

# THE HINDU ORGAN

[The Only Newspaper in Ceylon for the Hindus]  
PUBLISHED EVERY FRIDAY

PHONE No. 356

[PRICE 10 CENTS]

VOL. LXXI

JAFNA, FRIDAY FEBRUARY 10, 1960

NO. 46

FOR YOUR  
BOOKS

CONTACT

Saiva Prakasa  
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## OUR PLACE IN SPACE

(By S. R.)

Our Solar system with the Sun in its centre and the planets going round it each in its own path has fascinated man from the earliest times. Man's earliest acquaintance with the heavenly bodies was with the Sun and the Moon. The Sun gave rise to day, light and warmth and its absence to night and cold with the sky adorned with the stars among whom the moon shone but in different shapes in different places on different days. What roused the interest in man was the periodicity which made man think about these phenomena. In his infantile mind man formed various theories about these heavenly bodies and the earth on which he lived. He also realised that without the Sun life on earth was not possible and it is the highest position in his imagination amounting to the God-head. As man grew in intellect and reason and found out things for himself sciences were evolved and the present knowledge of the heavenly bodies is the result of several centuries of progressive thought with yet more to be found out. The immediate concern of man was the relationship of day and night and the recurring seasons with the different phases of the moon. These gave rise to the concept of a day, week, month and year. The great milestone in the growth of thought was the knowledge that the Earth goes round the Sun and not the reverse, the next being that the earth was round and rotates on its own axis creating day and night as that side of the earth is turned towards the Sun. The Sun did not rise nor set in the same place in the horizon and the place changed with the seasons. The shadow cast by the Sun showed its relative position to the earth, similarly the Moon. Man also found that the Moon appeared full and round when it was opposite the Sun and when moonrise and sunset

occurred simultaneously. The night sky gave man an idea of the vast expanse of space and different bodies found therein. Of these bodies some used to move and some were fixed. Those that moved did so periodically and included the planets and those that did not move included the fixed stars or nakshatras. Later as he advanced in knowledge he began to make observations and interpret the phenomena he saw and gradually evolved the Science of astronomy and astrology. A knowledge of these sciences was utilised in fixing his fasts and feasts and other religious functions. The calculations and observations were naturally made from the earth. He discovered that the fixed stars formed a huge circle with 27 groups in it. And these 27 nakshatras went to form 12 divisions of the circle or 24 of these nakshatras made one division or house of the zodiacal circle. The Indian selected Chitra nakshatra in the boundary between Virgo and Libra as the fixed point to measure the heavens. 180 opposite Chitra was rated at the beginning of Aries (Mesha-ramba), and whenever the Sun appeared to rise at this point it was called Mesha Sankranti on which the New Year begins. Those who take the pure and simple relationship of the earth to the Sun have their new year on the day the Sun enters the northern hemisphere after crossing the equator at the spring equinox. But the more orthodox prefer the new year to be fixed in terms of the Nakshatras i.e. on the day Sun enters Asvini. Others prefer Deepavali when the Sun is in Libra and Moon. The solstices too were the testing point of new year for some people e.g. the moment the Sun appears to him northwards after the winter Solstice, the Uttarayana. The birth of the invincible Sun out of the dark cold wintry night of the Gods 'mari'

## LINCOLN DAY

(Tributes paid by world leaders on various occasions)

"We know that although Lincoln was a great victor insofar as his ideals were concerned, yet the full realization of those ideals, still remains to be done in the world. And the battle, therefore, goes on in the world, a battle not so much by arms but in the minds and hearts of man. And when those who struggle in this battle for freedom think of Lincoln, they are heartened, and they feel stronger to face the great odds that confront them."

—Premier Nehru

"You have not told us of the greatest general and greatest ruler of the world. We want to know something about him. He spoke with his voice of thunder, his lightning deeds were strong as the rock and as sweet as the fragrance of roses. He was so great that he even forgave the crimes of his strongest enemies and shook brotherly hands with those who had plotted against his life. His name was Lincoln and the country in which he lived is called America. Tell us of that man."

—Caucasian Chieftain

"He was the only real giant in depth of feeling and in certain moral power... He was one who wanted to be great through his smallness... He wanted to see himself in the world, not the world in himself."

—Leo Tolstoy

"The Three principles of the People correspond with the principles stated by President Lincoln—'government of the people, government by the people, government for the people.' I translated them into *min yu* (the people to have), *min chih* (the people to govern), and *min hsiang* (the people to enjoy)."

—President Sun Yat Sen

at midnight when the Zodiacal sign of Virgo is rising of the Eastern Horizon (Lakna). Whatever event occurs we fix

(Continued on page 6)

## AFRO-ASIANS ON TIBET

An Afro-Asian convention which, it is hoped, will "raise the united voice of the people of Africa and Asia in the cause of Tibet" is due to take place in New Delhi from February 18 to 21.

The conference is being organised by the Indian Socialist leader, Mr. J. P. Narayan, at the invitation of the All-India convention on Tibet recently held in Calcutta. Many Asian and African countries are reported to be interested and intellectuals and leaders of liberal thought from some 30 countries are expected to attend.

The main subject for discussion will be "the recent military aggression by China in Tibet, resulting in the destruction of her human rights and values". Mr. Narayan said that he thought it the "moral duty of people all over the world to do everything possible to help the people of Tibet even though such a step might appear to be of very little use to the suffering people there. We want that Tibet should have the right of self-determination."

The Indonesian right-wing newspaper, 'Abadi' has commented that, in addition to being a moral duty, it was also in the interest of the Afro-Asian nations that they should speak with one voice on Tibet. "The Asian nations will never forget the danger that Communist China's repression will not be limited to Tibet", it said.

This initiative strikes a significant contrast with another side to the Afro-Asian coin.

The Afro-Asian Solidarity Council in Cairo, which has as its announced principles the panchshila of peaceful co-existence and non-interference, has remained

silent over Tibet, as it has in any case where Communist aggression is involved. No doubt because the bulk of its funds have been contributed by China and the Soviet Union. It has consistently adopted the Communist line. It has thus been seen to condemn Western policies and actions but to ignore Soviet repression in Hungary and Chinese repression in Tibet.

