of Sivagurunathan

3 Gouty Manohary daughter of Sivagurunathan all of do Respondents.

This matter of the petition of the abovenamed petitioner praying that 1st respondent be appointed guardian ad litem over 2 and 3 respondents and for the grant of letters of administration coming on for disposal before V. S. Jayawickrama Esquire District Judge Jaffna in the presence of Mr. C. T. Kumaraswamy Proctor it is ordered that the 1st respondent be appointed guardian ad litem over 2 and 3 respondents and that letters of administration to the estate of the abovenamed deceased be issued to the Petitioner unless the respondent shall show sufficient cause to the contrary on the 12th day of October 1951.

This 10th day of October 1951  
Sgd. V. S. Jayawickrama,  
District Judge.

Orde Nisi extended to 16-11-51.  
Sgd. V. S. Jayawickrama  
District Judge.

(O. 95, 6 & 9)

# Manohara Theatre

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(M. 276)

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