This non-observance of neutralist principles has caused some disillusionment, particularly in Asia. In Japan a step away from left-wing domination of the Afro-Asian movement has been taken with the formation of an Afro-Asian Bloc Association of Japan in opposition to the local branch of the Afro-Asian Solidarity Council, the Japan Afro-Asian Solidarity Committee.

This Association has told the Council in Cairo that it was formed "because conservative political leaders in Japan have always felt that the so-called Afro-Asian movement in this country has been controlled by a few unrepresentative individuals who have attempted to exploit the sincere desire of the people for Afro-Asian cooperation and amity."

This recalls that the Japanese delegation to the Afro-Asian Youth Congress in Cairo in February, 1959, was split by disputes between its right and extreme left-wing delegates and eventually withdrew.

(U K 18)

SAIVA MAHA SABHAI  
KURUNEGALA

"Sri Thiagarajah utsava" will be conducted by the above Sabhai on 21-2-1960. There will be a comprehensive programme of music.



## NOTICE

The Saivaprakasa Press and the offices of the Hindu Organ and Inthasathanam will be closed on Friday the 26th in-t on account of Mahasivaratri Festival.



செவ்வாய் நேரம்.

தமிழ்நாட்டில் உள்ள முஸ்லிம் அமைப்புகளையும் தமிழ்நாட்டில் உள்ள கிறித்தவர்களையும் தமிழ்நாட்டில் உள்ள பௌத்தர்களையும் தமிழ்நாட்டில் உள்ள சமணர்களுக்கும் சிறப்பாக உதவிக்கிறது.

## Hindu Organ

FRIDAY, FEBRUARY 19, 1960

## Treasure These Thoughts

*Our actions should be such as to keep us always on the path of righteousness. Life is too short and we have to make the best of it by living a true, noble and self sacrificing life.*

## SECURITY STEPS

Stretching his sense of reason to breaking point, the Minister of Internal Security has striven to justify his S.O.S. for the appointment of a special brand of Justices of the Peace. He appears to be determined to leave no stone unturned to form and keep in readiness a contingent of security J. Ps. to meet situations that menacingly haunt his insecure mind. It is evident that the Caretaker Premier and his trusted colleagues have created a menacing atmosphere suited for a 'Cold Campaign' before the General Election. Security for the Caretaker Government, therefore, has become a matter of paramount importance.

The Minister of Internal Security is only faithfully performing the particular task that has been assigned to him of building up an impregnable Security for the Caretaker Government. The select band of Security J. Ps. or in the loose language of the Minister—Justices of the Peace—Police—will take up positions in the several electorates not to help the voters conform to the new laws governing Elections, but to read the Riot Act, on the 'specially commissioned' peace officers satisfying

## TWO-FACED APPROACH

The Communists frequently lavish praise, encouragement and professions of friendship on the newly independent countries of Afro-Asia and the Middle East in their campaign to woo these nations. However, when speaking about them to domestic audiences they adopt a far less complimentary tone.

The most recent example of this two-faced approach occurred in an article in the North Vietnamese journal "Hoc Tap" of January, 1960, by Truong Chinh, deputy Prime Minister of North Vietnam and a leading exponent of Communism.

Criticising what he called the "bourgeois democratic revolutions" in a number of Afro-Asian countries, but in particular in Egypt and Iraq, he declared that there was a danger that these revolutions would not go far enough because "they were led by the national bourgeoisie". That is why, he went on, "the working people in these countries are now finding it necessary to struggle against the landowners, the bourgeois compradors and the rightist elements of the national bourgeoisie to

themselves that they feel that 'pre-election political tension is mounting up'. And the stage has been set for the Caretaker Government to take complete control of the situation. Certainly the die-hard totalitarian statesmen of the world must now withdraw themselves to second place and prepare to learn and understand the more absolute methods of dictatorial directives from Lanka's Caretaker Dictator.

The provisions of the Criminal Procedure Code and those of the Courts Ordinance have been deemed to be inadequate for the first time during a non-emergency period. The Caretaker Premier and his colleagues make it clear to themselves and the people that there is mounting tension in the country with the election campaign reaching the climax. Unlawful assemblies have to be dispersed, the Minister of Internal Security declares. We fervently hope that the occasion will not arise for those who congregate in or about polling booths on March 19 to be dispersed by a Justice of the Peace (Police) on the charge of an 'unlawful assembly'!

carry out true land reforms and recover substantial democratic freedoms".

This kind of comment, even if meant for Communist home consumption, is nevertheless tantamount to an incitement to revolt and can only be interpreted as interference in the internal affairs of other countries, and as such as contrary to the Bandung spirit.

Moreover, the article serves as a warning to all newly independent nations in that it makes it quite clear that Truong Chinh in his role as spokesman of world Communism would like to see these countries follow the same path as North Vietnam and become Soviet satellites, that he regards the establishment of Communism as the ultimate objective of all revolutions in Afro-Asian countries and in the Middle East, and that he considers as failures all revolutions which do not bring about this result.

Analysing the lessons to be learned from the experience of North Vietnam, he declared that the revolution aimed "at overthrowing the imperialist and feudal regime, liberating the nation, bringing land to the tillers, founding the Democratic Republic of Vietnam—that is a people's democratic state (i.e. a Communist regime) and creating conditions for taking Vietnam directly to Socialism".

The two main tasks, the removal of the "imperialists" and the agrarian revolution were related, he explained, but the defeat of imperialism was of prior importance. To achieve it, he continued, "it was necessary to set up a national anti-imperialist united front which embraced four democratic social classes—the working class, the peasantry, the petty bourgeoisie and the national bourgeoisie".

However, the national bourgeoisie were regarded only as temporary allies. When the "imperialists" had been disposed of the task of land reform was begun. Then those of the national bourgeoisie who objected to the new measures either resigned or if they did not resign "were removed".

Truong Chinh's article is very reminiscent both of an article in the Czechoslovak Communist journal "Nova Mysl" of August last year which criticised

the United Arab Republic regime for serving middle class interests at the expense of the masses, and of a Soviet pamphlet published last June on "The National Liberation Movement of the Countries of Asia and Africa."

This pamphlet made stringent criticisms of the Governments of various newly independent countries, in particular India, the United Arab Republic and Indonesia, where it claimed "fundamental" problems remained unsolved as a result of the "narrow class aspirations" of the "national bourgeoisie". In particular it criticised the latter's handling of land reform which it claimed was proceeding too slowly.

This Communist pre-occupation with agrarian reform in other countries is all the more impertinent in view of the setbacks which the Communist bloc itself has been experiencing in the agricultural sphere. In China for instance the drastic downward revision of many agricultural output figures last year has been attributed to the confusion which followed the development of the communes.

The Soviet pamphlet, like the "Hoc Tap" article, made it clear that to be successful in Communist eyes revolutions must be Communist led. The Communists, it claimed, were the "standard bearers in the anti-imperialist struggle and the most steadfast patriots". It emphasised that the ultimate object must be the establishment of a Communist regime "and the leading of the peoples of Asia and Africa on to the road of Socialist (i.e. Communist) development".

The pamphlet also acknowledged the need for a temporary alliance with the national bourgeoisie, stating that Communist criticism of the latter's policies in no way signified any weakening of their efforts towards the "strengthening and widening of a single front of all patriotic forces".

The formation of a united front in other words a temporary coalition with other groups as a preliminary to seizing supreme power, is of course a popular Communist technique.

It was in this way that the Communists succeeded in obtaining power in the East European satellite countries after the last war.

(By Gordon Tait in the U.K.)

## LADY DOCTOR'S LAUDABLE ACHIEVEMENT

Dr. (Miss) Indra Sri Skanda Rajah daughter of Mr. P. Sri Skanda Rajah, District Judge, Jaffna and Mrs. Sri Skanda Rajah, has been awarded the Hallet Prize by the Royal College of Surgeons, England. This prize was awarded on the results of the Primary F.R.C.S. Examination held recently in which Dr. Indra Sri Skanda Rajah topped the list and attained a very high standard. She is the first woman Doctor in the Commonwealth to get this much coveted prize.

## The Statue Of Liberty

The Statue of Liberty stands on a small island in New York harbour, facing the direction of incoming ships. She greets all who come into the harbour for the first or the hundredth time. Some 800,000 people came to visit her last year.

The story of the statue—the events that inspired it and the feelings of the people of France who gave America its most famous symbol—goes back many more years.

In the France of the time of Abraham Lincoln, under the rule of Emperor Napoleon III, there was a group of men of liberal views who cherished the idea of freedom and hoped for the orderly overthrow of the monarchy. There were also vast numbers of French citizens who yearned for a democratic republic, but who had no voice. Lincoln to them embodied freedom and justice.

When the news of his death was announced in 1865, these plain citizens took the news as a personal tragedy. Spontaneous expressions of grief poured into the United States.

Soon afterward a provincial French newspaper, "Le Phare de la Loire," suggested that a collection be taken up in France for a gold medal for Mrs. Lincoln. Within a few months, 40,000 French citizens had contributed—each giving no more than two cents, for this was to be truly from the people.

The emotions of these people were expressed in (Continued on page 5)



## School Of Technology JAFFNA

(Established by  
The Engineering & Industrial Company Limited)

Following classes (1960/61 Courses)  
are in session :

- (a) ELECTRICAL ENGINEERING PRACTICE  
(City & Guilds Examination).
- (b) PRELIMINARY COURSE FOR DRAUGHTS-  
MEN (Surveyor General's Examination for  
Authorised Draughtsmen).
- (c) SURVEYING & LEVELLING (Surveyor Gene-  
ral's Licence Examination).
- (d) B. Sc. (ECON.) University of London—First  
Year (G.C.E. Advanced Level - Economics).

Applications from students who have follow-  
ed the S. S. C. or equivalent course will be enter-  
tained up to 15th March, 1960. For forms, hand-  
books and other particulars apply immediately to :

"The Citadel",  
Chundikuli,  
JAFFNA.

Victor J. Rasaiah,  
Principal.

(F 187 19 & 26)

### ORDER NISI

IN THE DISTRICT COURT  
OF JAFFNA

Testamentary Jurisdiction  
No. 752

In the matter of the intestate  
estate of the late Kandiah  
Thiagarajah of Kurumpai-  
siddy.

Deceased

Sellamuttu widow of Thiaga-  
rajah of Kurumpasiddy.

Petitioner

Vs.

- 1 Achchimuttu widow of  
Veluppillai Kandiah of do.
- 2 Kandiah Navaratnam of  
Magistrate's Court Kurune-  
gala
- 3 Kandiah Selvanayagam of  
Supply Station, Ratnapura.
- 4 Chelliah Thuriasingham and  
wife
- 5 Sathiapama of Kurumpai-  
siddy
- 6 Sathiadevi daughter of  
Thirunavukkarsu of Kurum-  
paisiddy and presently of  
Holy Trinity College, Nuwara  
Eliya.
- 7 Thirunavukkarsu Sivarajah  
of Midlands Estates, Rattota

Respondents.

This matter coming on for  
disposal before P. Sri Skantha  
Rajah Esquire, District Judge,  
Jaffna on the 5th day of  
February 1960 in the presence  
of Messrs. C. C. & S. Soma-  
segaram Proctors on the part  
of the petitioner and on reading  
the affidavit and petition of  
the petitioner.

It is ordered that Letters of  
administration to the estate of  
the abovenamed deceased  
be issued to the petitioner as  
the lawful widow of the  
abovenamed deceased, unless  
the abovenamed respondents  
or any others interested shall  
appear before this court on or  
before the 7th day of March  
1960 and show sufficient cause  
to the satisfaction of this court  
to the contrary.

This 5th day of February 1960,  
Sgd P. Sri Skantha Rajah  
District Judge.

Drawn by  
C. C. & S. Somasegaram  
Proctors for Petitioner.  
(O 211 19 & 26)

### ORDER NISI

IN THE DISTRICT COURT OF  
CHAVAKACHCHERI

Testy. Juris. No. 90

In the matter of the intestate  
estate of Sundaram Cana-  
garasa of No. 478/8 Kankes-  
anturai Road, Jaffna.

Deceased.

Sundaram Rajaratnam of  
478/8 Kankesanturai Road,  
Jaffna.

[Petitioner.

Vs

- 1 Kanagammah widow of  
Arumugam Sunda-  
ram
- 2 Kandappu Ratnasamy
- 3 Paremeswari wife of  
K. Ratnasamy
- 4 Murgesu Soma-  
sundaram
- 5 Rajaluxmy wife of  
M. Somasundaram

Minor 6 Selvaranee daughter  
of Arumugam Sunda-  
ram

do 7 Sundaram Ratna-  
singham.

do 8 Sundaram Veerasing-  
ham all of No. 478/8  
Kankesanturai Road,  
Jaffna. (The 6th to  
8th respondents  
appearing by their  
Guardian - ad - litem  
the 2nd respondent.)

Respondents

This matter coming on for  
disposal before N. Sivagnana-  
sundaram Esquire District  
Judge of Chavakachcheri on  
the Twenty-Eighth day of  
January 1960 in the presence  
of Mr. A. Sanmuganathan,  
Proctor on the part of the  
petitioner above-named; and  
the petition and affidavit of

ORDER NISI  
IN THE DISTRICT COURT OF  
JAFFNA

Testamentary Jurisdiction  
No. 748

In the matter of the intestate  
estate of the late Sinnappu  
Sithamparappillai of Karai-  
nagar North.

Deceased

Parimalam widow of Sinnappu  
Sithamparappillai of Karai-  
nagar North

Petitioner

Vs

- Minor 1 Ganeswary daughter  
of Sithamparappillai
- .. 2 Sithamparappillai  
Poopalasingam and
- GAL 3 A Sinnappu Sara-  
vanamuttu all of  
Karainagar North

Respondents

This matter coming on for  
disposal before P. Sri Skanda  
Rajah Esqur District Judge  
Jaffna on the 28th day of  
January 1960 in the presence  
of Mr. A. Kanagasabai Proctor  
for Petitioner and the affidavit  
and Petition of the Petitioner  
having been read.

It is ordered that the  
abovenamed 3rd Respondent  
be appointed Guardian ad litem  
over the minors 1 & 2 Respon-  
dents for the purpose of  
watching their interests and  
representing them in these  
administration proceedings,  
and that the Petitioner as  
widow of the abovenamed  
be and she is hereby declared  
entitled to have Letters of  
administration to the estate of  
the abovenamed deceased  
to her accordingly unless the  
said Respondents or any other  
person or persons interested  
shall appear before this court  
on the 7th day of March 1960  
and show sufficient cause to  
the satisfaction of this court  
to the contrary.

It is further ordered that  
the said 3rd Respondent do  
produce the said minors in  
court on the said date.

This 28th day of January 1960  
Sgd. P. Sri Skanda Rajah  
District Judge

Drawn by  
Sgd A. Kanagasabai  
Proctor for Petitioner.  
(O 213 19 & 26)

the petitioner dated 28th day  
of January 1960, having been  
read;

It is ordered that the said  
petitioner be and he is hereby  
declared entitled, as brother  
of the deceased above-named,  
to have letters of admin-  
istration to the estate of the  
said deceased and that the  
2nd respondent abovenamed  
be appointed guardian-ad-  
litem over the 6th to 8th  
respondents above named  
unless the respondents above-  
named or any other person or  
persons interested shall show  
sufficient cause, on or before  
the 7th day of March 1960,  
to the satisfaction of this  
court to the contrary.

And it is further ordered  
that the said 2nd respondent  
do produce the said 6th to 8th  
respondents before this court  
on the said date.

This 28th day of January 1960

Sgd. N. Sivagnanasundaram  
District Judge

Drawn by  
A Sanmuganathan  
Proctor for petitioner.  
(O 214 19 & 26)

## Maha-Sivarathri Day At Thiruketheeswaram Temple

The Maha Sivarathri  
Day which falls on Thurs-  
day the 25th February,  
1960, will be celebrated  
with full ceremonial at  
Thiruketheeswaram Tem-  
ple. There will be an all  
night's service with Api-  
shekams during the four  
quarters of the night  
with a Theertham (Water-  
cutting) ceremony in the  
sacred Palavi Tank early  
on Friday morning to  
which the Temple Deity  
will be taken in pro-  
cession.

In addition to the  
Temple ceremonies, there  
will be an all-night pro-  
gramme of devotional  
singing by well known  
musicians, discourses and  
recitals of puranams by  
learned pandits. These  
proceedings will be  
broadcast by the Tamil  
National Service of Radio  
Ceylon from 10.15 P. M.  
to 2 A. M., and from  
5.30 A. M to 6.15 A. M.

A larger number of  
pilgrims than in the  
previous years are ex-  
pected to participate in  
the festival. To accom-  
modate and feed them  
special arrangements are  
being made by the Temple  
Restoration Society. Pipe  
borne water supply,  
electric lighting and full  
sanitary arrangements have  
been installed.

The Railway Depart-  
ment has made special  
arrangements for a co-  
ordinated rail-road service  
between Vavuniya and  
Thiruketheeswaram Tem-  
ple for the convenience of  
pilgrims travelling to the  
Temple from Stations in  
the Jaffna Peninsula, and  
another from Mannar to  
the Temple for those  
travelling from Colombo.  
Pilgrims are advised to  
avail themselves of return  
tickets and Party con-  
cession tickets which can

## Ceylon At U. S. Youth Conference

Representatives of 50  
countries of the world,  
including Ceylon, have  
accepted President Eisen-  
hower's invitation to take  
part in the White House  
conference on children  
and youth to be held  
in Washington on March  
27 to April 2.

Mrs. Rollin Brown,  
conference chairman, said  
Saturday that delegates  
will include teachers,  
parents, students, govern-  
ment officials, doctors  
and recreation and so-  
cial workers.

"It is fitting," she  
said, "that in a shrink-  
ing world with increasing  
numbers of children a  
conference like ours as-  
sume international pro-  
portions. Surely parti-  
cipants from abroad, as  
well as we, stand to gain  
from the broadcast possi-  
ble comparison of infor-  
mation, techniques and  
goals in the search for a  
better world for young  
people."

This is the sixth White  
House conference on  
young people. They have  
been called every ten  
years since 1909 by pre-  
sidents of the United  
States. This year's con-  
ference hopes to promote  
opportunities for children  
and youth to realize their  
full potential for a crea-  
tive life in freedom and  
dignity.

Among those nations  
accepting invitations are  
the Belgian Congo, Ethi-  
opia, India, Israel, Kenya,  
Lebanon, Pakistan, Su-  
dan, Tanganyika, Turkey,  
the United Arab Repub-  
lic and the Union of  
South Africa.

U. S. I. S

be booked direct to the  
Temple.

Thus the Thirukethees-  
waram Temple Restora-  
tion Society advises the  
pilgrims.

## BASEL MISSION FORT BRAND DOUBLE GROOVED ROOFING TILES

BETTER THAN THE BEST

Unrivalled for strength and reliability.  
Absorbs the least quantity of water during  
heavy rains.

The design is such that any possibility of  
leakage during heavy rains has been ex-  
cluded.

Ask the numerous users of these Tiles for  
their opinion.

Best is the cheapest in the long run.

WILLIAM MATHER & SONS,  
Sole Agents,  
Jaffna.

(F.190 15-1 — 15-4)



Astrological

## WEEKLY FORECASTS

'SRI PATHY'

FROM 21-2-60 TO 27-2-60

**ARIES** Aswini, Barani, Kartikai 1st part [Medha Rasi]

A good week for new undertakings. You will be able to have your own way in things although there is bound to be some obstacles at the outset. The first day of the week must be spent with care.

**TAURUS** Kartikai 2, 3, 4, Rohini, Mirugasirisha 1, 2 [Idapa Rasi]

The first day of the week will be favourable for new deals. But Sunday night, Monday and Tuesday must be spent with care. Rest of the week will be favourable again but work will be heavier than usual.

**GEWINI** Mirugasirisha 3, 4, Thiruvathirai, Punarpusam 1, 2, 3 [Mithuna Rasi]

The first half of the week will be favourable. You will be able to succeed in your undertakings without much effort. Domestic happiness and financial gains promised. Tuesday night, Wednesday and Thursday must be spent with care. Rest of the week will turn favourable again.

**CANCER** Punarpoosa 4, Poosa, Ayilya [Kataka Rasi]

A good week. You will be able to steer clear of opposition and succeed in your ventures. Domestic affairs will still remain unsatisfactory. Avoid scan-

dals and misunderstandings during the last two days of the week.

**LEO** Maha, Pooru, Uttira 1, [Singha Rasi]

A good week for finances. Gains through lands and agricultural pursuits also promised. You will find opposition melting away. Domestic harmony also promised.

**VIRGO** Uttira 2, 3, 4, Atla Chittirai 1, 2 [Kanni Rasi]

You will find it difficult to make any decision in important affairs this week. Emotional conflicts and domestic upsets shown. But professionally a good week.

**LIBRA** Chittirai 3, 4, Swati, Visaka 1, 2, 3, [Thula Rasi]

A good week. Old investments will bring in good results. Agricultural gains and favours from strangers promised. Do not entrust matters to others for some time if you want to make headway.

**SCORPION** Visaka 4, Anusha, Kettai [Vrischika Rasi]

You will find much improvements in your personal as well as professional affairs this week. Gains through brothers and

sisters promised. Friends also will be very helpful. But expenses will be unexpectedly heavy this week.

**SAGITTARIUS** Moolam, Pooradam, Uttiradam 1, [Thannu Rasi]

You will succeed in your undertakings after much labour. Friends and relatives will be very helpful. Some improvement in your health and personal affairs promised.

**CAPRICORNUS** Uttiradam 2, 3, 4, Thiruvonam, Avittam 1, 2, [Makara Rasi]

Expenses will be heavier than usual. There is likely to be some emotional conflicts. Avoid scandals and misunderstanding. Fathers relatives may cause you some annoyance.

**AQUARIUS** Avittam 3, 4, Salayam, Pooraddati 1, 2, 3 [Kumbha Rasi]

You will be able to make much headway in your affairs this week. Financial gains and fame promised. But minor health upsets possible.

**PISCES** Pooraddati 4, Uttiraddati, Revathi [Meena Rasi]

You will have to work hard in your undertakings this week. But you will be sufficiently compensated. Health will be unsatisfactory. Troubles through secret enemies shown.

Vannarponnai east Respondents

This matter coming on for disposal before P. Sri Skandarajah Esquire District Judge Jaffna on the 26th day of January 1960 in the presence of Messrs. Nadarajah, Sanmuganathan and Wijayanathan Proctors on the part of the petitioners and the affidavit and petition of the petitioners having been read.

It is ordered that the 2nd petitioner be declared entitled to have letters of Administration of the estate of the abovenamed deceased as her daughter and an heir and the same be issued to her accordingly unless the said respondents or any other person or persons interested shall appear before this Court on or before the 7th day of March 1960 to show cause to the satisfaction of this Court to the contrary.

This 26th January 1960.

Sgd. P. SriSkandaRajah District Judge Jaffna

(O. 209 19 &amp; 26).

## ORDER NISI

IN THE DISTRICT COURT OF POINT PEIRO

Testamentary Jurisdiction No. 658

In the matter of the Last will and Testament of the late Suppar Kasinathar Kanapathipillai of Gampola Deceased

Kanapathipillai Ratnasingham of 186, Ambagamuwa Road, Gampola.

Petitioner Vs.

Minor 1 Kamala Sarojini Devi daughter of Ratnasingham a minor, appearing by her Guardian Ad Litem

G.A.L. 2 Velupillai Vaithilingam of Theniam Thoddam Alway South, Alway.

3 Marimuttu Amma widow of Kanapathipillai of Alway South.

4 Kanapathipillai Rajaratnam of Alway South.

5 Kanapathipillai Siva piragassam of Alway South, presently of 48/5, Mirihelle, Kegalle.

Respondents.

This matter coming on for disposal before N. Sivagnanasundram Esquire, District Judge Point Pedro on the 20th day of January 1960 in the presence of Messrs. Selvarajah, Rudrasingham & Mahesan, proctors on the part of the petitioner and the affidavits of the petitioner, Notary and the attesting witnesses to the Last Will and Testament having been read. It is ordered that the

## ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

No Testy 734

In the matter of the Intestate Estate of the late Vallipuram Thambiah Sinnathurai of Neervely.

Deceased.

Valliammai widow of Vallipuram Thambiah Sinnathurai of Neervely.

Petitioner.

Vs.

Minor { 1 Sinnathurai Thavanathan  
2 Thavamani daughter of Sinnathurai  
3 Thavapackiam daughter of Sinnathurai  
4 Sinnathurai Thavakunaseelan all of Neervely-minors appearing by their guardian-ad-litem  
5 Thampoe Ratnam of Achehuvely presently of Colombo.

Respondents.

This matter coming on for disposal before P. Sri Skanda Rajah, Esquire, District Judge of Jaffna, on the 21st day of December, 1959, in the presence of Mr. V. Navaratna Rajah, Proctor on the part of the Petitioner and the Affidavit of the Petitioner dated 3rd December, 1959, having been read.

It is declared that the 5th Respondent be and he is hereby appointed guardian-ad-litem over the 1st to 4th minor respondents and that the Petitioner as the lawful widow of the deceased be granted Letters of Administration to the estate of the deceased, unless the Respondents or others interested shall on or before the 1st day of February, 1960 show sufficient cause to the satisfaction of this Court to the contrary.

This 21st day of December, 1959.

Sgd. P. Sri SkandaRajah District Judge, Jaffna.

1.2.1960 Time to show cause is extended to 29.2.1960

Sgd. P. Sri SkandaRajah District Judge, (O 208 12 &amp; 19)

abovenamed 2nd respondent be appointed Guardian-Ad-Litem over the minor the 1st respondent and that the Last will and Testament of the abovenamed deceased dated the 8th day of December 1957 and attested by S. Kanagasabi, Notary Public under No. 1544 and now deposited in this court be declared proved and that probate be issued to the petitioner as the executor named therein unless the respondents or others interested shall appear before this court on or before the 4th day of March 1960 and show sufficient cause to the contrary.

It is further ordered that the 2nd respondent do produce the minor the 1st respondent in court on the said date.

This 29th day of January 1960.

Sgd. N. Sivagnanasundram District Judge Point Pedro

Drawn by Sgd Selvarajah Rudrasingham & Mahesan Proctors for petitioner (O. 210 19 & 26)

## ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 747

In the matter of the Last Will and Testament of late Abdul Cader Nachchia wife of Sultan Mohideen of Vannarponnai West.

Deceased

Mohideen Kandu Abdul Jabbar of Vannarponnai West

Vs. Petitioner

1. Sultan Mohideen Meera Mohideen of Kdroos Makam Lane, Vannarponnai West

2. Mohamed Meera Mohideen Mohamed Meera Lebbe of No. 8 Idroos Makam Lane, Vannarponnai West

Respondents

This matter coming on for disposal before P. Sri Skantha

Rajah Esquire, District Judge, Jaffna on the 29th day of January 1960 in the presence of Messrs C. C. & S. Somasegaram Proctors on the part of the petitioner and on reading the affidavit and petition of the petitioner and of witness and notary to the Last Will.

It is ordered that the Last Will and Testament of the abovenamed deceased dated the 29th August 1959 and attested by M. Somasundaram Notary Public under No. 597 be declared proved and probate thereof issued to the petitioner as the executor named in the said Last Will, and as the sole heir nominated by the said Last Will, unless the abovenamed respondents or any others interested appear before this court on or before the 7th day of March 1960 and show sufficient cause to the satisfaction of this court to the contrary.

This 29th January 1960 Sgd. P. SriSkanthaRajah District Judge,

Drawn by C. C. & S. Somasegaram Proctors for Petitioner. (O. 212 19 & 26.)

## ORDER NISI

IN THE DISTRICT COURT OF JAFFNA

Testamentary Jurisdiction No. 745

In the matter of the estate of the late Annammah widow of Sithambarapillai Eliathamby Kumaraswamy of Vannarponnai east Deceased

1. Ramalingam Ramanathan and wife

2. Navamany of Vannarponnai east

Petitioner

Vs.

1. Kumarasamy Jeganathan of Vannarponnai east

2. Balasaraswathy daughter of Kumaraswamy of



## Dr. Parija On Education

(Extracts from the convocation address at the Sri Venkateswara University Tirupathi.)

Our idea of education has undergone changes in course of time. Our ancient system was mostly of the cloister type. The preceptor lived in the Ashram isolated from society and pursued his own line of thought and discipline. He prescribed the course of conduct and action for the disciple to follow if the latter was to attain the ideal set by the preceptor. The basic principle was that the ideal was conceived by pure thought process and set before society to strive towards it. The intention was no doubt to elevate society towards a higher spiritual level. Such a system was naturally confined to a few as it was a difficult process. It was like a prize hung high above the ordinary human approach and the competitors were to jump high to acquire it. Such a system produced men divorced from human relations as we find recorded in the Ramayana in the case of Rishyasringa. Such men could be hood-winked by any crafty individual in the same way as Rishyasringa was hood-winked by singing damsels. Here and there we find exceptions as in the case of Rajarshi Janaka who could pursue his ideal even when living in ordinary society surrounded with all the luxuries of a royal household.

The modern conception of education is just the other way round in a way it is the system indicated by Rajarshi Janaka. The underlying principle of modern education is that it should not be segregated from the surroundings, from the society we live in. Any knowledge gained in the University must be assimilated and co-ordinated to our experience gained as members of society. From this co-ordinated knowledge and experience we are to formulate our own ideals. The difference is that the modern system tries to formulate ideals from the solid foundation of social experience, while the ancient system was to formulate ideas from theoretical considerations and impose them on society. The modern system has the advantage that it is accessible to many, if not to all members of society.

(To be continued)

Letters to the Editor

## JANBUKOLA

Sir,—The Pali 'Jambu' is the same as the Tamil 'Sambal', another term for Nahval (நாவல்). 'Jambukola' (Pali) is derived from the two Tamil words, Sambal—சம்பல் and Kovalam—கொலம்.

Thus the Pali Jambukela is the same as the Tamil Sambal—Kovalam or Sambal—Pattinam.

India itself was known by the Sanskrit name Jambudwipa. The Tamil form is found in Manimekalai, the well known Tamil-Buddhist epic of the 2nd century, as Navalan-Tivu.

The word Kolam, (கொலம்) in Tamil also refers to 'one of the seven sacred cities, and is probably a shortened form of 'Kovalam'.

Sanghamitta is said to have landed at Jambukola or Jambukola-Pattinam (Mahavamsa ch XVIII), when she brought with her the bo-sapling. According to Rajanayagam Mudaliyar (Ancient Jaffna, p 62), the place is now called Sambuturai and is about half a mile from Chulipuram and about four or five miles from Kantherodai. I might add that there is also a small village by the sea, in the Trincomalee district, called Sambaltivu.

What is interesting about many place names in Jaffna and elsewhere in Ceylon is that they are all Dravidian names Palised by the Buddhist priests from South India, at a time when Buddhism was popular among the Tamils in India and Ceylon; and all such Pali-used Tamil words are in turn referred to as 'Sinhalese' by local archaeologists, ethnologists and epigraphists. It is due to lack of scholarship in the Dravidian languages and especially in Tamil.

To take a typical instance Gokanna and Gokarna are the Tamil Kōkanam (கோகணம்) and (கோகர்ணம்), a celebrated place of pilgrimage on the Malabar coast sacred to Siva. Again Comuka, the name of a village in the North Western coast of Ceylon was the original Tamil Komukam ((கோமுகம்) meaning 'a maritime district surrounded by salt marshes'. Sinhalese scholars and their associates, however, since they pronounce Tamil Kō as Go in Sinhalese, proceed to conclude that this Pali-used form is Sinhalese, and that Kō in names such as Kōnamalai, Gokarna and Komuka are the 'Sinhalese Go. Kō in Tamil has several mean-

ings—e.g. King; bull, or cow; hill or mountain etc; and Kō means king, chief, shepherd. Similarly the Tamil Kiramam or Kira-mam (that which is ordered or the village) and Kamam (farm) because of the Sanskrit Grama and the Pali Gama. When the Indo-Aryans set foot on Indian soil the Dravidians not only had walled cities, but the large rural population lived in ordered village communities. Dr. Caldwell has pointed out that almost all Indian botanical terms for instance are of Dravidian origin.

A large number of inaccurate derivations of Ceylon place names may be found in the Journal of the Ceylon Branch of the Royal Asiatic Society Number, 1959). The future historians of Sri Lanka will be the products of the Privena Universities. The confusion already caused will be worse compounded unless the students in these 'Universities, are given a good grounding in the Tamil Language and Literature, in particular, and in the other Dravidian languages as well. But this of course is too much to expect of a people who insist on 'Sinhala Only' in Ceylon.

Yours faithfully,  
S J. Gunasegaram

Kopay,  
12.2.60.

### 'The Lion King'

Sir,—Many who contribute historical tit bits to the Press, in our country tend to gloss over or ignore certain relevant facts either because their main object is to make it interesting to the majority of their readers or because they forget that the Press, at least in our country, is the most popular educational agency. The average reader is either too busy or has no opportunity to check up the correctness of the versions given.

My main purpose in writing this letter is to stress the fact that frank recognition of the truths of history is more needed today than ever before, when there is so much of communal misunderstanding and bigoted patriotism.

In his interesting article in the "Sunday Times" of 24-1-60, entitled 'The Lion Kings', Mr. Shelton King

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R. K. ARULAMPALAM,  
Secretary.

Co-operative Hospital  
Society Office,  
Moolai,  
Chulipuram,  
18th February, 1960.  
(M.209 19)

would have done well to indicate casually, at least, that Rajasingha 'The Lion King' was not merely a Hindu but a Tamil.

Bhavanaka Bahu VI whose real name was Sembahap Perumal (Sapumal) was the son of a Cholan designated Pannikan; and Kadai Kamaraya who later became Vira Parakrama Bahu VIII, the father of Vijaya Bahu VII was his brother. Bhavanaka Bahu VII and Mayadunne (the sons of Vijaya-bahu VII) were brothers. Rajasingha was the son of Mayadunne. So that Rajasingha, described by Mr. Shelton King as 'the Lion King', was in fact of Tamil origin; and the soldiers who fought under him were not all Sinhalese. Some of them were Kandians and some Tamils. There were also probably several Muslims among them who fought under his banner to expel their common enemy, the Portuguese.

The realisation that in the past the Sinhalese and the Tamils, and in more recent centuries, the Muslims as well, fought shoulder to shoulder in the defence of their motherland should create better understanding among these communities who form today the nationals of Ceylon.

Yours etc.  
S. J. Gunasegaram

Kopay,  
15-2-60.

## The Statue...

(Continued from page 2)

the words of the young journalist who had conceived the idea: "Tell Mrs. Lincoln that in this little box lies the heart of France."

Six years later in 1871, the inscription on the medal was brought to the attention of Auguste Bartholdi, a prominent French sculptor. When Bartholdi was commissioned to design a model statue for a gift from France to the United States, the words inscribed on that medal served as an inspiration and guide to the final form.

On October 28, 1886, Bartholdi released the coverings and fulfilled the words on a small gold medal conceived by France 21 years before on the occasion of Abraham Lincoln's untimely death.

### IN THE DISTRICT COURT OF VAVUNIYA HELD AT MULLAITIVU

Testamentary Jurisdiction  
No. 423

In the matter of the intestate estate of the late Annamma wife of Gnanam Francis of Mullaithivu

Deceased  
1. Gnanamuthu Philip-piah and  
2. wife Annamany both of Mullaithivu

Vs. Petitioners  
1. Gnanam Francis  
2. Francis Rasenthiram  
3. Philomena wife of Selvaratnam  
4. Selvaratnam all of Manalkudieruppu Mullaithivu

Respondents  
This matter coming on for disposal before T. J. Rajaratnam, Esquire, Additional District Judge, Mullaithivu, on the 5th day of February, 1960, in the presence of Mr. P. N. Reginald, Proctor on the part of the petitioner abovenamed and the affidavit of the petitioner abovenamed dated the 2nd day of February, 1960, having been read.

It is ordered that the petitioner abovenamed be and she is hereby declared entitled as heir of the deceased abovenamed to have Letters of Administration to the estate of the abovenamed deceased issued to her unless the Respondents abovenamed or any other person or persons interested shall on or before the 15th day of March 1960, show sufficient cause to the contrary. This 5th day of February, 1960.

Sgd. T. Tajaratnam  
District Judge  
(O.218 19 & 26)



## ORDER NISI

IN THE DISTRICT COURT OF  
JAFFNATestamentary Jurisdiction  
No. 744In the matter of the intestate  
estate of the late Subrama-  
niam Kandiah of Mallakam

Deceased

Punithavathy widow of Subra-  
maniam Kandiah of Malla-  
kam

Petitioner

Vs

Minor 1. Vimalathevy daught-  
er of Kandiah" 2. Thangamany daughter  
of Kandiah" 3. Ambikavathy daught-  
er of Kandiah" 4. Kalavani daughter of  
Kandiah and" 5. Kamalaverny daught-  
er of Kandiah all of  
Mallakam. They  
all being minors by  
their proposed guar-  
dian-ad-litem6. Subramaniam Aru-  
mugam of Tellippalai  
West

Respondents

This matter coming on for  
disposal before P. Sri Skanda  
Rajah, Esquire District Judge,  
Jaffna, on the 25th day of  
January 1960 in the presence  
of Mr. C. Ramalingam Proctor  
on the part of the petitioner  
and the petition and affida-  
vit of the petitioner having  
been read:

It is ordered that the 6th  
respondent abovenamed be  
and he is hereby appointed  
guardian-ad-litem of the 1st to  
the 5th respondents who are  
minors and that the petitioner  
abovenamed be and she is  
hereby declared entitled as  
the widow of the deceased  
abovenamed to have letters  
of administration of the estate  
of said deceased issued to her  
accordingly unless the respon-  
dents abovenamed or any other  
person or persons interested  
shall on or before the 7th day  
of March 1960 show sufficient  
cause to the satisfaction of  
this court to the contrary.

This 25th day of January 1960

Sgd. P. Sri Skanda Rajah  
District Judge

(O.217 19 &amp; 26)

## ORDER NISI

IN THE DISTRICT COURT OF  
JAFFNATestamentary Jurisdiction  
No. 738In the matter of the intestate  
estate of the late Vythia-  
lingam Carthigesu of  
Suthumalai North.

Deceased

Nagaratnam widow of Carthi-  
gesu of Malayantottam  
Suthumalai North

Petitioner

Vs

Minors 1. Carthigesu Arumuga-  
raja" 2. Carthigesu Thilaga-  
ratnam both of  
Suthumalai North  
minors by their  
Guardian ad litem  
the 3rd Respondent3. Vythialingam Kan-  
diah of Yama  
Junction Suthumalai  
North

Respondents

This matter coming on for  
disposal before C. Thana-  
balasingam Esquire District  
Judge Jaffna on the 1st day of  
January 1960 in the presence  
of Mr. S. Thirunavukkarasu  
Proctor for petitioner and the  
affidavit and Petition of the  
Petitioner having been read.

It is ordered that the  
abovenamed 3rd Respondent  
be appointed Guardian ad  
litem over the minors 1 & 2  
Respondents for the purpose  
of protecting their interests  
and of representing them in  
these proceedings, and that  
the Petitioner, abovenamed as  
widow of the abovenamed  
deceased be and she is hereby  
declared entitled to have  
Letters of Administration to  
the estate of the said deceased  
and that such Letters be  
issued to her accordingly,  
unless the said Respondents  
or any other person or  
persons interested shall appear  
before this court on the 8th  
day of February 1960 and  
show sufficient cause to the  
satisfaction of this court to  
the contrary.

It is further ordered the  
3rd Respondent do produce  
the said minors in court on  
the returnable day of this  
Order Nisi.

This 1st day of January 1960  
Sgd T. Muttusamipillai  
District Judge.

Drawn by  
Sgd S. Thirunavukkarasu  
Proctor for Petitioner

8.2.60. Time to show cause is  
extended till 25th March 1960  
Sgd P. Srikantharajah  
D. J.

(O.216 19 &amp; 26)

## Our Place in Space

(Continued from page 1)

the time according to the  
relationship of the Earth  
to the Sun and of the  
moon to the constellar  
stars. The movement of  
the plants, the stars const-  
ellation and the earth  
and moon in relationship  
to the Sun are said to  
influence the course of  
events of individuals and  
nations. From this grew  
the science of judicial  
astronomy called astro-  
logy. Prophets and seers  
have predicted events in  
the Heavens with certain  
amount of success with  
and without the help of  
the position of the heav-  
enly bodies. There is yet  
more to be known about  
the cosmos and its com-  
ponents.

## ORDER NISI

IN THE DISTRICT COURT  
OF JAFFNATestamentary Jurisdiction  
No. 751In the matter of the Last Will  
and Testament of Aru-  
nasalam Velupillai of Ka-  
rainagar North

Deceased

Thangapillai widow of Aruna-  
salam Velupillai of Karai-  
nagar North

Petitioner

Vs

1. Velupillai Balasubramaniam  
of Karainagar North pre-  
sently of Gal Oya  
2. Arunasalam Kanagasabai  
and wife  
3. Sivagnansuntharammah  
both of Mutur

Respondents

This matter coming on for  
disposal before P. Sri Skanda  
Rajah Esquire, District Judge,  
Jaffna on the 3rd day of Feb-  
ruary 1960 in the presence of  
Mr. S. Kandiah, Proctor on  
the part of the Petitioner and  
the affidavits of the Petitioner  
and the Notary and witnesses  
having been read.

It is ordered that the Last  
Will and Testament executed  
by the deceased Arunasalam  
Velupillai of Karainagar North  
dated 8th January 1956 and  
filed of record in this case be  
and the same is hereby de-  
clared proved unless the Re-  
spondents or any other person  
shall on or before the 7th day  
of March 1960 show sufficient  
cause to the satisfaction of  
this Court to the contrary.

It is further declared that  
the said Petitioner as widow  
of the deceased is entitled to  
have Letters of Administra-  
tion of the said estate of the  
deceased with the Will annex-  
ed unless the Respondents or  
others shall on or before the  
aforesaid date show sufficient  
cause to the satisfaction of  
this Court to the contrary.

This 3rd day of February 1960

P. Sri Skanda Rajah sgd.  
District Judge

Drawn by,  
Sgd. S. Candiah  
Proctor for Petitioner

(O.215 19 &amp; 26)

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Printed and Published by Ayampillai Sinnathurai, residing  
at 209 Navalar Road, Jaffna, for and on behalf of the Pro-  
prietary, the Saiva Paripalana Sabha, Jaffna, at their  
Press, the Saiva Prakasa Press, 450; K. K. S. Road Vannar-  
ponnai, Jaffna, on Friday, February 19, 1960.

Editor: R. N. SIVAPRAKASAM.